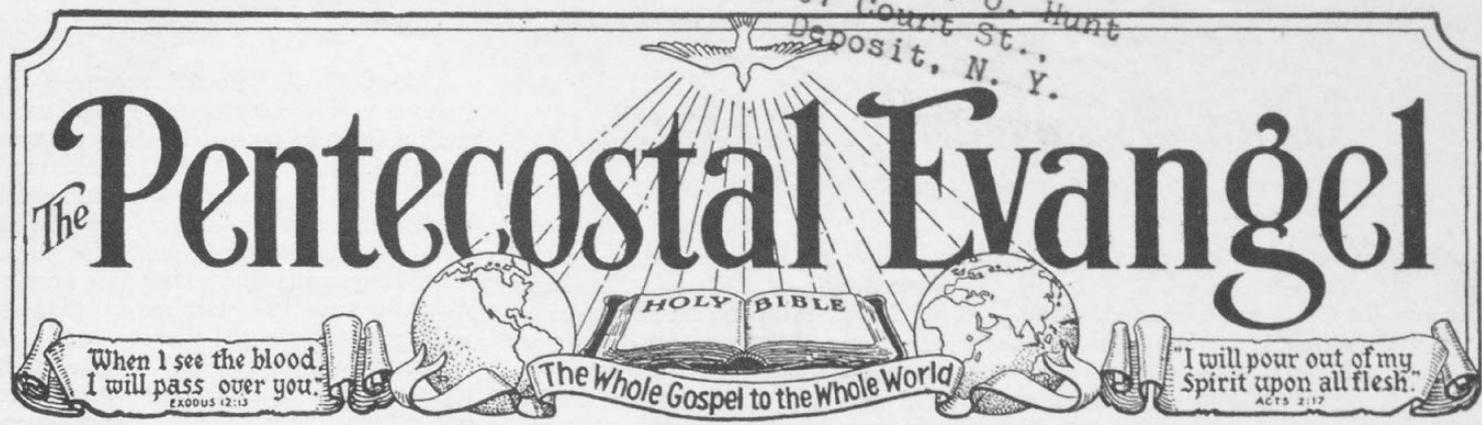


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As the Mountains

Tinnie Wheeler



AS THE mountains are round about Jerusalem, so the Lord is round about his people from henceforth even forever." Psalm 125:2.

After twenty years' absence, I have spent the winter in my native state, among the snow-crowned peaks of the "Old Granite Hills." Many and varied are the lessons drawn from the solemn grandeur, sublime altitude, and immovable poise of their rugged heights, which I wish to share with my readers.

My old home is situated in the Androscoggin Valley, hemmed in on every side by a chain of mountains, to which belong the famous "Presidential Range," or White Mountains. Often I make the text personal, "As the mountains are round about, so the Lord is round about me." "I will lift up mine eyes unto the hills whence cometh (through the God of the hills) my strength." I never tire of the mountains, and thank God "who by his strength setteth them fast," for eyes to see and appreciate His handiwork.

The "morning meditation" has meant much to me, arising about 5 a. m. to watch God make a morning, and gather for myself strength for the untried day in communion with the Author of "the perpetual works of creation, finished, yet renewed forever."

The mountains are never quite alike in their varying moods, aspects, and colorings. Sometimes they seem to frown with forbidding

sternness, again they wear a smile soft and tender as if beckoning one to "come up higher," now purple, now blue, now roseate with the rising sun, which pales into violet, orchid, and the faintest tints of sea shell pink, as the great orb of day comes into view over their lofty summits "rejoicing as a strong man to run a race."

The ever-changing, rainbow-hued clouds, when the sun sets the morning heavens on fire, are truly a poem in colors. I have seen one, seemingly filled with fire, rest for hours on the crest of the hills without changing its shape or color, reminding one of the

"fiery, cloudy pillar" of God's presence which rested on the wilderness tabernacle.

The earth below with its river, and miniature lakes and ponds catch the radiance in reflected brightness, till it is difficult to tell where the glory above ends, and the glory beneath begins.

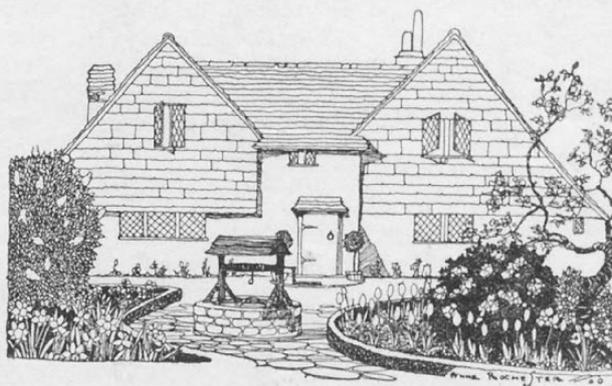
"Touched with a light that hath no name,
A glory never sung,
Alike on sky and mountain wall,
Are God's great pictures hung."

How Jesus must have loved the mountains! How often he withdrew from the multitude and even His disciples to seek the calm, quiet depths of their solitude, often spending the whole night there in meditation, prayer, and communion with his Father.

It was in a mountain that He chose His disciples. It was in a mountain that He spoke the Beatitudes. On a "high mountain" He was transfigured. After they had sung a hymn they went out into the Mount of Olives—and dark Gethsemane. Mount Calvary bore the cross on which He yielded up His life. From Mount Olivet He ascended into heaven, and on this same mountain, will "this same Jesus" stand in the day of His coming.

"By the thorn road and no other,
Is the mount of vision won;
Tread it without shrinking,
brother,
Jesus trod it, press thou on."

There is something sublime, uplifting, and awe-
(Continued on Page Seven)



"The Sun to Rule by Day"

"For it is God that worketh in you both to will and to do of his good pleasure." Phil. 2:13.

Thou sayest, "Fit me, fashion me for Thee."
Stretch forth thine empty hands, and be thou still;
O restless soul, thou dost but hinder Me
By valiant purpose and by steadfast will.
Behold the summer flowers beneath the sun,
In stillness his great glory they behold;
And sweetly thus his mighty work is done,
And resting in his gladness they unfold.
So are the sweetness and the joy divine
Thine, O beloved, and the work is Mine.

—G. T. S.

What Is Pleasing to God?

J. J. Schaumburg

All creation exists but for one purpose, viz., to please God. "For thy pleasure they . . . were created." Rev. 4:1. This solemn sweep includes MAN! Mankind has generally ignored this great and fundamental truth.

Gen. 6:6 tells us of God's repentance (reversal of action, for that is what "repentance" means). And why? Man simply failed to set his program with God's program, and work in harmony therewith. Indeed, the fall of man has been so complete, that a mere man of flesh, unregenerated, "cannot please God." Rom. 8:8. Unregenerated man has no "faith" (Heb. 11:6), so he cannot, of course, please God. "God hath concluded them all in unbelief" (or un-faith). Rom. 11:32.

While fallen man has not pleased God, yet, there are some things connected with the *dealings of God* with fallen man that have pleased God. He has taken great pleasure in them. Let us note some of these things.

1. *The Life of His Son Pleased God.* "This is my beloved Son in whom I am well pleased." Matt. 17:5. Since the thing that Gen. 2:17 records took place universally until the day when His Son lived among men, God never saw man as He intended him to be. His Son's life was the *first* illustration of one who carried out the plan and lived the divine ideal. Millions had lived, but *just one* had met that great ideal. Even the noblest came far short of the glory of God. But, in Christ Jesus we find one who could truthfully say, "I do always those things that please Him." John 8:29.

What a sweep in those words—"always!" He was pleasing in the hour of worship, in the hour of toil, in the hour of trial, in the hour of everyday humdrum. In fact, not a detail can be found in that blessed, spotless, immaculate, holy, sinless, guileless life, in which "the Son of His love" did not please His Father. Whatever man may think or say about our blessed and Holy Lord, His life "always" pleased His Father. No one else can ever come within even hailing distance of this achievement.

2. *The Death of His Son Pleased God.* "It pleased the Lord to bruise him; he hath put him to grief." Isa. 53:10. God is the one who cares for the tiniest of His creatures, and yet, He smote His Son! Many believe it not, but that same many do not profit

by the great love of God expressed—worked out—at Calvary. The heart of God was sympathetic in the woes of His Son; Calvary in all its horrors and agonies found a response in God's own heart. Yet, it pleased the Father that He would not spare His dear son.

God's great and heart desire for fallen man could be achieved only in and by the death of His Son. The Son became obedient unto death. This pleased God. In that death was opened a fountain for sin and uncleanness, and countless multitudes have "washed their robes" in the blood of that spotless Lamb! He smote the Rock from which gush the waters of life to a thirsty and lost race! That life-giving stream flows today, and every dying son of Adam may quench his thirst with it. In that crystal stream we may find cleansing, daily, hourly, and always. It cleanses "white as snow." Praise God!

3. *The Fullness of His Son Pleased God.* "It pleased the Father that in him (Christ Jesus) should all fullness dwell." Col. 1:19. "All things are delivered unto me of my Father." Matt. 11:27. "All power is given unto me, in heaven and in earth." Matt. 28:18. God exalted his Son as Joseph was exalted by Pharaoh in Egypt. Christ is "head over all things to the church." God is pleased to have it just that way. Our needs may be ever so many, yet they are always met in Christ. "I can do all things through Christ," said the great Apostle Paul.

Christ has the pre-eminence in "all things." In Him dwells all the fullness of the Godhead. This fullness spans our needs in this life—grace to keep us; it covers our needs in death—the repose is on the promises of our Lord; and it supplies all our needs in post-resurrection life—a blissful immortality!

"All fullness" resides in the Son. Whatever may be needed to procure salvation, whether here or hereafter, is found in His Son. Let us honor Him to the fullest extent. Such a Christ have we, that, resident in Him is "all the fullness of God" Himself.

4. *The Church of His Son Pleases God.* "It hath pleased the Lord to make you his people." 1 Sam. 12:22. The Lord takes pleasure in His people. The church of God is the great delight of God. God calls His people a "people for His own possession." They are "the excellent in whom is all His delight." Psalm 16:3. "Such honor have all the saints."

God had an "eternal purpose" in making us His very own. King David took delight in those who came to him at Adullam's cave. He transformed them from beggars, debtors, and men of discontent to his "mighty men" who could and would do exploits for him. So God delights in making His people worthily and truly His own. "He is well pleased (with them) for His righteousness sake." Isa. 42:21. His righteousness is a graceful ornament put on worthless sinners. Now when we say "church" we must not at once refer to some hide-bound institution, but to the *ekklesia* (called-out ones). The Greek *ek* means out of, and *kaleo* means to call. They are the called-out ones, and in the sweep of the word are included *all* true disciples of our precious Lord. We must be as broad and as narrow as just that!

5. *The Harvest of His Son Pleased God.* God says concerning His Word, "It shall accomplish that which I please." Isa. 55:11. You preacher of the Cross: are you weary, and discouraged? You need not be. The harvest is just as sure to come as that the past sowing is done. The sickle was thrust in at Pentecost, and thousands were swept into the fold! Today, there is an ingathering. We are seeing results! While we could wish that many more found the Lord, yet many are coming to Him even today, although they do not come in the numbers they once did. We are, however, grateful for what has happened and does happen today. The Easterners and Westerners are yet due to come to the kingdom, there to recline with the good old prophets and patriarchs. What a day that will be! "He shall see of the travail (birth-pangs) of his soul, and be satisfied." Isa. 53:11. Each one reached will bring another, "some thirty, some sixty, and some an hundredfold." Mark 4:8. What a harvest there will be! The crowd strikingly in the minorities today will become at once in the large majorities!

6. *The Revelation of His Son Pleases God.* The great Paul says, "It pleased God to reveal (Greek, unveil) his Son in me." How God tore off the rags of self-righteousness in the heart of Saul! Saul now becomes Paul! And this unveiling is progressive. It took time. But it was done. Poor Saul! In Romans 7 is his one time picture, a self-sufficient and self-righteous Pharisee. But, when God begins to unveil Christ in Paul, he breaks out in the language of Romans 8! Oh, praise God! The unveiling of this blessed "Son" is a present experience to all honest believers. He is seen then in us by others. Such

(Continued on Page Three)

God's Way of Deliverance

In Romans 6

"One died for all, therefore all died." 2 Cor. 5:14, R. V.

("All died. The death of all for whom He died, was virtually involved in His death." Conybeare's note.)

I. *The death position declared.*

"We who died to sin, how shall we any longer live therein?" ver. 2.

II. *The death-fellowship explained.*

"Are ye ignorant that all we who were baptized into Christ Jesus were baptized into His death?" ver. 3.

III. *The purpose of the death-fellowship.*

"We were buried therefore with Him . . . that like as Christ was raised . . . so we also should walk in newness of life." ver. 4.

IV. *The reality of the death-fellowship.*

"United with Him by the likeness of His death." "Literally, have become partakers of a vital union. . . . The meaning appears to be, if we have shared the reality of His death, whereof we have undergone the likeness—baptism." (Conybeare's note on Romans 6:5.)

V. *The attitude of the death-fellowship.*

"Knowing this that our old man was crucified with Him." ver. 6. Note the past tense in R. V.

"We who died." ver. 2.

"Were baptized into Christ." ver. 3.

"Were baptized into His death." ver. 3.

"Were buried therefore with Him." ver. 4.

"He that hath died." ver. 7.

The work of deliverance upon Calvary's Cross was a completed work, therefore we are to stand by faith each moment in identification with Him in His death, while it is yet true that it has, in ever deepening measure, to be fulfilled, and made real in us.

VI. *The result of a vital death-fellowship.*

"This we know—that our old self was nailed to the cross with Him, in order that our sinful nature might be deprived of its power, so that we should no longer be the slaves of sin; for he who has paid the penalty of death stands absolved from his sin." v. 6. Weymouth. See Romans 7:6, "Now . . . discharged . . . having died to that wherein we were holden."

VII. *The assured life-fellowship.*

"If . . . united with . . . His death, we shall be also in the likeness of His resurrection." ver. 5. "If we died with

Christ . . . we shall also live with Him." ver. 8.

VIII. *The death and resurrection in Christ.*

"The death that He died, He died . . . once." "The life that He lived, He liveth unto God." "Even so . . . ye also." ver. 10, 11. There must be a decisive moment when we take our place in Christ as crucified, and henceforth continually live wholly unto God.

IX. *The sphere of the life-fellowship.*

"Dead unto sin, but alive unto God IN Christ Jesus." ver. 11. The little word "in" is important. We are not introduced into a fixed condition of life wherein we are independent of God. Only so far as we abide in Christ Jesus, planted into Him, are we able to account ourselves "dead unto sin" and truly and vitally alive unto God.

X. *The result in practical life.*

"Let not sin therefore reign." ver. 12. Compare 1 Peter. 4:1. "Arm ye yourselves."

XI. *The surrender to God of the mortal body.*

"Present yourselves unto God, as alive from the dead, and your members as instruments of righteousness." ver. 13.

XII. *The condition of maintained deliverance.*

"Bondservants unto obedience." ver. 16, m. "Obedient from the heart to that pattern . . . whereunto ye were delivered." ver. 17, m.

XIII. *The blessed fruit now, and in eternity.*

"Fruit unto sanctification, and the end eternal life." ver. 22. "Joined to Another . . . fruit unto God." Rom. 7:4.

The Imbecile's Knowledge

There used to be a man in the city of Chicago who stood at one of our street corners. He was almost an imbecile. He stood there day after day, asking alms. One day it was bitterly cold, and he slipped into one of our rescue missions. That night he found Jesus, and the man was marvelously saved. He wore out three Bibles in three years. The editor of one of our papers made up his mind he would see that man. He climbed up to his garret, and he saw him with his Bible open on his knees. He said to the man, "Would you mind reading the Bible to me?" Said my friend, "I thought I had heard the Bible read, and I thought I had read it myself, but as

this man read it, with tears overflowing and his voice trembling, I stopped him and said, 'Tell me, if you will, what is the secret of your power?' The man shut up his Bible, hesitated a second, and then said, 'I have seen Jesus.'"—*J. Wilbur Chapman.*

Four Persons Away from Home

1. The Jew is away from Palestine.
2. The devil is away from hell.
3. The Church is away from glory.
4. The Lord is away from His throne.

—H. G. Hamilton.

What Is Pleasing to God?

(Continued from Page Two)

meekness! Such holiness! Such boldness! Such righteousness! Stripped of our own righteousness, we fall at His feet prostrated! Then begins the miracle of unveiling the "Son" in us! Oh, hallelujah! The Spirit fills and thrills sweetly! The joy bells keep on ringing! The ecstasies are ever fresh! The floods of joy inundate! The presence of the Son in us forces the life of God in us through the sluiceways of sin. Oh, precious unveiling!

Beloved, it is then that all petty jealousies go! It is then that He is pre-eminent in us. All else is second, third, and on down the line; but He is *first!* Praise His great and wonderful name!

7. *The Preaching of His Son Pleases God.* "It pleased God by the foolishness of preaching to save them that believe." 1 Cor. 1:21. This doesn't read "foolish preaching!" No! It reads, "The foolishness of preaching."

Such preaching is not to and for stilt-walkers and carnal paraders! To the Jews this is a stumbling block, and the educated and refined Greeks pronounced it "foolishness." 1 Cor. 1:23. But to believers, Hallelujah, it is "the power (dynamite) of God." Preach to please men, and you are not the servant of Christ. Gal. 1:10.

This message is hidden from the wise and prudent and revealed to "babes." Praise God! Such preaching shakes up the "old man," finds the enemy's lurking places, punctures the bags, highly inflated with self-righteousness, and opens the heavens *above* such pulpits, and men and women cry for mercy. Oh, dear hearts, such preaching, the lifting up of His Son, pleases God.

Clever preaching never did please God, and never will. But the preaching of the Cross does please God. And only those can preach thus who are filled with the Spirit of holiness and power, far different from the spirit of carnal abilities and acquirements.

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STANLEY H. FRODSHAM, *Editor*
EDITORIAL STAFF
CHAS. E. ROBINSON BLANCHE KOON CLARA M. BROOKS
NOEL PERKIN, *Missionary Editor*
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Editorial Page



Our Returning Lord

"The Lord Himself shall descend from heaven with a shout, with the voice of the archangel and with the trump of God." 1 Thess. 4:16.

The Lord Himself, in His own person, Himself, accompanied with a threefold mysterious manifestation. The shout! There is no previous reference, no conception, no perception of the nature of the shout. The voice of the archangel! Never heard on earth, and used only to herald extraordinary events, the near coming of God and the unfolding of God's creative and administrative power in the heavenlies. And to consummate all, the trump of God! God consummating, heralding His own Son's exodus from the glory. The threefold heralds of the great Person Himself!

* * *

Much Left Unsaid

What else? Scripture is silent because it is doubtless more wonderful than what is revealed. The three mysterious sounds which are to herald the Lord's return bewilder mankind without unfolding any more. The unannounced accompaniments will doubtless be more wonderful than that which is revealed.

* * *

Comes for His Own

The Lord Himself, the Creator of the suns, of the stars, of the angelic hosts, and of the spirits of just men made perfect! When you have a drop of violet perfume you have the essence of many violets concentrated in that drop; so the glory of the whole of His creation, in the earth and in heaven, will be epitomized and concentrated as it accompanies the Lord Jesus when He comes forth from His Father's throne. Who is it? Jesus, the Son of God and Son of man, coming from the throne, from His Father. Where? On what journey? What is He heralding? What is His message? For what specific purpose? He came to His own and His own re-

ceived Him. And His own, the dead in Christ and the living, shall be caught up to meet Him in the air.

* * *

We Shall See Him

Wonders of wonders! this marvelous glorified Personage, Himself, with the attributes of the godhead in the fullness, His humanity glorified to its perfection, is coming to take from the dust the dead in Christ, and also those clothed with living dust, those who will not be ashamed to meet Him. The Word says we shall see Him, this glorified marvelous Being, Himself, the great I Am. And mystery of mysteries, condescension of condescensions, grace upon grace, we shall be forever with the Lord. Like meeting like, residing with like, fellow-shiping with like, one with the other.

* * *

He Himself Comes

When is this to be? As soon as the number of the elect is made up and as soon as the preliminary, preparatory work is finished in the individuals who compose the elect. We shall be like Him, therefore He Himself must come for us. There must not be a transportation by angels as Lazarus was transported to Abraham's bosom. Neither shall we be taken by a whirlwind as Elijah was. But for those of His who have tasted death, and for those who by grace are alive at His appearing, He Himself comes—He does not send a chariot to take us. Wherefore he that hath this hope in him, purifieth himself, even as He is pure.

* * *

Let Us Purify Ourselves

A vision of what we shall be should give us a vision of what we are and how far short we come of what we ought to be and what we shall be. Therefore the purifying process should be continually going on as the vision is unfolded, as the hope gets brighter, as the detachment increases.

And Pray for His Coming

All plans for His kingdom and its advancement must be tentative, must be held lightly. You must not be engrossed more in His work than in Himself. Some one says, "Do we not have to pray for revival? Are we not taught to pray, 'Thy kingdom come'?" Yes, but He also said, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things, and to stand before the Son of man." Stand ready for the revelation, for translation, and be sure that the downward pull of things of time and sense are not strong enough to hold you down when He comes.

* * *

We Shall Be Forever with the Lord

The Lord Himself! The Apostle John saw Him in vision and he became as dead (Rev. 1:17), and a hand was put upon him. The spiritual nature was imparted so that he could perceive and understand the spiritual revelation. John came back to earth to suffer and to go through his imprisonment. When we see the Lord we shall be forever with Him. The voice, the shout, the trump will have settled the natural. We shall be caught up to be forever with the Lord. Amen.

A Statesman's Warning

Mr. Winston Churchill, who for many years was Great Britain's Chancellor of the Exchequer, recently stated, "Certain sombre facts emerge, solid, inexorable, like the shapes of mountains from drifting mist. It is established that henceforth whole populations will take part in war, all doing their utmost, all subjected to the fury of the enemy. It is established that nations who believe their life is at stake will not be restrained from using any means to make their existence secure. It is probable—nay, certain—that among the means which will next time be at their disposal will be agencies and processes of destruction wholesale, unlimited, and perhaps, once launched, uncontrollable. Mankind has never been in this position before. Without having improved appreciably in virtue or enjoying wiser guidance,

it has got into its hands for the first time the tools by which it can unflinchingly accomplish its own extermination. That is the point in human destinies to which all the glories and toils of men have at last led them."

According to the weighty words of the great statesman the goal of civilization is the "accomplishing of its own destruction." And his words are prophetic. They are confirmed by the Word of God. A Christ-rejecting world is doomed.—*Bethel Full Gospel Messenger*.

The Hill that Wasn't Noticed

A woman, who was very nervous, went on a *char-a-bancs* trip for the first time. A dangerous hill was in the route, and the woman knew it. A tactful friend was put by her side. The woman kept asking her how far they were off the hill. She dreaded it. At last, when she asked again, the friend replied, "We have passed it, my dear." The fact of it was that just before they had got to the hill, the tactful friend, who knew the route, had started to tell her an interesting story, and continued during the journey down the hill, and the woman never noticed it. We dread these "hills" on life's journey, but we can have a Friend by our side who knows all the way, and He gives "more grace" in the time of need, and all is peace.—*Christian Herald*.

Texts and Contexts

In interpreting a verse of Scripture we should always study its context, that is, the verses that precede and follow it, for "a text without a context is often a pretext."

A certain dean was much given to taking parts of texts and wrongly explaining their meaning. One Sunday he preached from the word "Hear the Church," a section of Matt. 18:17. His bishop reproved him, and said, "You had better next take for your text, 'Hang all the law and the prophets.'" Looking very much shocked, the dean replied that he did not know of such a text. "If you can make," said the bishop, "'Hear the Church,' from Matt. 18:17, you can make 'Hang all the law and the prophets' from 'On these two commandments hang all the law and the prophets,' from Matt. 22:40."

Pillar that May be Lot's Wife

Sodom and Gomorrah were utterly destroyed by a rain of fire and brimstone because of their great wickedness, according to the Biblical story, and striking confirmation of this is provided by recent archaeological excavations on the site of these twin

cities by the shores of the Dead Sea. The four "Cities of the Plain" have now been identified, and the site is dominated by Mount Nebo, from which Moses viewed the Promised Land. With the new Biblical chronology necessitated by Professor John Garstang's recent discovery of the date of the Fall of Jericho, dating of the destruction of Sodom and Gomorrah, formed from the archaeological evidence, agrees exactly with the Biblical narrative. On the plain below the hill on which these cities stood is a curious rock formation. It is five feet high, and legend associates it with the story of Lot's wife, who, looking back at the burning cities, was turned into a pillar of salt.—*Christian Herald*.

What Blocked the Safe?

A business man, on trying to open his safe one day, found that the door would not move; after trying for some time he sent for a mechanic. When the man arrived he asked for the key. Taking a long pin, he just hooked out a piece of dirt which had got into the barrel of the key, and then opened the safe quite easily. Prayer is described as the key to heaven's riches, but often little sins block the way.—*Christian Herald*.

Export of Oranges

Palestine hopes this year to export 4,000,000 cases of oranges. The export, if achieved, will be about a million cases more than in ordinary years. This is due to the increased areas now beginning to bear fruit, and the extraordinary weather conditions. It is stated the world peak of productivity records will be surpassed by Palestine in the present season. It looks as though the promise is about to be fulfilled—"the tree of the field shall yield her fruit, and the earth shall yield her increase." Ezek. 34:27.—*Evangelical Visitor*.

The Doom of Democracy

Gordon Selfridge, the Anglo-American merchant of London, in an address in that city recently, declared that he had returned from a visit to the United States "feeling extreme sorrow over my country's condition, as no one is able to step to the bridge and steer safe to port. My visit has confirmed my opinion that democracy is a failure and cannot possibly succeed as a system of government.

"In my judgment the country should be managed as a great business, controlled by an inspiring, unselfish spirit. I believe that in 100 or 200 years there will be no more democracies. We do not know enough to govern ourselves. We need a leader to do the thinking

while we attend to our own affairs."

Mr. Selfridge is right. Democracy is doomed. And not only democracy, but every other form of human government. For all have been tried—monarchies and republics, aristocracies, autocracies and democracies—and all alike have failed. What the world needs is a theocracy. And such has been promised in the return of the Lord Jesus Christ to this world.—*Alliance Weekly*.

Jewish Notes

Faced with an unprecedented crisis brought upon them by the depression and the intensifying of the spirit of anti-Semitism, the Jews of America have decided to participate next month in the preliminary world Jewish conference in Geneva, which is to consider the question of a world-Jewish congress. The Zionist convention expressed vigorous protest "against the cruelties inflicted by Soviet officials upon tens of thousands of our brethren in Russia," and appealed to "the enlightened opinion of the world to join in denouncing these inhuman practices reminiscent of the Dark Ages." One of the speakers said, "The increase of anti-Semitism notably, has no doubt been a cause for strengthening the movement. We have come to realize that the process of enlightenment in civilization is not the sufficient cure for anti-Semitism. The Jewish problem remains, and the most effective answer is to be sought only in the development of a virile national life in Palestine." It is well that Jewish leaders are recognizing the failure of human culture to remove national prejudice. Their forefathers once trusted in the culture and power of Egypt, and it failed them like a broken reed. Their only hope is the regaining of the favor of Jehovah. How? By nationally recognizing the Shepherd of Israel who came to *gather* them. Matt. 23:37. Nineteen hundred years ago they refused to be *gathered*—and therefore they were *scattered*.

Another speaker discussed the effect of the depression upon American Jewry. He said, "In one generation four million Jews built up what looked like the most powerful Jewish community in history. In one depression this community was laid almost in ruins. To some extent this is true of Jewish life throughout the world—Palestine excepted. Russian Jewry has been destroyed by Bolshevism; Polish Jewry is being ground in the dust by Polish nationalism; American Jewry is being dislodged from its economic position by the depression." This surely looks like the foreshadowing of "Jacob's trouble."



Blessed Are the Poor



Chas. E. Robinson

Blessed, Jesus said, meaning happy in the richest and fullest sense of that good word, are the poor. Luke 6:20. The reason He gives is that theirs is the Kingdom of heaven. Does He make poverty a thing to be sought for because, being poor, we are thereby entitled to inherit the kingdom of God?

In the next verse He declares that the hungry are blessed, as well as those who weep. Does that mean that the idle vagabond who has broken every law of God and man, and has finally run his course and come to the place where he cannot help himself and has no friends to help him obtain a morsel of food, is happy?

He also says that those who weep are happy. Does He mean that the author of all forms of rascally plots and devious devices, at last unhorsed and effectually stopped, is happy because he weeps over his failure to work the great deceptions planned?

To answer such questions in the affirmative would not only violate every moral principle held by right minded people; but it would do violence to the whole tenor of Scripture. Neither poverty, hunger, nor tears in themselves bring the blessing of God, and without the blessing of God there is none of the happiness of which He speaks. Still He says the poor and those who weep and the hungry are happy. What is the explanation?

It is in the twentieth verse. He was speaking to His disciples. Blessed, He said, are you who are my disciples, you who are spiritual, when you are poor, hungry, and weeping. In Matthew He specified a little more clearly what kind of poor He meant, the "poor in spirit," that is, as I think, those who are humble and contrite. Isa. 66:2.

But even so there is no escape from the idea that He sets a premium on poverty. When John Baptist became disheartened in the prison and sent to inquire of the Lord Jesus whether He were the Christ, the Lord sent back to John a statement of different things that the Lord Jesus was doing, from which John should be able to understand that he was not to wait for another. One of these things was that the poor have the gospel preached to them.

When the young ruler came and kneeled before Him and asked what He should do to inherit the kingdom of God he was told to make himself

poor, and then come and follow Jesus. When he did not do as he was bidden Jesus said, "It is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God." Thus He declared again, by inference, that it is fine to be poor.

As soon as Jesus finished speaking of the rich young man who declined to make himself poor, Peter said, "Lo, we have left all, and followed thee." Jesus instantly assured him that no man could do as Peter said he and his companions had done without receiving, even in this time, manifold more than was given away.

Upon another occasion the Lord Jesus told of a rich man and one who was poor. The rich man in that story was pictured as dying and going to hell, while the poor man was described as being carried away to paradise by the angels. The story does not speak of anything that explains the different final destinies of these two men; but anyone can see that poor Lazarus, in the sequel, had every reason to rejoice.

There was a man, Jesus said, whose prosperity was so great and whose riches had so increased that he had not sufficient room in which to store his goods. While he was meditating on this matter, and planning for himself a life of comfort and self-indulgence, he was told that he was a fool and that that very night his life would be taken from him. The things which were his undoing would seem to be the natural and usual results of possessing great wealth. The parable may well be read as an enlargement of the saying, "Blessed are ye poor."

What shall we conclude then about the poor? Being poor does not relieve folks of the necessity of being born again. "Ye must be born again," applies to all. It does not relieve of the necessity for being holy. Holiness is a thing "without which no man shall see the Lord." It does not offer some other way to heaven besides Jesus who is the way, for whosoever tries to climb up by some other way "is a thief and a robber." Still the blessings that accompany poverty are so great and manifold, that no one should look with concern upon anything that bids fair to take away his possessions; and no one should by any means be envious of him who has an abundance of this world's goods.

Being poor does not keep one from laying up rich treasures in heaven, nor

from helping in carrying on the affairs of the church. The very poor woman who, when she had put in two mites that make a farthing, had put in all her living, was singled out by the Lord for high praises for having contributed more to the offerings of God than all of the rich men together, although from their opulent hands had jingled into the treasury handfuls of gold and silver. Blessed are ye poor.

Perfect Peace

W. E. Moody

"Thou wilt keep him in perfect peace whose mind is stayed on thee: because he trusteth in thee." Isa. 26:3.

Can we really enjoy perfect peace? The marginal reading is "peace, peace." Peace added to peace, or peace multiplied by peace. It certainly cannot mean less than a deep, calm, restfulness and tranquillity.

Can this be ours? Yes, if conditions are met, God will do the keeping. "Thou wilt keep." But we have our part to play. "Thou wilt keep him." Who? The one whose mind is stayed on God. And his mind is stayed on God because he *trusts* in God.

"Thou wilt keep him in perfect peace."

The same thought is more fully and beautifully brought out in Phil 4:6, 7. Verse 7 (R. V.) reads, "And the peace of God shall guard your hearts and thoughts in Christ Jesus." Obey the 6th verse and the blessing of the 7th naturally follows.

Perfect peace. Peace without a ruffle. It seems too good to be true. But God is lavish in His giving.

Conditions—*mind stayed, constant trust.*

The word stayed means to lean upon, or to take hold of. We must not allow our thoughts to drift here and there at random. Stay the mind on God as the old saints used to say, "Practice the presence of God." "Practice recollection." If your thoughts wander from God, bring them back to Him by an act of the will. Soon you will find your mind *habitually* set on God.

This is all made possible because we trust in Him. "Trusteth" in this scripture means to have a restful confidence in God.

If we learn the secret of a mind stayed on God and a heart at rest in Him, we shall know what it is to be kept in perfect peace.

God knows what is best for us. Like foolish children, we desire a knife; but like a wise father he giveth us bread.—Spurgeon.

As the Mountains

(Continued from Page One)

inspiring to an elevation. With me, nothing more quickly dispels the earth-born clouds of depression than to stand on some lofty eminence with its great, wide, wonderful outlook, and the world so far below that its sounds die away, hushed into an all-pervading silence. And the people, walking to and fro are as pigmies. How the cares and perplexities that fretted and worried fade into insignificance, or resolve themselves into the vast, all-inclusive love of God. So in our spiritual lives, all we need to do many times, to heal our woes, heartaches, and strivings is to mount upon the wings of faith into our rightful place in the heavenlies with Christ Jesus, where with *His* vision, we can look down on the things which seem so overwhelming.

Those who live on the heights have a longer day than those in the valley. So often the mountain tops are bathed in sunshine long after the shadows lie in the lowlands.

"Look from the top." The mountains are for vision, strength, joy, exhilaration, but we cannot always stay there. Jesus, after the wondrous revelation of His glory, yielded not to the suggestion of impulsive Peter to remain on the mount, but came down and met the need of that grief-stricken father. So we are to come from each mountain-top experience with "the fashion of our countenance altered" to bravely and patiently work out the problems born of our relation to the men and women we must meet on the plain.

"They that trust in the Lord shall be as Mount Zion which cannot be removed but abideth forever." Psalm 125:1. As I behold Mt. Washington standing immovable on its firm foundation, I laugh at the absurdity of a man's standing before it with a pick and shovel, saying, "I'm going to level it to the ground." *Impossible! It cannot be done.* Such is the security of the trustful believer.

"All they who put their trust in God
Can never be removed.
They stand secure like Zion's Mount,
By many ages proved."

The story is told of a Scotch boy who went to a divinity school, saying to his mother while home on a visit, as they were reading the promise, "I will never leave thee, nor forsake thee," "Mother, in the original, that reads, 'I will never, never, never, never, never forsake thee,' the word growing stronger with repetition." "*Once is enough for me, laddie,*" the mother replied.

"The mountains may depart and the hills be removed (God can do it) but

my loving kindness shall *not* depart from thee, neither shall the covenant of my peace be removed, *saith the Lord* who hath mercy on thee." Isa. 54:10.

It is in the heart of the mountains that we find the source of the cold, crystal waters which trickle down the moss-grown slopes to refresh the thirsty traveler on the highway below. So in the very heart of God is the Source of the living water which "maketh alive everything whither the river cometh." Let us come often to the Fountain Head, and drink from this life-giving stream, not only that our own thirst may be quenched, but that from the well of water springing up within us we may give to drink those, who by their sad, sorrowful, and barren lives are saying, "We have nothing to draw with, and the well is deep."

"The mountains shall bring peace to the people." Psalm 72:3. The mountains take the storms. Many times when our valley has been threatened with an approaching storm, suddenly the thunder-peals die away in the distance, and the inky clouds disperse. They are following the mountains, and the storm is beating its fury against their rugged summits, while the lowlands are blessed with a gentle shower. David, prophetically viewing the cross, portrays in Psalm 22 the thunderbolt of God's wrath for broken laws, expending itself on the uplifted head of the Son of God, leaving *us* safe at the foot of the cross. How fittingly follows the Shepherd Psalm with its picture of quiet peace, rest, care, and refreshing for all who take refuge under the shadow of Calvary's mountain.

"Though fierce the storm around them
beat,
And loud the thunders roar,
The children of the mighty God
Are safe forevermore."

Sometimes is granted to those who "scale the utmost height" the wonderful privilege of standing above the storm, and witnessing the spectacular sight of rolling clouds and flashing lightning far beneath them. So it is the Christian's privilege to live so far above the clouds as to see only their silver lining.

But to those unacquainted with their fickle moods and caprices, there are dangers attending the ascent of mountains. Through ignorance of the trail or inattention to the warnings of the guide, many lives are lost every year. Often a dense fog suddenly envelops the traveler, and then his only safety is to stand perfectly still, till it lifts, else a nearby precipice may mean his destruction. Do not be surprised, if, after moments of greatest exaltation,

you find yourself plunged into a dense, bewildering fog which makes you almost doubt even your salvation. *Stand still*, and rely, not on feelings, but the naked word of God. "*They cannot be removed.*" We must be taught not to live in manifestations, emotions, or visions. There is danger of getting our eyes too much on demonstrations. God would have us believe His Word without other confirmation. He grants us eagle flights that we may come down to earth to "run and not be weary, to walk and not faint." It is the steady monotonous, every-day march that tests the real quality of our faith. We must understand how to use these experiences, or they may lead to spiritual death on the rocks of fanaticism. Satan loves a shining target, and the higher our position in Christ, the more exposed we are to the deadly darts hurled by his emissaries. But, thank God, the shield of faith will quench them every one.

Judas "knew the place where Jesus oftentimes resorted," and betrayed Him there. Likewise, the adversary knows our trusting place with God on the Mount of Vision, and one of his greatest aims is to pull down those who come most often to this sacred shrine. They have farther to fall and it hurts worse when they light, while the world, though inwardly disappointed in them, has a greater opportunity to sneer and deride. How imperative are the ancient fighting orders, "Put on the *whole* armor of God, that ye *may be able* to stand against the wiles of the devil."

Just across the river from my home stands a high hill which completely shuts out all view of the beyond. But I once had the pleasure of climbing high enough to look over that hill. Lo! there were other mountains, rising peak after peak, whose existence was not dreamed of in the valley, and in comparison with which, the hill itself dwarfed into insignificance. Sometimes a very small nearby object may blind us to the greater things beyond—the unclaimed territory of God's great possibilities. There is yet much land to be possessed, there are still many unconquered giants to be slain. "Let us go up at once for we are well able."

"He who climbs mountains does not always climb;
The winding road leads downward many a time,
But each ascent is higher than the last.
Has thy path fallen? That will soon be past.
Around the curve the way leads up and on,
And step by step, the longest journey's done;
But he who aims to reach the summits fair,
Must nerve himself through valleys of despair."

ONE morning in India, an English officer, who had been sleeping in a tent, awakened, and discovered to his horror that there were many leeches attached to his body. Immediately he prepared to pull off these blood suckers; but his servant, who was near, seeing what he was about to do, gave a shout of warning which halted the officer. The native explained that in pulling off these leeches a part of their head might remain in his flesh, thus causing infection which might result in blood poisoning and death. The servant prepared a hot bath for the officer and immediately the leeches dropped off, thus completely relieving the officer.

A leech lives by attaching itself to another animal and drawing its blood. Figuratively speaking, it may be referred to as one who draws, appropriates, or filches the substance or wealth of another. There are many things which we may term leeches, because of the way they sap the physical strength, mental power, and spiritual life of people. Satan is instigating and sponsoring these destructive leeches to aid his evil cause. Thus we may call them "The devil's leeches."

LEECHES OF THE EAR

Some leeches work through the ears. Many people spend hours of time listening to destructive conversation. We should not allow our ears to be used as the dumping grounds for the devil's trash. Many have lost faith in God and their spiritual life has ebbed away, because they have lent their ears to foolish, debasing, faith-destroying conversation. If the time spent in listening to the trash which comes over the radio were spent in the study of the Bible and prayer how much greater would be their spirituality and usefulness for God.

EVIL LITERATURE LEECHES

The world is flooded with all kinds of literature, printed in various forms and dealing with a multitude of subjects. Here again we find Satan is at work using this method to spread his deadly poison. The magazine racks and book stands are filled with filthy literature, to read which is to feast upon the swill of hell. This seductive reading is truly a devil's leech, for it has sapped the life of many a person, spiritually and mentally. There is so much good, wholesome, constructive literature to read that no one needs to waste time reading non-essential and pernicious literature. Many a pure and innocent character has fallen into sin because of reading injurious literature.

EVIL ASSOCIATE LEECHES

Every one is influenced one way or another by his friends and associates. Thus many have been influenced to follow Christ and to shun the paths of evil, while others have been led into sin and the very pit of hell. Close companions are usually interested in the same things. As one has said, "Show me with whom you associate, and I will tell you what you are." Oh, how we need to discriminate in choosing companions. Many a backslider takes his first step in departing from the narrow way, because of evil associates. May we as Christians seek for those companions who will aid us in finishing our course rather than hinder us in our Christian life. "Have no fellowship with the unfruitful works of darkness, but rather reprove them." Eph. 5:11.

AMUSEMENTS LEECHES

Cards: "What harm is there in playing an in-

nocent game of cards?" is the question many have asked. In the first place there are so many profitable ways of occupying ourselves that we have no time to waste in things which have no profit or value. Secondly, card playing is so fascinating that, in time often, the "innocent game" has become a gambling game. The gambling spirit is the beginning of the card player's downfall. Many a gambler can trace the upspringing of the love for gambling to the first innocent game of cards. Gambling has ruined many a man, robbing him of his possessions, bringing heart ache to his family, relatives and friends and ruin to himself. Card playing is the embryo that matures into the gambling leech which preys upon society.

The Movies: Moving picture projecture is a marvelous invention and could be a wonderful medium of education. It can show us in one hour, scenes, which to see otherwise, would cost thousands of dollars and many months spent in traveling. Moreover, seeing a thing is always more impressive than reading or hearing about it, because one can more easily understand and remember what he sees. But this medium of instruction is being misused. What do you find in the movies today? Suggestive scenes which are the seed of unbelief, immorality, crime, murder, etc. Dr. Watson, the behaviorist, said, "Motion pictures and talking movies are as rotten today as they can possibly be."—*Literary Digest*, March, 1930. In the same article, entitled,

The Devil

Albert J.

"Should Children Attend," says, "I would not want to witness scenes of violence, fidelities, or criminal acts. Long ago I read in the *Saturday Evening Post* that a boy shot another boy while trying to solve a puzzle in a moving picture. Satan is a destructive leech to the full morals of our people.

Dancing: This is one of the devil's leeches. Satan is using it to sap the lives of our young people on the dance floor that they take morally. If any man would leave his wife in the position of the dance floor, he would be the woman's husband. After the dancers indulge in drinking sprees which have ruined many a girl and boy. Throughout the world, Da-



Another Set of Groups f

Leeches

Lebeck

the Movies?" Judge Hoyt a young child of mine to e, brutality, marital in- ns of any kind." Not so e magazine where a boy ng to illustrate with a re- the gangsters do in the s making use of this de- st extent to degrade the

of the most abominable o destroy the pure, clean today. It is often on the their first downward step ere caught with another in which she is held on be severely punished by r the dance is over, many etting parties and drink- ulted in the downfall of it we can attribute much dition which now exists ncing is a leech which is

fastening itself upon the young and is robbing many of morality and self-respect.

LEECHES OF EVIL HABITS

Tobacco: Since the World War we note that the smoking habit has greatly increased and now women, boys, girls, and even children are becoming slaves of this deadly weed. The tobacco companies are spending great sums of money in advertising their products, endeavoring to induce people to smoke. Almost anyone knows that tobacco is harmful. Any physician of repute and sincerity will admit that it is injurious to smoke, and that no one can do so and still have the best of health. Yet multitudes have become victims of this deadly leech which stunts the growth, stupifies the brain, and injures the health. When we note the number of women and mothers who are smoking we are sure many babies' lives will be taken and the health of the next generation injured thereby. Surely tobacco is one of the devil's most harmful leeches.

Liquor: We readily agree that liquor is a devil's leech and that it is sapping the spiritual, mental, and physical vitality and life from many an individual. It has made many hopeless drunkards, robbed of happiness, possessions, position, character, morals, and eternal life. It used to be that men were the only drinkers; but now we see women becoming drunkards. Much of the deplorable present day moral condition can be attributed to this alcohol leech.

Drugs: "Dope" is another leech that has fastened itself upon many. China, mighty empire that she was in the past, has been lulled into a semi-stupor by opium, and her remarkable civilization which flourished in the time of Jesus, has crumbled until she is almost helpless; 27 per cent of her male population are addicts.

Today, the favorite dumping ground for narcotic drugs is in our own United States; the richest nation of the earth. Our own country ranks next to China as the greatest consumer of "dope." It is estimated that over a million of our people or one person in every hundred and twenty takes drugs regularly.

The upper brain is especially affected by this poison, consequently, self-respect, honor, truthfulness, obedience, ambition, and virtue disappear. Good heredity and careful home training mean almost nothing to the addict. Scientists are calling heroin addicts, "Our living dead." Drug addiction is far more tragic than leprosy, more incurable, and more apt to spread from one victim to another, because an addict has a mania for making every one else an addict, using a cunning and secretiveness worthy of Satan himself.

LEECHES OF LUST

The leeches of lust are certainly reaping their toll. Many times we stress lesser evils and hit all around this great one, never dealing with it directly. The lust leech is the cause of much sickness, disease, unhappiness, divorce, while its consequences are suffered even to the third and fourth generation.

All of these leeches are carrying on terrible destruction. They are the cause of sickness, pain, and death. Their victims are filling our hospitals, sanitariums, asylums, and cemeteries. They are creating many criminals who are filling our jails, penitentiaries, death cells, and may we not add, hell as well.

SYMPTOMS OF THOSE AFFECTED

One may easily detect the symptoms of one affected with any of the devil's leeches. Many times the physical and mental condition reveal that a leech is, or has been at work. The most outstanding symptoms of those afflicted with these leeches are the careless manner in which they treat the word of God and the indifference they manifest toward spiritual things. Their neglect of this great and marvelous salvation; the lack of desire to study the Bible or to pray; the loss of a ringing testimony; the absence of a desire to see others saved; the loss of their first love for God; and the creeping in of worldliness. Have you any of these symptoms? Examine yourself and see if you have any leeches attached to you; robbing you of your physical vitality, mental capacity, and spiritual power.

Though we may not be able to deliver ourselves from these leeches which have attached themselves to us so easily as the English officer did; thank God we have One who is willing and able to deliver us. A plunge into Immanuel's fountain will set us free, and make us new creatures in Christ Jesus; break off the fetters that bind us and fill our soul with joy, peace, and happiness. To obtain the most from this life and the life to come; we must be free from all these leeches; for "Sin when it is finished, bringeth forth death." James 1:15. "The wages of sin is death but the gift of God is eternal life, through Jesus Christ our Lord." Rom. 6:23.



m Central Bible Institute

The Gospel in Foreign Lands

The Missionary Secretary's Mail

There is quite a pile of letters in this morning, mostly from North China, but I see there is also a boat in from the East as there is mail from our dear coworkers in Africa, Palestine, and Syria. It is a wonderful thing that though so widely separated we can communicate with each other so rapidly by modern methods of transportation, and help in a small way to carry one another's burdens. Human ways of communication are indeed wonderful in that by cable we can reach the interior of Africa, India, or China in a few hours yet how much more wonderful it is that often even before we call we can get an answer from heaven. We surely need to keep the wires of communication with heaven busy these days, and perhaps one reason why we are facing such a need is because we have failed to lean as trustfully as we should have done on the One who is our real refuge and strength. It is so easy to trust in our own might and power as long as we have any, instead of in the Spirit of the Lord.

A touching letter comes from one of our faithful missionaries in China, who has labored for many years, looking for the time when she could branch out and open up other stations under native leadership.

At last the glad day arrived, and with several consecrated workers she purchased a place in a center which seemed suitable for reaching a good crowd of people. The money she drew on to purchase the property was personal funds she had earned when in the homeland, secure as she thought, in her home bank until such time as she needed it. One can well imagine her dismay when the check for \$500.00 was returned to China marked, "Bank Closed." She is now on her face before God asking that He in some way may undertake. She has been largely instrumental in opening up three different towns with the gospel, and there are faithful native Christians there

ministering with no definite support. If the \$500.00 is not recovered she may have to retrench. Let us pray with her that God may undertake and send in funds to care for her need. We can heartily recommend this sister as a self-sacrificing worker who is out and out for the salvation of souls.

We are glad to print on this page a picture of the Sunday school in Juneau, Alaska. A number of years ago our Brother Personcus went to that field under the Missions Department, but inasmuch as Alaska is considered by the Missions Department as more of a home field than foreign, after a certain time we felt that the work



A group of the Sunday school at Juneau, Alaska. The Sunday school has an enrollment of 55, most of whom are in regular attendance each Sunday. A vacation Bible school is also held with an attendance of about 65. Several young men and women have gone from the Juneau assembly to work for the Master in other fields.

should become self-supporting. Our brother has had great difficulties to contend with, but by the help of his friends he has been able to build up a nice little work, and God has saved a number of souls through his ministry. He tells of an urgent need for additional workers, and we are sure that any who are interested in a home missionary enterprise will find a fruitful field for pioneer effort in Alaska. Any funds sent in for this work will be gladly forwarded by our Missions Department.

Burning of Idols in Liberia

Brother J. M. Perkins one of our veteran missionaries in Liberia tells of

a gracious moving of God's Spirit in many of the villages of Liberia where our missionaries are ministering. A short time ago the chiefs of a town called Ferrika came and announced that they wanted to do away with their idols and were willing for them to be burned publicly. You may be sure that our missionaries did not delay in helping forward such a celebration. We are sure God was pleased even as He blessed Israel whenever they turned from idols to Him.

Sister Pearl Pickel also of Liberia tells of the joy of some of the children and young converts whom she presented with Bibles. It means so much for a native Christian to receive the Word of God to read for themselves, and we were indeed happy to be able to supply the Bibles at a low price from our Gospel Publishing House for these dear natives of Africa.

How to Help the Work in the Gold Coast

Brother Lloyd Shirer of the Gold Coast tells us that they could help themselves a good deal if they could get a supply of seeds. He states that all kinds of vegetable seeds could be used, but in view of the moisture they should be packed securely so as to keep out moisture and labelled so that it may be known what each

package contains. These parcels of seeds may be sent to Lloyd Shirer, Assemblies of God Mission, Yendi, Northern Territories, Gold Coast, West Africa.

Wedding Bells

An interesting announcement comes to us from Mr. and Mrs. J. D. Bullard advising us of the marriage of their daughter Miss Daisy Frances Bullard to Mr. John Torta. The marriage is to take place at Cape Palmas, Liberia, W. Africa, on August 17th. These are both Missionaries of ours and we are sure that God is going to make them a real blessing to the work in their united ministry.

Woman in Manchuria Healed of Severe Illness

In a letter dated July 4th, Brother Martin Kvamme tells us of a marvelous healing of a woman who had suffered from an illness for 16 years. She herself is an eye doctor but seemingly her associates in the medical profession could not help her, but thank God Jesus did. She was prayed for and delivered in the Name of the Lord Jesus. In view of her healing her husband has also taken a stand for Christ and is bravely fighting against the opium habit. Let us pray that God may deliver him.

Persecution for the Gospel in North China

A letter from Sister Marie Stephany tells of a number who have recently confessed the Lord in water baptism, twenty-six altogether. These are largely the fruits of her recent tent meetings. God is blessing the efforts of those who go out into the highways to tell the good news of the gospel. One little woman of this number has endured much because of her stand for Christ. Her husband treated her most brutally, often chaining her up and beating her unmercifully. She did not allow these things to move her, however, and now she is seeing the fruit of her faithfulness to God, in that her husband is showing signs of repentance, and is himself seeking the Lord. Others have also been influenced by this faithful witness who was willing to suffer for the Lord Jesus.

There is much more of interest that I should like to tell you but I must get busy and write a number of letters which need replies and also prepare to send out our missionaries' checks, which are always mailed the first day of the month. Do not forget to pray that funds may be supplied that the work may go forward, and that those who are in the homeland waiting for an increase in funds may soon be taken care of and sent on their way rejoicing. May God bless all who are helping in this great work.

Missionary Secretary

Doors of Opportunity in Liberia

J. M. Perkins

Ethiopia shall soon stretch out her hands to God. Psalm 68:31. This is surely Africa's day. It is now over 30 years since we first came to Liberia, and we have never before seen such a Godward attitude as there is at the present. It is evident that the people are losing their faith in their own jujus, or idols, and have a great hunger in their hearts for something

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

different and better. They are not Modernists; but believe the Bible record of Creation, of the Flood, and of the Birth of Christ, nor have they any use for the theory of Evolution. They simply laugh at the idea of their having come from the monkey family, and will not accept it. It is not difficult for them to believe in redemption by blood, as they practice the sprinkling of blood themselves, for the cleansing of polluted things, and nearly everyone who gets in serious trouble begins looking for a middle man or a peace man, to intercede with his adversary to make peace for him.

Practically everywhere our missionaries go these days, they are met with a request for a missionary, or a native worker, if there is no missionary to be had. This was one marked feature of our 1931 convention, and because they knew I was regarded as the chairman, or headman, as they put it, for the missionaries here, they would follow me anywhere and everywhere I went, begging that someone be sent to them to teach their children to read and write, and to teach them God Way. Sometimes it was a chief man who came, sometimes a common king, and sometimes a Paramount king of the tribe. Tchin sent to beg for a missionary, but there was none to give them. Bwebo sent to beg for a missionary, but there was none to give them. Kittaboo sent to beg for a missionary but there was none to give them. Sabo Paramount King came himself to beg, but there was no missionary for him. Wissika town sent to beg for a native worker. We sent them Fred from the Bible school for 3 months. Teyaka town begged for a native worker. We have since sent David Scott to them. Keddaboo begged for a native worker, but none to give them.

Surely this is a challenge for us to pray the prayer of Matt. 9:38, believe God for these needed workers, and go into the vineyard ourselves if we are standing idle.

Christ's Insight

Jesus Christ has always an eye for the encouraging features in His people. He sees beneath some concealing branches the form of one who is to

be one of His apostles. Or again, He looks, as He sits by the collecting box, and watches how those Pharisees that have robbed widows' houses cast in great handfuls of money; and then He sees the poor widow drop in her donation of two mites, and He reckons that it was far more than those other subscriptions. Or again, we read how He saw a man who was paralyzed brought to Him by the hands of a quartette of quiet believers; and He saw their faith.—Harrington C. Lees.

Reminded Her of Shakespeare

A Christian lady, after listening to a sermon by an advanced Modernist clergyman, was asked by an admirer of the preacher what she thought of the sermon. "Oh," she said, "it reminded me of Shakespeare." "Did it, really?" replied the other, feeling very pleased. "Do tell me which work of his it reminded you of." "*Much Ado About Nothing*!" replied the Christian lady—and then made a hurried departure.—*Christian Herald*.

We hear much talk among young people about thrills. There are many kinds of thrills, but the explorer's thrill when he makes a discovery is one of the greatest of all. A still greater thrill is that of acquiring knowledge of eternal things. While the explorer only learns about the earth which is to pass away, the Bible student learns about the new earth and the new heaven and how he may get there. How long has it been since you felt the thrill of learning something new? A definite, directed study of the Epistles of Paul or of Bible prophecy will afford a splendid opportunity to explore the wonders of the works of God.

The Man Who Was Tempted

A man in a responsible position, entrusted with large sums of money, was one day tempted to put some of the cash to his own account. He knew that it would be a long time before his theft could be discovered. He resisted the temptation, but felt that he must tell somebody the anguish of mind through which he had passed. He went therefore to the man who had occupied the position before him, and told him all about the temptation, and how he had almost fallen. To his surprise, the man did not reprove him, but put his hand on his shoulder in a fatherly sort of way. "I know exactly how you felt," he said quietly. "I went through it all myself when I occupied your position." How good it is to know that we have One who was "tempted in all points as we are, yet without sin."—*Christian Herald*.

-:- In The Whitened Harvest Field -:-

SUNSHINE AT SHADY GROVE

Pastor J. J. Mills writes from Woodville, Tex.: "We have just closed a 3 weeks' meeting at Shady Grove, conducted by Roger Florence, S. W. Skinner, and Wade Thomas, of Dallas. God poured out His Spirit in a wonderful way. About 16 were saved, 12 were reclaimed, 18 were filled with the precious Holy Ghost, according to Acts 2:4, and 25 followed the Lord in baptism, one sister was gloriously filled with the Holy Ghost while taking the Lord's supper. Many also received wonderful healings. On the closing night 7 were still seeking God."

EASTERN DISTRICT CAMP MEETING

The first week of the Eastern District Camp Meeting at Green Lane, Pa., opened with a good attendance, which has been on the increase ever since. Some have already received the Baptism with the Holy Ghost. One young man from New Jersey was mightily anointed on Tuesday night and a brother from Harrisburg, Pa., was also blessedly filled with the Holy Ghost. Dr. Chas. S. Price, is ministering. The services are being held in a large 75x150 foot tent. The first week end, the tent was nearly filled. At the conclusion of the Green Lane Camp Meeting at Maranatha Park, Dr. Price and party will go to Buffalo for the first camp meeting in that section, opening Aug. 21, at Ebenezer Park. This will be a real opportunity for the saints in Western New York and Ohio. For information write to Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo, N. Y.—J. Roswell Flower, District Superintendent.

TWENTY-FIFTH ANNIVERSARY—WASHINGTON, D. C.

"Our 25th Anniversary of Pentecost and the founding of the work in the National Capital," writes Harry L. Collier, Pastor, "was held July 6-17, in Full Gospel Tabernacle, with gracious times of refreshing from the presence of the Lord. Ernest S. Williams, General Superintendent, brought intensely gripping messages, which lifted the convention to a high tide of blessing. The Spirit brought the assemblage to its feet many times in the high praises of God, and the 'heavenly choir.' We feel greatly strengthened through the love and fellowship of the saints during the feast. Other strong messages were given by H. W. Kline, District Superintendent, E. F. M. Staudt, R. M. Jeffreys, J. R. Hardt, A. A. Blakeney, Mrs. Ben Hardin, Miss E. D. Becker, and H. Wedding. A few of the first pioneers to receive the Latter Rain 25 years ago, are living and brought words of encouragement, some in person and some by letter, urging us to press on in the gospel fight; these included Mrs. Mayer, Mrs. Phillips, Mrs. King, Mrs. Fay, and Miss Craft. As we look back at the small beginning we can only say with thanksgiving, 'What hath God wrought!' The thought dominating the anniversary was, 'keep true, stand firm, Jesus will soon be here.'"

A LONE STAR STATE CONQUEST

Mary Scribner writes: "Era Smith and I have just held a 2 weeks' meeting at Seymour, Tex., where 9 professed salvation and 3 received the Holy Ghost, as in Acts 2:4. The Lord worked wonderfully. Large crowds attended the last night of the meeting; the church was packed and many were still under conviction."

PEOPLE MARVEL AT HIS WORD

Pastor C. C. Comer writes from Kelleyville, Okla.: "We have just closed a successful 4 weeks' meeting conducted by W. C. Shackelford. His message was strictly on Pentecostal lines. The country was stirred and people were made to wonder. There were 5 saved, 13 received Christian baptism, and 13 new members were added to the church."

VICTORY'S CLEAR CALL

Paul and Marie Middleton write from Marshalltown, Ia.: "We wish to sound a clear note of victory for Marshalltown. Have just closed a very successful campaign here, lasting over 4 months. From the outset souls were born into the kingdom. We did not attempt to count them. Great blessing fell from time to time and consequently the crowds gathered in. This did not take place without much opposition; but the more the enemy fought the greater progress the work made. God has given us the great privilege of reaching the lost through the radio. For 30 minutes we held a regular morning worship over the local station KFJB, which was kindly donated. The response from this was most gratifying. We leave to conduct a campaign in Cedar Falls, yet the work continues to go on both in the tabernacle and also over the radio."

CANCER OF STOMACH HEALED

Wm. Burton McCafferty writes from Duncan, Okla.: "During our stay with the Southwestern Bible School, we ministered every Thursday night in the Enid Gospel Tabernacle. God saved souls and baptized some with the Holy Spirit. One man came to the altar broken hearted because doctors told him that due to cancer of the stomach, he had but a short time to live. He thought that God had quit hearing his prayers. We prayed for him and he was healed. Now he eats anything he wants, whereas before he could eat but a few special foods; he also works every day. We taught Bible lessons near Buffalo, Okla., in the Girard Assembly, where God also wonderfully blessed. At Wichita Falls, Tex., the Lord sent large crowds to hear the exposition of the Book of the Revelation, and some were saved and baptized with the Spirit. One lady suffering with a bad finger, which the doctors said would have to be amputated was prayed for one night and was all right the next night—almost an instantaneous healing. The infection resembled, and was said by some to be, blood poisoning. At San Antonio, Texas, we gave Bible lessons, and evangelistic

messages in Glad Tidings Assembly, J. C. Wilder, pastor. In this meeting some were saved and some were baptized. One night the power was so greatly manifested that we did not get opportunity to preach. In Pastor Carl Stewart's church, Olney, Tex., we preached the word from the book of the Revelation again, ten were saved, some of whom received the Holy Spirit, and some were baptized with water. One old man was prayed for in the meeting and a severe cancer was healed—dropped out the next day."

TESTS SHOW FERTILE SOIL

J. W. Bradley sends this report from Wesson, Ark.: "We praise the Lord for His blessings on our meeting which closed July 4 in Miller Co., Ark., a new field. Eighteen were baptized with the Holy Ghost, and 16 received Christian baptism. In this territory there are splendid openings for the gospel. Brother Elliot assists in the revival work."

THE GRACIOUS WORD OF GOD

Leonard Palmer writes from Pratt, Kans.: "We have just closed a 4 weeks' tent revival conducted by W. O. Singletery, Galena, Kans., in which 15 or more were definitely saved or reclaimed, 8 followed the Lord in baptism, 5 were received into the church, and others were influenced toward the truth. Many to whom Pentecost was new received the light and are interested in the work of God."

LIFE STORY BRINGS TEARS

Florence Bouchee writes from Oklahoma City, Okla.: "We are praising the Lord for the revival He has given us for 2½ weeks with Sister Hopson, from Seminole. About 33 were saved and reclaimed and 8 received the Holy Ghost. The Lord surely did bless the old time messages. The last night of her meeting she told her life story and of how she was called into the ministry. The Lord wonderfully put His approval on this message. Tears were in evidence all over the house and the altar was filled to capacity. Harold and Mrs. Collins from Ponca City are here in a revival at present. Those passing through this city be sure to stop for service. Meeting every night the year round. Prayer hour, Mondays, Tuesdays, Wednesdays, Thursdays, 9:00 a. m. Church address, 122 W. Frisco."

PROSTATE GLAND AND KIDNEY TROUBLE HEALED

I was born in 1855. In 1922 I took very sick. Two doctors said I must have an operation or I would die. I refused to have it and let them go. I grew worse for six or seven days. I told my wife I presumed I was going to die, and asked her to send for the Pentecostal people to pray for me. They came in and prayed and I was healed. The trouble was in the prostate gland. From then on I have been having services in my home. About two years ago I was taken sick with kidney trouble and was down

about six weeks. I had been praying to receive the Holy Ghost. One night while I was sick I was praying for the Baptism, when I heard the clock strike twelve. Then I got really in earnest. I saw a vision of the Lord hanging on the Cross. Oh, how sweet He looked! I asked Him, if there was anything between Him and me to remove it, and He did. Then I asked Him again to give me the Holy Ghost. He dropped down and looked into my eyes, and breathed upon me. Then He gave me the wonderful Holy Ghost and I spoke in other tongues. I said, "Thank You, Jesus." I was healed also of the kidney trouble.—J. J. Flatt, Dyesburg, Tenn.

Ed. note. W. Houston Sumrall, Assembly of God pastor at Dyersburg sends his endorsement of Brother Flatt and of his testimony.

THEY GAVE A CHURCH

J. E. Young and family write from Castle, Okla.: "The three weeks' meeting which we held here recently closed with precious victory. About 17 were saved in the old time way, and the entire town became interested. The Union Sunday School had a church that had cost them about \$3,000. The roof had been blown off and they were unable to make a success of it. They gave us a deed to the property and the people made up money and repaired it. It is a fine church and will seat about 500. Ministers in good standing with the Council if passing this way will be welcome to call."

RUSHING WIND AND RAIN

Pastor Oscar Davidson writes from Newton, Kans.: "We are still enjoying the outpouring of the Latter Rain in this place. Brother and Sister Prather, Brother Budge, and Brother Salzeman, from Southwestern Bible School, have been with us, also a number of other students who assisted in the meeting. During the 8 weeks' revival about 35 came forward for salvation. Six were baptized with the Holy Ghost, and 25 were buried in baptism. About 10 were added to the church. We praise the Lord that the revival fires are still burning. Two have received the Baptism since the revival closed. We begin another campaign Aug. 15. The Lord has made it possible for us to procure a tent. We plan to hold tent campaigns in all the towns around Newton."

NORTH CENTRAL DISTRICT COUNCIL

The 11th annual council meeting of the North Central District, held in connection with the Lake Geneva Camp, has passed into history. God wonderfully blessed the camp this year. Dr. Chas. S. Price and Dr. J. N. Hoover brought the afternoon and evening messages each day. Other speakers spoke in the morning services. Many were saved and numbers were baptized with the Holy Ghost. There were several healing meetings in which Dr. Price prayed for a great number, many of whom testified to the healing touch of Jesus. Our District work is progressing, and many new assemblies and workers are coming into the fellowship.

F. J. Lindquist was re-elected District

Superintendent, C. C. Beatty Assistant Superintendent, and Herman Johnson, District Secretary. The following brethren were elected District Presbyters: R. L. Scharnick, Joseph Wannemacher, Ivan Miller, Roy K. Reed, Henry H. Ness, M. C. Miller, Arthur F. Berg, W. J. George, W. H. Boyles, and W. Paul Jones. A great ordination service was held, when the largest class in the history of the District were set apart for the gospel ministry. Of these some were ordained, some received licenses to preach, others were given Christian Workers' certificates."

SPIRIT'S WITNESS TO 40

S. A. and Mrs. Merrill, Snowball, Ark., report: "The Lord is blessing His work at this place. We have been conducting a 4 weeks' revival here and it is still going on; already there have been about 40 conversions and 31 have been filled with the precious Holy Ghost. About 32 have been buried in baptism. This is a new field. They had had no preaching of any kind for about 10 years. We plan to remain here as pastors for a while; also expect to have the church set in order soon. We had a business meeting and appointed 3 men full of the Holy Ghost as deacons. We are at present worshipping in the lower part of the Masonic Hall. An unsaved man gave an acre of ground for a parsonage and the men of the community are donating lumber and labor. We invite any Council minister to visit us at any time."

SEEKING HIS OWN

E. C. Bennett writes from Hillsboro, Ore.: "In a schoolhouse about 12 miles north God sent a minister who had never seen the place to hold a meeting. Since then 17 or 18 have been saved, 5 have been baptized with the Spirit, as in Acts 2:4 and 17 have received Christian baptism."

400 SAVED SINCE BEGINNING

Edward Perkins, Leader of the Alton Gospel Tabernacle work writes from Wolcott, N. Y.: "In 1930 a few of us erected a tent in Alton, for a revival. Dorothy L. Kunzman conducted the services. The Spirit was wonderfully outpoured, and about 100 were saved. The following year Sister Kunzman returned, and we secured the same tent, opening July 5. God came down in a blessed way. More than 200 were saved. At the close of the meeting God opened the door for a new work. Near the tent stood a warehouse which we secured. Sister Yeomans came from the Bethel Tabernacle in Rochester to preach for us; Harry Lond, also from Rochester, gave us a precious Bible study on Monday nights. In the spring Brother and Sister Petersen, Pelican Rapids, Minn., held another campaign and again God's Spirit was poured out upon us. At present Meyer and Alice Tan Ditter are with us, and the altar is filled to overflowing every night. Since the opening of the tent meeting in 1930 more than 400 have been saved and 35 have received the Holy Ghost, Acts 2:4. Many have also been healed; the Lord has healed me many times. Praise His name!"

HURRICANE RIDGE MEETING

Ethel Tucker, Matthew, Mo., reports: "I have just closed an 11 nights' meeting at Hurricane Ridge, 5 miles south of Canalou. There was great interest manifested by the large crowds who attended. Six received pardon and 7 prayed through to the fullness of the Holy Ghost, as in Acts 2:4."

NEW TORCH GLOWING

Welch Olds writes from Leonard, Tex.: "God is wonderfully blessing His work here. This is a new field and people are hungry for God's Word. In a recent revival 22 were saved, 14 received the Holy Ghost, speaking in other tongues the praises of the Lord, and 20 received Christian baptism."

22 TOUCHED BY LOVE DIVINE

C. B. and Mrs. Lewis write from Kingsport, Tenn.: "We have just closed a revival at Shangle Town. The Lord sent showers of blessing. Many were brought closer to Him; 22 were saved; 10 received Christian baptism; and many others who did not yield to God were left under deep conviction of sin."

50 TROPHIES WON FOR CHRIST

Mrs. N. W. Trantham, Blytheville, Ark., writes: "N. R. and Mrs. Rhodes, Ripley, Tenn., were here for 3 weeks in a campaign. About 50 were saved and 40 received the precious Baptism with the Holy Ghost. At a baptismal service 60 were buried with Christ, and 50 new members united with the assembly. The entire town was stirred. The Spirit gave mighty unction for the preaching of the Word, and the church was greatly blessed. We have about 50 young people saved and filled with the Holy Ghost. They have a splendid Ambassadors' class. The Sunday school is also good. We are still in the revival and God is pouring out His blessings upon us."

THE HEALING GARMENT HEM

James E. Hamill writes: "We have just closed a 2 weeks' revival at North Highland Assembly, Columbus, Ga., G. C. Courtney, pastor. God confirmed His Word with signs following throughout the campaign. There was not an evangelistic service during the meeting but what some one was saved. Multitudes of sick were prayed for and God, true to His Word, healed. Some who had been afflicted for years testified to being made whole in a moment as they touched the Master's garment. About 40 came to the foot of Calvary's cross and found rest. One man a foreman in one of the large textile mills came to the altar one night but was not saved; he went home and prayed all night and the next morning he came for someone to pray for him. We prayed and soon he was enjoying salvation. Others came to the church during the day requesting prayer for their souls. About 15 received the blessed experience of the Baptism with the Holy Spirit; 20 were baptized in water and a great number united with the assembly. We are at the present in a revival with Pastor Hardwick in Hattiesburg, Miss. The church broadcasts daily over station WPFB at 9 a. m. Mail will reach us at Box 390."

WHERE THEY MET CHRIST

Pastor Clyde Bailey writes from Mattoon, Ill.: "The power of God is falling in a wonderful way in our special services. Emma Van Dalen Jones, Seattle, Wash., has been with us 2 weeks. People are being saved or filled with the Holy Ghost at almost every service. This Bible Conference revival is proving a great blessing to our church."

THROUGH CHRIST VICTORIOUS

R. A. and Mrs. Young write from Morrilton, Ark.: "The Lord is still blessing in North Central Arkansas. We have just closed a 10 days' meeting at Alex with Pastor L. L. Hull. The opposition from the forces of the devil came from every angle, but the Lord was victorious, and about 6 were saved. One was wonderfully filled with the Holy Ghost, as in Acts 2:4. We are still in the evangelistic work, but plan to settle down when school starts. If you are in need of a pastor write us at the above address."

INFLUENCE SACRED AND HOLY

Pastor Charles Aslinger writes from Gumbo, Mo.: "We praise the Lord for the precious Christ's Ambassadors Rally July 17. Noah P. White, District Vice President was in charge. Interesting sermonettes were given by a number of visiting ministers. Among those who spoke were Lucy Joiner, Kennett Lawson, Pastor of Flat River Assembly, Robert Smith, of Cape Girardeau, Ruby Berry, of Annapolis. The influence of the Spirit manifested at the afternoon service brought conviction to many and at night when the altar call was given 4 came forward and wept their way through to Calvary."

PENTECOST IS DARING SWEEP

F. C. Woodworth writes from Grand Junction, Colo.: "We praise the Lord for the showers of Latter Rain, the Lord gave us in June in the Second Congregational Church, Colorado Springs, services conducted by Assemblies of God. A number were saved and reclaimed and several were gloriously filled with the Holy Spirit. Several ministers of various denominations became interested in Pentecost during this meeting. As Atheism sweeps over the land, the ministers who are more spiritual are realizing their need of the 'endowment of power from on high.' R. D. Zook, a former Methodist minister, who received the Baptism in this meeting is carrying on the revival. At the close of the campaign we set the church in order and Floyd McWhinney was reinstated as pastor. Mrs. Woodworth and myself are now in a campaign with J. E. Austell, at Grand Junction, on the Western Slope."

RARE MISSIONARY TREAT

Pastor and Mrs. W. L. Couzens report their work in Peckville, Pa.: "We are rejoicing in the Lord for the rich blessings received at our June and July tent meetings held here the past 3 weeks; God was in our midst, saving, healing, and baptizing in the same old way. William Anderson, of Philadelphia, came among us for a visit, and God began to pour out His Spirit upon the people. Great grace was manifested and we are still praising God for this refresh-

ing season. On July 4, at Newton Lake, 29 were baptized while hundreds witnessed the marvelous presence of God. After prayer was offered the rain which had been falling continually, was stayed for the entire time of the service; sinners were convinced that our God still answers prayer, and many returned for the closing service at the tent. John G. Warton, returned Missionary, spoke to a splendid audience of nearly 800 people. We had the pleasure of having Anthony Baglio and 400 Italian people who are filled with the Spirit with us on Tuesday night. Their presence and faith were an inspiration. Ruth Dommermuth, of Liberia, W. Africa, told many interesting things about her field. We praise God for His saints who are standing faithfully by His work in this section."

WHEN CHRIST SAID "COME"

T. B. Chronister reports from Chaffee, Mo.: "Chas. O. Neece and Party, of Cape Girardeau, closed a successful 4 weeks' revival July 10, in which 16 obeyed the Master's call to salvation and 4 were baptized with the Holy Ghost. There are many other visible results of the meeting which are encouraging. One has been saved since the campaign closed and others are seeking God."

"And He Blessed Him There"

E. S. Williams

Where was Jacob blessed? In the place of dire need and peril. He was about to meet his offended brother Esau, who had sworn vengeance upon him, and no other resource had he but God. His family had been sent across the brook Jabbok, and Jacob was left alone. There are times when nothing is so valuable to one's soul as being left alone. Alone, yet not alone. Alone with God.

But Jacob's blessing came in the path of obedience. For many years he had been out of the place which God had planned for him. But now he was returning, at the command of God, to the Land of Promise. He was not yet there, but his face was steadfastly set that way. Everything was on the move—flocks and herds, servants and shepherds, wives and children—and, although now pressed by peril, he would not retreat but, instead, sent all he had on before him. Surely when one gets to such a place God will bless him there.

In this place of peril, in the path of obedience, we find Jacob now in pursuit of God. Difficulties remind us of our need of God, obedience puts us in the way of blessing from God, but the benefits desired are reached when we prayerfully seek God.

There wrestled a Man with Jacob. Has this Man ever wrestled with you? Darkness of night fell upon the wrestlers, and continued. Has darkness been felt by you? But in the lone and solemn night Jacob was determined in his petition. He stood on

solid ground; his all being on the move to obey the Lord. Although he felt that the angel would like to shake him off, he would persist. "I will not let thee go except thou bless me." "And He blessed him there."

Look up, my friend, in your hour of need. Place your all in the will of a loving God, seek earnestly for Him whose servant you are, and He, who blessed Jacob, will also bless you, He will bless you now, bless you where you are. "And He blessed him there."

Religion and Rats

After experimenting with rats the department of psychology of the University of California has come to this conclusion: constant repetition of even an intelligent act may put an individual in a rut, and lead him to continue performing the same act long after it ceases to be intelligent, and is actually foolish. This principle has a wealth of illustration in the religious world, where thousands of people participate in religious ceremonies the meaning of which they do not understand. In a certain Danish Protestant church, it was observed that the people, on leaving, would bow in a certain direction. For a long time no intelligent reason could be assigned for this act of worship. But the time came when the walls of the church were cleaned, and behold the mystery was solved. On the section towards which the people had been accustomed to bow, was a picture of the Virgin Mary. The church had formerly been a Roman Catholic chapel, and worshippers on leaving, would bow in the direction of the picture. When it was transformed into a Protestant church, the people still continued in the old rut. This leads us to an interesting definition of a rut: "A rut is a grave with both ends knocked out." May we be so led by the Holy Spirit that we shall escape burial in these graves of formalism.

Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. Psalm 50:15.

I refuse to be disappointed. I will only praise.—Martin Luther.

MISCELLANEOUS NOTICES

NOTICE.—Anyone having old Evangels or old song books, kindly send them to me for use in spreading the gospel in needy places.—S. A. Merrill, Snowball, Ark.

WANTED.—To sell good house car, or trade it for gospel tent.—S. C. Johnson, Route 2, care of Sargent A. Smith, Columbus, Ga.

WANTED.—Special need for Bibles and Testaments for the new converts and for the young God-called ministers here—also used song books.—H. C. Leete, Pindall, Ark.

CHANGE OF ADDRESS.—We have accepted the pastorate and may be reached by mail at 6th and Steuben Sts., Wausau, Wis.—Edwin G. and Mrs. Johns.

WANTED.—A bunch of song books; could use them for God's glory. We do lots of rural work in new places and have great need of hymn books. If you have some you are not using please send them.—R. A. Young, Morrilton, Ark.

NOTICE.—Will someone please send us the present address of Tinnie Wheeler who formerly lived in the Androscoggin Valley in New Hampshire.—Gospel Publishing House, 336 West Pacific St., Springfield, Mo.

WANTED.—Used gospel tent in good condition 40x60; Describe tent and name price.—A. M. Keizer, 324 W. 8th St., Sheldon, Ia.

NOTICE.—Pianist desires work as helper in revivals. Teach music, sing specials, play piano accordion. Prefer calls near San Antonio, Texas.—Elizabeth McDaniel, 413 Hot Wells Blvd., San Antonio.

NOTICE.—P. C. Nelson lost somewhere in his travels a small black square-cornered case containing valuable papers and a complete file of Christ's Ambassadors Monthly. This magazine contains 2 series of articles which Brother Nelson is now ready to print in book form. Anyone who can help him secure a complete file of the Monthly write him at 316 E. Cherokee Ave., Enid, Okla.

OPEN FOR CALLS

Pastoral or Evangelistic

R. A. and Mrs. Young, Morrilton, Ark.; in fellowship with Council; 100% Pentecost. Reliable references.

E. L. Damron, Box 825, Afton, Okla. Have been pastoring this work two years. The Lord has blessed our ministry here. Anyone led of God to this pastorate will find a Spirit-filled church. Reference, James Hutsell, Slick, Okla.

V. M. and Mrs. Dullabaun, 200 Humbird St., Cumberland, Md., both sing special numbers and I play guitar.

Pastoral

Jas. M. Medley, Route 2, Murchison, Tex. Have had 18 years in ministry, pastoral and evangelistic. Can give references. In good standing with the Council.

Evangelistic

Bert Roberson Evangelistic party, 430 S. Oklahoma St., Mangum, Okla.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

SULLIVAN, MO.—Stephen and Mrs. Vandermerwe, will begin revival Aug. 7.—David C. Plake, Pastor.

LANCASTER, PA.—Revival in tent, 80x160 ft., corner Reservoir and E. Walnut Sts., every night except Mondays, begins Aug. 17. Emma Taylor in charge.—Walter I. Palmer, Pastor.

NEWCASTLE, NEBR.—Ben Compton, Washington, D. C., will conduct revival, beginning Aug. 21.—Howard Critchfield, Pastor.

CROSBY, MINN.—The Fox Evangelistic Party will hold a tent campaign commencing Aug. 14, in connection with the Crosby-Ironton Full Gospel Assembly.—Walter H. Clifford, Pastor.

SPERRYVILLE, VA.—Virgil and Margaret Dullabaun, Cumberland, Md. Gospel Singers and Evangelists will conduct revival at Full Gospel Tabernacle Aug. 14-28. Services every night, 7:45.—William F. Dych, Pastor.

MINOT, N. DAK.—R. S. and Mrs. Peterson and party, Pelican Rapids, Minn. will conduct old time revival in Assembly of God Church, 109 6th St., S. E., August 7-28, every night except Saturdays.—Herman G. Johnson, pastor.

NEW YORK CITY.—Pentecostal camp meeting in tent on 181st St., East of 3rd Ave., in Bronx District, July 7. Will continue daily for the entire season. Meetings 3:30 and 7:45 daily, Sundays also at 11:00. A number of ministers will attend.—George Thompson.

FARCO, N. DAK.—J. N. Hoover, assisted by Emil and Mrs. Balliet, will conduct revival in Fargo Gospel Tabernacle beginning Aug. 14 continuing 2 weeks or longer. Daily broadcasting over KGFK at 9:00 a. m. Sundays 6:30 to 7:30.—Henry H. Ness, Pastor.

CROCKER, MO.—All day meeting, Aug. 7. Basket Lunch. Revival also at Sweet Home Church, 6 miles southeast, beginning Aug. 14. We plan to get E. F. Sanders, of Barnett, for evangelist. Let all the saints who are close help in this meeting.—W. H. Lutgen, Route 1.

ANNUAL CAMP MEETING TEXICO DISTRICT ROSWELL, N. MEX.—Aug. 19-28. Guy Shields will be the night speaker, other preachers will participate. Inquire of A. C. Bates, 900 N. Pierce, Amarillo, Tex., or Troy Frazier, 414 E. 4th, Roswell.

ELECTRA, TEX.—Mrs. H. E. Alford, of Dallas, will conduct tent campaign in Electra beginning Aug. 14. All saints in this section of the state come.—E. B. Crump, Pastor.

CROOKSTON, MINN.—Anna C. Berg, Sioux Falls, S. Dak., will conduct a campaign in Crookston Gospel Tabernacle during August.—Louis J. Rynning, Pastor.

ROCKY MOUNTAIN DISTRICT CAMP COLORADO SPRINGS, COLO.—Sixteenth Annual camp meeting of Rocky Mountain District, Aug. 18-28, at Prospect Lake, Loren B. Staats, Blue Rock, O., main speaker. Tents and cots rented on grounds. Meals on freewill offering plan. Make reservations early.—Floyd C. Woodworth, 125 Cheyenne Road.

WEST CENTRAL DISTRICT CAMP CHARITON, IA.—Aug. 12-21. General Superintendent E. S. Williams will speak at each of the evening services. Myer Pearlman will give a Bible lesson each afternoon. Healing day, Wednesday; missionary day, Thursday; young people's day, Friday. Tents, cots and meals as usual.—Chas. E. Long, Secretary, Roy E. Scott, District Superintendent.

JOHNSTOWN, PA.—Nimrod Park, New York City, will begin revival in tent, corner Ash and Cedar Sts., Aug. 21. All day meeting Labor Day. Meeting every night at 7:45, Sundays also at 3:00. Neighboring assemblies please co-operate.—Chas. C. Eyer, Pastor, 17 Jefferson St., Roxbury, Johnstown.

LARAMIE, WYO.—First Anniversary revival campaign with F. Helen Byram, of California, principal speaker; opening July 24. Tourists on Lincoln Highway may secure reasonable rates at the "Drop Inn" camp ground on North Third. Church on Pine and West Ivinson. Services every night except Monday at 8:00.—L. Ellenwood, Pastor, 355 W. Ivinson.

REED, OKLA.—Local camp meeting begins at Jay Buckle Springs, 4 miles north of Reed, Aug. 15, to continue indefinitely. Bring musical instruments. Plenty of shade and fine spring water. Brush arbor meeting place. Bert Roberson and Party, evangelists. Jay Buckle is 10 miles west and 4 miles north of Mangum. Council ministers passing this way are invited to assist.—Bert Roberson, 430 S. Oklahoma St., Mangum.

HAMMOND, IND.—Indiana Christ's Ambassadors convention and fellowship meeting for old and young Sept. 3-5, in Full Gospel Tabernacle, 5547 Sohl Ave. Pastors, bring your young people and music. Rooms and meals furnished to all delegates and as far as possible to all. G. F. Lewis and other speakers expected. The Illinois brethren are invited to share our fellowship. Write before coming. Notify E. Bond, 851 Indiana St., early how many plan to come from your city expecting rooms and meals.—Herman R. Rose, C. A. President.

FT. WORTH, TEX.—Clyde C. Goree will be with us in evangelistic meetings Aug. 14-Sept. 4. Polytechnic Addition.—O. E. Farris, Pastor.

BONIFAY, FLA.—Revival begins Aug. 13; Jess McGuire, of Oklahoma, evangelist. Meeting continues until West Florida Council meets in October.—O. O. Huguen, Pastor.

LANSING, MICH.—Sixth annual convention of Michigan Christ's Ambassadors in Kerns Hotel, Sept. 4-5. Rooms and meals served in same hotel.—Geraldine Jennings, Secretary.

PRATT, KANS.—Pastor and Mrs. Leonard Palmer, assisted by their young people will conduct a tent revival meeting on grade school grounds beginning Aug. 7. This is a new field, and we shall appreciate assistance from neighboring assemblies.—L. Palmer.

BUFFALO, N. Y.—A Western New York camp meeting, Ebenezer Park, near Buffalo, Aug. 21-Sept. 5. A great all day rally Labor Day. Dr. Chas. S. Price will be the evangelist throughout the meeting. Write Pastor Harold J. Snelgrove, 629 E. Delavan Ave.

TULSA, OKLA.—Donald Gee, Edinburgh, Scotland, will be in Faith Tabernacle 13th and S. Trenton, Aug. 21-24. Services Sunday, 11:00, 3:00, and 8:00. Other days, 10:30 and 8:00. Sunday afternoon is to be a Pentecostal rally. All Pentecostal and other folks are urged to come and hear Brother Gee.—W. F. Garvin, 2003 E. 12th Pl., Pastor.

WORLD MISSIONS CONTRIBUTIONS

- July 22-30th, inclusive
- All personal offerings amount to \$758.91.
 - .50 Full Gospel Church Coleman Mich
 - .62 Christ's Ambassadors Hannibal Mo
 - .50 Assembly of God Cambridge Ohio
 - 1.00 Christ's Ambassadors of Poly Assembly of God Ft Worth Texs
 - 1.00 Assembly of God Perry Iowa
 - 1.00 Assembly of God Hutchinson Kans
 - 1.00 Glad Tidings Assembly Manteca Calif
 - 1.00 Full Gospel Assembly Elkton Ore
 - 1.00 Full Gospel Tabernacle Crosby N Dak
 - 1.15 Assembly of God Dade City Fla
 - 1.35 Full Gospel S S Angleton Texas
 - 1.35 Assembly of God Church Winters Texas
 - 1.42 Assembly of God S S Beaver City Nebr
 - 1.50 Gospel Tabernacle Rochester Minn
 - 1.61 Assembly Cement Okla
 - 1.80 Assembly Clarissa Minn
 - 2.00 Assembly of God Church Snomac Okla
 - 2.00 Full Gospel Church Visalia Calif
 - 2.00 The Ambassadors Bridgeport Conn
 - 2.00 Mission of Love Wynona Okla
 - 2.00 Assembly of God S S Sapulpa Okla
 - 2.20 Glad Tidings Church Reno Nevada
 - 2.23 Assembly Harper Kans
 - 2.32 Pent'l Assembly of God S S Creeley Colo
 - 2.34 Full Gospel Assembly of God Shepherd Mich
 - 2.50 Pentecostal Mission Blue Lake Calif
 - 2.50 Assembly of God Church Bayard Nebr
 - 2.73 Christ's Ambassadors of Ice St Biloxi Miss
 - 3.00 Sunday School Seminole Okla
 - 3.00 Assembly of God Church Scottsbluff Nebr
 - 3.00 Assembly of God Church Wheatland Wyo
 - 3.00 Bethel Mission Sidney Ohio
 - 3.00 Children's Offering Eagle Bend Minn
 - 3.00 Christ's Ambassadors Topeka Kans
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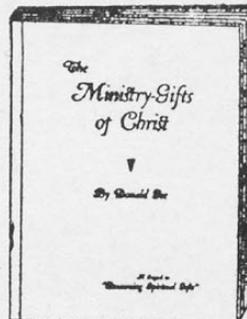
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- 8.50 Assembly of God S S Avant Okla
- 8.50 Edinburg Assembly Edinburg Texas
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- 9.00 Assembly of God Houston Texas
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- 11.00 Full Gospel Assembly Santa Ana Calif
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Total amount reported	\$4,218.50
Home missions fund	\$ 82.45
Office expense fund	13.26
Deputational expense fund	16.74
Reported as given direct to missions	343.50 455.95
Total amount for foreign missions	\$3,762.55
Amount previously reported	13,757.99
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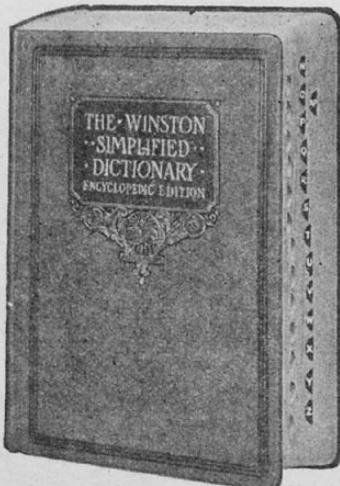
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