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The Holy Spirit and the Scriptures

Ernest S. Williams

SINCE the world began the Holy Spirit has ever been present. In the earliest account of creation "the Spirit of God moved upon the face of the waters." Gen. 1:2. Since then throughout the Old Testament His presence has been revealed as "coming upon" the prophets for utterance, and upon servants of God for ability to execute judgment, or to equip them for triumph against their enemies.

In New Testament times the activities of the Holy Spirit have not been difficult to trace. It was His activity that brought about the incarnation of our blessed Lord. Luke 1:35. It was His anointing that equipped our Redeemer for His ministry among men. Luke 3:22. At the baptism in Jordan, "God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him." Acts 10:38.

In the early Church it was the Holy Spirit who afforded power to witness, confirmed the message, and wrought transforming miracles in the lives of men.

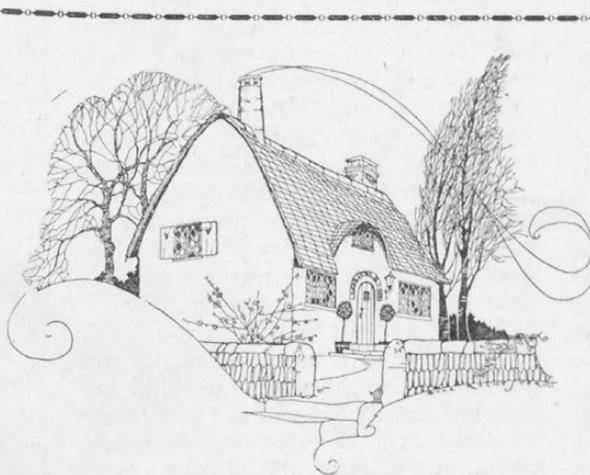
That which is of greatest interest to us, however, is to learn and experience what the Holy Spirit might be to us today. Recently reading a brief account of the Renaissance period, when Europe emerged from what often has been spoken of as the dark

ages, three things were emphasized by the author as bringing about this new period in the history of Europe. They were (a) an awakening to the past, (b) an inward awakening to the possibilities in the present, and (c) an

awakening to the world field of opportunity. In its awakening to the past, the Renaissance roused to the fact that there had been in history a time when splendor and luxury were enjoyed. Also, that splendor and

luxury were the portion of peoples even then living in the Orient. In the awakening men of Europe began to see that they too might enjoy such splendor and luxury. The world was theirs as well as it had belonged to others. Exploration and commerce boomed, architecture and the fine arts rose to dazzling heights, and earthly achievements of our own modern day are but the further development of that period of rousing from a long slumber.

In spiritual things the truth relative to the Holy Spirit is similar. The modern trouble is not that the Spirit is not, or has not been. The trouble is that the Church has largely slumbered concerning His importance in Christian living. The Scriptures have been plain that He is the life of the Church, yet the Church has run on depending on its ritual and its forms instead of rousing to the consciousness that it is the Spirit of God who begets spiritual life. The ten virgins slumbered and slept, and were not awakened until announcement was heard "Behold, the bridegroom cometh." Today there is need of heralds to cry aloud and (Continued on Page 13)



A New Song

*"He hath put a new song in my mouth, even
praise unto our God."*

*I know not the song of Thy praises,
Till Thou teach it, my God, to me—
Till I hear the still voice of Thy Spirit,
Who speaketh for ever of Thee—
Till I hear the celestial singing,
And learn the new song of Thy grace,
And then shall I tell forth the marvels
I learnt in Thy secret place.
Thy marvels, not mine, far surpassing
All thoughts of my heart must they be—
I can but declare the glad tidings,
As Thou hast declared them to me.*

—R. Rolle

WATCH therefore: for ye know not what hour your Lord doth come. . . . Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." Matt. 24:42, 44. Of all the exhortations and injunctions of Holy Scripture, the warning to watchfulness is one of the most solemn.

It is told in allegory that Satan held a great gathering, at which his ministers and angels were called together to report the results of their several missions.

"I let loose the wild beasts of the desert," said one, "on a caravan of Christians, and their bones are now bleaching on the sands."

"What of that?" said the arch-fiend, "their souls are all saved."

"I drove the east wind," said another, "against a ship freighted with Christians, and they were drowned every one."

"What of that?" replied he again, "their souls are all saved."

Then stood up a third and said, "For ten years I tried to get a single Christian asleep, and at last I succeeded and left him so."

Then the devil shouted, and the night stars of hell sang together for joy.

These are the days of the great apostasy when the love of many is waxing cold, and when professed Christians by the thousands are indifferent to the soon-coming climax of the church age, the second coming of the Lord Jesus Christ. "But ye, brethren," Paul says in 1 Thess. 5:4, "are not in darkness, that that day should overtake you as a thief." And so let us ask God to put the soul-vibrating hope of His soon return into every Christian life that His children may meet Him with confidence and not with fear.

From the Old Testament we have four great pictures which preview that great advent for which we are longing and praying.

I. The Translation of Enoch

"And Enoch walked with God, and he was not, for God took him." Gen. 5:24. From the dimness of earth's early ages we have this terse but altogether forceful record. It is said of the other men of this pre-Noahic race that they died; but of Enoch we have the unique fact recorded that "God took him." Evidently, then, his translation was granted as a reward for a distinguished life.

Now the name "Enoch" means "separated." While the barrier of

Old Testament Pictures of the Second Coming of Christ

Pastor O. E. Ellenwood, Laramie, Wyo.

holiness was being broken down between the formerly godly Sethites and the ungodly Cainites, Enoch remained separated from the life of his time. No doubt he was invited many times to their parties, their dances, their orgies of sin, but each time the enticements of a pleasure-mad world were met with a decisive refusal. So must the Church, if it is to be translated in the air, preserve the atmosphere of holiness and separation in its midst.

Many have walked "before the Lord," but Enoch was in a still closer place; he walked "with God." Unbroken fellowship of a spiritual Eden continued for many years, until God said, "Enoch, come up higher; I want you with me in heaven."

Do you suppose that Enoch was afraid to go? Most certainly not! He had been walking for so long in a transplanted heaven-on-earth that he felt quite at home when the Lord received him unto Himself. How different is the death call of the sinner! Queen Elizabeth, in her dying hour, cried out, "Millions of money for an inch of time!" Henry IV, when the dreadful fact that he was a leper was made known to him, wrote in his will, "I, sinful wretch, by the grace of God, king of England and of France, and Lord of Ireland, bequeath to Almighty God my sinful soul and the life I have misspent. . . ." A great deal of a contrast, isn't it, from the old-age words of Paul, "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day."

II. The Preservation of Noah

"Noah, what are you doing?"

"I am building an ark."

"An ark? But where are you going to float it? There is no water around here for miles."

"God will take care of that," was the confident answer, "God has said that the end of all flesh is at hand. Wickedness has mounted up to heaven like a mountain, and God's Spirit shall not always strive with flesh. A great destructive flood is coming, and the Lord has told me to build an ark

that I might be safe in that day. And if you will turn from your unrighteousness, you too may enter in and be safe."

Ill-concealed smiles were upon the faces of the gathered crowd. One of the know-it-all class even tapped his head significantly. Had they not heard that old story before? Had not their fathers

also heard it, and even their grandfathers? Why, Noah and his ark had long years before become the stock joke of the country.

But now another scene presents itself. Rain is coming down in torrents; streams are overflowing their banks; water is standing in the valleys and plains.

"Noah, let us come into your ark," comes the cry from a thousand lips. Beatings and knocks are heard upon the door, but the only response is the mocking of the storm. Entrance into the ark is now refused, for *the Lord had closed the door.*

The storm doubles and redoubles in fury. The waters rise higher and higher. People are now climbing to the tops of the mountains and to the high places. A few are hastily lashing together logs and boards into rude rafts. The ark rises higher and higher. The storm of judgment has no effect upon it but to bring it nearer heaven. Finally the last cries for mercy are heard, and the last mountain peaks are covered with water, and the last breathing creature has been overcome with fatigue, only to sink into the turbulent flood.

That was long years ago; but today the lengthening shadows of an approaching judgment are already falling upon a godless and confused humanity. The "days of Noah" are being re-lived, and judgment re-threatened, but hear the word of our Lord ringing steadily across the earth, "By me if any man enter in he shall be saved, *saved, SAVED!*" Oh, sinner, backslider, cold church member, enter into the Ark now before the door is closed.

III. The Deliverance of Lot

While the coming of judgment is always announced, the falling of the hand of judgment is usually unannounced. So we are told in the Word that while we may be acquainted with the season, the day and the hour of the coming of the Son of Man, and of the subsequent Tribulation, is not to be revealed to us. But God has given us sufficient indications in His prophetic Word to let us know that

the time is at hand. Let us take heed to these warnings.

Perhaps some of you remember the terrible eruption of Mount Pelee on May 8, 1902. The little island of Martinique in the West Indies, where the volcano was located, was a light-hearted place. The inhabitants of this tropical paradise lived at ease. After sending forth its warnings for about a month, the restless mountain trembled and shook as the result of an internal explosion. This was on April 30. These were warnings to be heeded, and yet the gay life of the little city went right on. *Les Colonies*, the chief newspaper of the city, even advertised an excursion to the summit of Pelee "if the weather be fine." Finally, on May 8, the whole mountain exploded with deafening detonations, and in a few moments of time thirty thousand dead bodies lay in the streets of the ash-covered town.

Were Sodom and Gomorrah warned of their overthrow? Did God, who is merciful and just, give the cities a chance to turn unto Him?

I believe so. If you will turn to Genesis 14 you will see that the kings of Sodom and Gomorrah had held conversation with Abraham, the friend of God, and with Melchizedek, the priest of the most High. Furthermore, just Lot had spent some time as a resident of that region and was known as a God-fearing man. The citizens of these cities had every chance to learn of the ways of the Lord.

Jesus said, "But the same day that Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all." Travelers tell us that the barrenness of the region of these cities bears mute testimony to the Bible story. It is the presence of the Church in the world today that is holding back the impounded floods of the wrath of God; and in "the same day" that the Church receives her glorified position in the heavenlies, the world will fall under the judging hand of an outraged God. What an incentive we have to press on and win souls for that everlasting kingdom!

IV. *The Ascension of Elijah*

"Elijah was a man subject to like passions as we are . . ." James 5:17. What a wonderful and comforting thought! Many times the Tempter, in order to discourage us and turn us from following the Master, whispers into our ears, "Do you think that the promise is for you? Do you think that you are good enough to be translated when Jesus comes? Do you really think God will permit you in heaven?" Then we can answer back, By

grace I am saved through faith, and that not of myself; it is the gift of God. Not by my works, lest I should boast, for I am but the workmanship of His hands. Eph. 2:8-10.

Elijah—a man possessing all the weaknesses and shortcomings of fallen humanity, and yet the recipient of the grace of God in translation! And so we know that all who will humble themselves before the Lord in heartfelt repentance and contrition may be prepared for that great ascension.

And after all He is the only one who can prepare us. Suppose that you were on a ship, and you saw that it was headed with all speed toward a great reef. What would you do, call the crew to scrub the decks? Or would you go below and put on a clean change of clothing? "Why no," you say, "I would tell the pilot to change his course." And so we need Jesus to change the course of our lives. It is not a higher standard of morality that will save us, or a more rigid living, or a broadening of community spirit, or an interest in the welfare of others. These things are well and good in their places as a part of our Christian equipment; but the all-essential to preparedness for heaven is a change of course from self, sin, and Satan to the cross of Calvary. *God*, at the submission of our will, will create a new heart and renew a right spirit.

In the days when communication between nations was slow, a dreadful battle was once fought after the treaty of peace had been signed by the commissioners of both parties. What a terrible casualty would have been averted had the opposing armies only known of that peace treaty! And so many men and women today are going through terrible struggles in order to fit themselves for heaven, not knowing that "Jesus paid it all," and that it is by trusting in the Victor of the cross that our battles over the opposition are won. He must do the work of preparation in our lives.

The religionists of Elijah's day, fearful lest the Spirit might have cast Elijah upon the rocks, instituted a search for the ascended prophet. But all in vain. God has done so much for us already that we are confident that the work He has begun in us will go on to perfection, and that He will take us all the way. Praise His name.

One writer has pointed out the three great attitudes held toward the Second Coming, as expressed by Scripture. The scoffer says in his unbelief, "Where is the promise of his coming?" The formal Christian says in his coldness and backslidden state, "My Lord delayeth His coming." But the child of God, living the life of

victory, cries out with joy, "Even so, Lord Jesus, come quickly!"

Till then, Lord God,
I'll watch and pray;
The path He trod
Must be my way—

But, Morning Star, arise.

Russia and War

Says an English Bishop: "As one whose duty it is to pay regular visits to Russia I cannot shut my eyes to the fact that a huge standing army, the largest army in Europe, is not kept solely for the purpose of defence, but is at the disposal of a body of fanatics who announce that they will have world revolution by any means."

Restored Babylon

Iraq, the modern descendant of the ancient land of Babylon, is beginning to take her place among the nations of the world. According to *World Dominion*, the following guarantees have been required of her by the League of Nations: freedom of conscience, safeguarding of religious missions and the protection of racial, linguistic and religious minorities. These guarantees will protect the native Christians of that country.

Chained Books

In Europe, long before the days of printing, books were fastened to shelves or desks in libraries and churches to guard against their being stolen, and also to prevent one student's gaining an unfair advantage over another by securing the loan of a book from a too amiable librarian.

What a contrast to the day in which we are living! Books and magazines are selling at very low prices. Christian literature is being printed in quantities all over the land. Those who do not believe the gospel of our Lord Jesus Christ are seeing to it that their literature is being scattered too. Many of the men and women, boys and girls of our country are being trapped by reading matter that tears down their faith in God.

What are you going to do about it? *The Pentecostal Evangel* is full of faith-inspiring articles by men and women who know God and who are seeking to help others to know Him better. A special low subscription rate is now being offered — twenty-five cents from now till the end of January, 1933. What about those of your friends and neighbors who have not heard the full gospel message? Get them to subscribe, or better still send in a subscription for them. Remember! Twenty-five cents from now till January 31, 1933. The sooner you get their subscription in the more issues they will receive. Send today.

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*The Editor's Notebook**An Old Legend*

One time there came to the cell of an old monk, a stranger of lordly look and princely attire. "Who art thou?" asked the monk. "I am Christ," was the answer. There was such a kingly air and commanding tone that some might have been deceived by such a statement. But the monk gave his visitor a piercing glance, and quietly asked, "Where is the print of the nails?" The visitor who was none other than the prince of evil, confused by the test question, quickly fled from the old saint's cell. Dr. J. R. Miller, commenting on this legend, says, "There be those who would have us lay aside the old faiths and accept new beliefs and interpretations, but how shall we know whether or not to receive them? The only true test is that with which this old monk exposed the false pretensions of his visitor, *Where is the print of the nails?* The gospel without a wounded, dying Christ is not a gospel. The atonement lies at the heart of Christianity."

* * *

False Philosophies

A few days ago we were given a pamphlet in which we were told that salvation comes through right thinking, that true thinking is "the Christ." But as we perused the pamphlet we saw nothing concerning "the print of the nails in His hands." There seemed no place for the cross of Calvary in this "new gospel" which was no gospel at all. Man will never be saved by his own thoughts. The thoughts of the unregenerated are all wrong. The Spirit of God says, "The Lord knoweth the thoughts of man, that they are *vanity*." In the 119th Psalm the Spirit of God says, "I hate vain thoughts," and if you look carefully into this verse you will see that the word "vain" which is in italics has been inserted, so that the original reads, "I hate thoughts." The Spirit of God hates the carnal reasonings of

man which are opposed to God's revelation. The unregenerate man exalts reason and tramples down God's revelation—His Word, His holy Scriptures—because they are not in absolute harmony with his own carnal reasonings. But the man who is truly born of God, born of the Word, reveres the revelation of God and exalts it to its proper place, and he finds his regenerated reason is in absolute harmony with the revelation God has given. A varicolored plaster, flavored with aromatic spices and perfumed with attar of roses, may cover but will never cure a cancer. There is only one remedy for the cancer of sin, and that is the efficacious, all-blotting-out blood of Jesus Christ, God's Son.

* * *

The Blood of the Cross

All false cults—Christian Science, Spiritualism, New Thought, Unity, et al—ignore the fact of sin. Without a right conception of sin there is no realization of our absolute need of the remedy—the shedding of the blood of the only begotten Son of God on the cross of Calvary. God knew the awfulness of sin, He knew the penalty necessary for it, and He provided the remedy—His only begotten Son giving Himself for sin, yea, even becoming sin, and receiving the curse of God as He hung on the tree to give Himself a ransom for all who had sinned. At the parliament of religions held in Chicago in 1893 Dr. Hale appeared for Unitarianism, Swami Viva Kananda for Hinduism, and Dr. Joseph Cook for the Christian faith. After the first two had spoken, telling the beauties of their religions, Dr. Cook arose and advanced towards his audience, saying, "I want to introduce Lady MacBeth." Then turning to Dr. Hale he said, "Have you, sir, anything in your religion that will wash away her sin?" A cloud passed over Dr. Hale's face but he said nothing. Cook put the same question to

the Hindu, but there was no answer. Then Cook went to the front of the platform and with a loud voice declared the only remedy for sin, "The blood of Jesus Christ His Son cleanseth us from all sin."

* * *

Paul's Glory

Paul sensed the awfulness of sin; and the longer he lived under the blessed influence of the Spirit of God, the deeper his sense of sin became. Writing to Timothy he said, "This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief." And he gloried in the remedy provided for sin. To the Galatians he wrote, "God forbid that I should glory save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me and I unto the world." He was running contrary to the current thought of all men around him, for the message of a crucified Messiah, was a stumbling block to all Jewry, and it was foolishness to all the Greek philosophers. But through the revelation of the Spirit he had learned that the cross revealed alike the wisdom and the power of God. Away before the foundation of the world had been laid, God in His wisdom foresaw the fall of man and provided in His purpose a perfect plan of redemption, a costly plan indeed, but one which revealed His love and mercy, and one by which His justice would be vindicated. In the person of His Son, crucified in the flesh, a full atonement would be made. And as the full revelation came to Paul in the power of the Spirit, he gloried in the fact of a crucified Messiah.

* * *

The Sword of Vengeance

In my old home we had a picture of a heedless throng, rushing on their way to destruction. Some in this throng were animated by the love of money, some by the love of fame, some by the love of pleasure; others by the love of the various things of the world, the flesh, and the devil. Above were very heavy clouds; and as

you examine the clouds you saw an angel just about to unsheathe his sword and bring judgment upon that throng. As you looked at this picture you were reminded of the verse in Ecclesiastes, "For all these things God will bring thee into judgment." I would like to suggest that an artist paint another picture; a more solemn one indeed, but one that is in harmony with God's revelation. In the vision given to him, Zechariah saw Jehovah Himself unsheathing His sword. Upon whom was this sword to descend? Listen to the words of the revelation, "Awake O sword, against My Shepherd, and against the Man that is my Fellow, said the Lord of hosts; smite the Shepherd." This was a foreview of the grim reality of Calvary. When God's sword of justice fell upon His spotless Son, ah, I deserved that sword, I, a sinner; it came down upon Him who had never sinned. He took that sword thrust in my place.

* * *

The Very Same Jesus

When the Lord Jesus made Himself known to John on the Isle of Patmos He revealed Himself as the Man of Calvary, "I am he that liveth and *was dead*; and behold I am alive for ever more." It was He of the wounded hands and side, He who was wounded in the house of His friends. As He dictates His seven "love letters" to His churches He reveals Himself as still the suffering One. Those of the church of Ephesus had left their first love. In Pergamos they were holding to false doctrine. At Thyatira there were abominations taking place. In Sardis there were many who were not watching. In Laodicea they had become lukewarm. Just as in the vision of Ezekiel we see the glory of the Lord departing from the temple, so we here have in these seven letters the revelation of the receding Christ, until we find Him outside the door. And as He stands outside the door He knocks and gives a loving invitation, "Behold I stand at the door and knock. If any man hear my voice and open the door I will come in to him and will sup with him, and he with me."

* * *

His Provision

The ecclesiastics of this present Laodicean age have rejected what they sneeringly call "The gospel of the shambles." They are preaching a so-called gospel which to their unregenerated minds is superior, a social gospel, a gospel that does not mention sin and its consequences and the judgment that will fall on those who reject the Saviour's sacrifice for sin.

But we must leave them alone, they are blind leaders of the blind. The invitation of the Saviour is to "any man." As you open the door and let Him in He will be made known to you in the breaking of bread. As He breaks the bread to you, you will see the print of the nails in His hands. He will say to you, "This is my body, broken for you," taking you back to Calvary. And as He holds the cup He says, "This is my blood, shed for you." Oh, wondrous provision! It is enough for every sinner. It is a satisfying portion for every saint. The Saviour gives nothing less than Himself.

* * *

A Transforming Vision

Some years ago I read a book that made a deep impression upon my heart; A. J. Gordon's book, *When Christ Came to Church*. In it Gordon told of a dream or vision which had transformed his whole life and labors. In this vision he noticed a Stranger coming into his church and taking a seat beside one of his deacons. He was arrested by the look of the Stranger, and wondered how he would like the music of his paid choir when they sang. He noticed that the Stranger was interested in the gifts placed in the collection, in those who gave, and the spirit in which they gave. After he had preached he wondered what this Stranger thought of his message. After the Stranger had passed out he asked the deacon, "Who was that one in our midst today?" The deacon replied, "Did you not know that was Jesus, and that He always comes to meeting?" The thought went home to the preacher. He was impelled to dismiss his paid choir which he felt was not singing for the glory of God, and trust God for singing inspired by the Spirit of God. He was impressed that there must be more consecrated giving in his assembly, and soon that church was supporting a large number of missionaries. But what about the sermon? He thought, "I was preaching Christ and Him crucified, *but was I preaching Him in a crucified manner?*" Ah, there is the rub. Our theology concerning the atonement may be perfect, but *do we know in a practical manner the deep fellowship of the cross and have we become partakers of the nature, the disposition, the character of Him who was crucified upon it.*

* * *

Through the Eternal Spirit

The question arises, *How can we know the power of the cross so that we may glory in it even as the inspired*

apostle of old? We can only know this in an adequate way *through the revelation of the Spirit of God*. It was through the eternal Spirit that Christ offered Himself without spot unto God. Before He left His disciples He promised them that this same Spirit, this Spirit that was leading Him to Calvary, should be given to them. He even said it was better for them that He go away so that they might receive this Spirit, this blessed Spirit who would take of the things which pertained to Him and reveal them unto them. After He had been crucified and was risen again He told them to tarry until this blessed Spirit should be poured out upon them. On the Day of Pentecost the Holy Spirit came, and it was under the power of that precious Spirit that Peter proclaimed salvation through Him who was crucified at Calvary. "Let all the house of Israel know assuredly that God hath made that same Jesus, *whom ye have crucified*, both Lord and Christ." The result of his preaching in the power of the Spirit a crucified and risen Saviour, was that three thousand souls were swept into the Kingdom. And Peter was able to tell all his listeners that they too, if they would but repent, and be baptized in the name of the Lord Jesus for the remission of their sins, could receive this wondrous Spirit.

* * *

The Place of Grace and Glory

It is this same blessed eternal Spirit who took our Lord Jesus Christ *on to Calvary* who will take us *back to Calvary*. He it is who will bring us into living union with the crucified One, making us so one with the crucified Lamb that we too will be as lambs, every ready for service or for sacrifice. The longing of the apostle was to *know* the Lord fully, to know the power of His resurrection, the fellowship of His sufferings, that he might be conformed to the likeness of His death—and that meant crucifixion. He longed to be, as A. J. Gordon longed, a crucified messenger of a crucified Saviour. Andrew Murray once wrote, "We need to be led by God Himself into the mysteries of the cross *through a life crucified with Christ*." We are to participate in all that the cross and its death implies. Our share in the atonement of the cross is to be *tested by our fellowship with it*—our delight in sharing its disposition. Calvary is the innermost sanctuary in the life of Christ; His death the gate of glory." Trust the Spirit of God to take you into this inner sanctuary and make you a partaker of both the grace and the glory found therein.

∴ The Gospel in Foreign Lands ∴

Promoted to Glory

It is with deep regret that we have to report the passing away of Sister Mae Straub who was in charge of the Nishinomiya Children's Home near Kobe, Japan. A brief cable message has been received stating that Miss Straub passed on to be with the Lord the afternoon of October 13. Our sister had been suffering in her body for some time, but it was a great shock to us to learn that she had actually passed away.

Sister Straub was born in Brooklyn, New York, December 29, 1888 and was saved at the age of fifteen. She became a member of the Glad Tidings Tabernacle of New York over which Brother Robert Brown is pastor and was appointed as a missionary to Japan through the co-operation of her home assembly in September 1921. She sailed for the country of her calling in October of that same year.

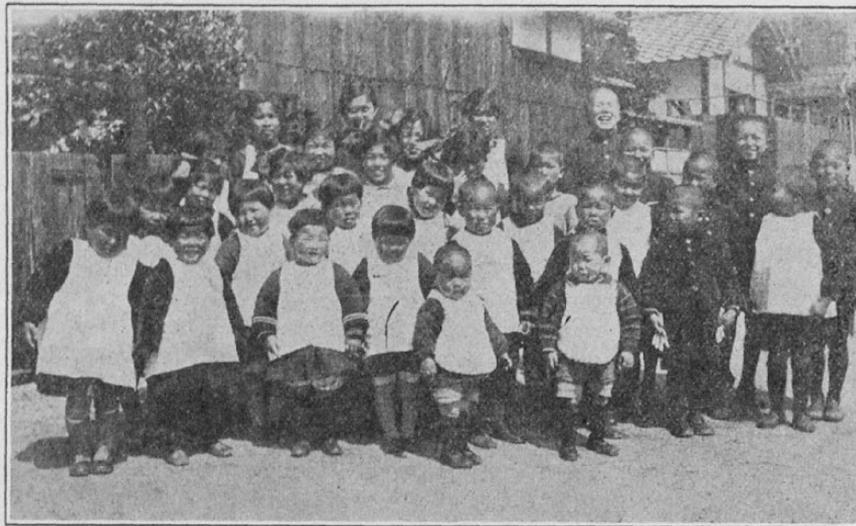
Sister Straub had under her charge at the time of her death about thirty orphans and was training them with the object in view of finally making them teachers and preachers of the gospel. Others who have been with her have left the home and are standing true to God in other localities. Village meetings have been held by the older students and some very encouraging results have been obtained. One young woman from Sister Straub's school obtained employment with a certain company but was dismissed because she would not misrepresent things for the benefit of the company. Later on she was re-employed because of her absolute reliability. This surely is an evidence of a work of grace in a heathen heart.

Our Sister Straub is now happy in the presence of her Lord but the responsibility is ours to continue the work.

Let us pray that God may provide for the lambs of the fold she has so tenderly watched over by raising up some other under-shepherd to lead them into His truth.

Some News Items

Our problems are many these days, but in spite of financial shortage and attacks of the devil in many ways against the work of the Lord, we have every evidence that God is moving in our midst, and souls are coming to God in some places in considerable numbers, while others of our missionaries report a very marked interest on the part of the people in the things of God. We thank God for this and take courage. We believe we are also beginning to feel the effects of the many prayer helpers who are praying daily for our missionaries and their needs. A slight increase in funds is manifest this month but we need \$7,000.00 above what we have been get-



Some of the workers and children of the Nishinomiya Home, Japan, when under the supervision of Miss Mae Straub.

ting in order to carry on the work effectively. Many missionaries who were formerly taken care of by assemblies have been left almost without support, because of the inability of the assembly to keep up its offerings. This means that additional mouths have to be fed from our general treasury which is already taxed beyond capacity. If God has blessed you who may read this column so that you could take over the support or part support of a missionary there is a great opportunity before you. If you could send ten dollars or more a month it would be a great help and encouragement to us and the missionaries on the field.

Wedding Bells

A card has been received announc-

ing the marriage of Miss Ruth Hansen and Mr. Walter E. Erickson at Callao, Peru. The wedding took place in the home of Misses Olga Pitt and Ruth Couchman, on Friday September 9th. The home address of the happy couple will be Huaraz, Peru, S. America.

Warning Regarding Christmas Parcels for Missionaries

Brother and Sister Frank Nicodem of Rupaidiha, India write: "We would like to ask any of our friends, who might be thinking of sending parcels to us this year for the orphan boys, especially of toys, not to do so, as the duty in India has gone up very high, and it will not really pay to send them. We should appreciate it so much if those who are interested, and have sent in the past, could send money instead, designating it for the boys' Christmas, and we shall do our best out here to get them something to make their hearts glad."

Sailing for the Hawaiian Islands

A note from Brother and Sister F. Fischer advises us that they are scheduled to sail for Honolulu from San Francisco leaving that port October 28th on the "S. S. Mariposa" of

the Matson Line. They particularly request that their friends may remember them in prayer as they step out in faith that their needs may be supplied.

New Station Opened at Cannanore, South India

A new mission station has just been opened at Cannanore by Sister S. Swinfen Eady. She needs our prayers in this new work, for the weather is very hot and the climate trying. A few weeks before coming to Cannanore God blessed her ministry as she preached in various places. In one place thirty-three professed to give their hearts to the Lord. She asks that we pray that they may all stand true to Him; also for a Parsee man and his wife in Cannanore who have already inquired about Christ.

Many Saved in Poland

We praise God for the report of victory from Brother A. L. Clause of Danzig. He writes that souls are being saved and are rejoicing in the God of their salvation. Fifteen souls saw their need of a Saviour and accepted Christ last month (August).

"The new converts are busy testifying to others of the grace of God that they have experienced, and some of these are brought to the Saviour.

"A Russian sister, who had serious lung trouble and who had received treatment from physicians, was baptized at our baptismal service on June the 12th. As she was in the water being baptized, she was entirely healed from her sickness. She went to the doctor for examination and he said, 'You are well.' She was formerly rich, but had to flee from Russia when the Bolshevik revolution broke out. Although poor in things of this earth she is rich in Christ."

We Will Give Ourselves Unto Prayer

What a privilege to be united with God in the great ministry of bringing redemption to a lost world. We have before us a tract entitled "Intercessory Foreign Missionaries," which has been loaned to us by one of the members of our Prayer Band.

The writer emphasizes the fact that Jesus did not say to pray that the Lord would thrust forth missionaries into the harvest field but laborers. The prayer ministry is one that requires consecration and time. It calls for those who are willing to labor but it always brings fruit.

We now have 2719 enlisted as prayer helpers who will receive our monthly prayer bulletins. Among those recently added to our Prayer Band, there are in the following assemblies the numbers shown:

St. Louis, Mo. Bethel Temple	206*
Ft. Worth, Tex. Rosen Heights Assembly of God	68
Brookfield, Mo. Assembly of God	63*
Maywood, Calif. Full Gospel Assembly and C. A.	61
East St. Louis, Ill. Full Gospel Tabernacle	59*
Alton, Ill. Alton Gospel Tabernacle	55

Akron, Ohio Bethel Assembly of God	48
Auburn, Wash. Full Gospel Assembly	45
Louisville, Ky. Bethel Assembly	40*
Marysville-Yuba City, Calif. Full Gospel Assembly	34
Canton, Ohio Bethel Tabernacle	34
Mossyrock, Wash. Mossyrock Pentecostal Assembly	33
Cleveland, Ohio Pentecostal Church	30
Wellston, Okla. Wellston Assembly	28
Kelso, Wash. Pentecostal Assembly of God	27
Crookston, Minn. Crookston Gospel Tabernacle	27
Plymouth, Ill. Assembly of God	27
Atlantic City, N. J. Grace Pentecostal Church	25*

Trenton, N. J. Highway Pentecostal Assembly	14
So. Bellingham, Wash. Fairhaven Gospel Mission	14
Vallejo, Calif. Full Gospel Assembly	13
Monticello, Ark. Monticello Assembly	12
Hastings, Iowa Assembly of God	11
Muskogee, Okla. Assembly of God	11
Hepper, Oreg. Heppner Pentecostal Assembly	11
Willowbrook, Calif. Sunday School	10
Wellington, Kan. Assembly of God	9
Roundup, Mont. Assembly of God	9
Greenwood, Tex. Hull Woods Assembly	8

Kenosha, Wis. Peniel Tabernacle	8
Harrison, Ohio Christian Assembly	8
Peach, Wash. Pentecostal Church	7
Sumner, Mo. Assembly of God	6
Frankston, Tex. Assembly of God	5
Gilroy, Calif. Gilroy Prayer Band	5

(Those marked with a star have already been reported, but have increased the number of members in their Band.)



Dinner time at the Nishinomiya Children's Home, Japan. Miss Mae Straub is seated at the right in the picture

Hannibal, Mo. Assembly of God	24
Orrville, Ohio Full Gospel Assembly	22
Brave, Pa. Brave Assembly of God	22
Houston, Tex. Magnolia Park Assembly of God	22
Johnsville, Ohio Assembly of God	21
Shenandoah, Iowa Full Gospel Assembly	20
Vale, S. Dak. Full Gospel Mission	18*
Marlin, Tex. Full Gospel Church	18
Sumas, Wash. Pentecostal Mission	18
Bristow, Okla. Assembly of God	17
Downsville, La. Point Assembly of God	16
Humboldt, Kans. Assembly of God	15
Clarissa, Minn. Clarissa Gospel Tabernacle	15
St. Charles, Mo. Glad Tidings Tabernacle	15
McCook, Nebr. Assembly of God	15

If you or your assembly have not yet joined our company, why not write in for application cards and stand with us in prayer and faith for a worldwide revival and for the supply of our missionaries' need. A number of letters have come to us recently from missionaries who sent in prayer requests telling us how God has answered. Praise God! "I love the Lord because He hath heard the voice of my supplication." If you are interested in this ministry, write the Missionary Department, 336 W. Pacific Street, Springfield, Mo.

A few weeks ago there were several earthquakes in Greece. The official death rate is more than 300. The homeless number 20,000. In twenty villages 2,400 houses were completely destroyed.

Subscribe for a friend today. *The Pentecostal Evangel* sent from now until Jan. 31 next for 25 cents.

The Boundless Grace of Our God

Otto J. Klink

(Continued from last issue)

In my prison services I have met several murderers. I know how they feel. One had killed his wife, they gave him twenty years. Another one had killed his mother, they condemned him to be electrocuted. After due process of law, he had been tried in the courts of the land before a jury of his peers, and after fair and impartial trial he had been found guilty of murder in the first degree and he was sentenced to death. He appealed his case, but the judgment was affirmed, the supreme court upheld the verdict of the jury in every respect. The death-sentence stood! Was there anything yet the poor condemned man could expect? According to the natural conception of right and according to the Word, that he who uses the sword shall perish by the sword, the criminal had no right to expect anything else but the electric chair. Now he appealed to the last resort, to the highest resort of the people: GRACE. Only one thing could save him from death: GRACE. He was not entitled to it, he had no moral, no legal, no human claim to the commutation of the death-sentence. He had—and I wish to emphasize that—he had absolutely no right to expect any remission of the terrible punishment, which he so feared that his teeth chattered. The only thing that could help him was *grace*, which means something, he did not deserve, to which he was not entitled, something he had no right to demand or to claim. He had no right to appeal to any human sentiment; if he did it nevertheless, he did it from despair and last resort, as his last attempt to preserve his forfeit life and to be saved! And his sentence was changed.

Thus we have to understand the tenor of the meaning of grace. God owes us nothing! If you think that God owes us anything you do not know what sin is! And you don't realize how foul and dark it is! Grace is something that falls to our share without our being worthy of it. Whenever we speak of the grace of God and whenever we want God to give us peace of heart, salvation of soul, eternal life and citizenship in the kingdom of God, we must fully understand that we have not the faintest right on our side to ask for it; that we have neither judicial nor moral nor religious right to expect for us the grace from God. Grace means: To find help, where it

is without prospect to have help; it means to get saved when there is no salvation in sight; grace means to be overtaken by the life-ship of God! Grace means that God gives us something for nothing.

But, if you think that because *you* do something *you* do penance, *you* do charity, *you* do good works; if you think that you are doing something which God is under obligation to consider; if you come to God and say, "Yes, Lord, I am a sinner, but look, I am not quite so bad, I can't be so altogether lost; this and that is in me, and because of my goodness you'll grant me your goodness,"—then my dear friend, you don't know yourself and you do not realize the depth of sin. *God owes us nothing.*

And now, they come and say, "Can I be held responsible for being a sinner? I was born into sin. I was brought into existence by my parents without my consent. Now shall I be thankful that I was born into this sinful condition that brought me nothing but doubt and misery? They want to hold me responsible that I am in this sinful world!" When someone comes to me with this argument, I always say, "I understand you very well! But what does it help you to complain over the fact that you came into being without your wish and that without your co-operation you were born into this condition of sin—what does your complaining help you? YOU ARE IN IT. That is all. Accuse your parents before God, accuse God that He permitted your existence; accuse God, He can stand it, go ahead. But consider also how often—your knowledge concerning this notwithstanding—you said passionately "yes" to your own life and as a parent brought other children into existence—your own! How about complaining now? Consider also that for all that you are a being of free will. Don't forget that from the day of your birth the love and grace of God was for you without reserve, and worked on you and wooed you. Did you hold still? Don't forget all that when you stand accusing before your parents and your God!"

A great violinist ordered a manufacturer of violins to make him the best instrument possible. He told him to use the best material, take as much time as he wished, and use all his skill in its construction.

At last, the manufacturer asked the violinist to come and try the violin. As the artist drew his bow across the strings, his face became clouded. Lifting the violin, he smashed it to pieces on the table, handed the price to the manufacturer and left the shop. The manufacturer gathered the pieces of the instrument and put them together. After he had remade the violin out of the broken pieces he sent again for the musician. This time the cloud was not seen; as he drew the bow across the instrument, he told the manufacturer that he had succeeded, at last, in making just the kind of violin that he wanted. "What is the price?" asked the musician. "Nothing at all," was the answer. "It is the same instrument that you smashed to pieces some days ago. I put it together, and out of the broken pieces and fragments, this perfect instrument has been made."

We were sold under sin; we sold ourselves for nothing to the devil, we were broken to pieces in the hand of Satan; God was under no obligation to us whatsoever; but He took the fragments of our shattered lives and, by His grace, put them together so that, under the touch of His Holy Spirit, there can go forth music good enough for earth and heaven!

O, the boundless Grace of our God! It is as with the murderer in his cell: he really had no right to claim anything, and the only thing that he could expect was the electric chair. Nothing could save him, but grace. We are in the same condition, friends; when we really and truly understand our case before God, we understand that nothing in the world or out of the world can help; we cannot lay claim to anything to help us.

In some kind of pictorial magazine I saw the picture of a vessel adrift, an old battered body, on a raging sea, with threatening flashes of forked lightning shooting across the darkened sky. It was a reproduction of Stanfield's painting called "Abandoned." No canvas ever spoke its message with plainer words. I might narrate it; I might remark on it. But down underneath the painting is a verse that tells the whole, pathetic, weird story:

"Storm-beaten, torn and tossed
By night and day;
Lone, lorn, lamented, lost,
Drifting away."

Look at that old vessel and you'll say, "It's not worth saving." The vessels of our humanity weren't worth saving, but the impossible, the unbelievable, the unheard of, the altogether

(Continued on Page Thirteen)

The Testimony of an African Convert

(Told in his own words)

"I, John Tobey, of Cape Palmas, Liberia and of the Kroo Tribe. All the people of my tribe recognized me to be their priest in all their native worship, such as idols, jujus, etc., being the son of the ex-chief of said tribe, who was their interpreter, and who taught me all the secrets of the said worship. I was obedient to the worship of my father and trusted in all these things till I became very sick. During all this time I was under the control and power of Satan. I was wicked enough to be called an angel of his. While under this wicked influence I told my father I could no longer remain with him and I wanted to go somewhere else to start a business for myself. I came to Freetown (Sierra Leone) and started this same wicked work. I made all different kinds of charms and sold them to the people for a big price. These charms were supposed to give them long life, good luck, big name, etc., and the idols were for gods to worship. Sometimes under the influence of Satan I would cut my wife with a razor or knife. No

police or judge could have me prosecuted because of the use of Satan's power. One Sunday morning my sister said to me, "John, will you go with me and pay a visit to the Pentecostal Church?" I said, "Yes." When I heard that preacher he preached altogether against my business, which he said was contrary to our Lord and Saviour, and that the wages of such sin was death. After we returned home I asked my sister how did that preacher know all about my work. "Don't you think someone told him of my doings?" Sister said, "No, John, it was the Spirit of the Lord that spoke through him, and which knows your doings." I said, "If there is anything called Spirit, I will see about it." So next Sunday found me back at the church. That time it was worse than before. He preached till it went through my very bones. At once I was convicted, and on Friday of that same week I was converted. So I gave up all my jujus and idols except one which was like a rope, but sometimes would turn to a snake. I was afraid if I gave that up I would die and if I did not hold God strong and confess to have this thing I really would die. But one night when I was in a deep

sleep the power of God came upon me and commanded me to give it up. If I did not obey I would lose my life, so I see by the Word these things can't harm anyone when given up in the name of the Lord, so I gave all up and confessed all and was set at liberty. A week later I went to work on the ship, New Toronto, and while there I was baptized in the Holy Ghost. Now I am standing for the power of the gospel of Jesus Christ. I can say now to anyone that since I have passed through the gate no one will be rejected. Simply have to believe and let go all your doings when you are told to do so."

Note: This man who is said to be one of the most wicked of his tribe was converted just before we came back to the field. He returned from this ship after we came. I asked him to write his testimony for the *Evangel*. —Mrs. Shakley.

"As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye, from your evil ways; for why will ye die?"—Ezek. 33:11.

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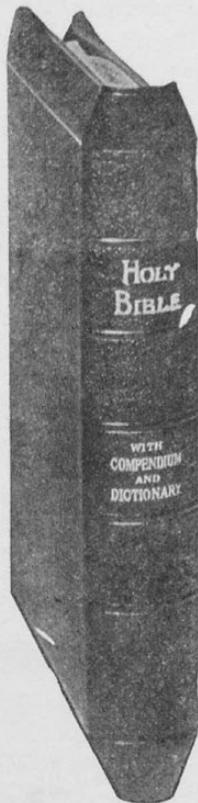
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Some Modern Definitions

Myer Pearlman

Agnostic—Our impression: One who claims not to know whether God exists, whether or not a man has a soul, whether or not there is a heaven or hell, and whether or not the Bible is true, and who is sometimes so proud of his ignorance that he makes no attempt to overcome it.

Atheist—Our impression: A person who has explored the entire universe, and who has exhausted every branch of knowledge, so that he can tell us positively that there is no God.

Intellectual—A member of a growing class of atheistic scholars, who deny that there is any intelligence behind the universe, and so cause us to wonder how a universe without intelligence has managed to produce a creature intelligent enough to question whether there is any intelligence behind it!

Socialist—An individual, often sincere, who is optimistic enough to believe that there can be heaven upon earth while hell still reigns in men's hearts.

Christian Scientist—A religionist who denies the reality of sin and sickness, ascribing it to an error of the mortal mind, without, however, explaining just how and when we got hold of that error.

Devil—According to the Modernists: A non-existent being, whose existence must be denied, in order that man may be made entirely responsible for all of the devilry of this world.

Emotionalism—According to some of our conservative friends: demonstrative excitement, perfectly in order on the ball-field and in the political convention, but to be denounced as "fanaticism" when connected with righteousness, and spiritual things.

Evolution—A plausible and fascinating theory that accounts for the origin of all life from a speck of protoplasm and which has but one unimportant thing against it, which is as follows: It is not true.

Fanatic—According to some of our liberals in theology: one who takes the teachings of Christ seriously, and actually lives up to them.

Skeptic—A well-educated person who is continually doubting his beliefs and believing his doubts.

Higher Critic—Our impression: a scholar who is an expert at taking the Bible to pieces, but a poor hand at putting it together again; well illustrated by the following fable: After killing the bird and taking it apart, the

Wise Cat said to his old-fashioned friend, "See, I told you that there was nothing to that singing!"

Philosopher—A scholar who has spent years studying about God, the universe and man, and who often concludes that we can know nothing about the first, a little more about the second, and a few facts about the third. See 1 Corinthians 1:19-21.

Man—According to some modern philosophers: an infinitesimal speck of organic matter, living on a planet that is a speck of mud compared to the vastness of the universe. This minute speck of lively matter is its own savior, and also the savior of society!

Modernist—A religious philosopher who feels called to the task of revising the New Testament, correcting the Lord Jesus Christ, and explaining to a modern age just what He *should* have taught.

Narrow-mindedness—According to some pleasure-loving scholars: an attitude of mind that deludes people into the belief that there is such a thing as a fixed moral standard.

Puritan—According to very advanced thinkers: an old-fashioned person who believes that there still exists such a thing as modesty.

Rationalist—Our impression: a person who sets up his own reason as a god, and expects other people to worship it.

Sin—According to the most advanced philosophers: an abstract, mysterious thing or power invented by preachers, who are ignorant and presumptuous enough to believe that something is wrong with human nature.

Pronounced Dead—Raised

Last fall in a severe conflict with a heart affliction that brought on convulsions for many hours I was delivered by the power of God through the prayer of faith. At that time I had been wearing glasses for thirteen years, and those who examined my eyes said I should have to wear them always. Three weeks after I was healed of the heart trouble God healed my eyes and now for six months I have not worn glasses and my sight is good. I feel no need of glasses. However at the time I was healed of eye trouble a small pimple came on my heel. In a few hours it had spread to the size of a dollar, and was excruciatingly painful. Again the saints gathered to pray and the Lord undertook,

healing my foot, making it perfectly whole, and covering the place with new skin within five minutes.

A short time after this I was suddenly stricken with a pain in my stomach. For three days I was in the jaws of death. I could not keep even water on my stomach. I took no medicine; but trusted God. Finally they crossed my hands for dead. Thirty minutes passed with no sign of life. In that time I was seemingly parted from the body and having sweet peace in the presence of Jesus. Then the pastor again took up the fight, anointing my apparently dead body with oil, and calling upon Him who raised Lazarus to raise me. God heard their cries and my spirit returned, and again the awful pain set up and lasted several hours until something bursted in my right side. The next night I vomited pus. After this for five hours I had no pain, then the pain returned and I suffered untold agony until again my spirit took its flight, and I went to the gates of heaven. Two beautiful angels sat by the pearly white gate to welcome me.

While I was in bliss up there the saints and loved ones were kneeling and weeping around my dead body. Jesus said to me, "Stay just a little while longer," and immediately I was back in the body and heard them weeping and praying around me. God undertook again, and this time the enemy was put really to flight. The next day I arose from my bed and have been well ever since. That was five months ago and I have gained twelve pounds and never felt so well before. My soul overflows with rest, peace, and happiness, and I stand today a living witness to the power of our Christ.—Mrs. Jackson Etheridge, Route 1, Thomasville, Ala.

The following are witnesses to this healing: Mrs. J. W. Lewery, Jackson Etheridge, Mrs. W. C. Perkins, Mrs. N. B. Finley, Mayo Nickols, and Mrs. N. Stringer. In a letter received July 18, Mrs. Etheridge says she has gained twenty-one pounds.—Ed.

We have to do with One who is Lord of all power and might, whose arm is not shortened that it cannot save, nor His ear heavy that He cannot hear: with One whose unchanging Word directs us to ask and receive that our joy may be full, and we do well to remember that this gracious God, who has condescended to place His almighty power at the command of believing prayer, looks not lightly on the blood guiltiness of those who neglect to avail themselves of it for the benefit of the perishing.—J. Hudson Taylor.

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Healed of Gallstones

My husband and I were baptized in the Holy Ghost long ago in Lockwood, Mo., but moved here and got into sin. In February 1932 I took sick and suffered for four months. Four doctors here examined me and they recommended that I go to the Springfield Baptist Hospital for examination. I did so on May 29, and two doctors there examined me. Three X-ray pictures were taken, and the disease was pronounced gallstones, too large to be passed. They said too that while I was too weak then to have an operation I must have one. They sent me home to rest two or three weeks so that I might get strong enough for an operation. Both my husband and I began confessing and forsaking our sins, returning to God. We wrote to Brother J. R. Evans at Headquarters, and he said they would stand with us in prayer for my healing. When the letter came we got in real earnest; reconsecrated our lives to God; and repented of having turned away from God to doctors and medicines. As we prayed God healed me, and I arose in the name of Jesus. No gallstones passed; but I was well at once, and began living a normal life in the home. On this July 28, I am strong and well, doing my own work, including the washing for a family of seven.—Mrs. E. R. Shoemaker, Greenfield, Mo.

I certify to the truth of the above statements made by my wife.—E. R. Shoemaker.

Healed of Blood Poisoning

I had an abscess in the palm of my hand. It turned into blood poisoning, going through my entire system. There were bumps all over my arm, two under my arm, and two over my heart. I went to the hospital where two doctors examined me and said they did not know when they could open it. So we called Brother Stephen Robertson and wife and when they came and prayed, a blanket of power came all over me from my head to my feet, and the Lord opened my hand at once. The doctor and nurse could not understand it but the Lord did. The nurse told me that the doctors were talking of taking my arm off at the shoulder. So I was healed. This was in September, 1931. Mrs. C. Yocum, Riverside, California.

The above statement is correct.—Stephen Robertson.

The Text on the Dial

A Christian had the words "Christ is Lord" inscribed on the face of his watch. There are twelve letters in

that phrase, and each represented an hour. When he looked at his watch to ascertain the time, he would say to himself: "Well, Christ is Lord, whatever the time." In days of peace or in days of stress, it is well to know that "Christ is Lord," and will guide us on our way if we ask Him.—*Christian Herald*.

Perfect Order

A good many people are afraid of doing anything out of the regular lines —of doing anything out of order. Now, you will find perfect order in a cemetery. You will find perfect order where there is death. But where there is life you will find something that is out of order.—D. L. Moody.

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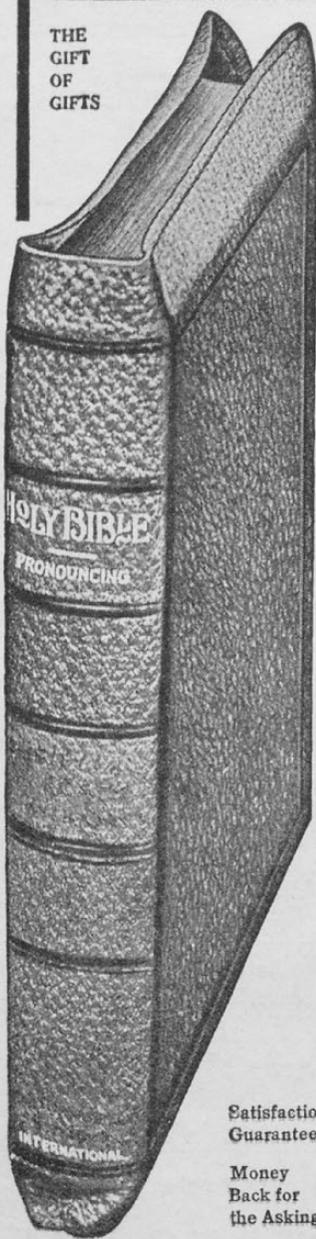
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and of Ar'pad? where are the go
Séph-ar-vá'im, Hé'ná, and I
have they delivered Sá-má'ri-á (mine hand?
35 Who are they among all the
of the countries, that have deli

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The Boundless Grace of God (Continued from Page Eight)

different takes place: God's grace! It is our utter helplessness that attracts God. It is not "like drawing like to like;" but the unlike. It is the unlikeness that constitutes this attraction. The grace of God hath appeared bringing salvation to all men. Jesus is here, the grace of God is revealed. It is true, "The grace of God became flesh." The face of God had been shut off from man's view since the fall, for its glory was too brilliant for the gaze of sinful man. But now the grace of God curtailed Himself in human flesh, thus again becoming visible.

The God-man, then, is the gateway between God and man. In Him God has found His way back to man who had been excluded from Him because of rebellion; through Him man finds his way back to God.

Look to the Cross of Golgotha. It reveals what humanity is capable of, but it also reveals the saving grace of our God. If you really want to know what "grace" is, place yourself under the cross, see the blood flowing from the side of Jesus; see His thorn-pierced brow, the lacerated hands and feet; see Jesus suffering there and dying for an underserving, utterly lost and worthless human race. Jesus said, Ye shall see me! Do you see Him now? "God finds Himself in Jesus, and is with man; man finds himself in Jesus, and is with God." But, the boundless grace of our God does not stop at the Cross. Easter morn follows. The glorious Easter-message to a death-ordained world is, "Because I live, ye shall live also." And yet there is more. Pentecost. "Ye shall receive power after that the Holy Ghost is come upon you." This all is so stupendous a revelation of the grace of God that we can only bow down in its presence and worship with awe.

Peace be with you. He that hath an ear, let him hear. Amen!

The Holy Spirit and the Scriptures

(Continued from Page One)

spare not, that the Church may be awakened to the privileges of gospel grace.

To find our full privilege in the gospel, we need to take a reverent visit to the holy Scriptures, there to find what was the glory of the Church when led by the Spirit of God. We need to go on a Christian exploration, an earnest seeking the face of God, to bring to our own hearts, and to our friends, the blessings which gospel grace has provided.

One of the greatest marvels of the

revelation of God is that He has left on record the great depository of truth, the sacred Scriptures. 2 Tim. 3:16; 2 Peter 1:21.

At different times groups of people have risen holding forth that their spoken words were equal to that which is written. Let us beware lest we make a grievous error here. We have every reason for believing that the holy Scriptures are our all sufficient rule for faith and practice, and that the canon of inspired Scripture is complete. Genesis starts us off with the creation of man, tells us of his sin, then of his banishment from God and finally of his subjection to death. Revelation tells us of new heavens and a new earth, of the new creation, of freedom from sin, and of man restored to the glorious presence of God. In Genesis we find the ills of the fall introduced, in Revelation we find all the ills of the fall removed and God in the midst of His people, who, through the majestic atonement of Christ, shall reign forever and ever.

We are thankful that "all scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works." The perfect man is not he who assumes a spirituality above that which is written. The perfect man is he who knows the holy Scriptures, who abides in their truth, and who sacredly receives them as God's rule for his enlightenment and conduct. 2 Tim. 3:16.

The sacred Scriptures are ours, given for all time. Let us diligently search their sacred pages. There we shall find the purpose of God that all His children might be filled with the Holy Spirit and with power, and led into all truth concerning the good and acceptable and perfect will of God.

How to Start a New Religion

Many years ago a French infidel was advocating a certain philosophy as a substitute religion for Christianity. A French statesman, Talleyrand, rose up in the midst of his lecture, and said, "If you would succeed in getting the world to accept your philosophy I would suggest that you go out and get yourself crucified and rise from the dead the third day." Only a crucified and risen Saviour can introduce a new spiritual power in the world.

New Book and Bible Catalog

We have just finished the printing of our Book and Bible Catalog. Write for your copy.

Who is Responsible for the Depression?

Malcontents have often criticized God for permitting many catastrophes and troubles; but from Senator Borah they will learn where to lay the blame for the present economic crisis. He said in a speech: "This is a man-made depression. Nature has not failed us. We are not the victims of famine or flood. Seedtime and harvest and the industry of the people have constantly attended all through this depression. We are the victims of unwise and vicious policies. That is now admitted on every hand."

Changing Russia

"Russia is slowly changing by the force of natural laws and human instincts which are more powerful than Lenins or Trotskys or Stalins," says *World Dominion*. "The Five Years' Plan is creating economic strata which will ultimately destroy communism and produce classes. Progress depends upon inequality, no two men are alike. The best man will win, but if he is a Christian he will love his neighbor as himself. When Stalin and others abandon their anti-God campaign and accept the two greatest commandments they will be taking the first steps in Russia's true interests."

India's Caste Problem

Of late there has been much agitation concerning the status of India's lowest caste known as the "Untouchables," and the question of granting them representation in the government. Now we learn that encouragement is being given to the opening of the temples to this outcast people. "A number of temples," says the *New York Times*, "were opened to them, but others still remain orthodox." One priest threatened to remove the idol if the admission of the Untouchables was insisted upon. One of Ghandi's followers is fasting on the doorstep of one of the temples until the depressed classes are admitted. But what have Hindu temples to offer to these poor people? There is salvation alone through the precious blood of Christ.

Sailing for Africa

Brother Stephen Vendermerwe and wife request that we announce through the columns of the *Evangel* their return to South Africa. Brother and Sister Vendermerwe sailed October 7 from New York on the S. S. Samaria. They wish us to express their appreciation to their friends in this country for the kind help given in making their return possible.

Ministering to the Deaf and Dumb

Mrs. Elsie R. Peters at the Springfield Assembly

"And he said unto them, Go ye in to all the world, and preach the gospel to every creature." Mark 16:15.

I am so glad to say that thirteen years ago right here in Springfield, Missouri, the Lord gave me my call to preach to the deaf mutes. It came like this. I was sitting down one morning for just a few moments' rest, for I was a housewife with three children and you know mothers often get tired. While I was resting I was just praying a little prayer, "Lord, what can I do for You today?" The Lord answered me, "Go and visit a deaf mute."

I obeyed the leading of the Spirit and went to see a deaf mute and his wife and they were so glad to see me. She got out a pencil and tablet and we wrote back and forth for a long time. I remembered that when I was just a little girl nine years of age I had a deaf mute for a playmate and she taught me the manual alphabet. I told this lady about it, and she asked me to say it for her to see if I still remembered it. I began and I just had two of them all mixed up. I thought "g" was "x" and "x" was "g." She helped me with that and so I began signing right that day to them. It seemed that the Holy Spirit just anointed my hands and that very night she and her husband and her four hearing children visited our home until twelve p. m. I just talked and talked and talked, and told them what the Lord had done for us and what He could do for them. I just had a burning love for them and wanted to teach them all I knew of the power of God. The Lord blessed us and I saw both of them wonderfully saved.

About one year later we moved to Ft. Worth, Texas, and I was not satisfied because I was not preaching to the deaf. But the Lord opened the way for me, and I began preaching to the deaf in Ft. Worth. Three years after I met the first deaf mute I became very discouraged and I fell on my knees before the Lord and prayed, "Lord, take this burden off of me. It is too much. Call someone else. Excuse me Lord, for I am a mother with a family and I have so much to do." I just made excuses, but the Lord gave me a vision. I saw before me my own hands, and it seemed that they were cut off. They were bathed in blood and the blood dripped right down between the fingers.

I cried out, "Lord, what does this mean?" The Lord answered me, "That is the blood of the deaf. Unless you tell them about Me and My power to save, their blood will I require at thy hands." And so instead of the Lord taking the burden away, the burden was greater than before. So I just asked the Lord to help me and the Lord answered, "As I called Moses to deliver the children of Israel out of bondage, so have I called you to deliver the deaf out of darkness into light."

Six years after my call I conducted the first revival for deaf mutes ever held as far as I know in the history of America. The Lord sent us to Los Angeles, and we truly praise the Lord that He has so wonderfully led. He has given us a beautiful little church right near seven different street car lines. He has saved many of the deaf people. There are two thousand deaf mutes in Los Angeles. Fourteen people have already received the Baptism of the Holy Spirit speaking with tongues just as speaking people do. The Lord said, "In the last days I will pour out my Spirit upon all flesh," and I am so glad that He has given His Spirit to the deaf mutes also.

We started without anything but the Lord opened the hearts of the hearing people to give and give until today there has been almost six thousand dollars paid on the church in just a little more

than two years. Do pray that the Lord will continue to open the way. We cannot depend on the deaf themselves to pay for the church, but we know that the Lord is able. I received a letter from our Brother Arthur Frodsham, and he told me that unless the Lord does something wonderful he is afraid we will lose the church.

It almost broke my heart to think that it is the only Pentecostal church for deaf mutes in America and that there was a possibility of losing it. It is the only church for the deaf mutes in all the state of California regardless of denomination. I thank God that He has so honored the Pentecostal people in that He has given us this church. The District Council holds this property as when I felt led to build the church I asked them to please take us under their wings and stand behind us. Pray that the Lord will save that church and that many souls will be saved and filled with the Spirit.

We have had two years of Bible school now and four of our deaf mutes are called to preach. Right now they are taking my place, with the help of my sister.

Latest Fashions In Science

Einstein, the noted German scientist, has again changed his theory of relativity. Remarks Dr. Chalmers, "Is not this about the fifth time Dr. Einstein has revised his theory? Let him try it a sixth, and then once more that in the seventh he should reach perfection! How the patient Lord must smile to see us humans trying to explain His universe!"



ASSEMBLY OF GOD SUNDAY SCHOOL, AKRON, OHIO

Pastor—Alvin L. Branch. Superintendent—C. E. Slaubaugh. Asst. Superintendent—Earl Arnhalt. Secretary—George Sieber, Jr.

This school has had a remarkable growth during the past year. Through an oversight the picture was omitted from our last Sunday school supplement.



Spiritual Harvests



DRINKING HIS WORD AT BELOIT

Garnett Gunter writes from Wichita, Kans.: "August 20 we began a revival meeting in a tent in Beloit under the auspices of the Kansas District Council. The tent used at the Woodston Camp was secured and pitched in a good location near the business section. This was a comparatively new field for the full gospel with only a small number professing to believe the message. The weather was sometimes unfavorable, but large throngs of people attended nightly, and all denominations in the city were well represented throughout the campaign. Assisting in this effort were Fay M. Orrison, Chorister, who recently completed 18 months' successful ministry in Augusta, and Eula Porter, Music Teacher, who assisted as Pianist and her brother, Clifford H. Porter, both of Jamestown, Personal Worker and Business Manager. The special effort continued 4 weeks in the tent and one week indoors, closing Sept. 25. I have never seen people more hungry for the full gospel; they literally 'drank in' the Word of God, receiving with marvelous eagerness the teachings of the deeper life in the Holy Ghost, and the messages in tongues with interpretations. Representatives from most of the Protestant churches as well as Catholic, including crews of both men and women, worked for over a week preparing the building secured for worship during the winter, located at 111 E. Court St. Sister Orrison is remaining in Beloit and will be assisted by others in establishing a permanent assembly. Besides the number who accepted Christ as their Saviour, a considerable number became sufficiently anchored in the whole gospel message to support and help further the work. The Beloit Daily Call was very kind to us in reporting the meetings, placing at our disposal as much space as we needed. Full gospel ministers and workers are invited to stop in Beloit at any time."

NO LONGER OF THE WORLD

Eleanor Frey writes: "A 6 weeks' tent meeting was held at Poughkeepsie, N. Y., during July and August, sponsored by Mrs. A. L. White, Irene White, and Miss Underhill. Alfred Blakeney, and the writer brought the messages. Brother Blakeney spoke often of his experiences in India, keeping before the people the needs of that dark land; Sister Blakeney, on the last Sunday afternoon, gave an appealing message on the subject of the women of India. There was no Pentecostal assembly in the city, but many of the saints from Ossining, Newburgh, Kingston, and some from the Glad Tidings assembly, New York City, and Newark, N. J., supported the meeting by their presence and testimonies. Brother Catland, Pastor of the Tabernacle Baptist Church, brought an encouraging message and urged his people to attend, which they did. The Christian and Missionary Alliance pastor and people also stood with us, and numbers from the Trinity M. E. and other churches united in the soul saving effort. The Lord poured out His Spirit and sinners

came to Jesus. Some who had been trying to serve the Lord and the world too, became convicted and forsook their bridge clubs and other worldly amusements and surrendered their lives fully to the Lord. On the last night 6 accepted Christ. Brother Johnson, Missionary recently returned from India, will continue the meetings."

ROOM FOR CHRIST ALONE

Evangelist and Mrs. I. J. Bolton write from Plant City, Fla.: "We have just closed a revival in Belvoir, Va., with Pastor W. F. Dyck. We were there 3½ weeks, and from the beginning God blessed. Crowds thronged the church both inside and out. On some nights cars could not get within hearing distance. People walked for miles to get to the services; one family walked five miles each night. In one family the father and mother and 3 grown daughters were saved and baptized with the Spirit. Up to the last night 34 had been saved. At that service the crowd was so great we had no room for an altar service but 16 stood to their feet for salvation. As we prayed they raised their hands and asked God to save them. About 21 were filled with the Spirit and 24 received Christian baptism. The pastor at Belvoir has charge also of the Sperryville work."

115 ENTER THROUGH THE DOOR

Edna K. Jacks writes from Philadelphia, Pa.: "An abundance of Latter Rain fell on Jamestown, Ind., and vicinity recently. We held a tent meeting there in which 115 were saved and reclaimed and 26 received the Baptism with the Holy Ghost, the experience of Acts 2:4. On the closing Sunday 56 followed the Lord in baptism. The Lord is still blessing and saving souls. Home address, 703 N. Alabama St., Indianapolis, Ind."

BRIEF MENTION

Pastor Edward V. Carter writes from Versailles, Mo.: "The Lord is wonderfully working in Versailles. In our regular services and cottage prayer meetings 2 have recently been saved and 2 renewed. The unsaved are becoming interested and the church is on the up grade. Praise the Lord."

Pastor Henry Moody writes from Mansfield, Mo.: "Since the revival held this fall by Evangelist and Mrs. Ernest Friend, the saints are built up in spirit and faith and are moving forward in good condition. Brethren passing this way, please stop over with us."

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17 The dead praise not the Lord, neither any that go down into silence.

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Revival Flames

FOUNTAIN OPENED TO 30

John Hart, of Soper, Okla., writes: "Oct. 1 we closed a 4 weeks' meeting at Gay, where 30 found salvation through the blood of Christ and 24 received the Holy Ghost, as in Acts 2:4. There were 30 immersed. This was a new place for the message. The work was left in the care of Brother and Sister Parten, of Antlers."

42 FIND WELLSPRINGS OF JOY

Homer Burns writes from Washburn, Mo.: "We have recently conducted an old time meeting at Cave Springs, 9 miles west of Exeter. About 42 were saved and reclaimed and 39 were buried with Christ in baptism. We praise the Lord for the showers of blessing He has poured upon us in the last two years. We have been continually in revivals in this country. Many have been saved and some have received the Holy Ghost. This is a new field, where we find the people hungry for the Word of God."

HIS EXCEEDING ABUNDANCE

Pastor P. A. Fleming writes from Cortez, Colo.: "We have just closed a revival conducted by Brother F. C. Woodworth, District Superintendent, and his wife. Many people of Cortez and this vicinity were convinced that Pentecost is real. There were 24 filled with the Holy Ghost and a goodly number were saved. On the last night the church was crowded and many were standing outside. We had prayed for a mighty revival and are grateful that God has answered abundantly."

PLEA FOR HELP FILLS VALLEY

Pastor C. J. Brown writes from Talihina, Okla.: "About 4 years ago Tom Gray came to Kiamich Valley in southeastern Oklahoma. After some time the Lord gave a precious revival which resulted in the building of a church and establishing an assembly of about 40 or 50 members. A little over a year ago Brother Gray came to Talihina, 14 miles from Whitesboro, and God gave another good revival. Here another church, of 25 saints, was established and a building erected. The last of May Brother Gray gave up the 2 churches and we were called to take the pastorate. Many here had fought against the message of Pentecost, but the walls of prejudice are crumbling and people are getting saved in the old time way in the regular services. On Sept. 25 God gave us a blessed time at a fellowship meeting. At the night service the house could not begin to accommodate the crowds. People came to God to seek pardon, and 3 wept their way through to Calvary. These 2 assemblies are the only ones for miles in this valley, and people are sending up a Macedonian cry for help. Ministers who are not afraid of unbroken territory and financial hardships can find work here. Brethren in the faith are welcome to stop over with us."

GOOD ARKANSAS MEETING

Pastor C. A. Lasater writes from Ft. Smith, Ark.: "Altha and Ina Davidson, of Louisiana, held a meeting here for 4 weeks, beginning Aug. 14. Many found the Lord and a number received the Baptism with the Holy Ghost. Throughout the meeting the crowds were exceptionally good. The last night will be long remembered by many because of the presence of God manifested among us."

KANSANS' LIVES TRANSFORMED

Mrs. Louise Henry writes from Bazine, Kans.: "Chas. Sheall, of Topeka, just closed a 5 weeks' tent revival here. Large crowds attended and many became interested in the Word. Several were saved, 3 were baptized with the Holy Ghost, and several were baptized in water. One man who had always hated Pentecostal people, after drinking heavily came to the meeting. He said he was going to get drunk every night while the meeting lasted. But about 2 weeks later he came to the altar and was gloriously saved. He is now seeking the Holy Ghost, and says he loves God's people as much as he used to hate them. It is truly wonderful what God has done in transforming other lives and homes also."

NEW SOD FOR SPIRIT'S SOWING

Pastor G. R. Fannin reports a meeting at West Prestonsburg, Ky.: "We just closed a wonderful revival at the home church where 6 received their Baptism with the Holy Ghost and 6 were saved. We expected an evangelist but as he failed to come my mother, Cora Fannin, and I went ahead with the meeting. God blessed in a wonderful way. The people were stirred, coming from long distances. Previous to this we held a short revival on Buel Creek. Some were saved and some received the Holy Ghost. The last 3 Sundays we have had baptismal services in the Big Sandy River. In all, 17 converts were baptized. We praise God for the Holy Ghost fire that is falling in our territory."

REVIVALS BLOOM FROM CAMP

Pastor O. O. Hughen writes from Bonifay, Fla.: "Our meeting which began Aug. 13 in charge of Jess McGuire, of Oklahoma, was a wonderful success. There were several saved and a number were healed. The meeting was moved from the Bonifay church to the camp ground seven miles from town and ran for 11 days as a local camp meeting. The sunrise meeting, and the one at 11:00 a. m. were given to different ministers. Brother McGuire gave a Bible lesson in the afternoon and an evangelistic message at night. We do not know the number saved, but 13 received the Baptism with the Holy Ghost, as in Acts 2:4. Each church that took an interest in the camp meeting was wonderfully uplifted, and we trust that as last year, a number of revivals may result. Brother and Sister McGuire went to Noma."

GOD LEADING ON VICTORIOUSLY

R. M. Shearer writes from Carthage, N. Y.: "We have closed a successful summer of meetings. In a special campaign lasting 13 weeks the Lord greatly blessed our work. Brother Tubby, of Canada was with us at the close of the campaign. The greatest crowds we had ever had came to hear the messages on prophecy, and at a baptismal service at the river, where 26 candidates were immersed, 1100 people gathered to witness the scene. Since the campaign has closed the tabernacle is filled to capacity each Sunday night and we have between 75 and 100 present each Tuesday night at the prayer service. God is leading on to certain victory in this north country and we give Him all the glory."

MARYLAND'S REVIVAL SHOWERS

Albert Baker, Secretary, writes from Swanton, Md.: "G. W. Burkhart was with us recently in a 4 weeks' revival at Painter P. O. (Swanton). He was assisted by Viola E. Ritchie, of Frostburg. The Lord worked in saving and baptizing power. More than 12 were saved or reclaimed; 5 were baptized with the Spirit, as in Acts 2:4; and the church was revived generally. In the last Friday night's service 20 children were dedicated to the Lord. Several received Christian baptism and 5 new members united with the assembly. The Sunday school received an impetus to greater activity. Brother Burkhart was chosen as pastor for the coming year."

JEHOVAH'S ARM BARED AT RIFLE

Mrs. V. A. Hamilton writes from Rifle, Colo.: "Feeling the call of the Lord to Rifle we began a meeting here June 20, in a canvas arbor, continuing until Aug. 27. We met with much opposition both from the officials and ministers of the town; we were gassed, stoned, and ordered out of the town, and twice were compelled to change our place of residence. But in spite of all persecutions the hand of the Lord was manifested. Hundreds came to hear the old time gospel, conviction of the Holy Spirit gripped the hearts of the people and, as was prophesied should come to pass, 'the slain of the Lord' were many. About 70 accepted salvation, 40 were baptized with the Holy Ghost, as in Acts 2:4, and 31 followed the Lord in baptism. The church was set in order by J. E. Austell, of Grand Junction, with 49 members. The interest and conviction continue. A tabernacle is now being erected. Roy S. Barnes has been called as pastor."

WALL IN "MURMURING HEMLOCK"

Gertrude Childers writes from Hemlock, N. C.: "We began a revival here Oct. 29 in a Union church, as we have been put out of that we plan to begin another meeting about 3 miles away. The enemy is surely stirred, for he is doing all in his power against us. There were 3 ministers in the meeting Sunday night and they took the service away from us, each preaching a sermon against us; I was

privileged to speak at the last and one of the ministers acknowledged that I was right, in my defense, but said he did not agree with our doctrine. An assembly has been set in order now with a goodly number of members. We have a good Sunday school and a C. A. band with about 20 members. A Church of God member received the Baptism, as in Acts 2:4. About 18 were saved. This is a new field in the mountain region of North Carolina where the people are in great distress, with scarcely any money for a living. We are planning on building a new church house."

5 TASTE HEAVENLY GLORY

Nolon B. Rayburn writes from New Edinburg, Ark.: "Chesley Blackburn, Logansport, La., and the writer conducted a 2 weeks' meeting at Haslam, Texas, which was practically a new field, with only a few saints there. About 3 or 4 were saved and 5 or 6 received the Baptism with the Spirit. On the last Sunday in a drizzling rain 5 were baptized in the Sabine River. Almost all of these signed their names in favor of the Council. Large crowds attended every night, and many testified that Pentecost now seemed more real to them than ever before. We committed them to the care of the District Presbytery."

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"LIKE A WATERED GARDEN"

Pastor James A. Wilkerson writes from the Glad Tidings Tabernacle, Hammond, Ind.: "We have just closed a blessed meeting which lasted 2 weeks. John L. Price, of Indianapolis, was with us and the Lord made him a blessing. Many were saved and the church was edified in a wonderful way. The Glad Tidings church has been in action here about 15 months and now has a membership of about 125. The church is growing 'like a watered garden;' truly it feels like old time Pentecost to be in the services."

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF SEPTEMBER

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Illinois	1376.04
Ohio	1223.85
Pennsylvania	1204.82
Missouri	1068.08
Washington	856.06
Kansas	761.22
New Jersey	506.24
Michigan	490.32
Oklahoma	480.61
Texas	362.08
Oregon	256.27
Wisconsin	248.36
Minnesota	226.22
Maryland	210.45
District of Columbia	207.00
Iowa	201.79
Indiana	176.46
Colorado	168.12
Nebraska	163.80
Delaware	163.00
Montana	136.19
Florida	133.08
Massachusetts	126.00
Alaska	98.92
Arkansas	93.72
Canada	87.00
North Dakota	80.36
Maine	65.00
Connecticut	57.25
Virginia	57.05
South Dakota	49.65
Arizona	48.73
Wyoming	41.00
Kentucky	29.40
Georgia	27.39
Louisiana	26.77
Foreign Countries	22.98
Idaho	21.89
Alabama	20.95
Tennessee	19.37
Mississippi	18.21
New Hampshire	18.00
New Mexico	16.83
West Virginia	16.82
Nevada	15.20
North Carolina	3.50

Total amount reported \$16,938.01
 Less amount reported as given direct & designated for expenses 1,758.36

Total for September \$15,179.65

HOME MISSIONS

California	\$110.18
Minnesota	78.57
Kansas	27.35
South Dakota	21.27
Missouri	18.40
North Dakota	17.82
Iowa	15.33
Nebraska	13.71
Colorado	10.32
Washington	8.14
Illinois	6.51
Montana	6.05
Oregon	5.30
Wyoming	5.00
Texas	4.88
Wisconsin	3.55
Virginia	3.51
West Virginia	2.16
Mississippi	1.92
Kentucky	1.60
Tennessee	1.48
Arizona	1.44
Pennsylvania	1.26
Alabama	1.13
Oklahoma	1.06
New York	1.00
Maryland	.88
New Jersey	.81
New Mexico	.60
Nevada	.55
Total amount reported	\$371.78
Less amount reported as given direct	51.12

Total for September \$320.66

Forthcoming Meetings

HANNIBAL, MO.—Evangelist and Mrs. R. S. Peterson, Pelican Rapids, Minn., will conduct a revival Nov. 1-24, with Pastor Glen Renick.

ALTON, ILL.—Hattie Hammond will begin revival at Tabernacle, 5th and Spring Sts., Oct. 5, to continue for a month or longer.—David H. McDowell, Pastor.

CHANGE OF DATES

AVA, ILL.—The dates of the Illinois District Council fellowship meeting have been changed to Nov. 14-15.

ELDON, IA.—Old time revival Nov. 1-20. Hettie L. Steffen, Nelsonville, Mo., returned missionary from India, Evangelist. Assemblies near by, please co-operate.—Elmer L. Simbro, Pastor.

BUTLER, N. J.—The First Baptist Church (Pentecostal) will hold 2 weeks of revival beginning Oct. 23, Claribel E. Fries, Cortland, N. Y., Evangelist. Neighboring assemblies kindly assist.—Pastor Milton T. Wells.

TOLEDO, OHIO.—Watson Argue will conduct evangelistic services at Tabernacle, Upton Ave. at Oakwood, Nov. 6-30.—Douglas G. Scott, 1406 Lawrence Ave., Pastor.

FAIRVIEW, MONT.—A soul-saving campaign begins about Oct. 30, to continue as long as the Lord leads. Clarence H. Jensen, Evangelist, Musician. First campaign of its kind here. Co-operation appreciated.—David C. Harris, Pastor.

MILFORD, NEBR.—Evangelist and Mrs. R. S. Peterson will have charge of a revival beginning Nov. 25, continuing 3 weeks or longer. Services every night at 7:45, Sundays 10:45 and 7:30. Neighboring churches please assist.—Guy H. Rake, Pastor.

ANNUAL LATIN-AMERICAN DISTRICT COUNCIL

DOUGLAS, ARIZ.—Latin-American District Council Nov. 17-20, 527 5th St. Services in Spanish.—H. C. Ball, District Superintendent.

PECKVILLE, PA.—Evangelistic and Bible study campaign, at Tabernacle, Keystone Ave., and Brook St., W. L. Couzens, Pastor, Oct. 20-30. Evangelistic Service every night, 7:30. Bible study afternoons, 2:30. Harry J. Steil in charge.

EVERETT, MASS.—Greater Boston fellowship meeting at Glad Tidings Tabernacle, 2nd St. and Revere Beach Boul. Ernest S. Williams, General Superintendent, chief speaker. Every night, 7:45, Nov. 3, 4, and 5. Sunday, the 6th, at 3:00 and 7:30.—William J. Mitchell, Pastor, 56-a Highland Ave.

PHILADELPHIA, PA.—The 38th annual Thanksgiving convention of Highway Mission Tabernacle, 19th and Green Sts., Nov. 13-27, A. A. Wilson, Kansas City, Mo., special speaker. Wednesday evening, Nov. 23, young people's rally. Services daily at 8:00, except Monday evenings. Sundays 10:30 and 7:30. Thanksgiving Day 3 services.—Flem Van Meter, Pastor.

CONNEAUT, O.—Thanksgiving convention at the church, Broad and Jefferson, Nov. 21-25, every night, 7:30. A. L. Branch, Akron, O., special speaker. Thanksgiving offering for the general missionary fund, at Springfield, Mo., will be received. Neighboring assemblies please co-operate.—Alex H. Clattenburge, 644 Mill St.

BINGHAMTON, N. Y.—Fall Convention Sunday Oct. 23rd to Nov. 13th. Evangelist Otto J. Klink, also other workers expected. Faith Tabernacle, located on the corner of Conklin Ave. and High St. Neighboring Assemblies are invited to participate in this Convention.—Oliver P. Brann, Pastor, 2 High St.

NEW ENGLAND DISTRICT

We are glad to announce the coming of General Superintendent Ernest S. Williams to the New England District. He will visit these assemblies: Everett, Mass., Nov. 3-6; Chelsea, Mass., Nov. 8; the annual District meeting will convene at this time. Portland, Me., Nov. 10-13; Springfield, Mass., Nov. 15-17; Bridgeport, Conn., Nov. 19-20.—H. T. Carpenter, Secretary-Treasurer.

NEW ENGLAND DISTRICT COUNCIL

CHELSEA, MASS.—Annual business meeting New England District Council convenes Nov. 8 at First Church, 111-113 Hawthorne St., F. Ewald, Pastor. Business session at 2:00 P. M. Election of officers for ensuing year. We trust that all brethren and delegates of this fellowship will be present.—H. T. Carpenter, Secretary.

NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, 4741 Hudson Blvd., will hold its fall convention Nov. 20-Dec. 4, Otto J. Klink Speaker. English services, Sundays and Thanksgiving Day, at 3:00 and 7:45, and daily at 7:45 except Mondays. German services, Sundays, at 10:30. Missionary Day Nov. 27. Missionaries entertained free. Prayer for the sick at every service. Supper on Sundays and Thanksgiving

Day on freewill offering plan.—J. E. Kistler, Pastor.

OAKLAND, CALIF.—Emma Van Dalen-Jones will conduct a campaign at First Pentecostal Church, 31st near Grove, Oct. 30-Nov. 20.—J. Narver Cortner, Pastor.

CHICAGO, ILL.—Watson Argue, who is now holding a revival in Peoria, will speak at the next Young People's rally, Oct. 29, at Christian assembly, 1350 W. Erie St., 3 blocks east of Ashland Ave. One night only.—Carl J. Frizen, Chairman.

WELLSTON, OKLA.—Christine Carmichael, of Duncan, will begin a 2 weeks' revival Oct. 30, sponsored by local Christ's Ambassadors. Neighboring C. A. groups please co-operate.—Frank Hayes, President, Wallace Bragg, Pastor.

NEW YORK, N. Y.—The 25th annual convention, Glad Tidings Tabernacle 325 W. 33rd St., Nov. 11-27. Speakers, Loren B. Staats, Pastor Joseph Tunmore, and other ministers, also missionaries. Sunday, Nov. 20, will be Missionary Day, Missionaries from different parts of the world, dressed in native costume, will speak. Services daily at 7:45, except Mondays. Sundays, 10:30, 3:00, and 7:30. Services at 3:00 P. M. each day except Monday and Saturday. Information address, Miss E. K. Shuster, Secretary, 325 W. 33rd St.

NOTICE TO TEXAS MINISTERS

Sectional conventions of the state of Texas: The Valley Section, at Edinburg, Oct. 22-23. Opens at 10:00 a. m. Yoakum Section, at Yoakum, Oct. 29-30. Opens at 8:00 p. m. Houston Section, at Magnolia Park Church, Nov. 1-2. Opens at 10:00 a. m. Beaumont Section at Daisetta, Nov. 8-9. Opens at 10:00 a. m. Lufkin Section, at Nacogdoches, Nov. 15-16. Opens at 10:00 a. m. Tyler Section, at Tyler, Nov. 17-18. Opens at 10:00 a. m. San Angelo Section, Coleman, Nov. 22-23. Opens at 10:00 a. m. McCamey Section, Nov. 26-27, at Crane. Opens at 10:00 a. m. Wichita Falls Section, in Quanah, Dec. 1-2. Opens at 10:00 a. m.

OPEN FOR CALLS

Evangelistic
 Harry J. Steil, Ossining, N. Y., in good standing with General Council. Excellent references.

Chas. E. Pigg, 439 S. 11th St., Salina, Kans., has resigned from the pastorate in Salina; will be free to enter the field Dec. 1.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—We have taken charge of the full gospel work in Butte, Mont.—F. Helen Byram and Esther Crews, 23½ S. Gaylord St.

WANTED.—All the tracts along salvation lines that you can send me, to distribute among appreciative people.—J. G. Renner, 302 N. May St., Aurora, Ill.

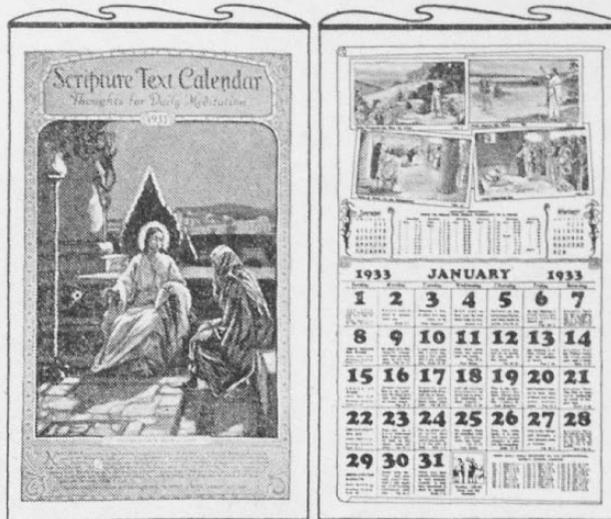
WORLD MISSIONS CONTRIBUTIONS

October 7 to 13 inclusive

All personal offerings amount to	\$1,280.04
.55 Assembly of God S S New Raymer Colo	
1.00 Assembly of God Church Flat River Mo	
1.00 Assembly of God S S Koshkonong Mo	
1.00 Assembly of God S S Deming N Mex	
1.00 Newark Missionary Sunday School Newark S Dak	
1.00 Christ's Ambassadors Brimson Mo	
1.00 Assembly of God Mannford Okla	
1.14 Parsons Assembly of God Parsons Kans	
1.25 First Assembly of God Christ's Ambassadors Kansas City Kans	
1.25 Assembly of God Church Chaffee Mo	
1.25 Green Ridge Assembly Flintstone Md	
1.28 Fairview Mission Fairview Mont	
1.40 Pentecostal Lighthouse Lincoln Nebr	
1.40 Faith Mission Arcata Calif	
1.42 Assembly of God Harper Kans	
1.45 Assembly of God S S Herrick Ill	
1.48 North East Community S S Springfield Mo	
1.52 Springdale Assembly of God Tulsa Okla	
1.62 Assembly of God Mission Attica Ind	
1.67 Busy Bee Band Assembly of God Oswego Kans	
1.77 Turkey Creek Assembly Seminole Okla	
1.87 First Pentecostal Church Mount Union Pa	
1.89 Pentecostal S S Gerald Mo	
1.94 Assembly of God S S Yoakum Tex	
1.95 Assembly of God S S So Torrington Wyo	
2.00 First Full Gospel Church for the Deaf, Los Angeles Calif	
2.00 Angora Sunday School Angora Nebr	
2.00 Assembly of God S S Chester Ill	
2.00 Pentecostal Evangel Readers Yucaipa Calif	
2.15 Pentecostal Full Gospel Assembly Sebastopol Calif	
2.20 Assembly of God Galena Kans	
2.25 Spring Valley Gospel Mission Matawan N Y	
2.25 Rush Springs Assembly Rush Springs Okla	
2.31 Glad Tidings Mission Willows Calif	
2.50 Assembly of God San Fernando Calif	
2.50 Assembly of God S S Turon Kans	
2.53 Full Gospel Tabernacle Fairview Okla	

- 2.53 Assembly Gilroy Calif
- 2.60 Assembly of God S S Puxico Mo
- 2.65 Pentecostal Assembly of God Johnsville Ohio
- 2.67 Pentecostal Church Peach Wash
- 2.70 Full Gospel S S Belvoir Va
- 2.70 Assembly of God S S Decatur Ill
- 2.72 Manhattan Assembly Manhattan Beach Calif
- 3.00 Oronoque Sunday School Oronoque Kans
- 3.00 Magnolia Park Christ's Ambassadors Houston Tex
- 3.00 Harpersfield Sunday School Geneva Ohio
- 3.00 Denver Assembly of God Houston Tex
- 3.00 Full Gospel Church Visalia Calif
- 3.00 Assembly of God Uhrichsville Ohio
- 3.00 Full Gospel Assembly Hodgenville Ky
- 3.00 Assembly of God Ronan Mont
- 3.00 Bethel Sunday School Glencoe Okla
- 3.10 Pentecostal Assembly of God Chivington Colo
- 3.13 Assembly of God S S Cleveland Kans
- 3.13 Children's Church Springfield Mo
- 3.20 Assembly of God Melcher Iowa
- 3.25 Trinity Full Gospel Assembly Roodhouse Ill
- 3.30 Full Gospel Sunday School Coalinga Calif
- 3.37 Glad Tidings Tabernacle Alameda Calif
- 3.40 Faithful Followers Class Full Gospel Tab'n Sacramento Calif
- 3.62 Assembly of God Ilimo Mo
- 3.75 Assembly of God Loveland Colo
- 3.90 Assembly of God Columbus Ga
- 3.90 Oak Grove Gospel Tabernacle Monterey Calif
- 3.93 Pentecostal Sunday School Thayer Mo
- 3.99 Assembly of God Knox City Mo
- 4.00 Assembly of God Myrtle Point Oreg
- 4.00 Glad Tidings Assembly Hanford Calif
- 4.00 Sherman Assembly of God Kane Ill
- 4.00 Willowbrook Sunday School Willowbrook Calif
- 4.00 Snomac Assembly Snomac Okla
- 4.05 Glad Tidings Tabernacle Pueblo Colo
- 4.12 Italian Christian Assembly S S Endicott N Y
- 4.22 Sunday School Exeter Calif
- 4.25 Assembly of God S S Attica Kans
- 4.25 Toledo Assembly Toledo Oreg
- 4.33 Assembly of God S S Sharon Kans
- 4.34 Glad Tidings Assembly Manteca Calif
- 4.35 Garden City Assembly of God and S S Garden City Kans
- 4.45 Assembly of God Percy Ill
- 4.50 Assembly of God Shidler Okla
- 4.56 Fellowship Meeting Mannford Okla
- 4.65 Fairview Sunday School Springfield Mo
- 4.75 Pleasant Hill Assembly Mt Ayr Iowa
- 4.77 Assembly of God Church Keenesburg Colo
- 5.00 Assembly of God Church Cortez Colo
- 5.00 Young People's Society Costa Mesa Calif
- 5.00 Pentecostal Sunday School Oxford Pa
- 5.00 Milan Sunday School Deer Park Wash
- 5.00 San Pedro Full Gospel Assembly San Pedro Calif
- 5.00 Mossyrock Pentecostal S S Mossyrock Wash
- 5.00 Assembly Corinth N Dak
- 5.00 East Side Gospel Mission Davenport Iowa
- 5.00 Maumee Swanton Prayer Band Maumee Ohio
- 5.00 Assembly of God S S Humble Tex
- 5.00 Assembly of God Quannah Tex
- 5.00 Young People's Society White Plains N Y
- 5.00 Assembly of God Eaton Ohio
- 5.00 Pleasant Grove Christ's Ambassadors Durant Fla
- 5.00 Christ's Ambassadors Cortland N Y
- 5.05 Gospel Tabernacle Fort Morgan Colo
- 5.25 Faith Mission Springfield Mo
- 5.30 Bethel Full Gospel Church and S S Stockton Calif
- 5.40 Fairhaven Gospel Mission So Bellingham Wash
- 5.42 Assembly of God Sunnyside Wash
- 5.46 Assembly of God Gooding Idaho
- 5.47 Full Gospel Church Hamilton Mont
- 5.50 North Peoria and Haskell Assembly Tulsa Okla
- 5.50 Harvard Full Gospel Assembly Milwaukee Wis
- 5.53 Christ's Ambassadors Bethel Temple St Louis Mo
- 5.53 Assembly of God S S Greensburg Kans
- 5.78 Assembly of God Santa Rosa Calif
- 5.82 Full Gospel Assembly of God Tillamook Oreg
- 5.85 Linn Grove Assembly of God Church Linn Grove Iowa
- 6.00 Assembly of God Riverside Calif
- 6.00 Assembly of God Fort Madison Iowa
- 6.00 Faith Tabernacle Burlington Wash
- 6.00 Pentecostal Mission S S Bakersfield Calif
- 6.00 Assembly of God S S Raceland Ky
- 6.00 Junior Glad Tidings Church Pueblo Colo
- 6.19 Full Gospel Tabernacle Roseburg Oreg
- 6.21 Pentecostal Assembly and S S Marysville Wash
- 6.25 Assembly of God Oroville Calif
- 6.30 Assembly of God Edina Mo
- 6.35 Christ's Ambassadors Hannibal Mo
- 6.41 Full Gospel S S Burwell Nebr
- 6.43 Pentecostal Assembly of God Kelso Wash
- 6.50 Crookston Gospel Tabernacle Crookston Minn
- 6.70 Bethel Temple Valley Grove W Va
- 6.75 First Pentecostal Church Oldale Calif
- 7.00 Assembly of God Brimson Mo

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7.00 Havenscourt Tabernacle Oakland Calif	11.00 Medi a Pe teocostal Church Medina Ohio	25.00 Highway Pentecostal Assembly Trenton N J
7.00 Yuba City-Marysville Assembly Calif	11.48 Glad Tidings Assembly E San Diego Calif	25.00 Fourfold Gospel Mission Wasco Calif
7.00 First Assembly of God Fort Worth Tex	11.50 Full Gospel Assembly Woodland Calif	25.00 Oshkosh Gospel Tab Oshkosh Wis
7.00 Assembly of God S S and C A Humboldt Kans	11.75 Portola Assembly Portola Calif	25.29 Campbell Pentecostal Mission Campbell Calif
7.11 Assembly of God Bad Axe Mich	12.00 Assembly of God Truesdale Iowa	26.00 North Utica Assembly of God Tulsa Okla
7.25 Diamondville Sunday School Clymer Pa	12.03 First Pentecostal Church Elizabeth N J	29.00 Group of Pledgers Los Angeles Calif
7.30 Assembly of God Bristol Va	12.05 Full Gospel Assembly Dayton Oreg	30.00 Pentecostal Church & Women's Missionary Society Pacific Grove Calif
7.39 South Florida District Council Plant City Fla	12.17 Full Gospel Tabernacle Big Spring Nebr	30.00 Bible Hall Washington D C
7.60 Assembly of God S S Broken Arrow Okla	12.50 Grand Assembly Buffalo Okla	30.00 Full Gospel Assembly Wilmington Calif
8.00 Full Gospel Mission San Luis Obispo Calif	12.54 Pentecostal Assembly of God Cottage Grove Oreg	36.00 Assembly of God Terre Haute Ind
8.00 Full Gospel Tabernacle Raymond Wash	12.85 Buckley Pentecostal Assembly Buckley Wash	36.43 Full Gospel Lower Chapel Huntspoint Wash
8.00 Assembly and Christ's Ambassadors Los Angeles Calif	12.93 Portland Gospel Tabernacle S S Portland Oreg	36.49 Pentecostal Tabernacle Anacortes Wash
8.00 Sa d Flat Sunday School McHenry Md	13.20 Full Gospel Assembly Shenandoah Iowa	39.75 Full Gospel Assembly Inglewood Calif
8.09 Full Gospel Mission Caruthers Calif	13.31 Assembly of God No Hollywood Calif	40.83 Trinity Full Gospel Church S S & Young People E St Louis Ill
8.14 Assembly of God S S Austin Tex	13.53 First Pe-teocostal Church Hollywood Fla	42.00 Pe-teocostal Tabernacle Wichita Kans
8.17 Pentecostal Tabernacle Riverbank Calif	14.00 Willing Workers Circle Kings Daughters Brooklyn N Y	44.00 Full Gospel Tabernacle Napa Calif
8.24 Gosp-l Tabernacle Silverdale Wash	14.31 Full Gospel Church Waco Tex	45.00 Assembly of God Ashtabula Ohio
8.24 Assembly of God S S Port Lavaca Tex	15.00 Full Gospel Assembly Colfax Wash	48.72 Four Fold S S Bellflower Calif
8.30 Full Gospel Assembly Santa Cruz Calif	15.00 Full Gospel Temple Grants Pass Oreg	50.00 Fellowship Meeting Sumner Wash
8.39 Glad Tidings Mission Tracy Calif	15.00 Pentecostal Assembly Paonia Colo	50.00 Lighthouse Pentecostal S S Brooklyn N Y
8.46 First Assembly of God S S New Orleans La	15.00 Full Gospel Tabernacle Auburn Calif	50.00 Bethel Church Modesto Calif
8.46 Christ's Ambassadors Hill City Kans	15.00 Assembly of God Okmulgee Okla	50.00 Michigan Christ's Ambassadors Battle Creek Mich
8.50 St Charles Pentecostal Church St Charles Ill	15.00 Pentecostal Tabernacle Madera Calif	50.36 Pleasant Grove Camp Meeting Durant Fla
9.00 Gospel Tabernacle Oceanside Calif	15.00 Bonesteel Tabernacle Bonesteel S Dak	81.21 First Pentecostal Church Lancaster Pa
9.00 Assembly of God Tarkio Mo	15.00 Lettish Pentecostal Church Philadelphia Pa	111.54 Full Gospel Church Baltimore Md
9.70 Assembly of God Church and S S Chanute Kans	15.00 Pleasant Grove Assembly Durant Fla	116.03 Oklahoma District Council Meeting Oklahoma City Okla
9.76 Pe-teocostal Church Klamath Falls Oreg	16.00 Chambersburg Assembly Chambersburg Pa	141.99 First Pe-teocostal Church Lancaster Pa
10.00 Christ's Ambassadors Mansfield Ohio	16.52 Gospel Tabernacle S S Abideca Wash	179.00 Church of the Four Fold Gospel Battle Creek Mich
10.00 Gilroy Prayer Band Gilroy Calif	16.73 Pe-teocostal Church Mill City Pa	183.50 First Pentecostal Church Oakland Calif
10.00 Bald Hill Assembly Haskell Okla	16.83 Pentecostal Assembly Grenora N Dak	855.00 Highway Mission Tabernacle Philadelphia Pa
10.00 Pe-teocostal Church Goulds Fla	17.02 Assembly of God Fellowship Meeting Westby Mont	Total amount reported\$5,440.62
10.00 Pentecostal Ambassadors for Christ Glad Tidings Temple San Francisco Calif	17.42 Magnolia Park Assembly of God Houston Texas	Home missions fund\$104.28
10.00 Pentecostal Sunday School Grand Junction Colo	17.70 Pentecostal Tabernacle National City Calif	Office expense fund 51.25
10.00 Fontana Pentecostal Mission Fontana Calif	18.21 B-thany Temple & S S Everett Wash	Deputational expense fund 9.16
10.00 Assembly of God Newton Iowa	18.47 Pe-teocostal Assembly of God Denver Colo	Reported as given direct to missionaries 104.95 269.64
10.00 Full Gospel Assembly Inglewood Calif	18.58 Assembly of God Church Peak & Garland Dallas Texas	Total for foreign missions\$5,170.98
10.00 Victory Full Gospel Assembly S S Kalamazoo Mich	19.00 Glad Tidings Tabernacle Hammond Ind	Amount previously reported 3,406.74
10.00 Full Gospel Tabernacle and S S Lindsay Calif	19.73 Bethel Church Sisseton S Dak	Total amount to date\$8,577.72
10.21 Assembly of God and S S Laurel Miss	20.00 Christ Covenant Church Chicago Ill	
10.26 Assembly of God and S S West Point Ill	20.00 Bethel Temple Fresno Calif	
10.55 Full Gospel Assembly Portland Oreg	21.00 Assembly of God S S Newton Kans	
	22.35 Pentecostal Church Harrisburg Pa	
	22.50 Full Gospel Tabernacle Reedley Calif	
	23.50 Full Gospel Mission S S Corcoran Calif	

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