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The Unpardonable Sin

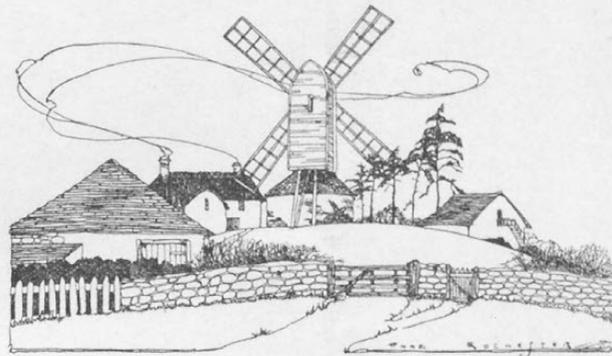
or the Blasphemy Against the Holy Ghost

Otto J. Klink

ALL SINS shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme; but he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation; because they said, He hath an unclean spirit. Mark 3:28-30.

In speaking about the unpardonable sin we discuss a very unpopular subject. People do not like to hear about the unpardonable sin, and for that reason many preachers never preach a sermon on it. It is an appalling thought that we can so sin that we shall never have forgiveness in the life we are now living, nor in the life that is to come.

To find out precisely what this terrible sin is, let us first ascertain what it is not. Paul writes of himself, "Who was before a blasphemer, and a persecutor, and injurious; but I obtained mercy, because I did it ignorantly in unbelief." 1 Tim. 1:13. So the unpardonable sin is not something that one does ignorantly. Stephen said, "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye." Acts 7:51. Resisting the Holy Ghost is not the unpardonable sin, we know, because at least one who was thus denounced by Stephen and who was guilty of such resistance, Saul of Tarsus, was afterwards saved and baptized in the Spirit. We have also, "Grieve not the Holy Spirit of God" (Eph. 4:30), and



ECCE HOMO

Wilt thou, sinner, be converted?
Christ, the Lord of glory see
By His own denied, deserted,
Bleeding, bound, and scourged for thee.
Look again, O soul, behold Him
On the cross uplifted high;
See the precious life-blood flowing,
See the tears that dim His eye.
Love has pierced the heart that brake,
Loveless sinner, for thy sake.
Hearken till thy heart is broken
To His cry so sad and sweet,
Hearken to the hammer smiting
Nails that pierce His hands and feet.
See the side whence flows the fountain
Of His love and life divine,
Riven by a hand unthankful—
Lo! that hand is thine.
See the crown of thorns adorning
God's beloved, holy Son;
Then fall down in bitter mourning,
Weep for that which THOU hast done.
Thank Him that His heart was willing
So to do for love of thee;
Thank Him for the joy that maketh
This world's joy but gall to be.
And till thou in heaven adore Him
Fight for Him in knightly guise,
Joy in shame and scorn and sorrow;
Glorious is the prize!

"Quench not the Spirit" (1 Thess. 5:19), neither of which things is the sin against the Holy Ghost, because both grieving and quenching the Spirit would be included in such resisting of the Spirit as Stephen spoke of.

Some people say that only those who heard Jesus Christ and saw Him in the flesh could have committed the unpardonable sin, while others say that only a few can or have committed that terrible sin. However there are yet others who torment themselves half to death, crying and weeping, some even having to be sent to the insane asylum because they think they have committed the unpardonable sin. The religion of the Lord Jesus Christ does not drive anybody insane. It is the sanest thing in all the world, and insanity is of the devil.

In a certain Nebraska city a man came to me crying and weeping, saying "Brother Klink, I am afraid I have committed the unpardonable sin." I told him it was impossible for him to have committed the unpardonable sin. If he had committed it he would not be crying now. He wouldn't be coming to church or asking people to pray for him. If he had committed the unpardonable sin, for which there is no forgiveness in this world or in the world to come, he would have been careless and indifferent and the Spirit of God would not be striving with him any more. There are many people. (Continued on Page Seven)

The Baptism in the Holy Ghost

The Manifestation in Tongues

Joseph Petrelli

The author of this article has a remarkable testimony. He comes from a wealthy Italian family. His mother was a devout Catholic and dedicated her boy to the Lord's service, hoping he would become a priest; but he studied law and became a successful lawyer who was noted for his brilliancy. He heard the gospel, received salvation, and was baptized in water in the Baptist church. He then came to America and entered the ministry, pastoring a church in New York City for eight years. After this he became enlightened on the Baptism in the Holy Spirit, and after receiving the promise, went into the Italian Pentecostal work. Brother Petrelli edits an Italian Pentecostal paper and has published several books. The article printed below is one of a series he wrote on the Pentecostal experience, and is translated from the Italian by Ernest J. Scalzetti of Philadelphia.



ANY would not have occupied themselves with the gift of tongues spoken of in 1 Corinthians 12; nor with the order of worship in 1 Corinthians 14, except for the movement that has again put tongues in evidence. 1 Corinthians 14, that teaches the order in divine worship, and the wise use of the gifts, confirms, rather than denies the fact that *there are tongues*. 1 Corinthians 13, that admonishes us that unaccompanied with charity tongues are nothing, (as also would be faith and zeal,) does not say that there should be no tongues, but that they must be accompanied with the charity of Christ.

The 13th chapter of the first epistle to the Corinthians exhorts that the gifts be joined to charity, and the 14th Chapter warns that they must be accompanied with wisdom and understanding. But to read these chapters and then declare that there are no gifts would be ridiculous. For example, how useless it would be to go to great length in giving minute instructions as to the order in which you wanted your food set on your table, when actually you had no food to put on your table. There can be order only where there is something to set in order. Prophesying with order, speaking in tongues and then interpreting with order is possible only where there are these gifts. But in these last years something ridiculous has come to pass; that is, many have discussed the gifts and order while they do not have any of these gifts in their assemblies to set in order.

Every step forward, every advance toward the restoration of the church to the apostolic stature, costs suffering, persecution and is accompanied with re-

proach. Every conquest in the field of the holy doctrine has cost the church suffering, from the first centuries until today, and will until the end. We know of the mockery that Arius and his followers employed, even with songs, against the believers who affirmed the Deity of Christ. In all ages and in all religious strifes, nicknames have never been lacking to fight that which is holy and true. How many blasphemous exaggerations were made by the Arians, bantering on the word Son of God. And through the ages every great revival has had the opposition of hypocrites and formalists.

The assault is yet fresh against justification by faith, as though its supporters encouraged sin. The nickname "Methodists" was used against the holy men that preached with zeal and constancy the love of God and the following after holiness without which no one shall see the Lord, and so on. And now it is the turn of another people, against whom is flung the title of "Holy Rollers," "Tongues Movement," etc. It is true that there have been exaggerations, there has been a medley of strange things. So it has been in every revival. The greatest enemies of the truth have always been the fanatical, and the exaggerators in the movements themselves in all of God's great revivals.

In three passages of the Scripture it is clearly stated that tongues were spoken: in Acts 2; 10; 19. In Acts 8 they are not mentioned, but commentators who have had no bias toward the speaking with tongues say that that which attracted the attention of Simon Magus, was undoubtedly the speaking with tongues. Notice that Simon did not request to be empowered to do miracles, but wanted the authority that by his hands the gift of the Holy Ghost might be received. And why this? When the Lord baptizes with the Holy Ghost, he who hears that mystical tongue, that is inexplicable to the mind, cannot help being moved, for he touches in a mysterious way the depths where Spirit speaks to spirit. Simon the Sorcerer, although a venal man, understood that he was truly before the great power of God.

The apostle Paul, who so occupied himself with tongues, in an effort to correct the abuses, tells us that he himself spoke them. He does not say when he began, but he must have be-

gun to speak them some time; and it is not arbitrary to suppose that it was when the scales fell from his eyes. It is the method of the wisdom of God to tell us some things, and not to tell us others, in order that we might learn to know the written Word, and that not written. An example will, in part, clarify our thought:

To many Christians it is clear that the baptism of water is performed only by immersion. Yet not every time that baptism is mentioned is it stated that there was an immersion. John the Baptist baptized Jesus by immersion we know because it is written that He went up out of the water. It is also clearly recorded that Philip and the treasurer went down into the water (Acts 8:38, 39); but to our knowledge there is no other such record in the Scriptures. How they were baptized in the jailer's house at Phillipi it is not stated; but we are of the opinion that they were baptized in the same way that Jesus was baptized, because there cannot be many forms of baptism, and it is prudent not to construct theories upon doubts and exceptions. Why, therefore, do many who are well established on the truth concerning baptism of water doubt and resist the truth concerning the Baptism of the Holy Ghost, stumbling at the manifestation of tongues? Why not accept it as it is recorded that it was received the first time? Moreover there are three clear records that it was received with tongues, and not one example that it was received otherwise. The statement that as yet He was not *fallen* upon any in Samaria, although they had been baptized in water, indicates something extraordinary and powerful was expected.

On the Day of Pentecost tongues were used to speak of the wonderful works of God and to praise Him; and Jews from various parts of the world heard them; and then the message that brought conversion was given in the tongue known to all. The speaking in tongues was the sign that attracted the attention of the hearers. However, in the house of Cornelius (Acts 10) tongues did not serve to speak to any strangers.

While Peter preached Jesus Christ, who went about doing good, declaring that "through His name, whosoever believeth in Him shall receive remission of sins," as he said these words, the service was interrupted; for suddenly, as from a fountain that opens irresistibly and from which comes forth living water, there gushed forth words in a mystical tongue which no one understood. "The Holy Ghost

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God's Living Word

Have you ever heard anyone say, "My life was wrecked by sin; I was a hopeless, wretched inebriate; but after I began to study arithmetic and learned the multiplication table, my life was transformed; I was freed from the power of the drink habit and became a happy, self-respecting citizen"? No, you have not. But how many times have you heard a testimony like the following: "I was lost, and in the depths of despair. My life was a disgrace, and I had no power to make myself any better; the harder I tried to reform the worse I became. But since I began to study the Bible and to worship the God of the Bible, my life has been changed, and I am a new person. Now I am as happy as the day is long"?

No one is so foolish as to think that the study of medicine will produce a scientific farmer or that a knowledge of astronomy will make a preacher. The way to heaven was not discovered with the aid of a telescope. Every branch of knowledge has its own sphere of usefulness and cannot be transferred to any other sphere. For mental development we all know that the three R's, "readin', 'ritin', and 'rithmetic" are essential. What, then is the foundation of moral and spiritual development? Since "out of the heart are the issues of life," we need a book that will reach the heart, and that book is the Bible. This Book shows men the way of success and happiness in this world and also the way to attain life and eternal peace and joy after death. Millions have found this to be true, but millions of others, disregarding this thrilling fact, try to find some other way to satisfy the heart.

The world smiles today at the foolish attempt of the ancient inhabitants of the land of Shinar to reach heaven by means of a lofty tower. From our knowledge of the shape of the earth and its movements, we know that a road to heaven could never be built of brick and mortar. Yes, we are living in an enlightened age; many things that were entirely unknown to the world a few centuries ago are now common knowledge. But what is the nature of our boasted knowledge? Is it not altogether earthly? Has modern education made any discoveries in the heavenly realm? We fear that modern enlightenment knows less about heaven than did the men of Shinar, for they admitted there was such a place, while today we are told that death ends all. Modern Babels are being erected by the score, invit-

ing the world to rebel against God and "climb up some other way." Mighty towers of human reasoning have been built upon the premise that a God of love could not send men to hell, and therefore, all will go to the place called heaven. Magnificent structures are these "doctrines of demons" dedicated to the exaltation of humanity to a place where no Saviour is needed. Yes, this is the age of increased knowledge, but it is also the age of multiplied Babels and supreme confusion.

How strange it seems that Confusion should stalk upon us in the wake of a great intellectual awakening! But it is the sad truth. And what is the reason? Something has surely been overlooked, or things would not be as they are! Is not this the trouble? In our zeal for the training of the mind we have neglected the heart. We have made the grievous, fatal mistake of supposing that the soul could be fed and nourished on the dry fodder of intellectual learning. Our children are being fed on husks. The highest source of true wisdom and knowledge is neglected while the "shrewd" guesses of men are substituted for the authority of God's eternal Book. The moral training of our children based on the unsound psychology of behaviourism, instead of on the principles set forth in the Bible, has produced a generation of ungodly law-breakers. It would be interesting to know how much of the present crime wave is the natural result of education without God, a costly experiment that threatens to wreck the world.

That our civilization may be about to totter and fall is a thought that is occupying many thoughtful minds. H. G. F. Spurrell, an eminent English scientist, believes that another return to barbarism will be the outcome of present day tendencies—barring some great and immediate change for the better. A textbook in the University of Kansas entitled "Better Schools," by Carlton Washburn and Myron M. Stearns, contains this paragraph: "It is a desperate race between the new education and man's tendency to use for his own destruction the powers which he possesses. If we have one or two more world wars, our civilization is as surely doomed as were those of Egypt, Babylonia, Crete, Greece, and Rome. But if we can train up a new generation before such a cataclysm comes, a generation that will be made up of individuals more fully developed than we, more nearly aware

of their dependence upon one another, we may avert the catastrophe."

Note the words: "If we can train up a generation made up of individuals
(Continued on Page Fourteen)

The Baptism in the Holy Ghost (Continued from Page Two)

fell on all them which *heard* the word. (Oh to hear speak of Jesus!) And they which believed, that were come from Jerusalem, were astonished, because that on the Gentiles also was poured out the gift of the Holy Ghost, *for they heard them speak with tongues and magnify God.*" It does not say what tongues they spoke. They spoke alternately words in other tongues and words in the common tongue, with which they glorified God. The Holy Ghost gives glory to God and enables us to give Him glory.

When later Peter was called to give account for going to the Gentiles, he related the vision and how he was called, and added: "And as I began to speak, the Holy Ghost *fell* on them, *as* on us at the *beginning*. (Oh, to know that which they had at the beginning!) Then remembered I the word of the Lord, how He said: John baptized with water, but ye shall be baptized with the Holy Ghost. For as much as God gave them the like gift *as* He did *unto* us . . . what was I that I could withstand God?"

It would be folly to deny the form of the baptism in Cornelius' house, and it is arbitrary to say that it was for that time only—for that beginning among the Gentiles. The prophecy spoken by Peter concerning the promise being to "all that are afar off," must not be limited to the time of the early church since God has not limited it.

The apostle Paul asked certain disciples in Ephesus, "Have ye received the Holy Ghost since ye believed?" They told him that they had not heard whether there be any Holy Ghost. They had been baptized with the baptism of John. Then they were baptized in the Name of the Lord Jesus (and the apostle would not have baptized them if they had not believed). "And *when* Paul had laid his hands upon them, the Holy Ghost came upon them, and they spake with tongues and prophesied." No dispensation was being opened, because the Jews and the Gentiles had already received the Holy Ghost. This third precise testimony is recorded then, for a purpose—to tell us that the Baptism with the Holy Ghost is promised to all Christians, and is until the end, and to show us how the Holy Ghost manifested Himself when He came.

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Editorial Page



In Famine Time

Rebels had angels' food. The children of Israel, complaining of no water and no food, were given manna from heaven. Angels' food! The best of Egypt was not good enough for the rebels redeemed by blood. They wanted garlic, leeks, and onions. God gave them the best—heavenly food. It did them no harm; it never satiated them. They wanted meat; they were given quails—the best of meats. Garments and shoe leather provided all the time. Six hundred thousand men, besides women and children, cared for daily, and no accounts to pay.

* * *

God No Respector of Persons

If God did that for a people who were redeemed by the blood of lambs, what will He do for a people redeemed by the blood of His Son? Why do we see want and shortcomings as to supplies? It is because we have gotten so far away from simple faith. With all their failures and shortcomings, the children of Israel believed in Moses and his prayers, and they got things.

If we only believe in our Moses, our Advocate, our Saviour, our Redeemer, as Israel believed in Moses, we shall get things unlimited, and in addition all spiritual refreshment that the children of Israel were almost strangers to.

* * *

God Knows No Difficulties

Can God furnish a table in the wilderness? He could have been tempted to make them go and get food for themselves among the neighbor nations, but He turned the whole wilderness into a large table covered with quails. The ground covered day by day with manna; bread and meat at the tent door; no express charges and no transportation expenses. The Word is nigh thee, even in thy mouth.

* * *

Paul an Illustration

Paul, the most liberal and unselfish

of the apostles, was looked after. You say that he worked. He worked in order to teach the necessity of providing; and also to prove that his gospel was free. They were ignorant heathen and had to be taught by object lessons. The priests of old in the Old Testament never did secular work, but were provided for by the rest of the children of Israel. But for the people who were just coming out of heathenism it was necessary for the apostle to the Gentiles to prove to them that they could have the gospel free; at the same time he admonished them of their duty not only to himself but to those who labor in the gospel—"The laborer is worthy of his hire," and "Thou shalt not muzzle the ox that treadeth out the corn." Paul knew God would supply all his needs. He had to remind others of their obligations to supply him.

* * *

David Too

David said, "I have been young and now am old, yet have I not seen the righteous forsaken, nor his seed begging bread." Do you read in the New Testament of any saint suffering? Nay, God absolutely prepared His people for the time of famine; and the prophet Agabus forewarned of famine coming, so that provision could be made for the poor saints.

* * *

Human Imitations

Men try to get weather reports ahead. But God forestalls man and foretells to His saints events that are ahead. If there is going to be a famine He will warn His saints. He loves His people, and the feebler they are the more they are entitled to care.

The conies are feeble creatures, and yet they hide in the rock. They know their weakness, they know their strength is to hide in the rock. Be a coney. Watch; look out, and retreat to the rock, when danger approaches—the Rock, Christ Jesus.

Laying Up Treasures H. G. Desha, Jr.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also. Matt. 6:19-21.

Spirit-filled Christians give unto the Lord who gave up all for them. Thus their money is sent on ahead and laid up in a sure place, even in God's bank, where moth and rust doth not corrupt, and where thieves do not break through or steal. They have a promise of a supply of all their needs. Phil. 4:19. As gracious givers,—loving to give more than to receive, they receive the praise of God. They shall receive eternal dividends in the day of Christ. When funds are low they know their Banker, even God, and by faith draw a check covering all their need. The Lord delights in answering their prayer. Praise Him!

Saints who do not give will be the losers in the Day of Christ. Even now, as well, they are losers. They lay up treasures for themselves here below. Money is invested in perishable things; thieves steal, banks fail; financial losses are realized; and they wonder why. It is because they are sowing to the flesh. Nothing like that will happen to the cheerful giver, who faithfully entrusts all his business to God's care.

Once, I knew a brother who gave all his earnings for a space of four years. Nothing was kept back but his necessary expenses. Some wondered at his unusual liberality. He could have purchased a car but he would not; the money must go to the Lord. This brother worked hard each day, and at night, as a helper, drove the car for his pastor and assistant who were very busy ministering the Word and publishing their paper. Finally, his daily work became so strenuous that he was forced to give up his job. The Lord was working for him: before long he was given a pastorate. This demanded a car. He said, "Lord, I

only have five dollars and I need a car; I have given all of my money for your cause; Lord supply this need for your glory." A few weeks later, after he had finished preaching a sermon a brother came to him and suggested giving him a car, saying he would pray over the matter. The result was the preacher brother received the car. This illustrates God's special providential care of the cheerful giver. We always gain by giving.

Cast thy bread upon the waters; for thou shalt find it after many days. Eccl. 11:1. Praise the Lord! How are we laying up our treasures? Let us give and let the Lord give unto us.

The Spirit of the Times

Religious leaders of all churches, though disagreeing on doctrinal matters, seem to be unanimous in recognizing the critical condition of world affairs.

Says an Episcopalian Bishop: "We are living in a time of tremendous change, in intellectual matters, in political affairs, in economics, in human relations. It seems at times as if the bottom had dropped out of things."

Dr. Robert E. Speer, president of Presbyterian Board of Missions: "The good news of Jesus Christ is denied by modern literature. Unbelief and skepticism in the possibility of decency and fineness characterize today's thought. This whole spirit can best be understood in the French phrase, which, translated, means "Homesickness for the muck."

A prominent New York Modernist: "Everything is a problem—business, education, politics, internationalism—so that people become excessively problem-conscious, until all life appears as a tangled puzzle. In consequence, insanity increases, suicides mount, nervous break-downs multiply, and even normal people lose the faith and morale to solve the very problems they worry over." These words are a good modern commentary on Luke 21:25, 26, which tells us that just before the Lord's appearing there will be, "upon the earth distress of nations, with perplexity; the sea and waves roaring; men's hearts failing them for fear; and for looking after those things which are coming on the earth."

Christians Tortured in Russia

Erastus, a Russian missionary, continues his terrible unveilings of the condition of things in Russia. He says, in the "Friend of Missions":

"In Leningrad, in the secret department of the G. P. U. there is an official very fierce against the believers, who persecutes all preachers of the gos-

pel. Many have been exiled by him. Once he wanted to prepare a false document, but a certain real Christian would not agree to any falsification, nor listen to his proposals or threatenings. So he used the vile method of the Spanish Inquisitors, and drove iron nails under the finger nails of that man to make him sign the document. Such things happen frequently here in the country of Freedom where the peasant government is ruling.

"In the Siberian Far East a preacher was taken out twenty-three times and threatened to be shot if he would not sign a certain document. They tortured him so much that he lost his reason. Then he was set free, and died soon afterwards.

"Another well-known brother in Caucasus died in prison, after being tortured and tormented. Also a well-known Christian worker in the district of D— was persecuted. How he suffered! A bullet was shot into his mouth which passed through the jaw bones, leaving a big wound in his cheek. He was afterwards tormented so much that, losing his reason, he passed away into eternity."—*Elim Evangel*.

Have Faith in God

It is the province of Satan to instil doubt. It is the province of the Holy Spirit to instil faith. Herod put John the Baptist in prison, and when, through the instrumentality of Satan, he was put in prison, he doubted. And he sent two of his disciples to Jesus with the question, "Art thou he that should come, or do we look for another?"

John had seen Jesus Christ without the miracles. He had seen Him with the Holy Spirit descending upon Him. But he had not seen Him work miracles. And today, as God's Spirit is being outpoured, His people are saying, "Art Thou He, the real Holy Spirit, the same who came to the apostles, or do we look for another?" The answer is the same today as Christ gave of old, "Go and shew . . . those things which you do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

The anointing which Jesus Christ had, fitted Him to do the works of His Father. The anointing which the children of God has received, has commenced to fit them, and the Holy Spirit will continue the work of fitting them to do the works of the Father.

If John had been out of prison and had seen what Christ was doing, he never would have doubted. Ask the

Lord Jesus to deliver you from the prison of unbelief and doubt, and you will hear Him say, "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do." John 14:12. John was cut off in his prime; but our Lord Jesus Christ is going to see that His children do the greater works.

Satan was going to cut off Peter. Christ said, "Satan hath desired to have you, that he may sift you as wheat." The onslaught of the servant maid nearly swamped Peter. But the Lord Jesus used him to do the greater works, and to do them through the power of the Holy Ghost. Don't look for another, but for greater demonstration of the power of the Holy Ghost. Jesus Christ saved Peter that he might do the greater works: "They brought forth the sick into the streets, and laid them on beds and couches, that at least the shadow of Peter passing by might overshadow some of them." Acts 5:15. God is able to do the same today, and He will, preserving His people to be His mouthpiece, as Peter was on the day of Pentecost, and to do the greater works.

These examples in the Word are for our encouragement. He who ever liveth to make intercession says, "I have prayed for thee that thy faith fail not," that we may have faith for the greater works that will bring glory to God. He can raise up Peters, one hundred and twenties, and great companies. Have faith in God and His Word.

Is Religion Opium?

Recently an anti-religious pageant was held in a Russian town, in which a communist, dressed as a priest, held up a cross on which were inscribed these words, "God to the Discard." A picture of this was in the *Literary Digest*. Why this attitude toward religion? The Soviet government answers, "Religion is opium, because it lulls the people to sleep with fair promises and makes them indifferent to their real welfare." But this has not been the complaint against real Christianity. When Paul preached in Thessalonica, the complaint was not, "These men are drugging the people into insensibility," but "These that have turned the world upside down are come hither also." True Christianity is a spiritual agitator, producing, not insensibility but spiritual revolution in the lives of sinners.

As warm milk is fitter to nourish a babe than that which is cold, so the Word of God delivered by a lively voice hath greater suitableness to the work of grace.—Spurgeon.

Topics of the Times

The New Freedom

We are witnessing today in our country a revolt, especially on the part of youth, against the morality of the Bible, and against so-called "Puritanical standards." This is to a large extent the result of anti-Christian teaching in many of our educational institutions. The teaching is as follows: "The greatest happiness does not come by suppressing our natural desires, because whatever is natural is beautiful; true liberty comes as we freely express ourselves, and ignore the 'taboos' of worn-out religions." This attitude, and its results is interestingly set forth by Dr. Sheen:

"Imagine a railroad engine endowed with consciousness, so that it is able to read, to think, to speak; and supposing that one day it picked up with its pilot one of the modern books on the morality of self-expression, such as one of Mr. Bertrand Russell's (One of America's outstanding philosophers), in which he rebels against obedience to traditional moral laws, and the authority of Christian teaching. Suppose that then with its great single eye, it reads the pages of this liberal thinker, and becomes so impressed with its plausible, but empty arguments that it whistles to itself: 'Mr. Russell is right. What do the engineers who designed me, and imposed their laws upon me know about my inner impulses? Why should I even obey the authority of an engineer who is constantly limiting my pressure to one hundred pounds per square inch, when I have the vital urge to make it one hundred and fifty pounds? And, furthermore, why should I submit myself to the authority of railroad officials, who fifty years ago, laid the tracks upon which I should run? Why should I not be permitted to choose my own directions, and make my own tracks? From now on I am going to be self-expressive.' Well, suppose that the steam engine did become self-expressive. It would soon learn two things: first, refusing to obey the laws concerning steam pressure, it would no longer be a steam engine, because in asserting abnormal pressure it would burst its entrails; second, in refusing to keep on the track it would no longer be able to run. If the engine did jump the track, and burst its boilers, it would not hurt the engineer who designed the track; it would hurt only the engine itself. So, if a man disobeys God's laws, and dashes his head against them, as against an eternal

rock, the *rock* does not suffer—it is only the head of the man that suffers."

Wars and Rumors of Wars

Under this heading James T. Gerould, professor at Princeton University, discusses the possibilities of war. It is interesting to note that he uses Scriptural language in the title of his article. He raises the question: "Is another great war just over the horizon? The question is not fantastic, nor can the problem it propounds be dismissed by a negative answer engendered by faith in paper guaranties or our heavy armament. Probably no nation wants war; memories of 1914-18 are far too vivid. But apparently none of them is intelligent enough—or willing to shape its policies so that the causes of war may be removed. That is the situation and it may as well be faced."

United States and Japan

"For a good many years, in military and naval circles at home and abroad, there has been talk of the inevitable conflict between the United States and Japan. During recent months war rumors have been flying about Washington. That the policies of the two nations with respect to China are squarely opposed, is evident. The Japanese military men are deeply incensed over the 'loss of face' incident to their withdrawal from Shanghai," and they are not very pleased over the fact that the United States has refused to recognize the new Manchurian government (which is the tool of Japan).

Japan and Soviet Russia

"A *casus belli* exists between Japan and Soviet Russia, because of the conflict of interests in Manchuria. Obviously, neither is looking for trouble, but with Japanese armies operating all along the lines of the Chinese Eastern Railway, 'incidents' are difficult to prevent. If the fires are once lighted, it may become extremely difficult to put them out." The *Christian Herald* of England informs us that "newspaper reports indicate how definitely Russia is preparing for an eventual struggle with Japan. Troops and war material have been taken to Eastern Siberia in large quantities. Regiments are being formed consisting of Chinese and Koreans, whose hatred of Japan Russia intends to exploit. It appears that fortifications are being strengthened in the region of Vladivostok. Airplane and seaplane bases are being constructed in this region, and submarines have

been transported in parts and assembled there. The preparation include the purchase in Canada by Russia, a great wheat producing country, of big supplies of wheat to be transported to Vladivostok, a Russian naval station. A Soviet general, stationed in Siberia, declared that 'jets from the flame of real war' were beginning to jump on the Soviet Eastern borders. It is stated that Russian troops already concentrated in Southern Siberia number several hundred thousand."

Edgar Furness, writing in *Current History*, says "The increasing tension of Soviet relations with Japan has produced an outburst of war spirit throughout Russia. The combined trade-unions of the country at their ninth all-union congress pledged their membership of 17,000,000 to military service, and their organizations to the spread of preparedness among the nation's wage-earners and peasants. The officials of the government and the leaders of the communist party have aroused the people to a pitch of patriotic fervor seldom seen in a country not actually on a war footing." This outburst has relation to more than one country, for it has revived the old question of the Soviet war power as a factor in the international affairs of the future. It cannot be forgotten that Communism is in essence a militant movement, dedicated to the destruction of the existing national organization of the world by forceful means. Its members would be renegades if they did not hold themselves bound, when the time is ripe, to spread their gospel with the sword."

The European Situation

Mr. Gerould says, "It is in Europe even more that the danger of war lies in almost every direction." Concerning the report of the Arms Conference, the same writer informs us: "That they are disappointing to those who have hoped for tangible results as a consequence of the conference is putting it mildly. It is obvious that the delegates to the conference had been instructed to protect the interests of their respective countries first of all, and to agree on disarmament after that protection had been assured." The heading of a *New York Times* editorial aptly describes the situation—"Hard to disarm."

It is difficult for the nations to disarm or to decide on what arms to use or not to use—whether or not to use gas and germs in war. Commenting on agreements to refrain from the use of certain implements of war, a great French statesman once said sarcastically, "They might as well command the soldiers to plunge their bayonets in their enemies' bodies only

to the depth of two inches!" Nebuchadnezzar once saw the Gentile world powers under the form of a magnificent image. Daniel 2. But God sees them in their real character—as wild beasts. Read Daniel 7. Yet He is the One who can tame wild beasts, so that the wolf will live with the lamb, and the leopard lie down with the kid.

War and the World's Economic Problem

The New Testament predicts an economic crisis that will precede the appearance of the Lord. See James 5: 1-6 and Rev. 6:5, 6. The inspired writer does not give the details, but simply mentions two features: the hoarding of wealth by the few, and the oppression of the working class. For further and fuller details we shall consult the daily papers.

Mr. Jahncke, assistant Secretary of the Navy, is reported to have made the following statement: "Never in the world's history have conditions been so chaotic. The struggles of the Argentine have been succeeded by the struggles of economic conflict. Out of that international struggle for trade termini the world seems to have spent itself, to have collapsed everywhere. . . . History teaches us that whenever nations, ancient or modern, become competitors for the control of any trade they will either consolidate their interests or fight. In the last analysis war is merely competition continued to its sharpest point."

Says Mr. Gerould, "National poverty may make for international amity, but it may, on the other hand, be an incitement to conflict, as in modern Japan. Every country, moreover, has its munitions lobbyists and those who, still finding glory in war, belittle its horror and tragic waste. . . . Should the present economic stress be prolonged, a state of mind may evolve which regards war as a welcome relief. It is a natural human impulse in troublous times to shift the blame to someone else rather than to assess it against our own stupidity—to strike out blindly, regardless of the consequences of the blow. In our present abnormal mental state, international controversies which could in better times be adjusted without great difficulty are magnified and become dangerous."

What does the Word of God say about the settlement of the world's economic problem? The details of the Divine method are not given; but we know that, by the time the Lord has handled the situation, "they shall sit every man under his vine and under his fig tree; and none shall make them afraid." Micah 4:4.

The Unpardonable Sin

(Continued from Page One)

who think they have committed the unpardonable sin, but they have not. Whenever you have a feeling in your heart that you want to get right with God this is proof that the Holy Spirit is doing His office work in your heart, from which of course you know that you have not committed the unpardonable sin.

Once in Times Square, New York, standing on a soap box at midnight, I was arguing against the existence of a personal God. A great crowd of people were around me. I said, "Now I am going to prove to you that there is no God. If there is a God, I give this God the privilege to kill me in two minutes, and if I am not dead in two minutes, then there is no God. I will challenge this God you worship to kill me in two minutes. A minute now is gone. I am still alive. A minute and a half is gone. I am still alive." The women started to walk off. They got afraid and thought that sure enough something was going to happen to me. "A minute and three quarters are gone, and I am still alive." Then the men began to hold their arms before their eyes. Two minutes are gone. I am still alive; and there is no God." Even that awful thing that I did years ago when I was a black-mouthed infidel, an atheist, an evolutionist, and an anarchist, was not the unpardonable sin. If it had been, I should not be preaching to you tonight. If God could save and baptize a wretch like me, there is hope for any one of you. Why you reject this marvelous Saviour, the Lord Jesus Christ, I cannot understand. God loves you and wants to save you and fill you with the Holy Spirit.

What is the unpardonable sin? The only way to find that out is by going into the Scripture. You read your Bible from Genesis to Revelation and you will never read anything about the wrath of the Holy Spirit. It is never mentioned. The Holy Spirit is always pictured as a spirit of love, of kindness, and of tender mercy. We read about the wrath of God in Romans 1:18. We read about the wrath of the Son in Psalm 2:12. But you never read anything about the wrath of the Spirit. How awful then must be that blasphemy against the Holy Spirit.

There is a sin unto death, a sin that brings eternal separation from God. Back yonder in Genesis God said, "My Spirit shall not always strive with men." The Spirit of God left the antediluvian world. They were all drowned and died, except, of course, Noah and his family. Out of the hun-

dreds and thousands of grown-up men and women that left Egypt for Canaan, only two got into Canaan, Joshua and Caleb. You read in your Bible that God had left them and given them up. Then we read, "Ephraim is joined to idols. Let him alone." God sent His prophets and His messengers, and Ephraim killed the messengers of God, and God said, He is joined to his idols. Let him alone.

What a horrible place that soul is in when God says, "Holy Spirit, let that man alone. Preacher, let that woman alone. Conscience, leave him alone. Conviction, leave him alone. He has joined himself to his idols. Do not pray for him. He has committed the sin unto death."

My friends, the day, the hour, the minute, the second must come when God's Spirit will not strive with sinners any longer. We read about Saul. He said the Lord had departed from him and did not answer him any more. It will be an awful moment in your life, if it comes, when God shall depart from you and not answer you any more. It has happened before. It is happening now. It will happen again.

You remember once the Lord excused people. You remember how Jesus spoke the parable about the supper and how they all made an excuse. They all said, "We beg to be excused." Jesus did excuse them. He said that none of those men which were bidden should taste of His supper. They were excused, and none of them tasted of the supper of the King's Son. And some day, some hour, some minute, maybe right now, this very second, God is excusing you too. Be careful, for the Spirit of the living God shall not always strive with you.

Jesus said, "All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme; but he that shall blaspheme against the Holy Ghost hath never forgiveness." You read the third chapter of Mark and you will find what this sin is. The Sanhedrin sent Pharisees and scribes after Jesus to watch him. The news of His marvelous ministry had spread and the Sanhedrin in Jerusalem didn't like it. They said, "This will never do. This fellow is spreading a new religion, and all the people are saying He is the Messiah. He is our king. We must stop that." The scribes and Pharisees got into that city and saw how Jesus healed a man with a withered hand, and the common people cried, "He is the Son of God." He healed the sick and the lepers. He performed other miracles. Folks were saved, and again the common people cried out, "He is the Messiah. He is our Saviour. He is our King. He is the Son of God." Now the Pharisees

had to step in. They were convinced that what Jesus was doing was done by the power of God, and yet they said the whole thing was of the devil, and that Jesus also was of the devil. Thus by maliciously, wickedly, knowingly, and purposely saying that the work which they knew to be the work of God was the work of the devil, they sinned against the Holy Ghost—committed the unpardonable sin. It hath never forgiveness, neither in this world nor in the world to come. It cannot be repented of.

There are other sins that are almost equal to the unpardonable sin in practical consequences, though not quite. The permanent and final rejection of the Lord Jesus Christ as one's personal Saviour is such a sin. I John 5:12. However, at least theoretically, this sin may be repented of and so forgiven. The Jews rejected the Messiahship of the Lord Jesus Christ, although many of them were assured that He was the Son of God. Thus they brought upon themselves the awful judgment of all Christ rejecters. Still they could have repented and been saved had they wanted to do so.

You remember Aaron Burr, do you not? He was a brilliant man. When he was about 18 or 19 years of age and attending Princeton University, a revival broke out there. Nearly everyone got saved or was under deep conviction. Aaron Burr was under conviction and a good friend of his came to him and asked him to settle the question about his soul's salvation. Aaron Burr said, "I am going home now for two weeks, and when I come back, I shall give you my decision." When he got home there was an atheist there visiting. He said, "Aaron, that is all excitement. That is all nonsense." After Aaron Burr returned to the university that friend came to him again and said, "Have you settled the question?" "Yes, I have," he said. "I have told Jesus Christ that if He will leave me alone I will leave Him alone." You all know the history of Aaron Burr, how he almost became president of the United States, missing it by but one vote, but finally betrayed his country. He lived a dissipated life and went from bad to worse. Years later he made the acquaintance of an English preacher who said to him, "Aaron, I would like to introduce you to my friend." Aaron Burr was a gentleman and said, "If your friend is as excellent as you are, I should like to meet him." The preacher said, "My friend is the Lord Jesus Christ." Aaron Burr's face turned ashen, and he said to that preacher, "I settled that question 60 years ago. I told Jesus if He would leave me alone, I would leave Him alone, and

He hasn't bothered me since." That man had committed a sin which, unrepented of, was as terrible in its consequences as the unpardonable sin itself, and you are in danger of doing the very same thing.

You know that God has given us the members of our bodies for a certain purpose. He has given us our arms to lift weight. If you want to get paralyzed in your arm and lose the power to use it, just take a rope and tie your arm to your body. Don't take that rope off for six weeks and you will find that you will not be able to lift your arm. Why? Because you have refused to use your arm for the purpose for which God gave you your arm. If you want to go blind in your right eye, you do not have to tear out your eye. Just take a rag and tie it around your eye. Keep it there and refuse to use your eye for the purpose for which God has given you that eye, and after a few months you will find that your eye has gone blind. God has given you your heart to give it to Him. He says, "My son, give me thine heart." That is the purpose for which God has given you your heart. Just refuse to use that heart of yours for the purpose for which God has given it to you and the day will come when you will have lost the power and the ability to give your heart to God. You have committed a sin which in its practical consequences is as awful as the unpardonable sin itself; and God have mercy on your soul.

People come to me and say, "Isn't it a curious fact that so few old people get saved?" No, not at all. We know that conversion must be effected by the influence of the truth upon the mind. You reject that truth tonight, and tomorrow night you will have a harder time to accept it. Refuse to accept the truth and your mind will grow weaker and weaker along that line, and the day, the hour, the minute, the second will come when the truth will not affect your mind at all, and you will have committed a sin unto death.

Nevertheless God will save you now if you will but let Him do it. In Hattiesburg, Mississippi I spoke on this subject. A notorious drunkard and gambler came to the meeting. He had married three women but was living with none of them. He had killed a man; his daughter had killed her husband; his son had killed two. That night he saw a ray of light and came to the altar. He prayed and agonized for two and a half hours, and then God saved him. If God would do that for that man He is willing to do it for you.

I was in Kansas City some years ago and heard Dr. Torrey preach. He told the following story. "Before

Moody got converted, he was hoeing one day in a corn field. An old man whom he called Uncle Reuben was helping him. Uncle Reuben would stop hoeing every now and then. Moody went to him and asked him what was the matter. The old man said, 'Well, son, you see that house over there? That is where my mother used to live and now my sister lives there. I was fourteen years of age when I left my mother's home to make my way in the world. My mother gave me a New Testament and told me to read it continually and not to forget Matthew 6:33, "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." I told mother I wouldn't forget it. The next Sunday I went to church in a distant city, and the preacher got out his Bible and read Matthew 6:33, "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." He preached his sermon, made an altar call, pointed his finger at me and said, "You man, give your heart to God." But I didn't. The next Sunday I went to church in another town, and the preacher there read the same text. When he made the altar call, he, too, pointed his finger at me and said, "Boy, come give your heart to God. Seek His kingdom and His righteousness." I went out of the church, found my way to a grave yard and between the tomb stones I had it out with God. I told God to leave me alone, that I wanted to make my way in the world first. Young boy, from that day on I never had any desire to become a Christian.'

Moody was not saved then, but after he was saved he remembered what Uncle Reuben had said. He tried to get in touch with Uncle Reuben and learned that he was dangerously insane. They had him in a padded cell. A month later Moody visited the asylum and asked to see Uncle Reuben. As soon as Uncle Reuben saw him he grinned insanely and said, "Young man, seek ye first the kingdom of God and His righteousness." Moody broke down and cried. He couldn't help it. Some years later Uncle Reuben was discharged from the asylum. He was still insane but was no longer dangerous. Moody again went to see him. When Uncle Reuben saw Moody, he pulled at his hair and laughed insanely, "Ha! ha! ha! Young boy, seek ye first the kingdom of God and His righteousness. Ha! ha! ha! And all these things shall be added unto you."

Let me close with two words from God's wonderful Book:

"It is a fearful thing to fall into the hands of the living God"; and
(Continued on Page Nine)

-:- God Is the Healer -:-

DEAD LIVER HEALED

After being injured in the left kidney which was pulled loose, I was stricken with rheumatism so severely that I was unable to walk for three months, my entire right side being paralyzed. My liver was dead twenty days. My condition was very serious. Brother H. E. Simms and my pastor W. C. Elmore with some of the saints came and anointed me for healing, and I was restored. The dead liver was healed first, and then the other conditions yielded to the prayer of faith.—Murphy Smith, Emmer-son, Ark.

The above testimony is true.—H. E. Simms.

THAT CHILDLIKE FAITH

When our infant son was about eight months old he took very sick. We did not know what was the matter with him; but Jesus did. I had to hold him in my arms all of the time day and night, so we prayed continuously for about a week. Then the Lord said to me about eleven o'clock Sunday morning, "The God that you serve day and night, He is able to deliver thee." The baby was healed at that moment. I suffered with neuralgia very severely; but Jesus healed me. My husband suffered with a terrible case of fistula. He was operated on. He wrecked his body with drugs, and became very low spirited. We were Catholics. As he, a lost and undone sinner, was on his way to commit suicide Jesus of Nazareth was passing by on the street corner and my husband was saved and completely healed.—Mrs. Frank Perdone, 1050 10th St., San Bernardino, Calif.

HEALED THROUGH A HANDKERCHIEF

About a year ago I sent in a letter with a handkerchief, asking for prayer for our baby who had a rupture that was very bad. He was a cross baby, but I knew that God could and would heal him. Praise His holy name! He had healed another boy about seven years' old who had the same ailment. As there was no minister here at that time, I sent in a handkerchief to be prayed over, for I had been reading in the *Evangel* of the many wonderful healings.

When the handkerchief came back, it was laid on baby by my husband and myself with prayer, and in two weeks' time the baby was healed. We give all the praise to God. Baby has never once been bothered and has had whooping cough. At the time I wrote you baby was five months' old, and across the letter you sent me with the handkerchief was the date March 24, 1930. I wanted you to know that the baby was healed, and we asked for prayer over a year ago. I never can praise God enough. I am going to keep the letter and the handkerchief to show the baby what the Lord has done for him, and teach him to the best of my knowledge to live a life for Jesus, for in Him we live, move, and have our being. Please accept my thanks for stand-

ing with me in prayer. Yours in Christ, Mrs. Edward Chapman, Northome, Minn.

I hereby witness that this statement is correct. E. H. Chapman, husband.

INSTANTLY HEALED OF APPENDICITIS

I want to praise the Lord for complete healing of appendicitis without a surgical operation. On February 24, 1930, I began suffering, continuing to grow worse. My husband was called from work, and saints were called in to pray. It was impossible to get an elder at that time to anoint me, as we had no Pentecostal church in New Brighton. I grew worse through the night and toward morning I was in terrible agony. Praise God there was nothing between me and my Saviour and as I had told numbers about the Lord's power to heal I was determined to die if necessary, standing on my testimony. Shortly every one present knew I would soon pass on if something didn't take place. It was early the next morning about six o'clock when my husband was able to secure Brother Hartsuff and wife of Beaver, Pa., pastor of the Gospel Light House, at Rochester, Pa. I was anointed with oil according to James 5:14.

My fever left, my head stopped hurting and praise the precious name of Jesus *all* misery ceased. I want to say that God performed an operation in my side. I felt a moving take place and told them I was feeling it being done. It didn't hurt though.

It is just like Jesus to do things right. I joined in with the singing, "What a Friend we have in Jesus." Brother Hartsuff had about ten minutes after I was healed to get to the train that took him into Pittsburgh to his work. I don't believe he had got to the station before I was having gas pains. At first I was frightened a bit, as the devil kept telling me, "You are not healed." But having gone through a surgical operation before I soon realized that these were gas pains. I might say here that when I learned I had appendicitis, it was just after I was operated on in Marsh's Clinic, Kingsport, Tenn. As my incision had not healed up I could not undergo another operation. Dr. Keener and Dr. Marsh of Kingsport treated me for it and I lingered on till the time of my healing. In a few moments after the pain ceased I passed about a pint of pus as green as poison with what looked to be my appendix in it. Inwardly I felt as if I had had a surgical operation. The healing took place February 25. I got up that day, but felt so loose inside. I held my side saying I needed a supporter to hold my insides up. Thursday evening I walked to the street car line and went to the Gospel Light House to service, intending to be anointed again so my side would be strong without a supporter. During the healing service before my time came to be anointed, the power of God fell on me and I began to dance under the mighty power of God. In my natural condition I never could have done it as I had to hold my side and be so careful after my opera-

tion. But thank God when the presence of the power of God was lifted I didn't feel like I had ever had an operation. I never got a supporter and it has been a year last February.

Since then we have moved on a farm in Ohio and I take a man's place when it comes to work we have to do, as my husband has no one to help him. I had never got over the surgical operation previous to my healing till I repented of not trusting Him and consecrated my life to God. I was in bed from March 24, 1927 till July. Dr. Marsh told me twice that only the Lord had let me get well. He thought I never would wake up, my fever being 104 degrees when put to sleep. I am strong and well and able to do hard work and have really learned to trust Jesus for myself and my little girl, four years old. She doesn't even know that there is any medicine that will give relief when sick or hurt. All she knows is to ask me to pray and to pray herself, as we keep no remedies whatever in the house. I shall never cease to praise my Saviour for His mighty healing and keeping power.—Mrs. J. D. Perry, Route 1, Letort Falls, Ohio.

Warning

We are frequently advised that certain persons who do not hold credentials of any kind visit our assemblies and are given a place in the pulpit and seemingly have a very good message and win the hearts of the people, but they are later found to be unreliable and oftentimes swindlers, and they many times state they have just visited Springfield and some of our people consider this as a recommendation.

NOW PLEASE TAKE NOTICE. There are many transients who visit our headquarters office and local assembly whom we do not know, and therefore do not endorse, and they are not invited to speak in our local assembly, so to be on the safe side and to avoid possible trouble in your assembly we suggest that when strangers appear in your assembly claiming to be Pentecostal preachers or missionaries that you require them to produce credentials or proof of some kind as to their reliability, and if they cannot do so, we recommend that they be given no opportunity to speak. A word to the wise ought to be sufficient. May God bless you

J. R. Evans, Secretary.

The Unpardonable Sin (Continued from Page Eight)

"The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

Fall on your knees where you are, my friend. If you wait five minutes longer to surrender your life to God it may be too late.

∴ The Gospel in Foreign Lands ∴

Rescuing Souls from India's Zenanas

Mrs. Jennie Kirkland Mueller

We were moving about among the throng of heathen worshipers in that ancient sacred city of the Hindus. The Golden Temple was surrounded as well as crowded within. We finally reached the black idol before which the blood of animals flowed to appease the wrath of the "Goddess of Murder."

At one side were numbers of Brahman widows whose hope of salvation had fled with the death of their husbands. Manu, the Hindu law-giver, gave this blessing to woman, viz: that if she die before her husband she may find salvation.

We wound our way to the bank of the sacred river where masses of people bathe religiously in the vain hope of obtaining salvation. In a prominent place on the bank was a tank dug out of the wall of the river, called the "Fountain of Life." There was only room for a few to descend and bathe at a time, and its shallow water was reeking with the filth from the bodies of untold numbers of dusty, diseased pilgrims.

The Fountain of Life! What a contrast between that and the stream which flows from His wounded side! Yet when He suffered it was for India's people also that He said, "I thirst." Still they and millions more are unaware of His love. Long Pilgrimages they have made to this filthy fountain; weary miles have been covered, their bodies frequently having been prostrated on every inch of ground which lay between their hut and the templ idol. Wear yand sore, they at length reached their god but now that they had actually bathed, they were none bettered, rather its very waters had left upon them the mingled germs of disease from the multiplied numbers of pilgrims tainted with everything from fever to leprosy who had previously bathed in its scant waters.

Tradition says that even for a widow who bathes in this fountain,

salvation would be certain. The significance of this is that of all people in India a widow's hope of salvation is the most remote.

In a village near our home was a child-widow, who after years of silent suffering, had at length grown to young womanhood. Her husband had died taking with him her hope of a better world. She had heard the older women of the zenana talk in the twilight time of the fountain in the distant city in the waters of which even widows could obtain salvation, and grasping this one hope, she, who until then had been always behind the Purdah (curtain) in her high-caste home, planned to make her way to this city of the widow's hope. But, having been closely confined all her life, she was helpless when out alone, and was un-

trust one day they may go forth with the glorious message of the Cross to tell other zenana women of the joy of salvation in Jesus.

The cost of supporting a convert in training is about \$3.00 a month. Do you feel He would have you help lead others to the true Fount, like the one of whom we have told you, by sending a dollar a month or a regular monthly offering for the upkeep of the training school? At times, it seems impossible to continue during these days of awful world-depression, but we feel you will stand with us both in praying and by your offerings. Praise Him! "Whatsoever He saith unto you, do it."

We also long for your "earnest effectual prayer" for each phase of the work, that His deep blessing may be upon the printed page as it is distributed among the heathen; for His unction upon the faithful band of Indian workers who are constantly scattering the seed among the heathen, and that "much fruit" shall result from the hall and library in the midst of this city of teeming heathen. Finally, "Brehren, pray for us."

Please send your offerings to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Missouri, designated for the Zenana Converts' Training School upkeep and yours will be a part of the joy and reward "when He makes up His

jewels." Amen!

The Death of W. E. Simpson and Latest News of W. W. Simpson Party

Since our last issue of the *Evangel* we have received further advice from the Department of State at Washington as follows: "In a telegram dated July 6th, the Consul General of Shanghai states that he has received a message stating that Mr. W. E. Simpson was murdered by Mohammedan bandits; that his body is now in Tingshi; and that he will be taken to Minchow for burial."

Minchow is the headquarters of Brother W. W. Simpson the father of W. E. Simpson.



Some of the young women at the Zenana Convert's Training School, Dehra Dun, India. Sister Jennie Kirkland Mueller is seated towards the center of the front row.

able to find the Railway Station. In a miraculous way she escaped the kidnapers' hands and God brought her to our mission where, thank God, we could tell her of the true fountain of cleansing.

This is just one case among many that the Lord has enabled us to reach from among the zenana women, and we have opened a training school for these converts. In the picture you will see the young women who are in training, together with our teachers.

When in their heathen homes, they are unlearned, and before they can become Bible-women, they must be taught. We are teaching them so that they can read their Bibles, etc., and the Bible classes mean spiritual help and familiarize them with the Word. We

A letter from Miss Claire Merrill dated July 16th at Redondo Beach, Calif., advises us of receipt of letters from a Miss King who was a member of W. W. Simpson's party. She writes:—"The dear ones who know of the home going of W. E. Simpson will be glad to learn that he had first a glad reunion with his father and mother. Brother W. W. Simpson and wife were overtaken by ten bandits armed with machine guns and the elder Simpson was held for \$100,000 ransom. After accompanying them a few miles they decided to let him go. This happened last May. They were robbed however of \$350.00 although the government has promised to make this good. Soldiers were then sent to escort the party to their destination."

Miss King also writes under date of May 25th: "We hope to be in Minchow by the 3rd of June. Praise the Lord! Due to a breakdown of our car, the party separated, four of us waiting here in Sian; Bertha Roberson, the children, and two blind teachers staying in Pingliang at an inn; and Brother and Sister Simpson going on to get the car fixed. It was on their return trip to gather up the party that they were attacked by bandits, who robbed them of everything they had including watches, cameras, glasses, and even some of the clothing they were wearing. They searched Sister Simpson for any concealed money, but during the whole time she testifies to a consciousness of God's presence and an absence of fear. The Lord gives strength in time of need. Later on when the bandits let them go they met a party of fifteen soldiers sent to protect them, but the Lord had already undertaken. We will now have a military escort to take us through to Minchow. 'All things work together for good.'"

A later word received by Miss King's mother in this country tells of the meeting of Brother William Simpson and his father and of the mail that the son brought to the party from the homeland. They read this together by the light of the car headlights. The son then left in a truck to get the rest of the baggage, and met his death while *en route*.

First Steps in Missionary Work in W. China

Mrs. J. C. Morrison

We surely have been busy the few days since our arrival here, and have had to be "Jack of all trades." For the first six weeks we lived in a crowded room in the head Lisu man's house with boxes all around us until our own building of Lisu architecture was up.

Now we are in our own place consisting of three rooms. One is kitchen and dining room combined. One is our store room for boxes and grain, and the other is our bedroom. It is our desire to add a few rooms, but we shall have to wait until more funds arrive. In addition to our house we have a two-room building for our native workers. One room serves as a guest room, and mission, and the other is used by our native evangelist Paul and the language teacher. We also have a wash shed erected for washing clothes, a stable for cows and horses, a one-room building for Chinese helpers, and a chicken house. Our buildings are very crudely put together being constructed after the native fashion. Our floors and walls are of native bamboo and the roofs of long grass. The framework of the house is of long poles to which the bamboo matting and the grass on the roof are fastened.

The buildings are put up without the sound of a hammer. We haven't been able to get any carpenters to help so we have no doors between the rooms.

The rooms were so dark that Clifford and Mark our language teacher managed to make a window for our dining room. Our table up to a week ago was a steamer trunk, but Clifford and I together made a table with drop leaves. I did a good bit of the planing until my arms ached. Another difficulty was that we did not have a cupboard, but now we have enough boards planed off so that we can make one. Lumber does not arrive all prepared in this country as it does in the States.

Our Lisu work is surely encouraging, as already over 250 Lisu have taken their stand for Christ, and are studying the Word and learning hymns. We are constantly called out to pray with those who want to believe and worship the living God. One of our first steps in such cases is to ask them to take down from the walls all the idols they have been worshiping. A number have come to us for prayer for healing, and in many cases there have been marvelous results.

April 6th, 1932.

Open Doors in Mossi Land

Ida George and Cuba Hill

While in some lands doors are closing to the gospel, it seems that greater opportunities than ever before are being presented to us on this field. Many open doors are before us as a challenge, but we are limited because of lack of laborers. We want to tell you a little bit about one of these open doors.

Boulsa is a large native town about fifty miles from here, and for some time it had been our desire to go there. We had sent word two days ahead that we were coming, so they were expecting us. Upon our arrival we went to greet the big chief, and were met by two under chiefs and their attendants who escorted us to the chief's reception place which is a place fixed with mats. These two chiefs and their attendants with our native evangelist sat down on one side of the room while we girls standing awaited the coming of the big chief. First his servants and some other followers came in and finally the head chief came—a tall man in flowing robes with a cloth wound about his head and then brought over his mouth. We greeted him, telling him in a formal way that we wished to remain for a few days to preach to his people. The request was repeated by our native evangelist to one of the under chiefs who in turn repeated it to the head chief. Our request was granted without hesitation. There followed a brief silence and then a little confusion at the entrance when in walked a man carrying a big old rooster, and another leading a sheep which were presented to one of the under chiefs who in turn presented them to our native evangelist and he then presented them to us. After thanking him we left. Our same escorts accompanied us back to the encampment where we were going to stay. We were quite a company—two attendants in the lead, then came the two chiefs, followed by us and then all the other attendants with the bleating sheep and rooster in the midst.

Our opportunities for the Lord while there were many. We were privileged to give the gospel to five different chiefs including the head chief and also hundreds of people. One afternoon when the heat was most intense there were between two hundred and three hundred people who came into the yard and sat for a long service, eagerly drinking in what was said. After the service an intelligent looking young Mohammedan remained to enquire further.

We taught them to sing the chorus of "Jesus Loves Me." It amused them to think that they were permitted to sing too. They did fairly well, that is when we shut our ears to the many minor tones that were sung most of the time. However we were glad to be able to get those words in their hearts, trusting God to teach them the full meaning of the love of His Son Jesus.

As we looked out over that immense village with its many mud huts, and visualized the souls that were there
(Continued on Page Fourteen)

-:- In The Whitened Harvest Field -:-

SOUTHERN CALIFORNIA BIBLE SCHOOL

Pasadena, California

The following is an excerpt from a letter of recommendation by the Executive Committee of the Southern California and Arizona District Council of the Assemblies of God:

We, the Executive Committee of the Southern California and Arizona District Council of the Assemblies of God, desire to state our confidence in and endorsement of the Southern California Bible School. We are entirely satisfied that this school is fully Pentecostal in name, practice, and teaching. The course of study is adequate to meet the need of all who desire to equip themselves for the work of the Lord whether at home or abroad. The teachers are Spirit-filled and efficient in their respective courses of study.

This School provides a three-year course and those who complete this work are granted a diploma upon graduation. Those who wish to take less time are granted a certificate at the end of one or two years of work.

**EXECUTIVE COMMITTEE
SOUTHERN CALIFORNIA AND
ARIZONA DISTRICT COUNCIL**

Those desiring a copy of the new bulletin send request to Southern California Bible School, 450 Avenue 64, Pasadena, Calif.

IN ONE SACRED BOND

Pastor H. T. Carpenter writes from Chicopee, Mass.: "The prayer conference which met July 15 at Bethel, Conn., proved a great blessing to all in attendance. The state of Maine was represented by the Presbyter, C. H. Baker, also Massachusetts and Connecticut. A delegation of young people from the Bridgeport Pentecostal Church attended, and under the auspices of the Assembly of God, held a street meeting. The evening service was very well attended, and all enjoyed the special instrumental music and vocal selections. The evening message was brought by the writer."

BATTLE WON AT BATTLE CREEK

Camp meeting at Battle Creek, Ia., reported by Geo. A. Bullock: "The camp meeting here has just come to a close; the writer and sons in charge. Many were at the altar seeking help from God. There were 12 who received definite experiences of salvation and one was baptized with the Holy Spirit. Many miraculous healings were also performed by the Holy Ghost; 2 were healed of ulcers of the stomach; one of these had been an invalid for 12 years but is now able to do all of her own work and much service for the Lord. One was healed of heart failure and one of epilepsy; 10 received Christian baptism. Battle Creek is awakened. Many heard the full gospel for the first time and hearing were made glad."

150 RECEIVED BY THE KING

Pastor Henry H. Ness writes from Fargo, N. Dak.: "We are grateful to God for the splendid 4 weeks' campaign which we have just enjoyed here in the Fargo Gospel Tabernacle; conducted by Dan McNally, ex-convict and former underworld character. Through the uncompromising standard of the Word which our brother held many were convinced of the glorious truths of salvation and Pentecost. Our tabernacle, which seats a thousand people was filled from time to time, and not a night went by that someone did not respond to the altar call. In all about 150 came forward and professed salvation during the campaign."

SWEET PRESENCE AT SWEET HOME

Pastor W. H. Lutgen writes from Crocker, Mo.: "God is blessing our efforts at the Sweet Home Church 6 miles southeast of here. All through the meeting Satan hindered some, but the greater power of God has been manifested. Our regular services are good. The house is filled almost every night. We are planning an all-day meeting for Aug. 7. Our regular meetings are Saturday night, Sunday at 11:00 (Sunday school at 10:00) and Sunday night."

GRACE THAT BRINGS SALVATION

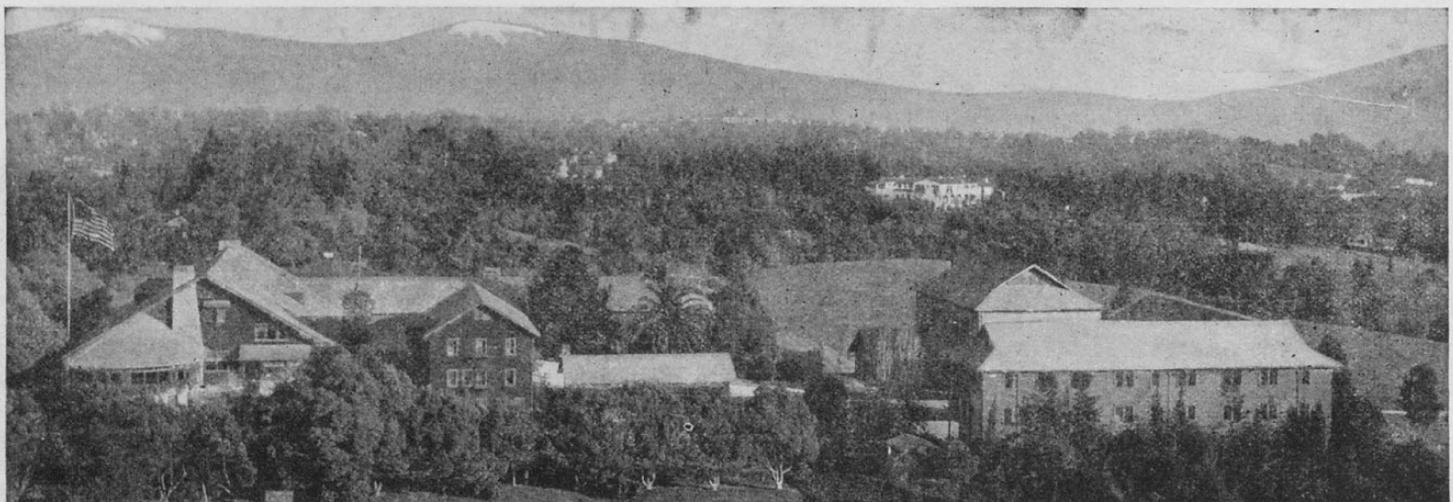
R. S. Peterson and party write: "We have just closed our 4 weeks' tent meeting at Detroit Lakes, Minn., with Pastor W. A. Morken, in which the Lord graciously blessed. Many backsliders returned to God and several sinners also sought His pardoning grace; a few received the Holy Spirit's Baptism; and many afflicted bodies were healed by Christ, the Great Physician. Nineteen were baptized in water; there was a shout in the camp as the saints were encouraged to press on into greater victories. We are now in our tent campaign at Cavalier, N. Dak. with Pastor R. E. Smith, and the revival tide is rising in every service. Following our campaign here we go to conduct our next revival with Pastor Herman G. Johnson, at Minot, N. Dak. commencing Aug. 7."

300 FROM FIELDS OF SIN

Pastor H. C. Leete writes from Pindall, Ark.: "We praise the Lord for the way He is blessing in our ministry. Recently the Lord has gathered about 300 from the fields of sin. At least 200 of these have no Bibles. There is no money here at all. We have at least 4 good intelligent, called ministers who have no Bibles or song books with which to go forth with the message of the Lord. If anyone knows of any Bible societies who are giving out Bibles in this manner we should like to get in touch with them. Brother Peppers dedicated our church here a week ago."

SOUTHERN CALIFORNIA MINISTERIAL CONFERENCE

A remarkable ministerial conference has just been concluded at the Southern California Bible School of Pasadena, Calif. This conference opened the summer session of the school. For two weeks the ministers, workers, and laymen of the Southern California and Arizona District Council enjoyed a feast of good things. Brother Donald Gee of Scotland was the chief speaker. Three sessions daily were held. In the morning the



Southern California Bible School, Pasadena, California

message was of peculiar interest to the ministry. Following a brief intermission, a round-table conference was held, at which questions were asked and answered by Brother Gee. In the evening a meeting was conducted for the general public, at which Brother Gee spoke, dealing with the needs of our assemblies.

We know that the ministry of this District will be greatly enriched by this conference. The regular teachers of the Bible school assisted and God's blessing rested upon their ministry also.—L. R. Keys.

MIGHTY MOVINGS OF GOD

P. M. and Mrs. Elder write from Sherman, Okla.: "We began a meeting in Kiowa, Kans., May 22 which lasted 5 weeks. The Lord poured out His Spirit on the listeners and a number sought God. About 18 were saved and 8 were buried in baptism; a goodly number are seeking the Holy Ghost. All the people that attended the meeting were greatly interested."

CHRIST THE MIGHTY MAGNET

Walter H. Harriss, Pastor of Brooklyn Heights Full Gospel Church, Los Angeles, Calif., reports a special evangelistic campaign conducted for about 3 weeks by Leola Sutter at the church and at its Full Gospel Mission in Belvedere Heights. "The power of God was mightily manifested, especially among the young people and children. The evangelist's method of using object lessons, and other special ways of interesting the young, drew many to the meetings and to the Saviour. Conversions were taking place all the way through. Seven of the converts followed Christ in baptism."

LOVE'S WAY HEAVENWARD

Pastor Earl Rogers writes from Denton, Tex.: "We have just closed a revival conducted by Pastor B. K. Markum of Fort Worth and myself, in which 20 were saved and reclaimed and 2 received the Baptism with the Holy Spirit. We have just completed a year's stay in Denton and God has blessed our ministry here. The Sunday school has grown considerably and the work is moving along nicely. Robert McCutcheon, a member of the Southwestern Bible School faculty, is with us at the present and his Bible lessons from a large chart as well as the evangelistic messages are interesting many."

IN NEUCES RIVER CANON

"We have just closed a meeting in Camp Wood, Tex.," write F. A. and Mrs. Hale, "in which a number were saved and filled with the Spirit. J. A. and Mrs. Sport began this meeting and a good interest was being manifested when we arrived on Saturday to assist. About 15 prayed through to salvation on that day and the next. On Monday Brother and Sister Sport had to leave for other appointments. As the meeting continued others were saved and a goodly number were filled with the Holy Spirit. The latter part of the meeting was hindered by heavy rains and floods; on July 10 11 were buried in the waters of baptism and we set the church in order with 22 charter members. J. H. Perkins was chosen as pastor and the good work is moving victoriously onward."

JOY RETURNS TO HARPER

Willie Pearl Varnum writes from Harper, Ala.: "We wish to praise the Lord for His mighty power and blessing in our midst. We have just closed a precious meeting of 3 weeks with J. Herschel Harper, Columbus, Ga., as evangelist. There were 10 saved, one received the Baptism with the Spirit, 8 were received into church fellowship, and 13 followed the Lord in baptism. We feel that the entire community has benefitted by this meeting at Harper's Joy church."

NEBRASKA BARNs OVERFLOWING

Pastor Inez Ferrius reports the Nebraska City, Nebr., work: "We recently closed a successful 3 weeks' revival in which from the beginning God manifested His loving presence and mighty power. During the first week 14 received the Baptism with the Holy Ghost, according to Acts 2:4. Hannah Mae Steinle, of Dorrance, Kans., brought forth heart searching messages. About 27 were brought to Calvary where they found peace and pardon. In all 17 were filled with the Holy Ghost, and 33 were baptized in the Missouri River June 27. The revival fires are still burning. The following Sunday night 9 were saved, 3 received the Baptism with the Holy Ghost, and Tuesday night 3 others were saved and 3 received the Spirit. Cathryn Thorn, Girl Evangelist, of St. Louis, is helping out as assistant pastor."

TOM PAINE'S CONVERT SAVED

J. P. Mason writes from Winslow, Ark.: "We have just closed the meeting here with great joy. Lela Smith, a graduate of Enid Bible School, assisted by Ernestine Jeter, carried on the meeting for about 4 weeks and about 35 were converted. At the close these received Christian baptism. I planned to remain another week giving them lessons on prophecy, Sister Smith assisting; but at the end of the week we could not close; the place had been jammed with people and the altar was full every night. The second week was the same, so we kept on another week, with well over 200 saved at the oldtime altar. Several were baptized with the Holy Ghost and 93 were immersed. More than 90% of the converts were grown people; some were past 50 and many were past 30; some of them had been infidels. One hardened infidel 75 years old, retired physician and the hardest skeptic I ever met, was converted after the third time he came; he went to the altar before I brought the message, called out to God, confessed, prayed, and got up and gave a wonderful testimony, extolling the mercy of the God he had blasphemed, and the Christ he had scandalized. He said he had read Tom Paine's book when only 10 years old; but when Christ came to him Tom Paine and all the world had to retire and give place to truth. Chas. Pepper was with us Saturday and Sunday morning to set the church in order; 70 members were enrolled with great joy in that city. Lela Smith was appointed Pastor of the church for the remainder of the year."

SOUTHERN CONQUESTS

L. S. and Mrs. Miller report the Leesburg, Fla., meeting: "We began services May 26. The first night the Lord began to bless, and at every service from 4 to 27 were at the altar. Twelve were baptized with the Spirit, and 16 received Christian Baptism, but we could not get an accurate account of the number saved. A. G. Voight, District superintendent, set the church in order on June 19, with 31 charter members; 6 more came in on the following Sunday. We also organized a Sunday school and the first Sunday they had their literature there were 60 present. Leesburg, being a new field, many heard the full gospel for the first time in this meeting. We are now in a revival at Lisbon. Interest is good, some have been saved, and large crowds are attending each night."

WHOLE FAMILIES KNELT AT ALTAR

Pastor W. E. Wood writes from West Point, Ill.: "An old fashioned tent revival conducted by V. R. Jackson has just closed after 5 weeks of blessings from heaven. On the first Sunday the Lord manifested His presence by saving 3 who came seeking pardon. The assembly was drawn closer to the Lord, and a goodly number of the unsaved wept their way through at the foot of the cross. Many as they heard the Word realized the sinfulness of sin as never before and drew closer to the bleeding side of Jesus. Many young people were saved and several whole families knelt at the altar for salvation. After an afternoon prayer meeting one woman returned home and there received the Holy Ghost, Acts 2:4. On June 26, the closing day, 26 followed the Lord in baptism."

BRIEF MENTION

G. W. Pitts writes from Mineola, Tex.: "We have had a good revival here and have organized Sunday school and a Christ's Ambassadors band. We are endeavoring to get a church ready to be set in order soon."

Walter Ivie writes from Swifton, Ark.: "I have given up the work at Page assembly but still have charge at Arnold. Some have been saved and filled with the Holy Spirit, some others have been healed and some delivered from the tobacco habit in the 8 months of my stay."

Rachel F. Wallace writes from Kimball, Nebr.: "We are just ready to close a 4 weeks' revival in a school house, in which God has wonderfully blessed us. Brother Drake, Ellsworth, Nebr., has been with us and several have sought and found Christ."

Pastor W. Z. Herbig writes from Siloam Springs, Ark.: "I began a meeting here yesterday, and will be here until the 30th. We had a goodly number of seekers last night and prospects for a glorious meeting are good. Floyd Webb is pastor here. Times are indeed very depressing in Arkansas."

SUCCESSIVE REVIVALS SUCCESSFUL

Pastor Nolon B. Rayburn writes from Cedar Grove Assembly in Shreveport, La.: "We are happy to report the workings of the Lord in a number of revivals this year. In March Dr. C. C. Self, of Hernbeck, conducted a 3 weeks' meeting in the coldest weather of the year, but some were saved and a good interest was created. In May James G. Mayo, Jr., and Jesse E. Smith, both from Mississippi, conducted a successful revival. A number were won to the truth and some were also saved. In June Tom Welch, Douglas, Ariz., preached one week. The church was greatly strengthened and built up in faith."

Open Doors in Mossi Land

(Continued from Page Eleven)

without Christ, our hearts ached. What a tremendous need and what a glorious opportunity! This town is one of many in Mossi land who are waiting for some one to tell them. Upon several occasions we saw some evidences of Mohammedanism and it made us to realize that the enemy is still on the job. As yet Roman Catholicism is not established in this place but we don't know how soon it will be, as it is making rapid strides all over Mossi land.

On our way home we stopped at another village near Boulsa where some young men lived who had asked pardon while here in Kaya when they were called for soldiers. We found them very happy and seemingly going on with the Lord.

Will you not pray with us that we will soon be able to occupy these various places? Laborers and funds are needed. The day is far spent and the night is coming when opportunities will be past. Souls are perishing. Will you not heed their cry?

God's Living Word

(Continued from Page Three)

more fully developed than we!" If the leaders of the "new education" are not fully developed, what do they lack? Surely they are doing their best. God is bringing the world to the place where we shall learn that the best man can do, is not enough. We must have that higher development that comes from above. It is a good thing to be aware of our dependence upon one another, but we are hopelessly lost until we become aware of our dependence on God! Time will prove that the "new education," wonderful and powerful as it is, is utterly inadequate as long as it neglects the Word of God.

After man has made his last great experiment and has failed to achieve any permanent improvement, God will take control and show the world the

better way. Happy are those people who have already found that better way—the Way of receiving imparted life from above. Life is something that cannot be grasped by reaching for it or earned by working for it, nor can it be developed synthetically. Life in every form comes only by impartation. As our physical life was imparted to us, so must spiritual life be imparted, if we are to have it. This is the only hope of the world; "for if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ."

What authority, what power, what abundance of life reposes in the Word of God! What opportunities for development of character and growth in

SPECIAL NOTICE TO SUNDAY SCHOOL TEACHERS:

We are now publishing two teachers' quarterlies which are prepared especially as helps for the teachers in the preparation of their lessons.

One of these quarterlies is for the teachers teaching in the Adult and Young People's Departments and the other is for teachers teaching in the Intermediate and Junior Departments.

We have printed several hundred extra copies for the third quarter of this year and desire to send them to teachers who are needing help in the preparation of their lesson.

If you are a teacher and desire a free copy of one of these teachers' quarterlies, write and let us know and we will gladly send it to you. Be sure to state which quarterly you desire. Should you fail to receive your copy you will know our supply has been exhausted.

grace are open to those who read and study the Bible! Better would it be for us to neglect the physical and mental development of our children than to rob them of the Bible! No man's education is complete without it. Let the Book of heaven take precedence over all the works of human authors. Let us make room for the Book that transforms the sinner into a saint, heals the broken heart, causes a smile to shine through the tears, enriches the pauper, and opens the door to a glorious career in the hereafter.

"This holy book I'd rather own
Than all the gold and gems
That e'er in monarch's coffers shone,
Than all their diadems.

Nay, were the seas one chrysolite,
The earth one golden ball,
And diadems all the stars of night,
This book outweighs them all.

Ah, no, the soul ne'er found relief
In glittering hoards of wealth;
Gems dazzle not the eyes of grief,
Gold cannot purchase health.

But here a blessed balm appears
To heal the deepest woe,
And those who read this book in tears,
Their tears shall cease to flow."

NOTICE.—We wish to call to the attention of our readers the fact that excellent courses in Bible study can be taken by correspondence. Write for information concerning the courses offered by the *Central Bible Institute Correspondence School*. Address: 336 W. Pacific St., Springfield, Mo.

OPEN FOR CALLS

George Berry, 1661 Colby Ave., W. Los Angeles, Calif., member of General Council; reference, A. G. Osterberg, District Superintendent, 2638 S. Bedford Ave., Los Angeles; Fred G. Eiting, 5012 Blossom St., Houston, Texas.

Evangelistic or pastoral

M. B. and Mrs. Netzel, 710 Columbia St., Houston, Tex.; have been connected actively with Christ's Ambassadors' work since its organization. In Council 3½ years. Reference, Fred G. Eiting, 5012 Blossom St., Houston, Tex. Brother Netzel is C. A. secretary-treasurer of Texas District.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

LANCASTER, PA.—Revival in tent, 80x160 ft., corner Reservoir and E. Walnut Sts., every night except Mondays, begins Aug. 17. Emma Taylor in charge.—Walter I. Palmer, Pastor.

DUNN, N. C.—Revival at Gospel Tabernacle began July 24 to continue 4 weeks. A needy field where co-operation from all in that section will be appreciated.—J. P. Mason, Fayetteville, Ark.

HAVRE, MONT.—Prophetic Full gospel revival campaign at Bethel Gospel Tabernacle, beginning July 31. Wm. F. A. Gierke, of Los Angeles, in charge. Write to W. Paul Jones, Pastor, Box 89.

LA MESA, CALIF.—Old time gospel camp meeting in brush arbor on highway between La Mesa and Lemon Grove, 14 miles from San Diego, beginning Aug. 7, 7:30.—Norborne L. Wilson, 8354 Lookout Ave., in charge of services.

FARGO, N. DAK.—J. N. Hoover, assisted by Emil and Mrs. Balliet, will conduct revival in Fargo Gospel Tabernacle beginning Aug. 14 continuing 2 weeks or longer. Daily broadcasting over KGFK at 9:00 a. m. Sundays 6:30 to 7:30.—Henry H. Ness, Pastor.

CROCKER, MO.—All day meeting, Aug. 7. Basket Lunch. Revival also at Sweet Home Church, 6 miles southeast, beginning Aug. 14. We plan to get E. F. Sanders, of Barnett, for evangelist. Let all the saints who are close help in this meeting.—W. H. Lutgen, Route 1.

COATESVILLE, PA.—Meyer and Alice Tan Ditter, Radio Gospel Evangelists, will begin an old-fashioned revival Sept. 4 at First Pentecostal Church, Smith's Hall, Strode Ave. and Harmony St. Services every night except Mondays, Sundays 3:00 and 7:30. Neighboring assemblies invited to co-operate.—Pastor James A. Painter, 435 N. Mary St., Lancaster.

SOUTHERN MISSOURI DISTRICT CAMP
WEST PLAINS, MO.—Southern Missouri District Camp Meeting, City Park, Aug. 5-14. The Bible teaching will be in charge of Ralph M. Riggs, Pastor Springfield, Mo. The 8th annual Christ's Ambassadors convention convenes Aug. 11-12. Each C. A. group is urged to send one delegate. Howard D. Wisher will be in charge of the C. A. services. Rooms free to all ministers and delegates as far as possible. Meals on freewill offering plan. Further announcements later. Write S. L. Johnson, District Superintendent, Dexter, M. M. Brewer, West Plains, E. E. Templeton, Thayer, or Joseph Woolridge, Willow Springs, Committee.

MIZE, KY.—Camp meeting July 29-Aug. 14, in old fashioned brush arbor. Free camp ground, plenty of shade and water.—Hobart M. Halsey.

ELECTRA, TEX.—Mrs. H. E. Alford, of Dallas, will conduct tent campaign in Electra beginning Aug. 14. All saints in this section of the state come.—E. B. Crump, Pastor.

CROOKSTON, MINN.—Anna C. Berg, Sioux Falls, S. Dak., will conduct a campaign in Crookston Gospel Tabernacle during August.—Louis J. Rynning, Pastor.

SAN BERNARDINO, CALIF.—Floyd L. and Mrs. Hawkins are now conducting a tent campaign across the street from the new Post office, to continue several weeks.—J. Edgar Freeman, Pastor.

MINOT, N. DAK.—R. S. and Mrs. Peterson and party, Pelican Rapids, Minn., will conduct old time revival in Assembly of God Church, 109 6th St., S. E., August 7-28, every night except Saturdays.—Herman G. Johnson, pastor.

ANNUAL CAMP MEETING TEXICO DISTRICT ROSWELL, N. MEX.—Aug. 19-28. Guy Shields will be the night speaker, other preachers will participate. Inquire of A. C. Bates, 900 N. Pierce, Amarillo, Tex., or Troy Frazier, 414 E. 4th, Roswell.

BUFFALO, N. Y.—A Western New York camp meeting, Ebenezer Park, near Buffalo, Aug. 21-Sept. 5. A great all day rally Labor Day. Dr. Chas. S. Price will be the evangelist throughout the meeting. Write Pastor Harold J. Snelgrove, 629 E. Delavan Ave.

BELVOIR, VA.—I. J. and Mrs. Bolton Plant City, Fla., will begin revival at new Full Gospel Tabernacle Sept. 1. Belvoir is between The Plains and Marshall about twelve miles from Warrenton. Neighboring assemblies are invited to co-operate.—William F. Dych, Pastor.

WEST CENTRAL DISTRICT CAMP CHARITON, IA.—Aug. 12-21. General Superintendent E. S. Williams will speak at each of the evening services. Myer Pearlman will give a Bible lesson each afternoon. Healing day, Wednesday; missionary day, Thursday; young people's day, Friday. Tents, cots and meals as usual.—Chas. E. Long, Secretary, Roy E. Scott, District Superintendent.

SOUTHWEST VIRGINIA CAMP MEETING TAZEWELL, VA.—Aug. 4-14. Ninth annual camp meeting for Southwest Virginia section, Appalachian District at Fair Grounds. Wm. I. Evans, Dean of Central Bible Institute, Springfield, Mo., will be our evangelist and Bible teacher. Willie T. Millsaps, Committee Chairman, Box 103, St. Paul, Va.; S. W. Sublett, District Superintendent. Montcalm, W. Va.—Willie T. Millsaps.

OKLAHOMA DISTRICT CAMP DUNCAN, OKLA.—District camp meeting Aug. 4-15, in city park. Meals reasonable. Sanitary kitchen and dining hall for those who wish to cook own meals. Charles Robinson, Wichita Falls, Tex., will be the main speaker. Write James Hutsell, Slick, or E. C. Tobey, Duncan.

JACKSBORO, TEXAS—Archer City road, on old Shields Estate, 8 miles northwest of Jacksboro, July 31-Aug. 14. Guy Shields, assisted by local pastors in charge. Free camp ground, plenty of water and shade. Bring bedding, a frying pan and a few dishes; free wood; near store. This is to be an old-fashioned Southern brush arbor camp.

ROCKY MOUNTAIN DISTRICT CAMP COLORADO SPRINGS, COLO.—Sixteenth Annual camp meeting of Rocky Mountain District, Aug. 18-28, at Prospect Lake, Loren B. Staats, Blue Rock, O., main speaker. Tents and cots rented on grounds. Meals on freewill offering plan. Make reservations early.—Floyd C. Woodworth, 125 Cheryenne Road.

McCOMB, MISS.—The Mississippi District Council August 9-12. Let each assembly send its pastor and one delegate. Those making application for license or ordination should come with a recommendation from pastor and home church. Send offerings to defray expense of Council to Pastor V. I. Clark, Box 881, McComb. Inquire of pastor, or D. P. Holloway, Box 235 Crichton, Ala. or J. D. Courtney 912 15th Ave., Laurel, Miss.

KANSAS DISTRICT COUNCIL WOODSTON-ALTON, KANS.—Aug. 4-14. Annual camp meeting for North Central Kansas 3 miles east of Woodston. 6 miles west of Alton, on U. S. 40 N. Loren B. Staats, Blue Rock, O., will be the main speaker. Meals served at all camps at very reasonable prices. Tents and cots for rent in the 2 latter camps. Bring bedding and toilet articles. All ministers in good standing entertained free. Fred Vogler, District Superintendent, 1034 S. Lawrence St., Wichita, Kans.

SPERRYVILLE, VA.—Virgil and Margaret Dullabaum, Cumberland, Md. Gospel Singers and Evangelists will conduct revival at Full Gospel Tabernacle Aug. 14-28. Services every night. 7:45.—William F. Dych, Pastor.

NEW YORK CITY.—Pentecostal camp meeting in tent on 181st St., East of 3rd Ave., in Bronx District, July 7. Will continue daily for the entire season. Meetings 3:30 and 7:45 daily, Sundays also at 11:00. A number of ministers will attend.—George Thompson.

CONCORD, N. C.—Jas. Roland Hummel and Mrs. Hummel, Philadelphia, Pa., will conduct a series of evangelistic meetings at Elizabeth Temple on North Church St., July 31-Aug. 21. Services every night, except Saturdays, 7:30.—Pastor, L. D. Brown.

WORLD MISSIONS CONTRIBUTIONS

July 15-21, inclusive

- All personal offerings amount to \$1474.80
- .55 Childress Chapel S S Monette Ark
- 1.00 Pentecostal Assembly of God Sheridan Wyo
- 1.00 Full Gospel Church Wickenburg Ariz
- 1.00 Pentecostal Assembly Warren Ill
- 1.00 Whatsoever Prayer Band Charleston Ill
- 1.02 Assembly of God Afton Okla
- 1.15 Assembly of God S S Deming N Mexico
- 1.18 Assembly of God S S Attica Kans
- 1.20 Assembly of God Church Cortez Colo
- 1.20 Gospel Tabernacle Antler N Dak
- 1.25 Gospel Church Selfridge N Dak
- 1.35 Assembly of God S S Pearl Ill
- 1.50 Christ's Ambassadors Brimson Mo
- 1.65 Gospel Tabernacle Harlowton Mont
- 1.82 Christ's Ambassadors Hill City Kans
- 1.84 Thelma Assembly Tribune Kans
- 2.00 Assembly of God Church Barnsdall Okla
- 2.00 Assembly of God Siloam Springs Ark
- 2.00 Gospel Gleaners of Calvary Tabernacle Camden N J
- 2.00 Sunday School Angora Nebr
- 2.05 Assembly of God San Angelo Texas
- 2.15 Pentecostal S S Dexter Mo
- 2.50 Pentecostal Tabernacle S S Norwich N Y
- 2.50 Assembly of God Church Harrison Ark
- 2.60 Assembly of God Indian Valley Idaho
- 2.71 Morland Assembly of God Morland Kans
- 2.82 Pent'l Mission Cuemes Island Wash
- 2.84 Assembly of God & Christ's Ambassadors Kansas City Kans
- 3.00 Sunday School Gibbs Idaho
- 3.00 Assembly of God Wellston Okla
- 3.00 Full Gospel Assembly Petaluma Calif
- 3.00 S Austin Assembly of God Church Austin Tex
- 3.00 Full Gospel Tabernacle Newberg Oregon
- 3.00 Full Gospel Tabernacle Crookston Minn
- 3.00 Assembly of God S S Pine Bank Pa
- 3.02 Full Gospel Mission Vale S Dak
- 3.07 Full Gospel Church Willard Ohio
- 3.11 Assembly of God Bazine Kans
- 3.19 Full Gospel Church Lincoln Calif
- 3.40 Faithful Followers Class Sacramento Calif
- 3.47 Assemblies of God Bay City Oregon
- 3.60 Assembly of God Kennett Mo
- 3.61 Assembly of God S S Wilmore Kans
- 3.90 Assembly of God S S Phoenix Ariz
- 4.00 Glad Tidings Assembly Hartford Calif
- 4.00 Assembly Urbana Iowa
- 4.00 Assembly of God S S & Church McAlester Okla
- 4.09 Pentecostal S S Burton Nebr
- 4.20 Full Gospel Church Redlands Calif
- 4.25 Pleasant Hill Assembly Mt. Airy Iowa
- 4.26 Assembly of God S S Greensburg Kans
- 4.30 Full Gospel Assembly Pillager Minn
- 4.31 Grace Tabernacle Lyman Wash
- 4.40 Assembly of God S S Conraet Ohio
- 4.49 Assembly of God S S Bird City Kans
- 4.50 Bay Street Church Tampa Fla
- 4.83 Full Gospel Church, Colusa Calif
- 5.00 Christ's Ambassadors Indianapolis Ind
- 5.00 Assembly of God N Little Rock Ark
- 5.00 Trinity Pent'l Assembly Belvedere Gardens Calif
- 5.00 Assembly of God Eaton Ohio
- 5.00 Pentecostal Assembly & S S Marysville Wash
- 5.00 Calvary Tabernacle Waynesboro Pa
- 5.00 First Pentecostal Church Hemet Calif
- 5.00 Full Gospel Tabernacle Mocking S Dak
- 5.00 Assembly S S Pensacola Fla
- 5.00 Christ's Ambassadors Sillineville Ohio
- 5.00 Mossyrock Pent'l S S Mossyrock Wash
- 5.00 Pent'l Lighthouse Assembly Nickel Mine Hill Pa
- 5.22 Assembly of God Church El Centro Calif
- 5.35 Highway Church Garibaldi Oregon
- 5.35 Assembly of God Ft Collins Colo
- 5.50 Assembly Miami W Va
- 5.53 Assembly of God Church Electra Texas
- 5.54 Glad Tidings Tabernacle Pueblo Colo
- 5.55 Free Pentecostal Mission Taft Calif
- 5.85 Pentecostal Assembly St. Paul Va
- 5.90 Assembly of God Church Linn Grove Iowa
- 6.00 Gospel Tabernacle Fargo N Dak
- 6.00 Prayer Band Maumee-Swanton Ohio
- 6.00 Assembly of God Edina Mo
- 6.00 Assembly of God Hillsboro Oregon
- 6.00 Full Gospel Assembly S S Inglewood Calif
- 6.00 Assembly of God & Christ's Ambassadors Pt. Angeles Wash
- 6.00 Full Gospel Tabernacle Los Angeles Calif
- 6.11 Assembly of God Gridley Calif

- 6.27 Assembly Payette Idaho
- 6.46 Full Gospel Church Waco Texas
- 6.50 Pentecostal Tabernacle Alvin Wis
- 6.53 Pentecostal Church Hyndman Pa
- 6.59 Pentecostal Assembly E Liverpool Ohio
- 6.95 Pentecostal Church Lynden Wash
- 7.00 Full Gospel Assembly of God Tillamook Ore
- 7.00 Assembly of God Santa Rosa Calif
- 7.02 Assembly of God Smithville Texas
- 7.35 Assembly of God Monroe Iowa
- 7.38 Sunday School Capulin New Mexico
- 7.56 Assembly Bucklin Kans
- 7.67 Full Gospel Church Delano Calif
- 8.00 Christ's Ambassadors Chelsea Mass
- 8.00 Assembly of God Salina Kans
- 8.00 Assembly of God S S Amarillo Texas
- 8.57 Glad Tidings Mission Tracy Calif
- 8.60 Assembly Marysville-Yuba City Calif
- 9.00 Assembly of God Church Tarkio Mo
- 9.20 Full Gospel Assembly Dayton Oregon
- 9.41 Church of the Full Gospel Graham Calif
- 10.00 Grace Pentecostal Church Johnstown Pa
- 10.00 Girard Assembly Buffalo Okla
- 10.00 Full Gospel Church Morgan Hill Calif
- 10.00 Christ's Ambassadors Mansfield Ohio
- 10.00 Full Gospel Tabernacle S S Bakersfield Calif
- 10.00 Community Church E Palo Alto Calif
- 10.20 Church of the Full Gospel Paso Robles Calif
- 10.41 Trinity Pent'l S S Arvin Calif
- 10.72 Bethel Tabernacle & S S Havre Mont
- 11.14 Fremont Pent'l Tabernacle Seattle Wash
- 11.15 Pentecostal Full Gospel Assembly Chula Vista Calif
- 11.16 Assembly of God Church & S S Borger Tex
- 11.75 Rosen Height Assembly of God N Ft Worth Texas
- 12.00 Gospel Tabernacle Fargo N Dak
- 13.00 Assembly of God Colorado Springs Colo
- 13.00 Full Gospel S S Auburn Wash
- 13.50 Assembly of God Noonan N Dak
- 13.75 First Pentecostal Church Hollywood Fla
- 13.82 Assembly Portola Calif
- 13.99 Evangelistic Tabernacle Lincoln Nebr
- 14.00 Dundee Assembly Great Bend Kans
- 14.00 Pentecostal Church Bradford Pa
- 14.23 Full Gospel Tabernacle Selma Calif
- 14.25 Bethel Pentecostal Tabernacle Pittsburgh Pa
- 15.00 Assembly of God S S Coldwater Kans
- 15.00 Full Gospel Temple Grants Pass Oregon
- 15.00 Pent'l Assembly Clarks Summit Pa
- 15.00 First Pentecostal S S Linden N J
- 15.47 First Pentecostal Tabernacle Savannah Ga
- 15.50 Passover Prayer League Chicago Ill
- 15.58 Four Fold S S Bellflower Calif
- 17.68 Pentecostal Assembly Dinuba Calif
- 18.41 Evangelistic Tabernacle & S S Salem Oregon
- 19.65 Pentecostal Tabernacle National City Calif
- 20.00 Assembly of God Church & S S Coffeyville Kans
- 20.00 Belair St. Pentecostal Church Brockton Mass
- 20.00 Pentecostal Sunday School Pitscain Pa
- 20.00 Gospel Tabernacle Gary Ind
- 20.00 Assembly of God Terre Haute Ind
- 20.67 First Pentecostal Church York Pa
- 21.52 Full Gospel Temple Grant's Pass Oregon
- 22.19 Pentecostal Tabernacle Madera Calif
- 23.09 Assembly of God Minot N Dak
- 25.00 Wells Memorial Pent'l Church Tottenville N Y
- 25.00 Assembly Central Park N Y
- 30.00 Grace Pentecostal Church Atlantic City N J
- 30.00 Lighthouse Pent'l S S Brooklyn N Y
- 33.05 Full Gospel Tabernacle S S Pittsburg Kans
- 35.00 Bethel Pentecostal Church Hagerstown Md
- 35.00 Pentecostal Assembly of God Spokane Wash
- 35.60 Pentecostal Church La Crescenta Calif
- 37.70 Trinity Full Gospel Church Sunday School & Young People E St. Louis Ill
- 40.00 Faith Tabernacle Binghamton N Y
- 40.00 Full Gospel Church & S S Neptune N J
- 42.12 Pentecostal S S Bridgeport Conn
- 45.14 Pentecostal Tabernacle Aarortes Wash
- 49.00 Pentecostal Tabernacle Wichita Kans
- 50.00 Pentecostal Mission & S S Philadelphia Pa
- 50.40 Upper Room Pentecostal Mission San Jose Calif
- 52.00 Upton Ave., Gospel Tabernacle Toledo Ohio
- 52.19 Assembly of God Church Dallas Texas
- 55.00 Southern California Bible School Pasadena Calif.
- 57.52 First Assembly of God Kansas City, Kans
- 60.00 Brother Glover's Assembly Los Angeles Calif
- 60.00 Pentecostal Church Akron Ohio
- 70.00 Full Gospel Assembly Washington D C
- 77.70 Assembly of God S S & Church Topeka Kans
- 92.00 Full Gospel Tabernacle Sacramento Calif
- 95.34 Full Gospel Tabernacle Association Fresno Calif
- 100.00 Pentecostal Church Peckville Pa
- 109.00 Christian Assembly Zion Ill
- 255.27 Gospel Tabernacle Minneapolis Minn

Total amount reported	\$4316.46
Home Missions fund	191.26
Office expense fund	15.43
Deputational expense fund	12.91
Reported as given direct to missionaries	186.93
Reported as given direct to home missions	6.61 413.14
Total for foreign missions	3903.32
Amount previously reported	9854.67
Total amount to date	\$13,757.99

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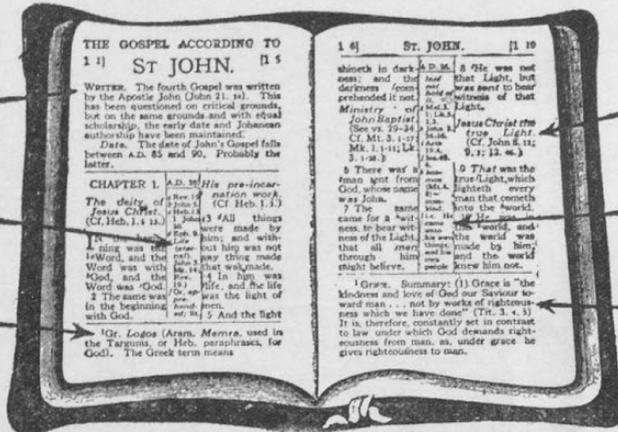
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There are many excellent notes in the Scofield Bible, but there are a few that we cannot endorse. Dr. Scofield designates the sermon on the mount as "pure law," and teaches that in their primary application the words of Christ on this occasion are "neither the privilege nor the duty of the church." This statement is not correct, for the Lord Jesus Christ commanded His followers to go and make disciples of all nations, "teaching them to observe all things whatsoever I have commanded you." We believe that all the words of Christ hold during this church dispensation.

We cannot accept, either, the theory put forth in the Scofield Bible that the kingdom of God is "postponed." This is contrary to teaching in the epistles (Rom. 14:17; 1 Cor. 4:20; Col. 4:11). We do not endorse the note in the account of Acts 2, which teaches that "every believer is born of the Spirit, indwelt by the Spirit, and baptized with the Spirit." We certainly believe that every believer should be baptized with the Spirit and that they should tarry to be endued with power from on high, but we believe that it is contrary to the Scriptures to teach that every believer is baptized in the Spirit. Neither can we agree with the extreme teaching suggested in some of the notes that a soul once saved is always saved.

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14 And the Word was flesh, and dwelt among us, (a beheld his glory, the glory as only begotten of the Father,) grace and truth.

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