

The Pentecostal Evangel

When I see the blood I will pass over you. EXODUS 12:13

HOLY BIBLE

The Whole Gospel to the Whole World

I will pour out of my Spirit upon all flesh. ACTS 2:17

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An Atheist Who Became a Missionary

By Emile Chastagner

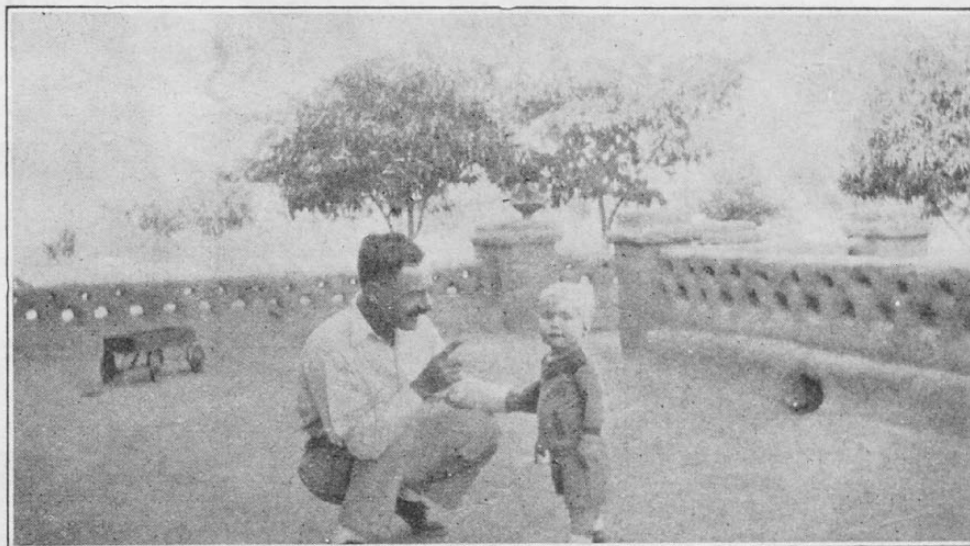
I WAS born in the city of New York. My parents were of French birth and had been brought up in the Catholic religion so were, nominally, Catholic, but in fact—nothing, as its unguineness repelled them. As a small child, I was sent to Catholic school and church, and I too saw things which were not compatible with true religion.

At the age of thirteen, I was told that I was to decide what religion I would follow, or whether I wanted to follow any. I had had no religious training, and it had not been my lot to come in contact with Christian people. The example in the home coupled with the remarks of irreligious people kept me away from all churches.

Why I Became an Atheist

Many times I wondered if there were a God, and often I prayed that if there were, He should do this or that thing for me, but these prayers were never answered. Then I would reason that if there were a God, He would not permit the terrible things of earth: wars, massacres, plagues, floods, famines, etc. I never so much as looked into the Bible to find out who God claimed to be, what He promised the human race, or what He expected of them. It was but a short step from

this to atheism. By the time I was twenty-one, I was firmly set in my belief, and any mention of the Bible meant an argument. I was always ready to pick it to pieces, appealing to "reason" and "common sense" to show up the "misstatements, errors, and false claims" of the Bible, which, as yet, I had never looked into, but had heard much of.



Brother Emile Chastagner and his son David, snapped in Mossi Land

Man's Extremity God's Opportunity

Two and a half years after my marriage my wife's health failed: the doctors said she could live but three months. I knew not God and was in despair. I sought any possible way of escape.

I then thought of the many people who were sent West for their health, and asked the doctor if taking her West would help her. His answer was that nothing short of going to

California would be of any help; that even there she would live but six months; but that she would be easier while she lived. I told my wife that the doctor said California would be better for her than the East (but kept the other things he said to myself), and we decided to go West. We sold all we had in order that we might raise the money for our fares.

When we reached California, her health improved, and hope revived; but when the six months were up, she was bed-fast and taking aspirin every two hours day and night to relieve her of the intense pain.

As she was very fond of reading, I had been bringing her books from the library, and one day I chanced to bring some of E. P. Roe's writings. These she

had already read, and, knowing what they were, she expressed the desire that I might read them to her. I consented, but much to my amazement as I came to certain passages I would break down, weeping, and it was only with difficulty that I would finally stumble through the passage. I was fascinated, and eagerly sought more of his books.

God's Arrows

One of his stories was shorter
(Continued on Page Ten)



How to Cure Fanaticism



By Donald Gee

Fanaticism is not an incurable disease; but one would almost think so if we are to judge from the dread with which it is regarded by many very spiritual Christians and earnest workers.

It is safe to say that one of the chief hindrances of revival, and also of the recognition of revival when it is among us, is this crippling, choking, paralyzing fear of fanaticism. It has become a veritable bogey in many quarters, and doubtless the devil himself is only too glad to use this fear to hinder the progress of the gospel and the working of the Holy Spirit.

We have observed with considerable concern that even among some "Pentecostal" workers, and those who stand for the full, free working of the Spirit of God in the midst of the assemblies, there is a tendency to shut down on all liberty in worship and public meetings, and to virtually "quench the Spirit" while we professedly stand for "Pentecost." The excuse advanced is almost inevitably stories of excesses and mistakes made in the past, coupled with the announced determination that the work must now be "kept clean" of such things at all cost. With the determination to keep the work clean of real fanaticism we are in perfect agreement. Indeed we are sometimes afraid that we are becoming fanatical in our desire for sanity!

For it is very evident that the pendulum can swing too far in the opposite direction. From mistakenly allowing liberty to the questionable in the past we may go to the opposite extreme of allowing no liberty at all. To avoid any risks we quench the Holy Fire which alone can maintain spiritual fervor. It is unnecessary to tell some assemblies that we are to "prove all things," for they have no "things" left on the line of manifestations of the Spirit to prove! There is nothing happening at all.

Like the farmer who decided that the only way to save the life of a cow who had got her head fixed between the bars of a five-barred gate was to cut her head off; so we have decided in some places, it would appear, that the only way to cure the abuse of spiritual liberty is to allow no liberty at all. Possible manifestations of the Spirit of God are discouraged in order to avoid possible fanaticism. Then the various activities of the flesh are brought in as a substitute for the operations of the Holy Ghost. The end

is spiritual sterility, though we conceal it cleverly with a flourish of trumpets in the orchestra, and a big drum of apparent prosperity. Meanwhile the Lord is seeking out a humble, believing people, courageous enough to let Him have His way, "as at the beginning."

What Is Fanaticism?

The simplest dictionary definition of a fanatic is "A religious enthusiast;" or, more broadly (for there are other forms of fanaticism besides the religious) one who has become "over-enthusiastic." The root thought apparently is getting a bit overheated.

Obviously and admittedly this has dangers, sometimes grave ones, but, on the opposite side, the dangers of becoming frozen are not to be ignored. They may be even more deadly. The motorist whose engine has become overheated through some stiff hill-climbing is in a better position after all than the poor fellow who is frozen out. A quiet pause will soon put overheating right. Time to wait on God before His open Word will often cure a touch of fanaticism. It has been truly said that the Church has many times been led astray by false prophets; but has she not been as often led astray by false teachers? The inspirational has its grave dangers; but so has the intellectual. And the balance of danger today seems on the whole to be far more from Modernistic teachers than from our few remaining prophets. An inspirational movement like the Pentecostal Revival seems urgently needed right now, even if it HAS been a little "over-enthusiastic" at times. By all means let us pray that the Pentecostal Movement may keep "Pentecostal," for the whole Church needs its Holy Fire, its prophetic touch, its present inspiration.

The manifest results of the fullness of the Spirit are never understood by the unspiritual. 1 Cor. 2:14. The "Army" was rotten-egged at first; Wesley was dubbed a hopeless enthusiast because he preached in the open air; Paul was told plainly that he was "mad" (Acts 26:24); they were regarded as drunk with new wine on the Day of Pentecost: and even our Lord Himself was charged by His friends with being beside Himself. Mark 3:21; John 10:20.

Of course there is a real, a deplorable, a disastrous type of fanaticism. A fanaticism that, at Satan's subtle temptation, will hurl itself to destruc-

tion from the pinnacle of the temple; a fanaticism that ruins the life and usefulness of the individual, the assembly, or the movement. A fanaticism that brings either spiritual sterility in the form of reaction against all movement at all; or else ends by self-destruction into a thousand fragments through sheer excesses. We are not ignorant of this danger; we do not intend to minimize it. But we DO believe that it can be avoided, overcome, and cured if we walk in the Spirit in the light of the Word.

A Scriptural Example.

Fortunately for our instruction there has been recorded on the pages of the New Testament the instance of an Assembly in considerable danger of destroying its usefulness by certain types of fanatical excess. Happily the methods adopted by the apostle to correct it are recorded also. The assembly was at Corinth; the danger on the fanatical line had to do with spiritual gifts; particularly the "over-enthusiastic" use of the gift of tongues. So over-enthusiastic had they apparently become regarding the use of this gift in their gatherings together that they were even ready to speak with tongues all at once in the meeting. 1 Cor. 14:23. The net result was that they were likely to gain a reputation for being mad—an Assembly of God resembling a lunatic asylum! It was a serious and urgent situation. The ultimate result as far as the unbelievers all around were concerned would be that the Christians would shatter their opportunity to win them to Christ. The Church would lose that reputation for a "sound mind" which so winsomely and convincingly reveals the love of God shed abroad in the heart.

Note the apostle's principles of approach to this delicate and urgent subject;—

(1) TEACHING.

Paul met the danger of fanaticism first of all by clear, definite, broad, balanced TEACHING. "Now concerning spiritual gifts brethren, I would not have you ignorant." 1 Cor. 12:1. Fanaticism most usually arises through ignorance. It is zeal without knowledge. It is a complaint of the head rather than the heart; therefore not so deadly after all. It is the danger of intensely sincere, earnest people. In their beautiful anxiety not to quench the Spirit of God they sometimes allow their own spirits to run riot—quite ignorantly.

The line of teaching taken up is significant. It has to do principally with restoring a *TRUE SENSE OF VALUES*: (a) As between the var-

ious gifts of the Spirit (Chapter 12). (b) As between gifts and fruit of the Spirit (Chapter 13). (c) As regards that which is most edifying for the occasion (Chapter 14).

There can be no doubt that lack of definite, competent teaching on the subject of Spiritual Gifts has been responsible for most of the fanaticism in the Pentecostal, and all other inspirational movements. There has been much exhortation on this line, but little teaching.

The pastor ought not wait until the fever of fanaticism has appeared in the midst; there should be regular, systematic, skillful teaching on this vital subject all the time in assemblies where it is expected and desired that spiritual gifts should be manifested. Many a pastor who comes down heavily on fanaticism in his assembly, and seeks to crush it with an iron heel, is himself largely responsible because he did not give the teaching they had a right to expect, and the sheep were left in ignorance. The chief Shepherd marks these things, and will give blame where it has been justly due on that Day.

(2) SYMPATHY.

But an essential for effective teaching is a sympathetic spirit in the teacher. This is where so many fail who conscientiously try to correct extravagances in their assemblies. It is all done in such a hard spirit. There is no recognition of the underlying sincerity and deep desire to truly let God have His way.

Members who could have been truly useful are discouraged and grieved. Sometimes they feel they have no alternative but to start a little meeting of their own. Usually this ends in disaster, for now they let fanaticism have a terrible fling! Reaction takes them to the other extreme. They are out of reach of all teaching; and the outcome will most likely be personal and collective disaster. Yet the unsympathetic shepherd possibly never realizes how much his own spirit contributed to the final smash which he holds up as a warning to others. Meanwhile he himself is left surrounded by a company of people who are almost pledged to "quench the Spirit" on every occasion—dry, intellectual, without vision or Fire.

Paul was so careful to keep sympathetic where "tongues" were concerned at Corinth. He acknowledges and enforces the real value of the gift in private devotion (1 Cor. 14:2); he freely admits its equality with the gift of prophecy if interpreted in the assembly (v. 5); he shows its Scriptural place as a "sign" (v. 22); and his final word on the subject is noteworthy

for its tolerance—"Forbid not to speak with tongues" (v. 39).

He plainly is anxious to show that his strong teaching and clear-cut instructions for correcting their "over-enthusiastic" tendencies (vv. 27-28) do not arise from the slightest intention or desire to quench the manifestation of the Spirit in their midst, or even to stop speaking with tongues. He actually says "I would that ye all spake with tongues" (v. 5); and makes this sympathetic note the background for his masterly appeal for them to gain a bigger vision and a truer perspective while they ever "keep eternity's values in view."

Fanaticism often yields readily to sympathy. The fanatic is usually deeply sincere, terribly in earnest; but as ignorant as a little child. "In malice be ye children, but in undersanding be ye men" (v. 20), says the apostle. We are often fanatical because we are such children in spiritual understanding. Of course there are unteachable people, and their case may be written off as merely hopeless. But we have seldom met such among those who have truly received the Spirit of Christ and belong to Him. The sympathetic approach, the teaching given with a smile rather than a frown, the laughing appreciation of the tumble while the child learns to walk—all these work wonders. It is "fathers" we need, more than "instructors." 1 Cor. 4:15. It requires patience, but the returns for eternity make it well worth while.

(3) EXAMPLE.

The last element in Paul's Scriptural cure for fanaticism is the most difficult, but perhaps the most effective of all. It is easy to teach; it is not quite so easy to always teach sympathetically; it is most difficult of all to bring to bear on the subject the whole force of personal example. Yet this was the Master's method. It was Paul's with Spiritual Gifts. It *must* be ours. The apostle brought himself right into the business. He could say to them "be ye followers of me." Note his recurring personal note—"I will pray . . . I will sing with the Spirit" (vv. 14-15): "I thank my God that I speak with tongues more than ye all; yet in the church I had rather" etc. (vv. 18-19). This is the finest form of teaching and leadership possible. It succeeds where mere words have little effect.

Many who sincerely desire to cure fanaticism are seriously handicapped in their appeal because they have no personal example to give in the matters which they would correct. They are no longer leaders, they can only try and become drivers. The folk can-

not look at them for an illustration of the principles they are seeking to inculcate; they can only listen to excellent theories or abstract principles. On the other hand we have seldom found assemblies troubled with fanaticism where the leaders have consistently presented in themselves a living example of the true way to hold and exercise those spiritual gifts with which the people are most likely to become fanatical.

The Spirit certainly divideth to every man severally as He will; but we may be sure that He will give to every pastor and leader those gifts most needed for his responsible place in the ministry. What is often needed is a little more faith and courage; a little more of the excellent spirit of Caleb and Joshua who said "We are well able to overcome it . . . Give me this mountain;" rather than the spirit of the ten spies who, while admitting the good things of the Promised Land, dwelt much upon the giants there, until faith gave place to fear, and their enjoyment of the delights of Canaan was deferred for forty years.

Fanaticism is one of the "giants" which some people are ever putting before us today to hinder us from possessing the Promise. We do *not* laugh at the reality of the giant's baneful power; but we would keep our eyes on the *greatness* of Him who has promised, and believe that there is a way of victory.

Gipsy Smith and Revival

The world-famous evangelist has just returned from another great evangelistic campaign in America, and has spoken at a few of the spring meetings in London. Discussing with a friend the world crisis, he was asked, "After all your experiences on the other side, amid all America's problems, and coming back to our own, you still believe revival is coming?" "Certainly," replied the Gipsy. "It would take more than these things to make me a hopeless pessimist. Why, politicians pray that a revival may come their way. Business people pray that a revival may come in their trade. Working men pray for a revival that may mean a better wage. I pray for a revival that will bring people to God, that will make awkward people lovable, difficult people sweet and winsome, and crooked people straight. It is coming! The key to the situation of the world's salvation lies with the Church of God. The trouble is, we don't know how to put the key in the lock. We have to learn how."—*Christian Herald*.

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The Editor's Notebook



A Timely Saying

A few days ago I stood before a beautiful stained glass window upon which I saw in Old English characters the words of Proverbs 23:7, "As a man thinketh in his heart, so is he." As I meditated I began to realize we are no better than our thoughts. If our thoughts are carnal, then we are carnal. On the other hand, if our thoughts are spiritual then we are spiritual. Our Lord Jesus Christ gave us the best illustration of this in the sermon on the mount. The law dealt with actions but He went deeper, going into the very thoughts and intents of the heart. He said, "Ye have heard that it was said of old time, Thou shalt not kill . . . but I say unto you, Whosoever is angry with his brother without a cause shall be in danger of the judgment. . . . Ye have heard that it is said . . . Thou shalt not commit adultery; but I say unto you, Whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart." According to this standard a man who thinks murderous thoughts is a murderer in the sight of God; and a man who thinks adulterous thoughts is an adulterer.

* * *

Sin in the Thought-Life

A German brother told me this story. A preacher whom he knew had a child that was deformed. The father believed the truth of the Lord's healing and asked one and another to pray for the child. Many saints prayed, but no healing was granted. One day that preacher went in desperation to God, and as he was before the Lord the faithful Holy Spirit dealt with him, bringing to his remembrance that at the very time his wife was carrying this precious child he had allowed thoughts of adultery to enter his heart and he had harbored those thoughts. He had not actually committed an act

of adultery, but the Spirit of God showed him that in God's sight he was an adulterer. He humbly confessed his sin, and the moment he made his confession the deformed child was healed.

* * *

The Battle for the Mind

In 2 Corinthians 10 Paul speaks of *warfare*, and says, "The weapons of our *warfare* are not carnal, but mighty through God to the pulling down of strongholds; casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ." The mind here is described as a stronghold of the devil. Just as the children of Israel brought abominable things into the chambers of imagery in the Temple, (read the 8th chapter of Ezekiel,) so today the enemy of our souls purposes to bring into our minds, which he has made his stronghold, abominable imaginations, unkind thoughts, murmuring thoughts, rebellious thoughts, critical thoughts, covetous thoughts. We need to wake up to the fact that the devil is determined to get possession of our minds.

* * *

A Plea for Deliverance

But thank God there is one who is stronger than he. King Immanuel is a worthy captain, and our plea to Him to take full possession of our intellectual faculties will not be in vain. Say to this worthy King, "I surrender the stronghold to Thee, and pray that Thou wilt bring into captivity every thought to Thy obedience. Cleanse the chambers of my mind with Thine own precious blood, and bring into that inner temple pure thoughts, holy thoughts, forgiving thoughts, loving thoughts. Bring me into Thine own armory and equip me for the fray, putting upon my head the helmet of salvation. I take this provision for

my mind. Gird me about with Thy truth. Vouchsafe to me the breastplate of Thine own wondrous righteousness. I take the shield of faith from Thee wherewith I may be able to quench all the fiery darts of the enemy. I take from Thee the necessary shoes of the gospel. I take from Thee the sword of the Spirit, a worthwhile weapon indeed, Thine own holy Word. I take the weapon of all-prayer, and look to Thee to give me grace to stand, and having done all to stand."

* * *

Given Over to God

The Apostle Peter writes, "Ye . . . are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." What are these spiritual sacrifices? There are three spoken of in the New Testament—the sacrifice of our praise (Heb. 13:15); the sacrifice of our purse (Heb. 13:16); and the sacrifice of our person (Rom. 12:1). The Holy Spirit especially emphasizes the importance of our bodies being presented as a living sacrifice, holy, acceptable unto God, beseeching us by the mercies of God to yield them to Him. Rom. 12:1. We have been bought with a price, even the precious blood of Christ; and so it is only reasonable for us to hand over our bodies to Him—"the body . . . for the Lord, and the Lord for the body." In yielding our bodies to God we must necessarily yield our minds also. And right in this connection we are exhorted, "Be not conformed to this world: but *be ye transformed by the renewing of your mind.*" What is the secret of most backsliding? An un-renewed mentality—the mind conforming to the world, the flesh, and the devil, rather than being yielded wholly and completely to God to be transformed.

* * *

Constant Watchfulness

I heard Mrs. G. N. Eldridge of Los Angeles say one time, "The Lord has delivered us from the world but we need a further deliverance—from earthly things. We get occupied so

much with earthly things." That seem to be the trouble with some in the church at Philippi, and these caused the apostle no little travail of spirit. He is so concerned that he weeps as he writes of them, "They are the enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is their shame, *who mind earthly things.*" In contrast to this he says in the next verse, "For our conversation (citizenship) is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ." Since we are heavenly citizens, ambassadors of heaven sojourning for just a short time on earth, the apostle wants us to mind heavenly things rather than earthly.

* * *

Constant Committing

Watch against anxious thoughts. Dr. A. B. Simpson used to say, "Worry is as bad as worldliness." We are not to take anxious thought for the things of tomorrow; in fact, we are not to take anxious thought at all. We are to be careful for nothing; but in everything, by prayer and supplication, with thanksgiving, to let our requests be made known unto God. Do you get that word *Everything*? I have heard some people say, "I don't want to bother the Almighty with trifles." Trifles are surely included in this *Everything*. A trifling fire may lead to a mighty conflagration. What is the effect of committing everything to the Lord, with prayer and supplication and thanksgiving? The apostle tells us, "The peace of God which passeth all understanding shall keep your hearts and minds through Christ Jesus." The thought in the original is that He will garrison our hearts and minds. If we have committed all to Him, the Lord of hosts will send an angelic host to garrison our hearts and minds; nay, better than that, He has declared in Psalm 121 that He Himself will be our keeper.

* * *

Gird Up

Through the Apostle Peter the Spirit of God says, "Gird up the loins of your mind." He does not want us to be slack in our thinking. The context shows we are not to be fashioned according to our former lusts, but *the Lord has called us to be holy in all manner of conversation.* He says to us, "Be ye holy for I am holy." We are called to fellowship with the Father; and we can only enter into fellowship with a holy God when we are made holy ourselves. And the Spirit of God would have us so tighten the girdle round the loins of our mind that

the enemy cannot thrust in his subtle teaching as he did with Mother Eve, corrupting our minds from the simplicity that is in Christ. Instead of our minds being filled with earthly and worldly things, the Lord would have us think on things that are true, honest, just, pure, lovely, of good report, the things filled with virtue and praise.

* * *

The Intake

On the box that contained a certain breakfast cereal they used to print these words, "Tell me what you eat and I will tell you what you are." Practically all the world's sayings are wrong and I always have a controversy in my heart when I see them. Christian progress depends not on diet but on dynamics—the dynamic power of the Holy Ghost. The Lord showed us very plainly that it is not what goes into man in the way of food that makes the man, but that which comes out of him, out of his heart—the evil thoughts, adulteries, etc. We are compelled to keep our hearts with all diligence for out of them are the issues of life. *The intake into our minds is that which will make or mar us spiritually.* I have never found anything very spiritual in the comic section of a Sunday newspaper, and yet I have seen a number of Christians, yea and preachers too, feeding on this kind of garbage. Don't fill your hearts and minds with all the trash that goes over the radio. Soak your heart in the Scriptures and in literature that is spiritual. "Let the word of God dwell in you richly." The Psalmist said, "Thy testimonies also are my delight and my counselors." The man who delights in the law of the Lord and meditates in it day and night will always be fruitful. In the Word of God there are given to us "exceeding great and precious promises; that *by these* we might be *partakers of the divine nature.*" One who has carefully counted them tells us there are 4939 precious promises of Scripture. As we lay hold on these we shall receive the very nature of God.

* * *

The Core of Pentecostal Truth

In the glorious Pentecostal revival of the past thirty years the Lord has given us a new understanding of 1 Corinthians, chapters 12, 13, and 14. We find the very heart of the apostle's Pentecostal teaching in 1 Corinthians 13. He shows us very plainly that we can have the speaking in tongues and the gift of prophecy and other wonderful gifts, great faith and great zeal; and yet, unless we are filled with love, these things will profit us noth-

ing. Real one hundred per cent Pentecost means that the love of God is shed abroad in our hearts by the Holy Ghost, the love that suffers long and is kind, that envieth not; the love that vaunteth not itself and is not puffed up; the love that *thinketh no evil*; the love that never faileth. Real Pentecost will make us great lovers—loving the Lord with all our hearts, loving the saints as we love ourselves, and loving all those for whom Christ died. Love is the atmosphere of heaven; and if we abide in Christ He will saturate our hearts and minds with His own love. There were some in Corinth who failed in this one hundred per cent Pentecostal experience. He says to them, "Whereas there is among you envyings and strife and divisions, are ye not carnal?" If you are guilty of these things, seek cleansing, and seek the Holy Ghost given standard of Pentecost in 1 Corinthians 13.

* * *

A New Covenant

When our precious Lord gave us the ordinance of the Lord's supper He said concerning the blood, "This is the blood of the new testament." What did He mean? They had the first testament or covenant given by Moses, which was sprinkled with blood. Was not this Covenant enough? No. Through the prophet Jeremiah God said, "Behold the days come, saith the Lord, that I will make a new covenant with the house of Israel." The Apostle Paul shows us that the middle wall of partition between Jew and Gentile has been broken down, and that all believers in Christ are inheritors of the promises given aforetime. The Epistle to the Hebrews is written to tell of the better things of the new covenant. The word Hebrew means pilgrim. The saint is just a heavenly pilgrim passing through the earth, as an ambassador of the courts of heaven. What are the new covenant blessings, the blessings of the covenant that was ratified by our Lord Jesus with His own blood? They are given twice in Hebrews, in a slightly different form. "I will put my laws into their minds, and write them in their hearts" (Heb. 8:10); "I will put my laws into their hearts, and in their minds will I write them." Heb. 10:16. Right in our hearts, out of which are the issues of life, the Lord will put His own law, and His new law is surely the law of love. And into our minds, which have been a stronghold of the enemy, He will put His own law; and as Ezekiel tells us He promises, "I will put my Spirit within you and cause you to walk in my statutes, and ye shall keep my judgments to do them."

How God Helped the Shoemaker

Mrs. M. E. Thorkildson

"Oh, that men would praise the Lord, for his goodness, and for his wonderful works to the children of men." Psa. 107:8.

While in a Bible school in Pennsylvania, each student was required, each Friday, to go out into "the highways and the hedges," to distribute gospel literature and to visit with and to pray with as many people as possible.

On this particular Friday my co-worker, Sister A—, and I, had nearly finished our district, when various people along the way began to ask us if we had visited Shoemaker S—, at such a street and number. We replied that we had not; whereupon we were warned to keep away from that shop. Some maintained that he was a very wicked man; others said he was dangerous, while more declared that he was demon-possessed. Since we had never seen anyone who was afflicted with demon-possession, our curiosity became more and more intensified. Besides we told ourselves that this poor man was just the kind of sinner for whom Christ died on Calvary. So we decided to waste no more time, but to go at once and point this poor lost soul "to the Lamb of God who taketh away the sin of the world." Praise the Lord.

Entering the shop, we found him at the rear of the building, behind a counter. Stepping quietly to the counter, we began talking eagerly to him about the love and the goodness of God.

"God!" he exclaimed. "There is no God!" he shouted vehemently.

Each of us tried to catch a breath! Then we began to enlighten him a little further. Thereupon he picked up what looked to us like an iron bar, and holding it above his head, he came towards us, swearing and threatening us as nearer he approached. Sister A— screamed and bolted through a side door, calling on me to follow her quickly. I, too, tried my best to run, but somehow my feet refused to move for me; they seemed to be, literally, glued to the floor. In my terror-stricken condition I could not move a muscle. As he approached me, however, my body seemed to relax, and I fell upon my knees. Throwing up my hands, I cried loudly, "God! God! God!" For some time he kept walking around me, stamping his feet and waving his bar in the air, swearing as he went, and defying

God. I expected any moment to be struck to the ground. I still kept crying to God all the time, for I could clearly see that this man was possessed of an evil spirit. I was almost frantic with fear. Presently, to my great surprise, he began to become quieter, and after a little while he went back slowly behind the counter again, muttering all the while in suspicious undertones.

As I still lingered on my knees, courage seemed to begin to come into my heart again. Rising slowly, I determined by the grace of God to make one more attempt to point this lost soul to the Saviour. Trembling, both inwardly and outwardly, I approached the counter, and in quiet tones I said:

"Please, Sir, tell me why you do not believe in God."

His black beady eyes snapped fire, and with a hiss he shouted, "Why should I believe in God? If there is a God, why does He leave us here to starve?"

Then little by little he told me his sad story; how he had not had a stroke of work for weeks; he could not meet his rent, and besides he was **about to lose his home**. He seemed to be almost mentally unbalanced by his troubles, and he was blaming God for practically all his misfortunes. I expressed to him my deepest sympathy. I did not reprove him for his unbelief or his profanity. But I told him that Jesus was the only way out of all his troubles.

Then I said, "I am going home now to the Bible school. There we will hold you up in prayer before God. But before leaving, I want you to promise that if between now and next Friday you will have so many shoes to repair that you cannot get them all finished, will you then believe there is a living God?"

He immediately exclaimed, "That can never be, Madam; that can never be!"

I said, "Well, but if it should be, and you find that at the end of the week you have more work than you are able to do, will you then believe there is a living God?"

"Yes, Madam, I will believe!" he replied with earnestness.

How my soul leaped within me for joy! With a "God bless you," and promising to visit him, if possible, next Friday, I hurried home to the

school. I found the students in earnest prayer in behalf of this man, and also for my safety, as Sister A— had quickly gone back to the Bible school to report to the students our sad experience.

At first I received a strong reproof; then when I had explained the case fully, they all praised the Lord, and getting down on their faces before the Lord, we cried mightily to Him that He might save this poor lost soul and send him an abundance of work every day, that he might know that there is still a God in heaven who hears and answers believing prayer. Each day, fastings and special prayers were offered on his behalf. The whole school took the burden of this poor man's soul upon their hearts.

The following Friday dawned bright and clear. With happy hearts we started out to visit our shoemaker. Already we had received an assurance from the Lord that victory was ahead. It was therefore with hearts full of much joy that we stood before him. He was delighted also to see us. We had a hearty handshaking all around. Then he showed us a lot of unfinished shoes on a side table, besides a lot also on the floor at his feet. We all rejoiced greatly. Then he told us that he had worked as fast as he could all week long, but that he could not possibly, working both early and late, finish all the work which the people had brought to him. He also told us that the following day after our first visit that the shoes began to be brought in and continued coming in each succeeding day in like manner. How we praised the Lord! Hallelujah!

Then we said, "Brother S—, do you *now believe* that there is a true and a *living God*?"

"Oh, yes," he gratefully cried; "I not only *believe*, but *now I know*, that there is a true and a *living God*, one who hears and answers prayer."

God, who commanded the light to shine out of darkness, had shined into his heart, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

As we listened to his earnest words and looked upon his face which was aglow with smiles of gratitude to the Lord who had come to him in the crucial moment to help him in his hour of great need, our hearts were also filled with a "joy unspeakable and full of glory." Praise the Lord! Then after a blessed service, we left him rejoicing in the love and grace of his newly found Saviour, and in the blessed assurance and knowledge that God lives and waits to hear and answer prayer. Glory be to God!

LOS ANGELES, CALIF.

In Antichrist's Realm

Ernest Gordon writes as follows in the *Sunday School Times*:

"Another step is planned against Russian Christians which will make it more difficult than ever to continue the assembling of themselves together. This is to cut off churches and prayer houses from the use of public lighting currents. "They waste the precious power so needed in industry." Soviet Russia has broken up thousands of peaceful homesteads and scattered their inmates who were largely of Lutheran persuasion. Those who remain to worship God have been given the suggestive name of "evening lights." They gather night-times by candle light which can be quickly extinguished in case of need. The church in the wilderness! *The Godless*, a Russian atheist paper, reports: "Pastors they no longer possess. All their members serve as preachers and speak one after another in their assemblies."

Krupskaia, Lenin's widow, says that "the masses are drawn to evangelical religion because of an irresistible longing for fellowship, knowledge, and organization. In contrast the tempo of our development is exceedingly slow. Bolshevism has not succeeded in quenching the moral thirst of the masses. Among the evangelical sects one finds cleanliness in the highest degree, absence of alcoholism, singing. This is the reason for the affluence of people to their meetings."

We hear now of antireligious processions with Lenin's "Collected Works" in all languages carried at their head. Lenin's utterances are placed on tablets at important points in Moscow streets. The new Lenin mausoleum, built of Caucasian porphyry and polished granite, is to be the temple of the Lenin cult.

A German religious periodical mentions a Russian publication bearing the significant name of *The Godless Village*, and taken up in one number with the work of the Y. M. C. A. in Bavarian villages. It is studying this with the purpose of applying the same methods to the propaganda of atheism in Russian villages. The Y. M. C. A. has in the past seven years held a hundred winter camps attended each by from 50 to 100 young fellows. These camps, which in the wintertime adjourn to farmhouses and halls, last some weeks at a time when farm hands have relatively little to do. They are devoted to intensive Scripture study. At present an average of from twenty to thirty new camps are organized yearly, and thousands of Bavarian youth attend. The Russian atheists look with envy on this successful attempt to make the villages

God-revering and denounce it as a trick of capitalism.

Disarmament Plans

The *Literary Digest* informs us that "while delegates to the Disarmament Conference maneuver to tear to pieces the Hoover armament-reduction plan, or attempt to shelve it, military experts now fill column after column in the European press with a technical discussion of the 'new doctrine of warfare' advocated by General Douhet." What is that new doctrine? A nation will defend itself with its army and navy, but will attack with its air forces. "He advocates the maximum of bombarding plans constructed to carry the greatest weight in bombs, together with the greatest possible range of action, to insure penetration to the very heart of enemy territory."

Behind the attack of Hoover's proposal and the discussion of new war tactics some European papers discern the "sinister power wielded by the international ring of canon-makers."

We have no desire to be pessimists, but we must be "Truthists." Facts concerning the amounts spent by the nations on armaments fail to convince us that the dove of peace is fluttering over this world. Rather, we hear the scream of the war-eagle.

Writes Mr. A. De Monzie, a French statesman: "I do not believe in peace begotten of ignorance. If the world is some day to enjoy an era of tranquillity, it will only be after a period of mutual understanding. Strife between nations will only be prevented by the growth of knowledge." Right you are, Monsieur! Isaiah the prophet knew that about 2,700 years ago, when he wrote, "For the earth shall be full of the *knowledge of the Lord* as the waters cover the sea." Isaiah 11:9.

World Rulership

It is now a commonplace truth that countries are so closely bound together by travel, and commercial ties, that the world is becoming one great unit. Sir Norman Angell, an English banker, attributes the world depression to this fact. He says, "The causes of the present collapse are after all not at all obscure and not disputable. There was brought into being during the last half of the nineteenth century, as the result of mechanical power, particularly in its application to transport and communication, a *world economy*. But there did not come with it any *world authority or world conception*. . . . Industry, finance and commerce operated by processes which ultimately were world-wide." In other words, we are developing a world system of commerce, politics etc. without anyone

big enough to organize and exercise authority over it, so that all nations can work together without friction. The Scriptures teach that such a world authority will appear in the person of Antichrist, who will later be destroyed to make place for the final world-ruler, the Lord Jesus Christ.

"I Don't Race on Sunday"

At the time of writing, the papers are full of pictures of the Olympic games which have just been held in Los Angeles, and I have been reminded of what happened at the Olympic games in Paris some years ago. At that time a young Scotchman named Eric Liddell won the 400 meters race in forty-seven and three-fifth seconds, establishing a new world record.

The Paris stadium authorities had arranged for some of the heats to be run on Sunday, but Liddell refused to run on that day, saying, "I don't race on Sunday." He was a Christian, and the son of missionaries to China. Since he won this race, he has himself been a missionary to China and has just returned to that country for a second term.

At that time he was going in for the final race his trainer handed him a note on which was written, "Them that honor Me, I will honor." Liddell had honored the Lord by refusing to race on the Lord's day, and the Lord honored him by letting him win and become the holder of the world's record. After the race he said modestly, "It was God's promise that was handed me. He indeed helped me, and I won."

A few days later he was back in college at Edinburgh where he received from that University the degree of Bachelor of Science that he had won by hard study. He was crowned after the ceremony with a chaplet of olive leaves, presented with an epic poem in Greek, and his fellow students drove him around the ancient city of Edinburgh in great triumph. They were proud of a man who honored God, and were happy to honor him.—S. H. F.

A Remarkable Seal

"University of Pennsylvania excavators have found at the prehistoric city of Tepe Gawra, near Mosul, a stamp seal on clay representing two figures, male and female, unclad," writes Ernest Gordon in *The Sunday School Times*. They are seen walking dejectedly, the woman clinging to the man ahead of her. Overhead is a figure of a serpent. This seal is dated four thousand years before Christ. We are getting back to Eden!"

The Gospel in Foreign Lands

The Greatest of All Wars

There is a tremendous conflict being waged in the heavenlies, against all who are seeking to follow the Lord and extend His kingdom. We find that the prayer of that man "greatly beloved" of the Lord, the prophet Daniel, was hindered from being answered for three full weeks because of the interference of one of Satan's officers. Thank God that we have the encouragement of knowing that even though there was a delay in receiving the answer, yet God heard at the very beginning, and the answer was sent on the way. Perhaps if Daniel's faith had wavered the outcome might have been different, but Daniel knew God and he waited patiently until the answer came, because he knew that in due time it would come.

How often we allow the fiery darts of the evil one to quench our prayer zeal. We do not have the shield of faith to protect us and hold us steadfast. We are convinced that a greater day is before us in power and fruitfulness for God both at home and abroad, if we will pray unitedly, and perseveringly. Before Moses could lead the people of Israel out of Egypt, he first had to prevail with Pharaoh, so in like manner must we prevail in the Name of the Lord against the principalities and powers, in order to get deliverance for those who are under Satan's power. To this end we are seeking to get 10,000 who will promise to pray daily for the spread of the gospel both at home and abroad. If out of the ten thousand 300 are faithful God will surely give us a wonderful victory, even as he did to Gideon's little army, but if the ten thousand stand true in prayer how shall we describe the power of the meetings we shall have throughout the world. If you would like some further information about this prayer band, write Noel Perkin, Missionary Secretary, 336 West Pacific Street, Springfield, Missouri.

News Items

Mrs. Esther Harvey and her daughter Zaida sail for India via England, leaving New York on "S. S. Aquitania" August 31st. They are scheduled to arrive in India September 29th.

Mr. and Mrs. J. H. Boyce and family are scheduled to sail from New York on "S. S. Laconia" of the Cunard Line leaving New York September 30th. Steamer letters will reach them if addressed in care of the Cunard Line, 25 Broadway, New York City, for sailing of "S. S. Laconia" September 30th. Brother and Sister Boyce are returning to their station at Siswa Bazar, India.

have been raised up and are living examples of God's saving power.

Not only has the Lord been blessing in Carora, but throughout the entire District great interest in the full gospel is being manifested. Two of the brethren visited a village near here, where a woman offered her house for meetings, and they had two blessed services. Many, including the Civil Chief who also furnished light for the services, listened to the gospel with interest. Yesterday they returned from another village where they conducted four meetings in the home of a sister who gave herself to Christ in a previous visit. Two more souls made confession of faith in Christ and others are on the verge of surrendering.

We need your prayers that strength and means may be supplied to work these promising places effectively. The Macedonian cry of the people around us is, "when are you coming back."

A Number Saved in Venezuela

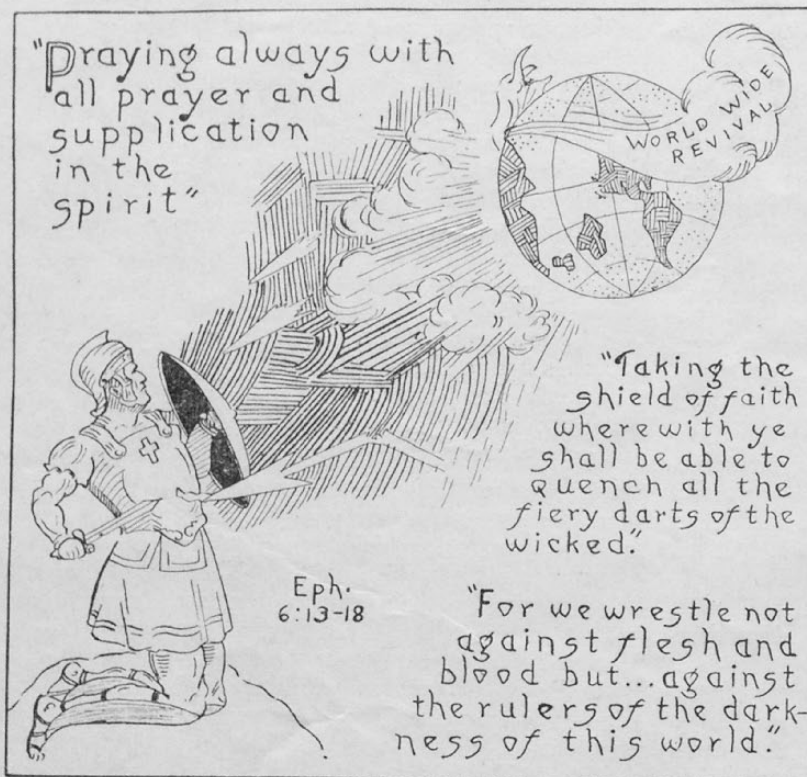
J. Bueno

We are truly happy to tell of the great awakening we are witnessing in our District. We moved to Carora a little over two and a half years ago. The struggle has not been easy. The enemy was determined to hinder God's work in this place, but we are thankful that a group of earnest Christians

Kentucky Mountain Missions

O. E. Nash

We are impressed that the readers of the *Evangel* should again hear from this work. First we sincerely thank you all for your interest and help in prayer and finances, as you have been able to send it. There are additional workers now on the field, so that instead of fourteen now there are twenty. We have eleven Sunday schools in operation, and there is also an increased interest among the mountain people. One worker, Peter Powder, is spending his entire time going into new territory looking after the communities that are opening to us. Two young men, also, are spending most of their time holding special evangelistic meetings, but these we do not account as full time missionaries. We have now a second permanent station—a lot with a humble cabin and a church building. Three new stations have just been



Have you a Missionary Prayer Band in your assembly? Preachers are necessary, and also Christian workers, but all are powerless unless there are pray-ers. Will you volunteer for this service?

opened, one of them covering a very large territory—it is estimated that a thousand people can be reached from this one station. There are five more workers ready, who are going out soon—as the Lord makes the way. So we ask you to join us in prayer more earnestly for the salvation of these dear people.

First-fruits from the Bedouins in Beirut

Yumna G. Malick

The day was eagerly looked forward to when our first Bedouin converts from Beirut were to be baptized. It was arranged for automobiles to bring them to a suitable spot on the Mediterranean coast. The workers and other believers from Shweifaf met them about ten o'clock. Some of the candidates had been there ever since six o'clock. When we had all gathered we had a very blessed service. Mr. Khalif and myself went down into the water, and in the name of the Father, Son, and Holy Ghost, immersed four men and six women from the land of Bashan; also two young women from our Bible institute. All were happy and filled with the joy of the Lord.

One young woman, her husband being absent in Hauran and also a candidate for baptism, could not wait for his return. She said, "I cannot miss this, my first opportunity."

After the service all came to the mission in Shweifaf where we enjoyed a little lunch, rest, and fellowship in the Lord, after which they went to their homes rejoicing. Your prayers are earnestly desired.

Twenty-six Baptized at Danzig

A. L. Clause

On Sunday, June 12, we went to the seashore for a baptismal service. It was an ideal day, the sea being calm.

There were twenty-six candidates whom, on the previous Friday, we had examined as to their fitness for baptism. They all had good clear testimonies as to real salvation. Some gave testimony to wonderful healings from different sicknesses. A sister

who had been in the hospital, and who could get no relief there was wonderfully healed through prayer. A brother who had been in Spiritism had been saved from this error.

After a service on the beach, we went into the sea to baptize. As we went into the water we could feel the presence of the Lord. The candidates rejoiced to have the privilege of following their Lord in baptism. Gal. 3: 27, "For as many of you as have been baptized into Christ have put on Christ," was literally fulfilled. The candidates testified that as they went into the water they could feel they were strengthened and felt the power of God. With uplifted hands they stood in the sea waiting their turn to be baptized, and came out of the water exceedingly happy.

Two sisters whose husbands were

From day to day her heart was drawn to Jesus. His love especially appealed to her because her lot, as a widow, was to be crushed down and despised.

Not long after she came to Basti we missionaries met her, and were very much touched as we saw the hunger in her heart. She finally secured a Bible, and how she did treasure it. Especially she liked the book of John. She would read it over and over. She was also given a picture of Gethsemane, and it, too, was a treasure to her. She used to sit and feast her eyes on it, thinking of how Jesus loved her.

Finally she came to the place where she accepted Him as her personal Saviour. She experienced a deep conviction that she must confess Him in baptism. "But" she thought, "how can I? I am a widow bound by caste and custom and under the control of my relatives, but somehow I must."

She prayed night and day over this matter and became so burdened and unhappy that she lost her appetite and was going down in body, but when she came to the place where she decided she would have all and confess Him, a very great joy filled her soul.

At this point a relative and a Hindu priestess came and insisted that she must return to her home, telling her that her little son was lost, and that she must come and help find him. Of course, her heart was torn with grief, and she felt that she must go to help find him.

On reaching home she found that she had been deceived and was a prisoner. Her relatives considered that she had become defiled because of her contact with Christians, so they performed Hindu religious cleansing rites over her by sprinkling her with their holy water from the "sacred" Ganges. They caused her to stand before the household idol, requesting her to repeat its name, but instead she repeated the name of Jesus Christ. Her one consolation was that she found her little son alive and well.

There is one bright spot in this story—this little boy sometime previously had also come in touch with Christianity and had taken Jesus as

(Continued on Page Thirteen)



The first converts from among the Bedouins in Beirut, Syria. The picture was taken just before a baptismal service

opposed to their being baptized said that the Lord had wonderfully undertaken for them. The majority of the Lutherans are strongly opposed to water baptism, and will not be baptized themselves, but the gospel light is penetrating many dark souls.

What an Indian Convert Endures

Dessie M. Knight

A young Indian widow heard of Jesus just once, but there was something in the message that attracted her and she could not forget it. Time passed and she heard no more until she came to Basti to teach in the Government school. Here she came in touch with an Indian Christian who was head of the school. Of her own accord she began to inquire more deeply into the Christian religion.

An Atheist Who Became a Missionary

(Continued from Page One)

than the rest, and took up but half of the volume, while in the second half was the story of his life written by his sister. In it she told how he had left a lucrative position as pastor, feeling that by the ministry of preaching he might at most hope to reach a few thousand, while by writing he hoped to reach millions. His wife, an invalid for many years, consented to it, and he and his family lived a life of self-sacrifice and privation that he might accomplish his work. Every one of his stories pointed out the way of salvation.

I did not realize what was going on, but I did realize that the love which this man showed for his fellowmen was a love such as I had never known, and the conviction soon came upon me that such men as this could not all be wrong and I right. There must be something to the Bible, for his faith in it was certainly the source of his love for his fellowmen. I must be wrong.

God Answers Prayer

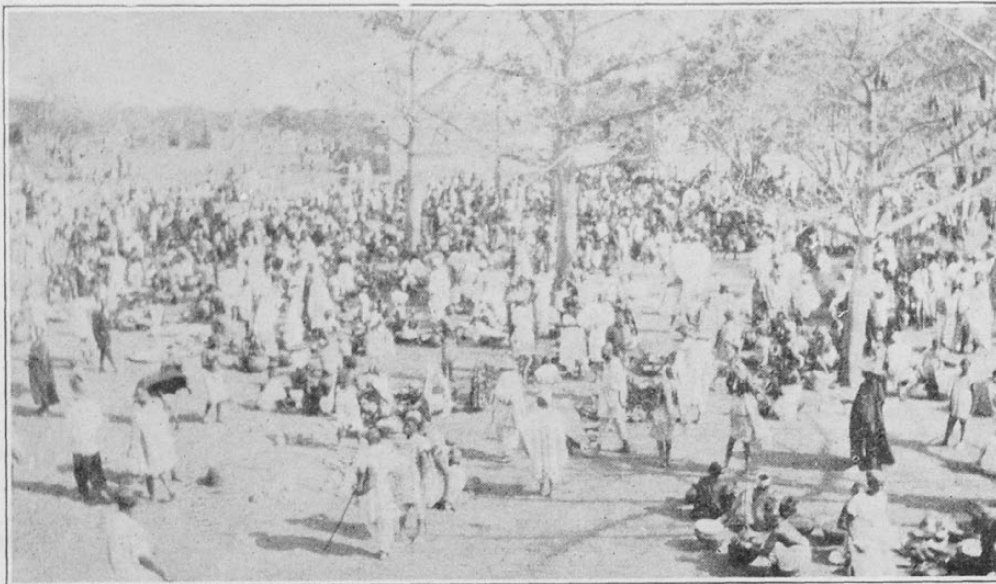
Though my wife was in bed and helpless, I had to leave her alone all day as I was working in town two miles away. One evening when I came home, she told me of a lady who had called on her and prayed with her, and promised to come again the following week. When this lady came the week after, she asked my wife if she did not think the Lord was able to heal her, and left with her a copy of "The Prayer of Faith" by Mrs. Carrie Judd Montgomery. By the time I got home, my wife had read the book through, and we then read it through together, looking up every reference to see if its every claim was in accordance with the Bible. This was our first introduction to divine healing, and the means of bringing us into Pentecost.

Satan Opposes

Of course, Satan raged and wanted to keep us out. He sent some of his emissaries who tried to lead us into false cults which also professed to

believe in healing. Though ignorant of everything in the Bible, I had now purposed to follow God's Word as closely as possible, and therefore compared their teachings with the Bible, and found them false. I used the same method to eliminate the many churches whose teachings were not true to the Word. Nor did I swallow Pentecost without examining its teachings, and knowing for myself from the Word of God that they were true.

Six months before my conversion, upon hearing a little girl say she had spoken in tongues, I had declared it my belief that if there was any such thing as speaking in tongues it was nothing but hypnotism. Now, I dared not dispute it, and in another six months I myself was seeking the Holy Spirit. God, in His great wisdom, when He answered my prayer, bap-



A Market Scene at Tenkodogo, Mossi Land

tized me in my own home so that Satan could never make me believe I was hypnotized.

Shortly after my salvation the conviction came upon me that some day I should be in the Lord's work. I was ignorant of the teachings of the Bible, and knew that some time must needs elapse before I could do very much, but I at once applied myself to the study of the Word, and did what my hands found to do. My wife and I helped in Sunday school, visited the sick, and later helped with meetings. Though never completely delivered from her affliction she lived for seven years, during which time she was often used of God to pray for the sick, and had a ministry of prayer such as only shut-ins seem to have.

"Who Will Go for Us?"

Five weeks after her death, at a missionary meeting, God definitely

called me to His service in the foreign field. Not only I knew it, but the missionary who was speaking knew it and the whole assembly as well: but I was not yet ready for this work. Nearly a year later, I decided to go to Bible school.

While at Bible school, I met a missionary who was addressing the students quite frequently, and presenting the needs of the work in the French Sudan. It was not long till the conviction seized me that that was where the Lord wanted me, for I knew the French language, and as that was needed there, I was not to lay away this talent in a napkin, but to use it. A number of others became interested in that field too, among them a young lady, Miss Minnie Moore, who had been brought up in the Christian faith from early childhood, and had been called to the Lord's service in Africa many years before. She soon after became my wife. Because of the need on the field, it was felt we should go that fall, but God ruled differently. He still had quite a course of training to put us through.

The Open Door

Five years passed before we heard "a sound of going in the tops of the mulberry trees."

With not enough money to get one third across the United States we started out. When we got to Salt Lake City we had ten dollars in our pocket. There I got a check from an unexpected source. Just a few days before I got to New York city a relative died and there was something left for me. That was the money that enabled us to go.

Almost four and one-half years have passed since we left home. It is true there have been trials and tests, but we can witness to the faithfulness of God. In that far away land, away from friends and acquaintances, God has met us and supplied every need and given joy to outweigh every trial and test. It has been our privilege to see God move in the hearts of these heathen people, and to see many turn from darkness unto light, and some baptized in the Holy Spirit. The result is three mission stations have

come to be and a fourth one is being built. There are about two hundred in attendance in the various churches. Some who have been saved have gone to other parts of the country, or have gone into military service.

Gracious Healings

In Mossi land the native has little use for the physician. They resort to witchcraft for healing. Often one will see a daub of mud on a child's forehead and upon asking the reason for it will be told that the child is sick. I remember being aroused in the middle of the night by the approach of a native. This man came with his little child who was seriously ill, that we might pray for it. The next morning the child was perfectly well, although it had had a burning fever in the night.

We were called out to the hut of an old native woman who, though in agony, persistently refused to accept the native treatments which her family tried to press upon her. We prayed for her and she soon joined in prayer and praise and was raised by the Lord.

Many of the natives are victims of tobacco or of the colanut. They come to us for prayer for deliverance. They themselves realize that they are addicts to it and cannot break away from the habit. Many are the testimonies that we have heard witnessing to the power of God to deliver from these evils.

Native Evangelism

Frequently large crowds will congregate, especially at the time when the young men are being called to report for military service. At such times we send one of the natives to speak to them because when they hear the white man speak they are very apt to think that this religion is good for the white man but is not for the black. When, however, they see one of their own number and hear his testimony and realize that his life is transformed they are convinced of the truth of the Word of God. Multitudes have been to our stations maybe just once or twice, as they have been on their way to military service. We preach to them and our prayers have followed them, and we believe that among these, souls will be saved.

Mohammedanism appeals to many because it permits them to continue in a life of sin. The Catholics also condone sin and so enlist a large number in their ranks. But those with an honest heart, as they look upon these two religions realize that they cannot be pleasing to God.

A Mason Saved

The careless work of a mason in

constructing an arch was the means of his conversion and that of two others. The arch collapsed, completely burying one little boy under the debris and injuring several others. But when they saw that the boy had escaped unhurt they all realized that it was nothing short of a miracle and that God had had His hand upon him. A few moments after the accident the mason came to my back door and, taking out what money he had in his pocket, offered it to us and asked for prayer. We told him it was not his money we wanted but that he should seek God. That very day he was saved. This mason who formerly gave much trouble has since been very trustworthy and a great help in all our construction work. He has many times gone into native villages and witnessed to the power of God. He has tood before his father and the elders of his own native village and told them of their need of salvation. In that village they have refused the teachings of the Catholics and desire us to go to them.

A Soul-Winner

Our evangelist in Ouagadougou was but a boy when the missionaries first went there. He started coming through curiosity but became interested in the gospel message. Then his parents began to punish him because he *would* come to the meetings in spite of their forbidding him to do so. Through his faithfulness however, he became the means of the conversion of his father, his mother, and his little sister. His father was the first one that we know of to die a Christian in Mossi land. This boy has gone on with God and has faithfully and diligently studied the Word. Since portions of Scripture have been translated, he has learned to read and eagerly peruses everything that is put in his hands. He has also made progress in the French language and studies the New Testament in French diligently. He has been the means of the conversion of quite a number, some of whom we scarcely ever see as they are young people who live in more distant villages and who, being subject to their parents, do not get out to the meetings. Last November God baptized this boy in the Holy Spirit and a mere look at his face is an inspiration. The fact of his being an evangelist has in nowise spoiled him. He has the confidence and love of his fellow Christians and of the old men of the villages, which is rather unusual, as the young men gain no recognition in this land.

On market days the natives gather in little groups, those selling similar wares together. Such gatherings would be a wonderful opportunity for the

preaching of the gospel, but unfortunately the law prohibits our holding meetings in these places. The best we can do in the market is to speak to individuals inviting them to the meetings. Often as we see a needy soul and speak to him of the love of God the tears begin to flow, especially the older ones, who are considered a burden by their own families and suffer much at their hands.

Hungry Enquirers

About a month before our leaving for the homeland we made a trip to Tenkodogo to start making bricks for the erection of a new mission station. The ladies stayed in the encampment and all day long groups of natives would meet about the doors and want to hear the gospel story. Miss George would speak to them for quite a while until weary and then she would stop and go inside. But on going by another door she would find another group gathered asking to hear the story. In the one day not less than ten different times the groups gathered and heard the story of Jesus, and many of them expressed their desire to hear more and assured us that when the mission was opened they would come and hear the Word of God.

We also went into the villages in the evening and spoke to them. The old men were much interested and assured us that they too would come to the meetings. In all these towns the Catholics are already established. Because of so many government officials being of that faith the chiefs have also embraced it and the fear of the chiefs and of the officials keep many from coming to our meetings. We are praying God, however, that He will give them boldness and make them know that their only way of salvation is through Christ who died for them.

We have the Gospel of Mark, the Book of Acts, 1 and 2 Thessalonians, 1 and 2 Timothy, Titus, and Philemon translated and actually in the hands of the natives. Brother Wilson did the translation work and accomplished wonders on it. There are many difficulties in the translation. For instance in the parable of the ten virgins, they do not know what a virgin is, nor a bride and bridegroom. They don't understand it at all. So you have to prepare a whole setting for the thing. We also have the Old and the New Testament stories translated in story form.

Send an Offering Today

Funds are short. Remember the missionary needs. Send all offerings to Noel Perkin, 336 W. Pacific St., Springfield, Mo.

-:- In the Whitened Harvest Field -:-

"BON VOYAGE" HEAVENWARD

Paul Boyer, Sailor Evangelist reports that 46 more passengers in Carson, Ark., have booked passage on the good ship 'Salvation.' Repentance seems a price too great for some to pay, but many others have believed on Christ and their names have been recorded in the Book of Life."

29 REJOICE IN GLORIOUS HOPE

Pastor H. J. Murry writes from Prescott, Ark.: "Ortie Budge has been with us for the past 4 weeks, and the Lord has blessed the people as the Word was given out. About 29 professed hope in Christ, 17 received Christian baptism, 13 were added to the assembly roll."

"LENGTHENING THE CORDS"

Pastor T. J. Farris, from Valley Park, Mo., has just closed a 2 weeks' revival conducted by E. B. Turner, Mokane, Mo.: "There were 15 saved and reclaimed, 5 received the Baptism with the Holy Ghost, and 10 were buried in baptism. Our building being inadequate we have secured a store building seating nearly 500. Our Sunday school, with an average attendance of 65, is gradually growing."

DEVISING OF LIBERAL HEARTS

Aggie James writes from Sparks, Okla.: "God has been giving us some very wonderful meetings. We have just closed a revival that began the first Sunday in July, at a church 11 miles east of Antlers, where Sister Price is pastor. Eleven were saved and 7 received Christian baptism. The great majority of the people here are struggling for existence, yet they do all possible to help carry the gospel forward."

A VICTORIOUS BEGINNING

Raymond Noland writes from Kennett, Mo.: "Mrs. Noland and I have just closed a 2 weeks' meeting at Risco. We were in a brush arbor and in a new place, with no real shelter in case of rain, so the attendance was hindered several nights on account of cloudy weather. Nine were saved and one received the Baptism with the Holy Ghost. Three were buried in baptism. A Sunday school was organized with about 50 members. We give God the praise for His abiding presence."

CHEERFUL NOTE FROM HOPEWELL

J. C. Fuller writes from Hopewell, Mo.: "We have just closed a blessed 5 weeks' meeting here in a brush arbor. About 4 were saved and one received the precious Holy Ghost. The saints there have built a new church but it was not yet finished when I left. Archie Pickering is overseer of the mission. The last two weeks John and Mrs. Goodman were with us. Brother Goodman's special guitar and vocal music were appreciated. His sister who is also a singer, assisted in the services the last few days."

GLORIOUS BEGINNINGS

Pastor and Mrs. W. E. Wilson write from Soper, Okla.: "July 7 we started a revival here and at the end of 2 weeks accepted the pastorate. The meeting has been going for 4 weeks. Sixteen have been saved and 4 have received the Holy Ghost, as in Acts 2:4. Seven have received Christian baptism and the church is rapidly growing."

30 SWEETLY REDEEMED

L. L. Shafer writes from Sigret, Okla.: "Sister O'Neal, Pastor of Ingalls Assembly, and W. A. Frazier of Fairfax, have just closed a 3 weeks' revival at Ingalls, where 30 were saved, 2 received the Baptism with the Holy Ghost, and 29 were buried in the waters of baptism. Brother Frazier had just held a 3 weeks' meeting at Union Valley, 4 miles from here where 29 were saved and 27 followed the Lord in baptism."

VIEW FROM GOD'S STANDPOINT

H. G. Oxner writes from Grayson, La.: "Assisted by John Kirkpatrick I have just closed a meeting at Hactoh, where the Lord gave glorious victory. On the second night about 20 came to the altar for prayer; the power began to fall and the people began to see themselves in the light of God's Word and to pray. About 13 prayed through to precious victory. On the last night about 35 were at the altar seeking help."

55 FIND REST FROM ABOVE

H. M. Savage writes from Burkburnett, Tex.: "We resigned from the pastorate at Cyril, Okla., the first Sunday in July, to return to Burkburnett. We spent the latter half of July in a rural district in Bowie County. The Lord gave us a precious revival. About 55 were saved and 21 received the Baptism with the Holy Ghost. God has wonderfully blessed His Word in this new field for Pentecost. Being unable to obtain the services of a presbyter just at that time, we set the church in order temporarily, with 22 members, and left J. B. Blecker, a young minister, in charge."

DEEPER, DEEPER, STILL

Report from Topeka, Kansas: "We have just closed a 7 weeks' tent campaign. Willa J. Short, of Oklahoma City, began the campaign and continued for 3 weeks. We had a week's intermission and then Stanley Cooke, of Hagerstown, Md., took charge for another 3 weeks. In spite of the heat which came with July, the crowds were excellent all through the meeting. One of the most interesting aspects of this campaign was the regularity with which a large crowd of denominational people attended the meetings. As further proof of the interest in the Pentecostal testimony, each announcement of doctrinal sermons brought an even larger crowd. Some were saved, a number of Christians were led out to seek the Baptism with the Holy Ghost, and several received."

JOY AND PRAISE AT C. A. RALLY

Earl Rogers, C. A. President of Texas, writes from Denton: "We have just returned from Port Arthur, where we attended one of the best Christ's Ambassadors rallies we have ever been in. Six or seven were saved and reclaimed and one received the Baptism with the Holy Spirit. Brother and Sister Musgrove, pastors of this church are moving along with a splendid band of people to glorious victory. The next rally will be at the Oak Cliff church on Labor Day."

BREAKING NEW GROUND

Pastor and Mrs. C. C. Helvey write from Dixon, Mo.: "We were called here from Miami, Okla., for an old time revival in the city park. Mack Webb, also of Miami, had charge of the singing. Twenty-eight confessed Christ as their personal Saviour, and 2 received the Baptism with the Holy Ghost. We are grateful for the way God has worked in this place, where the Pentecostal message was before untold. They are continuing the good work by having cottage prayer meetings twice a week and preaching Sunday nights. Plans are under way for the erection of a good sized tabernacle in the near future. W. F. Kirkman will be in charge of the new work."

INDIAN HOME MEETINGS

Arthur C. Bond, Rogers, Ark., writes: "I am now holding meetings in Indian homes in southwest Oklahoma, around Meers, with Emmett Tsatigh, an Indian preacher. A short time before coming here V. M. Horney and I held a meeting at a country schoolhouse, 8 miles from Rogers. About 17 were saved, a number received the Baptism with the Holy Ghost; 12 were buried in baptism, and people were moved by the Spirit more than they had been for years. The Christians were also renewed in faith. I plan to remain here about a month holding services in the homes of the Red Men, and then resume my work at Rogers."

RAIN IN OSAWATOMIE

Brother and Sister Spotts write from Osawatomie, Kans.: "We praise the Lord for what He is doing in our midst. This is a new field but the Lord has been blessing us with wonderful crowds; there has been a goodly number saved. Several have also received the light of Pentecost. This meeting has been going on for more than 9 weeks, and there is still a 'sound of abundance of rain.' The hungry are seeking the fullness of the Spirit, and all are on the move forward. We have healing service every Friday night. Many have testified to having received the healing touch of Jesus, L. M. Rouland, from Scranton, Kansas, and J. A. McPhail, of Coffeyville, Kansas, were with us in this campaign. Ministers in fellowship with the Council and on fire for God if passing this way will be welcomed."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

KANSAS CITY, KANS.—Revival 7th St. and Riverview Ave., Aug. 21-Sept. 11. Mrs. Ruth Cox, Evangelist.—W. E. Long, 244 Thorpe.

NEENAH, WIS.—Dr. J. N. Hoover will conduct revival at Embassy Theater, 114 E. Wisconsin Ave., Sept. 4-14.—A. A. Anderson, Pastor.

WESSON, ARK.—Annual revival under shed at church, Aug. 28-Sept. 18; Gertrude Daniel, of Blue Mountain, preaching.—T. T. Carmical.

LANSING, MICH.—Sixth annual convention of Michigan Christ's Ambassadors in Kerns Hotel, Sept. 4-5. Rooms and meals served in same hotel.—Geraldine Jennings, Secretary.

WINTER HAVEN, FLA.—The South Florida District Council will convene Oct. 3-6—Monday night to Thursday afternoon. N. A. Bell, Secretary-Treasurer

ELDON, IA.—Old time revival Sept. 4, conducted by Lavera Long and party, Quincy, Ill. Adjoining assemblies please co-operate.—Elmer L. Simbro, Pastor.

ROSEAU, MINN.—Clarence H. Jensen, Alexandria, Minn., assisted by H. H. Nygard, Hopkins, Minn. will commence a tent revival not later than Aug. 21, to continue 2 weeks or longer.

DALLAS, TEXAS—Dallas and Ft. Worth section Christ's Ambassadors rally at Oak Cliff Church, 919 Morrell St., Brother Andrews pastor, on Labor Day. Everybody invited and urged to attend.—Earl Rogers, State President.

DEVIL'S LAKE, N. DAK.—Prophetic Full Gospel Revival now in progress at Lake Gospel Tabernacle, corner 9th Ave. and 3rd St., in charge of Wm. F. A. Gierke, will continue indefinitely. Address 831 7th St.

SUPERIOR, WIS.—Earl Winburn will conduct 4 weeks revival in Central Gospel Tabernacle, 14th and John, beginning Aug. 21, broadcasting over WEBC every Sunday morning at 9:30, "Sunshine Hour."—Stafford Anderson, Pastor.

BUFFALO, N. Y.—A Western New York camp meeting, Ebenezer Park, near Buffalo, Aug. 21-Sept. 5. A great all day rally Labor Day. Dr. Chas. S. Price will be the evangelist throughout the meeting. Write Pastor Harold J. Snelgrove, 629 E. Delavan Ave.

INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK.—In Municipal Auditorium, Aug. 26-Sept. 5. Donald Gee, Edinburgh, Scotland, Bible teacher; Edith Mac Pennington, Pine Bluff, Ark., Evangelist. Committee Chairman, Fred Vogler, 1034 S. Lawrence St., Wichita, Kans.

GENEVA, N. Y.—Full gospel meetings running in Masonic Temple, Main and Williams Sts., with a view to establishing a permanent work. Ministers holding Council papers passing, are invited to stop and lend a helping hand. Meetings Sundays at 3:00 and 7:30, Wednesdays, Thursdays, Fridays, 7:45.—James Grevin, 114 E. Elisha St., Waterloo, Pastor.

DYER, TENN.—Tennessee District Council Sept. 13-15. The first business session Tuesday at 10:00 A. M. We urge all our churches in this District to send a delegate. All licensed ministers must be present if possible to have their licenses renewed; otherwise mail them to W. A. Spain, Route 4, Milan. For information write G. G. Presler, Pastor.—I. A. Smith, District Superintendent.

BONIFAY, FLA.—Old fashioned camp meeting Aug. 25, at old Cedar Tree, 7 miles north of Bonifay, continuing 11 days. Come prepared to live as you do at home. The community will do all they can. The sunrise and 11 o'clock services will be led each day by whomever the community chooses. Jess McGuire, of Oklahoma, will preach each night and give a Bible study each afternoon.—Pastor O. O. Hughen.

HAMMOND, IND.—Indiana Christ's Ambassadors convention and fellowship meeting for old and young Sept. 3-5, in Full Gospel Tabernacle, 5547 Sohl Ave. Pastors, bring your young people and music. Rooms and meals furnished to all delegates and as far as possible to all. G. F. Lewis and other speakers expected. The Illinois brethren are invited to share our fellowship. Write before coming. Notify E. Bond, 851 Indiana St., early how many plan to come from your city expecting rooms and meals.—Herman R. Rose, C. A. President.

OPEN FOR CALLS
Pastoral or Evangelistic

W. W. Rochkolt, Sweetwater, Okla. In fellowship with General Council, Reference, A. J. Wilcox, District Presbyter, Sweetwater.

Pastoral

P. C. Plake, Sullivan, Mo. After 3 years' service here I feel that it is the will of God to change. Have had 8 years' experience in pastoral work. Good references.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS—I have taken charge of the work at St. Cloud, Fla., and will receive mail there.—Taze Sikes.

CHANGE OF ADDRESS—C. E. Oster has removed from Regan, N. Dak. to 1324 Sheridan Ave., N., Minneapolis, Minn.

WANTED—Gospel tent 40x60 or 30x60; prefer square end. Send particulars at once.—Frank Hetzel, Effingham, Ill.

WANTED—Old copies of the Evangel to distribute from door to door. Can use many. Gratefully, Angelo Frisco, 705 Fairgreen Ave., Youngstown, Ohio.

WANTED—Used amplifying set, suitable for use on automobile. Must be reasonable and terms agreeable. Give all details in first letter. Evangelist L. G. Baker, Route 3, Weiser, Idaho.

FOR SALE—Tent, 40x80, brown, just been waterproofed, all new ropes; good condition; now in use in meeting here. Need the cash at once. Electric lights and wiring included \$200 cash.—Eva gelist A. H. Gilbert, 233 Vanderveer Place, Long Branch, N. J.

SPECIAL NOTICE—The Pastor of Woodworth-Etter Tabernacle, August Feick, 2114 Miller St., Indianapolis, Indiana, to be relieved of the burden, will turn over to responsible person the Tabernacle, a large furnished home, a big garage and store-room, folding chairs, also a thousand of Sister Etter's books; for a small remuneration. A nice assembly worships at Tabernacle.

WORLD MISSIONS CONTRIBUTIONS

August 5 to 11 inclusive

- All personal offerings amount to \$1104.62
- .60 Assembly of God Milan Mo
- .61 Assembly of God Monette Ark
- 1.00 Full Gospel Sunday School Nehalem Ore
- 1.00 Assembly of God Campbell Mo
- 1.00 Green Ridge Assembly Flintstone Md
- 1.00 Assembly of God Homer Nebr
- 1.00 Assembly of God Church New Raymer Colo
- 1.00 Pentecostal Assembly Goodrich Colo
- 1.00 Christ's Ambassadors Polytechnic Assembly Forth Worth Texas
- 1.02 Full Gospel Tabernacle Watertown S Dak
- 1.08 Assembly of God S S Sharon Kans
- 1.10 Girl's S S Class Hermosa Gospel Tab'n Hermosa Beach Calif
- 1.22 Assembly of God Fredonia Kans
- 1.23 Assembly of God S S Yoakum Tex
- 1.25 Christian Assembly Harrison Ohio
- 1.25 Assembly of God and Christ's Ambassadors Kansas City Kans
- 1.28 Full Gospel Sunday School Arlington Wash
- 1.35 Assembly of God and C A Bucklin Mo
- 1.60 Assembly of God Church Lasara Tex
- 1.60 Full Gospel Assembly S S Orrville Ohio
- 1.66 Sunday School New Baltimore Mich
- 1.72 Assembly of God Wellston Okla
- 1.80 Assembly of God Church Sorento Ill
- 1.81 Huckmac Church Canton Okla
- 1.82 Assembly of God Afton Okla
- 1.94 North East Community Sunday School, Springfield Mo
- 2.00 Assembly of God S S Flat River Mo
- 2.03 Assembly of God Colon Mich
- 2.14 Assembly of God S S Bourbon Mo
- 2.30 Assembly of God Warrior Ala
- 2.30 Assembly of God West Terre Haute Ind
- 2.32 Assembly of God S S Decatur Ill
- 2.38 First Pentecostal Church Beardstown Ill
- 2.50 Westernport Assembly Luke Md
- 2.50 Grace and Truth Tabernacle Kerman Calif
- 2.93 Thorndyke Sunday School Seattle Wash
- 3.00 Berean Class Ewing Mo
- 3.00 Young People Faith Mission Arcata Calif
- 3.00 Two Young Ladies' Bible Classes, Four Fold S S Taft Calif
- 3.00 Home Department Class and Sunday School Giddings Tex
- 3.00 Faith Chapel Valley Park Mo
- 3.03 Assembly of God and S S Ash Grove Mo
- 3.04 Full Gospel Mission S S Windber Pa
- 3.08 First Pentecostal Church Mount Union Pa
- 3.12 Assembly of God Tabernacle Muskogee Okla
- 3.23 Assembly of God S S Carlsbad N Mex
- 3.25 Bear Creek Assembly Atlanta Mo
- 3.25 Assembly of God Knox City Mo
- 3.30 Assembly of God La Fayette Ind
- 3.35 Pentecostal Assembly of God S S Guthrie Okla
- 3.40 Faithful Followers Class Full Gospel Church Sacramento Calif
- 3.52 Fairview Sunday School Springfield Mo
- 3.54 Assembly of God S S Sorento Ill
- 3.55 Christ's Ambassadors Crosby N Dak
- 3.63 Pentecostal Sunday School Heppner Ore
- 3.67 Full Gospel S S Belvoir Va

- 3.74 Assembly of God Ulysses Kans
- 3.75 Assembly Clarissa Minn
- 3.75 Assembly of God Shiloh W Va
- 3.91 Assembly of God North Venice Ill
- 4.00 Assembly of God Holly Colo
- 4.00 El Bethel Church Davenport Iowa
- 4.90 Pentecostal Church High Point Mo
- 4.14 Assembly of God Church Keenesburg Colo
- 4.14 Assembly of God S S Percy Ill
- 4.17 Assembly of God S S Port Lavaca Tex
- 4.25 Assembly of God S S Roswell N Mex
- 4.25 Assembly of God Chappell Nebr
- 4.33 Assembly of God S S Hartford Ill
- 4.35 Full Gospel Mission Vale S Dak
- 4.50 Chivington Assembly of God Chivington Colo
- 4.50 Assembly of God Melcher Iowa
- 4.79 Christ's Ambassadors, Miller Assembly Hill City Kans
- 5.90 Assembly of God Mission Emerson Nebr
- 5.00 Full Gospel Assembly Western City Calif
- 5.00 Young People's Society White Plains N Y
- 5.00 Covington Assembly of God S S Covington Ind
- 5.00 Magnolia Park Assembly of God Women's Missionary Council Houston Tex
- 5.00 Assembly of God Hattiesburg Miss
- 5.00 Home Gardens Assembly of God S S and C A Band Tulsa Okla
- 5.00 Elm Grove Assembly Chester Okla
- 5.00 Bradenville Pentecostal Church Latrobe Pa
- 5.00 First Pentecostal S S Oxford Pa
- 5.00 East Side Gospel Mission Davenport Iowa
- 5.00 Women's Missionary Council Galena Park Assembly Galena Park Tex
- 5.26 Pentecostal Sunday School Thayer Mo
- 5.29 Gospel Assembly Corinth N Dak
- 5.30 Assembly of God Fort Smith Ark
- 5.41 Trinity Pentecostal Church Midlothian Md
- 6.00 Junior Glad Tidings Church Pueblo Colo
- 6.00 Maumee Swanton Prayer Band Maumee Ohio
- 6.30 Smithville Assembly of God S S Smithville Tex
- 6.36 Full Gospel S S Belleville Ill
- 6.50 Assembly of God Bristol Va
- 6.62 Pentecostal Gospel Tabernacle E St. Louis Ill
- 6.63 Assembly of God Mattoon Ill
- 6.69 Full Gospel Tabernacle So Sioux City Nebr
- 7.00 Assembly of God S S Port Arthur Texas
- 7.06 Community Gospel Mission Springfield Mo
- 7.55 Assembly of God Sunday School Raceland Ky
- 7.74 Assembly of God Pentecostal S S Carthage Mo
- 8.08 Assembly of God Fort Madison Iowa
- 8.14 Bethel Assembly of God Phoenix Ariz
- 8.27 Christ's Ambassadors Bakersfield Calif
- 8.62 Assembly of God S S Austin Tex
- 9.00 Assembly of God S S Highlands Tex
- 9.00 First Assembly of God Fort Worth Tex
- 9.86 Assembly of God S S West Monroe La
- 10.00 Calvary Pentecostal Assembly Galesburg Ill
- 10.00 Diamondville Sunday School Clymer Pa
- 10.00 Huntington Park Prayer Band Huntington Park Calif
- 10.00 Pentecostal Ambassadors for Christ Glad Tidings Temple San Francisco Calif
- 10.00 Calvary Tabernacle S S Centralia Wash
- 10.00 Christ's Ambassadors Riverside Tabernacle Flint Mich
- 10.00 Full Gospel Assembly S S Inglewood Calif
- 10.00 Radio Prayer League Inc Denver Colo
- 10.00 North Peoria and Haskell Sunday School Tulsa Okla
- 10.13 Pentecostal Church Latah Wash
- 10.50 Assembly of God Westby Mont
- 11.00 Assembly of God Collinsville Okla
- 11.00 Assembly of God Loveland Colo
- 12.34 Assembly of God Okmulgee Okla
- 12.76 Full Gospel Assembly Shenandoah Iowa
- 13.00 First Pentecostal Church Columbia Pa
- 17.00 Full Gospel Tabernacle Shawano Wis
- 18.60 Assembly of God S S Enid Okla
- 19.00 Full Gospel Assembly Casino Minn
- 19.21 Assembly of God Olympia Wash
- 19.45 First Full Gospel Church Pomona Calif
- 23.00 Assembly of God S S Breckenridge Tex
- 24.00 Bonesteel Tabernacle Bonesteel S Dak
- 25.00 Los Angeles Pledgers Los Angeles Calif
- 25.00 Edwards St. Church and S S Alton Ill
- 26.46 Trinity Missionary Band Youngstown Ohio
- 30.00 Bible Hall Assembly Washington D C
- 30.00 Pentecostal Church New Castle Pa
- 30.05 Full Gospel Tabernacle Granite City Ill
- 35.00 Pentecostal Prayer Band Sorento Ill
- 38.00 Lighthouse Pentecostal Sunday School Brooklyn N Y
- 40.00 Pentecostal Church Miami Fla
- 46.00 Assembly of God German Branch Chicago Ill
- 50.00 Ashtabula Assembly Ashtabula Ohio
- 50.00 Pentecostal Prayer Band All-ntown Pa
- 50.00 Michigan Christ's Ambassadors Detroit Mich
- 53.35 Bethany Temple and S S Everett Wash
- 57.25 Bethel Tabernacle Canton Ohio
- 102.20 Christian Assembly Cincinnati Ohio
- 129.50 Full Gospel Church Govans Baltimore Md
- 140.00 First Pentecostal Church Lancaster Pa
- 618.57 Bethel Temple Los Angeles Calif

Total amount reported	\$3306.54
Home missions fund	39.46
Office expense fund	30.51
Deputational expense fund	2.86
Reported as given direct to missionaries	407.35
Reported as given direct to home missions	32.57
Total for foreign missions	2793.79
Amount previously reported	1754.69
Total amount to date	\$4548.48

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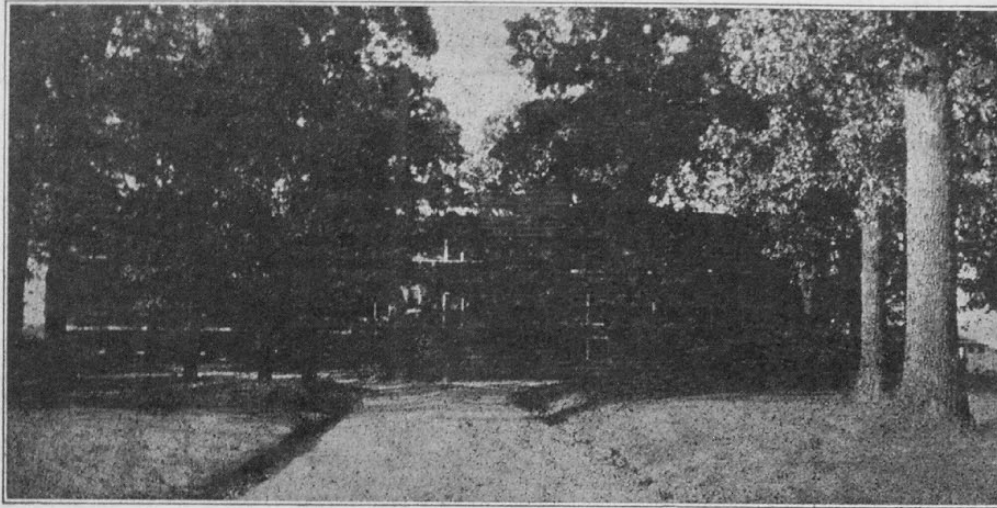
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