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Fruit for which Jesus Hungers

By Pastor W. E. Moody

THEY shall still bring forth fruit in old age: they shall be fat and flourishing." Psalm 92:14.

These words were given to me two or three mornings ago as I awoke from sleep: and with the words came the conviction that I must write from them a message for the Evangel.

Three definite statements are here made: and yet they so interlock with each other that it may safely be said, "These *three* are *one*."

1. They shall bring forth *fruit*.
2. They shall be *fat*.
3. They shall be *flourishing*.

They—who? The context lets us know that it is the *righteous* that shall bring forth fruit, the *righteous* that shall be *fat*, and the *righteous* that shall be *flourishing*.

There can be no foundation to Christian character apart from righteousness. That is the foundation of all true living.

Whatever other good qualities a man may possess, if he does not have righteousness and live righteously, he is a moral and spiritual misfit; and a tremendous disappointment to God, and to those who place God first in their lives.

Unrighteous thoughts, words, and deeds are "dead flies that cause the ointment of the apothecary to send forth a stinking savour." Eccles. 10:1. There is nothing fragrant or attractive about an unrighteous life.

In verses 12 and 13 of this Psalm we are told that "the righteous shall flourish like the palm tree: he shall



grow like a cedar in Lebanon. Those that be planted in the house of the Lord shall flourish in the courts of our God." The Revised Version makes the first clause of verse 13 to read: "They (the righteous) are planted in the house of the Lord."

Then follow the words of our text. "They (the righteous) shall bring forth fruit in old age: they shall be fat and flourishing."

In the last verse of this Psalm the Psalmist shows the moving purpose of all that has gone before—"To shew that the Lord is upright." In other words, He is the embodiment of all that is upright and righteous. He then closes the Psalm with the triumphant words, "He is my rock, and there is no unrighteousness in Him."

Let us consider now these three statements.

1. "They shall bring forth fruit."

There is nothing more precious than a fruitful Christian life. To look upon a tree that is dwarfed, withered, and fruitless brings no sense of joy and satisfaction. But when we turn our eyes and look upon a tree that is

healthy, strong, and bearing luscious fruit, our hearts are made glad, and we leave that spot with a feeling of satisfaction and joy. So, when we look upon a Christian whose life has become dwarfed, and has practically ceased from bearing fruit, our hearts are saddened, and we turn away with a sense of disappointment; particularly if the one we are looking upon has, in the past, been bringing forth fruit unto God.

Note that the text says, "the righteous shall *still* bring forth," and the inference is that they will continue to be increasingly fruitful.

"The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance," or self-control.

There are some Christians we know who have borne this fruit in a marked degree. They evidenced *love* to God, love to the brethren, and love for the unsaved. They had the *joy* of the Lord, and knew that it was their *strength*. They had "the *peace* of God which passeth all understanding," and that peace "kept their hearts and minds in Christ Jesus." They had *longsuffering*, or they suffered long and were kind. They were long on suffering, and short on irritability. They manifested the fruit of gentleness, and had the rare grace of Christian courtesy.

They—like their Master—"went about *doing good*" (for such is the meaning of the term goodness here). They manifested "practical generosity" and were not guilty of a mere emotional pity. They had faith (Lit. faithfulness or fidelity). They were faithful to God, faithful to the truth, and faithful in their dealings with men. They had the grace of *meekness*. They never retaliated because of wrongs done to them. They were of a "retiring, submissive, chastened spirit."

They moreover had the grace of temperance or self-control. They could control their thoughts, their

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Come to Supper

An Ordination Sermon by R. H. Moon

THE Scripture from which I bring you this message is Luke 14:15-24. Two characters are named; "a certain man" which we believe is the Lord Jesus; and "his servant" which we believe is the Holy Spirit.

The phrase "at supper time" seems to us to fix the time the Master had in mind. Supper time is just before the night. Not at morning, nor at noon, nor yet at midnight, for we learn from the parable of the ten virgins in Matthew 25 that at midnight the door was closed and the invitation ended. Supper time locates this parable in the period represented by the church of the Laodiceans, for this "certain man" said unto them, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

Three distinct invitations are given in this parable. The first is given by "his servant" to "them that were bidden." You will observe that this is a class of people who had received a former invitation. Who are these? Many believe that they are the Jews, but the Holy Spirit had not then been sent with the invitation to supper. We believe this class of people to be the church.

Observe next the invitation. "Come; for all things are now ready." From the fall to the present time God has in various ways been saying to mankind, "Come!" But this invitation has attached to it a special reason why they should come, "for all things are now ready." There have been times when God said "Come" when all things were not ready for supper. There remained some prophecies yet to be fulfilled before supper could be served. But now in the eventide of this dispensation the Lord says, "All things are now ready." As D. M. Panton says, "Much unfulfilled prophecy remains before He comes with His saints, but none before He comes for His saints." Some may ask, "Well then, why does He not come?" The answer is obvious. He is waiting for us to get the invitation out "that My house may be filled" with supper guests.

Now we call your attention to the excuses given, and ask you to notice how closely they parallel the signs of the times the Lord said would be abroad in the land when He returns.

The business excuses of purchasing land and oxen correspond to Luke 17:28, "they bought, they sold, they planted, they builded." The pleasure excuses of marriage correspond to Luke 17:27, "they married wives, they were given in marriage." Just another indication that this parable relates to these closing days of this dispensation. Check all of the above with Laodicean church history and see how it fits.

About a generation ago "His Servant" was sent forth to the church in the blessed Latter Rain outpouring. Coincident with this outpouring there was a mighty revival. The message, "Come, for all things are now ready," was sent out with great zeal. Almost invariably after one has received his Baptism, and can talk his native tongue again, he speaks of the coming of the Lord. When messages in tongues are given, in the majority of cases the interpretation tells of His soon coming. What meaneth this? It is "His Servant" saying to them "that were bidden, come, for all things are now ready."

But did the church accept this invitation? She did not, but shut the door in His face, and said, "I am rich, and increased with goods and have need of nothing." This is just another way of expressing the excuses of the parable we are studying. Too much occupied with worldly belongings to sup with her Lord! Of course here and there an individual church accepted the invitation, but officially the great body of the church of Laodicea would have nothing to do with the Latter Rain outpouring or the message of His coming. Because of this the Pentecostal movement came into existence. Then the "master of the house being angry," spews them out of his mouth, "for none of those men which were bidden shall taste of my supper."

The second invitation is confined to the "streets and lanes of the city," and is a command to bring in "the poor, and the maimed, and the halt, and the blind." In compliance with this second invitation we have the great healing campaigns which are confined almost exclusively to the cities. The servant is to go out quickly. These campaigns are all quick campaigns. They last only a few weeks when the tabernacle or tent is torn down, and the campaign is repeated in another city. It is noteworthy that the messengers whom the Lord is using to

lead these great campaigns are generally those who have received the Latter Rain outpouring. There is no record of this invitation having been refused; and witness the crowds that attend these healing campaigns, and the multitudes that are saved and healed. "And the servant said, Lord, it is done as thou hast commanded, and yet there is room."

We come now to the third invitation. This time the servant is told to go "into the highways and hedges, and compel them to come in, that my house may be filled." Thank God there are to be no empty seats in the Lord's house. We believe that this is just where we are now in the progress of the supper invitation. The healing campaigns are not as popular as they were. We are now in the day when they will have to be *compelled* to come in, and compulsion implies resistance. Now is the time when we must go out where they are, and into the highways and hedges. My beloved friends, especially you who are soon to be ordained, God's command to you today is to get out of the cities where workers are trampling on each others toes; get out into the neglected places of the earth, away from the beaten paths, and compel them to come in. If you are to be in God's order, and if your ministry is to receive the greatest degree of blessing, I believe you should follow the admonition of this parable and go to the neglected regions and preach the Word under such an anointing of the Spirit that sinners will be constrained to come.

In verse 15 we read that "when one of them that sat at meat with Him heard these things, he said unto Him, Blessed is he that shall eat bread in the kingdom of God." Here was one in close communion with the Lord, who was carried away with the thought of going to heaven and breaking bread there. But the Lord quickly brings him to earth again by telling him this parable. Too many of the saints today are carried away with the thought of meeting the Lord in the air, and sitting down at the marriage supper of the Lamb; so much so that they are inclined to neglect the more important business of giving out the supper invitation. So I say unto you who are about to be ordained to the Gospel ministry that if you would be among that blessed throng that breaks bread in the kingdom of God you should give diligence to give out this invitation to the feast.

In his message to the young people at the General Council last fall Brother Williams said in part: "Young people, there is for you a wonderful opportu-

ity. There are 10,000 villages in our land without any churches, 30,000 without any resident pastors, and there are 30,400,000 children under the age of 12 who are receiving no religious instruction whatever. As Christ's Ambassadors what are we going to do about it? Here is a challenge to the youth of our movement."

The *Sunday School Times* recently published the following story told by Mrs. Howard Taylor. "In the Kweichow Province of Western China, many had received the Word with joy. Back and back into the mountains the glad tidings spread, until from places six days away, groups of inquirers came down. Always, the earnest petition was, 'Come back with us, and teach our mountain people, who can not travel so far, about Jesus.' At length, after a year or two, they heard of a missionary only one day's journey away. They found him at an outstation; a favorite dog as his companion. The foreign dog impressed the mountain folks immensely. It was so clean and friendly; it understood its master's words and would obey his commands. It could not be an ordinary dog! Had it not come from heaven? Great was their grief on learning that even this missionary could not come back with them. Then an idea struck them. Can we read it without tears? 'If you really cannot come' they said, 'will you let the dog go with us? Do send the dog with us. If our people could only see the dog, they would know that this message is from heaven.'

"Oh, shame on us, that such a thing as this should be! That in this twentieth century, after the supreme sacrifice of Calvary, people hungry for the message, should be denied it, and have to ask for a dog to bring it to them, because selfish Christians will not go. They had waited so long that even a 'Christian' dog, as they called it, seemed better than no witness at all."

"We Would See Jesus"

A preacher, eloquent and able, but without the sap and warmth of Gospel truth, one day found a slip of paper in the pulpit Bible on which these words were written in an unknown hand—"Sir, we would see Jesus." The word went home as an arrow of God. On his face before the Lord he reviewed his preaching, and proclaimed the Lamb of God as he had never done. Another slip, in the same hand-writing, he found a little later between the leaves of the Bible—"Then were the disciples glad when they saw the Lord."

The Night Boat to Dieppe

By George Williams

I was on my way to France. We left the port of Newhaven about ten o'clock. The boat was old-fashioned. There was only one general saloon. It had two rows of berths all round, an upper and lower row. There were many passengers, but I managed to secure a very comfortable lower berth. Shortly after we started, a lady and a gentleman entered the saloon, and, looking around, the lady exclaimed in French: "Oh, what shall I do! There is not a berth vacant!" My Irish blood could not be insensible to such a cry, so I turned out and said, "If Madame would be so good as to take my berth I would feel greatly honored." She joyfully accepted, overwhelming me with thanks, and I went on deck.

But I was not sent there for naught. There was a thick fog on the water and an agitated passenger on the deck.

He at once spoke to me and said: "This fog is very dangerous."

"Why?"

"There is great danger of a collision."

"What need that matter?"

"What need that matter? What do you mean? Why, we might be sunk."

"What matter if we were?"

"Are you serious? We might be drowned?"

"What matter if we were?"

"What matter? Why, we should be launched into eternity!"

"What matter if we were?"

"Really, sir, you amaze me! Why, eternity is a terrible matter—it means heaven or hell."

"Oh, is that the cause of your fear? You do not want to be drowned because after death comes the judgment, and you might find yourself in hell?"

"Yes, that's it. Have you not the same fear?"

"No."

"And why not?"

"Because I have passed through death and judgment and hell. These are all behind me and I am never to meet them again. I may have to meet 'the shadow' of death, but not death itself."

"I never heard such extraordinary statements in my life! What do you mean?"

"The Lord Jesus Christ passed through death and judgment and hell, and rose again, never to meet them a second time. They are all behind Him. He eternally satisfied and infinitely discharged all their claims. But He

did all this for me, so that in Him I have perfectly accomplished everything. These terrors are all behind me, because they are all behind Him. The first-born in Exodus 12 suffered, in the death of the Paschal Lamb, the judgment to which he was condemned, and there was no second judgment, so he knew he was absolutely safe."

He was too much alarmed at the danger we were in to make light of my testimony to the truth of the Word of God respecting the safety of the believer in Christ. On the contrary, he listened eagerly; and so we spent a couple of very sacred hours in the fog at that time on the deck of the night boat to Dieppe.

A World Bank

We quote from Gerald Winrod, writing in the *Defender*: "Out of the present financial chaos is rapidly emerging—a world bank with headquarters in Basle, Switzerland. The large central banks of 25 countries are its stockholders. These huge banking systems are pooling their resources in order to brace the various nations against future financial depressions and collapse, and at the same time the idea is to protect the capitalistic countries against Moscow's program of world-wide communism." He quotes Hoover as saying that "internationalism in monetary matters is not merely a theory but an accomplished fact." Mr. Winrod regards this as one of the preparations for Antichrist's rule.

Winning Either Way

A pious Scotch minister, being asked by a friend during his last illness whether he thought himself dying, answered, "Really, friend, I care not whether I am or not; for if I die I shall be with God; if I live, He will be with me."

A true and faithful Christian does not make holy living a mere incidental thing. It is his great concern. As the business of the soldier is to fight, so the business of the Christian is to be like Christ.—Jonathan Edwards.

"Little prayer is the characteristic of a backslidden church. Whenever there is little praying in the pulpit or in the pew, spiritual bankruptcy is imminent and inevitable."—E. M. Bounds.

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The Editor's Notebook



If Christ Came Back Now

David Lloyd George, Great Britain's wartime Premier, recently said, "If Christ came back now, after nearly two thousand years, what would He see? He would see a world still bleeding from the wounds of the most terrible war waged in the history of mankind, and almost on the point of starvation as the result of the devastation. He would see them—what? Shaking hands in penitence, living along the lines of fraternity? Not at all. He would see them engaged with all their might in perfecting weapons more destructive, more terrible, more shattering than any invented or utilized in the great war."

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When Men Talk Disarmament

The world statesmen are talking of disarmament, but can never agree as to terms. According to the year book of the League of Nations, in the year 1930, a year of peace, the nations spent \$4,128,000,000 on armaments. They still have an innate distrust of one another and they all fear what Russia may be doing in days to come, for they are fully aware of the fact that the Soviets are planning a world revolution, and that every able-bodied man and woman and youth in the land of the Soviets is being trained to fight. In the chemical laboratories in every country research work continues with this purpose in view—to contrive means of destruction which in a short time will annihilate millions of those for whom Christ died. How very far are the so-called Christian nations from accepting and acting upon the words of the Son of God, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you."

* * * *

What is Wrong?

A few days ago we read the state-

ment of an eminent journalist, "Something has gone wrong with the world and no one seems to know the reason and no one has a remedy." Some are pointing out what they recognize as the failure of human governments. They point to increasing tax burdens, reminding us that one fourth the money earned by the people in the country is demanded to pay expenses of government. They show us that although the population of the United States has only grown 27 per cent since 1914, that the national budget has increased 338 per cent. The expense of the Federal government at Washington amounted to \$1,098,602,065 in 1914, and increased to \$4,821,374,569 in 1931. The expenses of state, county and municipal taxes have increased in like proportion in most places; with the result that we read that in some states over 40,000 farms have been sold for taxes. But the trouble of today goes down much deeper than extravagance in government expenses. The root of all the trouble can be expressed in a word that we do not often find in the newspapers—that word is *sin*. And back of *sin* there is a wrong spirit, that spirit which is described by the apostle as "the prince of the power of the air, the spirit that now worketh in the children of disobedience." Eph. 2:2.

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Possessed with Legion

But thank God there is a gospel message to sound forth in the midst of darkening days. It is that Christ came and dealt with the sin problem at Calvary, and that He is able and willing to cast out evil spirits by His word. The story of that poor victim of evil spirits at Gadara should speak eloquently to us in this day. It was not merely one spirit that troubled the man, it was a legion. It is a legion, yes, many legions of evil spirits that are troubling men today. But one

word from the Master was sufficient, at the simple word "go" the legion departed and their victim was free. Things will never be right on this earth until Christ returns and once more His all-powerful word "Go" is sounded forth and then every foul demon that is causing men to sin and to suffer will be consigned to the abyss, together with the devil himself who heads up these demonic hosts. The Lord of Hosts is more than a match for all the hosts of hell.

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Not Wanted

There is a sad sequel to the story of the deliverance of that poor possessed Gadarene. The people did not desire the presence of the Deliverer; and so we read, "They began to pray Him to depart out of their coasts." His presence was not good for their business—they had lost their hogs. Alas, men do not want the Deliverer these days. Commerce comes before Christ. Henry Drummond at one time held a conversation with the driver of a stage coach who confessed he had failed absolutely on the line of "religion." Drummond said to him, "What if you should lose control of your horses and they started galloping down a steep hill?" The driver said he knew he could do nothing. Drummond said, "But what if there was someone by your side, stronger than you, who was able to stop the horses?" The man said, "I would turn the reins over to him." Drummond said, "Why don't you let Christ take the reins of your life? He would take control of your appetites and passions." The world has rejected Christ. Even in the last picture of the church given us in the third chapter of Revelation it seems as though the visible church itself had rejected Him. He is outside the door. But He still gives a loving and tender invitation to the individual, "Behold I stand at the door and knock; if any man (an individual offer) hear my voice and open the door, I will come in to him, and will sup with him, and he with me." Neither the individual nor the world will be right until He holds the reins.

A Great Storm

There is a remarkable story in the 4th chapter of Mark which seems to have special significance for these days in which we live. The Master had entered a boat on the lake of Galilee to go to the other side. There were other little ships accompanying. It does seem as though the prince of the power of the air purposed that night to wreck that barque and forever do away with the Son of God and all His followers. Was Christ disturbed, was He distressed by the storm? Not a bit of it. When David was being driven out of the land by his wicked son Absalom he expressed his simple trust in the Lord, saying, "I laid me down and slept; I awaked, for the Lord sustained me." And with absolute confidence in His Father, the Master, weary and worn, laid Him down and slept, knowing that all was well since God was on the throne.

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Muzzling the Devourer

His disciples however did not have this delightful sense of calm within them, and when the waves beat into the ship and it became full they went to Him crying, as they awoke Him, "Carest thou not that we perish?" They did not realize that they had on board with them the only begotten Son of God who was sent for the very purpose of keeping men from perishing. They called the Titanic an unsinkable ship—but it sank. But He who made the worlds was on that Galilean ship and it was absolutely unsinkable. He arose and rebuked the wind and said unto the sea, "Peace, be still;" literally, "be muzzled." Fear not, He who muzzled the enemy on this occasion is still the same, and in His own time will not only muzzle him but consign him to the abyss. He will take care of every situation. Trust Him with your frail barque. In the deliverance He brings to you there will also be deliverance for "other little ships." Do not give Him cause to say unto you, "Why are ye so fearful, how is it that ye have no faith?" A perfect Saviour provides a perfect deliverance and should receive from His own a perfect trust.

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The One Cure

The need of the world today is a sense of sin, a sense of the need of salvation from sin, a sense of the need of a Saviour. The need of the saint is for a fuller faith in the all-sufficient Saviour. It is not well however to be taken up with your own faith, or lack of it. F. B. Meyer once stated that he was frequently troubled about his own

lack of faith, but he found that as he looked to the Lord faith sprung up spontaneously in his heart. Solomon said, "*The Lord shall be thy confidence.*" Take Christ and you take His faith and all His other attributes. A. B. Simpson once said, "What is the remedy for unbelief and feeble faith? Jesus. Give up trying to work up faith in your own dead soul; but simply come to Him, give up all you have, and then take Him—your offered righteousness—to be in you the spirit of faith for all you need of faith. He will fulfill your expectations, giving you not your poor broken and inconstant confidence but His own great heart to believe in you, and you shall have 'the faith of God.' Is it not precious exceedingly that we can go calmly forward to claim the greatest promises and meet the most difficult emergencies, and know with infinite repose and strength that He will meet us with His all-sufficiency."

* * * *

All In All

A few days ago I was reading a letter from an African missionary who wrote, "One night we were all sitting around the fire when Zingi jumped to his feet, and putting his hands up in the air, said, 'Bwana, I am becoming more and more every day a man of one word—God. God! It is all God! Hallelujah!' Then he walked around the fire praising the Lord. Zingi is a real firebrand and preaches Christ on every occasion; even among all the big chiefs in conference, Zingi will jump up and teach them about the Saviour, and urge them to repent and be saved." This simple African native had learned something of the truth which Hudson Taylor expressed when he said, "Oh it is joy to feel Jesus living in you, to find all your heart taken up by Him; to be reminded of His love by His seeking communion with you at all times, not by your painful attempts to abide in Him. He is our life, our strength, our salvation; He is our wisdom and righteousness, our sanctification and redemption; He is our power for service and fruit-bearing, and His bosom is our resting place now and for ever." If you are burdened these days remember, as George Muller aptly puts it, "It is not only permission but positive command He gives us to cast our burden on Him." "Cast thy burden upon the Lord and *He shall sustain thee.*"

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A Lesson in Persistency

The Lord has called us to be His witnesses, witnessing in season and out of season of Him. Some time ago in the paper *Fortune* there was given the

story of the National Cash Register which one sees in practically every store. When the cash register was invented the machines were called "thief catchers," and clerks in stores were very much opposed to them. If a representative of the Cash Register Company came into a store the clerks would see to it that he did not get as far as the manager's office. It was spoken of very disparagingly as a "crazy contraption" and there seemed to be no sale for it. But one man purchased the patents on the machine and then started a campaign of publicity. He knew five thousand possible customers and he addressed eighteen envelopes to each of these "prospects." Then for eighteen consecutive days he circularized the "prospects."

One merchant, after receiving nine letters, made a protest; but it was no use, he received nine more. After eighteen days of publicity a number of merchants thought it might be a good thing to put in these "crazy contraptions." In a short while the idea caught on, and today there are 2,700,000 National cash registers being used. Persistency won. Persistency in witnessing for Christ will win. He is a worthy Saviour. He will give us grace to be worthy witnesses of Him.

Oil Artery Through Desert

Liquid wealth from the Near East in the form of oil will flow in large and steady volume towards Europe, when a great pipeline from the fields of Northern Iraq (Mesopotamia) to the Mediterranean coast has been laid down. This big scheme will result in the employment of a great number of men, as not less than 150,000 tons of steel will be used, and the cost of transporting this across the Syrian desert will be enormous. As the pipe is laid, the material will have to be transported with it, and the motor traction companies in Iraq are anticipating a prosperous time. The pipeline will cross Euphrates at Hit, and near the Syrian front will bifurcate, one branch reaching the sea at Tripoli, in Syria, under French control; the other emerging at Haifa, in Palestine under British control.

Prayer Precedes Blessing

Before we can have the flood of blessing, we must have the prayer that brings the fire of the Lord. Would that we might learn that as one cannot kindle the Lord's fire, neither can one make the Lord's rain! Both come from heaven, and both in answer to believing and importunate prayer.—A. T. Pierson.



Jewish Notes



By Myer Pearlman

Revival of an ancient Jewish festival. A few weeks ago there was celebrated in Haifa, Palestine, the Biblical feast of the Firstfruits. See Ex. 23: 16; Deut. 26:2-10. Says the editor of the "Palestine Bulletin": "Fat ewes, golden sheaves of corn, luscious grapes, and green vegetables were brought by towering youths and handsome girls, by strapping children and Hassidim (members of a Jewish "Holiness" sect), riding on splendid steeds. The children sang lustily as they went, and there was a feeling that the Jews have truly returned to the land of their Fathers, not as townsmen, but as men attached to the soil. The philosophers had ceased to build castles in the air that they might dig deep the furrow in Mother Earth. At night the holiday spirit prevailed the town of Haifa. It was not the boisterous spirit you experience in Tel Aviv, nor was it the sombre earnestness that you know in Jerusalem. Rather it was the spirit of those who know that though Mother Earth is a harsh mistress, she is also a kindly mother to those who serve her in truth." This article makes it clear that at least in some quarters, the Jews are turning from commerce to agriculture, which was their natural occupation in days of old.

Christians and Gentiles. Jews are at last beginning to see that there is a real difference between a true Christian and an unconverted Gentile who professes Christianity. A Jewish writer for the "Palestine Bulletin" quotes the *Manchester Guardian* as follows: "The word 'Christian' occurs several times in the program of the German government, but the program has nothing to do with Christianity. The Hungarian White Terrorist detachments of 1919, whose atrocities are among the most awful in modern times, the instigators of massacres throughout Eastern and South-eastern Europe, the Austrian Fascists, and all the terrorists and gangsters who have defiled European civilization since the war, have been fond of assuming names like 'Christian,' 'Christian-Social,' or 'National-Christian,' so that the foul things they stand for might be hidden under a lofty name." The writer comments as follows: "This is the significance of the word 'Christian' in the Von Papen's government program. The government is silent about the un-Christian things that are

going on in Germany—the ever-increasing arrogance of the Hitlerites, the incitements to violence against the Jews and Republicans, the mobbing of a defenceless Jewish girl at Breslau, the insults and menaces to Jewish children in the schools (so that many cautious parents are escorting children to and from school for fear lest they be mobbed by the 'Christian children.' The Jew pays Christianity a compliment when he recognizes that these things are un-Christian."

Hatred of Jews. A Jewish paper reports the following example of cruel treatment of the Jews of Rumania. A Zionist leader named Samson Bronstein was dragged by a horse through the streets of Yedinez, his hands and feet manacled, until he died. The paper states that this is but one of the several incidents taking place recently.

A few weeks ago 300 Hitlerites marched through the streets of Breslau, Germany, in uniform, greeting the Jewish passers-by with cries of "Go to Palestine." On passing a Jewish funeral they shouted, "Here is one going to Palestine! We shall soon get rid of the rest!" This is not the first anti-Jewish outbreak that Germany has witnessed. Writing in 1916, David Baron, says: "I have in my hand an imitation of a German railway ticket. On the front we read these words, 'To Jerusalem.' Across one end the route and date are as usual indicated, which are, 'Germany—Palestine,' and across the other end which usually has the initials of the railroad company, the word 'Isaac' is spelled. On the reverse side we read, 'Go with 100,000 of thy brethren, and immerse thyself in the Jordan, but never return.'"

Anti-Jewish law passed. Taking advantage of the absence of many members of the German Diet (Congress) the followers of Hitler passed a law demanding that the Prussian government confiscate within three weeks all properties of Jews who entered Germany after August, 1914, and also prohibiting the theaters of the Prussian States to employ Jews. However, this law is worthless as long as the Social-Democrats govern Germany, but it is a foretaste of what the Jews may expect if the Hitlerites ever become masters of Germany. The plan of this party is to force Jews to emigrate by making it impossible for them to earn a living.

The curse upon Israel's persecutors. The Lord said to Abraham, "I will bless them that bless thee, and curse him that curseth thee." Gen. 12:3. That this has been fulfilled in history is recognized by an English paper, the *Daily News*, which says, "Hitler found that attacking the Jews was popular platform demagogy. If he comes into the government as a result of its success he will find it bad politics and bad business. All through history there have been countries which oppressed and persecuted the Jews. One by one those countries have fallen from greatness. Let Hitler learn from history while he makes it."

Electric Power for Palestine. The Rutenberg Electric Station was opened early in June. One Palestinian editor refers to the project as the "Miracle of the Jordan," and compares it to the miracle that the prophet Elijah performed on the same river. The following are extracts from the speech of Mr. Rutenberg, the promoter of the venture: "With the opening today of the first Jordan Hydro-electric Power House, an important chapter in the history of Palestine is being closed, the history of the mystical process of resurrection of this barren and scorched country, abandoned by God and man. . . . The Arab population of this country, enslaved and ruined for centuries, has directly and indirectly profited from our initiative and work. We Jews are proud of it." After his speech the turbines were then put in motion and connected with the main electric system in the country. But, Palestine has yet to witness the shining of a Light, greater than that generated by this new power station; the Light and glory of Israel's Messiah.

A Jewish editor's view of the Disarmament Conference. The editor of the *Palestine Bulletin* draws the following interesting comparison:

"Europe often reminds me of an Arab village. Europe holds its periodical international congresses, at which it is decided to discuss disarmament. Each country finds itself afraid of its neighbor; suspicious. There is no disarmament. Tariff walls are raised. Each country decides that the other must go on paying reparations or war debts—and then they think what clever fellows they are and how fit to rule the rest of the world.

"In an Arab village you usually have two or more factions. Each is afraid of the other and each tries to down the other and hinder it on every possible occasion. If they have any luck, they pick a quarrel, fight with knives and daggers and there is a really good time enjoyed by all, until the police

arrive. The dead are carried to burial, the injured to hospital and the murderers to prison."

Writing the history of Israel's return to Palestine. The late Achad Haam, the great Jewish philosopher, when asked what he thought of the future of the Jewish work in Palestine, said, "I do not know, I do not know. All that I know is that a great book is being written. I do not know what the book will contain; so far I have only seen the introduction, and I was very much taken up with it." We who believe the Prophets know that the Lord God of Israel has already written the last chapter of the story of Israel's return. We need not guess, or be ignorant concerning Israel's future, for it is the one nation whose history has been written in advance. That history is found in the Bible.

Godless Education Fails

Professor Pitkin, of Columbia University, is reported by *Time* as saying, "Almost everything that we have done in the United States in education, and especially higher education, has been wrong. Recently I looked up the educational record of several hundred of the financiers who have ruined others in the past few years. Most of them were either college graduates or the recipients of honorary degrees from our American colleges. I cannot be proud of an educational system that turns out guilty barbarians."

Says Warden Lewes of Sing Sing prison: "There is no moral force in the classroom. . . . The average prisoner boasts of a complete public school record and in many cases has reached high school and even higher institutions of learning. The failure of our schools and general educational methods is filling our juvenile homes, our reformatories and prisons."

What the world needs is real Holy Ghost education in the school of the Lord Jesus, who said, "Learn of me."

The Message of the Hour

Miss Christobel Pankhurst, one-time Suffragette leader, and keen student of world politics, writes:

"The thought that is ever more strongly with me is that the message and prospect of our Lord's return and reign, supported by the ample evidence of these recent years and months, should be more widely and publicly preached to the world than it is—by those of us who do look for His coming, and until other heralds arise! It has a wonderfully evangelistic appeal."

How God Turned Cursing to Blessing

A True Story from Africa by W. F. P. Burton

The whole neighborhood was boiling with indignation. Why should this stranger come in among them and start his preaching to the natives? What good was religion to niggers anyhow, and didn't everybody know that when a black man gets religion he loses his respect, and is spoiled as a workman?

They were all religious people, and attended quarterly communion with the utmost regularity. Their farms were far apart, but the news soon spread from one to another that the man who had acquired the M. G. farm was a fanatic. He was actually holding meetings for natives, and telling them that

God loved them.

What folly! Soon they would have no niggers to plough their lands, and the black man would go round hymn-singing and dressed in a starched collar, instead of minding his own business and getting on with his work.

Thus with a most intense religious zeal the surrounding farmers set to work to oppose the new comer in every possible way.

They belittled him before the natives. They refused to allow their work-people to attend his meetings. They insulted him and denied him the most common civilities.

Meanwhile a new vision rose before the poor, neglected black folk. They had so long been told that they were inferiors and dogs that they had begun to believe it. Hope and self-respect had died, and they lived in an atmosphere of stifled hatred or despair.

Now, however, they found that somebody loved them, cared for them, welcomed them, prayed for their sick, and comforted the sad.

In spite of opposition the meetings grew in numbers and in power, until Sunday by Sunday big crowds of black folk found their way to M. G. farm from many miles around.

One farmer was specially stirred by this sight. He had hoped that his ridicule and contempt would hinder the work of evangelizing the natives, but evidently it was having the very opposite effect.

Early on Sunday Morning

the groups of blanket-clad natives would begin to cross his farm, by the road leading to the M. G. meetings. Many of them had evidently come long distances on horseback, being dusty and travel-stained.

Then, nearer the time for meeting, came others. Girls singing the songs of Zion, mothers with babies on their backs, little naked children, trooping across his lands to the meetings.

The road was a public one, and he had no right to interfere with those who used it, but the smouldering fires of indignation broke out in occasional acts of violence.

He would harness his cart; and dash wildly along the dusty road, scattering to each side the natives who were trooping to meeting; and then, because they stepped on to his pastures to avoid the cart, he would attack them for it.

The neighbors were all highly pleased with this man's attitude. Evidently he was anxious to support his church, and was the enemy of every other faith. They did not realize that his wild, brutal actions were a disgrace to any church.

At last things reached a crisis.

As some girls were making their way to service, one Sunday morning, he jumped on his horse, and rushed after one with a sjambok, thrashing her unmercifully, and laying open a great wound in her bare arm.

Others had been kicked and thrashed from time to time, but this was terrible, and the next thing would be murder.

The natives had made up their minds that they would not relinquish their meetings at any cost. Someone cared for them. Someone had brought them the news of eternal life through the Lord Jesus Christ. This was

Worth Suffering for.

Yet they flocked in dismay to their friend on M. G. farm, and asked him if he would not interfere, and take the matter to the courts.

Very wisely he replied, "No! The matter is in your own hands. Return blessing for cursing, love for hatred, gentleness for brutality, and honesty for unfairness. Don't only talk Christianity, but live it."

Much prayer went up to God, that He would undertake for these persecuted, downtrodden black saints.

Then suddenly their opportunity came, and God sent them deliverance under the most dramatic circumstances.

The natives were sitting in service one day, when they were attracted by volumes of smoke in the distance.

The country was on fire and the flames rolled rapidly in the direction

(Continued on Page Eleven)

:: The Gospel in Foreign Lands ::

Successful Evangelism

An article in the July *World Dominion*, by Floyd E. Hamilton gives an interesting side light on methods that have been employed very successfully in evangelizing parts of West Africa and Korea.

One of the secrets of the rapid growth in the Korean church is the fact that every Christian considers himself responsible for the evangelization of his neighbors. In the article mentioned, Mr. Hamilton writes—"While there had never been any church law saying that a Christian must win others to Christ before he could be baptized, it was certainly true in the earliest days of the church that few were baptized unless they had proved their sincerity by preaching the gospel to their friends and relatives."

He then explains some of the different methods practiced in Korea and West Africa in order to reach souls with the gospel. Of course we must not overlook the fact that apart from the Holy Spirit's working all our efforts are in vain, but God does work in every realm according to fixed laws. The farmer sows his seed and reaps his crop. The bringing forth of the grain is the work of God, but God works as the farmer follows the established laws

governing the harvest. In like manner in the spiritual realm, the Holy Spirit uses human instruments to give forth His Word, and blesses various methods for getting the truth into the hearts of the people. To quote again from Mr. Hamilton's article:

The Bible Conference

"One of the most fruitful methods of evangelism is the Bible conference. In some suitable center the Christians meet once a year for a week or ten days. In the morning the Bible is studied for several hours, but in the afternoon the whole church goes out to preach to its neighbors. In the evening an evangelistic service is held, and those who have in the afternoon, been led to decide for Christ, are brought in by the friend who spoke to them, and they are then given an

opportunity to make a public confession of their belief in Christ as Saviour. In Pyengyang, Korea, some time ago, six thousand people gathered in a large auditorium each night for a week and seven hundred decided to become Christians."

The Group Plan

Another method is—"The churches of a certain district take up a collection to support a Christian family in a neighboring town where there is no church, and where there are no other Christians. Sometimes they give a salary to the head of this Christian family; sometimes a field is purchased for him with money collected, and he lives in this new center and by his Christian life and teaching, does his best to spread the gospel. Usually

responsibility for the spreading of the gospel.

May God awaken us to the need of the whitened harvest fields at home and abroad, so that we all become reapers, and thus hasten the return of "the great God and our Saviour Jesus Christ."

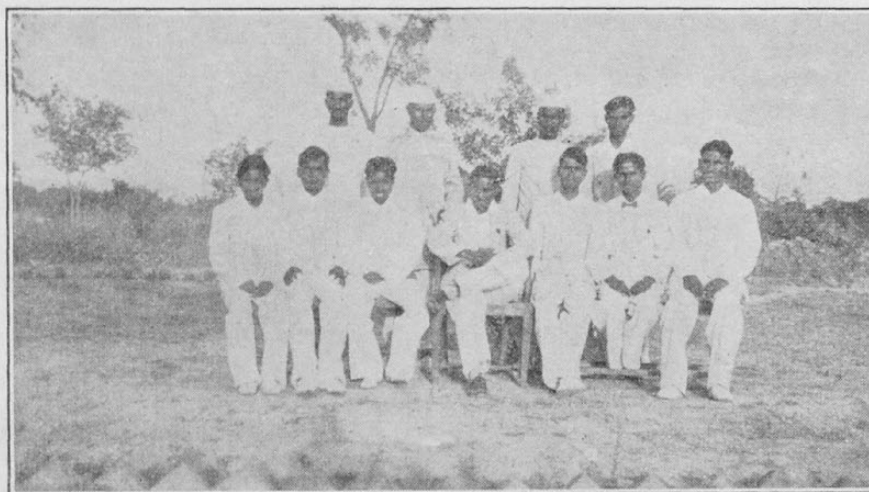
Missionary Secretary

Fruit of Sharannagar School, India

J. Sugar

School closed at the beginning of this month, and we had the largest graduation class so far. I think too, it was the best. Ten boys finished the school here and the most of them are going on for further education. We are praying that the Word of God they have studied in the time they have been here may bring forth fruit in their lives for eternity. They each received an English Bible as they graduated. Some one at home sent the Bibles out for them. Do pray for each one that they will not get away from the things they have been taught, but that they may be real witnesses for the Lord wherever they go.

This is the month for fires. Everything is so dry and hot. One Sunday we were awakened



These fine looking young men were graduated from Sharannagar Mission School last May

such a plan in a year or two, results in the establishing of a church. In some districts quite a number of churches have been started in this way."

Giving One Day a Month for Evangelism

"A plan that has been followed successfully is that of urging Christians of some church to give at least one day a month for personal preaching in a neighboring village where there are no Christians. The aim of such a plan is that a different Christian may visit the village each day of the month and preach to the inhabitants. Usually after this plan has been tried, a new group of Christians is started before many months have elapsed."

The essential thing as Mr. Hamilton points out is the placing on the shoulders of every Christian the re-

at 2:30 in the morning with the cry that a village close by was burning. I called the big boys that were left here and together we put out the fire, but not before three houses were burned. The roofs are grass and being so dry, a spark was enough to send the whole roof up in flames. Then too the houses are so close together. It must have looked awful from the house to see the flames go leaping up seemingly hungry to catch anything that came in the way. In the morning our mosquito nets and the ground around our beds was covered with soot from the fire. Not so long after this someone set fire to the hut next to one of the workers' houses, but I managed to put it out before any further damage was done, except the loss of the hut. Today the air seems so hot outside

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Chinese prisoners who have been saved and were baptized last year. We thank God that the opportunity was afforded our missionaries to reach this needy class and rescue such a fine company for our Lord.

Many Saved in Chinese Prison Work

Anna Ziese

Once more I want to send a few lines from dark China to tell you that our God has kept us thus far, and I do want to praise Him for His great faithfulness and tender care over us.

If it were not for the prayers of the dear ones in the homeland, I never could have stood what I have, so it shows there is a ministry for all if we are only faithful. Just lately I have realized as never before what a wonderful and blessed privilege prayer really is, for by it and through it we may reach each country on this great globe. The enemy knows this too, and therefore he tries to hinder us all he can, but may the Lord stir us up and awaken us so that we may truly overcome even as He overcame.

We had a nice visit from Brother Bard recently. He came up after the Bible school in Peking closed and stayed with us for ten days. His ministry truly proved a great blessing and God used him for His glory. We only regretted that he couldn't stay longer. While Brother Bard was here, we had another baptismal service in the prison and four women took their stand for the Lord and were baptized in the presence of about 160 other women, which meant a lot. When we opened the service, I asked the women what they would like to sing, and the first song they chose was this, "Oh, happy

day that fixed my choice, on Thee my Saviour and my Lord." The second was "Whiter Than the Snow." We surely had a blessed service and could feel the presence of our Lord in the midst.

One of the women who was to be baptized had on her body a breaking out which is supposed to be very contagious, so they said that she should be baptized last. The next week after the meeting I asked this woman how she was, and she just rolled up her

sleeves and said, "Look, I am all well. This makes me want to trust the Lord all the more." Of course, we did rejoice with her and praise the Lord for His great mercy toward mankind.

Last year seventeen women were baptized, and one can tell by their faces that they are changed. They always receive us gladly. One woman who has a life time sentence told me not so long ago that since she believed on the Lord and was baptized last year, her heart feels so happy, and you may know it means something to be able to say that under such trying circumstances. Only Jesus can give joy and hope to a soul who has absolutely no hope in this world. Another old woman, a life-timer, who was baptized last year is standing true and seems happy. About two months ago I noticed that she wore a medal on her arm, and I wondered what it meant when none of the others had it. So when I had the chance I asked the warden, and she told me that this old woman behaved so well and showed such good manners that she got this medal. As a reward she was getting better food than all the others. This is a testimony for the Lord and His saving power, isn't it?

Please pray for all of them. I could tell a lot more, but it would make the letter too long. There were also thirteen men prisoners baptized, but I didn't go to that service because women are not allowed in the men's department. Then there were also seven men baptized in the mission here. So even if we cannot tell of a great revival, we are so thankful to God for the few who have come into the fold.



Women prisoners in a Chinese jail, who have confessed Christ and have been baptized in water. Several of them have life sentences, but their lot is lightened by the presence of the Lord.

Fruit for which Jesus Hungers

(Continued from Page One)

words, their activities, their appetites, their passions, everything.

But the time came when this cluster of precious fruit became less and less manifest, until finally with many, it seemed to entirely disappear. They seemed to lose the *love* they once had towards God, towards the brethren, and towards the sinner and the out-cast. Their *joy* also seemed to fade away and they became gloomy and sad. The *peace*, calm, and tranquillity that once characterized their life to a large degree disappeared, and they became anxious, fretful, and "ill at ease." The grace to endure reproach, persecution, and ignominy without murmuring was no longer in evidence, and they found themselves irritable and easily upset. Gentleness also gave way to roughness, hardness, and harsh criticism.

They ceased also to emulate the example of Jesus, going "about doing good," but became self-centered, and lost the vision of the world's need.

They also weakened in their *fidelity* to God and to the truth, and hence compromised in their dealings with others, and even held "the truth in unrighteousness." From being *meek* and "gentle toward all men," they became puffed up and self-sufficient.

As for the grace of temperance or self-control, they ceased to bridle their tongues and to guard their activities. Moreover, they ceased to bring their bodies under but gave reins to their appetites and passions.

What is the matter? What has caused all this? The only answer is that they had let down the bars of righteousness, spiritual uprightness, and integrity, and allowed themselves to compromise with evil.

Little by little they swerved from the path of righteousness, and became prey to a watchful foe. They forgot the injunction of the Apostle (1 Peter 5:8, 9), "Be sober, be vigilant: because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith." It is still true that "eternal vigilance is the price of liberty."

Over against all this failure the Word stands true that the *righteous* shall still bring forth fruit. Christ is

our Righteousness (1 Cor. 1:30): and it is only as we abide in Him that we can continue to bring forth fruit; for Jesus Himself hath said (John 15:4, 5), "As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye except ye abide in Me. I am the vine, ye are the branches: He that abideth in me and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

2. "They shall be fat."

The Revised Version reads, "They shall be full of sap." A tree that is full of sap is a healthy tree.

Prayer for Fruitfulness

Francis Quarles

Lord, I have lain
Barren too long, and fain
I would redeem the time, that I may be
Fruitful to Thee;
Fruitful in knowledge, faith, obedience,
Ere I go hence:
That when I come
At harvest to be reaped, and brought home,
Thine angels may
My soul in Thy celestial garner lay,
Where perfect joy and bliss
Eternal is.

If I entreat
A crop of purest wheat
A blessing too transcendent should appear
For me to hear,
Lord, make me what Thou wilt, so Thou wilt take
What Thou dost make
And not disdain
To house me, though among Thy coarsest grain:
So I may be
Laid with the gleanings gathered by Thee;
When the full sheaves are spent,
I am content.

The word *fat* in this text means to be *fertile, rich, fruitful*. The righteous shall be *fat*, that is "full of sap," and consequently rich, fertile, fruitful. Psalm 104:16 tells us that the trees of the Lord are full of sap.

When a tree is dried up and there is no longer any sap or moisture, that tree is dead, and has ceased from bearing fruit.

We read in Luke 13:6, 7, "A certain man had a fig tree planted in his vineyard, and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree and find none: cut it down, why cumbereth it the ground?" These words were spoken of Israel: but they have a

spiritual application to many of God's children today who, through lack of fruit-bearing have become cumberers of the ground. Let us then humble ourselves continually before God, and mourn before Him, and He will give us "beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that we may be called trees of righteousness, the planting of the Lord, that He might be glorified." Isa. 61:3. Many are crying, "Oh, my leanness, my leanness!" because of a neglected prayer life, the lost art of meditation, and because of disobedience to God.

Let us shake ourselves from the dust (Isa. 52:2) and "rise and shine," our light having come, and the glory of the Lord having risen upon us. Isa. 60:1. Then shall we realize the truth and blessedness of Jer. 17:8, "Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river and shall not see when heat cometh, but her leaf shall be green: and shall not be careful in the year of drought, neither shall cease from yielding fruit."

3. "They shall be flourishing."

The word means *new, green, verdant*—hence flourishing and fruitful.

How we love to walk forth in the springtime and look upon the fresh green leaves upon the trees, and the beautiful green grass at our feet! The Lord would have us keep *fresh* and *green* and *new*. Has He not said in Rev. 21:5, "Behold, I make all things new"? and in 2 Cor. 5:17, "Therefore if any man be in Christ, he is a *new* creature: old things are passed away: behold, all things are become new"?

There is nothing so unsightly as a black, dead tree. Let us keep our spiritual life fresh and green by drinking continually at the Fountain that never runs dry. Let the roots of our spiritual life take hold on God by continual prayer and meditation, and we shall not lack freshness in our testimonies, preaching, teaching, or whatever work He gives us to do.

I knew a young man in England who was always giving the same testimony, word for word, until it really became stale and tiresome. There was no juice of freshness about it. At

last the leader asked him if he would not bring something *fresh* for the next meeting. The young man was quite nonplussed by this request. However, from that time on he managed to bring something *fresh* to his own edification and that of his hearers.

The word *flourishing* in our text carries with it the thought of *constant victory*.

Let us then encourage ourselves with the thought that "the path of the just is as the shining light which shineth more and more unto the perfect day." Prov. 4:18.

It will not do, however, to close this message without noticing the fact that it specially applies to the *aged* and *physically infirm*. "They shall still bring forth fruit in *old age*."

We are living in a day when old age is not revered as it was formerly. I was always taught to reverence old age: and I am glad that I still have a reverence for the hoary head.

We know that in these modern times it is very difficult for a man of fifty to get a job. No matter how efficient a man may be, if his hair is beginning to get gray he need not be surprised if he is looked down upon and given the cold shoulder. But the Lord never gives the cold shoulder to any of His own; and particularly to those who "in labors more abundant"—have borne the burden and heat of the day. In Isa. 46:4 we read, "And even to your old age I am He: and even to hoar hairs will I carry you." God's ideal is that as we grow in years we shall grow in wisdom, grace, and tenderness, and that the sap, life, and power of a true Christian character shall be increasingly in evidence. How blessed it is to look upon a man or woman who has spent a long lifetime in the service of the Lord, and is now calmly waiting for the summons home. It is to such that the words of the hymn come with power—

"E'en down to old age, all my people shall
prove
My sovereign, eternal, unchangeable love;
And when hoary hairs shall their temples
adorn,
Like lambs they shall still in my bosom be
borne."

God is faithful: let us be glad and rejoice in Him.

A Letter from W. W. Simpson

Dear Brother Perkin:

What a sad report I have to make! My precious son William has been foully, cruelly murdered by fierce Mohammedan bandits. He met us at Anting and went with us to Kongchang. Left Kongchang the morning of June 8 with a Mr. Horvath as chauffeur to go with our truck to Ping-

liang to bring our baggage, boxes, etc., to Anting. Made one trip successfully reaching Anting June 17. Left again June 18 and was returning with the second load when on June 21 the bandits met them at a small village twenty miles south of here, surrounded the truck, shot them both to death, looted our baggage, damaged the truck, and left the bodies weltering in blood. A Chinese passenger who barely escaped death persuaded the local people to bury them to preserve the bodies.

Meanwhile I had gone with wife, children, and all the party to Minchow. Sunday June 19 I decided to go to Anting to repair the road so our truck could bring our baggage through to Minchow. Reached there June 24 and heard that afternoon that a truck had been robbed. Hurried here today and learned the terrible truth. I go tomorrow to exhume the bodies and take them to Minchow for proper burial.

Oh, my boy! How can we get along without him?

—W. W. Simpson

How God Turned Cursing to Blessing

(Continued from Page Seven)

of the crops and farm of the man who had done them so much harm.

Without a moment's hesitation they hurried from the meeting and dipping sacks in the stream, they leaped into their saddles.

The farmer was in despair. A brisk wind was carrying the roaring conflagration every moment nearer, and soon his place would be ablaze.

Just when everything seemed lost, and he walked away in sickening grief, the tide turned.

A wild cavalcade rushed up the rise. The black Christians flung themselves from their horses and attacked the fire with desperate earnestness, beating out the flames with their wet sacks.

For a moment the issue seemed doubtful. Several of the natives were scorched, and most of them almost

Blinded by the Smoke,

but they were fighting for more than the farm and the crops. They were fighting the fire for Jesus' sake, and to return good for evil.

At last their efforts began to succeed, and little by little the long line of flames was mastered. The menacing black line of scorched grass had reached within fifteen feet of the farm buildings, however, before it was finally under control.

No sooner was their work done than the black Christians, without waiting for thanks or reward, mounted their

horses once more, and, flinging away the tattered remnants of their sacks, raced back to M. G. farm, to continue the meeting which had been interrupted.

That afternoon the missionary received a visitor, who had not graced M. G. farm with his presence before.

It was the persecutor of the natives, the bigoted zealot who had done so much harm.

It was hard for him to speak, for he was covered with shame and confusion. He managed, however, to say, "You fellows have saved me from ruin and despair. I've come to apologize for my past folly. Henceforth if you need any help, or if there's anything I can do to prove my friendship, you can count on me."

It was no idle boast, for many years have passed since then, and today the missionary's best friends and helpers in his work for the salvation of the natives are the neighboring farmers near the M. G. farm.—*Elim Evangel*.

Fruit of Sharannagar School, India

(Continued on Page Eight)

that unless one *has* to go out one would rather stay in. Do pray that the Lord will help us to bear it.

This is our second year down on the plains during the heat, but thus far this year it has been impossible to think of going to the hills for a rest. We are both very tired, but we are trusting God to give us strength as our day as there is no other way out at present, and I have never felt like going into debt.

India is unsettled. We have just had a Mohammedan celebration and riots have been the order of the day in the big cities. Every day the papers tell us of trouble in the various cities and lawlessness seems on the increase, so do pray for us and for the Indian Christians that we may be ready for the coming of Jesus at any time. The signs surely point to the last times.

Influence of the Stars

Two scientists of the University of Denver have been experimenting with the newly discovered cosmic rays, which some scientists believe come from the stars. One of their conclusions is that there is a possibility of the stars slightly influencing human heredity. Whether or not this is so, we do not know. But we do know of a Star that positively influences not only heredity, but also character and destiny—the Bright and Morning Star, Rev. 22:16; when that Star—the Lord Jesus Christ—arises in the human heart there is no question about its influence.

The Religious World Today

The Preacher Prince. While "not many mighty, not many noble" are called, it is encouraging to discover that some of the aristocracy royalty completely surrender their lives to the Lord. "An interesting glimpse into the life of Prince Bernadotte, brother of the King of Sweden, comes from the Salvation Army in Stockholm." Says the *London Christian Herald*, "The letter says that in connection with some devotional meetings for Salvation officers only, a visit was paid them by Prince and Princess Bernadotte and their daughter. The Princess offered prayer, and the Prince spoke for three-quarters of an hour, telling the officers of his spiritual experience. When visiting a town in the far north of Sweden, it was the custom of the Prince to take some tracts with him, distributing them among the people as he had opportunity. One day, while in a shop, he handed a tract to the young woman behind the counter, who immediately asked him if he belonged to the Salvation Army. 'I do not belong to the Salvation Army,' replied the Prince, 'but I belong to that great company whose chief desire is to further the kingdom of Jesus Christ.' The young woman then realized it was Prince Bernadotte, who was well-known for his religious ardor. The Prince was the originator of a convention, run on Keswick lines, which meets yearly in one of Sweden's beauty spots."

A Sanctified Ship. The liner Transylvania has been chartered by 600 members of the American Bible Conference Association, who are describing their trip as a "Revelation Cruise." The bar-room will be transformed into a soda fountain, all playing cards will be under lock and key, and there will be no dancing or dance music. There will be three meetings a day for Gospel singing and messages. The cruise has been organized by Donald Gray Barnhouse, the well known Fundamentalist preacher. We have already seen in the Scriptures that during the Millennium the harness of horses will be sanctified to the use of the Lord. Zechariah 14:20. Now we are led to believe that the great ocean liners may bear on their sterns the words, "Holiness to the Lord."

Where is the Church's greatest enemy? It is a true word of Dr. Pusey that Christianity has no foe to fear except from within. "Frank," said Dr. J. R. Straton, of Calvary Baptist Church, New York, on his death-bed,

"I am through, and I want to sound this note of warning—my departure is at hand—but Frank, I want to tell you it is not the powers on the outside, but the power of wickedness, the worldliness on the inside, that has broken my heart and life—it is the burdens and conflicts on the inside that have caused my anguish of soul."

Quakers and Respectability. Speaking to a company of Quakers, Professor J. H. Holmes said, "The Society of Friends has degenerated. It has become outrageously respectable. The trend of the times has made us well-to-do, and this has tended to destroy us. It is a real tragedy." Here is a warning for any spiritual movement. It bodes ill for Christ's cause when the Quakers lose their "quake," when the Methodists lose their "method," when the Holiness folk lose their "holiness," and—dare we say it?—when the Pentecostal people lose their "Pentecost."

Political Accusations and Religious Persecution. The Russian government is employing an old trick of those who wish to persecute Christianity without being accused of suppressing freedom of conscience. The trick is to give a political twist to the charge against the accused. Writes one Russian missionary: "In all churches the Soviet presses the leaders to pass resolutions that all exiles and imprisoned ones are excommunicated (turned out of Church fellowship), for in Russia you are not judged for religion, but you are arrested and searched under the suspicion of being a spy, a counter-revolutionary, a harmful person, an inducer, a kulak, or anything they want you to be, and they sentence you according to the necessary paragraph. Cases are rarely heard, and some are exiled without a hearing. The official sends to Moscow his decision and the case is over."

The Jewish rulers resorted to the same device when they condemned Christ. Compare Matthew 26:65 and Luke 23:2.

The spirit of Antichrist. The Episcopalians are very conservative in all things, but of their members, Professor Dunphy, has done some very straight preaching. He says, "Man's worship of himself and his material accomplishments has resulted in the worship of a new god, which reaches its highest state in Russia today, where the whole people are deified and where in the place of God they have a god of collective humanity."

"We have today a great persecution of Christians in Russia, but remember that is but the first shot in a world-wide war directed against Christianity. All religions on the face of the earth boil down to these two—the worship of Christ or the worship of Antichrist."

"A civilization which is not built on God will perish. Our civilization is in its death agony. London, New York and Paris, every city which turns its back on God, will perish, and I mean its literal destruction."

"It is only Christ who can save us and only Christian civilization which will survive."

Pretty strong for an Episcopalian!

The Progress of the Gospel in Spain. "Tidings from Spain," issued by Spanish Gospel Mission, is full of testimonies reflecting the new conditions in that country, and the increasing opportunity for a Christian witness among a hungry and benighted people." Says the *Moody Monthly*, "Several striking incidents are related in connection with Protestant funerals that indicate the change in public sentiment. For example, Sebastian Villar tells of the first Protestant funeral in the Roman Catholic cemetery in their community. In former years such would have been impossible, as Protestants were not even permitted to enter, lest they should profane the place."

"On one occasion when a funeral was being conducted in this town in the Protestant cemetery, the judge at that time, who was very fanatical, ordered the grave-digger to be sure to shut the little door which led from the Roman Catholic cemetery to the Protestant one, very carefully, so that the air from the Protestants might not pass into the Roman Catholic cemetery and so profane the place! On other occasions the Protestants have not been allowed to enter it, and even after having entered on some occasions, when the priest has discovered it, he has sent to have them turned out."

"In another community, Miss M. Wilson tells us, they too have done the unheard of thing in burying a Protestant believer in the Roman Catholic cemetery. Many were deeply impressed by the hymns sung at the graveside, and the president of the Republic Club in Alcazar remarked that he would not mind dying if only there could be such hymns sung at the funeral!"

American money for Palestine. Louis Lipsky, leader of the American Zionists reports that \$600,000 has been raised for help in the development of Palestine.

BABY'S SPINE HEALED BY GOD

My son, Robert, when about a year old, was stricken with pneumonia, and the doctor said there was no hope of his recovery. My family was very much grieved, especially the baby's mother, who lost all faith for his healing. I waited until two o'clock one night, when he was the worst, then sent her to bed, and took my turn with the little one on my arm. Had been praying this way for an hour or more, when a voice said, "I have to leave the child, but I shall leave my mark on his spine." The pneumonia left him, but his spine began to curve out, and grew worse day by day. Hidden in Christ, I kept my faith, waiting for God to take the enemy's mark off from him. But hindrances arose in the home, and in order to keep the peace, the doctor was called, and following his orders, the boy was taken to Haywood Memorial Hospital in Gardner, for X-ray pictures. Then the doctor told us he could do nothing, and that they could do nothing in the Haywood Hospital, but that we must go to Dr. George, a specialist in Worcester, who might be able to help. We took the boy to his office, and were asked to leave him for a week in the Worcester Hospital, in order that a cast might be made for his whole body, including the head. The doctor said the boy would have to stay in the cast six months, and that three years after that he would have to have a body brace of steel, but would never have a well day in his life, nor be able to speak again, nor walk for many years.

We left the baby in the hospital for a week, and found him in the cast when we went to get him. He began to cry right off, and did not stop, and by the look on his face we could see he was suffering. I said to his mother, "Are you willing to see your child suffer like that? If it is God's will to call him to glory, let Him have His way." She replied, "We will take him out of the cast," and we did so that night.

A few nights later some of the saints came in, and we all prayed for the child, anointing Him with oil in the name of the Lord. The following day his spine began to straighten, and in a few days the whole spine was straight.

Robert is now three years old (this was written two years ago and it is still true), healthier than any of the other children in the family, and walks and talks. All glory to Almighty God, the same yesterday, today, and forever.—Wm. Puustinen, 21 Douglas Road, Gardner, Mass.

This is to testify that I performed the ceremony of dedication for Robert Puustinen when he was a little baby, healthy and normal in every way, have seen the cast which was put on him, and have also seen three-year old Robert, who is now a sturdy little boy.—Walter E. Wilder, Marshall Road, Fitchburg, Mass.

Pastor J. B. Gray writes from Heavener, Okla.: "Our camp meeting was precious. The Lord blessed the Word to the conviction of the lost. G. C. Lout, Shreveport, La., was our evangelist, the first 12 nights after that Bruce David continued the meetings. In all 3 were saved and 4 were filled with the Holy Ghost. The saints were wonderfully refreshed."

HEALED OF TUBERCULOSIS

In 1920 I was taken ill with pleurisy and influenza. After several weeks of illness the doctor discovered I had developed tuberculosis. It commenced in the base of the left lung and rapidly spread. I had a very bad cough and a sputum discharge, with a dull pain continually in my back which made me very weary. I commenced to sleep out in the garden in April 1921, taking all the doctors prescribed for me, besides trying other remedies from time to time recommended. This continued until November 1924 during which time I had been treated and examined by eight doctors; but still the disease was spreading. Both my lungs were by this time affected.

I was saved as a girl and worshiped in the Methodist church but knew nothing about Jesus the Healer. I did however believe that God still answers prayer and I prayed earnestly, in company with others, that He would heal me. One day while reading my Bible James 5:14 was suddenly lit up in a new way, and when my friends arrived to see me, we talked it over and believed in our hearts that God would heal today. Three weeks after this we heard of Pastor Stephen Jeffreys' meetings, in the neighboring town of Plymouth. I was taken to the meetings, and oh! the blessed revelation, that Jesus was the same. I thought at first that I could get my healing where I sat in the hall; that there was no need to go to the platform to be anointed with oil, but I soon learned that to be anointed was but to obey God and honor His Word. So I took my place in the queue, while the congregation sang—

"He'll take you through, however you're tried;
His tender care is never denied,
Believe His Word, His promise is true,
He'll take you through, He'll take you through."

The truth in that chorus gripped me, and with it came a great joy as I realized that I should be healed. Oh! to be free from sickness and disease; to be strong and well like other people! I began at once to make my plans; I would go and tell this one, I would testify here and there; and so I pictured my running around telling others what Jesus had done for me. I was getting nearer the pastor by this time and then my turn came to be anointed. He asked me if I loved the Lord, and as I answered, "Yes," the power of God fell upon me and (as I discovered later) I was prostrate on the platform. He prayed for me and anointed me with oil in the name of the Lord, and I knew the Lord was healing me. I felt as if a hand was placed on my lungs and I was breathing heavily; but oh! the joy within as I knew the Lord was delivering me from this disease. I began to praise the Lord and Hallelujah! I have been praising Him ever since.

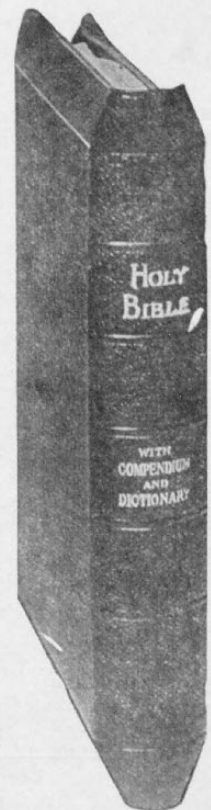
Three weeks after my healing I was examined by the doctor; he removed my name from his books; and said that he hoped it would continue. Praise the Lord! it has, for Jesus does all things well.—Mrs. F. G. Cloke, 1 Undercliff Terrace, St. Leonards-on-sea, Sussex, England.

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SHOWERS IN RURAL DISTRICT

S. S. Budge, Hominy, Okla., reports: "E. M. Adams, of Hammon, has been with us in a 5 weeks' revival at Wildhorse, a small assembly near Hominy. Nine were saved, 4 were filled with the Holy Ghost, 9 were buried in the waters of baptism, and 4 affiliated with the church."

AND THE BLIND CAME SEEING

Evangelist C. A. Hawes writes from Blackburn, Ark.: "We have just closed a 6 weeks' meeting in which 16 were saved and 13 followed Christ in baptism. The saints were greatly revived. The power of the Lord was also present to heal. One woman aged 41, blind from birth, received her sight, and there were other remarkable healings. Ministers passing this way will find a welcome among us."

SUCCESSFUL EVANGELISM

Mrs. J. J. Pence, Secretary, Seagraves, Tex., reports: "We had a blessed meeting here July 10-31. There were 19 saved and reclaimed, 6 received the Baptism with the Holy Ghost speaking with other tongues, 12 were buried in baptism, and the church was wonderfully blessed. Brother and Sister Bryce of Amarillo were the evangelists, assisted by Sister Nixon, Enid, Okla."

COWBOYS COMING TO GOD

Florida McLaughlin, writes from Kissimmee, Fla.: "Men accustomed to drink and cowboys are coming home to God. About 16 miles from the St. Cloud church, out in the wildwood I preached for a week. Eight received the Holy Ghost and 4 were saved from sin. I brought them to St. Cloud and they with others, 21 in all, were received into the church. I have just had a precious revival at St. Cloud, where Brother Secks is pastor."

REVIVING OLD WASTES

J. H. Suttmiller, Lutie, Okla., reports the meeting at Wilburton: "God has met with us in a glorious way in a 6 weeks' revival which has recently closed here. Throughout the meeting a genuine revival spirit prevailed. About 14 were saved and 4 received the Baptism with the Holy Ghost. Cleora Lents, of Oklahoma, assisted throughout the meeting. This is the first time Pentecost has been preached here in a number of years. We are trying to establish a mission in Wilburton."

STRONG TIDES AT ODEBOLT

Hannah Mae Steinle, reports from Odebolt, Ia.: "I give God the glory for His blessing during a recent campaign in Nebraska City, Nebr. In the 3 weeks 35 sought salvation and 15 received the baptism with the Holy Spirit. On the closing Sunday 33 followed the Lord in baptism. The crowds were large and the interest was great. Hundreds were reached through street meetings every week. My sister and I are now in a camp meeting here. This is a new field."

GATES OPEN WIDE: RECEIVE 67

Pastor John Elswick writes from Port Lavaca, Tex.: "We have just closed a 6 weeks' revival with the Phoenix Evangelistic Party, Buster and Babe Smith and Viola Nettrour, Girl Evangelist, in charge. Showers of blessing came down; 67 were saved and reclaimed; 27 received the Holy Ghost. The Christ's Ambassadors were wonderfully revived and blessed and the church in general was encouraged."

BLOOMS AFTER DESOLATE YEARS

Albert Ogle reports the meeting at Chickasha, Okla.: "We are just closing a 4 weeks' revival 8 miles east of Chickasha. A goodly number sought and found pardon through the blood of Christ. Among the number was my own father. He is 60 years of age, and had never made a profession before. I had the privilege of administering baptism to him. During the meeting some were filled with the Holy Spirit and 14 received Christian baptism."

FROM THE CHURCH IN THE WILDWOOD

Pastor Alfred May writes: "The little 'church in the wildwood' is still going forward for the Master. Our Sunday school is still growing. We have recently had a tent meeting in which 3 were saved and 4 received the Holy Ghost. We are now in Greenville, Ill., with the tent. There was formerly much opposition to Pentecost here, but we have secured permission to pitch our tent within 2 blocks of the town square. The meeting has been going on 2 weeks and about 6 have been saved."

GLORY BENEATH SHADE TREES

Myrtle Hartin writes from Cedar Hill, Tex.: "We have recently moved from Dallas to near Cedar Hill where, on account of financial conditions the meeting had closed down. We opened a meeting in our home, put the seats in the front yard, under large shade trees, and the piano on the front porch. This work has proved successful. I praise God for what He is doing. We have just closed a 2 weeks' revival conducted by Ferman King. About 10 were saved and several were filled with the Holy Spirit. Large crowds attended, some coming from a distance of many miles."

A BLESSED MINISTRY

Pastor E. L. Damron, writes from Afton, Okla.: "After two years of service, we have resigned our pastorate here. The Lord has greatly blessed this ministry. By the help of the Lord we raised \$400 for building and repairing. Our little church, with a membership of about 28 at the start, has advanced to above 80. We had a rough building with a sawdust floor, but it is now floored and a large rostrum has been added, besides other improvements. Whoever takes charge of this work will find a Holy Ghost band of Spirit-filled saints."

AGED WOMAN FINDS HAPPINESS

Jas. Roland and Mrs. Hummel write from Pensacola, Fla.: "We recently closed a 2 weeks' revival in this city, in which 7 gave their hearts to the Lord and others sought a deeper experience with Him. We considered it a real miracle of God's grace when a woman almost 81 years of age gave herself to the Lord and received the real old time religion."

30 FIND THE GLORIOUS CHRIST

Estelle Barnett, Girl Evangelist, writes from Willispoint, Tex.: "God has surely been pouring out His Spirit upon us here. People have come to church for the first time in 10, 20, and 25 years. Around 30, both young and old, sought the Lord and were saved; about 10 were filled with the Spirit; 13 new members were added to the church. We organized a Christ's Ambassadors' band of 32 saved young people. The Sunday school has grown from about 8 to 44. The revival fires are still burning, as is manifest in the regular services."

INTO PASTURES OF TRUTH

H. L. Whitney, Secretary, reports victorious efforts in Maine: "We praise the Lord for what He has been doing in Westbrook. Our pastor, J. Howard Cotton, has had no other ministers assisting; in our regular services God has saved 3 people within the last 8 days. On July 4, 10 believers followed the Lord in baptism. During the past year God has led many in other churches into the full light of Pentecost. Several have received the Baptism, the Acts 2:4 experience, and there have been several remarkable cases of healing. Our Sunday school is growing rapidly. Since Jan. 31 the assembly has contributed \$265.35 to foreign missions, much of which indicates deep sacrifice."

SPIRIT "WEEDING" OUT SIN

John Tait, Secretary, reports: "One of the greatest spiritual awakenings Weed, Calif., has ever experienced has taken place in the last 3 weeks. Sister Vernon, Springfield, Ore., was with us as acting pastor while we waited for our new pastor to come. There were 13 saved, 2 were reclaimed and one was filled with the Holy Spirit. One woman when prayed for was instantly healed of bladder trouble. Sister Vernon has organized a band of young people and they are busy working for the Lord. We have also had a precious fellowship recently. The power fell in showers and many were filled with its glory. Sister Vernon is assisted by her husband and her brother."

SHIELDS—HARRIS NUPTIALS

On July 23 C. E. Shields, Pastor at El Centro, Calif., and Mrs. Freda Harris, a charter member of the assembly, were united in marriage at Yuma, Ariz. Brother and Sister Shields are leaving for an evangelistic tour of California, Oregon, and Washington. This item sent in by Myrtle Miles.

BROTHER GEORGE HAWLEY WITH THE LORD

We have just received word from Mrs. Luella Hawley of Auburn, Nebraska, that her husband, George W. Hawley, went to be with the Lord on July 27. Brother Hawley was one of the superannuated ministers of the General Council. It will be remembered by some that the Council school was first located at Auburn, Nebr., and Brother Hawley was greatly interested in this school proposition.

Brother Hawley passed away at a ripe age, 80 years, 10 months, and 15 days. Sister Hawley writes that his end came peaceably and says, "The road ahead looks very lonely to me and I covet the prayers of God's people." We desire to express our heartiest sympathy to the bereaved.

GENERAL COUNCIL LIST

The following names were added to our ministerial list during the month of July, 1932.

Baker, Emmett Clark, Sutherland Springs, Texas

Bishop, Wiley Freeland, Gonzales, Texas
Boatright, Henry Ernest, Navarro, Texas
Bruzelius, David, Mosinee, Wis.

Doty, Adoniram, Wolf Point, Mont.
Duhon, Mrs. Louviana B., Henderson, Texas

Evans, Maurice, Santa Anna, Texas
Fox, Miss Ethel Mary, Clarissa, Minn.
Frank, Fred G., Norma, No. Dak.

Hibbard, Jordan C., Daisetta, Texas
Johnson, Thure A., Williston, No. Dak.
Jolly, Maud Emaline, Abilene, Texas

Joyner, Luther Fletcher, Wichita Falls, Texas
Langen, Andrew A., Whittenberg, Texas
Lanphear, Leonard E., Rapid City, So. Dak.

Liebelt, Andrew C., Fond du Lac, Wis.
McKinley, Joseph L., Greenville, Texas
Mangum, Arthur W., Dallas, Texas

Martiny, Mrs. Frances E., Johnson City, Texas
Montgomery, Milton H., Houston, Texas
Nygard, Henry J., Roseau, Minn.

Panos, Wm., Crane, Texas
Pettey, Oliver N., Nacogdoches, Texas
Parker, Lewis Alton, Luling, Texas

Price, George, Poynette, Wis.
Robison, B. V., Freeport, Texas
Rogers, Earl Jack, Denton, Texas

Rynning, Mrs. L. O., Crookston, Minn.
Self, Christopher C., Hornbeck, La.
Thompson, Niels P., Hartford, Conn.

Tucker, Joseph Milton, Corsicana, Texas
Wannenmacher, Mrs. Helen I., Milwaukee, Wis.

The following names were removed from our ministerial list during the month of July, 1932. This is a news item for the benefit of those who may be interested.

Harvey, Hermon L. (withdrew), Dayton, Ohio
Lyttle, Arthur W. (withdrew), Plant City, Fla.

Parker, Leonor H. (dropped), U. P. India
Thompson, Osborne W. (withdrew), Miami, Fla.

Williams, Mamie E. (withdrew), Tampa, Fla.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

FT. WORTH, TEX.—Clyde C. Goree will be with us in evangelistic meetings Aug. 14-Sept. 4. Polytechnic Addition.—O. E. Farris, Pastor.

NEWCASTLE, NEBR.—Ben Compton, Washington, D. C., will conduct revival, beginning Aug. 21.—Howard Critchfield, Pastor.

SALINEVILLE, O.—B. E. Hillman will conduct a meeting in a tent for us beginning Aug. 17.—Glenn M. Horst.

KANSAS CITY, KANS.—Revival 7th St. and Riverview Ave., Aug. 21-Sept. 11. Mrs. Ruth Cox, Evangelist.—W. E. Long, 244 Thorpe.

NEENAH, WIS.—Dr. J. N. Hoover will conduct revival at Embassy Theater, 114 E. Wisconsin Ave., Sept. 4-14.—A. A. Anderson, Pastor.

WESSON, ARK.—Annual revival under shed at church, Aug. 28-Sept. 18; Gertrude Daniel, of Blue Mountain, preaching.—T. T. Carmical.

HOOPLE, N. DAK.—Blanche E. Brittain and Mildred Westerlund will conduct a tent revival Aug. 9-28.

SAN ANGELO, TEX.—Old time revival commenced Aug. 18, at Bryant and 17th, conducted by our pastor, B. B. House.—Lena B. Hodges, Route 2, Box 16.

WINTER HAVEN, FLA.—The South Florida District Council will convene Oct. 3-6—Monday night to Thursday afternoon. N. A. Bell, Secretary-Treasurer

LANCASTER, PA.—Revival in tent, 80x160 ft., corner Reservoir and E. Walnut Sts., every night except Mondays, begins Aug. 17. Emma Taylor in charge.—Walter I. Palmer, Pastor.

BUFFALO, N. Y.—A Western New York camp meeting, Ebenezer Park, near Buffalo, Aug. 21-Sept. 5. A great all day rally Labor Day. Dr. Chas. S. Price will be the evangelist throughout the meeting. Write Pastor Harold J. Snelgrove, 629 E. Delavan Ave.

BELVOIR, VA.—I. J. and Mrs. Bolton Plant City, Fla., will begin revival at new Full Gospel Tabernacle Sept. 1. Belvoir is between The Plains and Marshall about twelve miles from Warrenton. Neighboring assemblies are invited to co-operate.—William F. Dych, Pastor.

JOHNSTOWN, PA.—Nimrod Park, New York City, will begin revival in tent, corner Ash and Cedar Sts., Aug. 21. All day meeting Labor Day. Meeting every night at 7:45, Sundays also at 3:00. Neighboring assemblies please co-operate.—Chas. C. Eyer, Pastor, 17 Jefferson St., Roxbury, Johnstown.

INTERSTATE CAMP MEETING
EUREKA SPRINGS, ARK.—In Municipal Auditorium, Aug. 26-Sept. 5. Donald Gee, Edinburgh, Scotland, Bible teacher; Edith Mae Pennington, Pine Bluff, Ark., Evangelist. Committee Chairman, Fred Vogler, 1034 S. Lawrence St., Wichita, Kans.

ROCKY MOUNTAIN DISTRICT CAMP
COLORADO SPRINGS, COLO.—Sixteenth Annual camp meeting of Rocky Mountain District, Aug. 18-28, at Prospect Lake, Loren B. Staats, Blue Rock, O., main speaker. Tents and cots rented on grounds. Meals on freewill offering plan. Make reservations early.—Floyd C. Woodworth, 125 Cheyenne Road.

TULSA, OKLA.—Donald Gee, Edinburgh, Scotland, will be in Faith Tabernacle 13th and S. Trenton, Aug. 21-24. Services Sunday, 11:00, 3:00, and 8:00. Other days, 10:30 and 8:00. Sunday afternoon is to be a Pentecostal rally. All Pentecostal and other folks are urged to come and hear Brother Gee.—W. F. Garvin, 2003 E. 12th Pl., Pastor.

OPEN FOR CALLS Pastoral

J. S. and Mrs. Elswick, Port Lavaca, Tex. In fellowship with General Council. Have been pastor here 6 years. Reference E. L. Newby, District Superintendent.

Mrs. L. T. Leader, returned missionary from Africa, and Ruth Judd 3721 Lake Park Ave., Chicago, Ill., in fellowship with General Council. Reference, Bert Williams, 6953 Stewart Ave., Chicago.

Pastoral or Evangelistic

R. Hetzel, Route 3, Box 6, Calvert, Tex. Have had 12 years' experience in both branches of the ministry.

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hath he given to the children of men.
17 The dead praise not the Lord, neither any that go down into silence.

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CHICKASHA, OKLA.—W. B. McCafferty formerly teacher at Southwestern Bible School, Enid, will conduct 10 days' Bible study, beginning Aug. 17.—Oscar Jones, Pastor.

MISCELLANEOUS NOTICES

NOTICE—We have a special demand for new or used picture rolls to be used by native workers in the dozen or more new chapels going up in the towns nearby. These people cannot read, but they remember pictures well, so must get the gospel through them.—Pastor J. M. Perkins, Cape Palmas, Liberia, W. Africa.

WANTED.—An evangelist to hold a meeting at Draw, Tex. Must be in fellowship with the Council and on fire for God.

FOR SALE—Eighteen comfortable seats, nearly new, 8 feet long, suitable for assembly hall or tent meeting.—C. M. Hymes, Ottawa, Kans.

NOTICE—Could use 100 or more Pentecostal song books if in good condition. Will pay expense of shipping. Full Gospel Tabernacle, P. O. Box 123, Selma, Calif.

WANTED—Capable Spirit-filled single man for chorister. Must be qualified to direct orchestra. Correspond with O. B. Braune, 2611 W. 26th St., Ft. Worth, Tex.

WANTED—A used collapsible organ, for street meetings. Must be reasonably priced.—First Pentecostal church, Pacific Grove, Calif., Merle E. Scott, Correspondent.

NOTICE—I can distribute profitably many more Bibles, Testaments, Bible lesson pictures, Gospels, Portions, quarterlies, religious mottoes, Sunday school cards, and Christian books than I am receiving. Please send all you can.—James Chapman, Barnesville, Ga., Route 1, Box 117.

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- 1.56 Assembly Tazewell Va
- 1.63 Pentecostal Sunday School Gerald Mo
- 2.00 Full Gospel Pentecostal S S Winter Garden Fla
- 2.27 Assembly of God S S Willow Springs Mo
- 2.30 Assembly of God Jasonville Ind
- 3.00 Christ's Ambassadors Elm Grove Assembly Mutual Okla
- 3.00 Harpersfield Sunday School Geneva Ohio
- 3.00 Pentecostal Tabernacle Norwich N Y
- 3.00 Sunday School Watertown S Dak
- 3.00 Lithia Holiness Church Lithia Fla
- 3.29 Glad Tidings Assembly Weed Calif
- 3.40 Full Gospel Hall Marshall Minn
- 3.50 Congregational Church San Juan Bautista Calif
- 3.50 Elmer Assembly Elmer Mo
- 3.50 Tri City Park S S Granite City Ill
- 3.75 Assembly of God Church and S S Puxico Mo
- 4.00 Springdale Assembly of God Tulsa Okla
- 4.25 Assembly of God S S Arcadia Kans
- 4.40 Assembly of God S S and Christ's Ambassadors Gracemont Okla
- 5.00 Pentecostal Prayer Meeting Milton N Y
- 5.00 Christ's Ambassadors Kingsburg Calif
- 5.00 Pentecostal Church Quanah Tex
- 5.00 Christ's Ambassadors Broken Arrow Okla
- 5.00 Sunday School Oronoque Kans
- 5.00 Full Gospel Mission Heyburn Idaho
- 6.00 Glad Tidings Tabernacle Reading Pa
- 6.05 The Full Gospel Mission Pasco Wash
- 8.00 Sand Flat Sunday School McHenry Md
- 9.50 Pentecostal Church St Charles Ill
- 9.62 Christ's Ambassadors Full Gospel Tabernacle Granite City Ill
- 10.00 Bethel Mission Arkansas City Kans
- 10.00 N Peoria and Haskel Mission Tulsa Okla
- 10.00 Full Gospel Sunday School Le Claire Iowa
- 10.00 Calvary Evangelistic Church Lomita Calif
- 10.00 Bethel Temple Assembly of God Findlay Ohio
- 11.54 Tri City Park Church Granite City Ill
- 12.00 Bethel Sunday School Hebo Oreg
- 12.76 Calvary Pentecostal Temple Aberdeen Wash
- 13.10 Bethel Full Gospel Church Hayward Calif
- 13.33 Full Gospel Pent'l Church Youngstown Ohio
- 15.00 First Baptist Church S S San Jose Calif
- 15.00 Sunday School Firth Idaho
- 15.00 Full Gospel Tabernacle Crosby-Ironton Minn
- 15.62 Full Gospel S S and C A Tulare Calif
- 20.00 Gospel Tabernacle S S Alton Ill
- 20.00 Pentecostal Church and S S Long Branch N J
- 29.25 Full Gospel Tabernacle Cuyahoga Falls Ohio
- 33.54 Brainerd Gospel Tabernacle Brainerd Minn
- 34.75 Full Gospel Crusaders Trinity Tabernacle St Louis Mo

43.43 Bethel Tabernacle S S and P A C Wat-sonville Calif	
50.00 Bible Hall Assembly Washington D C	
60.00 Bethel Temple St Louis Mo	
85.00 Elim Tabernacle Rochester N Y	
90.00 Full Gospel Assembly Washington D C	
91.56 Full Gospel Tabernacle S S and C A Tulsa Okla	
100.00 First Pentecostal Church Wilkes Barre Pa	
100.00 Ohio State Christ's Ambassadors Dayton Ohio	
102.77 San Diego Pentecostal Full Gospel Tab-ernacle San Diego Calif	
150.05 Pentecostal Assembly Scranton Pa	
Total amount reported	\$1,834.60
Home missions fund	\$ 20.93
Office expense fund	14.60
Deputational expense fund	1.32
Reported as given direct to mission-aries	43.06 79.91
Total for foreign missions	\$1,754.69

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING THE MONTH OF JULY

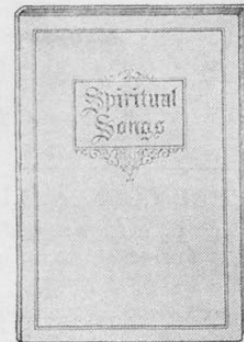
California	\$3321.42
New York	2679.45
Missouri	2553.85
Pennsylvania	2381.46
Ohio	1232.91
Washington	1039.89
Illinois	675.83
Michigan	619.51
Kansas	487.40
Wisconsin	473.67
New Jersey	467.66
Oregon	371.38
Minnesota	329.46
Texas	318.53
District of Columbia	249.00
Oklahoma	235.40
Maryland	212.62
Indiana	190.03
Iowa	188.54
Arkansas	184.88
North Dakota	182.75
Nebraska	177.08
Delaware	169.36
Massachusetts	142.00
Colorado	141.93
Florida	134.79
Connecticut	110.12
Montana	91.27
Virginia	88.63
Alabama	51.82
Alaska	47.06
South Dakota	43.95
Wyoming	41.00
Idaho	37.58
Louisiana	26.15
Maine	25.00
West Virginia	24.76
Canada	24.13
Kentucky	23.15
Georgia	23.03
Mississippi	19.91
Arizona	19.90
New Mexico	19.78
Nevada	12.76
Foreign Countries	12.35
South Carolina	10.00
New Hampshire	9.50
Rhode Island	5.00
North Carolina	3.00
Tennessee	3.00

Total amount reported	\$19,933.65
Less amount reported as given direct & designated for expenses	2,413.11
Total for July	\$17,520.54

HOME MISSIONS

Minnesota	\$140.73
California	75.82
Kansas	30.37
Missouri	23.17
South Dakota	18.81
Wisconsin	18.77
North Dakota	17.54
Nebraska	17.24
Iowa	10.52
Colorado	8.16
Illinois	5.74
Wyoming	5.00
Virginia	4.87
Texas	4.12
Oregon	4.02
West Virginia	3.75
Kentucky	2.40
Pennsylvania	2.10
New Mexico	2.00
Oklahoma	1.68
Mississippi	1.55
Montana	1.30
Maryland	1.21
New York	1.20
Washington	1.20
Florida	1.00
Alabama	.97
Nevada	.44
Total amount reported	\$405.68
Less amount reported as given direct	14.61
Total for July	\$391.07

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