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The Burning Bush



Ernest S. Williams

THE Burning Bush was a symbol of Our Lord Jesus Christ. It was a desert plant, a representation of Him who was "a plant out of a dry ground." Enveloped in the fire of God it tells us of Him who is "The Light of the world" and speaks to us of the Divine holiness which would indwell and envelop our Lord. The bush also became the mouthpiece of Deity. The angel of the Lord spoke from it to Moses.

The Bush thus showed forth our Saviour in His rise in this unfriendly world. Carnal soil of sinful man is poor ground from which to produce the fruits of righteousness. When Jesus came the religion of Israel had fallen into decay and the morals of the Gentiles were at lowest ebb. It was indeed a desert which waited to receive the plant which our heavenly Father planted. Enveloped in the fire of Divine holiness, "the brightness of the Father's glory, and the express image of His person" our Lord came unto His own, but His own received Him not. Sinful man could not adjust himself to Him who was the embodiment of holiness and light. Jesus was nevertheless the Messenger of God to fallen man. Before time He had been "in the bosom of the Father." At the dawn of creation He was Creator. "In the beginning was the Word and the Word was with God, and the Word was God. The same was in the beginning with God." One with the Father He had shared equal glory with the Father. This glory, laid

aside in the days of His humiliation, has now returned to Him in fulfillment of His prayer while among men,

"And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was."



The Joyful Sound

1 Cor. 1:23, 24.

O that Thy Name may be sounded
Afar over earth and sea,
Till the dead awaken and praise Thee,
And the dumb lips sing to Thee!
Sound forth as a song of triumph
Wherever man's foot has trod,
The despised, the derided message,
The "foolishness of God."
Jesus, dishonored and dying,
A felon on either side—
Jesus, the song of the drunkards,
Jesus the Crucified!

Name of God's tender comfort,
Name of His glorious power,
Name that is song and sweetness,
The strong everlasting tower,
Jesus the Lamb accepted,
Jesus the Priest on His throne—
Jesus the King who is coming—
Jesus, Thy Name alone!

—C. P. C.

In coming to this world our Saviour emptied Himself of His heavenly glory, but never of His deity. He was as much the Divine Son of God when He tabernacled among men as when He created yonder star. "God sent his Son." "He gave his only begotten Son." "This is My beloved Son." Being the eternal Word it was fitting that Jesus could say, "Heaven and earth shall pass away, but my words shall not pass away." "The words that I speak unto you, they are spirit, and they are life." "God who spake in times past unto the fathers by the prophets, hath in these last days spoken unto us by his Son."

Now the question arises, To whom did the voice speak from the Bush? It spoke to a chosen vessel. Qualities were seen in Moses which made him refuse the luxuries of an earthly court, the pleasures of sin, and the treasures of Egypt, choosing rather to suffer affliction with the people of God, because he saw in the way of righteousness a recompense invisible but eternal. The Voice that spoke to Moses is speaking still, but too often His voice falls on deafened ears. "Him that hath an ear to hear, let him hear," but, "Take heed how ye hear." Life or death depend on how we treat the voice of the Saviour.

It was a strange sight when Moses saw the Bush burning yet not consumed. It is often strange
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EXHORT therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men."

1 Timothy 2:1.

Petition Based on God's Mercy

Supplication is a form of prayer, which is open to all who will plead the mercy of God, and which has no reason to claim an answer, except that God is merciful. The woman who asked healing for her demon-possessed daughter (Matt. 15:22), cried for mercy, realizing that although she was not one of the chosen people, yet God loved her and would respond to her desperate cry for help. When Jacob wrestled with the angel (Gen. 32), he knew that he deserved punishment from his brother Esau. He knew that he had no claim for deliverance because he deserved Esau's vengeance, but in desperation he clung to the man from heaven until he prevailed with him, and Jacob was blessed. This is desperate prayer—the cry of one whose life depends upon the answer.

Our prayer for unsaved people belongs to this class. We cannot claim God's favor for them, for they are rejecting Him. We cannot point to any act of obedience upon their part which entitles them to claim a promise, for they are disobedient. But when we realize what it means to God the Father and to the Lord Jesus Christ and to the soul for whom we supplicate, we cry desperately from hearts which are on the point of breaking, and God in His mercy answers prayer. But this kind of supplication requires a life and death earnestness upon the part of the one who prays.

When John Knox cried, "Give me Scotland or I die!" he had nothing on which to base his claim except the intense desire of his heart, which, of course he received through the Holy Spirit, and the mercy of God.

Sinners sometimes cry to God in desperation when in danger or great trouble, and God delivers them and gives them further opportunity to repent.

Even in cases where we are praying for those who will not seek God, or who are rejecting and fighting Him, God will hear our supplications for them as we come in desperate earnestness to beg for mercy for them. This kind of supplication is begging, and the only claim a beggar has on others is the claim for sympathy and the pitifulness of his condition. When we realize, by the help of the Holy Spirit,

Four Aspects of Prayer

By Arthur H. Graves

the pitifulness and desperateness of the condition of those who are without God, we can come in supplication and claim an answer because of the mercy of God and because "no good thing will He withhold from them that walk uprightly." So Paul exhorts that supplications be made for all men, not because these men deserve anything from God, but that God's will may be done to the fullest extent.

Prayer Based on Obedience to God's Will

This kind of prayer is a petition which has a reason for being answered, this reason based on God's will and the petitioner's obedience. So when the disciples asked Jesus to teach them to "pray," He told them to say, "forgive us our sins; for we also forgive every one that is indebted to us." Luke 11:4. Here obedience is given as a reason why prayer should be answered. Jesus said the publican went down to his house justified. And what did the publican pray? He smote his breast and would not so much as lift up his eyes to heaven, but cried, "God, be merciful to me, a sinner." This confession of sin was an act of obedience. It is written, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9. This prayer, based upon an act of obedience, had a reason for being answered, and although he was a publican he took home a heart full of the joy of the Lord.

This is the basis of most of our prayers, and as we do the will of God, we can claim His promises. The Apostle John adds a word on this subject when he says, "Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight." 1 John 3:21, 22.

Petition for the Welfare of Others

Another aspect in the prayer life is called "intercession." This is an experience in which we require the help of the Holy Spirit. Rom. 8:26, 27. Intercession is the act of coming be-

tween God and the people. When Moses said, "Blot me, I pray Thee, out of Thy book which Thou hast written," he was offering himself instead of the people. That was intercession. God refused Moses' offer because no one could give his life a ransom except Jesus. But there is an experience in which the Holy Spirit through us claims the

atonement of Jesus for the needs of men. We do not understand very much about intercession, but we know that it is prayer in the Holy Spirit, and that it is always answered, for it is according to the will of God. Rom. 8:27. Intercession goes beyond our understanding of the need or of how God can supply the need, for when we know not what to pray for as we ought, then the Spirit helpeth our infirmities.

We are told in Heb. 7:25, that Jesus is able to save all those who come unto God by Him, because He ever liveth to make intercession for them. He is their representative before God, and can provide grounds upon which God can act in their behalf. When we intercede, we are helped by the Holy Spirit to represent men before God in the name of Jesus. Through the Spirit we actually have a part in bringing them into the Saviour's redemption. We do not understand all about it, but, thank God, we can have the experience as we let the Holy Spirit have His way in our lives. Intercession is on a higher plane than ordinary prayer, for God Himself, in the person of the Holy Spirit, takes part with us in intercession. Oh, that there were more intercessors! Then, more would be done for God.

The Prayer of Thanksgiving

The last kind of prayer might not be called prayer at all, in a strict sense. Perhaps we may describe it as prayer in the form of thanksgiving. It is the experience of getting what we need even before we ask for it, and instead of praying for it and thanking God for it, we have to begin at once to give thanks, for the answer is already ours. This is the highest form of prayer, and is possible only in a life of perfect obedience. This is the kind of prayer Jesus prayed at Lazarus' grave, when He said, "Father, I thank Thee that Thou hast heard Me." John 11:41.

Twice recently, people have come to the altar for salvation, here at Dallas who have been so dealt with by the Holy Spirit, that by the time they reached their knees it was too late to ask God to save them; they burst

out in praise because ~~the~~ work was done. This was possible because they had made such a complete surrender to God. In drawing the picture of what things will be like during the Millennium, when sin shall have been put away from Israel and righteousness shall cover the earth as the waters cover the sea, the prophet Isaiah quotes the Lord as saying, "And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear." Isa. 65:24. This is the reward of obedience, for God has said, "No good thing will He withhold from them that walk uprightly." Ps. 84:11. Jesus had this experience because He could say, "I do always those things that please Him." John 8:29.

We cannot have the complete will of God done in us or through us until we learn to pray in all these ways, for we see that each kind of prayer meets a need that none of the other kinds can meet. May God bless us as, by His grace, we learn new lessons in the life of prayer.

DALLAS, TEXAS.

Like a Little Child

Chas. E. Robinson

I once had a correspondent who was greatly disturbed about just how things are going to be in the future, and so on. I replied to his letter in part as follows:

"When I was a little boy we lived in Western Missouri. We went one summer on a visit to my mother's old home in Adrian, Michigan. I didn't know how we should change cars or when we should arrive. Neither did I care. I had daddy with me and that was enough. He didn't explain to me that we should change cars in Kansas City and also in Chicago. He didn't even show me the time-table, and I didn't quiz him about the things he left unsaid. I just kept close to him, looked out of the train window, did everything he told me to do, ate when I was hungry, slept when I was sleepy, and acted like the little child that I was. In due time I arrived at Grandpa's home.

"That is the way I am doing about my journeying to heaven. My Father does not tell me just how the changes will be or when, and He does not tell me when I shall arrive at this or that great event. When some of my brothers inquired about it long ago He said, 'It is not for you to know the times or the seasons.' He wants me to be as a little child, and I am doing it. I shall arrive in heaven after a while, going in the very best way there is for me to go. If I go through great

testings, it will be because my Father sees it to be the best way for me. If He makes me to lose everything and be saved barely, as Noah was, it will be all right with me, for whatever my Father does suits me exactly. I am just keeping close to Him and doing everything that He tells me to do, sure that in the very best way and on schedule time to the second, I shall pull into the station called Heaven."

Does the Bible Need Confirmation?

"A visitor went to the British Museum in London some years ago," writes Dr. Trumbull in the *Sunday School Times*, "and asked the old curator who was there at the time, 'Show me some curios or other evidence here in this museum proving that the Bible is not true.'

"The old man answered, 'Sir, I can show you ten thousand curios that demonstrate the Bible as true, beyond the peradventure of a doubt, but there is not a thing in this museum that contradicts that truth.' That was a sweeping statement for one in the British Museum.

"By the way, let me pass on a word from Professor Melvin Grove Kyle, archeologist, for which I have always been grateful to him. We were speaking of archeological discoveries, confirming the Bible. He said: 'Mr. Trumbull, I never use that expression. I never like to say that any archeological discoveries confirm the Bible, because the Bible cannot be confirmed, it does not need to be confirmed. IT IS THE WORD OF GOD. I prefer the word "corroborate." Archeological discoveries corroborate the Word of God, they agree, but do not confirm it. Confirmation means adding strength, and man cannot add strength to omnipotence. You cannot strengthen God's Word, but you can find many ways of corroborating it.'"

Seed Thoughts

Gathered by Alice E. Luce

John the Baptist was a pioneer. He feared not to face the ostracism of the social elite, the animosity of the intriguers, or the malice of the hypocrites. This is the spirit the Lord is looking for in our young people today. They may not have to reclaim deserts, clear forests, or discover new worlds; but they are faced with far greater tasks in the spiritual realm.

Zacchæus was a little man, but his handicap proved only a spur to him. "The very obstacles that discourage weak men arouse in others the conquering spirit." Let your own weak-

ness and insufficiency cause you to climb the sycamore tree of vision, that you may see Jesus, receive Him into your heart and home, and be saved by Him for time and eternity.

* * *

The rich young ruler was earnest and lovable, truly sincere in desiring the way of life; but he failed to get that salvation because he would not pay the price Jesus demanded—a full surrender of self.

* * *

What was the secret of the Macedonian Christians' great liberality? They gave up to their power, yea, and beyond it; they besought Paul with much entreaty to accept their generous gifts for the poor saints. And the secret of it all was that they first gave their own selves to the Lord.

* * *

The Bible is the most hated book in the world, because it does not flatter man, but shows him his own condition as in a mirror—a lost sinner needing a Divine Saviour.

* * *

The prodigal son in the far country was lost; and his other sufferings—poverty, hunger, rags—were merely the accompaniment of that condition of separation from his father. "I will arise and go to my father" gives the only secret of salvation—a return to God.

* * *

Though the prodigal arose and returned, he did not go all the way. His father was watching for him, and ran to meet him. Thus God in His infinite love and compassion meets every sinner who starts on his return journey, and assists his faith by the enablings of His Spirit. "Draw nigh to God, and He will draw nigh to you."

* * *

No one is too rich and no one too poor to be saved. Neither the wisdom of the learned nor the ignorance of the illiterate qualifies them to enter at Mercy's door. "The Son of man is come to seek and to save that which was lost." Your very need and helplessness is your qualification.

* * *

"To whom little is forgiven, the same loveth little." If you find your love to Jesus waning, go back to Calvary and see what He bore for you; then think of all your past sins, of how much He has forgiven you—and your love and gratitude will spring up afresh.

Provide some needy soul with a prolonged treat by sending the *Evangel* to them from now till the end of the year for 25c.

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The Editor's Notebook



Own-Way or God's-Way

Dan Crawford wrote in his diary concerning a large crowd of Africans hearing the gospel for the first time, "They gave the usual earnest response of first hearers, but *to go near to God means to go far from heathendom*, and over this they were stolid and glum; yea, rebellious." If they could have accepted the benefits of Christianity without the necessity of becoming separate from all their evil ways, they might have eagerly closed in with the offer of salvation. Men in every part of the world love their own way, the way of the flesh and the way of the devil. And "own way" is the very essence of sin. The natives in some parts of Africa call salvation "God's Way," in contrast to "own way." Whether in Africa or America, salvation means living no longer to the will of the flesh but to the will of the Father. I fear this is where many popular evangelistic campaigns fall down. Amid much that appeals to emotions men "hit the sawdust trail" and shake hands with the preacher, but the majority of them do not realize that their acceptance of Christ means and must mean their separation from all that is of the world.

* * *

What Salvation Is

Salvation means receiving Christ and becoming *vitaly united* to Him. Romans 6:5 has been given a free translation like this, "For if we become *vitaly connected*, He with us and we with Him, by the likeness of His death, we shall be *vitaly connected* with Him by the likeness of His resurrection." There is no salvation apart from a definite union with the Lord Jesus Christ. As Handley Moule puts it, "All is bound up, not with the tides or waves of emotions, but with the living rock of our union with our Lord. Union with the slain and risen Christ, in faith, by the Spirit—here

is our inexhaustible secret, for peace with God and for life to God."

* * *

Buried With Him

One very hot sultry night I passed by a lodge belonging to a secret society where they were about to initiate new members. On account of the heat all the windows were open, and I could see the members, dressed in their regalia, pulling a coffin out of a secret chamber. The initiates were to be put into this coffin where they were supposed to become dead to their various personal interests and to come forth with just the interests of the secret lodge as their main pursuit in life. I thought to myself, "What a devil's travesty of baptism!" Baptism is becoming united with Him in His death and burial, to come forth united to the Risen Christ, henceforth to walk in newness of life, having the same testimony as the apostle, "I live, yet not I, but Christ lives in me."

* * *

One Spirit With Him

Baptism in the Spirit has always been to the writer a yet more wonderful picture of becoming united to our precious Lord. Have you been along a thoroughfare where new rails were being laid for the street cars? There you saw two rails placed together, but still they were separate. A worker came along with an electric welding machine, subjected the two rails to the most tremendous heat, and the two were welded together, made one by a tremendous baptism of fire. And the Baptism in the Spirit is spoken of as a baptism of fire—it is a time when our own spirit is welded together with the Spirit of Christ so that henceforth it can be said of us that we are "one spirit" with our Lord. In the most holy place in the tabernacle, the cherubim were *one piece* with the mercy seat, surely a beautiful type of all in the new creation becoming "*one piece*"

with Christ and united to one another in Him.

* * *

Grafted

Some years ago I spent some time on a California fruit ranch and learned some precious truths from the nurseryman. One day I went with him to the orchard and together we dug up some tiny bitter almond trees. Then we went to the spot where a man had been pruning an apricot tree, and there we picked up a number of the twigs which he had cut off, brands that were destined for the burning, but which the nurseryman rescued. He brought the small bitter almond trees into his nursery, together with the twigs of the apricot. With a knife he gashed those young bitter almond trees close above the roots; and making a similar gash in the young apricot twigs, he grafted the two together, then bound them round very carefully at the place where the union was made and went out again and planted them.

* * *

For Fruit

He explained that apricots grown on their own roots bring forth no fruit to perfection, but that grafted on to bitter almond roots (the best of all roots than can be provided) they will bring forth abundance of luscious fruit. I asked whether almonds would grow on these trees, since the root was the bitter almond. He replied that though the sap, the hidden life of the tree, was that of the almond, yet the fruit would have the individuality of the apricot. All the life from the almond roots would flow into the branches of the apricot tree when it grew, causing it to produce abundance of fruit. I saw in symbol our union with Christ. We are as brands plucked from the burning, but He has rescued us and united us with Himself. Grafted into Him, and through this vital union with Him, we shall bring forth fruit that will glorify God. Severed from Him we will have no life. Independence means death. Union means life and fruitage, fruitage that glorify our Father which is in heaven.

Andrew Murray's Experience

I have recently been reading the biography of Andrew Murray. In 1879 he went on some lengthy tours for special services, and through using his throat so much it became relaxed. A physician advised him to stop preaching at once as the condition of his throat was serious. However he continued to fill his engagements, with the result that his throat became in such a bad condition that during the following two years he was able to preach but little. His congregation at Wellington, So. Africa, arranged for him to take a trip to England in order to consult a specialist. While in England he came in touch with some people who believed in divine healing, and he decided to enter Bethshan Home where the truth of divine healing was taught. After about three weeks, he left the place completely healed. His biographer says, "Never again was he troubled by any weakness of throat or voice. His throat, in dependence constantly upon the Lord for its use, in spite of the heavy strain imposed upon it for the rest of his life, retained its strength to the end." He was still preaching at eighty-seven years of age. The healing was not instantaneous but was gradual. Mr. Murray wrote, "One of the things here at Bethshan that struck me as being in conflict with my expectations was that in most cases slow progress is made with the healing process. I thought, and others have expressed the same opinion, that if healing is an act of God's almighty power there can be no reason why it should not be perfected at once."

* * *

The Secret of Healing

Concerning this Mr. Murray consulted Dr. Boardman, the head of Bethshan Home, who said, "Experience has taught that at the present time most cases of healing are subject to this rule, so that even though we cannot understand why it should be so, we have merely to observe what God actually does. We have to notice that this gradual recovery stands in close connection with learning to trust in the Lord and to continue in constant dependence upon Him. It is as though the Lord, by this slow and gradual process, is educating His child to the increasing exercise of faith and to a continuance in communion with Himself." In speaking of the lessons that he personally learned when the Lord healed him, Andrew Murray said, "It fills the soul with holy fear and reverence when we ask the Lord to impart to the body the eternal youth of His heavenly life, and when we ex-

press our readiness to receive the Holy Spirit in order to infuse health into the body He inhabits, so that we may live every day in complete dependence upon the Lord for our bodily welfare. We begin to understand how complete the surrender of the body to the Lord must be, down to the very smallest particulars, and how the Lord in thus giving and preserving health by faith is really effecting the most intimate union with Himself."

* * *

The Secret of Holiness

The best illustration of the relationship between the Lord Jesus Christ and those who are His, was given by the Lord Himself when He gave the picture of the vine and the branches. When the branch uninterruptedly abides in the vine it partakes of the very life of the vine. As we uninterruptedly abide in Christ, His holy nature will be imparted. Holiness is not a matter of externalities. I have writhed as I have heard some preachers putting all the emphasis on external things when attempting to preach on the subject of holiness. Holiness is an internal condition. Holiness is the very life of Christ imparted within, the branch receiving from the Vine the very nature of the Vine itself. Restful abiding in Christ, in faith, will never fail to bring glory to the Father, because of the fruit that the branch will of necessity bring forth.

* * *

Knowing Christ

An elocutionist who was giving an exhibition of his ability was asked to recite the 23rd Psalm. There was a preacher present in his audience and he requested that the preacher might recite it after him. The elocutionist with his beautiful voice, excellent emphasis and measured tones recited the Psalm, and the audience applauded. Then the preacher arose. He was unable to recite the Psalm with the faultless intonations of the elocutionist, but as he repeated it his whole audience was made to realize that he was living in vital union and communion with the One of whom he was speaking. There was no applause for him, but nearly every eye was wet. The elocutionist said, "I reached your ears, this man reached your heart. The difference is just this—I know the Psalm but he knows the Shepherd."

* * *

The Indwelling Shepherd

It is possible for us to mechanically utter the scripture and yet not be in living union with the Christ of whom the scripture speaks. Salvation means the appropriation of the Shepherd as our own, as "My Shepherd." We shall

not want when He is within supplying every need. We find in Him the green pastures and the still waters. His very presence restores our soul, and He is the guide within who will lead us all the way. We shall not fear as we pass through the valley of the shadow of death, for He is within; the all-sufficient portion, Himself preserving us from all evil. He not only provides the table but He Himself is the bread that satisfies our every need. He supplies the wondrous oil of the Spirit so that every day we can be anointed with fresh oil. In Himself He provides both the goodness and mercy that will be with us all the days of our life. And in eternity the union with our Shepherd will be only the deeper and the more profound. Independence is infidelity. Salvation means absolute dependence upon Him.

How Atheists Are Made

Sir Arthur Keith, born in a Christian home, was made an atheist by the teaching of Evolution. "By the absorption of this new knowledge my youthful creed was smashed to atoms. My personal God, the Creator of Heaven and Earth, melted away. The desire to pray—not the need—was lost, for one cannot pray for help to an abstraction. An urgent craving for immortality, which lies at the root of the Christian religion, I looked upon as a sin of the flesh—one to be conquered and suppressed. If men believe, as I do, that this present earth is the only heaven, they will strive all the more to make heaven of it." And Evolution is being taught everywhere in our schools today!

Special Pentecostal Number

Our special Pentecostal number contains a number of articles on the Baptism in the Spirit. Donald Gee has written on "Pentecost and Pentecostalism." Otto J. Klink has written on "This is That"; the Editor of the *Evangel* on "Rest and Refreshing"; Howard Carter on "A Timely Word to Opponents," and there are other articles.

The price of this special number is 25 copies for 25c, 50 copies for 50c, and 100 copies for \$1.00, postpaid. God will make this paper a blessing if you distribute it in your territory. Each assembly should have a stock on hand of this special Pentecostal number.

Tell all your friends they may have the *Evangel* from now till the end of the year for 25c.

Ignatius said, and he had his choice, "I would rather be a martyr than a monarch."



How the Church Grew



Donald Gee at Eureka Springs Camp

(Continued from last issue)

Fifth. Now the next thing that produced growth. Acts 5:14, "And believers were the more added to the Lord, multitudes both of men and women." Now I want you to notice that the thing that preceded this growth was the tragic incident of Ananias and Sapphira. There was a cleaning up and after the cleaning up the church grew again. When I was in a great General Council meeting in England just before I came to America a preacher announced his text from the second chapter of Acts. From all over the crowd came Amen, Praise the Lord, etc. A few days later the same preacher got up and announced his text from the fifth chapter of Acts, and you could have heard a pin drop. The book of Acts has a fifth chapter as well as a second, and we might occasionally preach a very solemn sermon from the fifth chapter.

It was a dramatic and terrible scene. Ananias and Sapphira had agreed together that they would try a little experiment on the Spirit of the Lord. They didn't like Peter very much and they said, "I don't believe that he is as full of the Holy Ghost as he pretends to be. Let's try a little trick on him. We'll sell that land and we won't say how much we have got for it, and we'll pretend that we are giving the whole amount but we'll only give a small part. We'll get the glory for giving the whole price and we can spend the change."

So they decided on this thing of deceit. Ananias came into the assembly and brought part of the price of the possession, and laid it at the disciple's feet. And Peter full of the Holy Ghost with the gift of discernment sees through the whole thing like a flash. He says, "Did you sell it for so much?" "Yes," telling a brazen lie in the presence of God. Then Peter becomes transformed for the time being into a man of steel. Mark you, there comes a time in the church of God when the leaders need to be transformed into leaders of steel. This is the loving, emotional Peter who was delighted to say to the man at the temple gate, "Silver and gold have I none; but such as I have give I thee; In the name of Jesus Christ of Nazareth rise up and walk." That very man who was so full of the love of God, when it came to a need of cleansing, was transformed into a man of steel. He said to Ananias, "While it was thine

own couldn't you do with it as you pleased? Why are you trying to bring this lie into the church of God?" I see the man turn ashy pale. I see him reel. There is a crash. He falls to the ground. His eyelids flicker. Then there is a corpse. A solemn hush comes over the people like the silence of death. It was a tremendous thing to belong to that church! The young men carried him out and buried him.

A few hours later his wife, Sapphira, comes in not knowing what has happened. As soon as she comes in the door I can see a tightness grip the throat of everybody. Sapphira comes up immediately to Peter. Now Peter is the judge upon the bench, a man of rock because holiness and revival—the life of the church and the honor of the Lord is at stake. "Tell me, did you sell that land for so much?" "Yes, so much." "How is it that ye have agreed together to try this experiment? The feet of those who have buried thy husband are at the door and shall carry thee out." The woman goes deathly pale. She drops to the ground, a few convulsions, and she is dead. The young men pick her up and carry her out amid a hush that is as solemn as eternity, and bury her by her husband.

But you say, "Brother Gee, that sort of thing happened under the law." Yes, but this was *under grace*. You say, "But that sort of thing happened in the Old Testament." But this happened in the *New Testament*. You say, "That sort of thing happened before Calvary." This happened *after Calvary*. You say, "That sort of thing happened before Pentecost." This happened *after Pentecost*. I don't know one single dispensational reason why that couldn't happen in this meeting this morning! I sometimes think that it is only the mercy of God that lets some of us get out of a meeting alive instead of dead. It is a solemn thing to belong to the Church of God.

My brethren, it is holiness that we must have before we grow. Let us never deceive ourselves into thinking that a revival can go on without holiness. Any revival that lets down on holiness is doomed. You can dig a grave, for before very long you will have to bury it. "Though I speak with the tongues of men and angels, and have not love, I am become as sounding brass, or a tinkling cymbal." You think you can have holiness by increasing the missionary offering! "Though

I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing." You think you can have holiness by increasing your training and preaching, "Though I have all knowledge and have not love . . . I am nothing." I do thank God that He is showing us that if we are going to have revival we must have holiness.

I want to say to you people that when the need comes in the church of God for the exercising of church discipline, please, in the name of Christ, don't make it harder for your leaders by turning around and criticizing them and say they ought to have more love. Remember Peter. One of the most lovely things in that story is that after it was all over I don't hear one word of murmuring and complaint. I don't hear, "Peter, you ought to have had more love. Let's turn him out and get another preacher." They recognized that the leaders were responsible for the holiness in the camp. But we do read (v. 12) that "they were all with one accord in Solomon's porch. This blessed unity was not broken by critics.

I am one of the executive presbyters of the General Council in Great Britain, and one of the hardest things we have to do is to discipline a preacher who has failed God. When a preacher has failed on the moral line, and the only thing we could do is to discipline him, God knows we have done it with broken hearts. And then the people turn around and say we should have had more love and that we only did it because we were jealous of him. God help us to obey them that have the rule over us. It is time for us to have discipline in the army of the Lord. Unless we have it we cannot advance. I do stand for Pentecostal leadership. Obey them that have the rule over you. Heb. 13:17.

Do you know that in some European countries like Finland every week they have a church meeting for members only and admission is by ticket? When I go there they grant me the privilege of going. I can tell you they are meetings in which the power falls, because if you backslide your ticket is taken away from you. I shall never forget a meeting I was in where a sister was having to be put out of the assembly—a sister who had sinned morally. The consequence was that the testimony of the assembly was at stake. They pleaded with her to repent, but she refused to humble herself. The only thing they could do was to put her away from themselves. I personally believe in a membership roll, for unless you have one I don't see how you can tell who is yourself and who isn't.

How can you put away from yourselves the wicked person when you don't know who is yourself and who isn't? 1 Cor. 5:13.

They got up and explained the case. They said that there was no other course; they had tried everything else. She would have to be put away from the membership. Never will I forget that meeting. Those people are so intensely earnest. Oh, the groan and cry that went up from that congregation that God would bring that woman to repentance! If you had been there when they officially and publicly put her out of that church you would have thought you were back again in the New Testament. God give us church discipline!

Notice what happened to the early church after this. In verse 11 we read, "And great *fear* came upon all the church, and upon as many as heard these things." Fear and grace are the things we need. Will you misunderstand me if I say I think people can become too gracious? You can be so gracious that you are sticky with it. God knows we need a little bit of fear to balance. Some people have so much grace that it doesn't matter to them if someone brings dishonor to the name of Christ. You ought to have more fear. Some people are so gracious that they are even wanting to find a way to get the devil into heaven. What we need is not only grace but some fear along with it, some godly holy fear—the sort of fear that made Noah build the ark—the sort of fear that makes us realize that it is a fearful thing to fall into the hands of the living God.

Some people say, "But Brother Gee, if we raise the standard as high as that nobody will join us." Why there are flocks just waiting for you to raise the standard. Because you don't is just the reason they don't join. I solemnly believe that there are thousands who would love to join us if we were more holy. Holiness attracts people.

When I was a young, struggling pastor in Edinburgh I did so want to see my church grow, and in my anxiety to see it grow I am ashamed to say that I admitted to the membership some who were not worthy. Didn't I suffer for it? They were a constant trouble ever afterwards. Didn't I learn my lesson? Don't lower your standard to get in some person just because they happen to be a rich banker. It was when the people had great fear that multitudes both of men and women were added to them. If we stand for holiness we may lose a few people at the beginning, but it will be worth while.

(To be continued)

The Burning Bush

(Continued from Page One)

when God shows forth His gracious and supernatural power. Some turn wrathfully from it, others take time to honestly inquire. Moses said, "I will now turn aside, and see th's great sight, why the bush is not burnt." He at first thought the scene but a natural phenomenon. It was not until he began to approach with honest heart that his eyes were opened to see therein the fire of God. The bush was holy, the ground also, as far as the radiance of the sight reached, was holy. It was as Moses stood in awe before the sacred presence that he was prepared to receive the message which the Voice was to speak. Is this not a call to all that we approach God and spiritual things with greater reverence and respect? How lightly songs of salvation are often sung! How cheaply holy things are often made to appear! What carelessness is found in the sanctuary! The babble of voices, the many things that keep the soul from the sense of God's presence being there! "Be still and know that I am God." The Lord is looking for chosen vessels to whom He can speak. Those who hear His voice are changed. The entire future of Moses was changed at the burning bush, the shrinking shepherd became the mighty prophet.

The Burning Bush was a symbol not only of our Lord, but also of His Church. The Church of Christ is humble, a desert plant. "Is this vile world a friend to grace to help me on to God?" "Know ye not that the friendship of the world is enmity with God?" The world which crucified our Saviour will certainly not do less than persecute His followers. Of Himself He said, "Me it hateth, because I testify of it, that the works thereof are evil." The Church of Christ is to know its lowly and unworldly position, to be enveloped and indwelt by the Spirit of the holy God, to carry on the mission of Him who is "the brightness of the Father's glory." As she fulfills her mission the prayer of the Bridegroom will be answered, "And the glory which thou gavest me I have given them." The conquering Church is filled with and radiates the glory of God, the compromising church is without glory, formal and dead. How greatly is Holy Ghost energy needed today! Amid growing apostasy the Lord seeks a "Glorious Church" anointed with the Spirit and filled with the love of God that it may be a true witness to Christ, the mouthpiece of God in this sinful age.

God has a great purpose in enduing and infilling the Church. At Pente-

cost its message led the multitude to a sense of sin and the salvation of a Saviour. In apostolic times the Church blazed its way through the forests of superstition and degraded idolatry. Those who made up its members had waited before the Bush of God's planting until holy fire fell from heaven. Filled with the Spirit, speaking in other tongues as the Spirit gave them utterance, its members became the voice of God.

"Put off thy shoes!" Except the Church is deeply impressed with a holy reverence, a Divine awe, it will fail in its commission. With shoes of irreverence stripped from our feet we, as members, may be prepared for our task. From the Burning Bush Moses was sent to the enslaved in Egypt. The Church is sent to all the world. "Go ye" is the great commission. But let none go that has not stood before the holiness of a holy God. A deepened ministry is needed both in sermon and song. The world is lost, the Church is in danger of sinking into slumber. There is need of those who are not of the world, even as He is not of the world, who will seek that they might be enveloped in that which is Divine, and filled with the Spirit of burning. "Who will consecrate his life says, "Here am I Lord, send me"?"

New York Rest Home

(Continued from Page Nine)

We can never appreciate enough the kindness shown to us while there by the workers, who did everything to make it pleasant for us. I am sure every missionary who has stayed in that Home will testify to the same. May God richly bless our sister and her co-workers who are doing their best to make it comfortable and pleasant for the missionaries.

I hope the children of God will realize the significance of this home in the city of New York. Just think how important it is for a missionary to leave for the field from such a spiritual and home-like atmosphere. Such a last impression will be a great encouragement to him in his future battles, and then how important it is for the weary missionaries to arrive at a home like this.

Surely we praise God for giving this home to the Pentecostal people. However there is a financial need, in the nature of a mortgage, which puts our Sister Kreager under a heavy burden. I trust the dear Pentecostal people everywhere will realize the need and importance of this home and will do their best to remove this mortgage.—John G. Warton (returned missionary).

The Gospel in Foreign Lands

An Indian Mela

(Religious Festival)

Fred Merian

I am sending you a few pictures taken at the last mela held on the other side of our District about forty miles from our mission station. The name of the place where the mela was held is Kaffara, meaning the "sacrifice for sin."

We spent several days at the mela, sleeping at night under a grove of trees in the very center of activities. There must have been between sixty and seventy thousand people present, many of whom had come long distances in order to become ceremonially clean by bathing in the tanks and also to worship their gods.

With such a large crowd of people you may readily understand how we were kept busy from the first rays of the sun in the morning until late at night preaching, giving out tracts and gospels, and talking with inquirers.

Early in the morning I would be awakened by crowds standing around my cot, calling to me to wake up and explain what my object was in being among them. This meant that a meeting started right away and continued until we had to stop for a meal. Even then some would linger to talk while we were eating. Fortunately I had three Indian workers with me so we could take our turn in talking to the people until we moved out among the crowd. Our party would then separate and hold several meetings at a time in different places so as to reach as many people as possible. The picture of the "holy" bathing tank was taken after the crowd had moved away. Otherwise one could not have discerned what it was.

The second picture shows a crowd that was shut out of the temple since it was already full of worshipers. What a solemn lesson this might bring to us concerning the day when the gates of glory close and the day of grace is past.

Throughout our ministry among the people at the mela, we enjoyed a very real sense of the Lord's presence. We trust His Spirit may water the seed sown and cause it to bring forth fruit.

News Items

Sister Grace L. Walther is scheduled to sail for India on S. S. City of Dalhart, of the American Pioneer Line, leaving New York October 29th. She may be reached by mail in care of Missionary Rest Home, 1003 Summit Ave., New York City; or steamer letter may be addressed to her in care of American Pioneer Line, Pier 58, N. R., New York, marking the enve-

blessed him with a wife. The wedding of Brother Kamber and Miss Costelia Airvaz took place in Persia, August 26th.

The two oldest sons of Brother Harry T. Waggoner, of India, arrived in the United States September 3rd. Willard, the older, will come to Springfield to attend Central Bible Institute, and Donald is going to friends in Columbia, S. C.

The Council Prayer Band

Bishop Wilson says of that great missionary Henry Martyn that the thing that impressed him most in reading Henry Martyn's journal was the spirit of prayer that pervaded it and the time Martyn devoted to this ministry.

It is said of Payson that he wore the hard wood boards into grooves where his knees pressed so often and so long. His biographer says: "To his ardent and persevering prayers must no doubt be ascribed in a great measure his distinguished and almost uninterrupted success."

Hudson Taylor, that great pioneer missionary of China writes: "It is not lost time to wait upon God. May I refer to a small gathering of about a dozen men of whom I was permitted

to be one. We were feeling greatly the need of divine guidance in the matter of organization on the field and in the matter of reinforcement. We came together to spend eight days in united waiting upon God; four alternate days being days of fasting as well as prayer. We were led to pray for a hundred missionaries, and further than this our income had not been elastic for some years; it had been about \$110,000; and we had in connection with the advance move to ask God for \$50,000 in addition to the income of the previous year. More than this we were guided to pray that this might be in large sums, so that the force of our staff might not be unduly occupied in the acknowledgment



A view of the "holy" bathing tank at Kaffara, India. Owing to the shortage of water the springs have been inclosed, and the people have to take turns in dipping themselves in the tank, or drawing up water to pour over themselves.

O, that they might learn of that fountain opened in the House of David for all sin and uncleanness.

lope, "On board City of Dalhart, Oct. 29th."

Brother and Sister V. G. Plymire, Sister Elizabeth Weidman, and Brother George Wood will sail for Shanghai, on their way to the Tibetan Border, leaving Seattle Oct. 15th on board the S. S. President Madison, of the American Mail Line. We are sure this company of missionaries will appreciate the prayers of God's people as they set forth to that dangerous field, where so recently our young Brother Simpson was martyred.

Wedding Bells

Brother Samuel J. Kamber writes us that God has been good to him and

of offerings. What was the result? God sent us offers of service from over six hundred men and women during the following year, and those who were deemed to be ready and suitable were accepted and sent out to China; it proved at the end of the year exactly one hundred had gone. What about the income? God did not give us exactly the \$50,000 we asked for, but he gave us \$55,000, and that came in eleven contributions: the smallest was \$2500, the largest was \$12,500. The power of the living God is available power. We may call upon Him in the name of Christ, with the assurance that if we are taught by the Spirit in our prayers, those prayers will be answered."

The Council Prayer Band is a company who are united in the purpose to pray daily for the extension of God's Kingdom at home and abroad. Let us be of one accord in this great purpose. Already we have 934 names registered, but we would like to see at least ten thousand. The names are still coming in, and a revival is on the way. A number of assemblies are establishing groups in our Council Prayer Band. Bethel Temple, of St. Louis, Missouri, still takes highest place with 171 members. Some have already been reported, and the following are some more that have been added to our Council Prayer Band.

<i>Assemblies</i>	<i>Members</i>
Bethel Assembly of God, Louisville, Ky.	36
Pentecostal Tabernacle, National City, Calif.	29
Assembly of God, Monette, Ark.	14
Full Gospel Assembly, Orrville, Ohio	14
Grace Pentecostal Church, Atlantic City, N. J.	13

If you would like some application cards for your assembly write the Missions Department, 336 W. Pacific St., Springfield, Mo. Bulletins are sent out each month to the members of the Prayer Band giving special prayer requests from our missionaries, and God is answering, as a number are faithful in their intercession.

Send your offerings to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Mo.

Some Bits Which May Be of Interest

Paralysis Healed

One day while Brother Fred Merian was busy working on his mission station, an Indian servant came up to him, "Sahib," he said, "when I went home last evening, my little boy who usually ran out to meet me, failed to come. When I arrived home, I found that he was struck with some sort of paralysis. I know your God hears your prayers. Please pray that your God will heal him." All of the believers on that compound prayed. The following morning, this Mohammedan servant came to their morning service and rose to his feet. "Two nights ago," said he, "when I reached home my little boy could not walk; he had paralysis. I

his fever shot up. "You must go home," said the missionary. Calling an "ekka" (a two-wheeled Indian cart with a small canopy over it to protect from the sun, the three or four people it can hold), she was about to have him put on when he began to speak. "Missahib, before you send me away, I must tell you that I lied to you. The other day when I asked for permission to go home, I was not sick. I know that God has punished me for lying to you, and that is why I am sick today."—Anne Eberhardt.

New York Rest Home

1003 Summit Ave., New York City

It has been our privilege upon our arrival from Persia to spend some time at the Mizpah Missionary Rest Home, in New York. And I am glad to write a few lines about what I have seen and felt in that home.

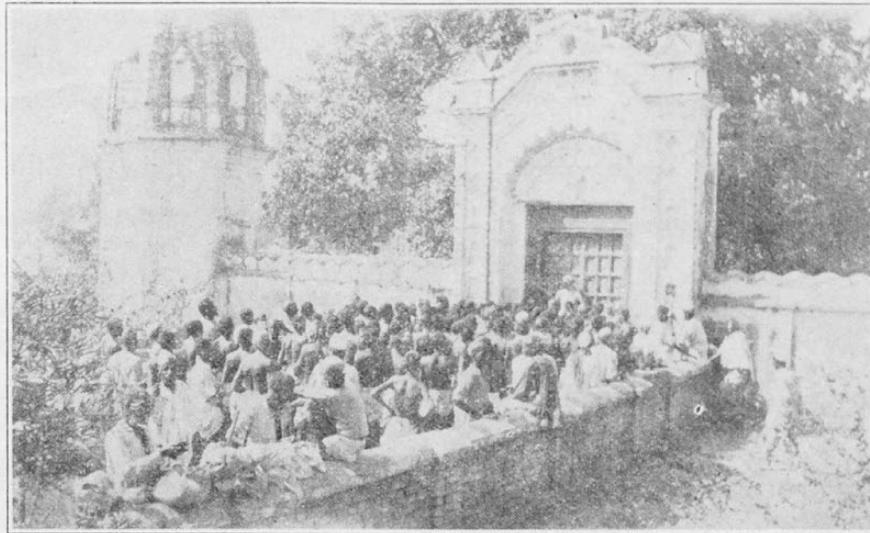
When on our way there, at first I wondered how we could stay there, as they will have laws and rules in that place and our little children will find it difficult to obey those laws. But I was greatly mistaken. For upon our arrival we were greeted with a warm welcome and soon we learned that it was not a hotel but a *Missionary Rest Home*. Yes, indeed, where a weary and tired missionary can rest and feel at home.

Not a place where dry rules and stern laws are enthroned on the walls commanding silence, but a home where the gentle Shepherd of Galilee is the Head. His presence and love felt in every room, inviting His weary sheep into green pastures and beside the still waters.

Praise God not only the weary body finds rest, but the presence of the Lord is so real that the spirit and soul also are refreshed and encouraged in the Lord. They certainly know how to pray things through there.

Rightly one missionary sang:
 "At Mizpah Missionary Home every one is welcome;
 Come and find His presence there;
 Your every need He'll fill for you
 For spirit, soul and body, too,
 In answer to believing prayer."

(Continued on Page Seven)



A crowd of worshipers who were shut out of the temple because it was already full of worshipers. Four gates like the one in the picture were opened every four minutes to let in a new crowd to pour water, milk, rice, and other grains upon the idols in worship. How little they realize the great waste in this time of need, or the uselessness of it all.

asked the Sahib if he would not pray for God to heal the boy. Today when I left home he was perfectly well. I know that God healed him because you prayed." The power of God is a witness to the heathen. Pray that He will manifest more of His power and convince the heathen that He is the true and the living God.—Anne Eberhardt.

Convicted for Lying

"Missahib, I feel very ill today. Will you permit me to go home," asked an Indian servant of the missionary in charge. Knowing that the Indian people get fever very easily, and thinking that he had fever, she said, "Yes you may go." A few days later, this very same servant was struck with a terrible fever. He began to tremble from head to foot, and in a little while

True Conversion, an Inner Experience

Morris Kullman

"But when it pleased God, who separated me from my mother's womb, and called me by his grace, to reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood." Galatians 1:15, 16.

The apostle Paul is here describing the process used by God in the conversion of his own soul. We know that the light above the brightness of the noon-day sun shone on his path when he was persecuting the Church and the disciples of Christ, and yet he says that, "It pleased God to reveal his Son *in me*."

Why does he say "*in me*" and why did he not say *to me*? Was not this light which he saw an outer vision? Did it not stop him in his mad effort of persecution? Did it not cause his old nature and self to pause in the midst of the Damascus journey? Surely this vision was a real outward appearance to his eye of the Lord Jesus in glory.

Paul could say that Christ was revealed *in him*, because an outward revelation and vision, when earnestly responded to, leads to an inner experience. Are nature's beauties on which we gaze revealed only to our outward vision? Could that be true, they would not be properly revealed at all. There can be no recognition of beauty *without* unless it is connected with a sense of beauty *within*. Music is not only a revelation to the outer ear. There could be no appreciation of harmony without unless we had a sense of harmony *within*. So it is in the matter of *true conversion*—it is essential that there be a revelation of Christ *within*.

The artist's picture of Christ *outside* the door of the human heart expresses this very thought of the necessity of *opening up* to Him. There can be no true knowledge of Christ except through the inner channels. Did not the Master rebuke the outward religious system when he said, "Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the *outside* of the cup and platter, but *within* they are full of extortion and excess"?

How often have we envied

those who were privileged to know our Lord Jesus Christ in the days of His flesh on earth, who beheld that blessed face, who beheld the thrill of His voice, who saw the luster of the beam in His eyes, and yet do we not hear the very leader of the disciples addressed from His sacred lips, "Flesh and blood hath not revealed it unto thee"? It was not merely Peter's eyes that beheld the beam, nor merely his ear that heard the thrill of His voice; but it was the heart, the soul, the inner man, the inner life, the spirit that responded to the witness of God's Spirit. Peter found in Christ not only salvation, but all of his soul's desire. And does not this transformed fisherman speak of our relationship to Christ in his epistle, "Whom having not seen, ye love; *in whom* though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory"?

May God reveal His Son *in us* today. Our desire should be for more

than the audible, articulate sound to the ear, for more than the vibrations of the voice which quaked Mt. Sinai, *it should be for the revelation of the Spirit which will penetrate into the very secret chambers of our hearts.*

Then the outward will become merely the A. B. C. of our Christian experience. We must come to realize the glorious fact that Christ is indeed *within* us, the hope of glory. Faith will realize His presence in the time of trial. Our confident hearts will hear Him say, "Lo! I am with you *always*."

George Williams tells in his "Tales of the Mystic Way" of meeting an Irish lady at Aix-les-bains, who said to him, "You puzzle me. You are Irish and religious and not a Catholic."

Williams said, "I am certainly not a Roman Catholic."

The woman said to him, "Oh, that is what I mean. I was Protestant, but since I became a Catholic I have peace, for in that church alone is salvation."

George Williams said, "It is easy to be a Protestant or a Catholic. It is altogether another matter to be a Christian."

"I do not understand you," said the lady.

"Salvation," said Williams, "is not a matter of religious education or church membership. It is a matter of divine revelation. He only is a Christian to whom the Lord Jesus has been pleased to reveal Himself. It is an inward and personal revelation. He says, in Matt. 11:27, that only those to whom He pleases to reveal God know God. No church, no priest, nor prayer, nor sacrament, can take the place of that revelation. Has He made this revelation of Himself to your soul, for to whom He reveals Himself He reveals God?"

"No."

"In that case," said Williams, "you may be a Catholic, but you certainly are not a Christian."

When the woman looked alarmed and miserable Williams assured her that the Lord never fails to make this revelation of Himself to anyone who comes by faith to Him and believes upon Him for eternal life. He pointed out to her that she must come as a sinner, doomed to death, having no righteousness nor merit and that she must trust Him alone.

When Christ stated "Neith-

An Opportunity

A short time ago a lady sent a much appreciated offering to Central Bible Institute to be applied toward helping some student. This offering came at an opportune time and was soon appropriated to its purpose. There are a number who had hoped to come to Central Bible Institute who now write that they cannot do so for lack of funds. Last year the School carried a very heavy load of unpaid accounts because it did not wish to deprive any the carefully selected course of study which Central Bible Institute affords, but at the close of school it was very plain that, unless help came from outside, the School could not continue to carry such deficits. We are therefore appealing to the readers of the Evangel to ask if you will not help to make it possible for these excellent young people to get their training. By the time this appeal reaches you the opening days of school will be here. Your gifts, large or small, will be thankfully received and as funds are received students waiting to come will be entered. Kindly send your offerings without delay to Central Bible Institute, Springfield, Missouri. God bless you.

er knoweth any man the Father save the Son, and He to whomsoever the Son will reveal Him" He supplemented the statement by these words, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest."

It was an invitation for all who were tired in their efforts to attain salvation by good works and were heavy laden with sin to come to Him and He would give the revelation of the Father. And in coming to Christ the Father Himself will give the revelation that this is indeed His only beloved Son, and will say to us as He did to the disciples on the Mount of Transfiguration, "Hear ye Him."

NEW ORLEANS, LA.

HEALING OF BLIND MAN

Lee Vowell writes from Mabank, Tex.: "We praise the Lord for the way in which He manifested His mighty power in the revival just closed at Whitehall near here. We had been laboring in this new field about a year preaching once a month until we opened this revival. Then the seed that had been sown began to spring up. Kneeling at the altar, weeping their way to Calvary, several were saved and reclaimed. Five received the Holy Ghost, according to Acts 2:4. The second week of the meeting the Lord manifested His power by healing a blind man. This attracted many people to the services and they became interested in the message. We have organized a Sunday school and hold prayer meeting twice weekly. We plan to set the church in order in the near future. We invite any brethren passing this way to stop and help us."

MIGHTY CAROLINA VICTORIES

S. A. Houston writes from Hemlock, N. C.: "I have held 4 revivals this year. In the one at Roaring Park there were 127 saved, but no church has yet been set in order. I held a meeting at Rye Cove, where 6 other denominations joined in the revival. Here 66 found the Lord; the people shouted and praised God as mighty salvation streams flowed. I conducted a meeting at Fairview with the M. E. pastor in his church; there were 86 conversions. I held another revival at Three Top, but did not have much success."

IN PRECIOUS SAVING POWER

Archie Bursch writes from Bridgeport, Wash.: "We praise the Lord for the good things He has done for us in this community. Lloyd Smith and party just closed a meeting with us, the Lord graciously blessing His Word and honoring the efforts of the party. From the beginning and throughout the campaign the presence and power of the Lord were manifest. More than a score found Jesus precious in saving power, and several were baptized with the Holy Ghost. God also honored in healing the afflicted and sick, and the times of refreshing spent in the presence of Him whom we love so well will not soon be forgotten?"

GLORIOUS VISIONS OF HIM

H. E. Alford writes from Dallas, Tex.: "God is wonderfully blessing here in a union meeting of Bethel Full Gospel Church, and Oak Cliff Pentecostal Church. Roxie Alford and C. Andrews are bringing the Word. The mighty praying and joyous shouting and singing take us back to old times. People under the power of the Spirit are seeing glorious visions of Jesus and heaven. They are receiving the Acts 2:4 experience. Mrs. Alford teaches the Bible every morning from 9:00 to 11:00. Crowds are splendid and the power falls on this anointed teaching. The saints are being fed on the fatness of the land. The meeting has been in progress for 5 weeks and will still continue."

STEP OF FAITH HONORED

Pastor Veredon K. Fries writes from Cortland, N. Y.: "Truly 'the Lord has done great things for us whereof we are glad.' After weeks of prayer we put up a tabernacle seating between 500 and 600 people, opening it July 13 with Mae Eleanor Frey as evangelist. This meeting was followed by Emenegger and Hicks of Findlay, O. The blessing of the Lord was on the meetings from the opening night, souls being saved and believers baptized with the Holy Spirit, besides many sick and afflicted bodies being healed. We begin another revival September 11 with Brother H. E. Hardt, of Falling Waters, W. Va., in charge. We are looking forward to a great outpouring of the Spirit. Saints from nearby assemblies are requested to co-operate."

BROKEN HEARTS AND HOMES RESTORED

J. E. Miller writes from East Aurora, N. Y.: "I report the opening of a new field. I felt burdened to open a new work in East Aurora, and with the aid of L. K. Dodge, former assistant chaplain at Auburn State Prison, we opened a 6 weeks' revival in an unused Universalist Church at one of the most prominent intersections in town. From the first God blessed and 116 confessed Christ or were reclaimed. Among them were 6 Catholics, and 3 Christian Scientists. Entire families came to the Lord and some homes, broken by sin were restored. One man of 86 years was reclaimed. One man, for 6 years a student for the priesthood, was saved as was also his wife. One girl who was healed of infantile paralysis of 18 years' standing leaped for joy. One woman who was soon to have been operated on for internal trouble was healed. About 12 were definitely healed of various ailments. On Aug. 21, 38 were baptized in an open stream, with hundreds looking on. The entire town and community were stirred; 22 girls in a state institution confessed Christ; a small revival broke out in a laundry where 5 found the Lord; and another in a district near by, where 7 were saved. We have closed the special meetings until after the Buffalo camp, when we plan to have Brother Dodge return for an indefinite stay. At midnight on the last night of the meeting 75 were still around the altar."

MULTIPLIED BLESSINGS AT TACOMA

Pastor Frank Gray writes from Tacoma, Wash.: "We believe we should express through the *Evangel* our thankfulness to God, for His gracious visitations to us through His faithful ministers and workers. Very early in April, Dr. Charles S. Price opened his third campaign in as many years, in a large specially constructed Tabernacle. The revival continued with unabated interest for 9 weeks, 2 services daily. This third campaign proved to be the deepest and best of the 3, and now after nearly 3 months since its close, we are able to say that God did a very wonderful work, with lasting results and multiplied blessings. Brother Price spent nearly 27 weeks in Tacoma within a little over 2 years. The net result in people actually born of the Spirit and transformed lives, and actual healings, some of which were very outstanding, were the best testimonies and evidences of the genuineness of the work.

"The Lord gave us a special blessing in the teaching ministry through Donald Gee for six days early in August, which was enjoyed not only by the local assembly, but by a number from surrounding communities. On the closing day a Sectional fellowship meeting was held which was a time of very unusual blessing. At the evening service we found it necessary to install additional accommodations with an extension to the basement; about 1300 people heard the evening message, with the building packed to the limit. We also praise God for His continual blessing upon the assembly and the regular services, and those whom the Lord is adding to our number."

Remington Portable Typewriters



Owing to a number of inquiries received regarding the purchase of typewriters by missionaries and ministers, we have now completed arrangements with the Remington Rand Company whereby we have become authorized agents for the Remington Portable Typewriters, being permitted to sell these typewriters to our missionaries and pastors with a discount.

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In the Whitened Harvest Field

GOD'S DYNAMIC WORKINGS

J. D. Wells writes from Albuquerque, New Mexico: "We took charge here April 10, and in the 5 months since, there have been about 35 who have come to the altar for salvation, and 38 have received the Baptism with the Holy Ghost, the experience of Acts 2:4. Council ministers passing through are invited to stop."

96 MORE SWELL HIS PRAISE

Pastor Clyde Kemp reports from Glenwood, Ark.: "We are grateful to God for how He is blessing in this part of Arkansas. We have recently closed a meeting at Manbred, where 76 were saved. Clara Johnson, of Houston, Tex., assisted by her mother and brother, have been here in a meeting for the past two weeks; 20 were saved and a number received the Holy Ghost. Our Sunday school is growing."

MORE WONDERS OF HIS LOVE

Alfred May writes from Greenville, Ill.: "Just closed a tent revival which had continued 6 weeks with God's blessing. About 31 were saved, and 10 received the Acts 2:4 experience. About a thousand people attended the service, where 25 were buried with Christ in baptism; these arose from the water shouting and praising God. God was present in a mighty way. Before the service Brother Pahoundis preached and some who had previously had no such intention decided to be baptized. We had to take the tent down, but the Lord opened the way for us to rent a fine stone building for a year, and the work is going on, the Lord working with us. I have pitched the tent in Centralia. H. Smith has taken charge of the work in Reno."

THE SPIRIT'S BEAUTIFUL WORK

Evangelist and Mrs. Jesse I. Miller, Blue Mountain, Ark., report: "Having resigned as pastors at Elk City, Okla., after having been there 14 months, we came to Booneville, Ark., and began a revival July 9, which continued 4 weeks. About 59 were saved and reclaimed; 27 received the Holy Ghost as described in Acts 2:4; 21 were buried with Christ in baptism; and 27 new names were added to the assembly roll. This was one of the best revivals we have witnessed for a long time. At different times there were at least 2,000 at the services. People from over the country for miles around were there. One man rode on horseback 15 miles to attend. When we left the people were still on fire for God and were shouting the victory. Sister L. C. Stickney was with us the last 2 weeks of the meeting. During the 14 months we were at Elk City, as pastors 174 were saved; 54 received the Holy Ghost Baptism; 50 were baptized by immersion; 67 new members united with the assembly; and the Sunday school increased from 55 to 114. We are now engaged in a good revival here. Old residents say the place is being stirred as never before."

IN HIS NAME ALONE

John Hart, writes from Soper, Okla.: "On Aug. 1 we closed a 5 weeks' revival at Forney, near Kingfisher, where I have the pastorate. About 33 were saved, 27 received the Holy Ghost, 23 were buried in baptism, and 21 names were added to the assembly roll. We spent 2 weeks at Hall District where 10 were saved and 10 were baptized with the Spirit."

CRYSTAL STREAMLETS FLOWING

Pastor L. O. Waldon writes from Texarkana, Ark.: "I resigned the pastorate at Broken Bow, Okla., Aug. 1, and accepted the work here. The Lord has been giving us a continual flow of His blessings. Just after coming here we began a revival meeting. Brother and Sister Zeno Bruton from Pine Bluff, Ark., assisted us through special music and singing. Ten or more were saved and several received the Holy Ghost. Brethren in the Council, if passing this way, please give us a call."

COOL DRAUGHTS FROM WELLSTON

Pastor Wallace Bragg writes from Wellston, Okla.: "The Lord has met with us in a gracious revival here this summer. From July 24 to Aug. 21 the Barnes Evangelistic Party has been with us. About 46 have been saved and reclaimed and 5 have received the Baptism with the Holy Ghost. There were also some remarkable answers to prayer in the different homes in the locality. We now have a Christ's Ambassadors band with 40 charter members. Each one has experienced definite salvation in the Lord."

NOTICE TO THOSE INTERESTED IN SUNDAY SCHOOL WORK

We just recently published a neat little pamphlet entitled "Some Helpful Suggestions for Pastors, Officers, and Teachers Concerning Sunday Schools." A large number of these pamphlets have recently been sent out to pastors and Sunday School superintendents. As we have a number of these pamphlets on hand and desire to get them in the hands of those interested in Sunday School work, we will gladly send a free copy to any one sending in their name and address.

This little pamphlet was written by R. M. Riggs, the present pastor of the Assembly of God Church at Springfield, Missouri, the Sunday School of which has had a very remarkable growth since he has become pastor.

Send for free copy today to the GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

SOUTHWESTERN BIBLE SCHOOL

Southwestern Bible School will open its door again in Enid, September 30th, as all plans to amalgamate the school with one in Texas have failed. This will be good news for all the former students who desire to see the school go on in its original location. For further information, write to the President, P. C. Nelson, 416 East Cherokee Ave., Enid, Okla.

SOUND OF ABUNDANCE OF RAIN

Pastor J. M. Hart writes from Dallas, Tex.: "God is blessing in a wonderful way at the South Side Church. We are in the midst of a mighty revival in a tent located at Park and Gould Streets. Large crowds have been attending. Vernon M. Murray, of Dallas, having recently returned from a year's evangelistic tour through California, is preaching each night. Many have been saved and the saints have been strengthened to go on with God. One night when it was raining those who could not get under the tent stood in the rain and listened to the message. Family after family are turning to the Lord for which we ascribe to Him all the glory."

GOSPEL IN PICTURE AND POWER

Marvin L. Smith, Pastor, writes from Warren, Ohio: "We have just closed a 4 weeks' revival conducted under a tent in the heart of the city with Dr. Benjamin Titus Duncan, the Artist Evangelist, and party in charge. Dr. Duncan was formerly a minister of the Methodist Episcopal Church, having held a pastorate in Chicago. Four years ago Dr. Duncan received the Baptism with the Holy Ghost according to the Bible pattern and immediately left the Methodist Episcopal denomination as a minister, and started out to preach a full Pentecostal message. Since that time God has been blessing his ministry in a very marked way. During the song service, Dr. Duncan would draw and paint a beautiful large life size picture of some Bible character or incident before the eyes of the large audience each evening. Immediately after the song service Mrs. Duncan would give a Bible resume of the picture after which Dr. Duncan would bring a powerful message from the Word of God. During this campaign we had an attendance unequalled in the previous history of this church. People came from every denomination, many of them receiving the light on the Pentecostal experience, and many of them came forward to tarry as exhorted to do in the Scriptures. Scores knelt at the mercy seat for salvation, some of whom we believe really prayed through. Two years ago last April we were called to take the Pastorate in Warren; since when approximately 40 new members that are dependable and active have united with the local church. The Sunday school has doubled and the church is moving forward for the glory of God. At the present time our Sunday school and congregation has outgrown the church."

TEARS FALL ON SACRED GROUND

Pastor Thomas Twiss writes from Lake Ariel, Pa.: "We have just closed a 6 weeks' tent campaign, Mrs. Ida Shuss, of Rochester, N. Y., assisting. About 53 came to the altar for salvation, and one was baptized with the Holy Ghost. The Lord gave us a precious time on Labor Day, when 12 followed the Lord in water baptism. A large number were present. The power of God was so real that many strangers confessed they had never seen anything like it. One Catholic woman said she felt that the place was so sacred she was almost afraid to walk. Others, as they spoke of God's presence in the service, broke down and wept. We thank God for this precious visitation of His Spirit."

AMBASSADORS AT ILLMO

At a recent meeting of the Christ's Ambassadors of the Southern Missouri District at West Plains, Mo., the following officers were elected for this year: S. E. Williams, Illmo, President; C. O. Neece, Cape Girardeau, Vice President; Mrs. Chas Mooney, West Plains, Secretary-Treasurer; Joe Woolridge, Senath, Mo., Assistant Secretary-Treasurer. Three Presbyters were appointed by the president; they are: Mrs. S. K. Biffle, Joplin, Southwest District; Brother Hambrick, Flat River, Northeast District; Susie Van Wagoner, Kansas City, Northwest District. The president will be located at 2402 Jackson Ave., Joplin. Send all offerings for C. A. District work to Mrs. Chas. Mooney, Secretary-Treasurer, West Plains.—S. E. Williams.

MARVELOUS EPHESIAN HARVEST

Evangelist and Mrs. Martin B. Netzel write from Houston, Tex.: "We are glad to report a great harvest of souls in our meeting held at Ephesus. After battling the powers of Satan for about 10 nights God began to reward our labors with a precious ingathering of souls. More than 70 experienced the wonderful saving grace of God, and 14 received the precious baptism with the Holy Ghost, as in Acts 2:4; 29 followed the Lord in baptism. We plan to return here shortly and establish a permanent assembly. We were assisted in the meeting by Mrs. J. S. Jamieson and son Wesley, of Houston, Edward Robison, of Highlands, A. L. Dickerson and daughter Wynona, of Pasadena, Naomi and Nettie Lee Daily and Trudie Woods also of Pasadena."

GOD OF MERCY, GOD OF MIGHT

L. F. Sumrall writes from Dyersburg, Tenn.: "I have just closed a revival at Ekron, Ark., where God came down in mighty power to save, baptize, and heal. He broke up a string band called the Half Moon Wild Cats, by saving 2 of them; now they sit on the front row and are playing for Jesus instead. The people of the dance hall are wondering what has happened to their players. One night a team of mules became frightened at the shouting and ran away. A boy was thrown under the wheel and his body badly bruised. He was believed to have a broken arm. After prayer God healed him instantly. Next morning his arm was normal. There were also many other wonderful healings. This is a new territory and people could not understand what induced the people to yield to God or by what power they were made whole. They thought I was using some kind of powders; but many learned by what authority and by what power the mighty works were done. About 69 were saved and 32 received the precious Baptism with the Holy Ghost."

FIRE DESCENDS ON REVIVAL

Fannie McCall writes from Oklahoma City, Okla.: "I am praising the King of glory for the way He blessed in a 20 nights' meeting in Hazel. The saints worship in a union church and have no pastor; there was but one there who had received the Baptism. During the meeting 31 were saved and 30 were filled with the Holy Ghost. Many were also healed. One woman was to be sent to the hospital for an operation. They brought her to the church and when prayed for she was instantly healed. One was hurt with a team and the Lord restored her also; many others received the healing touch. I preached at Lima on the 19th and 20th of this month under a brush arbor. There were 6 saved and 10 received the Holy Ghost in the 2 nights. I am now in a tent meeting at Kainville, where Brother Mehagan is pastor."

PIONEERING IN WEST POINSETT

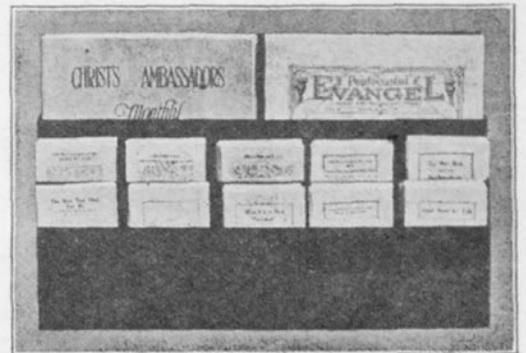
Pastor Walter Ivie writes from Grubbs, Ark.: "Sunday, Sept. 4, brought to a close a 2½ weeks' meeting in the newly and thinly settled woodland of West Poinsett County, known as Haw Thicket. The power of God was so manifested as to cause many in adjoining communities to wonder. After much weeping and calling on God, 24 were saved; some of these prayed for 3 and 4 nights before final victory came. One received the Holy Ghost, the blessed experience of Pentecost; one man left to confess a wrong, and there were also other confessions. Sixteen followed the Lord in water baptism. One week later we organized a Sunday school with about 22 members present."

CORRECTED REPORT

The report of J. W. Zimmerman, Secretary-Treasurer, Okmulgee, Okla., in the issue of Sept. 10, should read as follows: "Seventy-six new members were added," instead of 16 as reported. This was the printer's mistake in taking the figure "7" for a "1."

The Literature Box

Contains ten compartments for tracts and two for Magazines.



This box has been found to be one of the best mediums for the distribution of religious literature and no church should be without one. It is also a splendid item to have hanging in depots, bus stations and tourist camps, as hundreds of people are reached in this way who would otherwise not get the gospel. Many a soul has been saved through reading a tract. This literature box is made of 26 gauge auto steel and finished in rich dark brown enamel. Attractive in appearance and substantial in construction, it embodies many improvements over other boxes. The outside dimensions are 18½x12x3 inches. There are two holes for screws, nails or hooks to hang it on. These holes are properly spaced to let the fasteners enter the studding of a wall. Order one today.

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In this unusual book the author applies Scriptural truths and principles to the exploration and development of our own personalities. It is a book containing a wealth of that practical wisdom which can be immediately applied by each of us to our own lives. It is a fine volume to have around the house when you have five minutes or an hour to read and explore yourself. Printed in two colors and bound in art cloth.

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We believe this will prove the most vital contribution to many a man's stores which has appeared for a long while. It will save many a preacher and student from the false optimism of the times and the tendency to turn to another gospel, which is not another. For others, it will be a key to these troublous days which the Scriptures have so plainly foreshadowed, and strengthen faith in the Divine Lord whose personal coming, rather than man's devices, is the way of hope.

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There is a never failing freshness and joyous assurance about everything Dr. Jowett writes. He draws spiritual refreshment from the springs of the Old Testament even as he does from those of the New. Many thousands there be on both sides of the Atlantic who fain would hear this great Christian teacher but failing this are grateful for his books to which they may turn again and again for sustaining advice and comfort in hours of depression and times of trouble. Eagle Life will be found most interesting and helpful in the studies of the Old Testament.

Old Price \$1.50; New Price 90c

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

IN SWEEPING REVIVAL FLAME

Harry Huddleston writes from Marlow, Okla.: "Since Feb. 1 I have held six revivals in which 98 have been saved and 76 have received the Baptism with the Holy Ghost. Our last revival, held at Dewey, Tex., closed Aug. 31. Dewey is about 15 miles east of Alvord. D. Q. Ray, of Alvord, assisted; about 20 or more were saved and 8 or 10 received the Holy Ghost in that meeting. This was our third meeting in that place. We are planning to get a central location where all the saints who are scattered can meet together in regular worship."

CRUTCH AND CANE ABANDONED

J. R. Richardson writes from Waco, Tex.: "We have just returned from Lake Charles, La., where God met us in a wonderful way. In an old-fashioned brush arbor meeting 15 were saved and reclaimed, 6 received the blessed Holy Ghost and there were some remarkable healings. One woman who had not walked without a crutch or cane for years was healed and walked 2 miles to the meeting almost every night. Brother Gordon, Pastor of the Goseport Church, has a band of Spirit-filled saints on fire for God. He plans to bring his assembly into the fellowship of the Council soon."

BRIEF MENTION

Thomas E. Harper, Sunday School Superintendent, writes from St. Louis, Mo.: "We are at the close of another tent campaign; many have found God, yet many others, although deeply convicted of sin, have rejected Him, hardening their hearts against the Spirit's pleading."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

PEORIA, ILL.—Watson Argue will conduct a revival in Tabernacle accommodating about 2,000, October 2-30.

DURANT, FLA.—Semi-annual camp meeting Oct. 6-16, Pleasant Grove Camp Ground, Bring linen and covers.—N. A. Bell, Secretary-Treasurer.

SPRINGFIELD, MO.—Richard R. and Adele F. Carmichael will begin a revival in the Campbell & Calhoun St. Assembly, October 2.—Ralph M. Riggs, Pastor.

SAN ANTONIO, TEX.—Evangelist Geo. Hays, of Houston, Texas, will begin a revival campaign at the Glad Tidings Church, 139 Denver Blvd., Sept. 18th to continue indefinitely.—J. C. Wilder, Pastor.

PRATT, KANS.—Evangelist and Mrs. Silas S. Rexroat will conduct an old time revival, sponsored by the local C. A. group, beginning Oct. 2, and continuing 2 weeks; George Center, President.—Leonard Palmer.

POWERS LAKE, N. DAK.—Clarence H. Jensen, Annandale, Minn., will conduct revival at Full Gospel Tabernacle, Oct. 2-16 or longer. Services every night except Mondays. Sundays also at 3:00.—C. A. Hurlbut, Pastor.

IRVINGTON, N. J.—Evangelistic meetings at Pentecostal Church 58-60 Paine Ave., Oct. 2-23. Every night except Mondays, Sundays, 10:45. Co-operation from adjoining assemblies will be appreciated. Harold Claude McKinney, of Ohio, Evangelist.—Jos. R. Potter.

ALABAMA-GEORGIA DISTRICT COUNCIL.
COLUMBUS, GA.—Alabama-Georgia District Council convenes at 3609 3rd Ave., Oct. 11-13. All committees meet Oct. 10, at 2:00 p. m. E. S. Williams, General Superintendent, Springfield, Mo., will be with us. Rooms furnished free by the assembly.—J. C. Thames, Elba, Alabama, District Superintendent.

SOUTH FLORIDA DISTRICT COUNCIL.
DURANT, FLA.—The South Florida District Council at Pleasant Grove Camp Ground Oct. 3-6. Notice—Time is same as previously announced but place is changed from Winter Haven to Durant. Ernest S. Williams, General Superintendent will be with us.—N. A. Bell, Secretary-Treasurer.

BEAVER FALLS, PA.—Meyer and Alice Tandtler will conduct meetings in our church, 27th St., and 9th Ave., Sept. 29-Oct. 23. At 2:30 and 7:45 on Oct. 14 a Pentecostal Rally will be held in the U. B. Church, 18th St and 7th Ave. Neighboring assemblies are asked to join us in both services. Bring your lunch.—Milton R. Searles, pastor.

POTOMAC DISTRICT C. A. RALLY
BRUNSWICK, MD.—Sectional rally of Potomac District Ambassadors Oct. 8, at 2:30 and 7:30. Basket Lunch. B. E. Mahan, Jeannette, Pa., will be the speaker for the day and Vice President Gene O. Moore, of Baltimore, will call the roll.—Evelyn D. Becker, President, Herber A. Nunley, Pastor.

TORONTO, ONT., CAN.—Revival and convention at Calvary Tabernacle 106 Bloor St., beginning Sept. 25 and continuing 4 weeks nightly at 8:00; Sundays 11:00 and 7:00; Otto J. Klink, evangelist. Thanksgiving convention Oct. 8-10. Services daily during convention, 10:30, 2:30, and 8:00. Beds and meals provided for out-of-the-city visitors on freewill offering plan.—Harvey McAlister, Pastor.

CHELSEA, MASS.—Revival in charge of Emma Taylor, at First Pentecostal Church, 113 Hawthorn St., Oct. 9-30. Every night except Mondays. Sundays 3:00 and 7:30. Young people's rally Oct. 22, 7:30. Young people from neighboring churches invited to take part.—F. Ewald, Pastor, 63 Fremont Ave., Everett, Mass.

ARKANSAS-LOUISIANA DISTRICT COUNCIL
NORTH LITTLE ROCK, ARK.—Arkansas-Louisiana District Council convenes Oct. 10 at 22nd St. Church, sitting until all necessary business has been disposed of. All ministers and lay delegates are urged to be on hand for first day's session.—David Burris, District Superintendent, George Hardcastle, Pastor local church.

NATIONAL BICENTENNIAL REVIVAL
WASHINGTON, D. C.—Edith Mae Pennington, will conduct a National Bicentennial Revival for one month beginning Sept. 25 at Full Gospel Tabernacle N. Capitol and K Sts., nightly, 7:45, except Saturdays. Sundays at 11:00 and 7:30. Divine healing services on Thursdays, 7:45.—Pastor Harry L. Collier, care of Tabernacle.

NOTICE TO TEXAS MINISTERS
Sectional conventions of Texas: Dallas Section at Greenville, Sept. 29-30; Forth Worth Section, at South Jennings church, Corner Jennings and Morphy Sts; Oct. 4-5; Waco Section, at Morrow St. church, Oct. 6-7; Austin Section, at South Austin church, Oct. 11-12; San Antonio Section, at the Mosque and Denver St. church, Oct. 13-14. All meetings open at 10:00 A. M. on first date, and continue through both days.—E. L. Newby, District Superintendent.

OKLAHOMA DISTRICT COUNCIL
SHAWNEE, OKLA.—The Oklahoma District Council will convene in the church, 405 N. Elm St., October 3-6, or until all business is taken care of. First service Monday night. Rooms free to ministers and delegates as far as possible. Family style meals 15 cents. Each church is expected to send one delegate. Those wanting licenses or ordination apply in person to the District Board.—James S. Hutsell, Slick, Okla., District Superintendent.

WEST FLORIDA DISTRICT COUNCIL
BAGDAD, FLA.—The 4th annual meeting of West Florida District Council will be held Oct. 3-5. The Credentials and Resolutions Committee, will meet on Oct. 2, at 9:30. Those desiring licenses or ordination and those having resolutions, meet committee on that day. Credentials Committee, C. L. Duck, J. W. Glaze, and O. O. Hughen. We urge all ministers to be with us, also a delegate from each assembly and any Council brethren in reach. J. R. Evans, General Secretary, Springfield, Mo., will be with us. As usual the District will care for the meeting.—K. D. Johns Superintendent, W. J. Hurst, Secretary-Treasurer, Chipley.

POTOMAC DISTRICT COUNCIL
MARTINSBURG, W. VA.—Annual meeting Potomac District Council Oct. 3, in Bethel Pentecostal Tabernacle, Virginia Ave., and South St., John J. Ashcroft, 725 Faulkner Ave., Pastor. Free entertainment for pastors, evangelists, and one delegate. Applicants for ordination, license, or renewals required to meet committee in person and give account of years' ministry. This being the time for election of officers, we urge every pastor, evangelist, and worker to be present. A special Holy Ghost revival will follow the Council in Martinsburg.—Harry V. Schaeffer, Secretary, 319 Douglas St., N. E., Washington, D. C.

OTTAWA, KANS.—We are now located in our old location at 9th and Hickory, as the Assembly of God Tabernacle. We begin a revival Sept. 18, and will appreciate help from Council workers.—C. B. Glover, 212 N. Main St.

SLEEPY CREEK, W. VA.—An old time revival began Sept. 18 at the New Pentecostal church, to continue indefinitely, each night except Mondays; conducted by Evangelist and Mrs. J. L. Pittman.

MINOT, N. DAK.—Prophetic full gospel revival campaign beginning Oct. 9, continuing 3 weeks or longer. Wm. F. A. Gierke, of Los Angeles, Calif., in charge.—Herman G. Johnson, Pastor, 109 6th St., S. E.

MARSHALLTOWN, IA.—Evangelist R. S. and Vera Peterson, of Pelican Rapids, Minn., will hold a revival campaign in the Assembly of God Tabernacle Oct. 7-23, every night except Saturdays, at 7:45.—G. J. Unruh, Pastor, 105 S. 5th St.

CONNEAUT, O.—Loren B. Staats, Evangelist and Bible Expositor, will conduct a campaign at the Assembly of God Tabernacle, beginning Sept. 25, continuing indefinitely; every night except Mondays, at 7:30.—Alex Clattenburge, Pastor.

BINGHAMTON, N. Y.—Fall Convention Sunday Oct. 23rd to Nov. 13th. Evangelist Otto J. Klink, also other workers expected. Faith Tabernacle, located on the corner of Conklin Ave. and High St. Neighboring Assemblies are invited to participate in this Convention.—Oliver P. Brann, Pastor, 2 High St.

**OPEN FOR CALLS
Pastoral or Evangelistic**

J. R. Richardson, 1624 S. 16th St., Waco, Tex. In Pentecost for 11 years. Experienced in ministry. Good recommendations.

Pastoral

Pastor and Mrs. F. A. Hale, 241 Belden Ave., San Antonio, Tex. Have been affiliated with the General Council since 1914. Good references.

MISCELLANEOUS NOTICES

WANTED.—A used folding organ at a reasonable price.—R. Z. Byler, Canton, Ala.

WANTED.—Bibles, Evangels, Lesson Picture cards, or other pictures, mottoes or cards, old quarterlies, and any other good literature. Can use all for the needy and those unministered to.—James Chapman, Route 1, Box 117, Barnesville, Ga.

HELP WANTED.—Wanted, on year's contract in Arkansas, an earnest Christian man, handy with ax and saw, willing to work, intelligent and trustworthy. Chas. E. Robinson, 336 West Pacific Street, Springfield, Mo.

WORLD MISSIONS CONTRIBUTIONS

September 9 to 15 inclusive

- All personal offerings amount to \$638.51.
- .46 Mt Pearl Assembly North of Kit Carson Colo
- .46 Goodrich Assembly of God Goodrich Colo
- .50 Pentecostal Assembly of God Zephyrhills Fla
- .60 Assembly of God S S New Raymer Colo
- .87 Gospel Tabernacle Antler N Dak
- .93 Assembly of God S S Portales N Mex
- 1.00 Christ's Ambassadors Brimson Mo
- 1.00 Whatsoever Prayer Band Charleston Ill
- 1.00 Assembly of God Holly Colo
- 1.00 Assembly of God Newark Mo
- 1.00 Assembly of God Bethel Mission Melrose Oreg
- 1.00 Sunday School Exeter Calif
- 1.00 Assembly of God S S Cushing Okla
- 1.00 Full Gospel Assembly Elkton Oreg
- 1.00 Assembly of God Church Hammon Okla
- 1.10 Sunday School and Christ's Ambassadors Wills Point Tex
- 1.12 Pentecostal Assembly of God Orlando Fla
- 1.37 Georgia Mission Freehold N J
- 1.42 Assembly of God Nacogdoches Tex
- 1.60 Clarissa Assembly Clarissa Minn
- 1.64 Assembly of God Milan Mo
- 1.65 Glad Tidings Mission Willows Calif
- 1.70 Assembly of God S S Yoakum Tex
- 1.74 Green Ridge Assembly Flintstone Md
- 1.75 Ladies' Missionary Council Highlands Tex
- 1.76 Assembly of God Harper Kans
- 1.77 Bethel Assembly S S Elkhart Ind
- 1.83 Bucklin Assembly of God and C A Bucklin Mo
- 1.88 Bethel Tabernacle Tuolumne Calif
- 1.90 Assembly of God S S Attica Kans
- 1.95 Assembly of God North Venice Ill
- 1.96 Pentecostal Church Peach Wash
- 2.00 Assembly of God S S Vernon Tex
- 2.00 Full Gospel S S San Pedro Calif
- 2.00 Bethel Tabernacle Pittsburg Calif
- 2.00 Bethel Assembly of God Louisville Ky
- 2.00 Assembly of God Grand Prairie Tex
- 2.00 Newark Missionary S S Newark S Dak
- 2.00 Full Gospel Mission Vale S Dak
- 2.00 Pentecostal Assembly of God Trinidad Colo
- 2.08 Assembly of God Archer City Tex
- 2.10 Full Gospel S S Astoria Oreg
- 2.10 Central City S S Windber Pa
- 2.15 Full Gospel Assembly S S Orrville Ohio

- 2.20 North East Community S S Springfield Mo
- 2.25 Full Gospel S S Belvoir Va
- 2.33 Gerlane Assembly of God S S Gerlane Kans
- 2.44 Assembly of God Ulysses Kans
- 2.50 Assembly of God S S Eakly Okla
- 2.50 Grace and Truth Tabernacle Kerman Calif
- 2.50 Assembly of God San Fernando Calif
- 2.50 Bear Creek Assembly Atlanta Mo
- 2.55 Pentecostal Assembly of God Johnsville Ohio
- 2.70 Assembly of God Edina Mo
- 2.75 Glad Tidings Church Reno Nev
- 2.82 Congregational Church San Juan Bautista Calif
- 2.84 Pentecostal Assembly Chaneyville Pa
- 2.90 Assembly of God Serath Mo
- 2.90 Assembly of God S S Sorento Ill
- 2.95 Assembly of God S S Turon Kans
- 3.00 Bay Street Church Tampa Fla
- 3.00 Assembly of God Uhrichville Ohio
- 3.00 Christ's Ambassadors Fort Collins Colo
- 3.00 Full Gospel Church Longmont Colo
- 3.00 Assembly of God S S Burlingame Kans
- 3.00 Berean Class Ewing Mo
- 3.00 Two Young Ladies' Bible Classes Four Fold S S Taft Calif
- 3.00 Harpersfield Sunday School Geneva Ohio
- 3.10 Assembly of God Ilmo Mo
- 3.10 Assembly of God Loveland Colo
- 3.12 First Assembly of God S S New Orleans La
- 3.20 Ventura Pentecostal Mission Ventura Calif
- 3.21 Assembly of God S S and Church West Tulsa Okla
- 3.27 Assembly of God S S Parsons Kans
- 3.31 Assembly of God Bandy Va
- 3.32 Assembly of God Afton Okla
- 3.34 Full Gospel Tabernacle Crosby N Dak
- 3.40 Lucas Gospel Tabernacle Lucas S Dak
- 3.43 Assembly of God and S S Hutchinson Kans
- 3.50 Crestview Assembly of God S S Crestview Fla
- 3.58 Fairview Sunday School Springfield Mo
- 3.60 Pentecostal Assembly S S Tonpenish Wash
- 3.60 Payette Assembly Payette Idaho
- 3.65 Covington Assembly of God S S Covington Ind
- 3.90 Springdale Assembly of God Tulsa Okla
- 4.00 Laurel St S S Indianapolis Ind
- 4.00 Assembly of God S S Roma Mont
- 4.00 Full Gospel Tabernacle Meckling S Dak
- 4.00 Toledo Assembly Toledo Oreg
- 4.10 Ruston Glad Tidings Mission Sunday School Tacoma Wash
- 4.10 Assembly of God Tabernacle Muskogee Okla
- 4.11 Lighthouse Mission Springfield Mo
- 4.17 Mt Zion Union Sunday School Riverton Iowa
- 4.20 Grand Forks Gospel Tabernacle Grand Forks N Dak
- 4.25 Assembly of God S S Maxwell Nebr
- 4.27 Assembly of God Church Oswego Kans
- 4.39 Willowbrook Sunday School Willowbrook Calif
- 4.39 Elm Grove Assembly Mutual Okla
- 4.39 Trinity Pentecostal Church Midlothian Md
- 4.50 Assembly of God Church Lion Grove Iowa
- 4.60 Pentecostal Assembly and S S Marysville Wash
- 4.70 Glad Tidings Tabernacle Alameda Calif
- 4.72 Full Gospel Mission Half Moon Bay Calif
- 4.83 Assembly of God Bazine Kans
- 4.89 Full Gospel Church Colusa Calif
- 5.00 Christ's Ambassadors Stillwater Okla
- 5.00 Full Gospel Tabernacle Raymond Wash
- 5.00 Young People's Society White Plains N Y
- 5.00 Assembly of God Mission Emerson Nebr
- 5.00 Assembly of God S S Port Lavaca Tex
- 5.00 Mossrock Pentecostal S S Mossrock Wash
- 5.00 Pentecostal Church Lynden Wash
- 5.00 Assembly of God Quanaah Tex
- 5.00 Assembly of God Shawnee Okla
- 5.00 Pentecostal Church Bradenville Pa
- 5.00 Gospel Assembly Zahl N Dak
- 5.00 Mrs. O E Nash's S S Class Cincinnati Ohio
- 5.00 Pleasant Grove Christ's Ambassadors Durant Fla
- 5.15 Children's Church Full Gospel Assembly Inglewood Calif
- 5.22 Assembly of God Church Keenesburg Colo
- 5.25 Assembly of God Eaton Ohio
- 5.50 Full Gospel S S Enumclaw Wash
- 5.55 Faith Tabernacle Burlington Wash
- 5.65 Gospel Tabernacle Siletz Oreg
- 5.66 Pentecostal Assembly Kelso Wash
- 5.75 Pentecostal Assembly of God S S Greeley Colo
- 5.79 Assembly of God Riverside Calif
- 6.00 Assembly of God S S Raceland Ky
- 6.00 Pentecostal Church Assembly of God Klamath Falls Oreg
- 6.00 Pentecostal Assembly Buckley Wash
- 6.05 Assembly of God Bristol Va
- 6.18 Pentecostal S S Grafton W Va
- 6.21 Assembly of God Whitt Tex
- 6.25 Full Gospel Assembly Vallejo Calif
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- 6.35 Oak Grove Gospel Tabernacle Monterey Calif
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