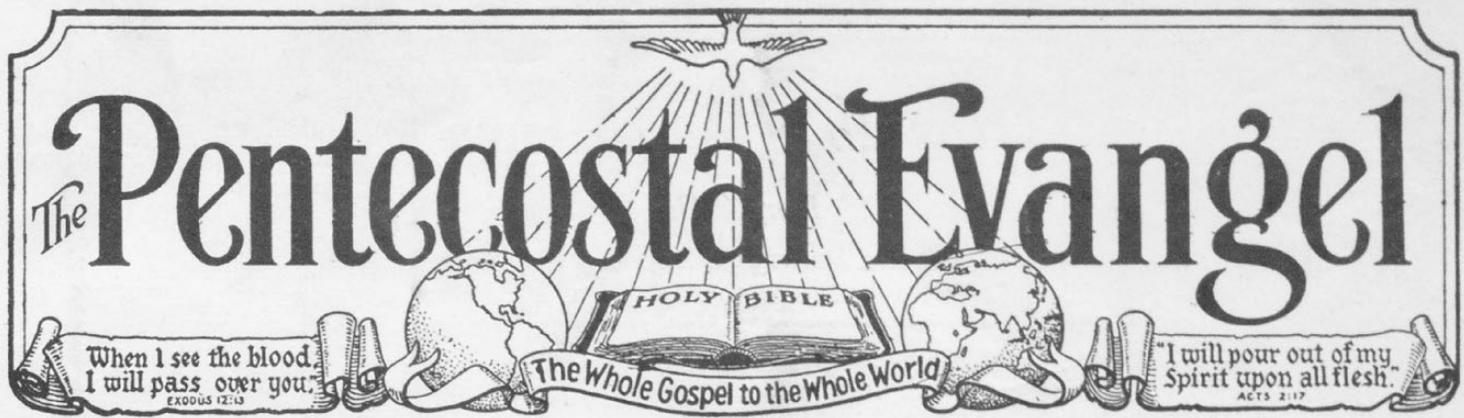


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Number 966

SPRINGFIELD, MO., SEPTEMBER 24, 1932

Price 5 cents

Jesus Christ, the Solver of Financial, Physical, and Spiritual Problems

Edith Mae Pennington at the Interstate Camp Meeting, Eureka Springs, Ark.

JESUS CHRIST is the solution of every problem and the remedy for every sickness. It is a wonderful privilege to know that we are serving an all-sufficient Christ. We need never make an apology for we are giving a whole gospel for a whole man and a whole world. Every need of man is supplied through Jesus Christ for spirit, soul, and body. Hallelujah! When we stop to realize the greatness, the mightiness, and the beauty of Jesus Christ the Son of God it amazes us, but also thrills us. We find that there are three major problems that confront men—the financial problem, the physical problem, and the spiritual problem. We are going to look into these problems. We can go to the Word and find there the solution to our questions and difficulties.

We are going through a financial depression. Just why are we going through this? I believe in studying the Word of God that it is God's judgment in the land, and when God's judgments are in the land the people will learn righteousness. There are many people who, in times of prosperity, never think of God, never consider the future or eternity, but now they are turning their attention toward spiritual things. Just as long as Israel served God and obey-



No More

Thy sun shall no more go down; neither shall thy moon withdraw itself; for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended. Isa. 60:20.

*O past and gone!
How great is God! how small am I!
A mote in the illimitable sky,
Amidst the glory deep, and wide and high
Of heaven's unclouded sun.
There to forget myself for evermore;
Lost, swallowed up in Love's immensity,
The sea that knows no sounding and no shore,
God only there, not I.*

*More near than I unto myself can be,
Art Thou to me;
So have I lost myself in finding Thee,
Have lost myself forever, O my Sun!
The boundless Heaven of Thine eternal love
Around me, and beneath me, and above;
In glory of that golden day
The former things are passed away—
I, past and gone.*

ed His commands God blessed them. There was corn and oil and wine and the land prospered. But when they began to become a part of the world and to worship idols, God sent His judgments upon them. We find the land became devastated. No longer was there the corn and the oil and the wine. They were suffering financially, physically, and spiritually. They were far from God. They did not have the blessing and smile of divine approval on their lives.

We find that one solution of the problem is given by God through the prophet Malachi. He says, "Will a man rob God? Yet ye have robbed Me." Then we find the question asked, "Wherein have we robbed thee?" And the Lord answers, "In tithes and offerings."

Years ago, in 1620, when the Pilgrim Fathers set foot on American soil they worshipped God. They came to this new world for the purpose of worshipping God without hindrance, and God blessed and prospered them. But then we find that as the United States prospered God saw that men became lovers of pleasure more than lovers of God. People have plenty of money to spend for pleasure and for amusements of the world, but they have not had time or money for God. They (Continued on Page Seven)



URN with me to a number of scriptures in the book of Acts. First Acts 1:15, "And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty.)" Acts 2:41, "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls." Acts 2:47, "And the Lord added to the church daily such as should be saved." Acts 4:4, "Howbeit many of them which heard the word believed; and the number of the men was about five thousand." Acts 5:14, "And believers were the more added to the Lord, multitudes both of men and women." Acts 6:7, "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith." Acts 9:31, "Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied."

I could refer you to many more passages showing that amazing miracle of history—the growth of the early church, but we have taken quite as much as we can get through at this time. I want you to study with me this marvelous thing and you will see that underlying every new step of growth there is a principle, and that principle will be a secret for us to learn so that we can see how the church of God can grow in our day.

When I was first in this Pentecostal movement some of us had the idea that what the Lord wanted us to do was to hide ourselves away in little back missions and just get together in some little gathering and get ready for the coming of the Lord. We fondly thought ourselves to be little jugs of spiritual cream. And we had lovely little Bible talks in Mrs. So-and-So's drawing room—all of us getting ready for the coming of the Lord. And it didn't seem to matter to us that while twenty-five of us could be in some drawing room having lovely little Bible talks that twenty-five thousand sinners could be outside going down to hell. But thank God, we got over that and we are growing. We are more Scriptural and I thank God we have a burning passion to grow and grow and grow. There was a day when I thought a small gathering was the very essence of delight; today the bigger the meeting the better I like it.

Jesus is such a wonderful Saviour

How the Church Grew

Donald Gee

Eureka Springs Camp Meeting

that we want everybody to know about it. And then there's the Baptism with the Holy Ghost. It is such a marvelous experience for the Christian that we want everyone to have it. My desire is that we may grow exceedingly. Lord, give us the vision of growth!

First. Now we'll begin with the hundred and twenty people in the upper room praying. Acts 1:15. Only one hundred and twenty, that's all, but thank God that hundred and twenty were a living seed from which was going to grow the church of the living God. They were praying and every real growth always begins with people praying. If you want to see spiritual growth you have to do something more than get gifted preachers and gifted musicians and more than large audiences. Real growth begins with a company of consecrated people praying. The root of every revival is in prayer. The root of every Pentecost is prayer. God save us from thinking that anything can ever take the place of prayer. The first step of growth began because the living seed of the church was steeped in prayer.

Second. The next mighty growth is in Acts 2:41, "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls." That was a good growth—one hundred and twenty to three thousand. What produced this? I need not tell a Pentecostal group what produced it. The thing that produced "this" was "that!" (Acts 2:16) Hallelujah! In answer to believing prayer the heavens were opened and the Spirit of God descended upon them. Now, I am not talking so much about growth in membership. People are added to the church when there is a fresh Pentecostal outpouring of the Spirit. Every section of God's true church needs a new endowment of power from on high. We must have another Pentecost, and I greatly deplore the narrowing down of the vision of our beloved Pentecostal people. Some of our people are becoming denominational. May God make us bigger. I can't be satisfied with this wonderful Baptism just for myself. The whole Church needs it. God keep us with big hearts

and big vision. "We need another Pentecost; send the fire!"

I had the privilege of attending one of the centenary meetings of the founder of the China Inland Mission—Hudson Taylor. I was greatly moved by what Dr. Howard Taylor, Hudson Taylor's son, said: "I am speaking about the tremendous challenge of

the races yet unevangelized—the multitudes still waiting to hear the words of life. It seems to me that unless the Church receives some new dynamic from on high, we shall never be able to undertake the task that lies in front of us."

I thank God that we know what that dynamic from on high is. Let us be true to Pentecost. We have the message of the hour. People sometimes find fault with us in this movement because we get a little bit enthusiastic. I plead guilty. It is a good thing to get enthusiastic about religion. When I was in Minneapolis one afternoon we switched on the radio to the big political convention in Chicago. The one thing I noticed was this that if I ever heard enthusiasm, I surely heard it then. They were shouting and shouting until it nearly burst the machine. And when I heard them shouting I thought, "Well, what's wrong with us when we get a little bit like that over religion?" A little dose of enthusiasm would do our churches good.

If you really go to the root of that word enthusiasm, it means getting a little overheated. You can choose between the two, but as for me I should rather be a little overheated than frozen up. If your engine gets a little heated up because you have been climbing, you can stop and cool it off, while you enjoy the view. I know there is danger in fanaticism but I'd rather have a little bit too much fire than to be frozen up. We have discovered these days how to deal with people who get too hot. You only have to throw a little bit of this water (he pointed to the Bible) on them!

So we see the second growth was produced by the Baptism of the Holy Ghost and fire. We shall never grow very much until we have had the Baptism.

Third. The third growth we see in Acts 2:47, "And the Lord added to the church daily such as should be saved." This is my idea of healthy growth, when the Lord is adding to the church regularly all the time. Some assemblies grow only when they have a special evangelist. I think the best assemblies are those that are growing

Have you ever been tired and discouraged

all of the time. Don't misunderstand me. I thank God for the evangelists, but, nevertheless, I love those assemblies where the whole life of the assembly is so healthy, where the people are so full of the passion for souls, that souls are being born again all of the time. The best way to grow is not by jerks, but steadily. "The Lord added to the church daily." This happened because the church was healthy. Real healthy assemblies are having spiritual children born in their midst all of the time. In verse 46 of this same chapter we read, "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favor with all the people." I think the principal keynote of the condition of the church here that made it healthy and enabled the Lord to add to it daily was unity of heart. Unity is an essential thing, the keynote of growth. The unity here was unity of heart. Some of our brethren are fighting for unity of doctrine. The older I get the more tolerant I become, and the more I see that there are very few absolute essentials. Lots of things we make issues of God knows we shall blush about when we come before the judgment seat of Christ. God make us bigger.

I find some assemblies splitting up over small points of doctrine such as whether the church will go through the tribulation or not, and starting new assemblies that refuse to fellowship one another. If you want to go through the tribulation you are welcome. I am not going to disfellowship you if you want to do so. Oh, the wretched things that we make issues of! I feel like I want to take a lot of our preachers and drop them down in Soviet Russia. I would cure them in a week. If they ever got back to the United States alive they would be mighty thankful. You can quarrel about these things if you like, but when you are in the front line trenches you haven't got time for them. If you meet a Christian there you are not much bothered about the particular brand he is.

One afternoon I was in a little town in Asia where there were only two missions; one Pentecostal, the other Episcopal. As soon as I got there a beautiful young missionary from the Episcopal mission, a Fundamentalist, a young graduate just out from Cambridge, knocked at our door. He gripped my hand and thanked God I was there. And did I freeze him because he happened to be something else

besides Pentecostal? We were surrounded by the inky blackness of Mohammedanism. He said, "Brother Gee, thank God you have come." God forgive us for being so pitifully small. Gypsy Smith said, "Some people are not sectarian—they are insectarian."

It is unity of heart that makes us grow. Once I was in a glorious Pentecostal convention. The Lord was having His way and I remember one morning the Spirit of God came on the sister who was hostess of the convention. She walked up and down and praised the Lord, and the Lord gave us a wonderful prophecy through her lips. I never will forget the burden of that prophetic message, "You will never unite the people with the doctrine but you will with the glory."

In the prayer of our Lord Jesus we find these words in John 17:22, "And the glory which thou gavest me I have given them; that they may be one, even as we are one." The thing that makes us one is the glory. On that platform behind me I had such a mixture of doctrine that I should have got almost dizzy sorting them all out, but the glory united us. Some people don't agree with me on points of doctrine, but if we get soaked up with the glory we get on fine. If you think I'm not right on doctrine give me the chapter and verse and the next place I'll put it right. The thing I am after is that we shall all be enveloped in the glory of the Lord.

Fourth. The next growth is in Acts 4:4, "Howbeit many of them which heard the word believed; and the number of the men was about five thousand." Another big growth! What produced this? It was the Word; they heard the Word. They believed the Word and they became about five thousand. We'll never grow without the preaching of the Word of God. Never! God give us more of the Word. We need to be filled with the Spirit and we also need to be filled with the Word. The trouble with many of us is that we have been filled with the Spirit, but we haven't paid enough attention to being filled with the Word. That is why we haven't grown. You can't grow on only tongues and interpretations and visions. The thing that makes us grow is the Word.

The Word that produced the growth here was the Word about Jesus. In chapters two and three all the burden of their preaching was Jesus, Jesus, Jesus! What are we doing, brethren, when we make mountains out of mole-hills! God has sent us into the world to preach Christ, and the Baptism of the Holy Ghost is to make us flaming

preachers of Christ. You are on the wrong track when you are preaching all these hobbies. Quit them and preach Christ! Some people make a hobby of the coming of the Lord, or of divine healing, or of the gifts of the Spirit. Don't make a hobby even of Pentecost. Preach Christ! All these things are a very blessed part of the gospel but we must preach Jesus Himself. Many preachers of holiness talk so much about short skirts. I don't know what they will preach about now that the skirts are getting longer! All they can preach about is stuff like that. Have you never heard, "He is made unto us sanctification"? The best preaching of holiness is the preaching of Christ. You can preach about short skirts and all this sort of thing in the flesh. You don't need much anointing to do that. But when you preach Christ you need the anointing of the Spirit.

"What the world needs is Jesus,
Just a glimpse of Him.
He will bring joy and gladness,
Take away sin and sadness.
What the world needs is Jesus,
Just a glimpse of Him."

We are all needing Jesus. Hallelujah! The Lord give us to be great preachers of CHRIST. That is what added to the church.

Why is it that the Pentecostal movement is holding on in such mighty victory? Because, thank God, we are clearing off all the trimmings and trappings and we are coming to the big thing and we are preaching Christ.

(To be continued)

A New Discovery

According to the "Libertad," a paper published in Madrid, the Spanish chemist, Botella, has succeeded in manufacturing pure gold with mercury, under the control of a Commission named by the authorities.

The finished product costs 1500 pesetas a kilo, while the current price is 7000 pesetas a kilo. Assuming that Spain possesses 60 per cent of the mercury in the world, this manufacture is of vital importance for Spanish finance.

A greater discovery is the fact that the Divine Chemist, the Lord Jesus can transform the base metal of ruined lives into the pure gold of transformed humanity.

Increase

In 1866 the colored people in this country had 700 churches; today they have 42,000: in 1866 there were 600,000 colored church members; today, 5,200,000: in 1866 there were 1,000 Sunday schools; today, 36,000.

And then picked up the Pentecostal Evangel?

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The Editor's Notebook



In the Balances

Some years ago I read that at the Royal Mint in London they have scales so delicate that you can place a card upon them and ascertain the weight of it, then write your signature upon it in pencil, and the scales will indicate the additional weight of the card. God, however, has scales that are still more delicate than these. In the balances on which Belshazzar was weighed and found wanting, God can weigh *actions* (1 Sam. 2:3); He can also weigh *spirits* (Prov. 16:2).

* * *

Weighing Our Spirits

We learn from the Word of God that it is important not only to do right things but *to do them in a right spirit*. Praying and giving of alms are both good things, but when done with the spirit that wants to show off before men, they do not meet with the Lord's approval. He weighs not only our giving but the spirit back of it. He judged that the widow who modestly gave her two mites had given more than they who pompously threw their large gifts into the treasury.

* * *

"Take Heed to Your Spirit"

In the 66th chapter of Isaiah we have two striking contrasts; first the man whom God chooses, the man of the poor and contrite spirit, who trembles at the Word of God; and secondly the man who does right things in a wrong spirit. We see this second man killing his ox—an excellent thing to offer—"as if he slew a man;" he sacrificed a lamb—surely an admirable thing to do—but unfortunately he does it "as if he cut off a dog's neck"; who offered an oblation—a commendable action—"as if he offered swine's blood;" who burneth incense—itsself a worthy offering—"as if he blessed an idol." To these people who brought their offering in such a spirit God says, "I also will choose their delusions." Do not these words impress us that

we should give diligent heed to that warning given to us by the prophet Malachi, "Take heed to your spirit"?

* * *

A Practical Word

We can bring these principles down to the day in which we live. I remember attending an assembly where they were quite orthodox in doctrine, and they seemed to esteem the Blood of the Atonement highly, making much of it, singing of it, preaching about it, and pleading its merits; but behind the scenes there was a spirit of back biting, of evil surmising, of judging and condemning one another, reminding one of the word of complaint the Lord gave in Ezekiel 34:21, "Ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad." A very spiritual sister went to the Lord about this condition of things. She could not understand how folks who seemed to make much of the Blood could show continually an exceedingly harsh spirit. As she quietly waited on the Lord He said to her, "These people bring the sacrifice of Abel in the spirit of Cain." Because that assembly did not bring forth the fruit of the Spirit it failed in the sight of God. Later on the people there were given over to the most awful delusions that made them both a byword and a disgrace.

* * *

What Kills Spiritual Life

There was an unsavory incident in the life of David, the sweet singer of Israel, but since God has put it into the Book it is profitable for us for instruction in righteousness. David was not only guilty of adultery but also of murder. And these sins hardened his heart. The prophet Nathan went to the king with a story concerning a rich man who took a poor man's only ewe lamb. When the story was finished, though the king knew in his heart that the law demanded that ev-

ery man be given a hearing to present his defense, he harshly demanded the death penalty on the rich man. But when the prophet said, "Thou art the man!" King David discovered he was demanding the death penalty for himself. God judged David's sin and put it away when he acknowledged it, but said to him through the prophet, "The child that is born unto thee shall surely die."

* * *

A Repentant Spirit

We read, "The Lord struck the child that Uriah's wife bare unto David, and it was very sick. David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth." I somehow believe it was in that night of soul agony that the 51st Psalm was born. David was made to realize by the Spirit of God that his heart had become desperately unclean, and that his spirit had become corrupted and defiled, and so he cried, "Create in me a clean heart, O God; and renew a right spirit within me"; and he was given the revelation of what God requires, "Thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. The sacrifices of God are a *broken spirit: a broken and a contrite heart*, O God, thou wilt not despise." That was the night of David's Peniel. From his night of wrestling Jacob came forth with a broken body. From his night of weeping David came forth with a broken spirit.

* * *

Holy Temples for God

In the temple there were three divisions; the Holiest of all, the Holy Place, and the Outer Court. Paul tells the saints, "Ye are the temple of God." The Holiest of all represents our spirits; the Holy Place our souls; and our bodies are the Outer Court. The apostle prayed for the Thessalonian saints that their spirit and soul and body might be sanctified wholly, and supplemented his prayer with the promise "Faithful is he that calleth you, who also will do it." God, however, must have our co-operation and

Didn't your discouragement vanish as you read

willingness in sanctifying us wholly for Himself. We must see to it that nothing shall enter the temple that will defile it.

* * *

Grieve Not the Holy Spirit

It is in the inner shrine of our spirits that the Holy Spirit makes His dwelling place. It is the mind of the Master that each one of us should be the sanctuary for the whole Trinity, for He said, "We will come and make our abode with him." How necessary then it is for our spirits to be pure and humble and contrite in order for us to have unbroken fellowship with God. How essential that we be purged from all filthiness of flesh and spirit, if fellowship with a holy God is to be maintained. Paul wrote to the Ephesians, "Grieve not the Holy Spirit of God," and then intimates what will grieve that Holy Spirit—bitterness, wrath, anger, clamor, evil speaking, and malice. I remember hearing Sister Pollman of Amsterdam, Holland, say, "We only accept prophecy from those we know are living holy lives, for it is written, 'holy men of God spake as they were moved by the Holy Ghost.'" They were suspicious when supposed prophecy came from vessels not holy, fearing that they were like those Old Testament prophets who came under divine condemnation who spoke out of their own spirit and said, "Thus saith the Lord." Jeremiah 28; 1 Kings 22.

* * *

In Proper Tune

In 1925 I was in Eureka Springs for the General Council meeting, and one day at the hotel at which I was having my meal I heard discordant music. I went into the room where the piano was being played and I saw a blind man seated at an old instrument; it seemed to my ear as if every note in that instrument was either a third or a half tone out. The player soon finished and I can well imagine he was utterly disgusted with the instrument that brought forth such discordant notes. This year at the Interstate Camp Meeting I saw that same blind player (our esteemed Brother Fred Henry) tuning up the grand piano in the auditorium. He was to play on it and was careful to see that every note was in perfect tune. Later he sat down to play; and what magnificent melodies, what delightful harmonies, what remarkable effects came forth. We seemed to be carried up into the very gates of heaven by that worshipful music.

* * *

In the Master's Hands

As I listened to the exquisite music

my mind went back to the time when the same musician endeavored seven years before to get harmonies out of a piano that was viciously out of tune. I thought to myself, I suppose the instrument that he was playing then was all right twenty-five years ago, but it was surely "blackslidden" at the time he was playing it. Then I thought of a class of people who received a wonderful experience from God some years ago but who are now out of tune with Him. They have become harsh, critical, fault-finding and discontented in their spirits. The anointing has gone, and any manifestation they now have is so out of the Spirit that it seems like sounding brass and tinkling cymbal. To such I would say, "Take heed to thy spirit." Come back the way that David came, pray as he did for the renewing of a clean heart and a right spirit within. The great Master Musician is wonderfully skilful, He can take a poor discordant instrument and put it into order again, bringing it back to perfect tune. Put yourself wholly in His hands that He may make you an instrument sanctified and meet for His service, that from you may come forth melodies that magnify your Maker and bring cheer to the heart of His creatures.

Increase in Suicide

Dr. Frederick Ludwig Hoffman, medical consultant of the Prudential Life Insurance Company, has recently declared that there were "not less than 20,000" suicides in this country during 1931.

"The suicide evil," Dr. Hoffman writes, "is the most sinister specter of our national life, next to murder, which marks the United States as the most murderous nation on the face of the globe."

Says Bishop Oldham:

"It is high time for the pulpit and religious Press to emphasize strongly the wickedness of suicide. Sympathy for the family and friends, and the natural feeling expressed in the maxim "Speak only good of the dead," make it hard in individual cases to appear to pass judgment.

"An element in the present sad situation is the tremendous mental strain under which business men are now laboring, and the dazed bewilderment with which many are beholding the wreck of their fortunes.

"But this fact suggests where the true evil and the possible remedy are to be found. It is to be noted that the suicides are chiefly among those who have been ardent in their pursuit of wealth, that its attainment has not

brought satisfaction, and that its loss has meant despair.

"It is a wrong aim in life, the overvaluation of physical comfort, the mistaken emphasis on the temporal and material, which make the downfall so great and so disastrous. When the world fails those who have thought only of it, there is nothing to live for. Without hope, they are of all men most miserable. The answer to their distress can be found only in the cross of Christ, and in the knowledge of Him who was rich, yet for our sake became poor."

Ancient Prophecy and Modern Discovery

"There is an interesting prophecy in the eleventh chapter of the Apocalypse" says *Revelation*, "that is thrown into brilliant relief by a recent utterance of a radio official. The Bible story is that of the two witnesses and their death in the street of Jerusalem. Rev. 11:8-11. The narrative says that when the witnesses have finished their testimony, the antichrist shall overcome them and kill them. Their dead bodies shall lie in the street of Jerusalem.

"There is nothing extraordinary so far. But the next verse says that 'people and kindreds and tongues and nations shall see their dead bodies three days and a half . . . and they that dwell upon the earth shall rejoice over them, and make merry . . .'

"It has long been pointed out that this prophecy could never have been fulfilled under conditions existing when it was made. It would have been impossible for the people of all nations to have news of an event so quickly, since the rejoicing is said to have taken place before the bodies were buried at the end of three days and a half. Now of course, news can flash around the world and into every province of the globe in much less time than this.

"But now the president of the National Broadcasting Company has a word to say on television. After speaking about the fact that isolation is impossible in the world because of radio, airplanes two miles in the air, submarines under the sea, and explorers in the jungles or at the poles being able to keep in touch with 'civilization,' he goes on to say: 'Soon men dwelling in five different continents will be able to talk to one another as clearly as if they were all in the same room.'" And through television men in every nation will be able to actually see the dead bodies of the two witnesses as they lie in the streets.

Some testimony of God's marvelous grace in another's life?

The Compassion of Jesus

A Plea for Latin America

Alice E. Luce at the Eureka Springs Camp Meeting

"In those days the multitude being very great, and having nothing to eat, Jesus called His disciples unto Him and saith unto them, I have compassion on the multitude." Mark 8:1.

To the south of our border states of Texas, New Mexico, Arizona, and California, lie twenty Republics, covering a land area more than twice the size of Europe. They vary in size from Brazil which is larger than the U. S. and has more unexplored territory than Africa, to Salvador, which is about the size of Wales. They report a population of 95 millions and all use the Spanish language with the exception of Brazil, where Portuguese, a kindred tongue is spoken. They are crossed by the mighty Andes, the longest mountain range of the world, and are watered by the world's greatest river, the Amazon. At one point this great Latin America is four thousand miles wide, and at another it has been cut by the Panama Canal, only 50 miles in length. Buenos Aires, capital of Argentina, is the fourth city of the whole western hemisphere, her population being only 30,000 less than that of Philadelphia. In Peru are found the remains of the Inca empire, which was the greatest civilization ever evolved among primitive peoples. In our days we note a rapid progress in the building of roads, railways, airplanes, skyscrapers, and the development of electrical power.

The commercial importance of Latin America is being increasingly realized, not only on this continent but also in Europe. About one quarter of the imported wheat and half of the meat consumed in Great Britain come from Argentina. The British have more money invested in that country alone in public services and industries than they have in Canada or the U. S. The little republic of Paraguay is exporting 250 million oranges a year; Brazil is giving the world 75% of its coffee; Cuba, one-fourth of its sugar; Colombia, almost all the emeralds and platinum; Bolivia, 20% of the tin; Chile, all the nitrate of soda, 90% of the iodine, and 18% of the copper. A small portion of Venezuela is now the second oil-producing area of the world, while Mexico ranks fourth in the oil-bearing list, and provides 30% of the world's silver. (See "A Continent of

Hope" by K. A. Grubb in *World Dominion*.)

The vastness of the size of Latin America and the comparative smallness of her population makes her the destination for a steady stream of immigration from the over-crowded countries of the old world; and colonists are coming by thousands from Italy, Spain, Poland and Central Europe, in addition to many from Japan and China. They find a friendly environment where racial equality and tolerance in religion prevail. Gradually there is evolving in Latin America a cosmic race which gathers up the qualities, good and bad, of many. Upon this stage East and West can meet and mingle and alike be lost in the crowd. Black, white, and red can share their heritages and reveal their weaknesses. World outlooks, world problems, have a singular interest in such a continent, so "cosmopolitanly-minded."

More than a year ago Dr. John Mackay of Uruguay, in his widely read article, "God's Springtime in Latin America," compared the present time to the budding almond tree of Jeremiah's vision, and gave four important signs of this critical moment in her history: (1) The appearance of a Messianic spirit—the desire to realize her destiny, to play her part in the world drama, and to contribute her share to the new age. (2) The birth of a spiritual world view—a tolerance hitherto unknown, and an intellectual interest in religion. (3) An awakened interest in Christianity and Christ. (4) The threatened deviation of the new religious current towards spiritism and theosophy—the latter making its subtle appeal by claiming to be not a religion at all, but a *world philosophy*, which has incorporated the good points of all religions. This is the terrible danger in all parts of Latin America. Her ardent youth are being disillusioned by the false religion in which they have been reared—sheer paganism with a veneer of Christianity—and they are turning to materialism and atheism, both of which are being pressed upon them from our own country.

In the lives of men and of nations there is a crisis, a psychological mo-

ment when they are particularly receptive to influences from without, either good or bad. This is that time in Latin America. There is an idealism ingrained in the Latin races, and the materialism into which they are being lead is not natural to them. A Chilean politician has said: "It is *Christ* or *chaos* for Latin America." Now is the time for His followers to rise up as a man to take His full gospel into these needy lands at our door. If we want to "strike while the iron is hot," it must be now or never. The article above quoted closes with these words, "The present situation hurls a challenge at all followers of Christ to use every means in their power to let Jesus Christ break loose in Latin America. On the other hand, if the present opportunity be not taken, and the present situation be not met, the symbolic shoot of wild almond may wither from the fumes of the boiling cauldron." Jer. 1:11-14.

Look for a moment at what the whole Christian church has done for this neglected continent. Japan has one preacher to every 100,000 of her population; India one to every 140,000, Africa one to every 160,000; but South America, where the scattered inhabitants need a far larger proportion of workers, has only received one to every 227,000. There is a vast district in the center of this great continent almost twice the size of the U. S. which has a population of over 25 millions totally unreached by the gospel. Does not our blessed Lord's heart overflow with compassion for them? They are starving for the Bread of Life, trying to satisfy their souls' hunger with "the husks that the swine did eat," and *no man gives unto them*. Jesus did not call the angels when He saw the hungry crowds, but He called *His own disciples* unto Him, and sought to instill His compassion into their hearts.

Come with me to the continental divide, to a bleak, cold spot near where the railroad crosses the Andes, at the border of Chile and Argentina, among the snow and ice of those great altitudes. There has been erected the massive statue, "The Christ of the Andes," commemorating the peace covenant between the two nations, with this inscription in Spanish: "Sooner may these mountains crumble to dust than the peoples of Chile and Argentina break the peace they have promised to keep at the feet of Christ, the Redeemer." Methinks I see in that majestic figure, holding out His hands in blessing, a picture of what Jesus is doing now for all parts of this con-

Someone else may need the same encouragement you received

continent of hope. He is calling to all her sons and daughters to turn to Him and find rest—the peace of heart that can only come through sins forgiven. But that is not all. He is also calling to all the young men and women of our Pentecostal movement and seeking to put His own compassion into their hearts. They can go to all these countries for commerce or for gain. Statistics show that 263,000 students are learning Spanish at this moment in the U. S., and our commercial and financial domination is feared in many of the Latin countries. Cannot our sons and daughters go there with the message of the full gospel, which alone can satisfy the hunger of the starving multitudes?

Shall we not consecrate ourselves afresh to the Lord for definite *intercession* for these great untouched fields? We can pray down conviction of sin and an awakening in the hearts of those who have never seen a missionary. We can pray down the Spirit's power upon every Bible, Testament, Gospel, and tract distributed there, that the power of the blood of Jesus may be over them all, to keep them from being destroyed and to make them the means of the salvation of thousands. We can pray down a real conviction upon the church at home, until she becomes filled with the real compassion of Jesus for the lost, and follow Him in self-sacrificing service for them.

Jesus Christ, the Solver

(Continued from Page One)

live in beautiful mansions and lovely homes, but God has been left out of their hearts and lives and plans. God is now calling a halt in their lives.

God speaks through Malachi, "Ye are cursed with a curse: for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing; that there shall not be room enough to receive it."

It seems that when you begin to speak on the blessing of God or the Baptism of the Holy Ghost and fire there are Hallelujahs and Amens, but when you begin to speak on tithes and offerings everything is very quiet. There are three books which we ought to bring to church, the Holy Book, the song book, and the pocket book. People will bring the Holy Book and the song book, but they will leave their pocket book at home. There are men and women who have forgotten God

and therefore are robbing God. God said, "Bring ye all the tithes into the storehouse. . . . Prove me . . . and I will pour you out a blessing."

Many have put their money into banks all over the country and then the banks have closed and they lost it all. But we know that God has promised a blessing upon those who lay up their treasures in heaven.

Our God is a God of system, not a God of confusion, and He has a financial system. God has put His blessing upon bringing our tithes and offerings into the storehouse. In the very beginning before the law was given Abraham paid tithes to Melchizedek, who was the priest of the most high God. Jacob said to God when he made his covenant at Bethel, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God: and this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee."

Paul told the people, "Upon the first day of the week let everyone of you lay by him in store, as God hath prospered him." And we surely should not give less under grace than the people gave under the law.

One time a man had a chicken farm. He was becoming quite prosperous. He was a man who knew God and had in the past paid his tithes and offerings systematically. God had blessed him until he had to build more chicken coops. The money kept coming in and as he counted out his tithe, he thought, "Oh, that looks like too much to give. I need it for chicken feed and paint, and fence wire, and for many things on this place." He began to be negligent in paying his tithes and offerings. Suddenly a plague came among his chickens. They began to die and the man became quite concerned. He said to himself, "I have been most careful with them; I have been giving them the very finest feed. They have had a clean place. How is it that my chickens are dying?" Then it was that he got quiet before God. He began to search his heart, and he realized that he had failed God and robbed God of what belonged to Him.

He went out into the yard and looked about at the few chickens that were left. He picked up one little chicken that was about dead. As it lay in his hand he looked up to heaven and prayed, "Oh, Lord, if Thou wilt rebuke this plague I will pay my tithes

and bring in my offerings." And the story goes that as he prayed that prayer that chicken jumped out of his hand. God has promised to "rebuke the devourer" if we bring the tithes into the store house.

It is wonderful to know that we find the solution to the financial problem in God's Word by being obedient to His Word. God has promised to take care of those who put their trust in Him. I believe that if men would seek God there would be a different story to tell.

When I was in New York they were making political addresses and trying to find the solution to the financial problem. They were bringing in so many reasons for this depression and were trying to find a solution. But, oh, if they would only go to the Word of God! There are individuals who do go to the Word and God is blessing them even though there are others who reject it.

The Lord took care of one poor sister who trusted Him. She looked into her cupboard and it was bare. She fell on her face before God and said, "Oh, Lord, Thou hast never failed me. Thou hast promised that if we would seek Thee that Thou wouldst pour out Thy blessing. Oh, God, the cupboard is bare. There is nothing in the house to eat. Lord, provide! And thank You, Lord, I believe You will."

There were some young boys who were listening to the prayer of this sister. They said, "Let us go to the store and to our homes and get a nice basket just filled with groceries." They went to their homes and to the store and were having a big time filling a basket for the lady. They were laughing and saying, "Oh, she will think the Lord sent it to her."

They took the basket and put it down in front of the door and then rang the doorbell. Then they vanished round the side of the house to watch and see what would happen. The sister came to the door but no one was there. She looked up and all around and then finally she looked down. She said, "Oh, thank You Lord, I knew You would do it. I just knew You would!" And then the boys began to laugh. They said, "Ha! Ha! you thought the Lord sent it but we brought it." She looked at them and said, "Yes, you did, but all the same the Lord sent it even if He had to use the devil's little imps to bring it." The Lord will provide for us even if He has to use the devil's little imps to do it.

There was a brother who would pay

(Continued on Page Ten)

Send them the Evangel from now until the end of the year for 25c

∴ The Gospel in Foreign Lands ∴

Planting the Gospel in Fiji

When we look into the faces of our congregations here in Fiji, representing so many different nationalities, we are reminded again and again of that wonderful scripture, "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof; for thou wast slain, and hast redeemed us to God by Thy blood out of every kindred, and tongue and people and nation." There are frequently among the number Fijians, Samoans, Rotumans, Chinese, Half castes, Europeans, and Indians, but God loves them all and has His own among each group.

Those who confess Christ do not have the easy road that faces the Christian in the homeland. Our Indian converts are suffering bitter persecution, and the young people among them are forbidden by their parents to attend the meetings. Then among the Mohammedans God was moving so blessedly that the parents of the Mohammedan young people got together to decide what they could do to stop the work. The boys now have to steal away secretly to read their Bibles, and slip into the meetings when they get a chance. It seemed that the Lord gave us an opportunity to manifest the love of Christ to some who have opposed, by allowing death to visit two Mohammedan homes. My wife and I visited those who had been bereaved, and our consideration seemed to soften their hearts. We know that prayer will change things.

When we first came to Fiji Islands we felt impressed that much of our work would be among the children and young people. This has proved to be the case, and we have been encouraged by the number that have come in. It has of course often meant that we have had to tramp for long distances in the hot sun, inviting the children to Sunday school, but it has been profitable. Our Sunday school motto is "Win One," and every member is encouraged to bring another.

Our best attendance was last Sunday when we had 110 present. A year ago our number was 67 so we are gaining. There are also adults who are coming to the Lord. Last week we had a baptismal service, and felt the presence of the Lord very near and precious. Pray for the work in this part of the great harvest field.—A. M. Heetebry.

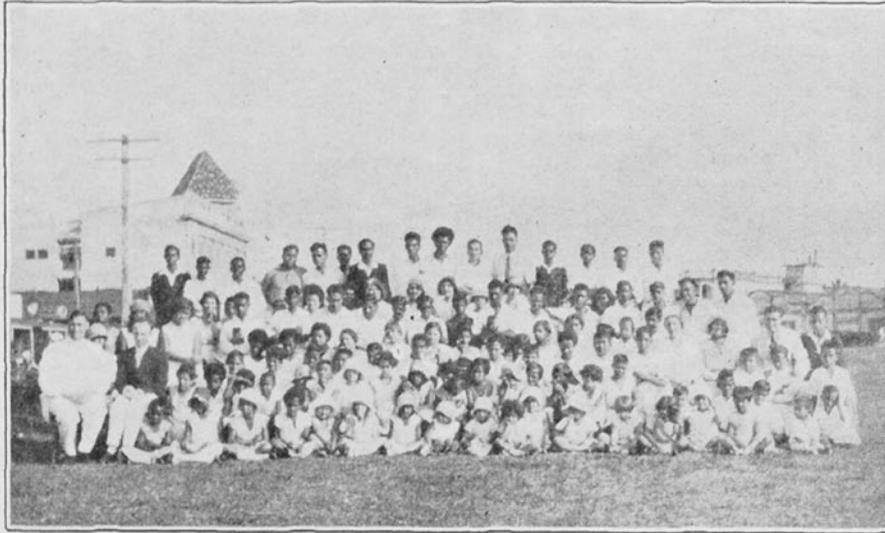
First Fruits in Tenkodogo, West Africa

What a joy there is in being able to open up a new work and give out the Word of Life to those who have never before heard; to see the light of the gospel break in upon darkened lives and see them loosed from the clutches of the enemy. Indeed it is

One of the men who was saved lives a good half day's journey from here and had to return home to cultivate and to look after his wife and baby. The other week he walked all this distance to attend a Saturday evening prayer meeting and Sunday morning service, and then walked back. He says he is witnessing to his people. There are many hungry hearts everywhere.

There are several individuals around here for whom we are praying and we wish you would join us in prayer for them that the Lord will save their souls. Some are Mohammedans and one is the big chief here to whose place my husband has been going on Sunday afternoons to give out the Word.

We do covet your prayers that God shall enable us to be faithful and that the Holy Spirit shall do a real work among the Mossi people for the Lord's glory.—Mrs. Ellen Johnson.



Sunday school and teachers at Suva, Fiji Islands. To the left of the picture friends will recognize Brother Borst and Brother Heetebry. To the right are Sister Heetebry, and other teachers of the school.

joy unspeakable and full of glory!

We moved into the compound the 30th of April but the gospel had been spread before by some of the faithful Christians from Ouagadougou who worked on the building here during the time of its construction, and the tenth of June the Lord saved the first convert. It was after morning worship with our boys that one came to me and said he wanted to ask the Lord's pardon for his sins. Shortly after that his younger brother came and since then others have come until now sixteen have confessed their sins. Please pray for these new-born babes that they may grow in the grace and knowledge of their Lord and Saviour, Jesus Christ. Of course, time will tell whether they will all stand true or not, but we can see some of them growing in the Lord.

Wen Hsien was left without a preacher in April 1930. One of the Spirit-filled sisters could not endure seeing the work entirely cease, consequently gave herself to prayer and ministry to the sick. The Lord used her marvelously inasmuch that practically everyone on whom she laid hands was healed; demons were cast out and many mighty works were done in the Name of the Lord Jesus. Hundreds believed in the Lord in whose Name the works were done. Last spring, less than two years after we left, two evangelists visited Wen Hsien and found about 900 believers whose faith was more in the power of God than in the wisdom of men. They need, however, to be instructed in the gospel in order to become stable.

Patsang was once an outstation of the Tibetan Tribes Mission but the evangelist was more intent on making

The Lord Working with Them in West China

While there has been some sad backsliding during our absence for over two years, there are also some very encouraging instances of faithful service bearing much fruit. I give below some of these.

Wen Hsien was

money than preaching Christ. When the missionary died in August 1929 the preacher gave up and came home. Attending one of our conventions that fall he received the Spirit and confessed his failure to do the Lord's work. The Lord told him to go back to Patsang and finish his work there. Other preachers went with him and in the convention several received the Spirit and the work got a good start. Plodding on faithfully, the work began to grow and spread. A leading man in a village ten miles away believed, received the Spirit, and testified freely among his neighbors; many believed and all decided to build a house in which to worship God. Though poor and oppressed by a rapacious government and frequently robbed by bandits they got materials together and began building. They have it about half finished now, and, but for the present drought which threatens another severe famine, they would easily finish it this summer. In their straits they have appealed to me for help. Some \$65.00 will enable them to get their house ready before winter so that the nearly 100 Christians there can worship God comfortably. Altogether, the Patsang work numbers nearly 200 (about half are Tibetans) gathered in less than three years. It costs \$10.00 per month to support it.

We have often tried to open work in the northern part of Minchow District. I have been there myself and several of our Chinese preachers have labored faithfully but all in vain until this spring one of the interested men there invited some of our workers to his home for three days of meetings. The neighbors were invited to attend, the Spirit soon fell as at the beginning, and a small assembly was soon formed of some dozen members. Though extremely poor and taxed almost to death, they invited one of our ordained men to become their pastor, promising to do their best to keep him and his family from starving. He accepted and the work was progressing nicely until the drought this year killed their wheat and then the pastor had to return home to plant other crops to assist in supporting his family. He goes occasionally twenty-five miles to be with them on Sundays, then returns home on Mondays. If only a good fall crop can be reaped he will go again this fall and stay with them all winter.—W. W. Simpson.

Pray ye the Lord of the harvest to send forth more laborers.

Ninth Session of Pentecostal School for Girls, Bettiah, India

About two weeks ago we opened up our school again, this is the ninth year of our Pentecostal School for Girls, and we thank Him for His presence in our midst. Each year thus far the Lord has given us a real outpouring of the blessed Holy Spirit and a number of girls have received the Baptism. We now have a number of new teachers who are so hungry for God; also a number of girls who came to us from other missions, who are earnest-

wondering how we could take in another. But then the Lord spoke to us so plainly, and we knew we would also have to take in this little one and save her from a life of shame and suffering, about which she already knows too much. We thank God that each one of our girls have given their hearts to the Lord, and so this will just be one more precious jewel for His glory. He is a Father to the orphans and He will take care of His own. Each child we take in these days is a real step of faith, but God is able.

I know you will continue to pray for us and for the work here, and may He also richly bless you for His glory.—Hilda Wagenknecht

The Call of the Lord

"There stood a man, . . . saying, Come over into Macedonia and help us." Acts 16:9.

A Voice—

From out the darkened night,
From anguished souls in awful plight
Despairing, longing for the light,
"Come ere we die!"

"I heard a voice, Whom shall I send, who will go for us?" Isa. 6:8.

A Voice—

So full of majesty,
Yet tender, sweet; and yearningly
He listens. Will your answer be?
"Lord, here am I!"

"The voice of thy brother's blood crieth unto me from the ground." Gen. 4:10.

A Voice—

Oh hear!—and can it be
You turn your head un pityingly
And answer, "It is naught to me"?
And so they die!
Grace L. Walther.

ly seeking the Baptism with the Holy Spirit. So we are looking to the Lord for another great revival in our midst; and we know we shall not be disappointed. We now have over one hundred girls, the most we have ever had, and others are asking to come in. We are glad for the privilege we have of training them all for Jesus. Just the other day I was told about another little girl, only nine years old, who has no one to care for her and is roaming about begging from place to place. My heart went out in pity toward her, but since we already have so many for whom we are responsible, we were

The Council Prayer Band

We thank God for those whose names are being reported to us as having joined our Missionary Prayer Band, and we feel sure that as we become doers of the Word and follow our blessed Lord in the ministry of prayer, that blessing is bound to come upon the work. The need for funds is tremendous, and many of our faithful missionaries are enduring real hardship because of reduced allowances, but if we can unitedly touch God, our needs are going to be met both spiritually as well as materially. The following are the assemblies that have registered their Prayer Bands thus far:

Assemblies	Members
Bethel Temple, St. Louis, Mo.	171
Assembly of God, Springfield, Mo.	112
First Pentecostal Church, Columbia, Pa.	45
Springdale Assembly, Tulsa, Okla.	40
Assembly of God Brookfield, Mo.	37
Assembly of God Coldwater, Kans.	34
Assembly of God Marionville, Mo.	23
Wills Point Assembly, Wills Point, Tex.	20
Full Gospel Mission Heyburn Idaho	17
Community Gospel Mission, Springfield, Mo.	17
Trinity Full Gospel Church, Roodhouse, Ill.	12
Trinity Missionary Band, Youngstown, Ohio	9

We trust that this will be a challenge to assemblies just recruiting their Prayer Bands to press ahead of those reported. We congratulate the
(Continued on Page Thirteen)

Jesus Christ the Solver

(Continued from Page Seven)

his tithes for several Sundays and then he would fail to do so for several weeks. His wife said to him one day, "You know God cannot bless us this way when you are not systematic." He said, "I cannot afford it." His wife continued, "But it isn't so much. Surely you want to pay the Lord His tithes." His answer was, "No, I am not able to do so." During the week the water pipes burst and he had to pay the plumber \$18.00 to get them fixed. That was more than all his tithes would have amounted to.

God will bless His people when they are obedient to Him. God is able to prove Himself when we prove Him. God is able to undertake for us when we trust Him. He says "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over." "Honor the Lord with thy substance, and with the first fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Prov. 3:9, 10.

Then there is the physical problem. Are we not glad that Jesus Christ is the same yesterday, today, and forever? "He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." David of old said, "Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases."

Sin and sickness came into the world by way of the Fall but Jesus is the second Adam and He brings deliverance from sin and deliverance from sickness. He brought salvation and healing to take the place of sin and sickness.

Healing is a part of the gospel. Jesus said in Mark 16, "Go ye into all the world and preach the gospel to every creature . . . these signs shall follow them that believe. . . . In my name . . . they shall lay hands on the sick, and they shall recover." Jesus is the remedy for every sickness. Is it not wonderful to know that Jesus is the bone specialist, the heart specialist, the lung specialist, and no disease is too difficult for Him. There are many remedies in this world. There is a medicine for fever to make it go down, and there are medicines for this, that, and the other thing. Sometimes they are good and sometimes they are

not. We find that Jesus is the remedy for every sickness, and He is able, if we meet the conditions of faith, to heal all our sicknesses. He stretches forth His hand and causes tumors to melt and cancers to drop out. Oh, it is wonderful to know that He is the all-sufficient Christ.

We find in the Old Testament that people were healed by the unmerited grace of God and in the New Testament it is a part of the gospel message.

I remember so well as a child that my mother had a medicine cabinet. How I dreaded to be sick. The doctor would be called and he would ask me to stick out my tongue. Then he would say, "She needs this or that." There was all kind of medicine, one was chocolate-colored and another was strawberry-colored and so on. And after I had taken it I felt worse than I had before. But isn't it wonderful to know that this Bible is God's medicine cabinet and we can come to the Word of God and pick out a promise and take it and how much better it makes us feel.

The other afternoon I sprained my ankle and the Lord gave me this promise, "He maketh my feet like hinds' feet." When the time came for service I dressed and as I trusted God for my healing the pain became less and less till when I was ready to put on my coat, there was no pain whatsoever. The Lord did make my feet like hinds' feet. Oh, the promise was so good. It was worth a sprained ankle to receive a blessing like that from God. He proved Himself a remedy in the time of need. He is the all-sufficient Christ and is the solution of the physical problem.

Then Jesus is the solution to the spiritual problem. The sinner is told to repent and to confess his sins and the Lord will forgive him. In 1 John 1:9 we read, "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." When you repent and confess your sins, be willing to turn your back on them. Be willing to forsake them. He says He will wash away all our sins and will blot them out. "I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins."

A little boy once said to his mother, "Mother what does it mean to 'blot out thy transgressions'?" His mother said, "Son bring me your slate." He brought the slate to her and his mother said, "A little while ago you had some writing on this slate. What became of it?" The boy replied, "I just wiped it off

and have taken it all away." And that is just what Jesus does for our sins. He takes them all away. He blots them out.

Have ye received the gift of the Holy Ghost since ye believed? Have you that quickening and that indwelling of the Holy Ghost in your life? Come to Jesus who is the Baptizer with the Holy Spirit and you shall receive the solution to that problem also. Do you have the power that you should have? Are you glorifying Jesus as you should? Just come to Jesus and He will solve that problem for you.

"But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa and in Samaria, and unto the uttermost part of the earth." Acts 1:8. He commanded the disciples to tarry in Jerusalem till they were endued with power from on high, and then He was received up out of their sight. In obedience to His command they went to the upper room and they went with a big problem. They needed power and we find that Jesus became the solution to that problem also, for when the day of Pentecost was fully come "they were all with one accord in one place. . . . And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

When the disciples were filled with the Holy Spirit they realized that their business was to help the others. They were to be of service unto others and to introduce this wonderful Jesus as the solution to every problem to others. Jesus saves, Jesus heals, Jesus baptizes with the Holy Ghost and fire, and Jesus is coming again. That's the message the disciples took to others and as a result other people found Jesus as the solution to all of their problems, and the remedy for all their sicknesses.

Weary friend, storm-tossed, you will find a haven in Jesus. Let Him undertake for you, and let Him have His way with you, and He will be the solution to every problem.

Criticizing a Sermon

"Very often a man will hear a hundred good things in a sermon, but there may be one thing that strikes him as out of place, and he will go home and sit down at the table and talk right out before his children and magnify that one wrong thing, and not say a word about the hundred good things that were said. That is what people do who criticize."—D. L. Moody.

Tell your friends to keep posted on current events by having the Evangel

Revival News

HIS ALL PERVADING PRESENCE

H. G. Oxner, Grayson, La., reports: "We have had a wonderful meeting at Hatch Ben, where the power of God fell on the people; 16 were saved and 6 followed the Lord in baptism. At the baptismal service two others accepted Christ. As they heard the Word sinners trembled and began to call on God. There were also some wonderful healings. The church was set in order and needs a pastor."

BATTLE WON AT LEXINGTON

H. E. Ross writes from Lexington, Mo.: "We praise God for the way He has been working in our midst. We have been in the work here about 4 months and God has been blessing and saving the lost ever since we came. Early in August Mary Kretzinger and her son Elmer 18 years of age, from Eldorado Springs visited us. Elmer preached for 3 weeks and God blessed in every service. The house was full nearly every night. There were 9 saved, some of them backsliders returning home to God. There were 3 reclaimed and refilled, and one received the Baptism, speaking in other tongues. The hand of the Lord was also outstretched to heal. Five followed the Lord in baptism. Since they left us the revival spirit has remained and in the regular services others are being saved."

RAIN, BEAUTIFUL RAIN!

This report comes from Winnipeg, Man.: "A. H. Argue, and his daughter Zelma have just concluded 2 fruitful camp meetings. The first was in Wellesley Park, just outside the city of Boston, during the last half of the month of July. Visitors from all of the New England States attended. Waves of glory swept over the assembled people until at times it was impossible for the 'priests to minister.' Watson Argue, who had been speaking the two preceding weeks at the camp remained to assist his father, this being the first time in eight years the three evangelists have worked together. Numbers throughout the period received the Baptism; many were seeking salvation; and definite healings took place, encouraging the faith of all present.

"The second camp meeting was in Owen Sound, Ontario, August 4-14. Torrents of rain fell the opening day, but instead of discouraging the campers this seemed only to stir them to believe for a like deluge of spiritual rain. God surely sent it. Between 50 and 60 received the Baptism with the Spirit in the following 9 days. A spirit of deep rejoicing in the Lord filled the camp grounds, uplifting alike the hearts of new converts and of established believers, and proving anew to all that His joy transcends the perplexing problems of the hour in which we live. Brother Argue's third camp meeting is announced for September 4-18 at Lansdowne, Ontario."

A HEAVEN FAVORED COMMUNITY

Mrs. Ralph L. Crass writes from Oliver Springs, Tenn.: "Evangelist and Mrs. P. H. Lowe, of Oswego, Kans., were recently with us in a 3 weeks' meeting. The town gave us the use of the high school gymnasium to accommodate the crowds. People became interested and came for miles to hear the old time gospel. Several were saved; one received the Baptism with the Holy Ghost, in the glorious old time way. We have not secured a church building yet, but we have organized a prayer band with 22 members. Ministers in the Council who are passing this way will be welcomed."

127 NOW AMONG THE REDEEMED

C. R. Hammond writes from Springdale, Ark.: "The Lord is still blessing in this place. A meeting starting May 15 with the Murrell Evangelistic Party, closed Aug. 28. About 127 were saved; 71 were filled with the Holy Ghost, receiving the experience of Acts 2:4; and 66 were baptized in water. There are 94 on the assembly roll. Edith Murrell, of Morris, has been called as pastor for the coming year. A new church building, 36x50 feet, is under construction. The assembly are eager to have it completed by the time of the sectional fellowship meeting, Sept. 23-25. I have been preaching at Pilgrim Rest Scholhouse, 12 miles east of Springdale, where there are 17 members but the assembly has not been set in order."

POTOMAC PARK CAMP MEETING

Harry V. Schaeffer, 319 Douglas St., N. E., writes from Washington, D. C.: "The 4th annual camp of Potomac Park has just closed; the attendance this year was better than ever before, and truly God is working in a marvelous way throughout the District. We praise God for the new assemblies springing up 'as willows by the water courses,' the new workers going out bearing the precious seed, and the increase we can see in the work in every line. Otto J. Klink was the night speaker, Christine A. Gibson the Bible Teacher for the entire 3 weeks. We could recognize the throbbings of the Holy Spirit throughout the services. Some were saved, many believers were filled with the Holy Ghost, and 24 were buried in baptism. The services on Missionary day were owned and blessed of the Lord; the offerings amounted to \$526. Cash and subscriptions for paying annual note and for benefit of camp amounted to \$3,000. Offerings and general receipts up to standard, and success in every line. The home missionary cause was also mightily blessed of the Lord. One sister gave a new Chevrolet car for the benefit of Sarah A. Snow, who is doing pioneer work in Ohio. This has been the most successful camp in the history of our District and our aim is greater spiritual victory for 1933, should Jesus tarry. After samples of *Evangels* were on display we received 62 new subscriptions."

THE ONWARD MARCH AT HAZEL

Aggie Jones writes from Sparks, Okla.: "We have just closed a meeting at Hazel, which was greatly blessed. Last Sunday 15 were buried in baptism and on the last night of the revival the church was temporarily set in order with 30 names on the membership roll. With those baptized by Sister McCall the number totals 49 who have been baptized this year at Hazel. A good number also received the Holy Ghost."

REVIVAL STORMS BLYTHEVILLE

Pastor and Mrs. N. H. Rhodes write from Ripley, Tenn.: "We came to this new field over a year ago. We have a fine band of saints, all filled with the Spirit, and a tabernacle has been erected. We feel that our labors are ended in these parts and we are now open for calls. We closed a meeting recently in Blytheville, Ark. The Lord wonderfully met with us. About 15 received the Holy Ghost in one day; 85 altogether were baptized with the Spirit; more than 100 were saved; 87 united with the church; and 82 received Christian baptism."

DISCARDED CRUTCH TESTIFIES

Pastor Alexander Lindsay writes from Scranton, Pa.: "We have just closed what has been called the greatest tent meeting ever held here. One of the special features was the Divine-healing service every Friday evening. Truly the power of God was present to heal. People came with all kinds of diseases and many were healed. One man testified to having worn a truss for 15 years, but said that when he was anointed with oil and prayed for according to the Word, he was instantly delivered and the next day he worked without any truss and had never felt so well in his life. A woman came with a crutch and after being prayed for she threw the crutch away and ran up the aisles without it. As the healing power of God fell upon the sick the entire audience was blessed, and many praised the Lord. Every night the tent, seating a thousand people, was jammed, and hundreds stood on the outside. It was estimated that on the closing evening 2000 people were present to hear Sister Taylor, the evangelist give her life story. We could not have the tent longer than 3 weeks, so are continuing the meeting in the church, where every evening someone is finding salvation or the Baptism with the Holy Ghost. There is a real hunger for God among the people, who are tarrying until midnight and after for the old time power. One object of the meeting was to get the Pentecostal message to the people of Scranton; so we rejoiced to find by taking an expression one evening, that about three fourths of our audience were from other denominations. Much prejudice was broken down and people are searching the Scriptures and accepting the Pentecostal testimony. Each evening the altar was crowded with seekers, and about 30 received Christian baptism."

The Evangel from now till the end of the year for 25c

In the Whitened Harvest Field

EVERY SERVICE A BLESSING

Nettie Ralston writes from Bristow, Okla.: "We just closed a 4 weeks' meeting; a number were saved; 2 were filled with the Holy Ghost; 6 united with the church; and the Lord is blessing in every service."

HEARTS SOFTEN UNDER GOSPEL

Mrs. Ilar Hart writes from Soper, Okla.: "We have just closed a precious revival at Tushka, in which 40 were gloriously saved in the old time way, and 30 received the Holy Ghost, in the Bible way. God performed wonderful healings every Thursday night."

INTO HIS FELLOWSHIP SWEET

J. W. Holland writes from Lee, Fla.: "R. L. Williams and I have just closed another 3 weeks' meeting in a brush arbor about 4½ miles north of Lee; 29 were saved and 9 followed the Lord in baptism. Ten were received into the fellowship of the church. We plan to start another meeting south of Lee soon."

BEST WINE AT THE LAST

Edna M. Goodwin writes from Glendale, Calif.: "Johnny Lawrence, C. A. President, of Bakersfield, has been with us for 3 weeks in a revival and God singularly blessed his ministry to us. A number were saved or reclaimed, but the best part was the heavenly atmosphere that lingered after the revival closed and the sweet reviving of the saints."

SINNERS SAVED BY GRACE

Pastor W. A. Morken writes from Detroit Lakes, Minn.: "We have just closed a successful campaign which lasted from July 31 to Aug. 18, H. Earl Winburn, evangelist. Many backsliders and sinners knelt at the altar for pardon and wept their way back to the Lord. Some were filled with the Spirit, receiving the Acts 2:4 experience, and there was great joy in the camp. The last Sunday of the campaign 15 were baptized in beautiful Detroit Lake."

GLORIOUS THINGS SPOKEN

Paul Jones writes from Harrison, Ark.: "We were called to Hopewell church near Walnut Ridge, where A. L. Ledford is pastor, for a revival. This meeting began July 1 and continued through the month with a precious revival spirit. We also had the first fellowship meeting over the fifth Sunday. About 38 ministers were present. This was truly a great fellowship and we could feel the truths of Psalm 133 being fulfilled. We were drawn very near to the throne and the brethren went forth with new zeal and courage to preach this last hour message and rescue souls from sin. About 60 were gloriously saved; 32 received their Pentecost; 51 received Christian baptism; and 48 new members were added to the assembly."

FRIENDS WON FOR GOSPEL

Daniel Lewis writes from Van, Tex.: "Aug. 28 we closed a meeting here, the first Pentecostal revival ever held in the town. The entire community became interested. Some were saved and some were baptized with the Holy Ghost; 19 were baptized in water. The gospel standard was lifted high without compromise, and many friends were won to the truth. We plan to establish an assembly here in the near future."

IN FIELDS UNFORGOTTEN

W. C. Shackelford writes from Kelleyville, Okla.: "The Lord has given us a blessed revival at Wyatt. J. H. Lawson and I were there for 4 weeks. About 18 were saved and 3 were baptized with the Holy Ghost, as in Acts 2:4; 9 received Christian baptism; and 6 new names were added to the church roll. The revival spirit is still prevailing and the church is marching forward with victory. Nettie Ralston is in charge of the work."

RAIN IN TIME OF LATTER RAIN

Clara Van Gilder and Mrs. H. A. Wethersbee write: "The Lord has been blessing in a wonderful way at Opheim, Mont., this summer, during the ministry of Clara Van Gilder and Mrs. H. A. Wethersbee. Eight received the outpouring of the blessed Holy Spirit as on the day of Pentecost. This increases our number to fifteen who have received the Baptism of the Holy Ghost and Fire. Truly it was a time of great refreshing and encouragement for our little church. God answered more of our prayers by sending rain on our fields, and to Him we give all honor and praise."

GREAT REVIVAL CAMP MEETING

The 15th annual District camp meeting held at Duncan, Okla., has gone down in history as one of the greatest camp meetings ever witnessed in this District. The altar was full every night. Eternity alone will reveal the number saved and filled with the Spirit. Many testified to being healed from different ailments of the body. Charles C. Robinson, a prominent minister in the Nazarene movement for 30 years, had charge of the night service. Old time anointing accompanied every message. W. B. McCafferty spoke at the morning meetings. His Bible lessons were highly beneficial.—James Hutsell, District Superintendent.

W. B. McCafferty adds to the above: "Many were filled with the Spirit at the altar. Many of the evangelist's former members and other members of the Nazarene church were present each night. Our day services were well attended and marked interest was manifested. Many of the Bible lessons given were on Faith and the Overcoming Life, also on deep dispensational truths relative to the eternal purpose of God and the coming of Christ. It was truly a glorious camp."

28 EXPERIENCE NEW CREATION

The church secretary at Natural Dam, Ark., writes: "We have had a 3 weeks' meeting conducted by Goldie Anderson, of Depew. The Lord blessed the people in a precious way, saving, healing, and filling with the Pentecostal blessing. About 28 were made new creatures in Christ Jesus, 10 were baptized with the Holy Ghost, and 14 were buried in baptism."

MIRACLES ASTOUND NOWATANS

C. F. Hall writes from Nowata, Okla.: "The open air revival being held here by the Hall Brothers Evangelistic Party, continues indefinitely. Over 50 have been converted; 10 have received the Holy Ghost, Acts 2:4 experience; the deaf and dumb are being healed; the lame walk; many with paralysis have been healed; gall stones have been removed and many other miracles have been performed by Jesus Christ through His servant in this Kansas-Oklahoma meeting. The whole city is stirred mightily for God. People come as far as 200 miles and from towns all around to see God work. At times the crowds cannot be taken care of. Many pastors from other churches attend closing their services to co-operate with us."

HOME-COMING RICH AND SACRED

Pastor A. W. Kortkamp writes from Moline, Ill.: "The home-coming held here Aug. 16 was greatly blessed of God from beginning to end. It was three years ago on this date that this work was opened by a tent meeting. Assisted by a band of musicians and workers from Alton we started in for an 'old-time-religion' revival. God honored the effort and within 14 weeks more than 800 had found Christ as their Saviour. A church was organized and a temporary tabernacle was built. In 1931 a tabernacle with a seating capacity of more than 1400 was erected at a cost of \$65,000. The membership now stands at 1513, and from month to month new members are uniting with the assembly. The Sunday school for the last quarter averaged 707 for each Sunday and the highest attendance for any one Sunday was 1080. God has also given us 7 branch works in small towns near by, which have been opened by our young people. They all gathered with us here at the home coming, and God most wonderfully poured out His Spirit. This was a meeting long to be remembered. We give God all the praise for His blessings upon us."

PASSED TO HER HEAVENLY REST

Mrs. J. S. Davidson, Fanshawe, Okla., passed from this life to her heavenly reward on July 19. Brother Davidson, a minister of the faith, and eight children are left to mourn her departure. We extend our tender sympathy to the husband and family.

Get everyone in your assembly to subscribe for the Evangel

GENERAL COUNCIL LIST

The following names were added to our ministerial list during the month of August, 1932.

- Belchar, James W., Sacramento, Calif.
Catledge, Clifford C., Hoaglin, Calif.
Collado, Pedro Z., Stockton, Calif.
Ford, Irving F., Oakland, Calif.
Hamill, James E., Louisville, Miss.
Hargraves, Joseph O., Kountze, Texas
Hill, Wm. J., Flat River, Mo.
Jaeger, L. Wesley, Richmond, Calif.
Kendrick, Buell R., Yazoo City, Miss.
McMasters, J. W., Iuka, Miss.
Radley, Paul E., Ceres, Calif.
Smith, Jesse Excell, Meridian, Miss.
Stark, Joseph B., Colusa, Calif.
Taylor, J. T., Sulligent, Ala.
Warwick, Harry, San Francisco, Calif.
Washer, Mrs. Hilta J., Baytown, Texas
Wilson, Hamlin, Eureka, Calif.
Woods, Thomas E., Kerman, Calif.

The following names were removed from our ministerial list during the month of August, 1932. This is a news item for the benefit of those who may be interested.

- Clower, H. M. (Dropped), Tampa, Fla.
Crunk, Mrs. Ollie L. (Deceased), Boyd, Texas
Fyles, Roy V. (Dropped), Fergus Falls, Minn.
Griswold, Jesse H. (Withdrew), Zion, Ill.
Hawley, Geo. W. (Deceased), Auburn, Nebr.
Little, J. T. (Dropped), Goose Creek, Texas
Thompson, John W. (Withdrew), Indianapolis, Ind.
Young, Albert C. (Dropped), Jamestown, N. Y.

THE COUNCIL PRAYER BAND (Continued from Page Nine)

pastor and members of the Bethel Temple, St. Louis, Missouri for their excellent showing. If you do not know of our Prayer Band and want particulars about it write to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Mo. Our purpose is to get ten thousand people praying daily for missions and in order to promote united intercession we provide you with a list of special prayer requests every month. Why not line up today in this great work for God, and help hasten the return of our blessed Lord.

Pastor O. W. Klingsheim writes from Paynesville, Minn.: "We closed a campaign July 31, with E. Elsworth Krogstad as evangelist, which was a success in every way. Some were saved and as a whole the assembly was revived. This is a new work, not yet a year old."

WANTED

Consecrated musician, preferably a man, capable of teaching all branches of music, to act as music director at Central Bible Institute. Address all communications to Central Bible Institute, R. F. D. Springfield, Mo., giving references.

CHURCH REVIVED

Henry Johnson writes from Salem, Ark.: "We have just closed a 4 weeks' meeting 6 miles north of this place. One man received a genuine experience of old time salvation. He testified to having received light on making his wrongs right. The church was revived and many who did not yield were deeply convicted. Times are unbelievably hard in this section; and people simply could not properly support the meeting, but their hearts were receptive to the gospel."

OPEN FOR CALLS Evangelistic or Pastoral

S. E. Williams, C. A. President, Southern Missouri District 2402 Jackson Ave., Joplin, Mo. Good references; experienced; in fellowship with Council.

Evangelist and Mrs. Jesse I. Miller, Blue Mountain, Ark., experienced in gospel work; in fellowship with Council; References.

N. H. Rhodes, 544 Jefferson St., Ripley, Tenn. Have been here more than a year and can furnish good references. Am in fellowship with the Council. A pastor is needed here; young couple preferred. Good band of Spirit-filled saints here.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—After pastoring the church at Hereford, Tex., for 34 months I have given it up to take charge of the assembly at Borger, Tex.—J. A. Thomas.

CHANGE OF ADDRESS.—I have resigned from the work at Humboldt, Kansas, and have taken charge of the work at Medicine Lodge.—R. L. Bennett.

CHANGE OF ADDRESS.—I have accepted the pastorate at Taylorsville, Ky. Will be glad to have Council ministers stop with us.—Herbert E. Burgess.

WANTED.—Pastor at Hatch Ben, La., a new field. Write to H. G. Oxner, Grayson, La.

CHANGE OF ADDRESS.—After 7 years of pastoral work, the last 4 in Chicago, I am again in the evangelistic field. Am now in a campaign in Olympia, Wash. Will receive mail at 1610 S. 16th St., Tacoma.—M. J. Hagli.

NOTICE—As we expect to leave for Africa soon, we are not open for pastoral calls, but shall be glad to visit some of the assemblies in the east on our way to New York.—S. Vandermerwe, Sullivan, Mo.

WANTED.—To get in touch with teachers holding certificates to teach in Literary school of the Shield of Faith school here. All teachers must be Spirit-filled and consecrated. Write Guy Shields, Pastor, 900 N. Pierce St., Amarillo, Tex.

SPECIAL OFFER

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Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

DUNCAN, OKLA.—Wm. B. McCafferty will begin a revival Sept. 19, corner 5th and Pine.—Pastor—Evangelist E. C. Fobey, P. O. Box 485.

PAYNESVILLE, MINN.—Revival begins Sept. 11, to continue 2 weeks or longer. Guy Renfrow and Leonard Rogers, from California, in charge.

DURANT, FLA.—Semi-annual camp meeting Oct. 6-16, Pleasant Grove Camp Ground, Bring linen and covers.—N. A. Bell, Secretary-Treasurer.

NORFOLK, VA.—Four weeks' revival starting Sept. 25, at South Norfolk church, Pete and Verna Saleskey, Westport, Md., Evangelists.—John M. Oliver, Route 4, Box 74.

SPRINGFIELD, MO.—Richard R. and Adele F. Carmichael will begin a revival in the Campbell & Calhoun St. Assembly, October 2.—Ralph M. Riggs, Pastor.

OSHKOSH, WIS.—Virgil R. Jackson, is continuing revival services in the Oshkosh Gospel Tabernacle, Forest and Elmwood Aves., indefinitely.—R. L. Scharnick, Pastor.

MALDEN, MO.—Revival to continue 4 weeks or longer, begins Sept. 18, Oda B. Teets, Aurora, W. Va., Evangelist. Near by assemblies please assist.—Wm. E. Giles, Pastor.

PRATT, KANS.—Evangelist and Mrs. Silas S. Rexroat will conduct an old time revival, sponsored by the local C. A. group, beginning Oct. 2, and continuing 2 weeks; George Center, President.—Leonard Palmer.

WASHINGTON, D. C.—Old-fashioned revival Bible Hall, Corner 6th and G Sts., N. W., Pete and Verna Saleskey, Westport, Md., Evangelists.—Harry V. Schaeffer, Pastor, 319 Douglas.

EAST AURORA, N. Y.—Old time revival, corner Main and Maple Sts., beginning Sept. 8 to continue indefinitely. L. K. Dodge, Auburn, N. Y., Evangelist.—J. E. Miller, Pastor.

HAVRE, MONT.—Prophetic full gospel dedication revival campaign, at Bethel Tabernacle, beginning Sept. 11, Wm. F. A. Gierke, Evangelist.—W. Paul Jones, Pastor, Box 89.

POWERS LAKE, N. DAK.—Clarence H. Jensen, Annandale, Minn., will conduct revival at Full Gospel Tabernacle, Oct. 2-16 or longer. Services every night except Mondays. Sundays also at 3:00.—C. A. Hurlbut, Pastor.

IRVINGTON, N. J.—Evangelistic meetings at Pentecostal Church 58-60 Paine Ave., Oct. 2-23. Every night except Mondays, Sundays, 10:45. Cooperation from adjoining assemblies will be appreciated. Harold Claude McKinney, of Ohio, Evangelist.—Jos. R. Potter.

SOUTH FLORIDA DISTRICT COUNCIL
DURANT, FLA.—The South Florida District Council at Pleasant Grove Camp Ground Oct. 3-6. Notice—Time is same as previously announced but place is changed from Winter Haven to Durant. Ernest S. Williams, General Superintendent will be with us.—N. A. Bell, Secretary-Treasurer.

BEAVER FALLS, PA.—Meyer and Alice Tapp-Ditter will conduct meetings in our church, 27th St., and 9th Ave., Sept. 29-Oct. 23. At 2:30 and 7:45 on Oct. 14 a Pentecostal Rally will be held in the U. B. Church, 18th St and 7th Ave. Neighboring assemblies are asked to join us in both services. Bring your lunch.—Milton R. Searles, pastor.

POTOMAC DISTRICT C. A. RALLY
BRUNSWICK, MD.—Sectional rally of Potomac District Ambassadors Oct. 8, at 2:30 and 7:30. Basket Lunch. B. E. Mahan, Jeannette, Pa., will be the speaker for the day and Vice President Gene O. Moore, of Baltimore, will call the roll.—Evelyn D. Becker, President, Herber A. Nunley, Pastor.

ALABAMA-GEORGIA DISTRICT COUNCIL
COLUMBUS, GA.—Alabama-Georgia District Council convenes at 3609 3rd Ave., Oct. 11-13. All committees meet Oct. 10, at 2:00 p. m. E. S. Williams, General Superintendent, Springfield, Mo., will be with us. Rooms furnished free by the assembly.—J. C. Thames, Elba, Alabama, District Superintendent.

TORONTO, ONT., CAN.—Revival and convention at Calvary Tabernacle 106 Bloor St., beginning Sept. 25 and continuing 4 weeks nightly at 8:00; Sundays 11:00 and 7:00. Otto J. Klink, evangelist. Thanksgiving convention Oct. 8-10. Services daily during convention, 10:30, 2:30, and 8:00. Beds and meals provided for out-of-the-city visitors on freewill offering plan.—Harvey McAlister, Pastor.

PEORIA, ILL.—Watson Argue will conduct a revival in Tabernacle accommodating about 2,000, October 2-30.

BIBLE SCHOOL OPENS
AMARILLO, TEX.—Shield of Faith Bible and Literary school opened Sept. 5. This is the second term of the school and God is blessing.

SOUTHWESTERN BIBLE SCHOOL
Southwestern Bible School will open again in Enid September 30, as all plans to amalgamate the school with one in Texas have failed. For further information write the President, P. C. Nelson, 416 E. Cherokee Ave., Enid, Okla.

NEW ENGLAND DISTRICT COUNCIL
CHELSEA, MASS.—Annual business meeting New England District Council convenes Nov. 8 at First Church, 111-113 Hawthorne St., F. Ewald, Pastor. Business session at 2:00 P. M. Election of officers for ensuing year. We trust that all brethren and delegates of this fellowship will be present.—H. T. Carpenter, Secretary.

CHELSEA, MASS.—Revival in charge of Emma Taylor, at First Pentecostal Church, 113 Hawthorn St., Oct. 9-30. Every night except Mondays. Sundays 3:00 and 7:30. Young people's rally Oct. 22, 7:30. Young people from neighboring churches invited to take part.—F. Ewald, Pastor, 63 Fremont Ave., Everett, Mass.

ARKANSAS-LOUISIANA DISTRICT COUNCIL
NORTH LITTLE ROCK, ARK.—Arkansas-Louisiana District Council convenes Oct. 10 at 22nd St. Church, sitting until all necessary business has been disposed of. All ministers and lay delegates are urged to be on hand for first day's session.—David Burris, District Superintendent, George Hardcastle, Pastor local church.

NATIONAL BICENTENNIAL REVIVAL
WASHINGTON, D. C.—Edith Mae Pennington, will conduct a National Bicentennial Revival for one month beginning Sept. 25 at Full Gospel Tabernacle N. Capitol and K Sts., nightly, 7:45, except Saturdays. Sundays at 11:00 and 7:30. Divine healing services on Thursdays, 7:45.—Pastor Harry L. Collier, care of Tabernacle.

NOTICE TO TEXAS MINISTERS
Sectional conventions of Texas: Dallas Section at Greenville, Sept. 29-30; Forth Worth Section, at South Jennings church, Corner Jennings and Morphy Sts.; Oct. 4-5; Waco Section, at Morrow St. church, Oct. 6-7; Austin Section, at South Austin church, Oct. 11-12; San Antonio Section, at the Mosque and Denver St. church, Oct. 13-14. All meetings open at 10:00 A. M. on first date, and continue through both days.—E. L. Newby, District Superintendent.

OKLAHOMA DISTRICT COUNCIL
SHAWNEE, OKLA.—The Oklahoma District Council will convene in the church, 405 N. Elm St., October 3-6, or until all business is taken care of. First service Monday night. Rooms free to ministers and delegates as far as possible. Family style meals 15 cents. Each church is expected to send one delegate. Those wanting licenses or ordination apply in person to the District Board.—James S. Hutsell, Slick, Okla., District Superintendent.

WEST FLORIDA DISTRICT COUNCIL
BAGDAD, FLA.—The 4th annual meeting of West Florida District Council will be held Oct. 3-5. The Credentials and Resolutions Committee, will meet on Oct. 2, at 9:30. Those desiring licenses or ordination and those having resolutions, meet committee on that day. Credentials Committee, C. L. Duck, J. W. Glaze, and O. O. Huguen. We urge all ministers to be with us, also a delegate from each assembly and any Council brethren in reach. J. R. Evans, General Secretary, Springfield, Mo., will be with us. As usual the District will care for the meeting.—K. D. Johns, Superintendent, W. J. Hurst, Secretary-Treasurer, Chipley.

POTOMAC DISTRICT COUNCIL
MARTINSBURG, W. VA.—Annual meeting Potomac District Council Oct. 3, in Bethel Pentecostal Tabernacle, Virginia Ave., and South St., John J. Ashcroft, 725 Faulkner Ave., Pastor. Free entertainment for pastors, evangelists, and one delegate. Applicants for ordination, license, or renewals required to meet committee in person and give account of years' ministry. This being the time for election of officers, we urge every pastor, evangelist, and worker to be present. A special Holy Ghost revival will follow the Council in Martinsburg.—Harry V. Schaeffer, Secretary, 319 Douglas St., N. E., Washington, D. C.

OPEN FOR CALLS Evangelistic or Pastoral

Evangelist and Mrs. Frank L. Cook, 1119 N. Cincinnati St., Tulsa, Okla., Gospel Singers and Musicians with 9 years' experience in Pentecost. Young people, no children. Can show excellent recommendations of our ministry, also personal recommendations from our District Superintendent.

WORLD MISSIONS CONTRIBUTIONS

September 1 to 8 inclusive

- All personal offerings amount to \$869.93
- .60 Assembly of God Woodward Okla
 - .90 Assembly of God Church Campbell Mo
 - .91 Sunday School Davenport Okla
 - .97 Sunday School Van Buren Ark
 - 1.00 Assembly of God S S Boynton Okla
 - 1.00 Sweetwater Assembly Sweetwater Okla
 - 1.00 Assembly of God Ninnakah Okla
 - 1.00 Assembly of God S S Flat River Mo
 - 1.00 San Diego Pentecostal Full Gospel Tab'n San Diego Calif
 - 1.00 Assembly of God S S Wellington Kans
 - 1.00 Assembly of God Church San Angelo Tex
 - 1.00 Home Acres Junior Ambassadors Grand Rapids Mich
 - 1.25 Assembly of God Republic Mo
 - 1.34 First Pentecostal Church Beardstown Ill
 - 1.39 First Pentecostal Church Mount Union Pa
 - 1.39 Assembly of God Lake City Iowa
 - 1.45 Assembly of God S S Warrior Ala
 - 1.45 Pentecostal Mission Ashland Ohio
 - 1.45 Pentecostal S S New Baltimore Mich
 - 1.50 Pentecostal Tabernacle S S Norwich N Y
 - 1.51 Assembly of God Melcher Iowa
 - 1.54 Assembly of God S S Willow Springs Mo
 - 1.60 Pentecostal Sunday School Gerald Mo
 - 1.62 Gospel Gleaners Calvary Tabernacle Camden N J
 - 1.81 Trinity Full Gospel Assembly Roodhouse Ill
 - 1.82 Sunny Slopes Assembly of God Proctor Colo
 - 1.98 Wiser Chapel Sunday School Alton Mo
 - 2.00 Mount Zion Assembly S S Sulphur Springs Fla
 - 2.00 Assembly of God S S Blackwell Okla
 - 2.00 Mehida Pentecostal S S Canaan Center N H
 - 2.00 Assembly of God Galena Kans
 - 2.00 Angora Sunday School Angora Nebr
 - 2.00 Assembly of God Sunday School Chester Ill
 - 2.01 Lithia Holiness Church Lithia Fla
 - 2.11 Assembly of God Church Skedee Okla
 - 2.29 Assembly of God Church Harlingen Tex
 - 2.35 Assembly of God S S Cleveland Kans
 - 2.38 Assembly of God Fredonia Kans
 - 2.50 Bethel S S Glencore Okla
 - 2.55 Rochester Gospel Tabernacle Rochester Minn
 - 2.55 Sachse Pentecostal Church and S S Sachse Tex
 - 2.64 Assembly of God Church Scottsbluff Nebr
 - 2.67 Assembly of God S S Corwin Kans
 - 2.76 Assembly of God Church West Terre Haute Ind
 - 2.87 Assembly of God Knoxville Iowa
 - 3.00 Assembly of God San Jon N Mex
 - 3.00 Harvard Full Gospel Assembly Harvard Ill
 - 3.00 Young People Faith Mission Arcata Calif
 - 3.00 Christ's Ambassadors Topeka Kans
 - 3.00 Assembly of God Percy Ill
 - 3.00 Women's Missionary Council Amarillo Tex
 - 3.00 Christ's Ambassadors Elm Grove Assembly Mutual Okla
 - 3.09 Bethel Church Thedford Nebr
 - 3.00 The Pentecostal Mission Monessen Pa
 - 3.00 The Ambassadors Bridgeport Conn
 - 3.01 Christ's Ambassadors and S S McComb Miss
 - 3.06 Assembly of God Knoxville Iowa
 - 3.12 Westernport Assembly Westernport Md
 - 3.12 Assembly of God S S Ash Grove Mo
 - 3.26 Assembly of God Wellston Okla
 - 3.36 Assembly of God Barnett Mo
 - 3.40 Assembly of God S S Camden Ark
 - 3.40 Christ's Ambassadors and S S Gracemont Okla
 - 3.75 Glad Tidings Assembly Weed Calif
 - 3.75 Pentecostal Evangelistic Church S S Lake City Iowa
 - 3.78 Community Gospel Mission Springfield Mo
 - 3.82 Assembly and Christ's Ambassadors Monticello Ark
 - 4.00 Full Gospel Sunday School Marlin Texas
 - 4.00 Assembly of God Excelsior Mo
 - 4.00 Farmer's Mills Gospel Mission Stormville N Y
 - 4.10 Young People Costa Mesa Calif
 - 4.50 Assembly of God Hornbeck La
 - 4.50 Hawk's Chapel Dallas Texas
 - 4.68 Pentecostal Assembly Seadrift Texas
 - 5.00 Christ's Ambassadors Broken Arrow Okla
 - 5.00 Assembly of God S S Siloam Springs Ark
 - 5.00 Assembly of God Bastrop La
 - 5.00 Magnolia Park Assembly of God Women's Missionary Council Houston Texas
 - 5.00 Pentecostal Sunday School Oxford Pa
 - 5.00 First Full Gospel Church for the Deaf Los Angeles Calif
 - 5.00 Assembly of God S S Newcastle Texas
 - 5.00 Calvary Evangelistic Church Lomita Calif
 - 5.00 East Side Gospel Mission Davenport Iowa
 - 5.00 Assembly of God S S Miami Okla
 - 5.00 Church of the Full Gospel Graham Calif
 - 5.00 Christ's Ambassadors Kingsburg Calif
 - 5.00 Full Gospel Mission San Luis Obispo Calif
 - 5.00 Pentecostal Prayer Meeting Milton N Y
 - 5.00 Bellflower Assembly Bellflower Calif
 - 5.07 Pentecostal Sunday School Thayer Mo
 - 5.10 Oak Cliff Pentecostal Church Dallas Texas
 - 5.24 Milan Sunday School Milan Wash
 - 5.50 Longdale Fellowship Meeting Longdale Okla
 - 5.63 Crichton Assembly Crichton Ala
 - 5.66 Full Gospel Tabernacle Appleton Wis

- 5.82 Assembly of God Knox City Mo
 - 6.15 Assembly of God Church Trenton Mo
 - 6.27 Pentecostal Sunday School Heppner Oreg
 - 6.35 Pleasant Hill Assembly Mt Ayr Iowa
 - 6.45 Assembly of God S S Monette Ark
 - 6.47 Full Gospel Mission Pasco Wash
 - 7.00 Wildhorse Assembly of God Hominy Okla
 - 7.00 Assembly of God S S Humboldt Kans
 - 7.08 Mehida Pentecostal Mission Canaan Center N H
 - 7.10 Trinity Missionary Band Youngstown Ohio
 - 7.45 Assembly of God Collinsville Okla
 - 7.88 Assembly of God S S Sedalia Mo
 - 8.00 Pentecostal Church Salina Kans
 - 8.00 Assembly of God S S Broken Arrow Okla
 - 8.75 Bethel Assembly of God Phoenix Ariz
 - 9.00 Sunday School Seminole Okla
 - 9.00 Assembly of God Church Tyler Tex
 - 9.00 Open Door Mission Fellows Calif
 - 9.00 Full Gospel Tabernacle Meckling S Dak
 - 9.18 Smithville Assembly and S S Smithville Texas
 - 9.20 Pentecostal Church Latah Wash
 - 10.00 Christ's Ambassadors Riverside Tabernacle Flint Mich
 - 10.00 Pentecostal Sunday School Dickson City Pa
 - 10.00 N Peoria and Haskel Assembly Tulsa Okla
 - 10.00 P. A. C.'s Glad Tidings Temple San Francisco Calif
 - 10.00 Bethany Temple Everett Wash
 - 10.00 Christ's Ambassadors Pentecostal Church Mansfield Ohio
 - 10.00 Bethel Temple Chicago Ill
 - 10.00 Bethel Mission Arkansas City Kans
 - 10.00 Pentecostal Church Livingston Mont
 - 10.00 Full Gospel Assembly Dorothy N J
 - 10.08 Assembly of God Fort Madison Iowa
 - 10.50 Assembly of God Church Westby Mont
 - 10.55 Assembly of God Mattoon Ill
 - 10.75 Assembly of God S S West Monroe La
 - 11.42 Assembly of God Church and Ambassadors Milford Nebr
 - 11.72 First Full Gospel Church Pomona Calif
 - 14.00 First Pentecostal Sunday School Wilmington Dela
 - 15.00 Lettish Pentecostal Church Philadelphia Pa
 - 15.00 Calvary Pentecostal Church Galesburg Ill
 - 15.00 First Baptist Church S S San Jose Calif
 - 15.12 Full Gospel S S and C A Tulare Calif
 - 18.00 The Old Fashioned Church Grand Island Nebr
 - 18.36 Full Gospel Tabernacle Big Spring Nebr
 - 18.80 Atwater-Winton Assembly Winton Calif
 - 20.00 Pentecostal Church and S S Long Branch N J
 - 20.00 Gospel Tabernacle Sunday School Alton Ill
 - 21.47 Assembly of God S S and C A Eroid Okla
 - 23.75 Full Gospel Tabernacle Shawano Wis
 - 25.00 Paul Rader Tabernacle Los Angeles Calif
 - 25.00 Edwards St S S and Church Alton Ill
 - 27.00 Full Gospel Tabernacle Cuyahoga Falls Ohio
 - 30.00 North Hollywood Assembly of God S S North Hollywood Calif
 - 32.00 Hammond Gospel Tabernacle Hammond Ind
 - 32.15 Full Gospel Church Medford Oreg
 - 50.00 Pentecostal Church Peckville Pa
 - 50.00 Berean Bible Institute San Diego Calif
 - 50.27 Bethel Pentecostal Assembly Juneau Alaska
 - 52.00 Lighthouse Pentecostal S S Richmond Hill N Y
 - 56.00 First Pentecostal Tabernacle Wilmington Dela
 - 58.00 Assembly of God German Branch Chicago Ill
 - 64.57 Inter-State Camp Meeting Eureka Springs Ark
 - 70.61 Ohio State Christ's Ambassadors Dayton O
 - 90.00 Full Gospel Assembly Washington D C
 - 97.05 Christian Assembly Cincinnati Ohio
 - 100.00 First Pentecostal Church Wilkes-Barre Pa
 - 100.00 Pentecostal Full Gospel Tabernacle San Diego Calif
 - 122.00 Pentecostal Church Scranton Pa
 - 131.81 Full Gospel Church Baltimore Md
 - 140.00 First Pentecostal Church Lancaster Pa
 - 265.00 Kansas District Council Topeka Kans
 - 42.22 Bethel Temple Los Angeles Calif
- | | |
|-------------------------------------------|-------------------|
| Total amount reported | \$3,804.17 |
| Home missions fund | \$ 24.17 |
| Office expense fund | 27.98 |
| Deputational expense fund | 2.94 |
| Reported as given direct to missionaries | 335.56 |
| Reported as given direct to home missions | 24.00 414.65 |
| Total for foreign missions | \$3,389.52 |

WORLD MISSIONS CONTRIBUTIONS

August 26 to 31 inclusive

- All personal offerings amount to \$524.81
- 1.00 Assembly of God Newark Mo
 - 1.00 Full Gospel Church Wickenburg Ariz
 - 1.00 Christ's Ambassadors Polytechnic Assembly Fort Worth Tex
 - 1.00 Christ's Ambassadors Green City Mo
 - 1.50 Assembly of God Cambridge Ohio
 - 1.85 Pentecostal Church Peach Wash
 - 2.00 Angora Sunday School Angora Nebr
 - 2.00 Mounds Assembly of God Mounds Ill
 - 2.00 Glad Tidings Assembly Hartford Calif
 - 2.00 Snomac Assembly of God Church Snomac Okla
 - 2.15 Assembly of God Church Hammon Okla
 - 2.40 First Pentecostal Church Beaver Falls Pa
 - 3.00 Denver Assembly of God Houston Tex
 - 3.00 Bethel Mission Sidney Ohio

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- 3.57 Pentecostal Assembly Middletown N Y
- 3.64 Assembly of God S S McCracken Kans
- 3.75 Assembly of God S S Arcadia Kans
- 3.77 Caruthers Full Gospel Mission Caruthers Calif
- 3.82 Assembly of God S S Cyril Okla
- 4.00 Assembly of God S S Jakes Run Fairview W Va
- 4.00 Assembly of God and Christ's Ambassadors Port Angeles Wash
- 4.00 North Howell Community Church Salem Ore
- 4.12 Glad Tidings Mission Sunday School Seminole Okla
- 4.40 Pentecostal Church Seaside Calif
- 4.82 Assembly of God Gridley Calif
- 5.00 Assembly of God Church Dad's Corner Holiday Tex
- 5.00 Missionary Prayer Band Millville N J
- 5.00 Faith Mission Springfield Mo
- 6.00 Sheboygan Gospel Tabernacle Sheboygan Wis
- 6.00 Hyndman Pentecostal Church Hyndman Pa
- 6.07 Assembly of God S S Pratt Kans
- 6.11 Assembly of God Church Bayard Nebr
- 6.30 Scottsbluff Assembly Scottsbluff Nebr
- 6.57 Christ's Ambassadors Hannibal Mo
- 6.70 Assembly of God Chico Calif
- 6.83 Medicine Lodge Assembly Medicine Lodge Kans
- 7.65 Elk St Assembly Eureka Springs Ark
- 8.00 Assembly of God Gooding Idaho
- 8.00 Auburn Pentecostal S S Auburn Wash
- 8.20 Full Gospel Assembly Palo Alto Calif
- 8.22 South Cumberland Assembly of God Cumberland Md
- 8.40 Bethel Full Gospel Church Hayward Calif
- 8.93 Assembly of God Alta Iowa
- 9.00 Assembly of God Joplin Mo
- 9.00 Assembly of God Austintown Ohio
- 9.50 Assembly of God and S S Chetopa Kans
- 9.72 Community Church Mosinee Wis
- 10.00 Calvary Tabernacle S S Centralia Wash
- 10.00 Highway Mission S S Philadelphia Pa
- 10.00 Pentecostal Assembly Dickson City Pa
- 10.00 Alexandria Full Gospel Assembly S S Alexandria Va
- 10.00 Women's Missionary Council Full Gospel Mission Houston Tex
- 10.00 Assembly of God Malvern Ark
- 10.36 Full Gospel Mission Hillister Calif
- 10.78 Christ's Ambassadors Bakersfield Calif
- 12.00 First Pentecostal Church S S Centralia Wash
- 12.50 Assembly of God Oroville Calif
- 12.60 Assembly of God Mortonsville Ky
- 15.00 Bethel Pentecostal Assembly Cortland N Y
- 16.60 Assembly of God Olympia Wash
- 16.66 Highway Pentecostal Assembly Sunnyvale Calif
- 17.00 Gospel Tabernacle Sioux Falls S Dak
- 17.06 Pentecostal Assembly Dinuba Calif
- 17.50 Glad Tidings Assembly Escalon Calif
- 17.86 Evangelistic Tabernacle and S S Salem Ore
- 18.00 Christ's Ambassadors Full Gospel Assembly Vineland N J
- 19.00 Assembly of God Ewing Mo
- 20.00 First Pentecostal Sunday School Yakima Wash
- 20.00 Emmanuel Mission Harveys Lake Pa
- 20.00 Trinity Tabernacle Full Gospel Crusaders St Louis Mo
- 20.00 Women's Missionary Council Houston Section Houston Tex
- 26.00 Assembly Central Park N Y
- 35.00 Pentecostal Tabernacle Buffalo N Y
- 39.47 Gospel Tabernacle Houston Tex
- 40.00 Full Gospel Church and S S Neptune N J
- 44.88 Bethel Tabernacle S S and P A C Watsonville Calif
- 50.00 Full Gospel Assembly Casino-Pillager Minn
- 58.55 Full Gospel Tabernacle Association Fresno Calif
- 60.00 Bethel Temple St Louis Mo
- 102.00 Elin Tabernacle Rochester N Y
- 191.12 Pentecostal Tabernacle and S S Tacoma Wash
- 276.38 Bethel Tabernacle German Dept Milwaukee Wis
- 445.00 Pentecostal Church Cleveland Ohio
- 771.00 Glad Tidings Tabernacle New York N Y
- Total amount reported\$3,317.97
- Home missions fund\$ 25.27
- Office expense fund 11.56
- Deputational expense fund..... 7.81
- Reported as given direct to missionaries 246.95
- Reported as given direct to home missions 7.89 299.48
- Total for foreign missions 3018.49
- Amount previously reported12193.20
- Total amount to date\$15,211.69

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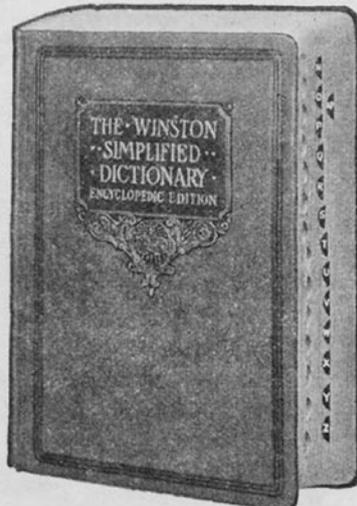
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