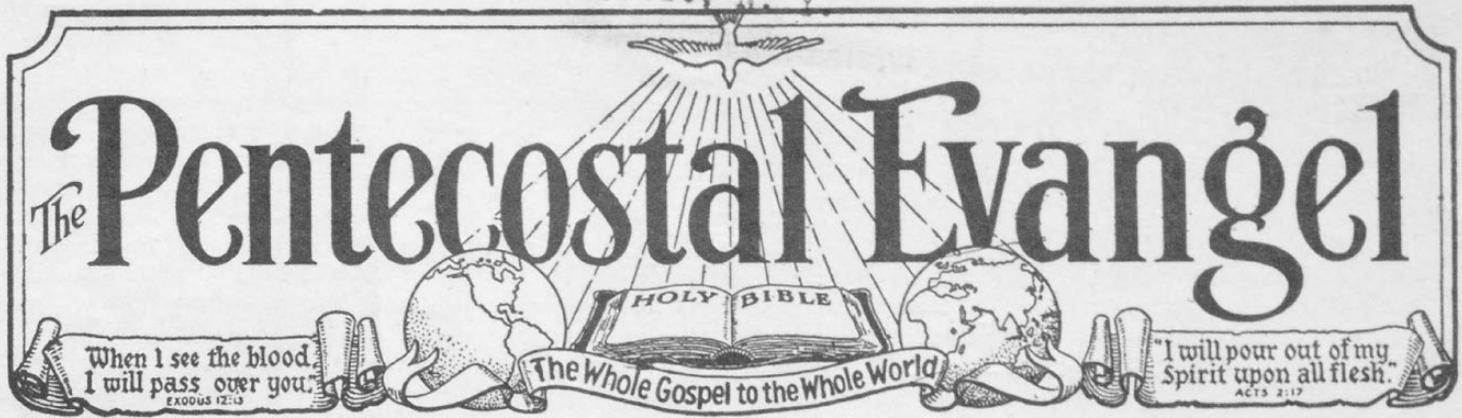


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The Increasing Pressure and Its Significance

By F. F. Reidenbach

A GREAT crisis is hanging over our heads. Men everywhere, in all walks of life, are conscious of it. The pressure is increasing slowly, surely, and with peculiar certainty.

It is felt in International relations. The thought of the recent Disarmament Conference in limiting armaments and of "civilizing" warfare is admirable; but it is like taming and civilizing the lion which has had a taste of blood. He is partially tame in the presence of the keeper but the old nature is as ferocious as ever. So treaties may be made "a plenty" but when the pressure gets so great that this old boiling volcano blows off, treaties become but scraps of paper and the nations use every means, fair or foul, to gain their end. Warfare cannot be civilized, it is untameable. The pressure is increasing. International jealousy, mistrust, and suspicion bring it to the breaking point. One day the situation will break—how soon?

Economically the tremendous pressure is keenly felt. In many lines of work a man is almost forced to join some union in order to get work. The great weapon in the hands of the union is coercion, forcing the employer to meet their demands. Then the use of machinery has been displacing many men. A machine will do the work quicker and better. In one small firm in the East one of the men told me that where they formerly employed a hundred men in his department they now employ twelve. Machinery has taken the place of the others. There is a great move today toward

mergers. A merger is nothing more than an old-fashioned trust with a modernized name. The modern system of chain stores is forcing the small "corner store" grocer out of business. These things among many others have created a most deplorable state in the economic world. During the last few years this pressure has been tremendously on the increase.

The pressure is very evident in the religious world. The country knows that the last presidential election was

more than a choice between several parties. In the immediate background were two great religious beliefs; Roman Catholicism and Protestantism. It was a choice between them. The feeling was quite marked. Many people are blind to the great pressure Rome is bringing to bear upon the world. Her position at the end of time is clearly stated in Scripture and each day she is making tremendous strides in that direction. Most of us have already forgotten the signing of the famous Vatican Pact two years ago between Mussolini and the Pope. By this paper the Roman Catholic Church was declared an international power and took her place among the nations of the world. Her position is very peculiar. A spiritual power and yet a political one! Determined to rule in both spheres, with centuries of experience in intriguing in almost every court of the world, she has thus boldly thrown her gauntlet in the ring.

Ecclesiastically, the pressure is keenly felt. Every great denomination has been swept by the wave of Modernism. The mission field has felt it. Our schools and universities have faced and are facing the crisis in which, sad to say, the most are falling in line with the trend toward Modernism. Modernism, with its critical teaching and vague hypothesis has stripped the church of much of its old-time power leaving it with a form of godliness but no power. In order to get sound teaching Fundamentalists have been forced to leave the old seats of learning

(Continued on Page Ten)

He Is Altogether Lovely

Behold a beautiful picture
God's Word doth reveal to me,
'Twas sent ahead by the Saviour
A gift to the Church to be.

"Born from the womb of the morning
Bathed in the dew of youth" Psa. 110:3
Glorious in His apparel Isa. 63:1
This is the King of Truth!

Of all the flowers of the springtime
No one is so fair as He
The beautiful Rose of Sharon S. of S. 2:1
That bloometh eternally.

Over the hills of sunrise S. of S. 2:8
Where the dawn is darting through
Bounding is my Beloved!
My soul is bounding too.

Leaping upon the mountain S. of S. 2:8
Like to a hart that's young
Words can not paint His picture
Neither of pen nor tongue.

He's looking now through the lattice S. of S. 2:9
He standeth behind the wall
I've caught a glimpse of the Bridegroom
I'm waiting to hear His call.

—Mildred Edwards Schrock



The Bread of Life



Mrs. Flem Van Meter

"And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst." John 6:35.

These precious words of the Lord Jesus Christ were spoken to a large company of people who had followed Him into Capernaum after they had witnessed the miraculous feeding of the five thousand by the Sea of Galilee.

We are told that after the multitudes had been fed and there had been a discussion as to whether He "was that prophet that should come into the world," Jesus perceived that they would come and take Him by force, to make Him a king, and so He departed again into a mountain Himself alone. How little they understood of God's plan and purpose in sending His own beloved Son into the world to pay the price of redemption. And how hard it is for us to refrain from bestowing earthly honor upon those who have accomplished something for God. Would that God's servants, rather than yield to popular acclamation, would seek a hidden place in God, there to commune with Him and to gain strength for the time when the same multitude will turn its enthusiasm to rejection and persecution! In that place we learn something of the fellowship of His suffering; and there will He give grace according to His Word.

Now Jesus saw that the multitude sought Him, not because of the miracles He had performed, but because they did eat of the loaves and were filled. And He understands the motive of the heart that seeks Him today. He knows whether our desire for physical or temporal relief is greater than our distress of soul. He knows the depth of love and consecration in the heart of every professed believer.

As He dealt with the multitudes concerning the meat that endureth unto everlasting life, they, like many today, asked, "What shall we do that we might work the works of God?" Then Jesus began to talk with them about the true bread from heaven, and in their first outburst of enthusiasm they cried, "Lord, evermore give us this bread." Some of us remember how, in God's first dealings with us, we felt we could do anything for Him; could appropriate His fullness at once, etc., but He knows our frailty and in His great wisdom He only leads

us one step at a time. However, if the consecration is complete, God will reveal truth and will take us through. Praise His name!

But Jesus was desirous of giving them deeper truth. "I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst." What wonderful, refreshing words! What a place of rich contentment for the soul that finds all its nourishment in Him!

Now when we think of bread we think of that which sustains life. We are nourished, not so much by the bulk of the food taken into our bodies, as we are by the tiny digested particles of this food which are assimilated by the tissues. The newborn infant can digest only milk—the simplest form of food—but gradually other foods are given to produce growth and strength as it is able to digest them. Occasionally we find a malnutrition baby, so emaciated that it hardly resembles a human being. Every effort is put forth by parents, nurses, and physicians until a food combination is found which will suit the digestive system of this particular babe, when it will begin to grow and develop in a remarkable way, after months of merely existing. Then I have seen babies who were healthy and active at birth permitted to languish and lose health because of the mother's carelessness in feeding. And who has not seen strong men and women develop indigestion and lose health because of improper foods being taken into the body.

Just so it is in the spiritual life! Many times there is a failure to understand and distinguish between conversion of the mind and the work of regeneration in the heart. The seeker is often urged to be satisfied with having repented and confessed, while God really desires that there should be regeneration wrought by the Spirit in his heart.

And we have seen those who seemed to be properly born again, remain in a drifting, undeveloped state, for lack of good, nourishing food; and those who first grew and were quite healthy become dyspeptic and fail in health because the enemy has induced them to seek new pastures with promises of alluring foods. To all of these the Lord Jesus Christ is saying, "I am the bread of life." He not only feeds us but gives us clear, cool water to drink

—a satisfying portion indeed! No more seeking after proper foods; for here is a bread which, when eaten, causes the partaker to live forever. No indigestion, no failure to grow and develop, no desire for aught but to feed upon this living Bread forever. And as we digest and assimilate this Bread it becomes a very part of our being.

And how are we to partake of this food, you ask? Well, the Israelites were commanded to "eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs ye shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof." The blood on the lintel secured their peace; it was their salvation. Nothing was added to or placed by the blood; it was sufficient. God had said, "When I see the blood." This is a truth that should be clearly understood by every seeker today. He needs to know that salvation is dependent upon an accomplished redemption and needs no adding to or taking from. They were to eat the flesh of the lamb that night at the very same time that they sheltered under the shed blood, which was the ground of their peace and safety. The gathering about the lamb had to do with fellowship and unity. The lamb was without blemish and had been subjected to the action of fire by roasting, foreshadowing the subjecting of our paschal Lamb upon the cross to the fire of God's wrath. The head, the legs, (with all that pertain to them) were included, speaking to us that we might appropriate the mind and walk of the Lamb. The Holy Ghost would lead us to gather around this Lamb in fellowship and communion, feeding upon Him, being partakers of His divine nature.

They were to eat the Lamb with unleavened bread. Leaven, a type of sin, had to be omitted as they gathered about the lamb; and sin must be omitted as we come for fellowship and communion with God's Lamb. The putting away of sin, follows salvation; and holiness is perfected as we are gathered about Him and being subjected to the fire of His holiness. Failure to keep the feast of unleavened bread in our hearts is a common cause of failure to develop spirituality.

"And with bitter herbs they shall eat it." The roast lamb to express His exposure to the fire of God's wrath; the bitter herbs to impress upon the hearts that He suffered not for His own sins, but for ours. The weight of our sins was upon Him and He bore it without murmuring or complaining, with such love that He could

exclaim, "Father, forgive them for they know not what they do!" Surely it should melt our hearts and bring a deep sense of humiliation, and a desire for the crucifixion of the flesh, as we realize that His agony and suffering were thus endured that we might know joy and peace. God help us to enter into the fellowship of His suffering.

Jesus continued His discourse by declaring unto them: "He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him." And when many of His disciples who had started out to follow Him, began to realize something of the separation and suffering of this life in Him, they murmured at His "hard saying;" and from

that time many of them went back and walked no more with Him.

"Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered him; Lord, to whom shall we go? thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God." John 6:67-69. And we would ask those of you who read these lines,—do you accept the Lord Jesus Christ and His salvation in all its fullness? Are you determined to go all the way with Him? Or will you also go away? And if you reject Him, may we ask, *To whom will you turn?*

PHILADELPHIA, PA.

How to Buy the Gold Tried in the Fire

Pastor J. Narver Gottner

It is understood by every reader of the Scriptures that the offerings concerning which we read in Leviticus, namely, the burnt offering, the meat offering, the peace offering, the sin offering, and the trespass offering, were all designed to be typical of Jesus Christ, who, in the fullness of time, offered Himself as a sacrifice unto God, a sacrifice for our sins. But those who have carefully studied the sacrifice that was made by Christ, in the light of the revealed Word, understand that the saint of God enjoys identification with Him who died that we might live. Baptism in water is significant in that it sets forth the fact of the believer's identification with our Lord in His death, burial, and resurrection.

He who is benefited by the sacrifice is identified therewith. And so it may be said that while the various offerings in the days of the old dispensation were typical of Christ they were also typical of the believer in Christ, of each one who has been made, or, is being made, the beneficiary of our Lord's death upon the cross.

The offering characterized as the whole burnt offering may be regarded as especially typical of the consecrated believer.

The account we have of Gideon and his achievements is very interesting, and significant as well as interesting.

When the Angel of the Lord appeared to him and said, "The Lord is with thee, thou mighty man of valour," and Gideon was told that he was to be the deliverer of his people, and Gideon said, "Oh, my Lord, where-with shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house," the

Lord said, "Surely I will be with thee, and thou shalt smite the Midianites as one man." Gideon asked for a sign, and he requested that he might bring a present and present it before the Lord. The Lord said, "I will tarry until thou come again." Gideon went, and we are told he "made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and the broth he put in a pot, and brought it out unto Him under the oak, and presented it." The Angel of God said to Gideon, "Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth." Gideon did so. "Then the Angel of the Lord put forth the end of the staff that was in His hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes."

In Rom. 12:1 we are exhorted to present our bodies, a living sacrifice, holy, acceptable unto God, which is our reasonable service. The sacrifice of yourself must be a burnt sacrifice, and in order that the sacrifice that you bring may be burnt there must be fire. The fire that burns the sacrifice must not be fire of your kindling. It must be fire that has come out of the Rock. Gideon did not kindle the fire that consumed his sacrifice. The fire came out of the rock, and the rock typified Christ. He it is who baptizes in the Holy Ghost and fire. When the fire came out of the rock and consumed the sacrifice it was an indication to Gideon that his sacrifice had been accepted by the Lord. No sacrifice is a burnt sacrifice until it is burnt, and when we bring our bodies to God and present them as living sacrifices

God causes the fire to burn, and the sacrifices become burnt offerings. Blessed indeed are those people whose offerings of themselves to God are burnt offerings!

When the fire of God burns it consumes the dross; it consumes the things that are consumable, and what it leaves may be compared unto gold. The church in Laodicea was exhorted by our Lord to "buy of Me gold tried in the fire that thou mayest be rich." The *gold tried in the fire* is what is left after all the dross has been purged out.

Bring yourself to God. Present your body as a living sacrifice. Make the consecration of yourself complete. Withhold nothing. Place what you bring upon the Rock of Ages. Out of that Rock the fire will come, and it will burn until all the dross shall have been consumed, if indeed you do not flinch and withdraw from the Rock the sacrifice which you have brought, and there will remain only the "gold tried in the fire."

This is the way to get the gold. You can get it in no other way. It is futile for you to cry to God for the gold that is tried in the fire as long as you are refusing to make the offering of yourself to God that God is asking you to make. The sacrifice that God is looking for is the "burnt sacrifice." The psalmist says, "The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee; send thee help from the sanctuary, and strengthen thee out of Zion; remember all thy offerings, and *accept thy burnt sacrifice*; grant thee according to thine own heart, and fulfil all thy counsel." Psa. 20:1-4.

Gold tried in the fire the angel of the church in Laodicea was advised to buy—"Buy of Me gold tried in the fire." And the advice has puzzled some. They have inquired, "Does God *sell* what His grace has provided?" Some things God *sells*, and "gold tried in the fire" is one of those things, and the price that you must pay if you would possess it is *yourself*. Yield yourself unreservedly unto God. Present your body as a living sacrifice. Bring your offering to the Rock, and let the fire that comes out of the Rock make the offering a "burnt offering," and you will find yourself the possessor of that gold that you can obtain in no other way.

Shall I hesitate to give myself to Him since He has given Himself for me?

"Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my heart, my life, my all."

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*The Editor's Notebook**A Revival*

News comes of a gracious visitation of God in Liberia. Miss Mary E. Martin writes, "There has never been a revival in this country such as there is now," and then she tells us how it came. "We arrived at this town about a year ago. The people seemed glad to have us come, but the town was well guarded with idols great and small. Witchcraft reigned. We began having a prayer meeting in the different huts each night. At first only a few came, but we prayed much and continued the prayer meetings. It was not long until the interest increased and the attendance was good. Souls were saved, and the attendance has grown until now there is hardly a house in town large enough to accommodate the people. I feel sure that these prayer meetings have been one of the means which God has used in bringing about this blessed revival. God will bless if people will pray."

* * *

Idols Burned

Miss Martin continues, "About two months ago the king and the chief man of the town told us they were ready to burn all the town idols. Each town has a number of very powerful idols (so they think) which keep watch over the town and protect people from witchcraft and from harm in general. That day they brought scores of idols, piled them in the center of the town, and made a great bonfire. We Christians and many of those who burned their idols stood in a large circle around the fire and sang songs of victory and of Jesus' power to save. Then in earnest prayer we committed the town and the people to the Lord. During the past year hundreds of idols have been burned and the people are putting their trust and faith in God. Not only in this town have they destroyed idols but in many other towns."

Witch Doctor Saved

"Week before last, the greatest witch doctor in all the country was saved," continues Miss Martin. "He has been very much opposed to the gospel and apparently hindered others all he could from following the Lord. His experience was something like the Apostle Paul's; a great light from heaven shone round about him and all the others in the house. He fell down and began to cry to God for mercy. In relating his experience he said, 'This white light came about 3 p.m. For a long time I prayed, and could not go to sleep until after midnight. God showed me very plainly that all this witch medicine and the idols I have for the people are wrong. I do not want them any more.' Early the next morning he carried all his charms, idols, etc., to the native pastor at the nearest town, and there was another bonfire of jujus. And so it goes day by day. Souls are being saved and baptized in the Holy Spirit, the sick are getting healed by power divine. Sometimes very early in the morning when we first arise people are at the door to tell how they were saved in the evening prayer meeting and that they no longer trust their jujus. They often bring their idols with them and burn them in our yard."

* * *

Give Us Prayer

Some years ago a number of natives of the Solomon Islands in the South Seas, began to have a thirst for education and so they attended a mission school in Queensland in large numbers. They found that the school they had come to attend was one of prayer, and a place where they were taught the way of eternal life. The government of Australia resented the coming in of these natives to Queensland and passed a law that they were all to be deported. The night before their deportation there was a farewell meeting and one of the natives spoke for

the rest. He said, "Brothers, we came from our islands of darkness to your land of light. Then we heard of One who died for us long ago. We never heard of Him before; and we found this good for our hearts. So we came to learn about Him, and we learned to pray to Him. At first we only came to school, but soon we came to Jesus; and He who died for us so long ago—He came into our hearts. Now we belong to Him, and our hearts are not dark any more, but full of light, and we are praising God. But now your country is casting us out, and we must go back into the darkness of our islands. We are like that diver who went down into the deep waters. This man is safe only because they give him wind. They pump it down to him, and watch for him all the time. We too are going down far away into darkness. It is too strong for us. We are not very strong. O, brothers, you hold the line for us! You watch for us. You not forget us when we are far away. Oh brothers, when we go down into deep waters, you give us wind! Give us wind or we die. Give us PRAYER!" This native asked for that which he knew counted for most in the Christian experience.

* * *

A Revival on Shipboard

The following incident took place in the gracious revival of 1857-8, on board the battleship *North Carolina*, which lay in New York harbor. Out of the nearly one thousand men on board, only four were Christians. They soon gravitated to one another and decided to pray for the rest of the men on board. They found a place far below the water line, where they could pour out their hearts to God. "As they knelt in the dim light of a tiny lamp, the Spirit of God filled their hearts with such a joy of salvation that they burst into song. The sweet strain rose to the decks above and there created great astonishment. Their ungodly shipmates came running down. They came to mock, but the mighty power of God had been liberated by rejoicing faith. It gripped them, and in one moment their derisive laugh was changed into the cry

of penitent sinners! Great fellows, giants in statures, many of them giants in sin, were literally smitten down, and like little children knelt humbly beside the four. A most gracious work began on the decks of the great ship. Night after night the prayer meeting was held, and conversions took place daily. The battleship became a veritable house of God! The *North Carolina* was a receiving ship from which men were constantly drafted to other ships. The converts of the revival were thus scattered throughout the navy and borne to the ends of the earth." And it began with a prayer meeting!

* * *

More Than Preaching

I covet for every Pentecostal assembly a prayer meeting of at least ten days. After ten days you just have the taste, and the prayer meeting can be continued for another ten days, then another ten days, and at the end of thirty days you will find you are in the midst of revival that is gaining in momentum every day. Speaking of prayer as the touchstone of revival, that great revivalist Chas. G. Finney, wrote concerning one revival he had, "There was such a general confidence in the prevalence of prayer, and the people very extensively seemed to prefer meetings for prayer to meetings for preaching. The general impression seemed to be, 'We have had instruction until we are hardened; it is time for us to pray.' The answers to prayer were constant, and striking. In answer to prayer the windows of heaven were opened and the Spirit of God was poured out like a flood." Telling of his revival meetings Whitefield said, "Sometimes whole nights were spent in prayer." Unveiling the secret of his own revival power, John Wesley in his journal records, "I resolved by God's help to devote an hour morning and evening to private prayer, no pretense, no excuse whatsoever; and to converse face to face with God."

* * *

The Scriptural Way

In May last the *Sunday School Times* had an account of a blessed revival that came to a Presbyterian mission in China. God sent to this mission Pastor Chi, a native worker from Shanghai, a man described as, "One passionately in love with his Lord." The missionary who told the story wrote, "Being cold and dignified Presbyterians we recoiled when first the suggestion was made that the whole congregation join in vocal prayer. Pastor Chi explained that the believers had lifted up their voices early

to God with one accord,' and that he had found it helpful to follow their example. Well we grew to love it! The sound of many voices importunately pleading for blessing encouraged others to seek. Prayer became a living thing, desperately earnest." In response to this prayer God sent a wonderful revival so that the missionary was able to report "streams of living waters were freely flowing, bringing floods of new life and joy to perishing and thirsty hearts."

* * *

Nights With God

An Australian business man came to Auckland, New Zealand, representing a commercial house in Australia. He was a man of prayer and was asked to take the pulpit in a certain church on Sunday. He agreed, suggesting that they hold a short series of evangelistic services. One night seven faithful souls remained to spend the night in earnest prayer. God began to bless the meetings, so another all night of prayer was announced. This time twenty-six spent the night on their knees. Another all night of prayer was suggested, and this time over seventy people stayed. On the fourth all-night meeting one hundred and forty stayed until 6:30 a.m. and then it was difficult to close. The nights with God continued each Friday until some two hundred and fifty would spend the night in prayer. The evangelistic meetings continued and God poured out His Spirit, and there was a great awakening in New Zealand. The praying men and women of Auckland learned that a two-minute prayer for revival is insufficient; it takes time to get into a real spirit of prayer where all earthly interests are dimmed and the salvation of souls becomes a mighty burden and passion. These folks in Auckland were not satisfied when just a few had been saved. They prayed for a great awakening, and continued to pray. One who saw and wrote of this great visitation said, "We learned the meaning of the words of Bishop Moule: 'The secret of continuance is taking pains to keep up intercourse with God.'"

* * *

The Secret

We once heard an evangelist say, "There is no such thing as unanswered importunate prayer." It was the Lord Himself who taught us the lesson of importunity. He tells us, "There was in a city a judge which feared not God neither regarded men; and there was a widow in that city; and she came unto him saying, Avenge me of my adversary. And he did not for awhile; but afterwards he said within himself, Though I fear not God, nor

regard men; yet because this widow troubleth me I will avenge her, lest by her continual coming she weary me." Bringing home the lesson that we ought always to pray and not to faint, the Master added, "And shall not God avenge his own elect which cry *day and night* unto him, though he bear long with them."

* * *

A Practical Example

In that same chapter in Luke which tells of the widow and the judge, we have a practical demonstration of the truth told in a simple story. Blind Bartimeus sat by the wayside begging, and learned that Jesus of Nazareth was passing by. He sent up a vehement cry, "Jesus, thou son of David, have mercy on me." We read that those who were around rebuked him for making such a noise. He was not showing good propriety at all, and they demanded that he hold his peace. It was not unseemly shouting out like that. Did this counsel keep him quiet? Not a bit of it. It was like adding fuel to the fire. Luke tells us, "*He cried so much the more.*" And Mark says, "*He cried the more a great deal.*" He was after a certain thing and he purposed in his heart not to quit crying until he got what he wanted. Did the Master rebuke him for his much crying? Oh no. He said, "What wilt thou that I shall do unto thee?" Bartimeus said, "Lord, that I may receive my sight." And Jesus said unto him, "Receive thy sight; thy faith hath saved thee." And the Record says, "Immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise unto God." I heard John McNeil preaching on the subject of blind Bartimeus and he had four points to his sermon—first, *be earnest*; second, *be more earnest*; third, *be more earnest still*; fourth, *you get there*. We have seen this true in salvation, in healing, concerning the Baptism in the Spirit, and lastly concerning revival.

Seven Great Changes

From a Leaf in Moody's Bible

1. Justification. A change of standing. Before God.
2. Repentance. A change of mind. About God.
3. Regeneration. A change of nature. From God.
4. Conversion. A change of life. For God.
5. Adoption. A change of family. In God.
6. Sanctification. A change of service. Unto God.
7. Glorification. A change of place. With God.

"He Is the Saviour of the Body"

Ephesians 5:23

Christ has come that you might have the forgiveness of sins. Have you received it at His hand? Christ has come that you might have deliverance from the world. Have you received this? Christ has come that you might have cleansing and sanctification. Have you received these boons? Christ has come that you might have _____

(In this blank put in this, that and the other thing), there is no limit, for He says to His own, "All things are yours." He has come that you might have "all things." Why have you not had all things? Because you have been satisfied with what you have had. Because the enemy has withstood your getting more.

Christ has come that you might have bread, and the devil says you will have a stone. Christ has come that you might have fish, and the devil says you will have a serpent. Christ has come that you might have an egg; and Satan, with conjuring, will try to substitute a scorpion. Some have had a stone, a serpent, and a scorpion. Satan has palmed off these things and they have been discouraged to ask for other things.

Christ has come that you might have life—physical life and spiritual. Christ has come that you might have life plus life, abundant life plus abundant life, and that is where Satan comes in with his scorpion proposition. Satan offers destruction of life; Christ offers life to counteract and to swallow up the devil's counterfeit. Moses' rod will swallow up the magician's rods. There is no doubt that those magicians' rods, those serpents, put up a stiff fight before they submitted to be swallowed by Moses' serpent. They may have wriggled, they may have tried to escape—but they were swallowed up.

Christ has come that you might have life—death swallowed up of life. Where death abounded life did much more abound. He is the great I AM to give life. The I AM emanates abundant life. He is the I AM in and with the saint, radiating out life. Radium emanates rays. Christ emanated radium, for He created all things, and He put the rays into the radium. From His hands went forth rays. Hab. 3:4. R. V.

Many want a physical manifestation—a conscious manifestation—of His presence. That is milk food. The babes are fed on milk. There comes a

strong meat stage which means walking by faith and not by sight.

How much are you conscious of Christ in you, giving you spiritual victory? There may not be even a moment of consciousness, but as the saint looks back on his past life he is convinced that Christ was in him and He it is who has brought him to his present standing in grace. The hidden Christ within brought the present standing without. It is the same with Christ as our life. *A constant recognition of Him as our life and as our strength, radiating out life from Himself, will bring deliverance in the physical realm, as well as in the spiritual.*

The Holy Spirit works within the child of God to manifest and produce the life more abundant, an unconscious realization it may be, but to the one who relies on the divine word "I am come that ye might have life and have it more abundantly," the promise will be made real. Life already received entitles you to receive the abundant life, penetrating and permeating throughout your whole body.

Christ says, "I have come that ye might have life." He needs to be welcomed for a fuller manifestation of His presence and power within.

Satan contended for the body of Moses. He also contended for the body of Christ. He was rebuked in the one case and defeated in the other. Satan brought Christ to the grave but could not keep Him there. And you are brought together with Him to the grave. Satan could not keep Christ there and neither can he keep the saint there. Death had no power over Him. Death, doubt, fear, and sickness should not have full dominion over those who belong to Christ.

The Lord rebuked Satan for contending for the body of Moses, and the Spirit will rebuke the devil for contending for the body of His saints. It is not your business. It is His. Your business is to trust the Spirit that He will mind His business. The Spirit of Christ is a match and more than a match for Satan.

The Great Need

Even worldly newspaper men are conscious of the need of revival. An editor of one of the leading New York dailies stated recently "*There must come a great spiritual awakening or civilization is doomed.*" We have before us an editorial that appeared in the *Globe* of Toronto, in which we

read: "Revival is sorely needed again. Revivals usually come to pass in the face of intense opposition, and in times of great darkness and declension. No intelligent observer can doubt that we are in such times today. Determined attacks are being made on the Word of God and the gospel of Jesus Christ and the true Christian faith. Immorality is on every hand. Open atheism flourishes. Materialism grips the hearts of men. All these conditions make a call to revival. Nehemiah's first move toward revival was significant. When he learned of the dire distress of the people of Jerusalem he said, 'I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven.' His very prayer was the sure pathway to revival. It began with worship of God 'that keepeth covenant and mercy for them that love him and observe his commandments.' And at once it went on to confession of sin. Then Nehemiah boldly reminded God of the divine promise to forgive and to restore if confession were made. God heard and honored that prayer. Revival has never come in any other way; but has come, over and over again in times of darkness and need, in just that way."

Salts of the Dead Sea

"The possibility for the development of a chain of chemical and pharmaceutical industries, based on the salt extracts of the Dead Sea is foreseen" states *The Jewish Missionary Magazine*. "While at present, the industrial aspects of the Dead Sea enterprise are concerned solely with the extraction of potash and bromine, it is pointed out that these salts form the bases of scores of products of use in chemistry, photography, and medicine. Comparison is drawn to a well-known industrial concern of the United States, which, starting with only potash, now has expanded its scope, manufacturing several score of industrial compounds of these salts.

"Palestine Potash Limited, which is the government concessionaire for the extraction of the Dead Sea salts, will produce this year for the market 3,000 to 4,000 tons of potash and next year the output is expected to be multiplied by three or four. The potash is used for agricultural fertilization.

"The bromine plant is completed and producing an excellent quality of bromine—of use in medicine and photography and in the manufacture of ethyl lead. Other products of the Dead Sea are common salt, calcium chloride, now being used by the Dead Sea plant for its own ice manufacture and magnesium chloride."

Seed Thoughts

Gathered by Alice E. Luce

The nations of the world are divided at heart by mutual distrust, envy, and hatred. Nothing but a heart union with the Prince of peace can bring them all into harmony once more.

The gospel is a living seed: once planted, it must germinate, take root and spring up. In this is seen the fundamental difference between Christianity and all other religions.

The church that goes shall live; the church that digs in shall die.

A minister once made a canvass of his assembly to find out the cost of their automobiles. He found that it cost \$200,000 to bring that one congregation to church. What about sending the gospel to the heathen?

Communism and Fascism fight for supremacy in Europe today. Though professing opposite principles, in their actual working-out both come to the same inevitable result—the supremacy of *one man*. Thus both are preparing the way for the reign of Antichrist.

An international banker has said, "This is the most faithless age the world ever known. Men do not believe in stocks, they do not believe in bonds, they do not believe in land, they do not believe in business, they have lost faith in men. It is a faithless age." "When the Son of man cometh, shall He find faith on the earth?"

Progress is not always destruction; sometimes it is conservation. We do not keep the sunlight out of our houses simply because we have discovered electric light.

While history changes, the human heart never does. It is as true today as it was a thousand years ago that "None but Christ can satisfy."

The gospel will never grow old, for it gives three things which are perennial needs of the human heart: (a) The peace of pardon; (b) A program for the future; and (c) Power for today.

The world bristles with desire for accomplishment: "Show me, demonstrate what you claim!" Jesus Christ is not only the Wisdom of God, but also the *Power* of God, to put that wisdom into actual working in everyday life.

Every word you speak is a *seed*: it will bring forth a harvest of either

good or evil. "A froward man (one speaking for self, out of the will of God) soweth strife; and a whisperer separateth chief friends."

The Lord hates him that soweth discord among brethren. Prov. 16:28; 6:16, 19.

A good word also brings its precious harvest: "A word spoken in due season, how good is it! A word fitly spoken is like apples of gold in baskets of silver." Prov. 15:23; 25:11. (Hindi Version).

God has given us two ears and only one tongue; which should teach us to listen to His voice twice as much as we talk.

Any fool can criticise and find fault. It takes the Spirit-filled man to see the grace of God in others, as Barnabas did. Acts 11:23, 24.

A Great Soul Winner

Recently the American Tract Society has published the story of Uncle John Vassar, a great soul winner. Dr. A. J. Gordon tells the secret of this man's success: "When he came occasionally to work among my flock he at once took the whole church and people on his heart and began to travail for them in prayer as though his very life depended on the issue. This intercession continued 'night and day with tears' as long as he was with us. He never said indeed that he had prayed all night but I could hear him again and again breaking forth 'with strong crying' unto God, and I knew what the burden was. It was my congregation. This habitual prayerfulness was something so wonderful that I wish to emphasize it as furnishing the true secret of his life. A lady at whose house he spent a night told me that in the morning her Roman Catholic servant girl came down and with an astonished expression said, 'Mrs. B. that old man was praying all night; I could not sleep it made me feel so.'"

How an Infidel Was Saved

An infidel had become so hardened that the preaching which had brought conviction to others, and led them to the Saviour, made not the slightest impression upon him. He had stood out against God during the time of a gracious revival, and ridiculed the whole thing. An elder of the church where the infidel occasionally attended felt deeply concerned about him, and spent a whole night in prayer on his behalf; then right from the presence of God rode off the distance of some miles across the country. Arriving at the blacksmith's shop, where the in-

fidel was at work, he dismounted from his horse, and, gently placing his hand on his shoulder, said, "I am come to tell you that I am greatly concerned for your salvation." He could say no more; nothing more needed to be said. The message had gone home and done its work.

There stood the infidel, thunder-struck, with hammer in hand, raised over the anvil, as if unable to bring it down again, and muttering, "Greatly concerned about my salvation." He could find nothing in that to argue about, and, throwing down his tools, he said: "If Mr.—— has come all this distance at the early hour of the morning, on purpose to tell me that he is greatly concerned about my salvation, then I ought to be concerned about it myself." He sought the help of Christian friends, who pointed him to the Saviour of sinners, and soon he became truly converted to God.—*Christian Herald*.

Billions of Locusts

The *Associated Press* cables from Shanghai that the Anhwei Province of China, which last year endured repeated calamities from flood, famine, banditry, and cholera, is today suffering from billions of locusts which "are devouring everything in sight. Crops have been ruined."

The *New York Times* comments, "Insect invasions on a large scale have been spread widely throughout the world in recent months. Locusts have wrought havoc to crops in the Philippines, while in South Africa a huge swarm swept across the country at a rate of 100 miles a day, wiping out vegetation."

"The great grasshopper invasion of the Middle West in the United States last year, said to be the worst in fifty years, recently bade fair to become as bad again, but the insects were suddenly checked by a strange malady."

To which comment we would add, "Surely someone prayed!"

A Danger Signal

It was with the decline of persecutions that the decline of the Church began; worldly prosperity and not adversity brought in spiritual death. And it is lack of this element—of real privation and deep suffering for Christ's sake—that enfeebles the energies of the Church at home, and causes the limited success of her missions abroad.

"The blood of the martyrs is the seed of the Church" has become a proverb, a proverb true, however, so long, and so long only, as the Church sees and appreciates her calling—J. Hudson Taylor.

∴ The Gospel in Foreign Lands ∴

Wonderful Work of the Spirit Among Zenana Women in Dehra Dun

Mrs. Jennie Kirkland Mueller

Enshrouded by superstition and darkness, at the foot of the broad and majestic Himalayas lies a pagan city. But a light has beamed. Some who had learned of Jesus were praying, waiting, looking for the deeper things of the true God.

A spirit of confession swept the Training School for Zenana Converts, and things which had happened in their purdah homes were revealed and confessed. All night and out into the small or larger hours of the early morning, the voice of prayer was heard from the prayer room and from the bedside. Multiplied hours of earnest prayer and true heart-searching formed the background of the scene.

The Spirit descended, and in Bible-time power, one and another was touched, saved or healed, as the Holy Spirit descended upon the gathered Indians. In one day, four were baptized in the Spirit, and within a few days, eight have been graciously filled with the Holy Ghost with the signs following.

One was a convert from an English society who was placed with us about a month ago. She immediately became hungry for God. When the Holy Ghost filled her, she rose to her feet and, with eyes closed and hands raised toward heaven, all unconsciously to herself, she was lifted higher than the chairs (twice) and gently let down as she praised God in "other tongues." Resurrection power seemed to permeate the very atmosphere. Praise Jesus!

The signs or gifts do follow. One was healed when baptized; to one was given the interpretation of tongues; another was unable to speak for several hours and suddenly burst forth with praises and rejoicing in new tongues. How God spoke to her in

those subdued hours! To another a vision was given of the latter rain being poured out until all the people were wet.

From the beginning and all the way through, there has been much intercession for the lost, for the need of the cold and indifferent, and for an even more powerful outpouring of His Spirit. Praise Him!

As we look upon these converts from India's Purdanashin and we see them rejoicing in the "joy of the Lord," another picture is portrayed, namely of the women who are still "behind the purdah," and our eyes fall upon a headline in the India newspaper of July 2, 1932, entitled, "WIDOW'S SACRIFICE." It reads: "Burnt to



Preparing the funeral pyre on which the body is burnt. It is by throwing herself on the blazing fire that the little Indian widow has her one hope of salvation, according to their teaching.

death on funeral pyre" (suttee). "A woman was burnt to death . . . when she threw herself on the blazing funeral pyre prepared for her husband."

Suttee (the burning of the favorite wife on the husband's funeral pyre) has long since been abolished by the British Government, but perhaps since India is trying to wrench herself loose from the Christian government, the old superstitious practices are being renewed or revived.

The custom of this country is that only the male members of the family accompany the corpse to the burning ghat; and to see the purdah wife of the deceased with the procession would have immediately caused all on-lookers to realize suttee was to be performed. But there seems to have been no one to protest, and so on she

followed until in the open burning place, where the wood was partly laid she stood while the corpse was placed (as we have seen it done) on the wood, more wood was laid high, then the same was lighted at the head of the corpse. Still she stood—an unusual sight, indeed, in these days. Then, when the pyre was "blazing," she threw herself upon it!

The Indian woman's hope of salvation lies in her husband. They believe if she sacrifices herself on the burning pyre of her husband, together they will enter a better re-incarnation. To live on without him means she is considered a bad omen, a defilement; her hair will be kept shaved; she will be denied all jewels; she must wear

a plain white sari and is permitted but one coarse meal daily and has many fast days as well, and she becomes the slave or common property of the joint family home. This kind of a life they call "cold suttee," and little wonder the favorite wife prefers the former!

Will you take these hidden ones on your hearts for prayer? And will you also pray for these converts in our training school who are rejoicing in the "so great sal-

vation," which you have helped to make possible to them? And will you pray that we may not need to turn converts away from the help they so need just for the lack of funds!

Prayer can take us through even in these last days of depression, but it must be united prayer, united effort. Amen. Who will pray?

Send your offerings for this phase of the work to Noel Perkin, Missionary Secretary, 336 West Pacific Street, Springfield, Mo., designating same "For zenana converts in training at Dehra Dun."

Books Wanted for India

Sister Marguerite Flint writes: "We have over five thousand Indian Christians in Cawnpore to reach with the Pentecostal message, and many, many

times that number to reach with the gospel. There are a great many of these who speak, read, and write perfect English, in fact many of these well educated Indians in these large cities use English even in their own homes in preference to their own language, and they are always delighted to get hold of something good to read. Now what we are after are books.

"Please ask the readers of the Evangel, to help us. Books old, books new, books for children, books for adults, Bible study books, good clean fiction, and most of all we want salvation sermons; paper covered books to give away, good books to loan, tracts for distribution, mottoes for our book room.

"Please ask the friends not to send these things to me direct, it would cost too much. My sister Clara, at my home address in Cleveland, will be glad to receive all and ship them to me by freight. Her address is Miss Clara Flint, 1676 Hower Avenue, E. Cleveland, Ohio.

"God has given us just the man to be in charge of our gospel Bookroom, dear Brother Jivan Ghose, one of our most steady and reliable men out here, a real soul winner and Pentecostal 'in and out and all over,' praise the Lord. He has a physical infirmity, lameness, that makes it impossible for him to get out preaching as do other men, but in the Bookroom we have in mind, I know he will have a splendid ministry and touch many lives.

"Tell those who may not have a single book to send us to pray for the Bookroom most earnestly. Street preaching, mela work, any collecting together of large crowds is strictly forbidden in Cawnpore since Communal rioting took so many lives here last year. But there are many ways to get the gospel to the people and people to the gospel and by His grace and with His help we must find the ways!"

The Missionary Secretary's Mail

I am not going to take up much space this time, but I want to tell you of the good news that numbers are writing in asking for membership in our Council Prayer Band. We feel encouraged over this since we are convinced that if we get to our knees before God the battle is half won. What more glorious or unselfish ministry could be undertaken than that of intercession! As we enter into our closet and close the door none sees but God. We do not have any crowd to applaud, but how much better is the approval of God. That is what puts a smile and a holy shine upon the face. Those who are closely associated with God

invariably have a beauty about their countenance which nothing else can supply. In prayer we bring blessing on ourselves and also on others, and come to know God, which is the greatest thing in the world. If you are interested in helping missions and also your local assembly, write to us and ask about our Prayer Band, "The Council Ten Thousand."

An interesting letter comes to us from Liberia telling of the most wonderful revival that has broken out there—one such as the country has never before witnessed. The people are bringing their idols in great numbers to be burned and souls are being saved; many have been miraculously healed, and numbers have been filled with the Holy Spirit, speaking in other tongues as the Spirit gives them utterance. One of the outstanding cases perhaps is that of the most prominent witch doctor who at three o'clock in the afternoon was struck down by a light from heaven. He cried to God for mercy, and has now discarded his idols and instruments of witchcraft. Those who know anything about these African witch doctors will realize what a wonderful work of the Spirit has been done in this man's life to make him change so completely.

How did this work in Liberia start? It started by prayer meeting being held in the different huts. At first there were only a few that attended, but gradually more and more came, souls got saved, and finally there wasn't a building large enough to accommodate the crowds. People have come to the homes of our missionaries early in the morning with their idols wanting to give them up because they had surrendered to the Lord Jesus. When asked how it all happened they would say, "Oh, I was saved in the prayer meeting last night." Thank God for this blessed news from dark Africa.

Sister Nettie D. Nichols of N. China tells us of a blessed work of God that is going on in her mission. The attendance at the chapel services is so large that the building will soon have to be enlarged if the work continues to grow. Fifteen new converts were recently baptized. A wonderful work is also going on among the children at her station. She tells of one meeting in particular where the children were on their faces for hours, confessing their sins and weeping before the Lord. Our blessed Lord is just the same whether in China or America. Souls need him and when He moves in their hearts all flesh bows before Him. Sister Nichols is very anxious to get some musical instruments for her young people so that they may assist in the meetings, and

help in the evangelistic work. If anyone can help her along this line, write to the Missions Department about it.

Our work in the Gold Coast is getting established nicely. One chief to whom our missionaries witnessed a short time ago said: "The man who was willing to die for us is the man to follow. What is harder than death? Nothing!"

Now for a few news items. Brother Thomas Stoddart sailed for Scotland *en route* to India leaving New York August 26th. Let us pray for our brother as he again sets his face to the land of his calling.

Brother and Sister J. W. Nilsen of Botongwe, Congo, tells us that God has blessed their little family with a wee boy. James Waldemar Nilsen came into this world away off in the Congo on July 16th.

Brother and Sister H. C. Ball, 714 S. Cibolo St., San Antonio, Texas, write us of the great need of many of our Mexican brethren and their families. If any of our readers have clothing of any kind that you could spare, send it to the address we have given, and it will be thankfully received.

Don't forget that in sending money through the Missions Department of the General Council, the entire amount goes for the purpose you mention, and every designated offering for missionaries is sent exactly as requested; the missionary is also advised of your name and address, so that you may hear from the field direct if you so desire.

Missionary Secretary

Some Industries of Palestine

"Industry in Palestine is in its infancy," says *The Jewish Missionary Magazine*. "Before the great war it was almost exclusively confined to soap making, at Nablus and Jaffa. A great change has taken place since the Mandate. Excluding soap, the value of industrial exports multiplied almost three times from 1925 to 1930. According to a comprehensive estimate made in the middle of 1931, the total capital invested in Palestine industries amount to 6,000,000 pounds Palestinian (\$30,000,000). The total number of persons earning their livelihood in factories and workshops is at present about 20,000 to 25,000. Over 50 per cent of these are Jews.

"According to the last census, there were at the beginning of 1930 about 2,500 Jewish industrial enterprises employing 11,500 persons and with a capital of 3,800,000 pounds (\$19,000,000)."

Christian Workers Interview Mussolini

Mr. and Mrs. Ralph C. Norton, Gospel Workers of Belgium, recently interviewed Signor Mussolini of Italy. Their interview is published in the *Sunday School Times*.

They asked him, "Is there real religious liberty in Italy; is it practical, or only theoretical?" He answered, "Yes, the same freedom for Jew, Protestant, or Catholic."

They told him they knew of cases where priests dominated local authorities causing oppression and persecution to the Protestant body. They could see that he scarcely believed this.

They asked him, "What place has the Bible in the national life?" They could see from his reply that he knew very little about the Bible, but he told them the priests and nuns have the right to give one hour's religious instruction each week in the primary and secondary schools, but not in the university, and that the Protestants have the right to withdraw from these lessons.

They asked him whether he had stated that the New Testament was the best book in the world. He replied, "Yes."

He was then asked, "Do you consider Fascism as a religion?" He replied, "Certainly not in the traditional sense, it is only that we believe in it with all the fervor of our being, and give ourselves fully to its discipline."

They questioned, "Is it true that you put the Fascist symbol above the cross?" Mussolini replied, "No, below."

The Premier was then questioned, "Do you intend to reconstitute the Roman Empire?" He answered, "One cannot revive a dead empire, nor recall it into being. We can only revive its spirit, and be governed by the same discipline."

Mr. Norton began to speak to the Premier of the teaching of the Bible regarding the reforming of the Roman Empire, telling him it was predicted of God, and speaking of the alliance of northern nations that would likewise take place.

Mussolini leaned back in his chair and listened fascinated, and asked, "Is that really described in the Bible? Where is it found?"

They promised to send him some books on the subject and told him where in the Bible he could find these predictions.

These Christian workers quoted to the Premier 1 Tim. 2:5, "For there

is one God, and one mediator between God and man, the man Christ Jesus." Speaking a word as to the possibility of having a personal faith in Christ and of the joy and security flowing therefrom, adding that their constant prayer would be that he might enter into that same knowledge. There was no sign on his part of assent or dissent. He simply stated that he believed every nation and every individual had need of a personal faith. He was given a copy of "The Reason Why" in Italian.

The Increasing Pressure and Its Significance

(Continued from Page One)

and start anew building their own schools. A truly orthodox Fundamentalist would not be tolerated in many of the pulpits of the land today. And the pressure is getting worse.

Spiritually the pressure is felt the keenest. In many lives the Bible and prayer are being squeezed out. Other things are coming in. The Bible has its place on the table UNDER the daily "yellow" journal. There are a lot of daily illustrated papers published under a variety of titles which are made up largely of the sensational murder cases, divorces, etc., and are cleverly gotten up to appeal to the baser instincts of man. A sound daily paper is good, in fact, we ought to keep in touch with events about us but this other type of paper should have no place in our homes. Were Jude here he might speak of them as he did of certain leaders, "earthly, sensual, devilish." Think of it, such literature crowds the Bible out. The radio too has taken its toll of Bible readers.

The pressure is felt most when we want to pray. And worst of all it is increasing steadily. The Christian who is really overcoming feels the tremendous pressure that the devil is using to try to crowd God out of his life.

It is a physical fact that the atmosphere about us has a pressure of 15 pounds per square inch. We are so constituted that an equilibrium is established as we live in the air, otherwise we would be crushed by its weight. God has sent his Spirit to baptize us and fill us so with Himself that when this spiritual pressure increases an equilibrium is established by the Spirit within, "When the enemy comes in like a flood, the Spirit of the Lord shall lift up a standard against him," Isaiah 59:19. This may be another reason why God sent His Spirit at this particular time to take us

through. The true overcomer feels the great pressure. The pressure means something.

Let us see next what the pressure will do for us and then what it portends.

"All things work together for good to them that love God," Romans 8:28. Since this is so it means that everything that God in His great mercy permits to come into our life must work for God's glory. Prosperity, adversity, everything can be made a blessing if we determine to see God in it. The Israelites of old were told they would get water out of the flinty rock and we can get oil out of the flinty rock of hard circumstances. When the pressure is heavy there is one of two things to do—go through or backslide. Nobody makes you backslide or lose out, it is only when you of your own will decide to "let up" that you begin to "lose out." We can make the pressure bring more of God into our lives. The steps in the formation of the diamond are as follows:

Vegetation which fell ages ago and had a little clay or sand deposited on the top of it gradually changed to peat. Peat with more weight upon it and subject to greater heat turned to a lignite; this in turn with greater heat and pressure changed to a soft or bituminous coal. When bituminous coal was subject to tremendous pressure and heat it metamorphosed into hard coal. This in turn under inconceivably greater pressure and heat was changed into the diamond. Chemically the diamond and coal are identical. Most precious gems have a similar origin. Great pressure and heat change ordinary materials into priceless gems. So to the greatest saints have been made from the ordinary materials of life. The tremendous pressure has changed them into sparkling gems for God. One thing the pressure will do if we permit God to have His own way, it will give us those sparkling characteristics that only persecution can transmit to the life.

What This Pressure Portends

Every time of great pressure described in the Bible, has been followed almost immediately by a tremendous deliverance. When Israel left Egypt, one might have found them on the shore of the Red Sea closely followed by Pharaoh and seemingly in gravest danger. They were in a corner. The next morning found them safe on the other side. God had wrought a mighty deliverance. When? At the moment of greatest danger. If, in the will of God, we are wedged into a corner, God will break the corner if necessary

to bring deliverance, and He will be there at the right time, never late. The fact of the increasing pressure could have been to Israel an ever present sign that deliverance was nearing.

A similar situation arose in the days of Queen Esther. The terrible edict of Haman which meant the extermination of the Jewish nation had been signed. Mordecai was in sackcloth, apparently there was no hope. When the sky could be no blacker God again brought a tremendous deliverance.

Again we see Elijah alone on Mt. Carmel and opposing him 850 heathen priests. The pressure is great; he stands apparently all alone; but at God's appointed time the deliverance comes.

Once again, we look for a moment at the blackest hour of history. I believe that hour was at Calvary when darkness covered everything, when an earthquake shook the earth, and our Saviour cried out to His God the deepest agony of His soul. Then His body was laid in the tomb and it appeared for the following three days and nights that He had been defeated and all was over. Then was the darkest time of history. The pressure reached the breaking point. It broke! The women arriving early in the morning at the sepulchre found that the Roman seal had been broken and that an empty tomb proclaimed forever to a doubting world that Christ had arisen. The greatest miracle the world had ever witnessed had been performed. But note, the pressure had risen to the breaking point and then deliverance came.

We are clearly conscious today of the pressure internationally, ecclesiastically, economically, and spiritually. The pressure is getting greater all the time. One day it will reach the breaking point. We read, "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." 1 Thess. 4:16-18.

The long expected midnight cry, "Behold the Bridegroom cometh," will mark the coming of the breaking point of the present crisis. In the 12th of Revelation we read that just as the dragon was ready to snatch the man child in his great jaws, the man child was caught up to God and His throne. So with the faithful overcoming church: at the moment when it seems that the old serpent is about to close

his jaws upon her and the pressure has become unbearable, "We'll be caught up to meet Him in the air."

As we feel the pressure increasing let us prepare our hearts for the coming of the King and look up, for our redemption draweth nigh.

TOTTENVILLE, N. Y.

ONE DAY'S GLEANINGS

P. C. Nelson writes from Parsons, Kans.: "We are having a precious revival here. Ten were saved yesterday, some have been healed, and some filled with the Spirit. We are now starting on the second week."

IN POWER TO SAVE AT BRUIN

F. R. Anderson writes from Galena Park, Tex.: "We have just closed a few days' meeting at Bruin. About 12 were saved and 10 received the Holy Ghost, as in Acts 2:4."

METHODISTS OFFER PRAISE

Edwin R. Harts, Pastor Methodist church, Commerce, Mo., writes: "Lewis Littlepage, a young minister from the assembly at Illmo, Mo., conducted a 3 weeks' meeting here resulting in 22 conversions. The converts were baptized in the Mississippi River Sunday afternoon. Following this one he was planning for a campaign at Lutesville."

"AND FORBID THEM NOT"

E. B. Hosanna sends this report from Seneca, Mo.: "We have just closed a successful 2 weeks' meeting at Aurora. God's saving power was in our midst in a wonderful way. The number saved included 18 grown people, and about 10 children who also prayed through to salvation. A large crowd attended every night. We leave the church in good condition."

GLADDENING SHOWERS

Elizabeth Rape, of Midlothian, Tex., writes: "I have just closed a 3 weeks' meeting at Levita. God poured out for us bright showers of Latter Rain. A good number were saved and filled with the precious Holy Ghost. We had large crowds hungry for the Word of God. We had all-day services the last day and the presence of the Lord was real throughout the day. Two received the Baptism with the Holy Ghost that day and shouts and praises ascended toward heaven all day long. The meeting closed leaving many under conviction and others seeking the deeper things of God."

SPIRITUAL CONDITION GOOD

Pastor O. E. Farris writes from Fort Worth, Texas: "We praise God for what he has been doing for us in the past 5 or 6 weeks. The Carl Hatch Evangelistic party, Los Angeles, Calif., began a soul saving campaign, with us July 5, continuing through August 7. A goodly number were saved and some received the Holy Spirit. Many came who had never attended our meetings before; much opposition was broken down; and much prejudice removed from the minds of the people. The revival spirit remains in our midst; one Methodist preacher received the Holy Spirit last Thursday night in our regular week-night service."

AT BLOOD-BATHED CALVARY

Mrs. Willie Camp writes from Blossom, Tex.: "Floyd S. Murray and son Forrest are conducting a revival here and God is wonderfully blessing. Forty-four have wept their way through to Calvary in the old time way, and 8 have been filled with the Holy Ghost, according to Acts 2:4. Many Baptists and Methodists are seeking for this glorious experience, including a Baptist minister. About 25 were buried with Christ in Baptism. Brother Murray is planning to establish a regular work here."

TEARS, VICTORIOUS TEARS

Ruby and Evelyn Pope report from Harrison, Ark.: "We have had good success in a 10 nights' meeting in the vicinity of Big Hurricane Cavern, near Pindall. About 20 have been saved and 13 received the Holy Ghost, speaking with other tongues as in Acts 2:4. About 10 were buried with Christ in the waters of baptism. We are still keeping our appointment at P. D. Flat. On the night of Aug. 7 we had the joy of seeing 3 weep their way through to the cross there."

IN HIS SHADOW WITH DELIGHT

Pastor W. G. Workman writes from Ellington, Mo.: "We have just closed a successful open-air revival 9 miles from here where seats were placed under some shade trees. Here God met us in a wonderful way and 8 were saved through the blood. This is a new field for the Pentecostal message, and several were brought into the light of the Baptism with the Spirit. One man 66 years of age, the father of a large family, was saved. Any Council minister passing through Ellington will find a welcome."

AT HIS NAIL-SCARRED FEET

Pastor Lawrence N. Olson writes from Appleton, Wis.: "E. Bartlett Peterson and Mrs. Peterson have just closed a successful 4 weeks' tent campaign with us here. Our hearts have been thrilled to witness the shining faces of the 'born again' children of God as they have come to the cleansing fountain. Acts 2:4 has been repeated also during the campaign for which we thank the Lord. Ten followed the Lord in water Baptism."

GOOD TIMES IN FLORIDA

Pastor T. J. Weddington writes from Grand Ridge, Fla.: "We praise God for the good meeting we have had near this place. Jessie McGuire has been with us and the Lord has mightily poured out His Spirit. There were 41 saved and 37 received Christian baptism. A number received the Holy Ghost. The church was built up in faith and all are now more deeply rooted and grounded in the Word. There were 28 added to the church."

BRIEF MENTION

W. H. Brown writes from Battle Creek, Ia.: "Two weeks ago I was impressed by the Spirit to come to this place; and since I arrived the Lord has been constantly with us. Yesterday as we dedicated our hall the Holy Ghost was present in a mighty way. We shall be glad to have evangelists passing this way stop with us."

In the Whitened Harvest Field

"I WILL DRAW ALL MEN"

E. N. Daley writes from Thief River Falls, Minn.: "We have just closed a very successful tent revival under the ministry of Clarence H. Jensen. Many sought and found the Lord Jesus as their personal Saviour. Backsliders came to the Good Shepherd's fold and a number followed the Lord in water baptism, rising to walk in newness of life. Large crowds attended the services and some very solid substantial work was accomplished. Much prejudice was broken down, and various church leaders of our city became interested, co-operating and taking a prominent part in the revival effort. Those assisting were: M. B. Fritzell, Pastor First Baptist, E. A. Cook, Pastor Community Church, or United Methodist and Presbyterian churches, and Brother Berling, Captain of the Salvation Army. We had delegates in attendance from many neighboring towns, Crookston, McIntosh, Oklee, Goodridge, Grygla, Holt, Argyle, Standquist, Karlstad, etc."

IOWA RECEIVES SHOWERS

Pastor and Mrs. Russell E. Griffin write from Shenandoah, Iowa: "T. LeRoy Mendenhall, of Des Moines, was with us 4 weeks in a prophetic revival. Night after night brought new people until the last 2 Sunday nights the tabernacle was packed with careful listeners. Nine received a definite experience of salvation; 2 received the Baptism with the Holy Ghost; 8 followed the Lord in water baptism; 9 children were dedicated to the Lord; and 5 names were added to our roster."

NORTH CENTRAL BIBLE INSTITUTE

The North Central Bible Institute of Minneapolis, Minn. sponsored by the North Central District Council comprising the States of Minnesota, Wisconsin, North, and South Dakota, and Montana, is preparing to open its third year, Oct. 3. Last year the Institute closed with an enrollment of over 60 and this year has a prospective list of over 100. The school is conducted in the fine new Minneapolis Gospel Tabernacle which is arranged to conveniently accommodate the various classes.

Pastor Frank J. Lindquist president and C. C. Beatty the dean teach. E. H. Stevens and Russell H. Olson, two denominational pastors, with the Pentecostal experience and background, teach several classes. Pastor Oscar W. Johnson handles New Testament, Church History, and kindred subjects, James T. Paulos has the music and Dr. Lilian Yeomans is scheduled for a series of special lectures.

The twin Cities of Minneapolis and St. Paul afford splendid opportunities for practical Christian work for the students. There are also, in close proximity to the Insti-

tute, many homes where young women can find part time employment for which they receive board, room and \$2.00 per week.

Correspondence, requests for catalogues, and applications for enrollment should be addressed to the President, 3015 13 Ave. S., Minneapolis, Minn.

UNIQUE ADVERTISING METHOD

Acting Pastor A. H. Gilbert writes from Long Branch, N. J.: "Just closed a 6 weeks' tent campaign here. S. R. McComsey, Lancaster, Pa., was with us for the first ten days and I. J. and Mrs. Bolton, of Florida, for the remaining weeks. Though we had considerable opposition to the meetings, the police refusing to give us the protection we needed to keep the crowds on the outside of the tent in order, and though we were ordered by the Chief of Police and the authorities of the town to close the meeting



HOME OF THE NORTH CENTRAL BIBLE INSTITUTE
Thirteenth Avenue at Lake Street, Minneapolis, Minn.

down at once and never to open it again, yet the Lord heard our cry for souls and reversed the order of the officials of the town making it possible for us to continue our meetings until our appointed time for closing the campaign. The Lord worked; many souls were saved; some were filled with the precious Spirit; the sick were healed; prejudice was broken down, some of the opposers becoming our best friends; the officials of the town became attendants at the services. Our best advertising was the opposition we had. The crowds started to come and the last night of the meeting saw the tent crowded with as many on the outside. We had a precious old-fashioned 'love-feast' during the meeting which brought together Christians of all denominations, and as we broke bread together all differences of opinion were forgotten. Had a blessed water baptismal service on the last Sunday afternoon. As a result of this campaign many new faces are seen in our regular church services and a new life has entered our assembly."

ANNUAL CONVENTION OF OKLAHOMA CHRIST'S AMBASSADORS

The annual state convention of Oklahoma Christ's Ambassadors was held at the West Tulsa assembly, June 10-12. The Ambassadors took a really active interest in all the services, responding when asked to do anything in the meeting. Feeling that the rally would be a greater success for much earnest prayer, we announced that we would adopt the prayer-chain method. The response that met this suggestion was wonderful. Young and old alike took up the responsibility of the meeting, praying all night through as well as through the day time. The services from the very beginning were blessed with the presence of the Holy One.

The largest crowd gathered on Sunday afternoon when the tabernacle was packed to capacity. A blessed service ensued; God came down into our midst, pouring out His Spirit, drawing us to reconsecrate our lives anew. Our services were enriched by the ministry of E. S. Williams, General Superintendent, who was with us all day Sunday. The officers elected for the present term are: President, Wallace Bragg; Vice President, Otis Keener; Secretary, Margaret Welker.

The committee plans to hold a series of rallies over the state during the term.—Wallace Bragg.

SPLENDID SPLENDORA SUCCESS

Lizzie Shivers writes from Saratoga, Tex.: "I have just returned from a wonderful 3½ weeks' revival in Splendora, Tex., where 24 received the Baptism with the Holy Ghost and 15 were baptized in water. Many were saved. J. H. Eason assisted the last week of the revival. Sister J. L. Johnson is serving as pastor at the mission."

Sister J. L. Johnson is serving as pastor at the mission."

THE TABLE GOD HAS SPREAD

Fred and Gladys Voight from Plant City, Fla., write: "Since coming north we are now in our 4th revival in Chetopa, Kans. The meeting is just a week old but we are feeling the heavenly refreshings. Each night without exception the altar has been filled with seekers and the prayers and tears have not been in vain. Backsliders are being reclaimed, and one has received the Baptism. Many are feasting at the table God has spread. The meeting we held previous to this began July 10 at Excelsior, Mo., in a fine tent. The church was greatly encouraged. Often there were as many on the outside of the tent as on the inside. There were 46 more than ever before in the Sunday school on the last day of the revival. God blessed in the other 2 revivals held in Duenweg and Nevada, Mo. We have been assisted in these meetings by Mildred and August Holler, musicians, Springfield, Mo."

THE SON OF MAN HATH POWER

Pastor S. A. Jamieson writes from Manhattan Beach, Calif.: "The Lord is greatly blessing the Friday morning services in charge of A. W. Frodsham, Burbank, Calif. The messages contain strong meat for the saints. Some are healed at every meeting often including *chronic cases*. Many oppressed by evil spirits are delivered. Christ's Ambassadors, Sunday school, and congregations have more than doubled in the last few months. We all feel encouraged by the way the Lord is blessing the work here."

"CROWNS OF GLORY" BOW

Pastor Olen Cossey, Fort Cobb, Okla., reports: "The revival conducted here recently by Lottie D. Parton, Pastor at Stecker, was greatly blessed of the Lord. Some were redeemed from sin; several were reclaimed; and a number received the Holy Ghost. The Lord is still blessing in our regular services. Last Sunday at a special service 2 men, both above 70 years of age were buried with Christ in baptism. One of them, a member of the Nazarene church, is now seeking the Holy Ghost. We shall be glad to welcome Council brethren who may be passing this way."

THREE WEEKS OF LATTER RAIN

J. L. McKinley writes from Greenville, Tex.: "Four miles east of Lone Oak, with Mrs. McKinley's assistance I recently conducted an old time revival. About 16 were saved, and 8 were filled with the Holy Ghost and fire, according to the Bible pattern. Here was the greatest co-operation I have ever found, and the largest crowds that had ever been known in that part of the country attended. The entire community is leaning this way. They plan to build a church on this site soon and we shall preach for them once a week. We are in a tent meeting at this writing. The Lord is wonderfully blessing; a number have been saved and filled. People who have never before been known to read their Bibles are now doing so."

THE ALL-ENCIRCLING GOSPEL

Virgil Shores writes from Berryville, Ark.: "We have been there since May 21, in Cove church, and in Pension Mountain schoolhouse about 3½ miles southwest. The Lord has given glorious meetings. About 55 have knelt at the altar for salvation, and a number have sought God for the infilling of the Holy Spirit. Thirty-six have been buried in baptism, and others are still hungry for the Word of God. There had been no services in this neighborhood for nearly twenty years, and there were less than 5 professed Christians here when we came. We plan to have our next meeting in an old Christian church that has been deserted many years. There are more calls for meeting than we can fill. We have regular services and Sunday school in the Cove church and plan for a regular work in the schoolhouse. We want to get these places established if possible. With the help of our son Ernest and Mrs. Shores we can hold meeting in all three places weekly besides carrying on a constant revival."

BROKEN LEG INSTANTLY HEALED

Pastor James A. Painter writes from Lancaster, Pa.: "The Lord is still blessing His new work in Coatesville. God is graciously confirming His Word with signs following. One little girl who had her leg broken 3 times, was instantly healed and is walking and playing about as the other children do. Also a local minister of the M. E. Church, who had cataracts and had been blind for some time is now reading the precious Word of God daily. On the afternoon of Aug. 14 Coatesville witnessed its first outdoor baptismal service. More than 1000 persons were gathered in the city park around the pool, where 10 were buried with our Lord in the waters of baptism. His presence was very real. All listened attentively and people expressed great appreciation for the service. Esther Seamocate (formerly Miss Latyam), from the Oxford assembly, and Brother Bennett, of Philadelphia, assisted in the meeting."

UNDER THE BANNER OF LOVE

J. D. Birge writes from Duncan, Okla.: "We praise the Lord for the splendid revival which has just closed. Some time ago we sent for Wm. Burton McCafferty, Ft. Worth, Texas, to hold a meeting at our assembly at Banner, near Duncan. In a 15 nights' meeting 13 were saved and 14 received the Holy Ghost, as in Acts 2:4. Twelve followed Christ in water baptism. Some were also prayed for and anointed according to James 5:14, 15, and were healed of their diseases. After a terrible battle with the powers of Satan, a woman was delivered from the effects of a poisonous spider. Mrs. McCafferty was greatly used in the children's services, which are always a great feature of the McCafferty meetings. We felt that we were indeed under the 'banner' of love and that our assembly was well named. The meeting closed with many still hungry for God, but we had to give way for the Oklahoma District camp meeting which is held in Duncan. At this writing the camp is in progress and God is blessing."

SWEET PEALS FROM BELLFLOWER

Pastor M. A. Smith writes from Bellflower, Calif.: "Praise God for the showers of blessing the Lord has poured upon us in the last 5 weeks. The tent was well filled every night, and the interest of the townspeople was intense. Several families from other churches received the Baptism with the Holy Ghost. A goodly number found Christ as their personal Saviour, and about 25 received their Pentecost. The last night of the revival was conducted in the church and closed with a baptismal service, in which 24 were baptized; 24 new members were also received into the church. This meeting will long be remembered by the Bellflower saints and other people."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

KANSAS CITY, KANS.—Revival 7th St. and Riverview Ave., Aug. 21-Sept. 11. Mrs. Ruth Cox, Evangelist.—W. E. Long, 244 Thorpe.

NEENAH, WIS.—Dr. J. N. Hoover will conduct revival at Embassy Theater, 114 E. Wisconsin Ave., Sept. 4-14.—A. A. Anderson, Pastor.

VALLEY PARK, MO.—Stephen and Mrs. Vandermerwe will conduct a revival Aug. 31-Sept. 11, or longer.—Thos. J. Farris, Pastor.

WESSON, ARK.—Annual revival under shed at church, Aug. 28-Sept. 18; Gertrude Daniel, of Blue Mountain, preaching.—T. T. Carmical.

LANSLOWNE, ONTARIO.—A. H. and Zelma Argue will be the evangelists in the Eastern Ontario camp meeting, September 4-18.—A. E. Adams, District Superintendent, Gananoque.

ERICK, OKLA.—Bert and Mrs. Roberson will conduct a revival beginning Sept. 3.—Mrs. M. M. Whaley, Secretary.

ROUNDUP, MONT.—Harry E. Shaw, of Los Angeles will conduct a prophetic full gospel revival beginning Aug. 24.—Pastor H. W. Burns.

HUTCHINSON, KANS.—Revival at 1228 E. 4th St., begins Sept. 11, W. O. Singletary, Evangelist.—B. H. Armes.

ELDON, IA.—Old time revival Sept. 4, conducted by Lavera Long and party, Quincy, Ill. Adjoining assemblies please co-operate.—Elmer L. Simbro, Pastor.

LANSING, MICH.—Sixth annual convention of Michigan Christ's Ambassadors in Kerns Hotel, Sept. 4-5. Rooms and meals served in same hotel.—Geraldine Jennings, Secretary.

MENTOR, MINN.—Clarence H. Jensen, Alexandria, will commence tent revival not later than Sept. 11, to continue 2 weeks.—E. M. Daley, Pastor.

INTERSTATE CAMPMEETING

EUREKA SPRINGS, ARK.—In municipal auditorium, Aug. 26-Sept. 5. Donald Gee, Edinburgh, Scotland, Bible Teacher; Edith Mae Pennington, Pine Bluff, Evangelist; Committee, Fred Vogler,

DALLAS, TEXAS.—Dallas and Ft. Worth section Christ's Ambassadors rally at Oak Cliff Church, 919 Morrell St., Brother Andrews pastor, on Labor Day. Everybody invited and urged to attend.—Earl Rogers, State President.

BURR HILL, VA.—Sectional rally of Potomac District Christ's Ambassadors, Labor Day; near by assemblies urged to attend. Services 2:30 and 7:30.—Evelyn D. Becker, President; M. M. Spencer, Pastor.

HAMMOND, IND.—S. Raymond Fostekew will conduct a campaign beginning Sept. 11, to continue through the month, in Full Gospel Tabernacle, 5547 Sohl Ave.—Earl E. Bond, Pastor.

GROVE, OKLA.—Brush arbor meeting to begin Aug. 28, at Lackey's filling station between Grove and Jay, on Highway No. 10. Prayer service at 9:30 daily and evangelistic message each night. Bring song books and Bibles and co-operate in this needy place.—Shelt Webster, Evangelist.

SPECIAL NOTICE—The South Florida District has reconsidered time and place of 1932 Council and has withdrawn Winter Haven engagement to make final plans at the coming camp meeting Oct. 6-16.—N. A. Bell, Secretary.

CUMBERLAND, MD.—Sectional Rally of Potomac District Christ's Ambassadors, Labor Day, near by assemblies urged to attend. Services at Union Grove Camp Ground, morning, afternoon and evening. Basket Lunch.—Evelyn D. Becker, President; Herbert Kelchner, Pastor.

NATIONAL BICENTENNIAL REVIVAL

WASHINGTON, D. C.—Edith Mae Pennington, will conduct a National Bicentennial Revival for one month beginning Sept. 25 at Full Gospel Tabernacle N. Capitol and K Sts., nightly, 7:45, except Saturdays. Sundays at 11:00 and 7:30. Divine healing services on Thursdays, 7:45.—Pastor Harry L. Collier, care of Tabernacle.

DYER, TENN.—Tennessee District Council Sept. 13-15. The first business session Tuesday at 10:00 A. M. We urge all our churches in this District to send a delegate. All licensed ministers must be present if possible to have their licenses renewed; otherwise mail them to W. A. Spain, Route 4, Milan. For information write G. G. Presler, Pastor.—I. A. Smith, District Superintendent.

HAMMOND, IND.—Indiana Christ's Ambassadors convention and fellowship meeting for old and young Sept. 3-5, in Full Gospel Tabernacle, 5547 Sohl Ave. Pastors, bring your young people and music. Rooms and meals furnished to all delegates and as far as possible to all. G. P. Lewis and other speakers expected. The Illinois brethren are invited to share our fellowship. Write before coming. Notify E. Bond, 851 Indiana St., early how many plan to come from your city expecting rooms and meals.—Herman R. Rose, C. A. President.

EAST PROVIDENCE, R. I.—Annual Fall convention of Faith Home, 846 Broadway, Aug. 31-Sept. 5. Meetings, 10:30, 3:00 and 7:30. Otto J. Kink will be with us. Entertainment as usual for those from a distance. Meals on freewill offering plan. Those expecting to be present more than a day write to Manager, 846 Broadway.—Christine A. Gibson, Pastor.

OPEN FOR CALLS
Pastoral or Evangelistic

Mrs. Montie Lee Turner, Gran Quivira, N. Mex. In fellowship with the General Council 4 years, as evangelist. Will take two little girls with me.

Nolon B. Rayburn, c/o Dr. B. E. Dunman, New Edinburg, Ark. Will respond after Sept. 30. References if called for.

Evangelistic

Noland Brothers, Elton and Raymond, 403 Harrison, Kennett, Mo., credentials with Southern Missouri Council. Reference, S. L. Johnson, Dexter, Mo.

S. R. Fostekew pastor of Bethel Temple, Chicago, past 6 years, writes that he feels pressed in the spirit to change his ministry. He is therefore open for calls for evangelistic meetings. Address 50 N. Lincoln St., Chicago, Ill.

MISCELLANEOUS NOTICES

WANTED—Tracts and old numbers of the Pentecostal Evangel. Full Gospel Mission just started, 79-32 164th St., North Jamaica, N. Y.—Emil Kraemer.

WANTED—Old numbers of the Evangel and other Christian tracts and papers. We visit the County Home of 800 inmates each week; services in chapel and visits in wards; all are eager for the papers.—Bert Talcott, Lees Summit, Mo.

CHANGE OF ADDRESS—I have been called as pastor at Mannford, Okla., and mail will reach me at Box 205.—Pastor Lawrence Selvey.

CHANGE OF ADDRESS—I have accepted the pastorate at Glad Tidings Tabernacle, Ocean and Harrison St., Santa Cruz, Calif., and will receive mail at 140 Locust St.—R. H. Moon.

WANTED—Old copies of the Evangel, Gospel Gleaners, Pentecostal Boys and Girls, and Our Little Folks; also Sunday school quarterlies.—R. R. Driskell, Route 1, Box 79, Juliette, Ga.

WORLD MISSIONS CONTRIBUTIONS

August 12 to 18 inclusive.

- All personal offerings amount to \$833.62
- .39 Childress Chapel Sunday School Monette Ark
- .77 Mt Pearl Assembly North of Kt Carson Colo
- .87 Wisner Chapel S S Alton Mo
- 1.00 Delhi Church Delhi Okla
- 1.00 Assembly of God Church High Bridge Ky
- 1.00 Assembly of God S S Cushing Okla
- 1.00 Greenwood Assembly of God Greenwood Ark
- 1.00 Edinburg Gospel Tabernacle Edinburg Ill
- 1.00 Full Gospel Assembly Elkton Ore
- 1.00 Christ's Ambassadors Brimson Mo
- 1.00 Sweetwater Assembly Sweetwater Okla
- 1.00 Assembly of God Greenville Tex
- 1.00 Whatsoever Prayer Band Charleston Ill
- 1.12 Antler Gospel Tabernacle Antler N Dak
- 1.21 Assembly of God Mission Attica Ind
- 1.37 Skellytown Assembly of God S S Skellytown Tex
- 1.40 Attica Assembly of God S S Attica Kans
- 1.53 Assembly of God S S Corwin Kans
- 1.55 Gospel Hall New Albin Iowa
- 1.65 Pentecostal Assembly of God Orlando Fla
- 1.90 Gospel Church Selfridge N Dak
- 1.90 Assembly of God Oswego Kans
- 1.93 Pentecostal Assembly of God Johnsville Ohio
- 2.00 Assembly of God Myrtle Point Ore
- 2.00 Assembly of God S S Booneville Ark
- 2.00 Assembly of God S S Chester Ill
- 2.00 Assembly of God Colony Okla
- 2.00 Painter Assembly Swanton Md
- 2.00 Assembly of God Bethel Mission Melrose Ore
- 2.00 Assembly of God S S Blackwell Okla
- 2.00 Assembly of God Wellington Kans
- 2.00 Assembly of God S S Roman Mont
- 2.00 Christ's Ambassadors Breckenridge Mo
- 2.05 Assembly of God Plymouth Ill
- 2.05 Dorothy Assembly Dorothy W Va
- 2.10 Full Gospel S S Palmer Nebr
- 2.14 Pentecostal Assembly of God S S Creeley Colo
- 2.14 Assembly of God Sparks Okla
- 2.18 Lincoln Full Gospel Church Lincoln Calif
- 2.23 Full Gospel Assembly Petaluma Calif
- 2.37 Sunday School McArthur Calif
- 2.42 Pentecostal Christian Assembly S S Moscow Ohio
- 2.45 Assembly of God S S Cleveland Kans
- 2.69 Assembly of God Church Trenton Mo
- 2.70 Assembly of God S S Turon Kans
- 2.90 Assembly of God Chappell Nebr

- 2.92 Assembly of God S S Wakita Okla
- 3.00 Assembly of God Uhrichville Ohio
- 3.00 Gospel Tabernacle Williston N Dak
- 3.00 Christ's Ambassadors Holly Colo
- 3.00 Pentecostal S S Grafton W Va
- 3.00 Christ's Ambassadors Fort Collins Colo
- 3.00 Glad Tidings Assembly Manteca Calif
- 3.00 Lighthouse Mission Springfield Mo
- 3.00 Assembly of God Mt Hope W Va
- 3.00 Newark Missionary Sunday School Newark S Dak
- 3.04 Assembly of God S S Gerlane Kans
- 3.10 Assembly of God Church Electra Tex
- 3.26 West Side Pentecostal Church Clay City Ind
- 3.35 Sunday School and Christ's Ambassadors Monticello Ark
- 3.35 Breckenridge Assembly of God Breckenridge Mo
- 3.42 Bethel Assembly of God and Christ's Ambassadors Louisville Ky
- 3.45 Assembly of God Galena Kans
- 3.50 Trinity Full Gospel Assembly Roodhouse Ill
- 3.53 Assembly of God San Fernando Calif
- 3.65 Rochester Gospel Tabernacle Rochester Minn
- 3.68 Full Gospel Sunday School Angleton Tex
- 3.69 Oak Park Holiness S S Tampa Fla
- 3.80 Assembly of God S S Maxwell Nebr
- 3.85 Full Gospel Tabernacle Roseburg Ore
- 4.00 Crookston Gospel Tabernacle Crookston Minn
- 4.00 Elm Temple Sunday School Oakland Calif
- 4.00 Ruston Glad Tidings Mission S S Tacoma Wash
- 4.00 Glad Tidings Assembly Hanford Calif
- 4.08 Glad Tidings Tabernacle Jamestown N Y
- 4.40 Assembly of God Linn Grove Iowa
- 4.44 Assembly of God Columbus Ga
- 4.52 Manhattan Assembly of God Manhattan Beach Calif
- 4.60 Full Gospel Church Redlands Calif
- 4.85 Pentecostal Mission Ventura Calif
- 4.92 Miller Assembly of God Hill City Kans
- 5.00 Assembly of God Hominy Okla
- 5.00 Four Fold Church Bellflower Calif
- 5.00 Bethel Mission Arkansas City Kans
- 5.00 Newman Evangelical Assembly Newman Calif
- 5.00 Assembly of God Bastrop La
- 5.00 Assembly of God Hillsboro Ore
- 5.00 Bethel Tabernacle Watsonville Calif
- 5.00 Lyden Pentecostal Church Lyden Wash
- 5.00 Christ's Ambassadors Stillwater Okla
- 5.00 Mossyrock Pentecostal S S Mossyrock Wash
- 5.00 Assembly of God North Little Rock Ark
- 5.00 Assembly of God S S Humboldt Kans
- 5.00 Glad Tidings Church Ceres Calif
- 5.00 Christ's Ambassadors Durant Fla
- 5.00 Pentecostal Sunday School Dickson City Pa
- 5.00 Bellbrook Mission Dayton Ohio
- 5.00 Pentecostal Church McMinnville Ore
- 5.00 Children's Church Glad Tidings Assembly East San Diego Calif
- 5.00 Assembly of God S S Exeter Calif
- 5.00 El Sereno Gospel Tabernacle El Sereno Calif
- 5.10 Crichton Assembly Crichton Ala
- 5.19 Assembly of God Shawnee Okla
- 5.20 Assembly of God Sunnyside Wash
- 5.25 Sumas Pentecostal S S Sumas Wash
- 5.36 Glad Tidings Tabernacle Alameda Calif
- 5.40 Faith Tabernacle Assembly Burlington Wash
- 5.86 Ballard Pentecostal Tabernacle Seattle Wash
- 6.00 Fargo Gospel Tabernacle Fargo N Dak
- 6.00 Assembly and Sunday School Childress Tex
- 6.00 Assembly of God First Pentecostal Church Eaton Ohio
- 6.00 Assembly of God S S Stockton Calif
- 6.00 Fort Plains Sunday School Freehold N J
- 6.11 Full Gospel Assembly El Monte Calif
- 6.19 Assembly of God S S Newton Kans
- 6.25 Full Gospel Church Hamilton Mont
- 6.27 Full Gospel Assembly of God Tillamook Ore
- 6.31 Willowbrook Sunday School Willowbrook Calif
- 6.50 Assembly of God and S S West Point Ill
- 6.50 San Pedro Sunday School San Pedro Calif
- 6.55 Pentecostal Assembly St Paul Va
- 6.55 Assembly of God S S Sullivan Mo
- 6.56 Kingston Assembly and S S Laurel Miss
- 6.58 Full Gospel Tabernacle and S S East St Louis Ill
- 6.65 Fairhaven Gospel Mission So Bellingham Wash
- 6.85 Assembly of God Fort Collins Colo
- 6.86 Pentecostal Assembly of God Cottage Grove Ore
- 7.00 Havenscourt Tabernacle Oakland Calif
- 7.05 Assembly of God Church Vancouver Wash
- 7.27 Assembly and Sunday School Monrovia Calif
- 7.50 Full Gospel Assembly Kingsbury Calif
- 7.50 Assembly of God St Joseph Mo
- 7.50 Passover Prayer League Chicago Ill
- 7.51 Assembly of God Church Pittsfield Ill
- 7.55 Central Church S S Lee St Biloxi Miss
- 7.66 Pentecostal Assembly Kelso Wash
- 7.82 Pentecostal Assembly of God Fortuna Calif
- 7.98 Full Gospel Tabernacle S S Burwell Nebr
- 8.00 Assembly of God Brimson Mo
- 8.25 Assembly of God Santa Rosa Calif
- 8.60 Pentecostal Tabernacle National City Calif
- 8.60 Full Gospel Assembly South Vallejo Calif
- 8.86 Pentecostal Tabernacle Riverbank Calif
- 9.00 Assembly of God Church and S S Lawrence Kans
- 9.00 Assembly of God Church Tarkio Mo
- 9.09 Los Banos Assembly Los Banos Calif
- 9.09 Full Gospel Assembly S S Springfield Ill

- 9.12 Pentecostal Tabernacle Eureka Calif
 - 9.46 Calvary Pentecostal Temple S S Aberdeen Wash
 - 9.54 Assembly of God Porterville Calif
 - 10.00 Gospel Tabernacle S S Newport News Va
 - 10.00 Assembly of God S S Mt Morris Pa
 - 10.00 Pentecostal Church Pacific Grove Calif
 - 10.00 Full Gospel Assembly Freeport Pa
 - 10.00 Pentecostal Church Harrisburg Pa
 - 10.00 Full Gospel Tabernacle S S Bakersfield Calif
 - 10.00 Assembly of God South Haven Mich
 - 10.30 Pentecostal Assembly Bremerton Wash
 - 11.09 Assembly of God Church and S S Chanute Kans
 - 11.35 Gospel Tabernacle Powers Lake N Dak
 - 11.44 Pentecostal Assembly Walla Walla, Wash
 - 11.50 First Pentecostal Church Hollywood Fla
 - 12.00 Siletz Assembly Siletz Ore
 - 12.00 Wolf Point Pentecostal S S Wolf Point Mont
 - 12.00 Riverside Tabernacle S S and Bible Class Flint Mich
 - 12.03 First Assembly of God Kansas City Kans
 - 12.06 Pentecostal Church of the Assembly of God Klamath Falls Ore
 - 12.45 Bethel Chapel Glendale Calif
 - 12.50 Full Gospel Mission Houston Tex
 - 12.50 Altoona Pentecostal Tabernacle Altoona Pa
 - 12.84 Assembly of God S S Robinson Ill
 - 13.00 Full Gospel Church Los Angeles Calif
 - 13.05 Bethel Tabernacle and S S Havre Mont
 - 13.25 Full Gospel Assembly of God Pontiac Mich
 - 13.06 Assembly of God Newton Iowa
 - 14.25 Gospel Tabernacle Oceanside Calif
 - 14.45 Pentecostal Assembly of God Denver Colo
 - 14.50 Community Sunday School Palo Alto Calif
 - 15.00 Glad Tidings Assembly Newburgh N Y
 - 15.00 Glad Tidings Mission Tracy Calif
 - 15.00 North Cumberland Assembly of God Cumberland Md
 - 15.00 Lettish Pentecostal Church Philadelphia Pa
 - 15.50 Miami Assembly Miami W Va
 - 15.50 Pentecostal Assembly Paonia Colo
 - 16.30 Mill City Pentecostal Church Mill City Pa
 - 17.00 Assembly of God Grand Junction Colo
 - 17.00 First Pentecostal Church Lancaster Pa
 - 17.10 Pentecostal Assembly Grenora N Dak
 - 17.68 Gospel Tabernacle S S Silverdale Wash
 - 17.85 Southern Missouri District Camp Meeting West Plains Mo
 - 18.00 Chambersburg Assembly Chambersburg Pa
 - 18.00 Auburn Full Gospel S S Auburn Wash
 - 18.60 Full Gospel Assembly Portland Ore
 - 19.40 Assembly of God Mission Leavenworth Wash
 - 20.00 Christ Covenant Church Chicago Ill
 - 20.00 Pilgrims Class Southern California Bible School Pasadena Calif
 - 20.00 Bethel Temple Fresno Calif
 - 20.09 Full Gospel Tabernacle Church and S S Lindsay Calif
 - 20.45 Assembly of God Bethel Church Quincy Ill
 - 22.00 Assembly of God Terre Haute Ind
 - 22.50 Full Gospel Tabernacle Reedley Calif
 - 23.24 Assembly of God North Hollywood Calif
 - 23.65 Full Gospel Tabernacle Sioux City Iowa
 - 25.00 Assembly of God Noonan N Dak
 - 26.00 Full Gospel Sunday School Fullerton Calif
 - 30.00 Gospel Tabernacle Fargo N Dak
 - 30.00 Southern California Bible School Missionary Society Pasadena Calif
 - 30.84 Full Gospel Assembly Concord N H
 - 31.10 Fourfold Gospel Mission Wasco Calif
 - 33.01 Pleasant Grove Assembly Durant Fla
 - 34.60 Full Gospel Assembly Inglewood Calif
 - 37.50 Pentecostal Assembly of God Spokane Wash
 - 39.68 Full Gospel Assembly Wilmington Calif
 - 42.04 Full Gospel Lower Chapel Huntspoint Via Bellevue Wash
 - 42.50 Full Gospel Tabernacle Napa Calif
 - 46.00 Pentecostal Tabernacle Wichita Kans
 - 48.55 Dunsuir Pentecostal Sunday School Dunsuir Calif
 - 50.00 Full Gospel Assembly Lyons N Y
 - 50.00 Brother Glover's Assembly Los Angeles Calif
 - 51.91 First Pentecostal Church Corry Pa
 - 52.41 Pentecostal Tabernacle Anacortes Wash
 - 55.00 Full Gospel Assembly Washington D C
 - 60.00 The Pentecostal Church Akron Ohio
 - 73.20 Faith Temple Church and S S Kansas City Mo
 - 76.00 Bethany Pentecostal Church Springfield Mass
 - 85.30 Assembly of God and S S Topeka Kans
 - 89.14 Fremont Pentecostal Tabernacle Seattle Wash
 - 173.36 First Pentecostal Church Oakland Calif
 - 289.72 Minneapolis Gospel Tabernacle Minneapolis Minn
 - 600.00 The Pentecostal Church Cleveland Ohio
- | | |
|---|------------|
| Total amount reported | \$4,479.41 |
| Home missions fund | \$193.54 |
| Office expense fund | 29.78 |
| Deputational expense fund | 14.26 |
| Reported as given direct to missionaries | 13.52 |
| Reported as given direct to home missions | 62.24 |
| | 313.34 |
| Total for foreign missions | 4166.07 |
| Amount previously reported | 4548.48 |
| Total amount to date | \$8,714.55 |

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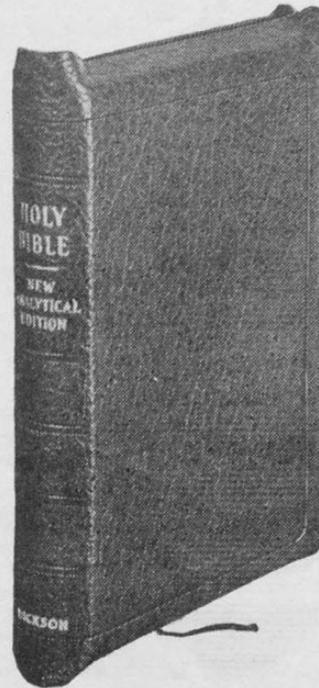
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II CORINTHIANS 3:18

18 But we all, with open [unveiled] face beholding as in a glass [reflecting as a mirror] the glory of the Lord, are changed [transformed] into the same image from glory to glory *even* as by the Spirit of the Lord.

Ro. 8.29; 1 Co. 13.12; 15.49; 1 Ti. 1.11.

PHILIPPIANS 3:11,12

11 If by any means I might attain unto the resurrection of [from among] the dead. Lu. 14.14; 1 Th. 4.16; Re. 20.4-6.

12 Not as though I had already attained, either were already perfect: but I follow after [press on.] if that I may apprehend [lay hold on] that for which also I am apprehended of [I was laid hold on by] **Christ Jē'-šūs.**

1 Ti. 5.12; He. 12.23.

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