

Following in the Master's Footsteps

Myer Pearlman

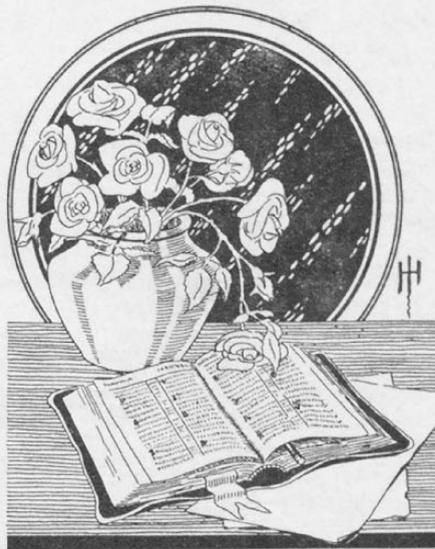
"Follow me, and I will make you fishers of men." Matt. 4:19.



HE New Testament clearly teaches that Christ's earthly life is to be the pattern for our daily living. "For I have given you an example that ye should do as I have done unto you." John 13:15. "For Christ also suffered for us, leaving us an example that we should follow his steps." 1 Peter 2:21. "He that saith he abideth in him ought himself also to walk, even as he walked." 1 John 2:6.

While this is true, we must avoid the error of those who teach that this following (or as they say, this imitation) of Christ is *all* of Christianity, and the sufficient condition for salvation. Some modern preachers would distinguish between the religion *of* Christ, that is, the religion He lived, and the religion *about* Christ, or the truths concerning His saving work. They insist that we must believe *with* Him instead of believing *in* Him as a divine Person. But the two cannot be separated. We cannot live the religion of Christ without the power and inspiration of the religion *about* His atoning work; we cannot believe *with* Him unless we truly believe *in* Him. He must be our Saviour before He can be our Leader, for we cannot follow Him except we be healed of the spiritual diseases that have paralyzed our souls.

Imagine a famous athlete striding up and down the room of a hospital, displaying



The Bible

Amy Yeomans

*You've a Bible, if you read it,
If you scan each sacred page
Which has lifted man from darkness,
As the age succeedeth age.
You've a Bible if you read it;
If you eat and help yourself,
You've no Bible if you leave it
Lying closed upon the shelf.*

*You've a Bible, if you eat it;
As the prophet did the roll,
Taking it into his being,
Filling spirit, body, soul;
You've a Bible if you eat it;
Look! The Prophet goes abroad
Telling of the love and vengeance
Of a grieved and angry God.*

*I've a Bible, and I read it
Naught of merit, all of grace.
I've a Bible, as I eat it,
Lo! I see my Saviour's face,
And His Word comes forth in power,
Does the things He says He'll do;
I've a Bible and I love it—
For I know my Bible's true.*

his muscles, and saying to a dying paralytic, "Imitate me and I will make you a great athlete." The answer to that command would surely be, "Please do not mock me, for I cannot follow you unless I am raised from this death-bed." Neither can men really follow Christ unless they have the Divine touch that makes spiritually whole. Supposing we heard a great musician, and, moved with an ambition to imitate him, we went through the motions of playing, holding the instrument exactly as he held it, and imitating his mannerisms. What a flat failure it would be, unless, by some miracle the *spirit of the musician* were breathed into us. It would be like fingering the keys of an organ while the power was turned off! No, it is not good news to tell men that they are saved by imitating Christ. Christianity is good news because it assures us that we may receive the Spirit of Christ that will inspire and enable us to live as He did. "Now if any man have not the spirit of Christ he is none of his." Rom. 8:9. Christianity is the imitation of a Person resulting from the inspiration of a Person.

The virtues of the Lord Jesus are like the facets of a diamond that yield different colors as we turn the gem in our hands. We may, however, notice some of the prominent qualities in His character that call for imitation.

The Holiness of Christ

"For such an high priest became us who is (See Page Six)

THERE WILL BE NO ISSUE OF THE EVANGEL NEXT WEEK



WANT to bring you a vital message on New Covenant Facts. Let us read the scriptures that deal with these facts.

"Ye are bought with a price." 1 Cor. 6:20.

"Ye are washed." 1 Cor. 6:11.

"Ye are all the children of God by faith in Christ Jesus." Gal. 3:26.

"Ye are all the children of light." 1 Thess. 5:5.

"Ye are the temple of the living God." 2 Cor. 6:16.

"Ye are sealed unto the day of redemption." Eph. 4:30.

You will notice two prominent words in these scriptures,—two short words around which the message will flow—"Ye are." Now, when the Lord Jesus was here during His earthly ministry, you remember how very specifically, how very clearly, He spoke to His disciples of His relationship to them, which relationship continues to this day and is His relationship to us here. These statements were in connection with that great expression that we find so often in the Word of the Lord: "I Am." All of His "I Am's" had to do with His vital relationship to His followers. He said: "I am the Bread of Life which came down from heaven." He said: "I am the light of the world." "I am the door to the sheepfold." "I am the good Shepherd." "I am the way, the truth, the life, I am the resurrection." Thus Jesus speaks to your heart and mine. "I am the Vine, ye are the branches." "Lo, I am with you alway, even unto the end of the age." "I am—I am—I am—" said Jesus. Continuous, unchanging, is His relationship to us. He says to you, "I am." But He also speaks of our relationship to Him: "Ye are."

An evangelist who deeply understood the Word of the Lord was traveling toward an appointment in a certain city and had occasion to change cars.

While waiting for his train he went across the street, where he talked to one of the merchants. In the course of the conversation, the merchant asked of the evangelist: "What is your business?" "My business is to inform heirs of their riches," said the evangelist. (That is my business too, friends.) When the man looked at the evangelist rather dubiously, he said: "Yes, my business is to inform heirs of their riches, and to show Christians how God wants them to live and rejoice in Him." So God

New Covenant Facts

Mrs. Josephine Turnbull

would have us see what riches are ours in Christ Jesus.

The Lord provides for no loose connections with Himself. He has provided for us to have the most real and secure relationship in connection with Himself, and with Christ Jesus, and it is for us to lay hold upon that which God gives us in Christ Jesus. The Word of the Lord has many "shall's." Many of them have to do with the future, but God wants to speak to us about our present "now," about our relationship to Him *now*, and these wonderful statements, "Ye are, ye are, ye are," are made to believers, and you will find them all in the Epistles, which are God's message for the church of this age. You remember how Jude urged the believers to build themselves up on their most holy faith. When you and I take the Word of God and our whole heart circles around and grasps the Word, we are building up on our most holy faith, which has a sure foundation. Back of every one of these, "Ye are's," we find the glorious statement of Jesus, "I am." Hallelujah!

He says to us as believers: "Ye are a purchased people, ye are bought with a price." A purchased, a bought, a redeemed people. I wonder if anyone here has the least doubt or question as to the price paid for you. We have further enlightenment in Acts 20:28. There we find the Apostle Paul at Melita, about to take a journey, and he calls the elders of the Ephesian church together and lays on them a most holy charge. He says: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." What a marvelous statement! God bought us with His own blood! Ah, here we have the deity of the Lord Jesus most clearly set before us. "Feed the church of God, which he hath purchased with his own blood." We, as a church, do not belong to ourselves, but we have been purchased by the precious blood of Jesus Christ, as of a lamb without blemish, according to 1 Peter 1:19.

Through the disobedience of Adam,

everyone of us was sold, sold to the enemy, lost, put into bondage, but when Jesus came, the New Adam, the Head of the new race, He brought perfect obedience to the Father; but it wasn't by His perfect obedience that we were redeemed. His perfect obedience offset Adam's disobedience, but it took something more than His perfect life

and obedience to get you and me out of the grip of the enemy. When Jesus came, He was God manifest in the flesh, He came to die vicariously, but back of the shedding of the blood was perfect, absolute obedience. Not only did He have a pure, holy nature, but He had a perfect, tested character and He offered perfect obedience to God, the Father, as He passed through the trials and vicissitudes of life. I thank the Lord that that has gripped my soul, that I have awakened to the fact that I can never offer that perfect obedience, but Christ, my Lord, offered it for me, and He is my righteousness. And now you are bought with a price and do not belong to yourself, you do not belong to the devil, you do not belong to the world, but to Him who purchased you, bought you with a price. Ah, I feel like exalting with all my being, the blood of the Lord Jesus. "This is the new covenant in my blood," said Jesus. God pity the man or woman close down to the end of this dispensation, yea, in the very time when God's clock is about to strike the last hour, that is turning away from the holy blood of Calvary which was the price He paid for you and for me.

In Revelation 5 we read that the Lamb is given the book with the seven seals, and the representative company of four living creatures and the twenty-four elders sing: "Worthy is the Lamb to open the book and the seals thereof, for He hath redeemed us by His blood, . . . out of every kindred, and people, and tongue, and nation." Hallelujah! We are in the company, purchased by His blood. We are a purchased people. "Ye are bought."

Friends, when it dawns upon us by the illumination of the Spirit, that we are actually purchased, that something tremendous actually happened, that God actually did something that took us out of the grip of Satan—not only does it bring a joy and a sense of security in our lives, but it brings a sense of sacredness that we belong to Him. And He says we are not our own. O, what tremendous things could have been accomplished for God if every believer had known and had lived in ac-

"If you've had a kindness shown pass it on" by sending

cordance with this great New Testament fact, that we are purchased for Jesus, and that He wants our lives lived now for Him.

Not only has He *purchased* us, but we read: "But ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God." 1 Cor. 6:11. What a statement! In writing this to the Corinthian Church, the Apostle Paul has just made mention of the awful sins that are prevalent among mankind, the awful sins that separate men from God. And in that Corinthian City, noted for its wealth and commerce, idolatry and immoral living, there was a body there to whom the Lord says, through the Apostle Paul, "But ye are washed." "You were like this in the past, but you are washed, and so you are clean, you are sanctified, you are set apart for God" "*Ye are.*" I know that as I am speaking, in this beautiful city of Los Angeles, with all it can boast of, the most precious thing to God is the group of people about whom He can say: "Ye are washed." How did it happen? The Word says, "Ye are all this in the name of Jesus and by the operation of the Spirit of God." The name of Jesus stands for all He is and all He did. What price, what grace, what power it takes to save a sinner!

He says to us in Galatians 3:26: "For ye are all the children of God by faith in Christ Jesus." The Apostle is speaking here about Jews and Gentiles. We all come in on the same ground in this new covenant. We do not come through the keeping of the Law, neither does the Jew come in that way, but we are made children of God by faith, or through faith, in the Lord Jesus Christ. There has never been a provision made otherwise for one to become a child of God except by faith in the Lord Jesus Christ. We read in Ephesians 2:1-3: "And you hath he quickened, who were dead in trespasses and sins; wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience, . . . and were by nature the children of wrath, even as others." Here is Paul putting himself in with the children of disobedience, the children of wrath. We all were. But here comes the glorious statement in Galatians 3:26: "Ye are all the children of God by faith in Christ Jesus." What a wonderful, positive position the new covenant gives! No longer under the sway and power of the prince of the air. You are a child of God! What a new, what a wonderful, and what a glorious relationship!

I feel sorry for the men and women today who are calling themselves Christian but are forgetting the great reason for their being Christians. I am a child of God through faith in Jesus Christ my Lord. And right along in this connection the Lord says to us in Ephesians 2:13: "Ye are all made nigh by the blood of Jesus." You know, there are some children that seem to live in closer relationship to parents than others. There is a perfect understanding, a fellowship, a communion between them. Then there are others who take what Father and Mother give them, but there isn't that close tie. Some live so close that the relationship is one of perfect accord and perfect understanding. I have experienced it both as a child and as a parent, and it is precious. It is beautiful to know you are a child, and God says, "made nigh by the blood." Do you know what it is to be nigh? When you come to God, are you trying to stir up something for God of your own effort? Are you trying to offer some perfect obedience, or do you accept that which He has given you and just delight to be made nigh by the blood of Jesus, drawing nigh into the Holiest of all? That is a new covenant fact, you are made nigh by the wonderful blood of Jesus, and as you see the awful things in the world today, God wants you and me to nestle close to Him and to feel our security in Him.

"Ye are all the children of the light." 1 Thess. 5:5. God's children are children of light, and "that day" will not overtake you as a thief in the night. The light that God has given us is in Jesus Christ and causes all things to be different from the world. How different human intelligence is from real enlightenment through God's truth! Now, I know what it is to live in heathen darkness and to feel the pressure of heathen darkness, not only to feel the awful darkness of sin, but the very darkness of hell; but I want to tell you, friends, that I find it most distressing to come in contact with intelligent men and women with absolute darkness in their mind and spirit toward God, and yet they have all these advantages of receiving light. Those of you who have been moved on by the power of the Holy Ghost know that your very thinking apparatus has been worked upon, and you think absolutely different from the world. God says, "Ye are my children, and children of the light." Friends, would you lend your mind, your thoughts to the darkness of the world? But you know, darkness is so subtle that if you allow yourself to go with the world, if you do not give your mind to the operation of the Spirit, but read and reason as

the world does, before you know it, you will find yourself being very lenient toward people who deny the truth, and even deny the blood that bought them.

"Ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people." 2 Cor. 6:16. Can you take it in? It is almost overwhelming. "Ye are." Your bodies are the temple of the living God. We think of the great temples of this earth, of the great heathen temples that have been built, of the European cathedrals with their architecture, sculpturing and decoration. O, how much people have put on the temple they have built! But God in heaven does not look down and say, "Here is my temple." But God does look down on us who have opened our beings to Him and says, "Ye are the temples of the living God." O, friends, can you put your hand over your heart and say: "I thank God that my being is a temple of the Holy Ghost"? We should consider this with full assurance of faith. God is holy and will not dwell in the temple that is unclean. He cleanses us, and now He says, "Ye are my temples." And again, "I dwell in you and walk in you."

Holiness is one of the most profound words in the Book. When Isaiah saw that His train filled the whole temple, and heard the seraphim cry: "Holy, holy, holy, Lord God of Hosts," he fell on his face and realized that he himself was unclean and unfit to stand in the presence of a holy God. And over in Revelation we read how the four living creatures cry out, "Holy, holy, holy, Lord God Almighty." That is the language of heaven, and holiness is the most profound word to express His glory. O, it is a holy temple that God would have us to be. I am glad that I was brought up on holiness doctrine, that my body, soul, and spirit belong to God, that I should yield everything to God, my delights, my reading, my thinking. If you want to know real joy, "take time to be holy, speak oft with thy Lord," as well as believe what the Word of God says you are.

"Ye are sealed." Ephesians 4:30. You know the seal on a document gives it validity, gives it force, makes it a sound document. The Lord says to us, "Ye are sealed unto the day of redemption." Have you noticed that all through the New Testament there is something wonderful ahead for the Church? God has put His seal on us, so that there may be no mistake in that great consummation day, called

(Continued on Page Five)

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*The Editor's Notebook**Getting a Balanced View*

It has been well said, "It is impossible to *over-estimate* the mercy of God, but it is possible to *over-emphasize* it." For together with His mercy there is an attribute of God that is continually set forth in His Word, which must not be overlooked if we are to get a right estimate of His nature. That attribute is His *justice*. The name or nature of God is revealed to us in Exodus 34:6,7: "Merciful and gracious, long-suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation." Joseph Parker complained, "Men are inventing a great kiss of a God!" They don't like those words "who will in no wise clear the guilty," and they want to leave them out.

* * *

God is the Judge

Abraham called Him the *Judge* of all the earth, the Judge that he knew would always do right. To the patriarch was given a revelation of the justice of God as he saw fire and brimstone fall from heaven upon the wicked inhabitants of Sodom and Gomorrah; righteous Lot, his wife, and his two daughters alone escaping from those iniquitous cities. Though the wife of Lot left Sodom, it is apparent that her heart was still there, and as she looked back longingly, God brought a judgment upon her. Her petrified body was left as an eternal warning, a salty "monument to an unbelieving soul." Our Lord has given a lasting word to all those who have escaped the corruptions and lusts of the world but who might be inclined to look longingly back, "Remember Lot's wife."

God's Provision

To Abraham was given the vision of the mercy and loving kindness as well as the justice of God. He was told to take his beloved son, Isaac, to Moriah and there offer him as a sacrifice. God had chosen Abraham as the head of a new race of chosen people. But sin, inherited from Adam, was in this heir of Abraham, and as a soul who had sinned, the death penalty was due. At the critical moment when obedient Abraham had raised his hand to slay his son, God spoke out from the bush. A substitute was provided.

* * *

Judgment Against Sin

At a later date the beloved Son of God Himself carried the wood of sacrifice up Golgotha's hill. No substitute was provided for Him. Upon His sinless head was laid the iniquity of us all. Would a loving God cause the sword of His judgment against sin to fall on this One who had never sinned? Yes, because He bore *our* sins in His body on the tree. Here at Calvary mercy and judgment kissed each other in perfect reconciliation—His mercy to us poor guilty sinners and His justice toward the sins that were ours. How eternally grateful we should be that His love and consideration for His beloved Son did not outweigh His judgment against sin, and that in His hatred against sin He drew the sword of justice from its scabbard. The word had gone forth from the eternal counsels, "Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd." Zech. 13:7. I somehow am inclined to think that when God spared not His only beloved Son but gave Him up freely for us all, that His sword must have been bathed with tears, but maybe they were tears of joy in the knowledge that the blood of the wounded and sacrificed One would provide a per-

fect, complete and absolutely efficacious antidote for sin.

* * *

The Appointed Judgment

The story does not end there. God raised this One from the dead; and it is decreed that to Him who is alike the Son of man and Son of God all judgment shall be committed. God has decreed, that He should inherit the throne and kingdom of God "to order it and establish it *with judgment and with justice*." Isa. 9:7. He is coming again to earth as Judge, and the inspired Record shows us that He will be alike the Judge of Israel, of the Gentile nations, of those who compose His Church, and of the wicked dead both great and small.

* * *

The Judge of Israel

In Ezekiel 20:37-44 we see the judgment of Israel. There are many apostates in Jewry today. What will become of them? The Lord says, "I will purge out from among you the rebels and them that transgress against me; I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the Lord." But of the rest, the Lord said: "And ye shall know that I am the Lord, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers. And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall loathe yourselves in your own sight for all your evils that ye have committed. And ye shall know that I am the Lord, when I have wrought with you for my name's sake." Ezek. 20:41-43.

* * *

The Judgment of Nations

In the last part of the 25th chapter of Matthew we see that when the Son of man shall come in His glory and shall sit upon the throne of His glory, before Him shall be gathered all nations, and He shall separate them one from another, the sheep on His right hand and the goats on His left. What

Share your blessings and thereby double your joys

will determine the fate of these nations? Their attitude toward those whom He calls "My brethren." What will happen to those nations who have not treated His brethren rightly? The Record says, "These shall go away into everlasting punishment." God's warning had already gone forth, "The wicked shall be turned into hell and all the nations that forget God." Psalm 9:17. Before this judgment takes place the Lord will have received some fruits of His suffering at Calvary, from out of these rejected nations, for it is written that He has redeemed by His blood some "out of every kindred and tongue, and people and nation." When He removes the salt from the earth we shall see nations quickly decay through the putrefaction of their own internal corruption.

* * *

The Judgment of Saints

Paul was writing to the saints when he said, "For we must all appear before the judgment seat of Christ; that everyone may receive the things done in his body according to that he hath done, whether it be good or bad." 2 Cor. 5:10. This is not the judgment of the great white throne at which the sinners appear, but the judgment seat of Christ (the bema). Paul tells us concerning this judgment, "Every man's works shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and *the fire shall try every man's work of what sort it is.*" That holy fire will devour all the wood, hay, and stubble of unprofitable works. Paul tells us further, "If any man's work abide . . . he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire." And following these words the apostle gives us one of his strongest words on holiness, saying to us, "If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." The Lord is coming and will give a reward to the faithful, but these scriptures plainly show us that there will be eternal loss for all who have been builders in wood and hay and stubble. Even though they may be saved by fire it would seem as though they would have to go rewardless throughout eternity.

* * *

The Great White Throne

After the judgment of Satan described in the 20th of Revelation when he is cast down into the lake of fire to be tormented day and night forever and ever, the great white throne will be set up and all the dead both small

and great will have to stand before God. It will be found that God has kept faithful records. Man can preserve records of sound upon a phonograph disc. God also can keep records of sound, and He warns men that they will have to give account of every idle word at the judgment. Men can record sights on photographic plates. It would be absurd to say God could not do this. His books of record will be opened on that day. All the dead will be judged according to their works, which are recorded in those books. Another book will be brought into that assembly. It is the Lamb's book of life. Doubtless many will try to find their name in that book but will search in vain: "Whosoever was not found written in the book of life was cast into the lake of fire." There will be no higher court to which appeal can be made. There will be no reversal of the decision of the Judge at the great white throne.

* * *

God's Judgment Withheld

Many trifle with God because He does not always bring immediate judgment upon rebellion. Col. Ingersoll once challenged God, "If there were a God," to strike him dead, and gave Him ten minutes in which to do it. Joseph Parker's caustic comment was, "Did the gentleman think he could exhaust the patience of the eternal God in ten minutes?" Pantan has said, "God has eternity in which to redress the balance of time." The *Freethinker* in a certain issue said, "The clergy would dearly like to get rid of Col. Ingersoll but he won't die, he won't get converted, and he won't stop lecturing." And on the very same day that this was published the evening newspapers contained the following paragraph: "Col. Robert G. Ingersoll, the celebrated infidel, died at his country house at half-past one this afternoon. Lunch had just been announced and Col. Ingersoll had risen from his chair to go to the dining room when he suddenly fell back dead."

* * *

The Judgment of Self

We have made reference to several judgments. There is another judgment which Paul speaks of in 1 Corinthians 11. This judgment should take place at every communion service, where we are to "Judge ourselves." This should be a time of very close self-examination lest we eat of the bread and drink of the cup unworthily. We are to let the searching light of God's judgment come piercing into our own hearts. All leaven and malice and insincerity must be put away. When

the prophet Isaiah received the revelation of the holiness of God he cried out, "Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips," and when he had made his confession, one of the seraphims was sent with a live coal and it was laid upon his mouth. Like confession on our part will bring like cleansing. Let us subject ourselves to the severest judgment. Paul tells us, "When we are judged we are chastened of the Lord, that we should not be condemned with the world." The Lord chastens us that we might be partakers of His holiness. It is His purpose that we should be absolutely holy, for He says, "Be ye holy, for I am holy."

New Covenant Facts

(Continued from Page Three)

the day of redemption. "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption." God knows everyone of His sealed ones, and when the great crash comes to this world, and when that day of redemption comes, everyone of His sealed ones will be found, whether they are lying in the grave or are alive.

Not only does God give us the Holy Spirit to enable us to walk with Him, but there is something wrought in you and me by the sealing of the Holy Spirit which looks forward to that time when Jesus will be revealed, and the culmination of redemption is going to be manifested.

I would be very anxious if I had not received the Baptism of the Holy Spirit. God does something marvelous for the man or woman who is baptized with the Spirit. If you have not yet received the Baptism, do open your heart and get all that God has for you. Do not go out on any supposition, but just press on till you have all God has for you. We know that the Holy Spirit is with every believer. Every believer is regenerated by the power of the Holy Spirit, and every believer is a child of God by the operation of the Holy Spirit, but when it comes to looking forward to ruling and reigning with the Lord, let us see to it that we are filled with the Spirit according to His pattern.

LOS ANGELES, CALIF.

No Evangel Next Week

The *Evangel* is published fifty times a year. Next week is one of the two weeks we drop during the year, so there will be no issue of the *Evangel* next week.

Send the *Evangel* to someone in need: from now till Dec. 31 for 25c

Three Makers of Mirth

"King of clowns" they used to call him, when twenty years ago, he was as prime a favorite as Charlie Chaplin. Dead, in a lonely lodging-house room, with a pawn ticket and six dollars in his pockets and a bullet sent through his brain by his own hand! Marcelline, the unforgettable! But nevertheless forgotten—and dead by his own act because they didn't find him funny any more. And the biggest wreath on his coffin is from Charlie Chaplin, his successor! It wasn't old age. He was only fifty-four. He was lively as ever when he tried to make his "come-backs." But they didn't laugh at him as they used to.

A few months ago Ralph Barton, a popular New York caricaturist, died **by his own hand**. He left behind him a letter analyzing with grim lucidity the causes of his downfall. It runs thus: "I have run from wife to wife, from house to house and from country to country in a ridiculous effort to escape from myself. In so doing I am very much afraid that I have brought a great deal of unhappiness to those who have loved me. No one thing is responsible for this (suicide) and no one person—except myself. I did it because I am fed up with inventing devices for getting through twenty-four hours a day." Mr. Barton had notoriously shared in the "pleasures" of life and of society which have thrown off all moral restraints. His matrimonial misadventures were matters of public knowledge, and his cynical acceptance of the neo-pagan standards of the age was manifested in his hard and glittering art. This pitiful waste of a brilliant life represents the unwritten last chapter, the suppressed sixth act, of those novels and plays which depict our modern pagan life in such alluring and plausible terms that self-indulgence—mis-called self-expression—is made to appear in the light of a noble philosophy, and even a religion.

Thomas L. Masson, the famous humorist known as "Tom Masson," writes: "I began to read the Bible through systematically. When I finished, I began all over again. I got a pronouncing Bible, so that I could talk about it if necessary. But it wasn't so necessary, as nobody I knew wanted to talk about it, even if they knew about it. Up to the time I experienced conversion I had read the Bible over any number of times, and knew nothing of it. It hadn't 'taken' with me.

One day the light broke. This was the 'great moment' I write of. I suddenly understood that the Bible was the great source-book of God, as I have come to think of it. After this, nothing mattered in the way of criticism. I read the Bible two hours a day. How did I find time to do this? I will tell you. I began by reading fifteen minutes a day, and this increased my general efficiency so much that I soon found I could give up an hour and lose nothing, but gain. Then I found I could give up another hour. The Bible is the best business text-book there is. It makes you cheerful, persistent, honest, and gives you the kind of an understanding that looks through a superficial proposition into the source. It gives you the spiritual power to know how to be provided all the time with the right equipment to carry on your work, and nothing superfluous."

Following in the Master's Footsteps

(Continued from Page One)

holy, harmless, undefiled, separate from sinners, and made higher than the heavens." Heb. 7:26.

This quality must be mentioned first because our Lord's supreme mission in the world was not only to live a perfectly holy life Himself, but also to die an atoning death in order that "whosoever will" might become holy—separated from sin and the world, separated unto a life-giving God, and given a clean bill of spiritual health. "Thou shalt call his name Jesus: for he shall save his people from their sins." Having such a Saviour and Sanctifier spiritual health becomes the *normal condition* of the Christian; this is the truth set forth in the following words from the first epistle of John: "Whosoever abideth in him sinneth not;" "Whosoever is born of God doth not commit sin."

Which is the road to holiness? It will not be found by reliance upon any particular theory, or even by the study of doctrine, important as that may be; it will be discovered by union with a living Person. *One half hour spent in the presence of the Sanctifier, will avail more for the practice of holiness than ten hours' study of the doctrine alone.*

The Self-Control of Christ

"But the fruit of the Spirit is . . . temperance (that is, self-control)." Gal. 5:23.

"He that hath no rule over his own spirit is like a city that is broken down, and without walls." Prov. 25:28.

This quality of Christ is revealed in His attitude toward the temptations of Satan in the wilderness, which were powerful attempts to make the Lord yield to selfish desires rather than to the will of God—to use selfishly the power received at the Jordan. If we can imagine the case of a man entrusted with one billion dollars and forbidden to use one cent for himself, we may picture to ourselves the situation of the Lord, granted unlimited spiritual and miraculous power, none of which He ever used for Himself. In the face of every temptation, he placed self in the background and said, "Not as I will, but as thou wilt."

This lesson we sorely need, for it is a demonstrated fact that we cannot control others unless we can control ourselves. This is seen even in dealing with children. How God's work and the cause of Christ have suffered because those who had not learned to handle themselves have tried to handle others! One writer has said, "Men don't obey us because they see the mud at the bottom of our eyes." He means that we fail to influence people because they discern our weakness and spiritual flabbiness.

At this point we must carefully notice that our Lord overcame not by merely natural self-control, but because He was entirely *God-controlled*, having no part of His soul unoccupied by God's Spirit. In like manner, only when we are allied with the power of God can we govern that often stubborn creature called Self. The story is told that in Ancient times there were two mythical superhuman creatures called the Sirens who by their enchanting singing lured sailors to destruction upon the rocks. When Ulysses, a famous Greek, passed the abode of the Sirens, he tied himself to the mast in order that he might not yield to their allurements. Here we have a picture of merely natural self-control. But when Orpheus passed these islands he sat on the deck and listened to the singing of these temptresses with cool indifference. Why? He himself was a good musician and could make melody more beautiful than theirs. The beauty of the Lord within us will make us proof against the alluring tinsel and charm of worldly temptation.

The Love and Meekness of Christ

"Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously." 1 Peter 2:23.

You cannot afford to starve your soul: it must be fed

Christ never surrendered His soul to His enemies, for, no matter how malignant their persecution, He kept Himself from personal hatred, bitterness, and the desire to "get even." To be sure He was filled with indignation on certain occasions, but His anger was always unselfish. In itself, the power of indignation is a necessary quality that may be used rightly or wrongly, and like other powers it has been frightfully abused, and prostituted to selfish ends.

We must be like Him in the way He bore with people. We are often unselfish when it comes to generously *giving* things to people, but our unselfishness fails when it is a matter of *receiving* upon ourselves their words and actions. Who can compute the spiritual damage done to God's work because of touchiness, over-sensitiveness, sulkiness, resentment, bitterness, and a hair-trigger readiness to take offence. We shall do well to humbly heed the following exhortation of a famous English preacher: "Therefore come what may, hold fast to love. Though men should *rend* your heart, let them not *embitter* or *harden* it. We win by tenderness, we conquer by forgiveness."

The Sincerity of Christ

Our Lord was genuine, with a soul so crystal-clear that God shone through it unto men, and men looked through it and saw God. This same genuineness and sincerity He demanded from His disciples when, in the Sermon on the Mount, He taught that all acts of devotion must be performed for the sake of "your Father which seeth in secret." Hypocrisy He detested and denounced, as the desire to outwardly *appear right* without paying the price for *being right*.

Sincerity will be cultivated by getting alone with God in secret prayer. When an individual brings all his plans, his successes, failures, thoughts and desires before the presence of the invisible God, he is a *genuine* Christian. God meets us at the place where we are real, for when we are real with Him, He will be real with us.

The Humility of Christ

When our Lord came into the world, the quality of humility was despised by the wise of this world, who considered it a virtue fit only for cringing slaves. But the Lord came from heaven, cast the mantle of humility over His glorious Person, and so glorified it that it has become one of the outstanding qualities of the Christian life. The life of Christ was one great manifestation of true humility. He sought not His own glory, avoided

popularity and praise, companied with the lowly and degraded, bore persecution and misunderstanding with quietness of soul, and finally in the will of God, submitted to the death of a common criminal. And to us He says, "Learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls."

Humility is not cringing weakness, neither is it a form of pious cant. (Of course, there is a mock humility, which will lead a person to describe himself as a worm, and then take offense when someone else calls him by that name!) Humility is the height of spiritual strength, for it brings us to the place where we can rule our own spirits—and what greater strength can we desire than that ability? Why do the *meek* possess the earth? Because having ruled themselves, they have become capable of ruling others; because having given up power, they are worthy to possess power; because having held possessions without covetousness, they are to be trusted with them.

The very heart of humility is the acknowledgment that God is all and that man is nought, and that every spiritual and natural gift and possession come from Him, and are to be daily laid at His feet for the service of our fellows.

And every virtue we possess
And every victory won,
And every thought of holiness
Are His alone.

The Prayerfulness of Christ

It needs not much eloquence to enlarge upon the prayer life of Christ, for nothing is so clear in the Gospels as the fact that He spent hours and nights in prayer. What we need to do is take out pencil and note paper and meditate upon the loss we have sustained because we have not carried everything to God in prayer. Let us ask ourselves the following question:

Why, therefore, should we do ourselves
this wrong
Or others, that we are not always strong;
That we are ever overborne with care;
That we should ever weak or heartless be,
Anxious or troubled, when with *us* is prayer,
And joy and strength and courage with
Thee?

The Cross-Bearing of Christ

"Religion is opium" say the leaders of the Soviet, and this cry is repeated by the enemies of religion. They mean that religion was invented for the purpose of soothing with promises of heaven and happiness those timid souls

who are too weak to face the hard realities of life. Too fearful to face life alone, they say, man invents God; too weak and cowardly to right the wrongs of earth, they invent a heaven where all shall be well.

But real Christianity is not opium. When our Lord died upon the cross, He dealt with one of the greatest of realities—sin, and struck a smashing blow at it. Instead of promising His followers a life of ease, He warned them that they must take up their cross and face unflinchingly the world with its hatred, sin, and suffering. None have ever fought the battle of life with greater courage than the true evangelists and missionaries of the Lord Jesus Christ.

Cross-bearing stands for war, war against all those forces that destroy the individual and society. It represents the heroic element in Christianity summoning us to warfare with the spiritual enemies of mankind, and assuring us of victory in the name of Him who said, "In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

"Follow me, and I will make you . . ."

It means much to be like the Lord Jesus Christ, but it is encouraging to know that if we do the following, He will do the making. Napoleon once boasted that he made his generals out of mud, meaning that he took men of ordinary life station and thrilled them with his spirit and enthusiasm. When it comes to making disciples out of unpromising materials our Leader can surpass the great Napoleon, for He can take an unsteady Peter and make a rock out of him, and He can take any one of us and make us like Himself, if we will but follow Him.

The fact that He has saved us proves that He has called us to be and to do something for Him, for the call to salvation is the call to discipleship. The encouraging feature of this call is the fact that He called us first, before we ever knew Him. "Ye have not chosen me, but I have chosen you." John 15:16. This same truth is thus stated by the inspired apostle Paul: "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will." Eph. 1:4, 5. Compare Jer. 1:5; 1 Peter 1:2.

The above texts mention the doctrine of predestination. We may lightly sweep aside all speculations concern-

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Subscribe to the Evangel from now till the end of the year for 25c

The Gospel in Foreign Lands

Preparing Chinese Pentecostal Preachers B. T. Bard

Our hearts are filled with joy and thanksgiving to Him that doeth all things well, as we look back upon the last school term which has just come to a close. In a signal manner the Lord has blessed the teaching staff as well as the student body, and all of us have been conscious of His divine presence brooding over us throughout the past school term. It thrilled our hearts as nearly fifty students flocked to the Bible school all eager to study God's Word and prepare for active service in the Lord's great vineyard of China. Our present premises were inadequate to accommodate them all.

It became necessary to lease an extra compound to house the married couples. Besides acquiring a working knowledge of the Holy Scriptures the students received active training, by assisting in and conducting services which were held in Pentecostal missions located in the various parts of the city of Peiping. Again and again the Lord has graciously and copiously poured out His Spirit upon us, and several of the students have received the Baptism with the Holy Ghost. There was one young girl, a Mongolian, for whom

much prayer had been offered but who had not yet received the promise of the Father. After the classes had stopped, she was still staying on the school premises, ready to leave at any time for home. Another student, a married Mongolian woman, was staying with her in the same room. In the night the Lord prompted this woman to lay hands on this Mongolian girl and pray for her. God's power came mightily upon the girl and the Lord wonderfully baptized her in the Spirit, speaking in other tongues through her. We have all the more reason to praise God for this manifestation of His goodness and power because this Mongolian girl was sent to the school by non-Pentecostal missionaries. What a blessing she can become at home wit-

nessing to what great things the Lord has done for her and can do for others! Twelve students graduated this year and all are contemplating going forth to preach the unsearchable riches of Christ to the poverty stricken and dying souls around. If China as a whole will ever be evangelized will it not be through the ministry of the Chinese natives who are God-called, Bible-trained, and Holy-Ghost-baptized? Will you not remember this work in your closet devotions before the throne of grace?

Men Ought Always to Pray

In the face of this declaration of our blessed Lord, we are wondering if the reason why we are not able to

morning hours from four till eight in prayer and meditation. When he heard others about their business before he got to prayer he would say that he felt ashamed that he was not more diligent in the service of his Master than those were who served for just temporal gain. One of the holiest and most gifted of Scottish preachers said that he endeavored to spend his best hours alone with God. John Welch, a holy and much used Scottish preacher, considered the day ill spent if he did not spend eight or ten hours in prayer. His wife would often find him lying on the floor at night agonizing in prayer for the souls of his parish. Many more examples could be mentioned of holy men who have impressed

the world by their ministry, and whose success can be traced directly to their fervent prayer life. It is enough, however, for us to draw from our own experiences. The power of God rested and continues to rest upon us most manifestly when we spend the most time in seeking the face of the Lord. Prayer groups are being formed in many assemblies in response to the appeal we sent out for recruits for the Council Ten Thousand Prayer Band. Shortly we hope to publish the numbers in the different assemblies who

have volunteered to pray daily for a world-wide revival. If you haven't a missionary prayer band in your assembly write us about it. Address your communication to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Mo.

If you would like to become a member in our Prayer Band fill out the following and send to us.

Name _____
 Address _____
 Name of Church or Assembly _____

News Items

Brother and Sister Baltau tell us of the arrival of a little son at their home in Tientsin, N. China. Edward Emmet Baltau arrived July 2, 1932.

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The whole student body and faculty of the North China Pentecostal Bible Institute, Peiping, N. China. In the background are the class rooms of the Bible school. Brother B. T. Bard is seated in the center of the group.

make greater inroads on the heathen world, and secure the necessary funds to adequately support the work we have is not largely the fact that many are failing to place the emphasis on the things of greatest importance. Jesus said men OUGHT always to pray, and if we don't develop our prayer ministry we shall surely find in consequence a serious lack in power and spiritual progress. The history of every great missionary movement reveals that it began in a deep revival of the spiritual life and the teaching of a higher standard of devotion to the Lord Jesus.

It is said of Archbishop Leighton that he was so much in prayer that he appeared to be in a perpetual meditation. Joseph Alleine spent the early

Keep up your courage by reading faith-inspiring literature

Showers of Blessing Continue in Liberia

Lois Shelton

It had been my earnest desire to spend April in visiting four of our outstations instructing the Christians and seeking to win others. They sent hammock carriers after me, and great was my disappointment when a sudden attack of fever prevented my going and compelled me to send them back without me. It was hard to see how that might work for good, unless to teach me to trust the Lord in sickness as well as in health, but how about those to whom I had intended ministering? As the days went on and it seemed I should not be permitted to go at all, a plan presented itself to me. Why not ask them to come here? Our native worker and some others with him, went for a few days' meeting in the different places, and invited the Christians to come for a few days' Bible study, prayer, a baptismal service and the Lord's Supper.

Knowing it was farming time and most of them were very busy, I wondered just how many would respond. So eager were they, that they began coming in two days before I expected them and when all were counted, there were 38 from five different places. Many others were compelled, or felt they were, to stay at home and work on their farms. It usually falls to the woman's lot to stay at home, and so it was this time too. However, there were several women among those who came. What a hungry crowd they were! The greater part of them have been saved this year and do not know much about serving the Lord except as the Holy Spirit has taught them. How God did bless us as we ministered the Word to them. There was much praying, and the "joyful noise" that ascended to heaven must have delighted the heart of God. Many were the questions asked by these who just a few months before had been steeped in idolatry and all the vices of heathenism, but were now delivered from the powers of darkness and translated into the kingdom of God's dear Son. None of them can read; their knowledge of God's Word is so pitifully small; they have been taught nothing of the principles of righteousness or morality or even common decency, until recently. I marvel as I see how God has worked in their lives, delivering them from their old sins and vices, making them new creatures in Christ, and putting a zeal in their hearts to see others saved.

Twenty persons, including six women and two girls, were baptized, all of

them having proven that they are saved. But that simple statement does not tell the whole story about the baptizing. We had asked Mr. Elsea to come to administer baptism and the Lord's Supper—but Mr. Elsea is stationed six hours away and in bad rains the bush road is almost impassable. The rain had been falling every day, and continued to fall. We were all getting a bit anxious, and I said to them: "God has control of the rain, and even though this is the season for rain, He is able to hold it back so that Mr. Elsea can come to baptize you. If He does not come now, then you may have to wait until Christmas. We shall pray God to hold back the rain if He wants you to be baptized now, and then we shall not worry. God never takes from us the good thing unless He has something better in store." We prayed—the sun shone—and in the afternoon of the appointed day we heard the children raise a glad "How-do" cry and knew that Mr. Elsea had been able to get through. The Lord's Supper was made a time of blessing for all who partook. There were a few parting instructions, and with a little more of God's Word stored in their hearts they were on their way home to repeat that Word to others who were unable to come.

I would commend these dear ones to your prayers. After preaching in one of their towns for a week in January, I left a group of six who had been saved, appointing as their leader a man who apparently had been granted a marvelous experience of salvation. When I passed through that town two weeks later, the number had increased to twelve. Now I judge there are thirty or more who are saved. I mean thoroughly saved and delivered from all the sins and vices that they in their immature state, consider to be wrong. None of them can read, but workers from this station visit them as often as possible. The work at the other outstations has not progressed to such a marked degree, but we praise God for those who are saved and living true to God.

Note: Sister Shelton has been forced to take a furlough through ill health, so is expected to return home sometime this month.

News Items

(Continued from Page Eight)

We also have good news of a similar nature from Brother and Sister J. R. Hardt returned missionaries from the Congo. They report the birth of a little boy Joseph Raymond on August 13th.

An Appeal to Oklahoma Assemblies

An urgent request has come to us from India to raise the funds for the return of Sister Dessie Knight, whose health has broken, and she needs to be brought home immediately in order to be saved for future usefulness. It has been suggested by the District Superintendent of the Oklahoma District, that a notice in the *Evangel* would reach all the assemblies, and since Sister Knight is an Oklahoma girl it would be greatly appreciated if the Pentecostal people of that great State would do their best to help our missionary sister home.

New Life from Dead Sea

How the Dead Sea and the region round about it is overcoming the drawbacks of an evil name and a sinister history has been told by the Palestine correspondent of the "Manchester Guardian." From the "bitter and imprisoned waters," as George Adam Smith described them, are being derived fertilizers which are being sent to every part of the world to encourage productivity, and drugs and medicines which bring life and not death. It has been found that the waters of the sea contain valuable medicinal properties, particularly beneficial in cases of rheumatism and skin diseases, while the atmosphere is well charged with ultra-violet rays. It is within the realm of possibility that in the near future residents of Jerusalem and visitors from other countries will motor to the Dead Sea in search of health and recreation.—*Christian Herald*.

A Suggestion

A postscript on a letter from Evangelist Wm. B. McCafferty reads:

"Let me suggest for the benefit of those who say that due to the depression they are not able to subscribe for one year to the *Pentecostal Evangel*, that many are taking a daily paper and paying from 60c to 75c per month, which will range from \$7.20 per year and over. Let us forego a month or two, if necessary, the reading of our daily paper, and then we can afford the *Evangel* for one year."

For the benefit of those who cannot subscribe for a whole year we are offering the *Evangel* from now until the end of the year for 25c. Order immediately in order to get the full value of this offer.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Matt. 28:19.

Be sure to have the *Evangel* coming from now till Dec. 31 for 25c

Seed Thoughts

Gathered by Alice E. Luce

Someone has observed that the only Bible the non-Christian ever reads is a book some five odd feet in length bound in human skin. "Ye are manifestly declared to be the epistle of Christ, ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart." 2 Cor. 3:3. What does *your life* tell its readers about Jesus?

* * *

"The Bible has God for its Author, truth unmixed for its matter, salvation for its end" (John Locke). This ought to be able to be said of *the Bible according to you*. The everyday life of every Christian should be lived by the power of God, should show forth nothing but His truth, and its great aim should be the salvation of other souls.

* * *

An old proverb says: "Out of the path of Providence, out of the path of safety." God in His infinite condescension has made a plan for your life and mine, and that plan is summed up in these six words, THE WILL OF GOD FOR ME. As long as I abide in His will, walk in His will, and work in His will, I am absolutely safe.

* * *

Psalm 119 is the Epic of *His Word*, mentioning it in almost every verse. It was probably written by Daniel in captivity, after his deliverance from the lions' den (see verses 46, 51, 61, 69, 95, 98, 107, 110, 147, 161, 164), and according to Jewish tradition it was sung by the exiles on their homeward march from Babylon. It reveals to us an old man teaching the young to study, value and live God's Word.

* * *

God's Word is the expression of His *will*. If you read Psalm 119 substituting His "will" for every word such as "commandments," "testimonies," "precepts" etc., used to describe His Word, you will receive much light on what the will of your heavenly Father is for you, and what should be your attitude towards it. "Thy will have I hid (lit. hoarded) in my heart, that I might not sin against Thee." v. 11.

* * *

"Here am I, Lord, send me. Send me to the ends of the earth; send me to the rough pagans of the wilderness, send me from all that is called comfort on earth, send me even to death itself, if it be but in Thy service and for Thy glory."—Brainerd's Diary.

"I have not known what anxiety is since the Lord taught me that the work is His. My first business in life is to please God. Walking with Him in the light I have never felt a burden." (J. Hudson Taylor). Why are so many of us worn out and bowed down with care or with nerve strain in Christian service? Because we have never learned this simple secret that the battle is not ours but God's. Our responsibility is to please and to obey Him at every step; HE makes Himself responsible for all the rest.

* * *

Paul and Silas did not worry as to how they were going to get out of prison or how the work could ever be established in Europe. They occupied themselves in singing praises and praying for the salvation of their fellow-prisoners; and meanwhile GOD WORKED.

The Bible and the Spade

"Speak to the earth and it shall teach thee." Job 12:8.

"Thou shalt arise and have mercy on Zion: for the time to favor, yea, the set time, is come. *For thy servants take pleasure in her stones, and favor the dust thereof.*" Psalm 102:13, 14.

Among a certain class of scholars, it is assumed that most of the historical part of the Old Testament is not history, but fiction intended to convey religious truth. But we rejoice that the statements of the Old Testament are being confirmed by modern exploration and excavation in Oriental lands.

To give an instance. The idea that Moses could have written the ten commandments was laughed at by the critics, who confidently asserted that writing for literary purposes was not known in the time of Moses. But one day an Egyptian woman turned up with her foot a tile covered with writing. Then many others were unearthed. They proved that *centuries before Moses*, laws had been codified and put into writing.

In the early days of the Palestine Exploration Society, the excavators had as their interpreter one who was skeptical concerning Christianity. In the course of the work he was compelled to admit, "It is wonderful; here we are testing the Bible as it has never been tested before. Often we think we find it wrong; but as sure as we stop about three weeks in a place, in every case we find the Bible minutely accurate."

Dr. Wm. F. Albright, archeologist of the University of Virginia recently declared that the Bible, both as a reli-

gious document and as a masterpiece of literature has not been weakened by historic research, but that the recent discoveries made in Palestine and other Biblical lands only bolster it in its claims. He further says:

"Discovery after discovery has established the historical accuracy of innumerable details and compelled increased recognition of the value of the Bible as an historical book . . . the excessive scepticism shown by important schools of the Eighteenth and Nineteenth centuries has been discredited."

The Bible says that Jericho, after its invasion by the Israelites, was burnt with fire. The latest excavator of this city, Professor Garstang, says: "Room after room came to light, each one showing signs of burning. . . . Every room tells the same tale, of walls half-fallen, reddened by fire, and layers of white ashes. . . . The evidence of a vast conflagration attending the destruction of the city is at last plain."

The War-Debt Question

Some time ago there was great rejoicing over the fact that France and the United States had come to an agreement with Germany, whereby the latter's war debt was to be reduced by 99 per cent. At the Lausanne Conference the French minister clasped the hand of the German representative and exclaimed, "The Frenchman who is speaking to you desires that we be united in a common thought, in the noblest of words, 'Peace on earth, good will to men.'" But according to *Time* the problem is not settled, for the agreement must be ratified by Britain, France, Germany, Japan, Italy, and Belgium. Hitler, the German radical, was frankly skeptical about the agreement, concerning which he said, "This treaty will not be worth more than three marks (71 cents) inside of six months." The nations will not truly and completely forgive one another's debts until they get a change of heart.

If we thought of *God's glory* first—as in the Lord's prayer—and gave the secondary place to our needs, we should please God and gain our petitions better than we do.—Fausset.

Being asked, when on his death-bed, how he found himself, a well-known preacher answered, "I have taken my good deeds and my bad deeds, and thrown them together in a heap, and fled from both to Christ, and in Him I have peace."

Tell all your friends about this special offer

A Call for Prayer for Revival (The following has been sent to us by a number of Christian men in Philadelphia)

Great evils have come upon us because we have forgotten God.

The world is sick, and as in a like sickness before, the Word of God gives us the explanation, "Are not these evils come upon us because our God is not among us?" Deut. 31:17.

God tells us that at the end of this age there will be "distress of nations, with perplexity," and speaks of "men's hearts failing them for fear." Such times are upon us, but it may please God to send revival, since He says, "If my people which are called by My name shall humble themselves, and pray and seek My face, and turn from their wicked way: then will I hear from Heaven, and will forgive their sin and heal their land." 2 Chron. 7:14.

There is a bankruptcy of human leadership in all fields. The situation in the world is desperate and beyond the control of men. It may grow worse rapidly unless there is supernatural intervention.

The supreme need of the hour is a great spiritual awakening like the revival under the Wesleys in the Eighteenth century which saved England from the horrors of the French Revolution. Such movements have always been prepared by a widespread force of prayer, as in the thousands of prayer groups that were formed in Wesley's time.

We therefore earnestly appeal to Christians everywhere to forsake their sins and to return to the simplicity of Bible faith. We appeal to Christians individually to pray more earnestly for revival within the Church, and to form prayer groups for united intercession.

We suggest the following to meet the special needs of the various classes of each community:

1. Groups of women, meeting in one and another's homes, daily or weekly, at some convenient hour during the day.
2. Cottage prayer meetings in homes in the evening to be held each week.
3. Weekly prayer meetings for young people.
4. Daily or weekly prayer meetings for business men at the noon-hour in the center of the city.
5. Prayer groups of ministers and church officers on Saturday night; and of ministers with each other.

We ask Christians to pray and work for the formation of thousands of such

small groups, not waiting to be invited, but taking the initiative in such a work. It is when the spiritual movement comes that the spiritual, social and financial distresses of our day may be healed.

Following in the Master's Footsteps

(Continued from Page Seven)

ing this doctrine and come immediately to the practical lesson which is: whenever God lets any individual know that he was chosen before he ever knew God or had thought of His service, it is in order to encourage him, and assure him that *God would never have called him without being certain that He had sufficient grace and power to lead him through all circumstances to perfect victory.* God knew us before we ever knew Him; He called us before we ever called upon Him; He sought us before we sought Him. In this foreknowledge of God we have the assurance that "He is able to keep that which we have committed unto Him against that day."

Women Soldiers

"Under Soviet rule, a race of Amazons is springing up on Russian soil," says D. M. Panton in the *Dawn*. "Millions of women are being trained as soldiers. Many already are officers, even generals. Russia's new poly-anitza includes not only those women who have been recruited into the ranks of the regular Army or trained as officers in military academies, but the vast majority of women workers in industries and on collectivized farms. These women form nearly one-half of the 21,000,000 semi-trained reserves who are intended to supplement the active army."

Degenerate Movies

"I do not hesitate to say," is the judgment of Dr. J. R. Mott, "that my investigations in various parts of the world show that the movies can do more in one night to promote race prejudice and to inculcate moral degeneracy by its sex appeal than the whole of the missionaries can do to counteract it in a week." It is authoritatively stated that there are 61,551 moving picture theaters in the world and that nearly 20,000,000 people attend them every day. In Soviet Russia 85,000 people are employed by the State in the moving picture industry, and the movies which are extensively employed in Bolshevik propaganda, are under the direct control of the Soviet.

FIRST PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship.

Livingstone's Testimony

I am a missionary, heart and soul. God had an only Son, and He was a Missionary. A poor, poor imitation of Him I am, but in this service I hope to live, in it I wish to die. If I had not found a field in Africa, I would have gone to the poor in White-chapel.

BOY HEALED OF DIABETES

C. A. Hawes writes from Winslow, Ark.: "We have just closed a 3 weeks' revival at Winnecreek. Some walked for miles to attend, others came on mule back, in wagons, cars, and in truck loads. About 5 were saved. One boy bedfast with sugar diabetes was anointed and prayed for and God raised him up instantly. At once was able to dress himself and walk about, and at this writing is still healed."

FROM MOUNTAIN AND VALE

O. F. Barnes and family, Wheatland, Wyo., write: "We came to Norte, Colo., July 11, and soon began a tent meeting. Ten received the Holy Ghost and 15 were saved. We formed a church roster and set a church in order with 38 members. A real interest and spirit of revival still prevail. Many are seeking to be filled with the Spirit."

SWEET SALVATION DAYS

Pastor Wesley Wibley, North Lewisburg, O., writes: "We have closed a precious revival here. Basil E. Hillman, of Marion, was in charge. About ten were saved, 15 received the Holy Ghost, and 16 followed the Lord in baptism. The work in North Lewisburg is only about 9 months old, but in spite of much opposition and prejudice, God is moving among the people."

29 FIND THE SAVING CHRIST

Pastor Guy Dunlap reports from Fletcher, Okla.: "We have just closed a glorious revival here with J. C. Earl, of Cyril. God met with us pouring out His Spirit and giving the victory on every hand. About 29 were saved; 18 were baptized with the precious Holy Ghost; 27 received Christian baptism; and 15 names were added to the assembly roll. At the close of the meeting we enjoyed the Lord's supper. Any brethren wishing to visit us will find a hearty welcome."

God's man in God's place, doing God's will to God's glory, will never lack for God's support.—Hudson Taylor.

In the Whitenened Harvest Field

BRIEF MENTION

Kelley Campbell writes from Baker, Ore.: "We have just closed one of the best revivals Baker has ever had, with Evangelist and Mrs. A. J. Princic in charge. The anointing of the Spirit rested on every message, and the Spirit of the Lord was present to perform His wondrous works."

PARDON AWAITING AT CALVARY

Welch Olds writes from Leonard, Tex.: "The Holy Ghost fire is still burning here. We have just closed a 5 weeks' revival near here at Calhoun, where about 58 wept their way through to the cross of Calvary; 37 were baptized with the Holy Ghost; and 51 followed the Lord in baptism. Glorious victory prevailed as the lost came home to Father's House and found pardon."

FIRE, FLOOD, AND FLAME

Report of Pastor Milton R. Summers, Irving, Tex.: "Rupert Ford and Party closed one of the most successful meetings that we have ever had at Glad Tidings Tabernacle. For 24 nights we had record attendance at all services, and each service was climaxed with remarkable conversions, healings, or the Baptism with the Holy Spirit. People whom we least expected to become interested received the Baptism. One prominent member of the First Baptist Church received just a few minutes after coming to the altar. Then another of the same church followed. A few nights later she brought her brother and sister-in-law. Both were saved, and the sister-in-law received the Baptism at home later. One member of the Methodist church who had fought Pentecost for a long time had to give in when his daughter came forward and received the Spirit. One lady was saved at home after the services; many nights the people would stay until twelve or after, praying for seekers. Brother Ford's daughter Ruth also received the baptism and was a great influence in getting other young people to come forward. One lady given up to die at the hospital received healing at the hour prayer was made. A girl also received healing when prayer was made at the tabernacle. One man had a violent cough; he was coughing at almost every breath when brought into the services. After prayer, he was relieved and sat on the front seat, not coughing again that night. We are convinced that *God's* power is the same and that there is no Modern Pentecost. The services were carried on in perfect order of the Holy Ghost. Joyce Harned also was conducting a revival about 2 miles from us at his church. He also had good crowds and good attention. There is perfect unity between his and our churches, both are going forward, fighting the devil and not people. Brother Ford and family returned to Bridgeport, where they are pastoring. Brother and Sister Smith, singers, returned to her brother's ranch at Roswell, New Mex., for a short rest."

CONVINCED PENTECOST IS REAL

Pastor Leon J. Frank writes from Ash-tabula, O.: "We have just closed a successful revival with Pauline Kline of Kokomo, Ind. People came and wept their way through to real heart-felt salvation. Five were baptized with the precious Holy Ghost, according to Acts 2:4. Much prejudice was broken down and the church was built up in the most holy faith. Many who had not accepted Pentecost have now accepted it and believe it is real."

TIDE AT FLOOD STAGE

James E. Hamill, writes from Louisville, Miss.: "We have just concluded a twelve days' meeting in Meridian, Joel A. Clark, pastor. The revival tide was rising higher night after night and seemed to be just about at the flood stage, when we were compelled to close because of the District Council's convening. Nevertheless, 10 found the Lord Jesus as their Saviour and some were baptized in the precious Holy Spirit in the twelve nights we were there. We are in a revival effort here, in a new field for Pentecost. My home address is Route 8, Box 60, Louisville, Miss."

HEAVEN DROPS ITS BLESSINGS

Acting Pastor Roy Hull, Earl, Ark., writes: "We have just closed a 4 weeks' meeting at Gibson Bayou, 3½ miles north of Earl, conducted by Stanley D. Graham. Esther Knapp, Pianist, assisted. There were 31 saved, and 17 received the Holy Ghost, in the old time way. Among those who were converted was one woman almost 75 years old. The saints were greatly encouraged by the blessings which fell from heaven. Any Council minister passing this way will find a welcome among us."

3 DEAF HEALED; 126 SAVED

Mrs. Edith Murrell writes from Springdale, Ark.: "Assisted by C. P. Mitchell, Morris, Okla., we started the revival here May 14 and after the first 4 weeks Cecil Pierce, Snomac, Okla., came to help us. God has blessed in the old time way. There were but 3 assembly people here at the beginning of this revival, but 126 have been saved; 66 buried in baptism; and 60 received the precious Holy Ghost. One man who was told that only an operation would save him, was instantly healed of appendicitis. A child of 10 years, who had been deaf since one year of age, whose ears had to be relieved by washing out 3 or more times a day, after prayer could at once hear a watch tick. The running also stopped, and the child is still healed. Two other deaf people were healed. The revival is still going on. We are building a church house out of cobble stone. Our crowds range from 500 to 3,000 almost every night. Council brethren passing this way will be welcomed."

OPEN FOUNT AT FOUNTAINDALE

S. R. McComsey writes from Lancaster, Pa.: "We just closed a campaign at Fountaindale, where 12 were gloriously saved; 2 received the Baptism with the Holy Ghost; and 10 were healed. One Catholic woman who had had stomach trouble 15 years, and was beyond physicians' help, when prayed for was completely healed. Her children got saved, and as the power of God fell there was great rejoicing. Perhaps more than 300 people attended every night. The last Sunday afternoon 23 were buried in baptism. Approximately 600 people witnessed this precious scene."

WONDROUS CHRIST UPLIFTED

Pastor W. H. Couch writes from St. Petersburg, Fla.: "We have just closed an 8 weeks' revival with the Thompson Evangelistic Party from Tulsa, Okla. About 40 professed salvation; 23 received the Baptism, according to Acts 2:4; 23 were buried in the waters of baptism; and 20 came into fellowship with the body of believers. Members of other churches became interested also, and some of them sought and obtained the blessing of Pentecost. The church was uplifted by the spiritual messages given each night. On Saturday nights we hold a street meeting on the busiest section on the main street. Here we sometimes reach large crowds of hungry listeners with the gospel message."

DEEPEST NEED SATISFIED

Gene Stover writes from Conrad, Ia.: "We are praising God for the rich blessings He outpoured in a 7 weeks' tent revival at Conrad, Ia., conducted by Marjory Mahany, Kansas City, Kans., assisted by Evangelist and Mrs. Stanley Clarke, formerly of Conrad. This was a new field, and in the beginning the revival met with much opposition, but God wondrously dealt with hearts and opened the way for a glorious meeting. About 26 sought Him for salvation. Most of these new converts are tarrying for the Baptism with the Holy Spirit. There was increased interest each night, and many more feel their need of God. Deep interest was shown in the subjects dealing with the signs of the times and the coming of our Lord. Five lots on which to build a tabernacle were donated, and plans are being made to erect the building this fall."

TO THOSE WHO WAIT FOR HIM

Emma Poindexter writes from Idabel, Okla.: "I closed a meeting here Aug. 4. About 13 were filled with the Holy Ghost and 5 were gloriously saved. The Nazarene minister and his wife and 6 of his members received the Holy Ghost, so we have a church ready to be set in order. Sister Kilgore, Fordyce, Ark., assisted in the meeting; Sister Lyle was pianist. Several were at the altar seeking when the meeting closed."

Are there any in your Assembly who do not take the Evangel?

REVIVAL WITHOUT A CAMPAIGN

At Stanton Caphel near Branch, Mo., where William Evans is pastor the Lord has been pouring out His Spirit; 14 have been filled with the Holy Ghost in the regular services and cottage prayer meetings. We have a union church where we meet. There have been no evangelistic services—no revival meeting. One has been saved. This has occupied about three months. The church is not set in order but is to be as soon as arrangements can be perfected. Ministers in fellowship with the council passing this way will be welcomed.

GLORIOUS GOSPEL BEAMS FORTH

Pastor Dennis W. Thorn writes from McCamey, Tex.: "We are praising God for victory in the precious name of Jesus. We have just closed a 5 weeks' revival. During the first week the crowd grew so, that we moved outside for an open-air meeting. This proved to be the will of God, for the crowd kept on growing. People came from miles away; prejudice was broken down as the light of the glorious gospel shone forth. Much good was done; many were blessed; some received the Baptism, according to Acts 2:4; many more are hungry. Clyde C. Goree, Amarillo, Texas, was the evangelist."

HE SET THE JOYBELLS RINGING

A. O. Anderson writes from Chaffee, Mo.: "Evangelist and Mrs. A. O. Anderson and daughter Claudie, and Evangelist and Mrs. Lawrence Hooker, Sunday night Aug. 20 closed a 2 weeks' meeting in a country schoolhouse at Wardell. Here God wonderfully blessed our efforts; 8 were converted, and 2 were filled with the Holy Ghost. We shall long remember the night of Aug. 16, when God's power fell mightily upon the people and 3 prayed through to victory. All over the house people were praising the Lord and magnifying His name. There were about 400 at the last service. The building was small, so that when it was filled the hungry hearted people drove their wagons up to the windows and listened eagerly, to the truth."

WON BY BURNING LOVE

W. E. Thurmond writes from McLeansboro, Ill.: "We surely give praise to the Lord for the way He has been blessing in our summer revivals. About June 13 we opened a tent revival near Macedonia. After two weeks the crowds became so large that we had to erect a brush arbor and for weeks the people came and listened eagerly to the Word. Some prayed through to victory and reports come from that field that still others are getting victory. We are now located at McLeansboro on the Court square, and the Lord is blessing in a precious way. In this campaign many are giving their hearts to the Lord and are seeking the deeper things of God. Last evening about 20 adults knelt at the altar of prayer. Any of the brethren passing this way will find a welcome."

MINISTRY MIGHTILY MAGNETIC

J. W. Zimmerman, Secretary-Treasurer, Okmulgee, Okla., writes: "May 8, 1931, Otis R. Keener succeeded Fred G. Eiting as pastor here. During Brother Keener's 16 months ministry the church made rapid and continuous growth; 16 new members were added, and the Sunday school attendance grew from an average of 176 to 237. Brother Keener is now awaiting definite arrangements to move to another field of labor. W. T. McMullan was called for a revival meeting in October 1931. God gave us a gracious outpouring during his stay, and the church invited him to return this summer for a tent meeting. God was also with us in this meeting which ran for 5 weeks, and at its close Brother McMullan was chosen as pastor, taking up his duties immediately."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

HUTCHINSON, KANS.—Revival at 1228 E. 4th St., begins Sept. 11, W. O. Singletery, Evangelist.—B. H. Armes.

ARANSAS, TEX.—City wide campaign to begin Sept. 12, R. E. Gilliam, of Little Rock, Ark., Evangelist.—N. F. Blanscet.

ALTA, IA.—Hannah Mae Steinle, of Dorrance, Kans., will conduct an old time revival beginning Sept. 18.—Anskov D. Christensen, Pastor, Box 123.

BYESVILLE, O.—B. E. Hillman, of Marion, will be with us in a campaign beginning Sept. 4.—Mr. and Mrs. T. Snider.

WINTER HAVEN, FLA.—The South Florida District Council will convene Oct. 3-6—Monday night to Thursday afternoon. N. A. Bell, Secretary-Treasurer

SHAWANO, WIS.—State fellowship meeting Sept. 16, at 3:00 and 7:45. Everybody bring lunch and enjoy a fellowship supper together. Bring musical instruments.—David M. Carlson, Pastor.

HAMMOND, IND.—S. Raymond Fostekew will conduct a campaign beginning Sept. 11, to continue through the month, in Full Gospel Tabernacle, 5547 Sohl Ave.—Earl E. Bond, Pastor.

GRAND FORKS, N. DAK.—My brother, Henry H. Ness, Pastor of the Fargo Gospel Tabernacle, begins a prophetic and doctrinal campaign here Aug. 28 to continue 3 weeks.—Maurice H. Ness, 523 N. 3rd St., Pastor.

SPECIAL OFFER

The Evangel from Now Until the End of the Year for Twenty-Five Cents

This is a special offer. Get all your friends to avail themselves of it. We would appreciate if every Evangel subscriber would send us in a number of new subscriptions at this new rate. You can use the form below. Canada and Foreign countries please add ten cents for cost of extra postage.

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COLUMBIA, TENN.—James E. Hamill, of Louisville, Miss., will begin a tent revival on E. 9th St., Sept. 16.—H. D. Coaplen, Old Hickory, Tenn.

SPECIAL NOTICE—The South Florida District has reconsidered time and place of 1932 Council and has withdrawn Winter Haven engagement to make final plans at the coming camp meeting Oct. 6-16.—N. A. Bell, Secretary.

COLUMBIA, S. C.—Evangelists Roland and Mary Hummel will conduct a 2 weeks' revival at Olive Temple, corner Sumter and Franklin Sts. Beginning Aug. 30, every night at 7:45 except Saturdays. Sundays 11:00 and 7:45. Special divine healing service each Thursday night.—E. A. Norton, Pastor.

BIBLE SCHOOL ANNOUNCEMENT

Beulah Heights Bible Training School begins its 21st year October 3, with best of prospects. Any one interested in Bible study and missionary training, address the school for full information.—David Leigh, Principal, 4741 Hudson Blvd., North Bergen, N. J.

C. A. RALLY FOR SOUTHEAST OKLAHOMA
McALESTER, OKLA.—First Christ's Ambassadors rally for Southeast Section Sept. 18. Two services, at 11:00 and 2:00. Church at 416 Chickasaw St. Bring musical instruments, songs, and lunch baskets. Dinner at 12:30 on grounds.—Wallace Bragg, President.

CORTLAND, NEW YORK—H. E. Hardt, of Falling Waters, W. Va., will begin a revival in our new Bethel Tabernacle corner Jewett and Grace Sts., Sept. 11; every evening except Saturdays. Sundays also at 11:00. Neighboring assemblies please co-operate.—Pastor Veredon K. Fries, 23 Port Watson St.

NATIONAL BICENTENNIAL REVIVAL

WASHINGTON, D. C.—Edith Mae Pennington, will conduct a National Bicentennial Revival for one month beginning Sept. 25 at Full Gospel Tabernacle N. Capitol and K Sts., nightly, 7:45, except Saturdays. Sundays at 11:00 and 7:30. Divine healing services on Thursdays, 7:45.—Pastor Harry L. Collier, care of Tabernacle.

DYER, TENN.—Tennessee District Council Sept. 13-15. The first business session Tuesday at 10:00 A. M. We urge all our churches in this District to send a delegate. All licensed ministers must be present if possible to have their licenses renewed; otherwise mail them to W. A. Spain, Route 4, Milan. For information write G. G. Presler, Pastor.—I. A. Smith, District Superintendent.

NOTICE TO TEXAS MINISTERS

Sectional conventions of Texas: Dallas Section at Greenville, Sept. 29-30; Forth Worth Section, at South Jennings church, Corner Jennings and Morphy Sts.; Oct. 4-5; Waco Section, at Morrow St. church, Oct. 6-7; Austin Section, at South Austin church, Oct. 11-12; San Antonio Section, at the Mosquite and Denver St. church, Oct. 13-14. All meetings open at 10:00 A. M. on first date, and continue through both days.—E. L. Newby, District Superintendent.

OKLAHOMA DISTRICT COUNCIL

SHAWNEE, OKLA.—The Oklahoma District Council will convene in the church, 405 N. Elm St., October 3-6, or until all business is taken care of. First service Monday night. Rooms free to ministers and delegates as far as possible. Family style meals 15 cents. Each church is expected to send one delegate. Those wanting licenses or ordination apply in person to the District Board.—James S. Hutsell, Slick, Okla., District Superintendent.

WEST FLORIDA DISTRICT COUNCIL

BAGDAD, FLA.—The 4th annual meeting of West Florida District Council will be held Oct. 3-5. The Credentials and Resolutions Committee, will meet on Oct. 2, at 9:30. Those desiring licences or ordination and those having resolutions, meet committee on that day. Credentials Committee, C. L. Duck, J. W. Glaze, and O. O. Huguen. We urge all ministers to be with us, also a delegate from each assembly and any Council brethren in reach. J. R. Evans, General Secretary, Springfield, Mo., will be with us. As usual the District will care for the meeting.—K. D. Johns, Superintendent, W. J. Hurst, Secretary-Treasurer, Chipley.

OPEN FOR CALLS

Evangelistic

C. L. Locke, Crestview, Fla., Box 182. After 3 years of service I am giving up the pastorate here. Will go anywhere within reach, but prefer calls in Alabama, Georgia, West or South Florida Districts. References, District Superintendent West Florida, K. D. Johns, Shipley, O. O. Huguen, Bonifay, C. L. Duck, 204 W. Intendencia St., Pensacola.

MISCELLANEOUS NOTICES

WANTED—Old or used Bibles for new converts. Badly in need of them. Can fix them if worn or covers are loose. Can use old Evangelists also.—Bessie Miller, Route 2, Box 61, Willis, Tex.

FOR SALE—Large round top tent 60x90 with all poles, stakes, ropes, and pulleys for \$150.00. Reason for selling no room for storage.—Pastor A. W. Kortkamp, Moline, Illinois.

CHANGE OF ADDRESS—We are now taking the pastorate in Albuquerque, N. Mex., and our address there will be 1120 N. 2nd St.—J. D. Wells.

WANTED—Good literature, books, and Bibles for free distribution.—D. Wilkinson, Route 2, Box 143, Jacksonville, Fla.

CHANGE OF ADDRESS—We are moving back to Forth Smith, Ark., and may be reached by mail at 1122 S. 10th St.—Evangelist and Mrs. Jacob Miller.

CHANGE OF ADDRESS—After 46 months of evangelistic labor I have accepted the pastorate of the assembly in Okmulgee, Okla., succeeding Otis R. Keener.—W. T. McMullan, 712 N. Oklahoma Ave.

WORLD MISSIONS CONTRIBUTIONS

August 19 to 25 inclusive

- All personal offerings amount to \$646.49
- .40 Willis Point Assembly Willis Point Texas
- 1.00 Assembly of God Cortez Colo
- 1.17 Big Flat Assembly of God Big Flat Ark
- 1.25 Pentecostal Mission Ashland Ohio
- 1.25 Assembly of God S S Deming N Mex
- 1.50 Pentecostal Assembly Ore Hill Pa
- 1.50 Assembly of God Church Chariton Iowa
- 1.54 Crescent Union Sunday School Campo Colo
- 1.60 Faith Mission S S Springfield Mo
- 1.61 Assembly of God Bucklin Kans
- 1.65 Junior Christ's Ambassadors Lindsay Calif
- 1.75 Full Gospel Assembly Glendale Ariz
- 1.95 Assembly of God Indian Valley Idaho
- 1.96 Assembly of God and S S Hutchinson Kans
- 2.00 Sitkum Sunday School Sitkum Oreg
- 2.00 Assembly of God Church Barnsdall Okla
- 2.13 Assembly of God S S Pearl Ill
- 2.25 Congregational Church San Juan Bautista Calif
- 2.25 Assembly of God Illinois Mo
- 2.29 Gospel Gleaners Calvary Tabernacle Camden N J
- 2.50 Assembly of God and S S St Aubert Mo
- 2.60 First Pentecostal Church Beaver Falls Pa
- 2.70 Assembly of God and S S Puxico Mo
- 2.70 Assembly of God Missoula Mont
- 2.75 South Side Church Bloomington Ind
- 2.83 First Assembly of God S S New Orleans La
- 2.90 Glad Tidings Tabernacle St Charles Mo
- 3.00 Christ's Ambassadors Miami Okla
- 3.00 Christ's Ambassadors Bethel Temple St Louis Mo
- 3.00 Magnolia Park Christ's Ambassadors Houston Tex
- 3.00 Assembly of God S S Brave Pa
- 3.00 Full Gospel Assembly S S Springfield Oreg
- 3.30 Bay Street Church Tampa Fla
- 3.41 Assembly of God S S Naacogoches Tex
- 3.50 Bethel Sunday School Hebo Oreg
- 3.65 Full Gospel S S Astoria Oreg
- 3.73 Bethel Full Gospel Church and S S Stockton Calif
- 4.00 Full Gospel Church Colusa Calif
- 4.00 Assembly of God S S Conneaut Ohio
- 4.00 Sunbeam Mission Band Glad Tidings Tab'n Reading Pa
- 4.10 Full Gospel Mission Sumner Wash
- 4.50 Glad Tidings Church Reno Nev
- 4.53 Sunday School Central City Pa
- 4.75 Assembly of God Edina Mo
- 4.90 Pentecostal Assembly and S S Marysville Wash
- 5.00 Portola Assembly Portola Calif
- 5.00 Sunday School Moosic Pa
- 5.00 Full Gospel Tabernacle Raymond Wash
- 5.00 Assembly of God Hoquiam Wash
- 5.00 Assembly of God Kennett Mo
- 5.00 Calvary Tabernacle Waynesboro Pa
- 5.19 Assembly of God and S S McAlester Okla
- 5.29 Gospel Tabernacle Fort Morgan Colo
- 5.35 Assembly Yuba City-Marysville Calif
- 5.55 Assembly of God Riverside Calif
- 6.00 Assembly of God S S Pensacola Fla
- 6.00 Glad Tidings Tabernacle Reading Pa
- 6.10 Full Gospel Assembly and S S Vacaville Calif
- 6.32 Assembly of God S S and C A Marionville Mo
- 6.50 Hay Pentecostal Church Hay Wash
- 6.54 Assembly and Christ's Ambassadors Monroe Iowa
- 7.00 Assembly of God Danville Ill
- 7.10 Assembly of God Highway Church Garibaldi Oreg
- 7.50 Assembly of God S S Broken Arrow Okla
- 7.50 Assembly of God Church Bayard Nebr
- 7.50 Pentecostal Assembly Des Moines Iowa
- 7.91 Full Gospel Assembly Santa Ana Calif
- 8.00 Pentecostal Prayer Band Pen Argyll Pa
- 8.00 Full Gospel Church Delano Calif

- 8.00 Christ's Ambassadors Chelsea Mass
 - 8.01 Assembly of God S S Westport Ill
 - 8.41 Assembly of God S S Whittier Calif
 - 8.60 Artesia Assembly of God Church Artesia N Mex
 - 9.00 Pentecostal Mission S S Bakersfield Calif
 - 9.03 Sunday School Hereford Tex
 - 9.30 Full Gospel Assembly Woodland Calif
 - 10.00 Bethel Pentecostal Tabernacle Pittsburgh Pa
 - 10.00 Glad Tidings Tabernacle Hornell N Y
 - 10.00 Full Gospel Church Morgan Hill Calif
 - 10.00 Christ's Ambassadors Brookfield Mo
 - 10.00 Crosby-Ironton Tabernacle and S S of Crosby Minn
 - 10.00 Assembly of God Truesdale Iowa
 - 10.00 Grace Pentecostal Church Johnstown Pa
 - 10.00 Girard Assembly Buffalo Okla
 - 10.00 Assembly of God S S Kansas City Kans
 - 10.84 Assembly of God Bad Axe Mich
 - 10.90 The Old Fashioned Church Grand Island Nebr
 - 11.00 Medina Pentecostal Church Medina Ohio
 - 11.56 Assembly of God C A and S S Milford Nebr
 - 11.72 Full Gospel Assembly Westbrook Maine
 - 12.00 United Pentecostal Church Bridgeport Conn
 - 12.73 Assembly of God Church and S S Wood River Ill
 - 12.79 Assembly of God S S Phoenix Ariz
 - 13.00 Pentecostal Sunday School Dorothy N J
 - 13.04 Glad Tidings Temple Lodi Calif
 - 13.05 First Baptist Church Egg Harbor N J
 - 13.15 Glad Tidings Assembly East San Diego Calif
 - 13.15 Bethel Church Sisseton S Dak
 - 14.25 First Pentecostal Tabernacle Savannah Ga
 - 14.60 Pentecostal Church Eagle Bend Minn
 - 14.88 Full Gospel Tabernacle S S Pittsburgh Kans
 - 15.00 Bethel Pentecostal Church Hagerstown Md
 - 15.00 Full Gospel Tabernacle Auburn Calif
 - 15.00 Gospel Hall Yonkers N Y
 - 15.57 Pentecostal Tabernacle Madera Calif
 - 15.65 Full Gospel Tabernacle Miles City Mont
 - 16.10 Rosen Heights Assembly of God Fort Worth Tex
 - 19.00 Pentecostal Church Colorado Springs Colo
 - 20.00 New Bethel Assembly Fort Smith Ark
 - 20.00 First Pentecostal Church Chelsea Mass
 - 20.64 Pentecostal Gospel Mission Millvale Pa
 - 21.00 The First Pentecostal Church York Pa
 - 21.25 Church of the Full Gospel Paso Robles Calif
 - 23.94 Assembly of God Church and S S Coffeyville Kans
 - 25.00 Calvary Tabernacle Camden N J
 - 29.08 Upper Room Pentecostal Mission San Jose Calif
 - 30.00 Ladies' Auxiliary First Baptist Church San Jose Calif
 - 31.00 Bethel Assembly Akron Ohio
 - 31.38 Assembly of God and S S Minot N Dak
 - 32.13 Pentecostal Full Gospel Assembly Chula Vista Calif
 - 32.50 Full Gospel Mission S S Corcoran Calif
 - 32.85 Glad Tidings Tabernacle Santa Cruz Calif
 - 33.00 Four Fold Sunday School Bellflower Calif
 - 35.38 Trinity Full Gospel Church S S and Y P E St Louis Ill
 - 36.00 Pentecostal Assemblies of Canada London Ont
 - 38.08 La Crescenta Pentecostal Church La Crescenta Calif
 - 44.83 West Central District Camp Meeting Chariton Iowa
 - 45.00 River Rouge Assembly of God River Rouge Mich
 - 45.00 Pentecostal Tabernacle and S S Puyallup Wash
 - 50.00 Bethel Church Modesto Calif
 - 50.00 Faith Tabernacle Binghamton N Y
 - 50.00 Grace Pentecostal Church Atlantic City N J
 - 50.00 Pentecostal Mission and S S Philadelphia Pa
 - 56.00 Bethel Temple Church Dayton Ohio
 - 60.61 Full Gospel Tabernacle Sacramento Calif
 - 70.00 Pentecostal Mission Turlock Calif
 - 70.00 Wells Memorial Pentecostal Church Tottenville N Y
 - 73.13 Bethel Tabernacle Oakland Calif
 - 75.00 Hollywood Temple Seattle Wash
 - 90.00 Berea Tabernacle Detroit Mich
 - 91.20 Full Gospel Assembly Maywood Calif
 - 100.00 Christian Assembly Zion Ill
 - 150.00 Glad Tidings Tabernacle Everett Mass
 - 157.66 Assembly of God C A and S S Springfield Mo
 - 176.00 Church of the Four Fold Gospel Battle Creek Mich
 - 451.15 Eastern District Camp Meeting Maranatha Park Green Lane Pa
 - 490.00 Potomac District Camp Meeting Baltimore Md
- | | |
|---|--------------|
| Total amount reported | \$4,338.38 |
| Home missions fund | \$ 96.97 |
| Office expense fund | 15.36 |
| Deputational expense fund | 18.43 |
| Reported as given direct to missionaries | 665.70 |
| Reported as given direct to home missions | 63.27 859.73 |
| Total for foreign missions | 3478.65 |
| Amount previously reported | 8714.55 |
| Total amount to date | \$12,193.20 |

Pentecostal Sunday School Literature

FOR THE FOURTH QUARTER NOW READY



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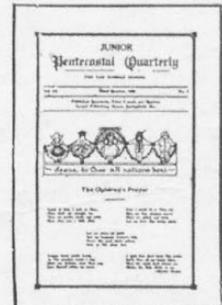
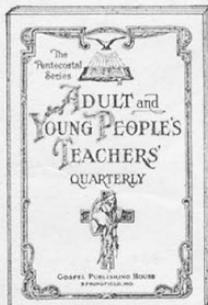
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