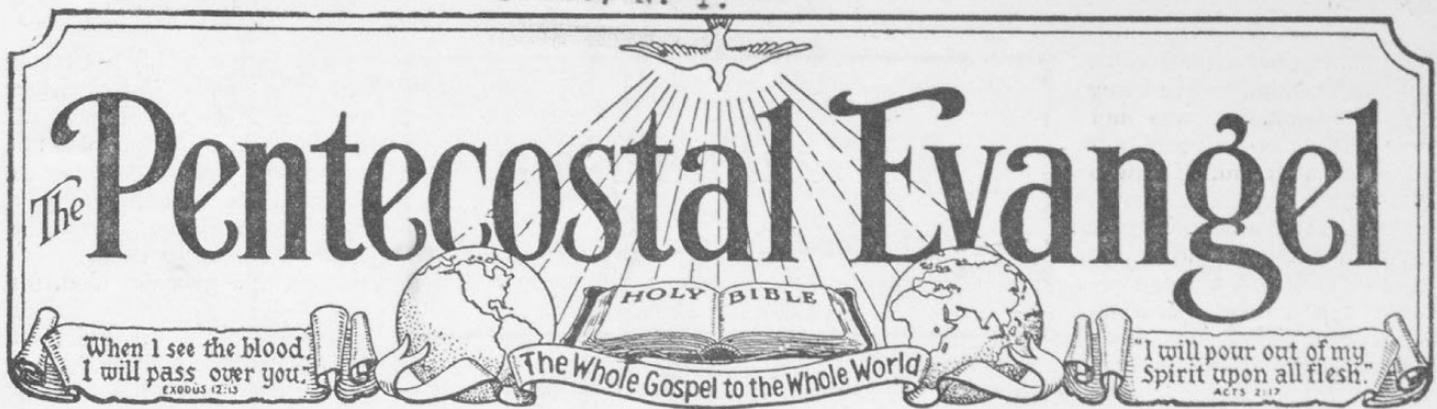


Mrs. O. O. Hunt
57 Court St.,
Deposit, N. Y.



Number 973

SPRINGFIELD, MO., NOVEMBER 12, 1932

Price 5 cents

Preaching Christ to Africa's Millions

Paul K. Derr

IN the small village of Friendship, N. Y., there lived a preacher named John Derr. He had been for some years a pastor of the Methodist church, but on account of his convictions regarding the second coming of Jesus, and water baptism by immersion, he had withdrawn and was carrying on an interdenominational work. In October, 1895, I was born in his home and was at once dedicated to God.

In my early teens I found rebellion in my heart against the Christian life of our home, and I began to tread paths of sin which led me far from God and did not bring true joy to my heart. During school vacations we boys worked at various things to earn money and it was at this time that I learned to farm, do carpenter work, run machines, etc.

When I was 21 I married. My wife was a lovely moral woman, and out of respect for her I left many worldly habits. We were trying to get some of the world's goods so we were not much concerned about religion, and did not attend church anywhere. But one evening we attended a meeting being held by a Baptist minister and I saw that morality was quite insufficient to gain an entrance into heaven, so I began to take an interest in the welfare of my soul. I felt that I must repent and preach the gospel; my wife was also under conviction. We attended several meetings and at last God won; we both went to the altar together. My wife quickly surrendered to the Lord, but to me all seemed dark and hopeless. I prayed nearly all night and much the next morning, but with no relief. At last as I stood at my bench (I was then an electrician), faith in the blood of

the Lamb of God flooded my soul and I was caught into the very presence of God, while He seemed to cleanse my heart before my very eyes. A light



African natives who are carrying on outstation work. The man's name is Koeneli (Cornelius) because he received the Baptism in the Spirit before being baptized in water.

seemed to surround me, and I was shut in at the foot of my Saviour's cross while He put into my heart that faith that nothing can remove.

I was soon out in the Lord's service, holding meetings, and driving

miles in my car to get people to come to church. I loved Jesus and His work, but was always full of shame when I read of the miraculous in the Bible and had to tell people that all the supernatural power of the Author of that Book had been exhausted in the work of healing the saints of the early church and baptizing some of them in the Holy Ghost.

One day God sent two very godly ministers to preach in a village near us. At first I was very antagonistic to their work, but one night I went to the meeting and for the first time in my life heard the very truths my soul craved to hear. The minister's countenance seemed illuminated with a heavenly light, and he spoke boldly but lovingly of holiness of heart and the mighty Baptism of the Holy Spirit as in Acts 2:4. My heart leaped with joy.

I invited these ministers to our home. We found our hearts quite in need of renovating. The drouth in our souls was painful, but we went on down before Him until on the third day towards evening, I felt I had nothing more to say to God. He then took hold and began to help me, and I felt sweet warm waves of glory settling down into my being. I was gloriously blessed, and saw a terrible vision of the lake of fire. Then Jesus appeared before me, a loving and gracious Redeemer with ample power to save and a great desire to do it.

We tarried on for eight days, and although my heart was so full of joy and rest, and my body full of power, I knew I had not yet received the Baptism of the Holy Spirit. The eighth evening we invited in a few godly persons to pray. My wife was so hungry
(Continued on Page Thirteen)

A short time after I came to Oakland to live I saw a vision. I was not asleep; so it could not have been a dream. I saw a strong man, large and robust, and he had in his hand a paper bag. He put his hand in the bag and took out a large coconut that had been crushed and broken. The pieces were clinging together in such a way that it was evident that they were not parts of two or more coconuts, but of one only. The face of the man became very sad and the tears ran down his cheeks as he said, "This is the work of God in Oakland; it has been crushed and broken into pieces by jealousy, strife and discord."

As I lay upon my bed and meditated upon what I had seen and heard, I saw another vision. I beheld a gate, and through it I saw a glad company of people come. Their faces were shining, and they all seemed to be very happy; there was not a single grouchy looking person among them. Nobody was looking askance at anybody else; all faces were smiling, and all eyes were upturned. As they came skipping through the gate I noticed that the rain was falling on them; it was falling all over them and all around them. Nobody had an umbrella, and everybody seemed to be glad that it was raining. In fact it appeared to me that it was the rain that made them glad.

It seemed quite evident that God was showing me that if the Pentecostal folk would lay aside their bickerings, and cease their striving after leadership, and get rid of jealousy and every other hindrance, and "enter into His gates with thanksgiving and into His courts with praise," our gracious God would cause "the latter rain" to come down in copious showers upon His rejoicing people.

I have been meditating recently upon these remarkable words, "Thou, O God, didst send a plentiful rain, whereby Thou didst confirm Thine inheritance when it was weary. Thy congregation hath dwelt therein." Psa. 68:9, 10.

Mark the fact that it was God who sent it, the God appealed to at the beginning of the psalm, "Let God arise, let His enemies be scattered: let them also that hate Him flee before Him," the God who not only deals in justice with the impenitent, but is ever ready to show mercy unto the people who turn from their evil ways and seek His face, the God who in His goodness has made gracious provision for the supply of every need of spirit, soul and body.

A Plentiful Rain

Pastor J. Narver Gortner

That which He has sent is called a "rain." How necessary rain is! We are told that it never rains on the moon, and that therefore that orb is a lifeless orb; there is no vegetation there, and no animal life. Suppose rain were to permanently cease in this world; it would not be long until the earth would become a barren sphere. Every well would soon be dry and every spring would soon cease to flow. The water would soon disappear from the lakes and from the rivers, and desolation and death would everywhere prevail. I suppose that the earth would continue to revolve upon its axis and travel in its orbit around the sun, but there would be no life upon it. We see how important it is that there be rain, and how dependent man is upon it.

The rain that God sent was "a plentiful rain." It was not just a little sprinkle or a little drizzle; it was a real downpour; a plentiful rain. It was a rain that drenched the people on whom it fell. It was like the rain that God sent in answer to Elijah's prayer after the prophets of Baal had been put to death, "a great rain." 1 Kings 18:45.

God's object in sending the rain was that His inheritance might be confirmed. I like to think of God's people as His inheritance. In Psa. 33:12 we read, "Blessed is the nation whose God is the Lord; and the people whom He hath chosen for His own inheritance," and in Eph. 1:18 are found these remarkable words, "The eyes of your understanding being enlightened; that ye may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints." The italics are mine. I confess that the words well nigh stagger me. It would not surprise me to read of "the riches of the glory" of our inheritance in Him, but to read of "the riches of the glory of His inheritance" in us—this is indeed beyond the power of my finite mind to even begin to appreciate or grasp. In the presence of the astounding thought I stand with bowed head and subdued heart. Evidently as we have an inheritance in God, He, our heavenly Father, has an inheritance in us, and "riches" and

"glory" are not only apt terms for us to make use of when we are speaking of our inheritance in Him, but also apt terms for Him to make use of when He is speaking of His inheritance in us. How the thought ought to cause us to magnify the grace of God, for each of us can truly say as Paul said, "By the grace of God I am what I am."

God's inheritance needed to be confirmed when it was weary. How weary it was! It was weary of formality, of the destructive criticism, of the spirit of worldliness that had crept into the churches and was sapping the very life out of them; it was weary of a multiplication of organizations, and of human plans and schemes and methods.

It was then that God sent "a plentiful rain," and sent it that His inheritance might be confirmed. The word rendered "confirm" is from a primitive root which means to "establish, fix, prepare, apply." This is indeed suggestive. God's purpose in sending the "latter rain" was that He might establish His people in righteousness, make them permanent fixtures in the very center of His divine will, give to them a fixed purpose to fulfill their mission, and so endue them with power as to enable them to apply themselves successfully to the great task of world evangelization.

Mark the fact that it is written, "Thy congregation hath dwelt therein." The word rendered "congregation" is rendered "living company" in the margin of the Newberry Bible. In the notes in the Companion Bible it is rendered, "living ones, or, living host." God's people were "dead in trespasses and sins." But Christ came that a resurrection from the dead might take place, and it can be truly said that God "hath quickened us together with Christ." Eph. 2:5. The purpose for which Christ came, namely, that we might have life, has been accomplished, and we now constitute God's "living company." And it is said concerning this "living company" that it "hath dwelt therein," i. e., in the "plentiful rain" that, after it began to fall, continued to fall, and is falling still.

I like the rendering in the version published by the Jewish Publication Society. It reads thus, "Thy flock settled therein." From the dry, formal churches where no rain was falling they came, and they liked the showers, the "plentiful rain," so well that they decided not to go back to the dry pastures from which they had come; as there was no rain there were

no green pastures in which to feed; they decided to "settle" in the pastures where the rain was falling, and so we read, "Thy flock settled therein."

Sometimes folk among us complain of being dry. They tell us that the rain is not falling as formerly; they long for "the showers of blessings." Why, the rain has not ceased to come down. The showers are still falling. People are receiving the Baptism in the Spirit. The gifts of the Spirit are in evidence in our assemblies. But many of the people have failed to abide where God's blessings are coming down; they have gone and "settled" somewhere else. If they have gone to a land of drought to live, and they insist upon continuing to live there, they ought not to complain because there is a lack of showers. Let them move back into the place where the showers are coming down. It is as true today as it was in the days of Paul that God "hath blessed us with all spiritual blessings in heavenly places in Christ." Eph. 1:3. It is folly to look for the "spiritual blessings" in any other place.

So it would seem that if the rain is not coming down upon us it is because we have moved away from it; it has not moved away from us, or ceased to fall.

Blessed indeed are those people upon whom the "plentiful rain" has fallen, and that "living company" concerning whom it can be said that it "hath dwelt therein."

Down upon us came the showers
From our Lord enthroned above,
And refreshing joy was ours,
Peace and rest and hope and love;
Power from the Saviour thrilled us,
And the glory none could tell
In that hour when He filled us—
In those showers let us dwell.

Why We Took Christ as Our Family Physician

Estella C. Rosselli

It was on a clear, cold winter night in Spokane, Washington, thirty-three years ago. A message came over the telephone, "Bring the children home, their father is healed."

My father lay dying with quick consumption and pleural pneumonia. The doctor had abstracted a quart of malignant pus under the heart, which returned in a worse form. One of the best physicians in the city was in attendance. He advised an operation as the last resort, a section of the rib removed, a silver tube to be inserted to drain off the pus. He said as my father had quick consumption he could only live a few days at the most even if the operation proved successful, which was very doubtful. There was

only one chance in a thousand as he had heart trouble. If the heart skipped a beat once during the operation he would be gone. Up to this time during his sickness, the heart would skip two or three times every four or five beats.

While life was lingering and my mother was trying to decide what was the best course, to take, a minister came to see her on some business. Seeing my father in such a state he asked if he might pray with him. His request was granted and in his prayer he quoted James 5:13-16 and other passages. After he had gone my father asked for his Bible. He said the man misquoted the Scripture.

In previous years my father had been a minister in the Christian church and believed the days of miracles were passed. When he found the scriptures had not been misquoted and the real meaning of the Word began to dawn on him, he and my mother talked the matter over. They decided if they were going to trust God they would do it whole-heartedly.

My mother gathered all the medicine together, threw it away, went to the phone, and called the minister who had been there a few hours before. He came with two of his deacons. They prayed, and immediately God touched my father. He said it was hard to describe the feeling. It was like a little rubber band snapping from round his body. He jumped out of bed, shouting for the first time in his life. It was at this period my mother called our friends to have my brother and myself brought home.

It was almost impossible to believe as we had never heard of such a thing in our young lives, nor had anyone else among our associates. It seemed like an idle tale. We remarked as we plodded through the snow: "Do you suppose Mama has gone crazy?"

Our friends who could be reached by phone came over that night. Dr. Allen, the pastor of the Christian church, who had visited my father daily, watched his pulse, and knew perfectly his condition, was among the friends. As he counted his pulse for half an hour and found the beat regular, he was confounded beyond words. It seemed impossible for him to give the glory to God. It would be hard to describe what a shock this was to everyone who knew us, as none of them had ever heard of such a wonderful thing.

That night my father ate a big old-fashioned boiled dinner, let the fires go out, and all went to bed for the first time in many weeks. The next morning he dressed himself, shaved, helped my mother with the breakfast, hitched

up the horse and buggy, drove over to Dr. Allen's for dinner, and climbed two flights of stairs to his library.

He reported to the Washington Water Power Co. for work in less than a week. He lived 22 years afterward and for several years was used of the Lord especially in praying for people with T. B. God answered prayer in a wonderful way.

From that time on the Lord Jesus was the family physician and we children knew nothing else than to trust God for everything. If space permitted I could relate many wonderful answers to prayer as we children were growing up. In later years through the instrumentality of my parents I came into Pentecostal and entered the ministry. God has been our family physician also. He never fails.

195 LAUTON RD., RIVERSIDE, ILL.

Tribulation and Apostasy

Russia is now a miniature of the Tribulation epoch. The *Friend of Missions* (August, 1932) translates from a Russian author, Joseph Duie, who says: "These are facts of which I was witness in Soviet Russia. Gallows were erected outside the Cathedral, and on these they hanged figures representing Christ, Jehovah, Buddha and Mohammed. The young Communists of both sexes danced contemptuously around the gallows, shouting for about half an hour. *The population with fear and terror watched these blasphemers.*" The Moscow Correspondent of the *Manchester Guardian* writes: "There is a continual exodus of priests from the Orthodox Church, because formal apostasy opens up for the priest a chance of Soviet employment." Thirty-nine *evangelical preachers* have also recently been listed as formal apostates."

Fascism and Communism

Dr. Paul Gibson of Cambridge, England, reveals the connecting link that binds these two systems together. Both represent movements whose purpose is to cure the world's ills by oppressive and iron-clad law, or tyranny. Fascism operates through the higher classes; Communism, through the working class. Both will fail because of the innate sinfulness of human nature. Communism is already fighting Christianity; Fascism will do likewise if the church gets in its way.

The colored sunsets and the starry heavens, the beautiful mountains and the painted flowers, are not half so beautiful as a soul that is serving Jesus out of love, in the wear and tear of a common, unpoetic life.—Faber.

POSTAL ENTRY
 Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The PENTECOSTAL EVANGEL
 STANLEY H. FRODSHAM, *Editor*

EDITORIAL STAFF
 CHAS. E. ROBINSON MYER PEARLMAN BLANCHE KOON
 CLARA M. BROOKS NOEL PERKIN, *Missionary Editor*

The Pentecostal Evangel is the Official Organ of the Assemblies of God in U. S. A.
 E. S. WILLIAMS, *Gen. Supt.* J. R. EVANS, *Sec'y-Treas.*

PUBLISHED WEEKLY
 (50 copies a year)
 by the
Gospel Publishing House
 336 W. Pacific St.,
Springfield, Mo., U. S. A.
 Subscription price in the U. S. A. and Possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and Possessions, 6/6.
 In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.



The Editor's Notebook



Divine Guidance

The Lord has caused it to be written, "As many as are led by the Spirit of God, they are the sons of God." Rom. 8:14. On every hand we see men going their own way, the way that seemeth right unto them—and the end of that way is death. Of the natural man it is written, "We have turned every one to our own way"—and the choosing of our own way instead of the way of God is the very essence of sin. But the true child of God delights in following the leading of the Spirit, for he has learned from experience that the way of the Spirit is better than his own way, that all of the Spirit's ways are ways of pleasantness and all His paths are peace. The way of the natural man will lead him into the far country, into the land of famine; but the way of the Spirit will lead to the heavenly banqueting house and into the very presence of our Lord and our God.

* * *

Ordered Steps

The Lord led His people through the wilderness by means of the pillar of cloud and of fire. When the cloud was taken up they journeyed, and when the cloud remained upon the tabernacle they tarried where they were for a day, or two days, or a month or a year. The Lord had also said, "Behold I send an Angel before thee to keep thee in the way and to bring thee into the place which I have prepared." From the 63rd chapter of Isaiah we learn that this Angel of his presence was none other than the Blessed Holy Spirit. This same wonderful Spirit, who led the children of Israel through the waste and howling wilderness into the land flowing with milk and honey, is eager to lead us today into those blessed things which the Lord has prepared for His own.

God's Perfect Plan

Each planet moves along its prescribed orbit. They are all so perfectly timed that there is never any collision in the heavens. The Psalmist tells us that the steps of a good man are ordered by the Lord and that the Lord delighteth in his way. I often pray, "Lord, keep me moving along in the orbit of thy perfect will." The saints of the early church knew what it was to look to the Lord for His leadings. Philip made no mistake when he left the great revival in Samaria to go out into the wilderness, for in that wilderness he met an Ethiopian eunuch who was to carry the gospel of the grace of God to Africa's millions. Peter made no mistake in following the will of God when he went down to Caesarea, for he witnessed in the house of Cornelius a Gentile duplication of what he had seen on the Day of Pentecost in Jerusalem. Paul and Barnabas made no mistake when they yielded to the leading of the Spirit and went forth on their missionary travels, taking the gospel to unevangelized lands. The children of God can have just as clear leadings today as these men of old, for the Spirit of God has not changed.

* * *

The Counsel of God's Word

Some may ask, "How may we find the way the Spirit wants to lead us?" For some thirty years or so the Lord has always led the writer through the Scriptures. The Bible is a living Word, and the Spirit of God applies it to my heart, and makes clear His will through the application of the Scriptures to the special circumstance in which I need guidance. The Psalmist declared, "Thy testimonies also are my delight and my counsellors." Psa. 119:24. There is not a problem that may arise in your life but has already been dealt with in the Scriptures. Oftentimes in a hard place I have said,

"Lord, reveal your will to me through your Word." He has never failed to answer that prayer. One time a board of Christian brethren had some tremendously difficult problems to face and hardly knew what to do. Night after night as they met together one brother would rise and in a simple way tell a Bible story, extract the principle taught in that story, and apply it to the present situation; and always we had the word of wisdom for the occasion. George Muller, that mighty man of God, in his orphanage, missionary, and publishing work had thousands of problems, but found the answer to all of them in the Word of God, which the Spirit of God applied to his heart. The Spirit of God will never lead a child of God contrary to the principles of the Word of God, but always according to those principles.

* * *

God's Perfect Will

Through the Spirit, David got a glimpse of the will of God and declared, "As for God, His way is perfect." And then he realized that God was not afar off, that His presence was with him, and testified, "It is God that girdeth me with strength and maketh my way perfect." Our ways would be absolutely imperfect apart from God. A prisoner in Sing Sing got hold of a Bible and began to read it, greatly to the surprise of the warden. In answer to the warden's inquiry he said, "For many years I have lived my way and it has lead me here for the rest of my natural life. Now I am seeking to see if there is not another way of living—and I expect to find it in this Book."

* * *

Yielding to the Spirit

In the work of the Lord it is specially important to be led by the Spirit. A Welsh minister was much concerned about a certain unsaved man in his town, who was very highly esteemed because of his good moral character and his generosity to the poor. But the minister saw that his life was a stumbling block to many, for they came to think that this was a very

good man and that he lived a better life than some Christians in the town. So the preacher began to pray for him. He prepared a special sermon for him and then invited him to come to church and hear it. The man complained that he could not get to church on Sunday morning, and so the minister postponed it till Sunday evening. But that evening there was a very heavy snow and very few went to the church. The preacher was kneely disappointed over the absence of the man for whom he had specially prepared the sermon. He went home, but not to bed. He sat by the fireside until one o'clock and then the Spirit of God impressed him to get in his car and drive to this sinner's home. As he neared the house he saw a light. As soon as he stepped on the porch the door opened, and the man for whom he had prepared that sermon was there to meet him. He said with a sob, "Thank God, He has sent you to me that you might show me the way to find Him. I have been reading the Bible all night and it is all dark to me. That special invitation you gave me set me to thinking, and I want to find God." In five minutes the minister had led that man to Him who is a Saviour indeed. How glad the preacher was that he had allowed the Spirit of God to lead him.

* * *

The Leading of the Spirit

I have just been reading *Mighty Moments*, a book by Lionel B. Fletcher, the Australian evangelist, who gives some remarkable instances of the leading of the Spirit. He and one of his deacons used to pray together every Saturday night. After one of these times of prayer he told his deacon that he felt led to try an experiment the following night, inviting all the men of the congregation to meet him in a room downstairs at the close of the service, while the deacon took charge of the women upstairs. After more prayer the deacon said he also felt the thing was of the Lord, so the matter was fully arranged. On Sunday night there was a large crowd present, and just as Mr. Fletcher announced the number of the closing hymn and was about to invite the men to go downstairs and meet him there, he felt a hand on his shoulder and distinctly heard a voice saying, "If you invite the men to leave this church and go downstairs, they will pass out into the street, and the whole plan will bring ridicule to religion and not a blessing, for none of them will come to meet you." He turned his head to see who was speaking, and to his amazement there was no one there. Before he could recover from his surprise the deacon came hurrying to the

platform and placed his hand on the pastor's shoulder exactly as the other hand had been placed there, and said the same words. Nevertheless Mr. Fletcher gave the invitation to the men just as he had planned to do, and in a short time the room below was filled with men, waiting and expectant. He discovered afterwards that not one of them left the building. In less than five minutes six men were kneeling before God to surrender their lives to Him. When he and his deacon compared notes afterward they found they had each had an identical experience. The same hand that was placed on the pastor's shoulder was also placed on the deacon's, and the same words were spoken to each. Mr. Fletcher writes, "From that day till the present moment I have found that when guidance is given after quiet prayer, it is divine guidance, and should never be questioned but should be followed implicitly."

* * *

Another Gracious Leading

Mr. Fletcher tells of a revival meeting he was holding one time. They had reached the last night of the service. After the sermon he was about to turn to a friend standing on his right and ask him to lead in prayer, when he was impelled to turn to the left and ask a stranger to pray. But he had never seen the man before and did not know whether he was a Christian. However the impression was so strong that finally he leaned over and asked the man to pray. His first reply was, "I cannot, it would kill me"; but a moment later he said, "I will pray." And what a prayer! It was like a child taking to his Father. He confessed the sins of those people, then pleaded for his own children, and then for the neighbors and their children; and he asked that that night—that very moment—the power of the Holy Spirit might be poured out upon the congregation. Mr. Fletcher heard the sound of many feet, and opening his eyes beheld what looked like the whole congregation coming to the altar. The aisles were filled. The old man's voice was hushed into silence as the vibrant voice of a young man rang out, "God has answered your prayer, uncle, I have come to surrender to Christ." That night 118 young men were saved.

* * *

God's Ways

God's ways are always different from ours; they are as high above ours as the heavens are above the earth. Thoroughly discouraged, the poet Cowper took a cab one foggy night in London to a bridge where he in-

tended to throw himself off and end his own life. But somehow that cab driver could not find the bridge in the awful fog, but brought the poet back to his own rooms. The poet sat down and wrote that wonderful hymn, "God moves in a mysterious way His wonders to perform." That poet also gave us one of the greatest hymns in our language, "There is a fountain filled with blood." John Bunyan, the tinker of Bedford, was cast into a mouldy prison, but from that prison he wrote the *Pilgrim's Progress*, which for three hundred years has, next to the Bible, been the most largely circulated book in the world, and it has brought countless blessings to millions. In the hard and trying circumstances into which the Spirit of God leads you, He will bring you blessing, and make you a blessing to others. No matter what your circumstances, you can always look up and say, "Lord, thy ways are better than mine, and I prefer Thy choice to my own. Choose Thou the pathway, and all will be well."

* * *

A Solemn Warning

When the will of the Lord was revealed to the apostle Paul, he was not disobedient to the heavenly vision. But the sad thing is that *some are*. Oh how terrible to reject the leading of the Spirit when He desires to make us perfect and complete in all the will of God and lead us into the paths that are best. In His dealings with the children of Israel we read, "In all their afflictions he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them, and he bare them and carried them all the days of old." How wonderful is this God who has done for His children today all that is written here. But the following verse is a sad one, "They rebelled and vexed his Holy Spirit; therefore he was turned to be their enemy, and he fought against them." Their greatest friend became their strongest enemy! Why? They turned away their ears and hearts from Him, they became indifferent to His voice. They chose their own way. They were disobedient to His revealed will. And the end was the colossal calamity of their captivity. Defeat and degradation were their portion. These things are written for our admonition. After telling us in 1 Corinthians 10 the five special sins which Israel committed, Paul warns us, "Wherefore let him that thinketh he standeth take heed lest he fall." Let us see to it that we have an ear to hear His voice and a heart that is willing to follow His revealed will all the way.

U The Gospel in Foreign Lands U

The Cry of Macedonia

Harry Mamalis

"There stood a man of Macedonia and prayed him, saying, come over into Macedonia and help us." Acts 16:9.

Macedonia is not only crying for spiritual help today, but also for physical and financial help. A few days ago the country was stricken by an earthquake which wrought tremendous havoc in that land. Many villages were entirely destroyed, thousands of people left homeless, and hundreds of them killed, or wounded. They surely need our sympathy and prayers. For several nights before the earthquake I was awakened from my sleep by God, and the burden of prayer laid on my heart was to pray for Macedonia. The word "Macedonia" kept ringing in my ears. As I was praying for this field the thought came to me that the time to visit this field was near.

After the earthquake took place the burden in my heart for Macedonia increased, and we are sure that God wants us to open up a work there. I am planning to visit this needy field, but before we do this, we need your prayers and help, and also an able and faithful worker who will

remain there and reach the people by the gospel. Foreign missionaries are not allowed by the government to do any missionary work in this country, but God is able to raise up native workers, like Paul who will go, and I am sure that there are other "Lydias" who are waiting for the word of truth. Please pray for Macedonia that God may meet the need and raise up workers who will go forth in the Holy Spirit.

A few days ago help was sent by England and some other countries to these afflicted people. But the question comes to us, what are we Christians doing for their spiritual help? May God help us now "while it is day" to do what we can for this field where the people have been left in darkness, and not only for this field, but for many other dark lands which need the gospel light; for the night cometh when no man can work. Pray

for the work in Athens that God may establish it and cause the gospel to spread all over Greece. We are sending you a view of the city of Thessalonica that you may remember and pray for this city.

Greetings from the Land of Sinim

Grace P. Nicholson

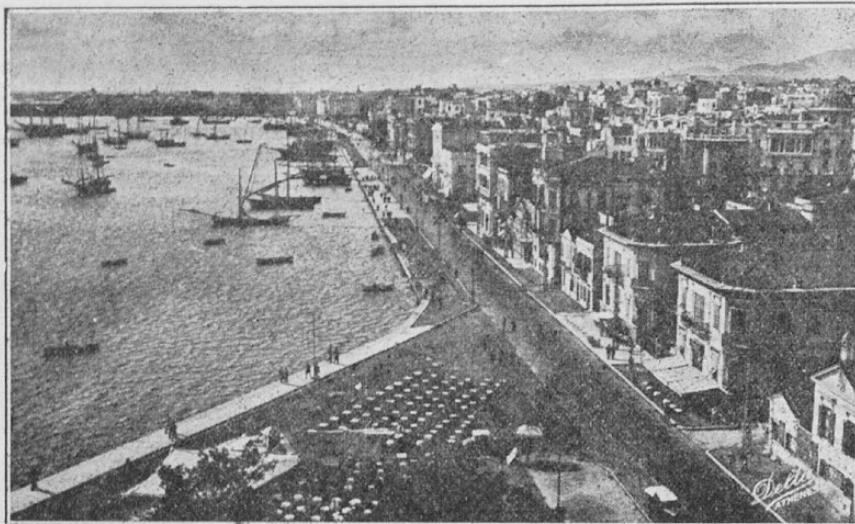
How glad I am for this opportunity to write and thank you for the kind words of encouragement and cheer which you have sent me and I know you will be glad to hear how God has been leading in our little corner of this great land of China.

Jesus, before going back to the Fa-

for them and he tried to call them to come and drink of the refreshing water by his side. The Lord has since been precious leading this young man out into His service and he longs to go to his own village and preach the gospel. Will you not stand with him by your prayers and offerings that God may open the way for him to go? I would gladly send him out but I have not the money to do so. At the present rate of exchange five dollars per month would enable him to reach hungry ones in his large district.

It is remarkable how hungry the people are at this time. Surely it is the "Day of Grace." Soon, ah, too soon, perhaps, this DAY will have passed. Several months ago I took a

trip to some villages east of the large city of Tsinan—the capital of Shantung Province. I found a district where there was no worker. The people were very kind to me and the mayor of the small city of P'u Chi eagerly took the Gospel portions which we gave him and began to read. One day an old man came and looked us up. He was blind and had to be led for some six Chinese Li. He said he had been praying God would establish a church in that district and he



A view of Thessalonica as it appears today

ther, left us a commission saying, "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Mark 16:15, 16. These words of our Lord have meant much to me the past months as He has been laying upon my heart the great, crying need of getting the gospel out to the people. He has not only been laying this cry upon my own heart but He has been calling the young men to His service and showing them His will for their lives. One day a young man came to me to tell me of a vision the Lord had shown him. He was sitting by a spring of refreshing water and in the distance he saw a company of people trying to slake their thirst from a dirty river. After drinking of its water they were so miserably ill that they were lying about upon the ground. The boy's heart was touched

was so delighted to find us. I understand he comes often now. How little I knew when I went to that place that he had been praying. Surely "Prayer Changes Things" and God had answered and led us there. I have had to buy this property in order to fix it over so I can live in it. Since buying it word has come that my bank in the States is in the hands of a receiver. The checks that I drew to buy the property have been returned and I am in debt about \$500. Please stand with me in prayer that God will send me the funds to meet this indebtedness. My expectation is from Him who notes the sparrow's fall and who never fails them who put their trust in Him. He has never once failed me. When I had smallpox after coming to China He healed me. When I broke my arm He caused the bones of the wrist to go into place and the swelling

to go down. Surely He will not fail me now.

At the side of the property is a temple which God has given us and which will become our gateway. There are not a few idols in it and we do want you to praise God with us, dear ones, for the victory He has wrought in giving us this place. One day before I knew we could have it I was meditating and there came to me the verse which reads—"No good thing will he withhold from them that walk uprightly." The Spirit rose within me and witnessed and I had the assurance the temple was ours. One of the Chinese workers was praying about it one night and afterwards saw a vision of it being taken down. Just recently word came that we could have it and to send the money at once. Oh, how happy I was and how I longed to send the money but I did not have it. My bank in the States had failed and the funds there I used to look to were no more. However, *I had God!* and He did not fail me. While telling a neighbor about it he said to me, "I have the money," and quickly wrote me a check. This money however was only loaned and has to be paid back so pray about this also. May I ask that you stand with me in prayer that God will meet my every need and work mightily in our midst this coming Fall and Winter.

My address is P'u Chi Kiao Tsi Railroad, Shantung Province, China. P'u Chi is situated on the main Railroad line which runs from Tsinan to Tsingtao, and is only about an hour and a half ride by train from Tsinan. This large district is open to the gospel and I am the only foreign missionary.

News from Trans Jordan

Vera Swartrauber

Well, here we are up in El Hussin with four days' history already behind us. We have been made very conscious of the blessing and protection of the Lord both during the journey from Jerusalem and after our arrival, but I must begin at the beginning.

We stayed over the week end with a friend in Salt and then came on to Hussin on Monday. We had not wanted to hire a car to Hussin for ourselves only because of the impression it would give to the people, i. e., that we were rich Americans who could afford to hire a whole car and not just take seats like ordinary folk, but we were afraid that we might be forced to do so because of scarcity of passengers. However, we prayed and the Lord arranged that not only one car load but two should be going that day.

We drove through a beautifully mountainous country for two and a half hours to Jerash, one of the ancient cities of Decapolis, and from there followed valleys that became more and more shallow until we came out on a vast plain surrounded by distant mountains and overlooked by snow-capped Mt. Hermon on the north. We passed caravans of camels, threshing floors where the donkeys and oxen were treading out the grain, and then topped a little hill and from there we saw El Hussin. Just then our chauffeur stopped the car, ran to the back, uttered a cry of dismay, jumped back in, and whirled the car around before I half understood that the rope had broken and all of our things had fallen off—boxes of provisions, camp cots, bedding, organ, everything. We soon came to where they lay scattered along the road, and were greatly relieved to find our friends in the other car picking them up. It was well for us that they were behind us for the country was full of Bedouins who would have taken everything we had.

In Hussin we were warmly welcomed by the C. M. S. catechist, and then shown to the upper room which was to be our home. It was large and comfortable, even possessing some cupboards, tables, chairs, etc. We got partially settled, opened up the organ and rejoiced that it still played (it was an old one that had already seen hard wear in Salt), and then went over to the catechist's home for lunch.

The next day we opened our Vacation Bible School with twenty children, and this number has been steadily increasing. They are most enthusiastic, and very responsive, and we are so happy in the work. The people here are so friendly that it is a great pleasure to be amongst them. Besides the school work we have had constant visits from the women both afternoon and evening, and always conversations about the saving power of the Lord Jesus. We have been invited out for meals twice, and this evening we are going to another home. The difference between their friendly hospitality and hard, sophisticated Jerusalem is very great.

It is at such times as this that we wish some of our friends from home could be with us, for how can we convey the hundred and one impressions received—the constant wind that blows night and day, the dust, the barking dogs, the beauty of long lines of sheep, goats, and camels streaming down to a pool to drink, the broad street of Jebel ish Shiek, (Mt. Hermon) to the north, the flashing eyes and gleaming teeth of some of the girls and women,

the interest of the children in school, the great lack of knowledge of the Word of God, their intense interest in what we have to tell. As we speak to them they say, "We are only women; we can't read or understand. How can we believe?" Last evening I read and explained the story of the Samaritan woman to a neighbor who came up, and she was astonished that Jesus should take such a long journey on foot just to tell a sinful woman about His salvation. Then when she heard that He was coming again her face kindled and a great longing leaped into her eyes. We knelt to pray and she prayed sentence by sentence after me. We realize most keenly that the Holy Spirit must brood over these darkened hearts and that God must speak, "Let there be light."

Send Your Christmas Offerings for Missionaries Today

It has been a real encouragement to us during the past years to note the smile of God upon the activities of our Assemblies of God missionaries in that the offerings for the work increased steadily. However, this past year we have suffered quite considerably although in comparing our offerings with those of other missionary bodies we haven't had to make as drastic reductions as some. Nevertheless many of our missionaries have had to sacrifice and cut expenses to the very minimum. A number have bravely written us that they are in full accord with a "No retrenchment" program and are willing to get along on meagre support until conditions improve. It is truly a walk of faith for most of our missionaries these days. They have no certain support from earthly sources only as God supplies their needs.

We do not dare to send out new workers for the moment but are trusting God to help us stand back of all the approved missionaries now on the field, and we are also believing that in a short time we shall again be sending out new workers. In the meantime, let us make a special effort and encourage our dear missionaries by sending in an extra offering this month so that they may get as liberal an amount as possible for Christmas. "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

Send your offering marked "A Christmas offering for the missionaries," making checks or money orders payable to Noel Perkin, Missionary Secretary, 336 W. Pacific Street, Springfield, Mo.

When the Lord Saved Me

Mrs. M. E. Thorkildson, Los Angeles, Calif.

When about twelve years of age a great desire came into my heart to be a Christian. Of course long before this I fully realized that I had done many things which were indeed very wrong. Besides I had a very bad temper which brought me into much trouble. However, after the never-failing punishment was fully administered to me by my father, I believed that these sins were atoned for forever. It never once dawned upon my mind that they were recorded in heaven, and if they were not all washed away by the blood of Jesus of Calvary, then I would face them again at the judgment bar of God. Nor did it ever enter my mind that I was on my way to hell. On the contrary, I fully expected to be given a cosy seat in heaven.

But just before reaching the age of twelve years I committed two sins which, try as I might, I just couldn't rid myself of. I had not the courage to confess them, and they followed me wherever I went. In the first instance our grocer by mistake gave me a nickel too much in change, and I bought candy with it. Besides this, one day I stole some plums, and although I kept these sins tightly under cover, yet when least I expected it they would pop their dreadful heads out of the box and face me straight. I was very miserable about it all, but could see no possible way out of my trouble.

Just at this time two evangelists held a series of meetings in our little country church, at the conclusion of which thirteen of us children were baptized in a small rivulet and joined the church. Not one of us knew the first thing about real salvation. We thought that the water that flowed over us as we were being baptized, was what washed our sins away. We knew nothing whatever about the cleansing blood of Jesus Christ. Nobody prayed with us; in fact no one even asked us anything about our soul's experience. We were altogether in spiritual darkness. But our young souls nevertheless had yearnings to improve in our daily lives. We all made a real brave start.

But the third day after my baptism in water I got into such a tantrum that there and then I threw my new religion up, pronouncing it "No good." Then I was more desperate than ever. And to make my miseries a million times worse, I was compelled every Sunday to take the sacrament. I re-

belled about this continuously, and made every kind of excuse to escape it; but as I was now a member of the church, in good standing, I was compelled to attend. I knew that my heart was full of sin. I knew not how to get rid of it. I felt that by taking the sacred sacrament I was only adding sin to sin. The load was too heavy for me to bear.

After five long years of darkness, bordering on despair, God sent the light at last. In His infinite love and mercy He sent along a little evangelist, who pitched a very small tent in my uncle's grove, close by my father's farm. Being country children we had never seen a gospel tent before, nor had we ever heard of a Woman Preacher. It all seemed dreadful to us, but we were too curious to think of staying away. So quite a number of us young folks went to the very first meeting. Bent on having a real merry time, we sat near the back where most gigglers sit.

The meeting began with shouting and singing. This was new to us too, affording us much merriment. By and by the little evangelist stepped to the pulpit. There she stood, fearlessly looking her wondering audience in the face. Her hair was combed straight back, and coiled neatly and modestly. Her dress was dark without a trace of trimming, and her face shone like a light. Never can that wonderful picture fade from my mind! She lifted her Bible high above her head and began to speak. Words like live coals fell from her lips. We had never heard anything like it before. At times she would weep. At other times she thundered like Moses on Sinai!

We all sat in dumb amazement, staring at the preacher. Of course we didn't understand her. We were utterly confounded. We even forgot to giggle. Her scripture text was, "Repent ye therefore and be converted, that your sins may be blotted out." Acts 3:19. "Oh," I cried to myself, "is it possible that our sins can be blotted out?" I had never heard that Bible verse before, and moaning again in the depth of my sin-sick soul, I exclaimed, "Oh, oh, oh, how happy I should be if MY many sins could only be blotted out!" And then before we had even begun to understand, the meeting was suddenly dismissed. On our way home we all determined to attend the service the next evening.

All through the wakeful hours of

that night, and during the following day, the evangelist's text revolved like fire through my brain. I couldn't attend rightly to my duties as my mind was in a maze. I could scarcely see a thing that day except that mysterious text. My mind seemed to revolve continuously around the word "Converted." I was sure that if I could only understand that word, then my sins would certainly be "blotted out." Looking in my little dictionary, I found no light. So all the long day I groaned in my spirit and longed for the hour when the evening service would begin.

The hour came at last, and we were all glad. Before going to the tent I did something which I had never done before. Running up stairs I locked myself in the bedroom, then I bolted the door of the inner clothes closet, and falling on my knees in the darkness, I threw up my hands toward heaven, crying, "Oh God! Convert me! Tonight!" Immediately a voice spoke to me from the skies, in clear ringing tones, "Yes, My child! I will!" Oh what a surprise! Springing to my feet, I struggled to unlock the door, trembling like a leaf. My heart was filled with amazement. I said not a word to my companions about this experience, it seemed so sacred to my heart.

The service began with a gusto of prayer, praises, and many Hallelujah's. The tent was already filled. After the first song I felt a strange, sweet uplifting power sweeping over me. I stood to my feet. But my sister who was sitting beside me, drew me quickly to my seat again. In a few moments this same power swept over me again, lifting me to my feet again. And before I realized it I was over the seat and running up the aisle towards the pulpit. Suddenly I found myself prostrated with my face buried in the sawdust. Almost weeping my heart out, I begged and cried for mercy. The mourner's bench was thronged with seekers, but all I could see was my sins; and the longer I looked at them, the bigger and the blacker they seemed to grow. But as I continued confessing my faults and sins, and begging God to blot them all out, I heard a gentle voice saying, "Peace, peace, be still. I have taken your sins away." Then a sweet new peace began filling my heart; and a wondrous joy which I had never known before filled my soul. It was too glorious to describe. This was the very gladdest and happiest hour of my life—when the Lord saved me!

"Verily, verily, I say unto thee, Except a man be born again he cannot see the kingdom of God." John 3:3.

Terrible Effects of Cyclone in Porto Rico

F. Finkenbinder

My principal object in writing this afternoon is to tell you some of the facts of the cyclone that has recently swept this little island. It seems that there are no words to express the awfulness of it. It came in on the east end of the island and swept the northern and eastern part. It came with such terrific power and speed that in some of the villages practically every house was destroyed and those that were not destroyed were badly damaged. God was merciful to us and as far as I have been able to learn only two of our chapels were destroyed. The property in Santurce seemed to suffer very little damage, which indeed was just the Lord, for it was in that very part that the cyclone swept the hardest. Other buildings much stronger and larger were totally destroyed. Many of the brethren of our churches in that part of the island have been left homeless. Indeed it is sad to see whole families huddled underneath a few sheets of corrugated iron as their only place of refuge until something better is provided. Now that tents have come in, some of the villages look more like soldiers' camps in the ruins of a hot battle.

Our minister in Bayamon was telling me that not one of the brethren of the church there who had a little home of his own was spared, but that everyone lost his home. As it was in this city, so it is in most of the cities and villages on the north coast. The pastor in Cangrejos, whose wife has been very ill for more than a year with T. B., wrote that under the terrible howl of the cyclone he had to take his wife in his arms and carry her to a place near where they lived for refuge. The house they lived in was totally unroofed. The pastor in Bayamon tells me that some 600 had taken refuge in a Protestant church in that district of the city and the roar and howl of the cyclone alone caused great consternation to both men and women till they cried out with fear. He said that part of the roof of the church in which they were congregated was blown away and that as occasionally wreckage from other buildings would be blown against the church you could hear the screams and the cries of the people. Sectarianism was completely forgotten. Catholics, Protestants, Spiritualists, and people of every sect really cried to God in prayer that night, as our Pentecostal pastor directed a service under the fury and roar of the terrible storm. The church we had rented in San Juan proper was destroyed and that part of the city of

San Juan which is on the very edge of the ocean was almost a total wreck and many were injured. As to the conditions in the country districts, it is simply lamentable. So many left homeless, and all the crops destroyed, the creeks filled with grape-fruit and oranges and other fruits unmaturing. The sugar cane, which is the strongest crop to stand a cyclone, was in places literally whipped so hard that it looks as if it had been burned. Thank God that in this part of the island and on the southern coast there was little

damage done. On the southern coast there was still less damage than here. In Aibonito, no houses were unroofed that I know of, but several of the tobacco sheds were either destroyed or greatly damaged. One barn was blown down near us and three calves were killed. The coffee crop in some parts suffered much, while on the south coast it is calculated that a very small per cent was damaged. If the whole island had been affected as was the one coast, I guess that large numbers would have died of hunger.

Three Special Christmas Services FOR THE SUNDAY SCHOOL



These services are designed for those who desire the more spiritual type of service for Christmas. The mythical Santa Claus has been entirely eliminated and no pageantry is included. This does not mean that these publications are dull and uninteresting; on the contrary they are filled with attractive new music, readings, dialogues, exercises.

THE GIFT DIVINE contains 16 pages of selections for the choir, Sunday School classes, also a list of recitations. Is a splendid little booklet for something new and unique in the way of Christmas program.

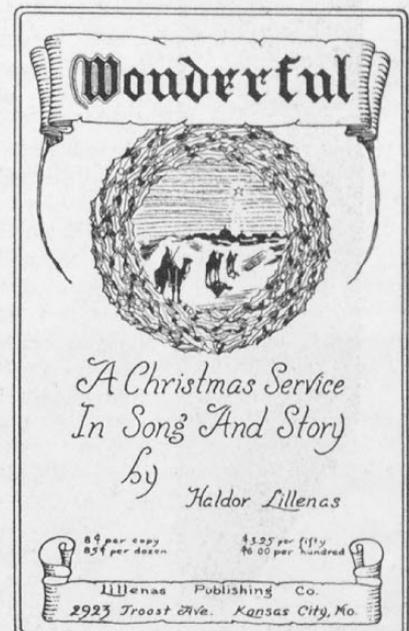
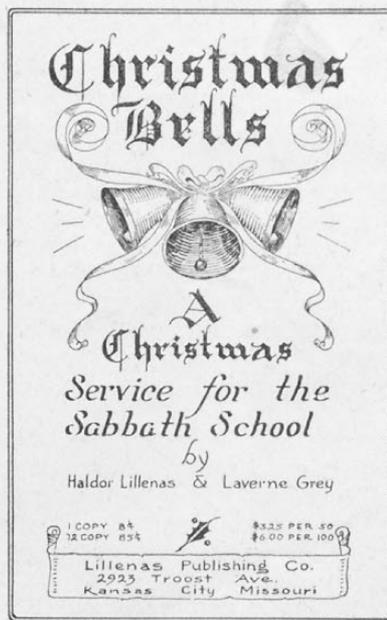
Price single copy 8c; 12 copies 85c

CHRISTMAS BELLS is also a 16-page service designed for the Church School, with or without the assistance of a choir or chorus. The publication contains ten new songs by Haldor Lillenas. There are twenty-one original readings, exercises and dialogues by various writers.

Price single copy 8c; 12 copies 85c

WONDERFUL is a charming Christmas story beautifully told and interspersed with original and appropriate songs. This service can be given by the older classes in the Sunday School, assisted by the choir, by a Young People's Society or by the entire school assisted by the choir and one or two readers.

Price single copy 8c; 12 copies 85c



THE GOSPEL PUBLISHING HOUSE, Springfield, Missouri

New Gift and Award Testament

A Handy Pocket New Testament

A very pretty volume bound in genuine Morocco with overlapping covers, gold title, red under gold edges, printed on genuine India paper, silk marker, packed in a neat individual carton. Size 2½x4 inches.

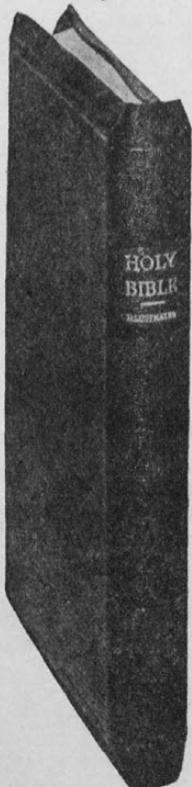


Specimen of type

hath he given to the children of men.
If The dead praise not the Lord,
neither any that go down into silence.

No. TL4Y
An unusual Testament for
Price 75c

Handy Pocket Bible



At a very low price
\$1.75

If you are looking for an inexpensive Pocket Bible, here is one with which we believe you will be well pleased. It is a beautiful volume illustrated with 20 Palestine pictures, center references, art gilt edges, overlapping covers. Bound in black, red or blue Moroccotette. Size 7¼x5½ inches.

A very remarkable Bible for the price
\$1.75

No. 601½ YE

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

As it is, there is no doubt but that some will starve. Also there is terrible danger of an epidemic as a result.

I am heart broken and I do not know what I can do. Just today dear Brother Manuel Rivera and wife of Bayamon passed through here and we gave him a few pieces of clothing and some bed clothing which we took off our own bed and gladly shared with him. But that is not enough. We must do something for our dear people and in some way see to it that our dear workers will at least have a living and not, for the lack of funds, have to abandon the ministry, into which they have been called by God.

Our dear Porto Rican people have been educated in giving and have done more than they have really been able to do up to the present time. I can assure you that we have a number of members in our churches who are giving much more than a tenth of their income for the cause of Christ. But now, right in the very worst of the crisis, this cyclone has come and has not only left many homeless, but crops are destroyed. Very few of the churches have been able to pay their local expenses this month, to say nothing about giving a little to their pastor. What I mean by local expenses is hall rent, etc. We just want you to put Porto Rico especially on the prayer list so that the present day needs will be supplied. Thank God, our eyes are still on Him.

The work in Ponce, which is now under my supervision, is going on very beautifully. In almost every service that I have attended, souls have been saved. Last Sunday night ten souls were at the altar seeking salvation.

Jewish Population

Mr. Lestschinsky, a Jewish statistician gives us the following information reported by the *New York Times*.

During the last hundred years the world's Jewish population has grown from the 3,000,000 to 16,000,000, having quintupled in numbers from 1825 to 1925, whereas Europe, America, South Africa and Australia increased their population only three and a half times.

"Never before" were the Jews so numerous, nor to such a great extent gathered together in Metropolitan centers. Almost a third of the Jewish people now live in the fourteen largest cities of the civilized world.

"Quintupling in numbers from 1825 to 1925, the Jewish people propagated at over one and one half times the rate of Europe's population as a whole. In no other period of their history have

the Jews shown a similar growth. Moreover, this phenomenal increase was achieved not through increased birth rate but through extraordinarily reduced death rate.

"What may properly be called 'World-Jewry,' the writer says, arose only during the last century. Out of a small people, the greater majority living in Southeastern Europe, Asia Minor and North Africa, and strewn about in innumerable villages and small towns, forming tiny, unimportant islands in vast Gentile seas, the Jews have expanded over the entire world, settling in the industrially most advanced countries and concentrating in the largest cities.

"Perhaps the most striking change has come about in America, which now contains about a third of world Jewry, whereas a hundred years ago it contained only one-third of 1 per cent—no less than a hundredfold multiplication."

Israel Unites

The Old Testament teaches that in times of crisis the Jews have united and acted as one man. They have suffered, triumphed, and have been dealt with by God, not so much as individuals, but as a nation. This characteristic still persists today. When persecution threatens one section of the nation, the rest respond in sympathy. The Jews today are faced by a revival of the anti-Jewish feeling in many countries. To defend their interests they have decided to call a Jewish World Congress in 1934. One rabbi who attended the preliminary conference in Geneva said that "the platform of this conference rang with the denunciation of those forces in the Christian world that are making the life of the Jewish people a veritable hell." Dr. Tannebaum, a leader of American Jewry, said that the preliminary conference at Geneva was a "milestone in the revitalization of the Jewish people. The world Jewish Congress reminds the foes of the Jews that the Jews are not an unprotected lot on which to venge one's destructive passions."

The Weapons of the Next War

Lester P. Barlow, American engineer and inventor has invented a machine which, he claims, could utterly destroy all life and property within an area of half a mile in width and a mile in length; and that several of these machines could undoubtedly be brought to bear upon such a great center as New York City.

Assorted Tracts, 50 cents per pound.

The Sunshine Christmas Card Line

Honor Christ at Christmas by using only Scripture Text Cards

No. 1012—WISHING YOU PEACE AND CONTENTMENT FOR CHRISTMAS AND THE NEW YEAR

"His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace." Isa. 9:6.

The Baby Jesus in a beautiful setting. Price 10c.



No. 1014



No. 1015



No. 1009



No. 1017

No. 1016—THE CHRISTMAS STORY

As found in Luke 2:15-17.

A very tasty card. Gold border. Price 10c

No. 1014—MERRY CHRISTMAS

Memory prompts this thought today, And friendship sends it on its way.

"Peace on earth, Good will toward men." Luke 2:14.

A hand-pasted folder with parchment insert. The coach in soft colors and silver high lights. Only 10c.

No. 1011—HEARTY CHRISTMAS GREETINGS

May the joy that sped the Wise Men on their way Fill all your heart with peace and happiness today!

"Lo, the Star went before them." Matt. 2:9.

A genuine hand-colored design for only 10c.

No. 1010—A MERRY CHRISTMAS AND A HAPPY NEW YEAR

God bless your Christmastide with cheer, And all your days throughout the year!

"Unto you is born this day . . . a Saviour." Luke 2:11.

A steel etching design on grey stock. Gold border. 10c

No. 1018—CHRISTMAS

Like the Wise Men, may you find Him Who was born this Christmas day, And throughout the New Year journey O'er another, gladder way.

"The gift of God is eternal life." Rom. 6:23

A big value. French parchment folder in blue, gold, and black. Only 10c.

No. 1017—SEASON'S GREETINGS

May your heart and home be warm with cheer At Christmas time and through the year.

"And the Word was made flesh, and dwelt among us." John 1:14.

A steel etching in colors on buff stock. 10c.

No. 1009—A HAPPY CHRISTMAS

May He who gave us Christmas Day And all its pleasures dear, Send sunny blessings on your way; Good friends, good health, good cheer.

"He that hath the Son hath life." John 5:12.

A gorgeous folder. Only 10c.

No. 1013—DAYS OF JOY

"The Lord lift up His countenance upon thee and give thee peace." Numbers 6:26.

A beautiful scene in soft colors with silver high lights. A 1933 calendar is inside. Only 10c.

No. 1015—BEST WISHES FOR A MERRY CHRISTMAS

"For God so loved the world, that He gave His only begotten Son," etc. John 3:16.

A lovely French parchment folder in colors, with gold high lights. Only 10c.



No. 1013



No. 1012



No. 1018



No. 1011



No. 1016



No. 1010

THE GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI

The Greatest Marvel in the Universe

It was Professor Julian Huxley who said recently that man is biologically unique in the variation he displays within the single species and in the wonderful qualities of his mind. "Man," he said, "is more than an animal, man is the one organism whose development is never complete. Man can discover new desires, new situations, new knowledge and new satisfaction."

Commenting on this, the Editor of *World Dominion* says, "Man is the greatest marvel in the universe, not because his heart beats nearly forty million times a year, driving the blood stream a distance of over 60,000 miles in that time; not because of the wonderful mechanism of eye and ear; not because of his conquest over disease and the lengthening of human life; not because of the unique qualities of his mind, but because he may walk and talk with God."

Man's Moral Unfitness

Under the above caption the *Literary Digest* quotes the words of Sir Alfred Ewing, British scientist, who after considering man's phenomenal progress along the line of inventions and the knowledge of natural forces, comes to the conclusion that *man is morally unprepared to use these*. He says that the "engineers have dowered us with previously unpossessed and unimagined capacities and powers. Beyond question many of these gifts are benefits to man, making life fuller, wider, healthier, richer in comforts and interests and in such happiness as material things can promote. But we are acutely aware that the engineer's gifts have been and may be grievously abused. The command of nature has been put into his hands *before he knows how to command himself*." And the conclusion of the whole matter is this: *unless man is regenerated he will destroy himself with the power that he has acquired*.

Spain Prepares to Crush the Church

The premier of Spain, according to the *New York Times*, publicly stated that Spain was a lay state and that the power of the church was going to be smashed, and that Spanish children would not be permitted to receive Catholic instruction from the church during his term of office. We fear that these words are aimed at all religion, and are an indication that the conflict of Christianity and anti-Christianity is fast approaching.

Christmas Cards and Folders



**21 Assorted
SCRIPTURE-TEXT
Christmas Cards and Folders**

Our Box No. 32 contains a true \$2.00 worth of 15 beautiful cards and 6 parchment folders each having—a design of rare art value—sentiment in poetry or prose—appropriate Scripture-text.

Every design is different—hand colored effects—gold high lights—rich litho colors on expensive laid stock and quality parchment paper.

Fine envelopes—a few with rough deckle edge and others with fancy cut art tissue lined flaps.

The gift box has appropriate design in rich colors of gold and blue. It's free from all printing, so use it for gift purposes.

Christian people are now generally celebrating the Saviour's birth with Scripture cards that honor Him.

- FOR VALUE** | Really meets and beats competition
- FOR BEAUTY** | Rare beauty that pleases the most discriminating
- FOR VARIETY** | No two alike. The finest we've seen
- FOR QUALITY** | We guarantee it to please you

Order Box No. 32 if you want real merchandise at a bargain price!

ONLY \$1.00 A BOX

Box No. 32

SPREAD CHRISTMAS CHEER—DO CHRISTIAN SERVICE—ENJOY THE BIG END OF THE PROFITS!

Our co-operative plan for selling Box No. 32, enables you to raise funds in an easy, dignified way.

These cards if sold separately are worth at least \$2.00. This box selling for only \$1.00 brings many quick sales and profits pile up fast. If you desire to sell for us in your community—send \$1.00 for a sample box, or 60 cents per box in lots of 5 or more boxes.

Gospel Publishing House
336 W. Pacific St., Springfield, Mo.

Preaching Christ to Africa's Millions

(Continued from Page One)

she only wept at Jesus' feet. I looked across at her and saw her hands lifted and the glory shining on her face. Soon what she had sought for with such hunger was being realized, and all the tears were forgotten as the Holy Spirit entered the place that was to be His home and began to witness to that fact in a new language.

As this took place I felt a sudden fear seize me that although my wife was now filled, I might be left with only a partial blessing. With these thoughts filling my mind, I turned again to the Lord Jesus with such earnest prayer that it was as though my soul would perish if He did not meet me at once. As I prayed thus, He drew near and began to send those mighty waves of heavenly glory through me till all earthly things vanished from view. Jesus seemed to be standing by, and my whole being could only adore and praise Him. Then as the power increased and Jesus seemed nearer than ever, I felt a pressure on my lips and they seemed to change in form to suit this new language that began flowing out.

The Baptism of the Holy Ghost brought a new understanding of the Word of God, added faith and joy as well as a zeal to serve Jesus in the foreign field. My wife had a vision of a congregation of dark-skinned people to whom she was preaching as she spoke in tongues; and I was always moved to tears when I read a missionary letter. We wanted to go to Africa but God first let us labor about four years in the United States and Central America. He led us through ways that gave us faith to be able to trust Him even for our food, and some of these lessons were hard at first. However we were soon able to take as our motto, "Seek ye first the kingdom of God, and His righteousness, and all these things shall be added unto you." Our Father has proved to us that this is absolutely true regardless of where we may be.

In Central America I worked among black people who were employed by the United Fruit Company. I slept in their homes and ate with them, till my former prejudice against their race was gone and I loved them. One day in March, 1928, the call of God came to us while praying to arise and go to Africa, and within a month God had supplied both the fare and the outfit.

The last of May found us up in the northern highlands of Tanganyika at a place called Igali, about six thousand feet above sea level, with a cool cli-

mate. In some months of the year we have to have big fires in our fireplaces. The English government formerly had a station here for the governing of this section, so we found several buildings. They were not suitable for mission purposes, yet it was a great advantage to have so many bricks.

Our first duty seemed to be to get some lumber, so I went to a nearby forest and directed natives while they sawed fifty large trees into boards. This required four months as the sawing was done by hand. I built two tiny houses out of slabs.

The hard task was done one Saturday and we decided to worship God that Sunday in the quiet of the forest. But on Sunday morning a runner came from Igali soon after daybreak to tell us that the big dwelling house had burned in the night and all the missionaries' outfits were in ashes. We started on foot for Igali, eight miles away. What would it be like to be in Africa with nothing? What would we wear, and on what would we sleep? Then Jesus came to the rescue, and before we had reached the still smoldering ruins all anxiety had given place to trust. We slept on some benches, and the lack of things was not so trying as might be supposed. Mr. and Mrs. Spiese, who had preceded us in coming here, decided to return home a few days after the fire, and so they kindly divided with us a few clothes which they had been successful in rescuing.

I built a small house of brick, with thatch roof, and we lived in that for a while. We made a little furniture, and although we had little we were very happy. I had intended to finish the house at once, but while fasting and praying for the work, one Saturday the Lord spoke to us by a vision and showed us numbers of people coming to the small building we were using as a church. We were shown by the Spirit that this building would soon be too small. I left the work on the house and began work on the church, making it large enough to seat four hundred people. Before the wages of the first workers were due, three of God's children helped us, and we paid our obligations. Just at that time our church began to help us again. They had not been able to send us to Africa nor support us the first year.

When the church was done we returned to the work on our house, which has grown to be a nice little eight room brick house with iron roof. We next built a good sized brick school of two rooms. Church services were started in January, 1929. By using an interpreter the people heard

the message, but I longed to speak to them myself. This came to pass within eleven months after my arrival.

A good number were saved that year, and in November I chose six of the best of them and set about teaching them of deeper consecration and of Pentecost. Then we prayed five days. How I longed for them to know all about the Lord Jesus in His holiness and glory, and that they might receive the mighty Baptism! On the fourth day all these men were slain by the power of God, and one received the Baptism. As we stood and thanked Jesus with tears streaming down our faces, our joy was unbounded to hear the first native among the millions surrounding us, praising God in other tongues, while his face shone with the glory of God. He was soon made an elder in the church and given the work of praying for the sick. In the past three years he has prayed for at least five hundred cases, sometimes alone and sometimes with other workers, and God has so honored his labors that with the exception of some half dozen cases recovery has either been instant or come after a battle in prayer. In some very bad cases of pneumonia, etc., he has called for help, and prayer has not ceased for hours and sometimes days as the members of the church waged the battle of faith till the mighty Healer sent the blessing.

The Lord Jesus has done such wonderful things in healing that there is no space to recount His gracious works, but let me say to His glory that there have been cases of paralysis, fevers, sores, ulcers in the throat, etc., etc., healed. Each Sunday morning a list is taken of the sick, and the elders attend to them with food and prayer. Of course, others are reported any day.

The following May we had a tarrying time. The preaching had been anointed, and was of the old-fashioned type which always brings the lake of fire into plain view. Conviction had been strong and many were repenting. It was during that tarrying time that I caught the first glimpse of what earnest prayer means to an earnest African native. They prayed till the sweat and tears mingled in streams flowing down over their naked breasts. They consecrated and searched their souls for hours with no thought of time or food, till Jesus had done His deepest cleansing. Then on the fourth day the blessed Baptizer came and began to baptize with the Holy Ghost. Thirteen were swept through into the glorious experience of the Pentecostal Baptism, speaking and singing in other tongues.

Much prayer was offered for the work, and on Christmas Day, 1930, when we were holding a meeting, the Spirit of God swept over us and a revival started that has not ceased, and we trust will not cease. People were baptized in the Spirit in their homes and in the regular meetings.

A dear brother has settled with his family about twenty miles from us, with whom we have found precious fellowship. They are Swiss people and of a Free Church of their country. Lately our brother has been seeking the Baptistism with us and doing a good work among the native men and their wives who labor on his coffee farms. A number have been led to real victory in Jesus and some have been baptized in the Spirit.

These folks come to our monthly communion services and what a blessed time we have. First we have preaching for everybody. Then those who are not eligible to partake of the bread and the wine are dismissed. The next meeting of only Christians is turned over to the leadership of the Holy Spirit and the people are free to testify, start a hymn, read a scripture, or exercise a spiritual gift under an anointing. It is always a time of much blessing and glory, and how my heart rejoices to see the Lord Jesus confirming His Word with signs and wonders among those who were in gross darkness such a short time ago.

Rejoice with us that the Lord Jesus had brought to repentance some two hundred souls, and baptized some eighty in the Holy Ghost. Many are now giving one tenth and some one fifth, which money is used to feed the sick, give clothing to the poor, bury the dead, and spread the gospel. We have also been able to send \$25 to Miss Trasher for her orphanage work.

We request prayer for our Swiss brother, Mr. Daepf and his family, as well as our native workers. They number fourteen. Some are evangelists and some are in charge of the eight outstations of the mission. We are listening every day for the sound of the trumpet of the Lord and will meet you all face to face ere long. May His grace rest upon us all till He come!

Russia's Five Year Plan of Atheism

"In a recent issue of the *Morning Post*, London, an article appeared which declared that there are strong indications of a new, systematic attack on religion by the Soviet Government, which takes the form of a five year plan of atheism, with the object of complete suppression of all religious

teachings and cults, regardless of their attitude to the government, by May 1, 1937," says *The Life of Faith*. The decree has not been published but according to this correspondent it has been sent to all of the regional committees for endorsement. The terms of this resolution are as follows:

"On May 1, 1937, there must not remain on the territory of the U. S. S. R. a single house of prayer to God, and the very conception 'God' will be banished from the boundaries of the Soviet Union, as a survival of the Middle Ages which has served as an instrument for the oppression of the working masses." The signatories of the decree include that of Stalin.

God's Word Goes Marching On

The following is an extract from the report of the British and Foreign Bible Society. "It puts on record the fact that during the year under review no fewer than ten and a half million volumes have been put into circulation, these including versions in eleven fresh languages. Today the Bible, in whole or in part, is being printed in no fewer than six hundred and fifty-five languages—a wonderful testimony in itself to the universality of its Divine message and to its unique place and power in the hearts and lives of men and women of every race on earth. It is interesting to note that while in Soviet Russia the import, the printing and even the reading of the Holy Scriptures are still forbidden, there is among the Moslems a response to the printed page as to no other agency, and in China and the Far East there is an immense reading public. Speaking a universal language as no other book does, the Bible finds its way into the remotest corners and reveals God and His message of redeeming love to all tribes and peoples."

A Note of Praise from Ceylon

Carl Graves

It is a joy to send these few lines to let you know that we are making progress here. The blessings of the Lord are being poured out, and we have seen some saved and healed of late and several are near the Baptism with the Holy Spirit. It is almost a year now that we have been on the field and we can truly say that the sustaining hand of the Lord has been keeping us. We feel as well in body as the day we came and are so thankful that the dear Lord has granted us this privilege of working in this section of His vineyard.

We are having good audiences and interest and are happy to say that the number of men almost exceed the

women in the congregation. We are having the droppings of revival but are expecting a downpour of blessing here. Our Sunday school is growing encouragingly. The first Sunday we were here the attendance was fourteen and now our attendance is about fifty.

Pray for us as we labor in this needy field.

South Africans Stirred

Sister Richards Scoble of Johannesburg, Africa, writes that the natives there surely believe the coming of Jesus is very near. Many of them have been greatly stirred recently. The Lord has sent special blessings in the school there and everything all around seems to be saying "press on."

Let us pray that the Lord will meet the financial needs of our sister as the rent on the hall is unpaid. Their landlord has been very kind, saying that nearly everyone was having difficulty in meeting their obligations at this time. He would not hear of their moving, saying he was willing to wait on them, and knew that our God would send the money soon.

What Is Man?

The following is the definition given by Herbert Spencer, an English philosopher of the nineteenth century:

"Man is a transcendental ideation of solidaric interceptive autochthonal reduction and orgasmic individuality of mobilized aggressus and noctic and dianotic plasticities of intellectivity; i. e., man is an ectypical macrocosmic modality of ultraneous and fusiform differentiation, spontaneously racemated into homogeneous individuality."

After reading this we may all thank God for that greatest of all Teachers who made the profoundest truths so simple that "the common people heard him gladly."

Men Who Cannot be Bought

"O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?" Acts 13:10.

This was the answer that the famous C. H. Spurgeon sent back to P. T. Barnum, when the latter sent him an invitation to come to U. S. A., and receive \$25,000 for twenty-five addresses to be given in the big show tent between performances, with the prospect of \$75,000 more for another seventy-five days.

NEW BOOK AND BIBLE CATALOG

We have recently printed a new Book and Bible Catalog. Write for your copy.

YOUNG PEOPLE, ATTENTION!

The CHRIST'S AMBASSADORS HERALD, a young people's news-magazine formerly published in California is now to be published at the Gospel Publishing House, Springfield, Mo. The change is due to the fact that the editor is now teaching music at Central Bible Institute.

This magazine is being published in full co-operative fellowship with the General Council of the Assemblies of God. It is printed in the interest of the young people of the local assemblies, providing a medium for fellowship and exchange of ideas.

All young people's groups are invited to send in news items, pictures, and other material that will prove helpful to other groups.

All state presidents are invited to send in reports of the work in their respective districts.

The price of the magazine is \$1.00 per year or ten cents per copy.

For further information write: CHRIST'S AMBASSADOR HERALD, 336 West Pacific Street, Carl E. Hatch, editor, Springfield, Mo.

YEAR OF GREAT PROGRESS

Pastor C. L. Stewart writes from Olney, Tex.: "This past year has marked the greatest progress in the history of our assembly. Since Jan. 1 we have rebuilt our church at an additional cost of \$1200; our congregation had outgrown the seating capacity of the old building. We opened the new place with an all-day fellowship meeting; our district superintendent, E. L. Newby, preached the opening sermon and remained with us for a few days in a revival meeting. God began to save and fill with His Spirit. Following this meeting George Hayes, of Houston, was with us in a campaign. Other evangelists who have been with us this year are, Wm. B. McCafferty, Orena Towles, and Estelle Barnett, A. L. Parker, and Evangelist and Mrs. C. L. Musgrove. Many have been saved and filled with the Spirit; our Sunday school has reached the high mark of 300 in attendance this summer. George Hayes is now with us in a campaign, and God is blessing as in all the previous meetings. When passing this way, Council brethren will find a welcome if they stop with us."

HIS WORD A MIGHTY HARVESTER

Pastor Everett L. Phillips writes from Galesburg, Ill.: "May 31 a new church was set in order in this city, composed of most of the Pentecostal people. From the first the blessing of God rested on the work, and people began to get saved. One month ago the services of the Hatch Evangelistic Party were secured for one week. People came forward and received salvation and the crowds in attendance grew until the last few nights it became difficult to seat the people. Directly following their meeting E. Hosanna, of Joliet, Ill., and his song leader Brother Abraham, held another campaign here in which souls were saved every night except two. On the last night 25 new mem-

bers were added to the church. It was indeed a time of great blessing to all. During the meetings both the Sunday school and the Christ's Ambassadors were built up, the attendance at Sunday school breaking all previous records."

Pastor Lawrence Pearce, Washington, N. J., reports a ten days' campaign, John G. Wharton, special speaker. "Our church seats 100, but we had to put extra seats in the aisles. We are confident the Lord has begun a good work in the hearts of the people."

Pastor J. A. Wilborn writes from Austin, Tex.: "We have just closed a revival conducted by Evangelist and Mrs. Raymond Livingston, Port Lavaca, Tex., in which souls were blessed. God's blessings were upon the services each night and the church was greatly edified."

CROWNED WITH HIS PRESENCE

Pastor R. L. Scharnick writes from Oshkosh, Wis.: "The 5½ weeks' revival conducted by V. R. Jackson in the Gospel Tabernacle has come to a close, but the revival spirit continues. The battle was hard but the victory came as the melting, heart searching messages went forth. Those on the Baptism with the Holy Spirit have created a hunger in the hearts of many members of other churches, and those on the second coming of Christ, eternity, and hell, have stirred and awakened many, bringing deep conviction over all. Capacity crowds filled the building from night to night, and many nights crowds were turned away. Every service was crowned with the presence of Jesus Himself. The spirit of truth and conviction worked mightily and tears flowed freely. Sinners were afraid to move, fearing what the next step might mean."

The Supreme Gift

FOR YOUNG FOLKS

Holman Gem Type PRONOUNCING

Junior Student's Bible

ENTIRELY NEW EDITION

SPECIAL OFFER

SIZE 4 x 6¼ INCHES--OVER 1200 PAGES

Morocco Grained Binding, beautiful and durable, overlapping covers, round corners, gold titles, red under gold edges, silk head bands and silk marker.

CONTAINS

New Colored Illustrations

A distinct departure from the old type. This selection of subjects is one that will most appeal to young and old. They carry extra printing to bring out the unusual beauty of the coloring.

Latest Bible Study Course

Interesting in arrangement and a great help to students.

Helps to Scriptural Knowledge

Clear and concise and comprehensive. Specially adapted to the needs of the Sunday School Scholar, including a Complete History of the Bible. Synopsis of Each Book of the Bible (very interesting). Methods and Useful Hints for Bible Study.

Two Catechisms on Bible Subjects, including the Life of Christ.

Full Width Specimen of the Type

The outstanding quality of this bold-faced type is its legibility.

2.60

Postage Paid



Satisfaction Guaranteed or Money Refunded

No. 5309

This Bible furnished with Patent Thumb Index, 50c extra. Name in gold on cover extra.

CHAPTER 1.

1 Elimelech, driven by famine into Moab, dieth there. 2 Naomi returning home, Ruth accompanieth her.

NOW it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bēth-'lē-hēm-jā'dah went to sojourn in the country of Mō'ab, he, and his wife and his two sons.

2 And the name of the man was E-lim-'ē-lech, and the name of his wife Nā-'ō-mi, and the name of his two sons Māh'lon and Chī'l-'ōn, Eph'rāth-ites of Bēth-'lē-hēm-jā'dah. And they came into the country of Mō'ab, and continued there.

USE THIS COUPON

Please send, All Charges Prepaid, THE JUNIOR STUDENT'S BIBLE which you are offering at a SPECIAL PRICE OF \$2.60. I enclose herewith Money Order for the amount.

(This Bible furnished with Patent Thumb Index, 50 cents extra.)

Name _____

Address _____

In the Whitenened Harvest Fields

INTO HIS PLENTEOUS HARVEST

W. J. Higgins writes from Tulsa, Okla.: "I have just come home from a meeting in Guthrie where 13 were saved and 5 received the Baptism with the Holy Ghost. At the close of the meeting the church called me as pastor there. I have been in Tulsa about 5 years and have had a blessed ministry here, but I feel it is God's time to make a change."

"AN OLD FASHIONED MEETING"

Pastor Thomas B. Jackson, reports: "A successful 2 weeks' revival was held at the Highway Pentecostal Assembly, 205 N. Broad St., Trenton, N. J., in charge of 'Tom' Twiss. The old time gospel was preached with old time power; souls were convicted and saved; and the assembly was greatly blessed and encouraged."

AUDITORIUM AND ALTARS FILLED

Hazel A. Thompson, Hot Springs, S. Dak., writes: "We have held a 3 weeks' revival at Pringle, 22 miles from here. God wonderfully blessed His Word; the town auditorium which we used was filled almost every night. About 30 were saved and many others are still seeking God. His Spirit continues to work in our midst, and a new Sunday school is being started."

SAVIOR FINDS HIS OWN

C. B. Bell writes from Milan, Mo.: "Mrs. Bell and I held a meeting 10 miles south on Highway No. 5 at White Oaks church for 3 weeks. The Lord met us in a wonderful way in saving the lost. The church proved far too small for the hungry crowds who came to hear the gospel. The whole neighborhood was awakened for miles around. Now other churches near are asking for the full gospel. About 42 ranging from youth to old age, came to the altar for salvation, and were saved. Whole families yielded to God. One man 88 years old, and another 67 were among the number. There were 22 who followed the Lord in baptism. Many are seeking for the fullness of God."

TEXANS WELCOME THE MESSAGE

Mrs. Beatrice Martin reports from Apache, Okla.: "We have just returned to this state after holding a few days' revival near Emory, Texas, in a community called Hagansville, our old home neighborhood. Many friends were gained for the truths of Pentecost; several were saved; and backsliders were renewed. Three or 4 received the Holy Ghost, speaking with other tongues; a number of others are seeking Him. Many are eager to hear more of the Word as they said they had never 'heard whether there be any Holy Ghost.' We left Brother and Sister Evans to carry on the work over Sunday and to administer Christian baptism to the candidates. We are now ready for other fields."

WONDROUS TOUCH OF LOVE

Pastor Ed. M. Bice writes from Ardmore, Okla.: "We have just closed a 3 weeks' revival, in which 7 were saved and 6 received the Holy Ghost. Many others were blessed by the Word of God. L. J. Moore, Boy Evangelist, from Tulsa, was the speaker. Large crowds attended and good interest was shown."

CLEANSING AT CALVARY

Pastor O. E. Farris writes from Ft. Worth, Tex.: "For the past month we have had with us Clyde C. Goree, of Amarillo, in a revival campaign. As the Word went forth uncompromisingly, anointed with the power of the Holy Ghost, more than a score were washed in the cleansing stream that flowed from Calvary. Six or 8 received the Baptism with the Holy Ghost. We praise God for the wonderful spirit of fellowship shown by other churches."

NEW CHURCH MOVES FORWARD

A. F. Gardiner writes from Houston, Tex.: "The last of August Mrs. Gardiner, our two daughters, Vallie May and Jewel, and I moved to Houston, secured a vacant church building and began services Aug. 28. The first Sunday we had 36 in the Sunday school, and yesterday, Oct. 16, eighty-one were present with 110 on the roll. The Young People's League has grown until it now numbers 47. The church is known as Bethel Temple, 1408 Alston St."

A DEEP NEED REALIZED

Pastor David H. McDowell writes from Alton, Ill.: "Meetings are now in progress at the Alton Gospel Tabernacle, Hattie Hammond, of Hagerstown, Md., Evangelist. She is assisted by a company of local young people and other consecrated talent in song and service. The Lord is greatly blessing and a spirit of love and unity prevails in every service. As the Word is preached with searching power people are realizing their need of getting right with God now before coming into His presence uncovered and undone. The tide is rising and God's blessings are beginning to fall."

LIVING FIRE BURNS ON

Pastor S. A. Tharp writes from Dallas, Tex.: "We have just closed one of the most successful meetings we have had since I have been pastor here. As Estell Barnett, of Willspoint, preached the Word, the old time power of God came down night after night. Sometimes shouts arose from all parts of the congregation. Our Baptist friends say they are wanting the Holy Ghost; one man from the Salvation Army received a precious Baptism with the Spirit. On Sunday night a woman 60 years old was saved. I expect to do some evangelistic work around Dallas this winter. Address, Lemon Ave., Route 6."

STUDENTS GRIPPED BY MESSAGE

Pastor H. L. Ettinger writes from Bridgeport, Conn.: "We have just closed a 3 weeks' revival, with 14 year old Mary Louise Paige, Uhrichsville, O., in charge. Many hearts were reached with the gospel message. The church was filled to overflowing every night; the presence and power of the Spirit were felt by all, and the altars were filled nightly with those seeking the fullness of God and pardon from sin. Pastors from other denominations took a great interest in the meetings; several students from Yale College came, and their hearts were gripped by the gospel message. The revival fires are burning in our hearts and we are going forward expectantly with God."

THE HUNGRY CRY OUT FOR GOD

Mrs. Arthur J. Thompson, Secretary, United Free Gospel Mission, Park Ave., Clairton, Pa., writes: "We have just closed a successful campaign under the direction of L. F. Stewart, Kitzmiller, Md. The ministry of the Word was confirmed with sings following. Many found their way to the foot of the cross for salvation. Conviction seized the hearts of the people until some of them at times cried out in their seats; some came to the altar before the altar call was given. People came from miles around to hear the gospel. A family of 4 from Youngstown all surrendered to Jesus. Many are praising God for this wonderful visitation to Clairton."

A WORLD HUNGRY FOR HIM

Ralph I. Salzman, Ingalls, Kans., reports: "We have just finished a meeting at Satanta, in which the Lord wonderfully blessed. We started the services in a tent; the Methodist people gave us the use of as many folding chairs as we needed, but at times there were about 200 people who could not get inside. After two weeks the weather became unfavorable for tent work, so the Lord gave us a good building in which to continue the revival. On the last night all the chairs, benches, and standing room were taken and many could not get in. Brother Moody, of Garden City, was our song leader. The Methodist minister dismissed his services every Sunday night, and God gave us wonderful fellowship together. The meeting continued through the month of September. There were 57 saved and some received Christian baptism. Fred Fry, of the Garden City Assembly, will be pastor there. Brother Owens, of the same church, and others assisted greatly in getting the meeting started."

NOW IN EVANGELISTIC WORK

Evangelists Willard and Christine Peirce, having resigned from their pastorate in Toronto, are giving themselves entirely to evangelistic work. They are now in a campaign with Pastor Warren Stratton at Calvary Gospel Tabernacle, 365 Division Street, New Rochelle, N. Y.

SUPERINTENDENT VISITS THE SOUTHLAND

At the end of September I left Springfield for the District Councils of the South Florida and Alabama-Georgia Districts. I spent Sunday, Oct. 2, with Walter Pollard at Jacksonville, Fla., where I spoke at 3 services. God has given the work at Jacksonville a precious revival recently in which 50 or more have received the Holy Spirit. The church was well filled in the services of the day and was packed to capacity at night.

On Monday Brother and Sister Pollard drove through to Durant and it was my pleasure to enjoy this ride with them across the State. Arriving at Pleasant Grove Camp Ground it was an inspiration to see the beautiful tabernacle and the many well kept cottages. Here the Council was held and a District constitution adopted. Adoption of the constitution of course brought on various discussions, but the brethren labored faithfully and there is no doubt that the results will be greatly beneficial. It was my privilege to speak twice daily at the Council where I was treated with the greatest kindness. My heart was made to rejoice as I met my brethren and fellow workers in the great state of Florida. The following brethren were elected for the coming year: A. G. Voight, District Superintendent; H. F. Snow, Assistant Superintendent; E. M. Brengle, Secretary-Treasurer, C. E. Finch and C. C. Garrett, Executive Presbyters. God bless Florida.

Leaving Florida I visited the District Council at Columbus, Ga., where it was my pleasure to share ministry with my coworker, J. R. Evans, who had been with the brethren of the West Florida District in their Council where he reported rich blessings from the presence of the Lord. The Spirit was very present at the Council at Columbus and in a short while they had transacted such business as was required and re-elected their officers on the nomination ballot. J. C. Thames was re-elected District Superintendent and A. L. Shell, Secretary-Treasurer. The church, over which G. C. Courtney is pastor, was packed at the night services. A much larger building was needed. The simplicity and spirituality of the brethren was much enjoyed. God is blessing Alabama-Georgia.—E. S. Williams, General Superintendent.

SALVATION'S WAY MADE PLAIN

Pastor H. A. Cotter writes from Springfield, Mo.: "Evangelist and Mrs. W. O. Cox were with us in a 4 weeks' revival at Flint Hill church, Walnut Grove, closing Oct. 16. The Lord blessed in a precious way. Eleven were saved, 8 were baptized with the Holy Ghost, according to the Bible plan, Acts 2:4, and 21 were baptized in water. As the Word was preached many saw the deeper way in God as never before."

A FAITHFUL SERVANT WITH THE LORD

Word has just reached our office of the home-going of Brother Louis Powell of Coffee Springs, Alabama. Brother Powell has been a faithful servant of the

Lord for a number of years and until his health broke he was successful in the ministry, but we know that he has been promoted to glory and is now happy with the Lord that he loved so well and served so faithfully.

We extend our heart-felt sympathy to Sister Powell and the five children who are left behind, and we feel sure the Lord will sustain them, and that the Holy Ghost will be their Comforter in these trying times. We assure them of our prayers and God's richest blessings upon them.

HIS HARVEST NEVER FAILING

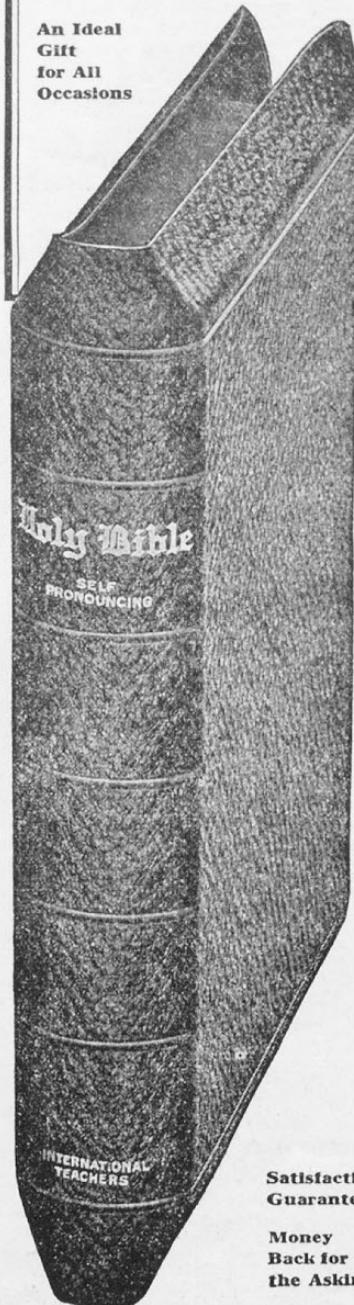
W. A. Vanzant reports from Lockney, Tex.: "I moved to Albuquerque March 18, 1932, and took charge of the church with 12 charter members. We resigned Sept. 6. About 30 received the Baptism with the Holy Ghost and about that number were saved from sin. The church, with about 40 on the roster, was moving forward. We have moved here to take charge of the church called Cedar Hill. All Council ministers passing this way kindly stop with us. We are 14 miles east of Lockney."

OUR SPECIAL RED LETTER BIBLE

ILLUSTRATED—TEACHERS' EDITION

BOUND IN GENUINE LEATHER

An Ideal Gift for All Occasions



Containing

The KING JAMES or AUTHORIZED VERSION OF THE OLD AND NEW TESTAMENTS SELF-PRONOUNCING Size 5 3/4 x 8 3/4 inches

with

THE WORDS OF CHRIST SPOKEN WHILE ON EARTH, as found in the New Testament PRINTED IN RED

Embellished with

32 Beautiful Illustrations Printed in Color 32 BLACK AND WHITE ENGRAVINGS AND A FAMILY RECORD PRINTED IN COLORS

It Also Contains

60,000 REFERENCES IN CENTER COLUMN BIBLE READERS' HELPS

A 268-PAGE COMBINATION CONCORDANCE

4500 Questions and Answers to the Old and New Testaments. 16 Pages of Maps printed in colors

SPECIMEN OF LARGE, CLEAR, LONG PRIMER TYPE

THE book of the generation of Jē'sus Christ, the son of Dā'vid, the son of Ā'brā'hām. 2 Ā'brā'hām begat Ī'saac; and Ī'saac begat Jā'cob; and Jā'cob begat Jū-

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18

BOUND IN GENUINE FLEXIBLE LEATHER, divinity circuit (overlapping covers), red under gold edges, round corners, headband and purple marker. Each Bible packed in a box.

WITH PATENT THUMB INDEX

SPECIAL OFFER

PRICE ONLY \$4.95

PREPAID

USE THIS COUPON

THE GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Please send, All Charges Prepaid, THE SPECIAL RED LETTER TEACHERS' BIBLE which you are offering at a Special Price of \$4.95. I enclose money order for the amount. (With name in gold on cover . cents extra)

Satisfaction Guaranteed

Money Back for the Asking

Name _____
Address _____

AFIRE WITH GOD'S PRESENCE

Allie Carnes reports from Muscotah, Kans.: "Precious streams from Calvary were poured out during a 2½ weeks' revival conducted by the Girl Evangelist, Hannah Mae Steinle, of Dorrance. About 17 were definitely saved and 15 were immersed. This meeting was held in the Baptist church, at Arthur, Ia. Large crowds attended, sometimes too many for the spacious church to accommodate. The Gerling Family Orchestra, from Le Mars, rendered a sacred concert one night. We are now in a revival at this place."

COMPASSED WITH GOD'S FAVOR

Pastor H. D. Coaplen writes from Columbia, Tenn.: "James E. Hamill, of Louisville, Miss., started an old time Pentecostal revival here Sept. 21. From the beginning the presence of God was in evidence. This was the first revival of its kind held in this part of the country for 18 years. People came from miles away to hear the old time gospel in the old time way. Many said 'This is what the world needs.' There were about 12 saved and a number were praying for the Holy Ghost. Quite a few were healed of their diseases. Brother Hamill left Oct. 11. The meeting is being continued by Evangelist and Mrs. Harold Francis, and William Pickthorn, San Francisco, Calif. Since the weather became unsuitable for tent work the Lord has given us a building in which to continue—a large warehouse loaned by one of the business men of Columbia."

TELLING THE STORY ROUND

Lloyd Wallace writes from Warren, Ark.: "The Lord is still blessing at Warren. We began the year by calling as pastor Roy Canady; the Lord has given victory and the work is moving forward nicely. We have had visits from many of God's servants. The 5th Sunday meeting and the camp meeting following were both successful. Warren was greatly stirred and souls were saved. Pastor L. L. Riley, of Russellville, and David Burris, state superintendent, were the main speakers. Many of the saints from all over the District were present. We had a wonderful time together. Our pastor held a 4 weeks' meeting at the Prospect schoolhouse. A number were saved and some received the Holy Ghost and fire, according to Acts 2:4. We started a Sunday school there with an attendance of 60 to 75. Theodora Bennett, of Warren, held a 3 weeks' meeting at the Pleasant Grove Community, 11 miles west of Warren, where 10 were saved and 9 received the Holy Ghost. She also had a few days' meeting with Brother Wulff, beyond Star City. Newton Meeks, of Warren, and E. C. Mitchell, of Poin, held a 2 weeks' meeting at Rowell; 3 were saved and 3 received the Holy Ghost. Brother Meeks has been called as Pastor for the Rowell assembly."

BRIEF MENTION

James F. Ballard writes from Noxapater, Miss.: "I have just closed a revival at Holcomb, a new field, where people were eager for the full gospel message. This is the first meeting I have held, and I praise the

Lord for His blessings and presence. Holcomb is a good field for a great revival and a permanent work."

Mrs. Roscoe B. Clements writes from Dickens, Mo.: "We have had our first Pentecostal revival in Taneyville, a 2 weeks' meeting conducted by L. Erwin Stone, from California. Several are becoming interested in seeking the Baptism with the Holy Ghost."

S. B. Grastie writes from Greenville, S. C.: "Evangelist and Mrs. T. H. Welch and Party have just closed a successful revival from which the church has reaped many spiritual blessings. Although there was much opposition, the church has been more closely united in the bonds of love, and is now going forward with God."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

AUSTIN, TEX.—Clyde C. Goree, of Amarillo, Nov. 6-27.—R. E. Parten, Pastor.

HANNIBAL, MO.—Evangelist and Mrs. R. S. Peterson, Pelican Rapids, Minn., will conduct a revival. Nov. 2-24, with Pastor Glen Renick.

TOTTENVILLE, S. I., N. Y.—Old fashioned revival in Wells Memorial Church, Oct. 30-Nov. 20, H. A. Christopher, Mechanicsburg, Pa., Speaker.

OAKLAND, CALIF.—Emma Van Dalen-Jones will conduct a campaign at First Pentecostal Church, 31st near Grove, Oct. 30-Nov. 20.—J. Narver Cortner, Pastor.

BETHEL, CONN.—Nimrod Park, of New York City, will hold a revival Nov. 6-27, at Bethel Town Hall, nightly at 8:00, except Saturdays. Sundays at 3:30 also.—P. Anthony Vigna, Pastor.

ELDON, IA.—Old time revival Nov. 1-20. Hettie L. Steffen, Nelsonville, Mo., returned missionary from India, Evangelist. Assemblies near by, please co-operate.—Elmer L. Simbro, Pastor.

TOLEDO, OHIO.—Watson Argue will conduct evangelistic services at Tabernacle, Upton Ave. at Oakwood, Nov. 6-30.—Douglas G. Scott, 1406 Lawrence Ave., Pastor.

BUFFALO, N. Y.—Revival will be conducted by Mary Louise Page, Child Evangelist, in Pentecostal Tabernacle, 629 E. Delavan Ave., Nov. 6-20, daily at 7:45, Sundays, 3:00 and 7:30.—Pastor H. J. Snelgrove.

ANNUAL LATIN-AMERICAN DISTRICT COUNCIL

DOUGLAS, ARIZ.—Latin-American District Council Nov. 17-20, 527 5th St. Services in Spanish.—H. C. Ball, District Superintendent.

FERGUS FALLS, MINN.—Young People's Rally, in Gospel Tabernacle, Nov. 25. Two great meetings, 3:00 and 7:30. Supper at 6:00. Special singing, music, and speakers. Dolores Lee Dudley, Girl Evangelist, may speak at the evening service.—Christian Hild, Pastor.

LONACONING, MD.—Mabel Willetts will begin a revival here Nov. 6; Nov. 12, sectional Young People's rally. All young people of Northern section Potomac District are urged to attend.—Ivan Shewbridge, Pastor.

SECTIONAL C. A. RALLY

HAMMON, OKLA.—Christ's Ambassadors rally for Northwest section, Nov. 19-20. Services Saturday, 2:00 and 7:30. Sunday at 11:00 and 2:00. Bring musical instruments, solos, class songs, and lunch baskets. Basket dinner Sunday, 12:30. Those coming on Saturday will be cared for.—Joshua Miller, Pastor; Wallace Bragg, President.

MISSISSIPPI C. A. RALLY

BILOXI, MISS.—Christ's Ambassadors rally at Oak Street Assembly, all day Thanksgiving Day. Young people throughout the District are urged to attend, especially those in the Gulf Coast Section. Bring musical instruments. Free entertainment furnished by local assembly. Write Jesse E. Smith, District President, 700 45th Ave., Meridian, or Trula Cox, local President, 611 Maple St., Biloxi.—James E. Hamill, District Secretary.

HARLOWTON, MONT.—Clarence H. Jensen will begin a revival at Gospel Tabernacle Nov. 6, continuing 2 weeks or longer.—D. R. Miller, Pastor.

WAUSAU, WIS.—State convention Nov. 15-17, at Christian assembly, 1216 6th St. All Wisconsin brethren urged to attend.—Edwin Johns, Pastor.

MUSCOTAH, KANS.—Revival meeting beginning Nov. 6, to continue 3 weeks, at Baptist Church, Hannah Mae Steinle, Musical Evangelist, in charge.—Gordon Carlson, Pastor.

AVA, ILL.—Illinois District fellowship meeting, Nov. 14-15. First service 2:30, Monday, in M. E. Church, on Highway 151. Free entertainment. Ministers, workers, and neighboring assemblies, please assist. Bring instruments.—Theo. Kessel, Pastor.

CONNEAUT, O.—Thanksgiving convention at the church, Broad and Jefferson, Nov. 21-25, every night, 7:30. A. L. Branch, Akron, O., special speaker. Thanksgiving offering for the general missionary fund, at Springfield, Mo., will be received. Neighboring assemblies please co-operate.—Alex H. Clattenbuge, 644 Mill St.

GARY, IND.—Hattie Hammond will conduct a revival at Gospel Tabernacle, 8th and Connecticut Sts., every night (except Mondays) at 7:45, and Sunday mornings at 11:00 beginning Nov. 20 for 2 weeks or longer. All day service Thanksgiving Day.—W. E. Menzies, Pastor.

AKRON, O.—Revival and missionary convention at Pentecostal church, corner N. Howard and York Sts., Oct. 30-Nov. 27, Harry E. Bowley, Tulsa, Okla., Evangelist. Meetings every evening except Saturdays. Three services Sunday.—C. A. McKinney, Pastor, 2025 5th St., Cuyahoga Falls, O., Tel. WA3831.

KANSAS DISTRICT COUNCIL

KANSAS CITY, KANS.—The 15th annual session of the Kansas District Council, 7th and Riverview Sts., Nov. 21-24. All ministers and delegates are urged to attend. Brother Welch and E. S. Williams, General Superintendent, are expected. Free rooms for all ministers and delegates.

SUNDAY SCHOOL CONVENTION

All Sunday school superintendents and Sunday school workers are urged to be present at the convention to be held in connection with the District Council.

KANSAS CHRIST'S AMBASSADORS

The annual convention of Christ's Ambassadors will be Nov. 24 in connection with the District Council. Write Pastor W. E. Long, 244 Thorp.—Fred Vogler, District Superintendent, 1034 S. Lawrence St., Wichita.

NEW ENGLAND DISTRICT

We are glad to announce the coming of General Superintendent Ernest S. Williams to the New England District. He will visit these assemblies: Everett, Mass., Nov. 3-6; Chelsea, Mass., Nov. 8; the annual District meeting will convene at this time. Portland, Me., Nov. 10-13; Springfield, Mass., Nov. 15-17; Bridgeport, Conn., Nov. 19-20.—H. T. Carpenter, Secretary-Treasurer.

CHICAGO, ILL.—J. Robert Ashcroft, Martensburg, W. Va., and coworker, both of Potomac District Council, will conduct revival at Humbolt Park Pentecostal assembly, Cortland St. and Nebraska Ave., beginning Nov. 2, for 2 weeks or longer. Services every night except Mondays and Saturdays, at 8:00; Sundays 11:00 and 7:30.—Elder H. J. Waltherman, 2635 Newcastle Ave.

GRAFTON, W. VA.—Pentecostal meeting of Potomac District Christ's Ambassadors, Thanksgiving Day. Afternoon meeting, 2:30. Speaker, Betty Beylar, Washington, D. C. Evening service, 7:30, Evelyn D. Backer, C. A. President, speaker. This rally will be preceded by several days' special meetings in charge of Evelyn D. Becker. Near by assemblies please co-operate.—Albert D. Skymer, Pastor.

COLUMBIA, S. C.—Evangelist and Mrs. Jas. Roland Hummel, of Philadelphia, Preachers and Singers, will conduct a 3 weeks' old-fashioned revival at Olive Temple, corner Sumter and Franklin Sts., each night except Saturdays, 7:45, Oct. 30-Nov. 20. Preceding this campaign there will be 2 weeks of prayer in the temple. Will appreciate co-operation from assemblies in reach.—E. A. Hedgepath, Secretary.

PHILADELPHIA, PA.—The 38th annual Thanksgiving convention of Highway Mission Tabernacle, 19th and Green Sts., Nov. 13-27, Joseph Terlizzi, Columbus, O., special speaker. Wednesday evening, Nov. 23, young people's rally. Week-day services every evening at 8:00. Sundays, 10:30 and 7:30. Thanksgiving Day, 3 services.—Flem Van Meter, Pastor.

FERGUS FALLS, MINN.—Dolores Lee Dudley, Girl Evangelist, began a campaign in Gospel Tabernacle Nov. 2, for 2 weeks or longer.—Christian Hill, Pastor.

WILMINGTON, DEL.—Sixth annual Thanksgiving convention, Pentecostal Tabernacle, 23rd and Pine Sts., Nov. 6-20. Mrs. Etta Reckley, speaker. Ralph Jeffrey, Hagerstown, speaker at all day meeting Thanksgiving Day, continuing every night except Saturdays till Dec. 4. Dinner and supper at church on freewill-offering plan. Neighboring pastors and assemblies particularly invited and urged to attend the all day meeting.—M. W. Richards, Pastor.

NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, 4741 Hudson Blvd., will hold its fall convention Nov. 20-Dec. 4. Otto J. Klink Speaker. English services, Sundays and Thanksgiving Day, at 3:00 and 7:45, and daily at 7:45 except Mondays. German services, Sundays, at 10:30. Missionary Day Nov. 27. Missionaries entertained free. Prayer for the sick at every service. Supper on Sundays and Thanksgiving Day on freewill offering plan.—J. E. Kistler, Pastor.

NEW YORK, N. Y.—The 25th annual convention, Glad Tidings Tabernacle 325 W. 33rd St., Nov. 11-27. Speakers, Loren B. Staats, Pastor Joseph Tunmore, and other ministers, also missionaries. Sunday, Nov. 20, will be Missionary Day, Missionaries from different parts of the world, dressed in native costume, will speak. Services daily at 7:45, except Mondays. Sundays, 10:30, 3:00, and 7:30. Services at 3:00 P. M. each day except Monday and Saturday. Information address, Miss E. K. Shuster, Secretary, 325 W. 33rd St.

NOTICE TO TEXAS MINISTERS
Sectional conventions of the state of Texas: The Valley Section, at Edinburg, Oct. 22-23. Opens at 10:00 a. m. Yoakum Section, at Yoakum, Oct. 29-30. Opens at 8:00 p. m. Houston Section, at Magnolia Park Church, Nov. 1-2. Opens at 10:00 a. m. Beaumont Section at Daisetta, Nov. 8-9. Opens at 10:00 a. m. Lufkin Section, at Nacogdoches, Nov. 15-16. Opens at 10:00 a. m. Tyler Section, at Tyler, Nov. 17-18. Opens at 10:00 a. m. San Angelo Section, Winters, Nov. 22-23. Opens at 10:00 a. m. McCamey Section, Nov. 26-27, at Crane. Opens at 10:00 a. m. Wichita Falls Section, in Quanah, Dec. 1-2. Opens at 10:00 a. m.

NOTICE—The San Angelo Sectional convention has been changed from Coleman, Tex., to Winters, Nov. 22-23.—E. R. Winter, Presbyterian.

OPEN FOR CALLS
Pastoral or Evangelistic

T. R. O'Bryan, Madisonville, Ky. Can respond if called at once. Can give good references.

M. R. Colas, Bald Knob, Ark., in General Council 4 years, pastoral experience in other denominations, 10 years. In Sunday school field work several years. Good recommendations.

Calvin Freezeland, Panama, Ill. I have resigned from the pastorate at Carrollton; can furnish references.

Harry E. Bowley, 510 S. Peoria St., Tulsa, Okla. Have resigned from the pastorate of the Full Gospel Tabernacle, 5th and Peoria Sts. In fellowship with the General Council.

Evangelistic

E. Block, 1137 Cloverland Drive, Ironwood, Mich. Have had 19 years' experience as pastor and evangelist. Reference, North Central District.

Pastor Harry J. Steil, 199 Croton Ave., Ossining, N. Y., available for special meetings, evangelistic services, Bible studies along dispensational, prophetic, or devotional lines. Has just completed 4 years of ministry at Cleveland, O.

W. F. Herbig, Cowboy Evangelist, Marquette, Nebr., returning to Arkansas soon; can visit a few congregations on the way, holding short meetings. Specializing on signs of the times; have a Scriptural chart that is very interesting.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—C. L. Stratton, new address, Monette, Ark

CHANGE OF ADDRESS.—W. J. Higgins, 1004 W. Warner St., Guthrie, Okla. Have just accepted the pastorate here.

CHANGE OF ADDRESS.—Pastor and Mrs. E. F. Cunningham, have accepted the pastorate at Elkhart, Ind. Residence, 522 Gladstone Ave. church, 1128 Johnson St. Ministers and missionaries contemplating visiting this assembly write pastor so arrangements can be made.

WANTED—For distribution, clean copies of Pentecostal Evangel. Those desiring a reply please enclose a self addressed postal card.—Frank Jeffers, 1322 N. Main St., Racine, Wis.

CHANGE OF ADDRESS.—The Pentecostal Assembly of God, meeting formerly on Market St., Lynn, Mass., has moved to 42 Munroe St.—M. B. Ross, Secretary.

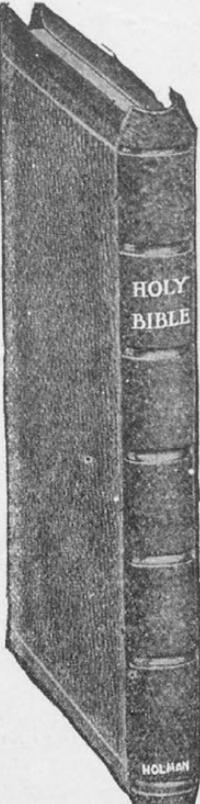
CHANGE OF ADDRESS.—E. R. Winter, New address, San Angelo, Tex., Box 563. We have taken charge here and plan for a 3 or 4 months' revival.

WORLD MISSIONS CONTRIBUTIONS

October 21 to 27 inclusive
All personal offerings amount to \$842.76.
.97 Junior Church Springfield Assembly Springfield Mo
1.00 Maywood Christ's Ambassadors Full Gospel Assembly Maywood Calif
1.00 Full Gospel Assembly Elkton Oreg
1.00 Assembly of God Newark Mo

1.00 Assembly of God S S Boynton Okla
1.07 Christ's Ambassadors El Centro Calif
1.10 Full Gospel Church Sonnette Mont
1.11 Christ's Ambassadors McComb Miss
1.23 Whatsoever Prayer Band Charleston Ill
1.27 Assembly of God Van Buren Ark
1.75 Hardscrabble Sunday School Curtis Okla
2.00 Assembly of God Fletcher Okla
2.00 Assembly of God Church Barnsdall Okla
2.09 Oronoque Sunday School Oronoque Kans
2.13 Sachse Church and S S Sachse Tex
2.17 Arnold Assembly Swifton Ark
2.48 Walteria Community Church Walteria Calif
2.50 Bethel Sunday School Hebo Oreg
2.75 Assembly Wendell Idaho
3.00 Bethel Mission Sidney Ohio
3.00 Berean Class Ewing Mo
3.00 Glad Tidings Tabernacle St Petersburg Fla
3.00 Children's Church Centralia Wash
3.00 Christ's Ambassadors Miami Okla
3.00 Auburn Pentecostal S S Auburn Wash
3.05 Full Gospel Assembly of God Greendale Mich

The Best Bible That Can Be Made



Regular List Price \$11.85

Now Offered

At \$7.85

Post Paid
No. 1875XCS

HOLMAN
INDIA PAPER
EXTRA LARGE PRINT
Self-Pronouncing
Reference Bible
With Concordance

Contains Authorized Version Old and New Testaments, Complete Column References and Concordance; also Section of White Linen Paper Leaves Suitable for Writing Notes, Outlines of Sermons or Important Memos for Ready Reference.

Durable, Flexible (Goat) Morocco Binding. Overlapping Covers with Indestructible Linings, carmine under pure gold edges. Titles stamped in pure gold.

Size 5 1/4 x 8 inches x only 1 inch in thickness.

Flat Opening, Will Not Break in the Back

Part Page Specimen, Easy-to-read Type

<p style="font-size: 2em; margin: 0;">NĒB-U-CHĀD-NĒZ'ZAR the</p> <p style="margin: 0;">king, ^a unto all people, nations,</p> <p style="margin: 0;">and languages, that dwell in all the</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">B. C. 570.</td> </tr> <tr> <td style="padding: 2px;">^a ch. 3. 4; 6. 25.</td> </tr> </table>	B. C. 570.	^a ch. 3. 4; 6. 25.
B. C. 570.			
^a ch. 3. 4; 6. 25.			

➔ Broad open-faced type. Self-pronouncing. Ample space between both letters and lines which makes easy reading. No strain on the eyes.

NAME IN GOLD ON COVER 50c.

OLD FOLK'S BIBLE AND FOR THE HOME

Printed from large Clear Pica Type, with Marginal References, Family Record and Maps. This **HOME BIBLE** is new and very desirable for everyday use, with Record for Births, Marriages and Deaths. The best Bible obtainable for old folks who need extra large print and a light-weight book.

No. 2014. Durably Bound in French Seal Leather, full flexible covers, round corners, red under gold edges, silk head bands and silk marker, gold titles.

Our Price—Postpaid\$4.85

No. 2002. Black Silk-Finished Cloth, stiff boards, round corners, gold titles, burnished edges.

Our Price—Postpaid\$2.85

No. 2022. French Seal, divinity circuit, linen lining, and fly leaves, head bands and marker, red under gold edges, gold titles.

Our Price—Postpaid\$5.75



The Gospel Publishing House, Springfield, Mo

- 3.07 Assembly Oraville Ill
- 3.13 Full Gospel Church Waco Tex
- 3.50 Assembly of God S S Hereford Tex
- 3.68 Pentecostal Mission Weiser Idaho
- 3.85 Luling Assembly of God S S Luling Tex
- 4.00 Bascom Assembly Tyler Tex
- 4.00 Assembly of God Church El Centro Calif
- 4.00 Full Gospel Church Colusa Calif
- 4.00 Assembly of God Church and S S Scranton Kans
- 4.00 Sunbeam Mission Band Glad Tidings Tab'n Reading Pa
- 4.16 Full Gospel Mission Pasco Wash
- 4.52 Assembly of God Bourbon Mo
- 4.52 Full Gospel Mission Arcade N Y
- 4.59 North Howell Community Church Salem Oreg
- 4.85 Assembly of God Jasonville Ind
- 5.00 Galilee Pentecostal Mission Milford Conn
- 5.00 Nickel Mine Hill Pentecostal Lighthouse Paradise Pa
- 5.00 Pentecostal Church McMinnville Oreg
- 5.00 Elim Temple Oakland Calif
- 5.00 Church of the Full Gospel Los Angeles Calif
- 5.00 Bethel Women's Missionary Council Gospel Tab'n Houston Tex
- 5.00 Sunday School Miami Okla
- 5.46 Full Gospel Assembly Monrovia Calif
- 5.51 Assembly of God Church McAlester Okla
- 5.60 Assembly of God Ewing Mo
- 5.75 Assembly of God Church Bayard Nebr
- 6.00 Auburn Full Gospel S S Auburn Wash
- 6.42 Full Gospel Church Lincoln Calif
- 6.76 Assembly Cache Okla
- 6.85 Pentecostal Assembly Mossyrock Wash
- 7.00 Pentecostal Gospel Tabernacle E St Louis Ill
- 7.50 Assembly of God Okmulgee Okla
- 7.60 Assembly of God S S and C A Marionville Mo
- 8.00 Full Gospel Church Sierra Madre Calif
- 8.00 Christ's Ambassadors Chelsea Mass
- 8.00 Assembly of God Malvern Ark
- 8.25 Sumas Pentecostal S S Sumas Wash
- 8.42 Pentecostal Tabernacle Eureka Calif
- 8.45 Christ's Ambassadors 11th and Garfield Phoenix Ariz
- 8.50 Full Gospel Church Delano Calif
- 9.00 Full Gospel Mission Heyburn Idaho
- 9.00 Christian Co-Workers Mission S S Millville N J
- 9.10 Bethel Pentecostal Assembly Nutley N J
- 10.00 Faith Temple Kansas City Mo
- 10.00 Glad Tidings Tabernacle Hornell N Y
- 10.00 Full Gospel Assembly Freeport Pa
- 10.00 Women's Missionary Council Full Gospel Mission Houston Tex
- 10.00 Pentecostal Church Livingston Mont
- 10.00 Young People Bethel Temple Chicago Ill
- 10.00 Pleasant Grove Assembly Durant Fla
- 11.50 Four Fold Gospel Mission Wasco Calif
- 12.60 First Pentecostal Tabernacle Savannah Ga
- 12.45 Assembly of God Sunday School Paris Ark
- 12.57 Christ's Ambassadors Bakersfield Calif
- 12.80 Bethel Tabernacle and S S Havre Mont
- 13.14 First Pentecostal Assembly Dinuba Calif
- 13.55 First Pentecostal S S Wilmington Dela
- 14.34 Full Gospel Assembly Santa Ana Calif
- 14.96 Assembly of God Church and S S Wood River Ill
- 16.93 United Pentecostal Church S S Bridgeport Conn
- 17.80 Pentecostal Church Colorado Springs Colo
- 19.34 Pentecostal Gospel Mission Millvale Pa
- 20.00 Pitcairn Pentecostal S S Pitcairn Pa
- 20.00 Full Gospel Temple Grants Pass Oreg
- 24.73 Assembly of God McCook Nebr
- 25.00 Grace Pentecostal Church Atlantic City N J
- 25.00 First Pentecostal Church Chelsea Mass
- 26.15 Assembly of God Olympia Wash
- 27.54 Assembly of God and S S Minot N Dak
- 31.45 Portland Gospel Tabernacle Portland Oreg
- 33.80 Assembly of God Conneaut Ohio
- 38.00 Bethel Pentecostal Church Hagerstown Md
- 40.00 Full Gospel Church and S S Neptune N J
- 50.00 Pentecostal Church Peckville Pa
- 56.00 Brother Glover's Assembly Los Angeles Calif
- 63.43 Bethel Tabernacle S S and P A C Watsonville Calif
- 75.00 Hollywood Temple Seattle Wash
- 100.00 First Pentecostal Tabernacle Wilmington Dela
- 100.00 Fairhaven Assembly Bellingham Wash
- 117.41 Buffalo Camp Meeting Evangelical Park Ebenezer N Y
- 121.65 Full Gospel Tabernacle Sacramento Calif
- 167.84 Assembly of God S S and C A Springfield Mo
- 188.80 Minneapolis Gospel Tabernacle Minneapolis Minn
- 200.00 Bethel Temple Dayton Ohio
- 204.85 Pentecostal Tabernacle and S S Tacoma Wash
- 250.00 Glad Tidings Tabernacle New York N Y
- Total amount reported\$3,392.51
- Home missions fund\$108.41
- Office expense fund10.88
- Deputational expense fund10.05
- Reported as given direct to missionaries314.39 443.73
- Total for foreign missions\$2,948.78
- Amount previously reported11,449.80
- Total amount to date\$14,398.58

...Scripture Text Calendar..



Every Home will Want this Fine Calendar

THE 1933 Scripture Text Calendar now embodies a special new feature making it the most practical and inspirational calendar on the market. Over a million copies were sold last year—more will be sold this year. Get in on the big profits. Easy to sell—a definite need in every home. All you have to do is display it—it sells itself on sight.

Now 52 Beautiful Biblical Paintings Illustrating The Lesson for Each Sunday Special Features

1. A ready-made market created by National Advertising in the leading religious publications.
2. Inspiring Daily Scripture quotations.
3. 52 beautiful Biblical Paintings illustrating the Sunday School Lessons.
4. Home Daily Bible Readings on the International Sunday School Lessons.
5. Schedule showing how to read the Bible through in one year.
6. Golden Text for Sunday School Lessons given on each preceding Saturday for the entire year.
7. Sunday School Lessons and Devotional Readings for each Sunday.
8. Flowers and Birthstones of the months.
9. Preceding and following month date pads and other fine features.
10. Phases of the moon illustrated.
11. Fourteen pages—9½x15¾ inches—of usefulness and beauty.

We Teach You How to Sell—Complete sales plans are sent with each order of calendars—such plans are successful and will prove a great aid in making the most of your selling opportunities.

This offers an excellent way for the church organization to raise money in spare time or for the individual to create a profitable business of his own.

Foreign language editions, printed in German, Swedish, Norwegian, Italian, Spanish and Japanese contain all the special features of the English edition excepting the Illustrated Sunday School Lessons.

Special Prices to Church and Agents

Quantity	Cost	Sell for	Profit
100 Calendars.....	\$17.00	\$30.00	\$13.00
200 ".....	32.00	60.00	28.00
250 ".....	40.00	75.00	35.00
300 ".....	45.00	90.00	45.00

These calendars may be purchased for gift purposes at the following prices: Single copy, 30c; 4 for \$1.00; 12 for \$3.00; 25 for \$5.75; 50 for \$9.00. All prices slightly higher in Canada.

Regular Advertised Selling Price 30c, thus affording a good margin of profit.
GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

MAIL THIS COUPON TODAY!

Gentlemen:—Kindly ship at once..... Messenger Scripture Text Calendars for 1933. Enclosed please find remittance in the sum of \$.....

Ship to

Address

City, State

Pastor, Address

Church Officer, Address

30 days will be allowed for payment to Churches when signed by Pastor and responsible Church or Society Officer. Calendars not returnable.