

Mrs. O. O. Hunt
57 Court St.,
Deposit, N. Y.



Number 956

SPRINGFIELD, MO., JULY 9, 1932

Price 5 cents

ALVES REIS, a Portuguese youth who had a romantic temperament and was given to dreaming great things, went to Angola (Portuguese West Africa) at the age of twenty. In the course of nine years of hard work he had won for himself many laurels such as the world envies. In 1918 he was entrusted by the Governor-General of Angola with the management of all the State Railways, and a few months later rose to the highest technical post in the colony, as Inspector of Public Works.

Speaking himself in a testimony he gives in the latest number of *World Dominion* he says, "In my boyhood and in my youth I had ever managed to win in the game of life, so, without fear of God, and looking down on my fellows, I became imbued with overweening self-confidence and vanity. It was indomitable and unbending will power which throughout upheld my passionate determination, the dream of my vivid imagination, that the deserts of Mossamedes (in Southern Angola) should supply me with the gold required for exploiting the vast natural resources of the colony. Cecil Rhodes was my hero, and I schemed to emulate in Angola what he had achieved elsewhere in Africa."

In the year 1923, Reis was granted a concession

Christ and the Crook

A True Story of a Gigantic Swindle

for the exclusive right to prospect for the precious metals over a vast area of forty-five thousand square kilometres. He felt that his dream was short-

ly to be realized. But in that year there was a great financial crisis in Angola. There seemed no way of salvation except through a loan but the question arose as to where and how that loan could be obtained at this time."

Just then it happened that Reis was approached by the trustees of the bondholders of the Royal Trans-African Railway Company and asked whether he could suggest some solution to a complicated situation which had arisen between the bondholders and the Portuguese government. He immediately undertook the task. He thought that through this company he could negotiate a loan for Angola. He purchased a sufficient number of shares to enable him to be elected to the chairmanship of this company. He had previously

found that the company had about one hundred thousand dollars lying idle in various banks and he made up his mind to get hold of that money. He was successful in getting the money, but he was discovered and arrested on June 5, 1924.

In jail he began to think out how he could raise money. He anticipated winning in the courts but he must get money. He says, "My fevered imagination was focussed on the colossal issues of German currency notes, the most gigantic fraud of all time. (Continued on Page Six)



I Will Not Doubt

"Though he slay me, yet will I trust in him."
Job 13:15

*I will not doubt, though sorrows fall like rain,
And troubles swarm like bees about the hive;
I will believe the heights for which I strive
Are only reached by anguish and by pain:
And though I groan and writhe beneath my crosses,
I yet shall see through my severest losses
The greater gain.*

*I will not doubt, though all my ships at sea
Come drifting home with broken masts and sails;
I will believe the hand which never fails,
From seeming evil, worketh good for me;
And, though I weep because those sails are tattered,
Still will I cry, while my best hopes lie shattered,
"I trust in Thee."*

W. Robertson Nicoll

Two Types of Spirituality

Pastor A. G. Ward

(Continued from last Evangel)

But it is the other type of spirituality that I want to dwell on now for say fifteen minutes—the Open Road type. That is the type of spirituality that one develops as he goes down the road after Jesus, and just as He lifts His foot out, you put yours in, and so on it goes, with the Christ just a step ahead leading the way. "He Leadeth Me," that is it. No driving, but leading. Just going on far enough ahead to blaze the way for us, and to ward off any attack from the enemy. If you are developing the Open Road type of spirituality, three things are happening in your life, and I want to dwell upon these briefly.

First you are learning "to think straight." Now at first thought that may not mean anything to you, due to the fact that there are so many crooked thinkers in the world; they seem to be getting along fairly well; folk are growing accustomed to thinking that way. They have decided it is not a serious matter, whether we think straight or crooked. But wait a moment and let us investigate a bit. If crooked thinking ended with crooked thinking, it would not be such a crooked thing to be a crooked thinker; but crooked thinking seldom if ever ends with crooked thinking. In this respect it is a good deal like sadness. I was meditating one day when either the Spirit or my own mind said to me: If sadness ended with being sad, it would not be such a sad thing to be sad; but sadness does not end with being sad; sadness robs us of our joy, of our peace and our victory, of our health, of our power to resist. Sadness when indulged in leaves us out on the battle field an easy prey to the enemy of our souls. So to be sad is quite a serious matter after all. That is why we are urging God's people all over the land to dress themselves in their choral robes, and not in sackcloth and ashes.

Returning to the thought of crooked thinking. Crooked thinking does not end with crooked thinking, but usually, if not always, develops into moral desire; and moral desire, in nine cases out of ten, develops into open sin. Therefore the seriousness of thinking crooked. We ought not to tolerate crooked thinkers as much as we do, because no man has any more right to think crooked than to live crooked. What man has to do in order to think

straight, is to keep close to Jesus—and that is our privilege. If we neglect living up to our privilege, and as a result think crooked, upon whom rests the responsibility? Certainly upon ourselves. We should register a protest against every crooked thinker every time he thinks crooked; and certainly if I were a pastor and knew that a visiting brother was a crooked thinker, no matter what his ability, I should never let him occupy my pulpit, because it is serious to let a crooked thinker stand before an audience, for he will give out some of his crooked thinking.

Someone appears shocked when I tell them that Brother So-and-So has utterly failed God and has gone out into open sin, and they say to me "Brother, I just can hardly believe it. I knew that man when he was a flaming evangelist. I knew him when people listened with the closest attention, hung on every word he said, and when he made an appeal they gathered in numbers around the altar. I knew that man when he swayed the people by the power of the Spirit in his life; and you tell me he has gone out into open sin." Yes, I am sorry to have to say it. "Well, now, I am going to investigate. Where did he fall?" If you mean where did he fall into open sin, over yonder. "I am going over there to investigate." My friend, just suffer this word: You will never discover the cause for this sin over there. "Isn't that where he fell into sin?" Yes, but it is not where you will discover the cause for his falling. Where? Come with me. Over here this man you used to know, who was such a blessing to so many and had such marvelous results attending his ministry, began to think crooked on the sin question. He had been a pretty radical preacher, had borne down pretty hard on sin—but you know few of us bear down on sin too hard; sin is a blighting, blasting, dangerous thing. This man used to preach a good deal on sin, and warn people of coming judgment, telling them God could not look upon sin with any degree of allowance. But one night after a meeting, when he was a bit weary, had not seen great results, a voice said to him, "You are too radical on the sin question. You are too much like the old fashioned preachers. You ought to broaden out a bit. God is much more tolerant than you think. He is going

to allow for a good many things. You ought not to go on and preach as you are preaching. Just be a little broader. You will get more people and have greater results to report. The way you are preaching, declaring that God cannot look upon sin and that He is determined that sin must be judged either here or hereafter, that tends to frighten people."

And the man, a bit worried, says, "Well, perhaps that is so. I know I have been rather extreme on the sin question. I believe I shall broaden out a little. I think I shall from now on dwell more on the love of God than the holiness of God"—forgetting of course, as many have, that love and compassion and tenderness on the part of God are all poor, weak dispositions, without any dynamic force in them apart from the attribute of His holiness. It is the holiness of God that gives to the love of God dynamic force. But he forgets that, and so he begins to broaden out a bit. Folk notice the change in his preaching. Now he is over here. Once a man begins to think crooked on the sin question, it is comparatively easy to think crooked on the question of punishment for sin, and so he is thinking about the question of eternal punishment. He used to preach it, to warn people of the wrath to come, to plead with sinners to escape for their lives. He used to tell them of the horrors of hell, to plead with them to seek God and thus escape the coming judgment.

But now he says, "My, isn't it strange that I was ever as radical as I have been. I can see now how that God, being a God of love, certainly could not punish as I used to preach for every little sin, and I think a lot of those old preachers were a bit astray. I am rather inclined now to believe that a person may live pretty much as they list, and finally reach heaven." He is moving along; now he is over here. He is away from home. Someone comes and says, "Brother, you live a pretty strenuous life. You are away from home a great deal of the time, and you have not very much diversion for you mind. I was wondering how you would like to attend just a little social function. We are having quite a select company in, and we will open the little affair with prayer, and we will have a very fine time; I could introduce you to some very nice people." And the fellow says: "Perhaps it would be a nice little change for me, especially when I am away from home. Yes, I believe I could go to that all right, especially since you are going to have prayer."

So he goes, and a friend introduces him to rather a nice looking person

of the opposite sex, and he finds this person very congenial; and of course, being away from home, it is rather nice, you know, to meet someone who is something like wife at home (only a trifle younger than wife, with perhaps a little more color in her cheeks, and perhaps just a trifle more up-to-date in dress than wife at home); and so they get into a nice conversation, and they become quite intimate, and very friendly, and the rest I do not need to mention. It all happened, though, as a result of the same man over at this other point starting to think crooked on the sin question. My friend, you want to think straight on every question, not only the sin question, but the sex question and the social question and every other question. We want to think straight, it pays.

Then the next thing, after you learn to think straight, you will "desire straight." Of course it is comparatively easy, when you have thought straight, to desire straight. Isn't it a wonderful thing to learn to desire straight, to have straight desires? Talk about going to a show for a thrill. I have never been in a show. You say, "You certainly have not had much of a life." I don't feel I am any less a man for not having attended shows. I don't feel I am any the less a man because I never drank or smoked. I don't feel I am any the less a man because my lips have never yet been soiled with an oath. I have had a very enjoyable life. I have had a delightful time. But some folk say they must go to these places and do such things to get a thrill. I can tell you how to get a better thrill than you will get in a show. Just spend the day desiring straight, then before you retire shut yourself in with God and look up and say, "Oh, God, I am so glad, that all day long you have helped me to have straight desires. I am not conscious that at any time during the day I have desired anything, either small or great, outside your will." Talk about getting a thrill—then you will have a thrill that will go through your entire being, that will cause you to lie down upon your pillow and fall asleep like a child of ten summers after a day of romping in the open air. While you are sleeping, you will dream of heaven and home, and feel that you have not a care. It is wonderful to desire straight.

I love that old piece; I am so handicapped not being able to sing, but I am expecting that I shall sing later. If you will go to the place I am headed for, you will hear me singing. In the meantime, the best I can do is quote some of these lovely pieces:

I worship Thee, sweet will of God,
And all Thy ways adore,
And every day I live I seem
To love Thee more and more.

I notice in the third place, after you have learned to think straight and desire straight, then you will "Will straight." When God entrusted man with the power to will, it seems to me he took a tremendous risk. Have you ever thought of it in that way? But evidently God thought it best. I am sure He did not act in haste. He evidently thought it through and decided it would be best to trust man with the power of choice, leave matters with him and turn over to him a free will. A lot of people, unfortunately, when it comes to a matter of willing, will against God. A terrible thing, isn't it? Think of the times that we did that. I am so sorry I ever willed against God, so sorry that I ever exercised my will against the Will of God. What a fool I was to do it! What fools every day are the men who are doing it! But when we reach the place where we decide "I will always will the Will of God," isn't it glorious? Think over the day that is gone. Here you are sitting in the meeting house. The day is well spent, the hours have slipped by quickly, but you have been willing the Will of God all day long. Whenever it came to the matter of choosing, you decided "I will have God's will." After a bit it becomes as natural as breathing. Some never think of anything else. I am sure I am speaking to folk who never think of anything else. All you want to know is what God's will is, and you are ready to do it.

I had quite a battle in the earlier years of my Christian life, but one day I settled it, hallelujah! This will not mean so much to you, but to me it means so much that it breaks me all up. I settled it. I had my ambitions; I had my aspirations; I wanted to be a success; I should have liked to have plenty of money, too. But one day I settled it all, hallelujah! I looked up to heaven and said: "Lord, I am prepared, I am ready to enter into an agreement, into a covenant with you. From this time on, if you will supply me with the needed grace, I will never say No to you again. That means that from this hour you can submit to me at any time, day or night, your will, and I will subscribe my name to the bottom of the page that contains the divine requirement, just as quickly as I can write it off. There will be no debating, no hanging fire, no dillydallying. I agree now, from this hour, that I will never say No to you again. I will always will your will when I recognize it." How has

it gone since? Oh, some of you folk know how it has gone, because you have been through it. It has been a heaven below. Life wears an entirely different face to me now than it did before. I find such joy in doing the will of God.

What about these two types of spirituality, are you developing them? The Green Pasture type, that is developed as you study the Word of God and give yourself to communion with Heaven, as you sit in meditation. The Open Road type, as you go down the road putting your foot in just where Jesus lifts His out, thinking straight, desiring straight, willing straight—always obedient; never saying No, always Yes, Yes to God. But someone says, "If I were sure that God would not ask some terrible thing of me, I think I could be persuaded to take the course you have marked out." My brother, my sister, God's commands certainly are His enablings. He will never ask anything too hard of you. He will never ask anything of you but what will work out for the development of Christian character in your life. Sometimes He may ask what for the moment will seem to your finite understanding just a bit unreasonable, but He knows best, trust Him, trust Him. Will you do it?

I might spend an hour telling you of little incidents in my own life, of times when God, since that moment to which I referred, has come my way and said, "Will you do it? Will you do so and so?" Yes, yes. The temptation came, of course, to say no. But I had given my word of honor that I never would say no, and a man whose word is not quite as good as his note backed by the best security in the land is a poor asset to any community. Give your word to Jesus tonight, and tell Him that from now on you never will say No to Him. Then He will know He can always count on you. He can count on you to make an extra offering for missions when He wants you to do it. He can count on you to get up in the middle of the night and pray when He wants you to give Him a lift with some heavy load. He can count on you to stand with Him in faith for the deliverance of someone who needs to be delivered. Someone says: "I don't understand why God should need me." No, nor I, but I understand that that is His plan. He has limited Himself to a considerable extent, yoking Himself up with us and saying to us, "Now if I am to work, you must help Me, for we are yoke-fellows, and I can only move forward as you move with Me." God bless you.

POSTAL ENTRY
 Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The PENTECOSTAL EVANGEL
 STANLEY H. FRODSHAM, Editor
 EDITORIAL STAFF
 CHAS. E. ROBINSON BLANCHE KOON CLARA M. BROOKS
 NOEL PERKIN, Missionary Editor
 The Pentecostal Evangel is the Official Organ of the Assemblies of God in U. S. A.
 E. S. WILLIAMS, Gen. Supt. J. R. EVANS, Sec'y-Treas.

PUBLISHED WEEKLY
 (50 copies a year)
 by the
 Gospel Publishing House
 336 W. Pacific St.,
 Springfield, Mo., U. S. A.
 Subscription price in the U. S. A. and Possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and Possessions, 6/6.
 In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.



The Editor's Notebook



A Puzzled World

A writer in the *New Statesman* says: "We are probably living in the most puzzling age in the world's history. We are puzzled in our politics, we are puzzled in our theology, and even the arts and the sciences are puzzling us as mortals were never puzzled before. Amid all my uncertainties, however, I am certain of one thing, and that is that uncertainties such as mine are more general today than they used to be. The chief puzzle of the present age, it seems to me, is how long the great puzzlement will last, and whether the puzzle will be solved by a man who knows or by a man who only thinks he knows." Men's minds are puzzled these days, and what is more, their hearts are failing them for fear in view of the things that are coming on the earth. There is a well-nigh universal conviction that calamity is lurking in the offing.

* * *

Mussolini's Caustic Criticism

A few days ago Premier Mussolini of Italy granted an interview to a newspaper correspondent, to whom he predicted a long series of "political, economic, and military wars" ahead for the world. "Europe is drifting to disaster and revolution," he said. He prophesied the downfall of democracy remarking, "Democracy is nothing. The people are nothing. In every country they are weary of talk. They need men of action. They cannot save themselves; they need saviors—and there are no saviors." The Father sent His Son to be the Saviour of the world—and the world crucified Him. He has no other Saviour to send, but, Hallelujah, this same Jesus is coming back and men will say of Him when He returns, "The Lord is our judge, the Lord is our lawgiver, the Lord is our king; He will save us," Isa. 33:22.

Necessity of Repentance

We are hearing many saying these days, "What are things coming to?" The *Chicago Tribune* is pessimistic and greatly fears a revolution ahead unless someone comes forward with a worth-while program. About the only suggestion that our politicians have to offer is to repeal the 18th Amendment; and if that change is made the subsequent increased drunkenness will only make bad conditions worse. There is no recommendation for national repentance and no word concerning the people going down on their knees to pray for a great spiritual revival. Oh, that a clarion voice would sound out today Hosea's plea for national repentance: "Return thou unto the Lord thy God; for thou hast fallen by thine iniquity. Take with you words and turn to the Lord; say unto Him, Take away all iniquity, and receive us graciously."

* * *

Have Faith in God

In connection with the coming of the Lord, the apostle warns us, "Cast not away therefore your confidence which hath great recompence of reward," reminding us "the just shall live by faith." Following, we have the wonderful examples of men and women of faith recorded in Hebrews 11. During these days of depression the Lord will develop the faith of His own, giving them the Hebrews 11 type of faith, and in eternity we shall praise Him for having had the privilege of trusting Him at trying times. Said George Muller: "The only way to learn strong faith is to endure great trials. I have learned my faith by standing firm amid severe testings."

* * *

A Lesson from Nature

Samuel Scoville, Jr., in his *Lords of the Wild* gives us an example from nature of the principle of faith in operation. He graphically describes a

nest of young falcons on a high rock, the little nestlings being fed every day by the parent birds. "But there came a morning when they were left unfed. All the rest of the day and far into the night they screamed their need for food. The next morning the parent birds wheeled down from the sky with plump birds in their claws. Crowding to the very edge of the cliff and flapping their wings angrily the neglected fledglings clamored for the food which they saw approaching. The old birds, however, had evidently decided that the time had come for the young birds to take their first lesson in flying. Accordingly, with seeming cruelty, they trailed the bodies of the birds which they had killed slowly past the ledge without once stopping or alighting."

* * *

Faith's Venture

"The sight of the tempting food almost within clutching distance was too much for the largest of the starving young. With a fierce scream she launched herself into the abyss and seizing the nearest bird in her talons, snatched it away from the mother falcon. Then, as she whizzed down through the abyss, her strong, well-feathered wings beat the air desperately until, still clinging to her prey, she found herself wavering up through the air in her first flight, while the parents wheeled back and forth beside her screaming their encouragement. The first step was taken, the young bird mastered instinctively the details of flying, learning how to steer and veer, and at last to alight in safety on the flat top of a near-by rock. There she feasted full on the game which her own courage and skill had won, and preened herself in preparation for a second flight. The other birds had watched their companion's flight with bright, eager eyes, and one after another they followed her example, and springing into the air, conquered fear forever. Thenceforth none of them ever returned to the nest again, but were fed in the air by the parent birds until they learned to hunt for themselves." They had had to venture in faith, but their faith had been well rewarded.

The Fate of the Fearful

"One young falcon alone of the brood was left on the ledge. Again and again, throughout the day, the parent falcons flew past him, trailing dead birds within easy reach. He would flutter and scream at the edge of the cliff, yet never seemed to muster up courage enough to take the plunge which those who would learn to fly must dare. As the hours went by the vitality of the one who was left ebbed, he moved farther back from the precipice and—the old birds came to him no more. Throughout the night his hunger-calls sounded more and more faintly, and when the next day dawned there was only silence on the ledge." Fear had kept the little bird from the flight of faith. Don't let in fear. It will be thy undoing. There were persecutions, imprisonments, trials, and tribulations for the Smyrnian saints, but the Lord encouraged their faith by saying, "Fear none of the things which thou shalt suffer." There was a tempting reward ahead to encourage them, "Be thou faithful unto death, and I will give thee a crown of life."

* * *

Martyred for Their Faith

Daniel spoke of the coming Roman empire as a beast both dreadful and terrible, "and it had great iron teeth; devouring and breaking in pieces." The history of Rome is a story of the ravenous appetite of that awful beast; its iron teeth and greedy jaws ever red with the blood of millions of the children of God. In reading Andrew Miller's *The First Thousand Years of Church History* we are struck with the story of a slave girl who lived in France in the second century. Her name was Blandina. It is said that she "was distinguished above the rest of the martyrs for the variety of tortures she endured. Firm as a rock and peaceful, she endured the most excruciating sufferings. The scourge, the heated iron chair, and the wild beasts had no terror for her." In a letter from the church at Lyons written 1700 years ago we read: "Those who successfully tortured her from morning to night were quite worn out with fatigue, and owned themselves conquered and exhausted of their whole apparatus of tortures, and were amazed to see her still breathing while her body was torn and laid open."

* * *

Steadfast to the End

We read: "A fresh sorrow awaited Blandina and her friends. On their return to the prison they found some who had given way through natural fear and had denied that they were

Christians. But they had gained nothing thereby. Under a charge of other crimes they were kept in prison. With these weak ones Blandina and the others prayed with many tears that they might be restored and strengthened. The Lord answered their prayers so that when they were brought up again for examination they steadfastly acknowledged their faith in Christ and thus passed sentence of death on themselves and received the crown of martyrdom." There may come times when such avalanches of trial and tribulation descend upon us that we too may be tempted to give way to fear as did these saints in France; but let us remember, "He giveth more grace." He did to these saints, and He will not fail us. When Catherine Booth was dying she said, "The waters are rising, but so am I. I am not going under but over. Do not be concerned about dying. Only go on living well and the dying will be all right."

* * *

The Other Side

I have heard some say, "I don't see why the Lord lets me be so tested." Later you may understand. Dr. Handley Moule was called to the scene of a colliery disaster. Speaking to the folks at the pit's mouth he said, "It is difficult for us to understand why God should let such an awful disaster happen, but we know Him and trust Him and all will be right. I have at home an old bookmark given me by my mother. It is worked in silk and when I examine the wrong side of it I see nothing but a tangle of threads. It looks like a big mistake. One would think that someone had done it who did not know what she was doing. But when I turn it over and look at the right side I see there the beautiful embroidered letters, 'God is love.'" This is true. Hallelujah!

* * *

A Secret of Faith

I have before me a copy of a letter written by General Chas. E. Gordon 49 years ago. He says, "The master-key of Scripture is our union with Christ by the Holy Ghost; God in us. That is the life by faith; which, if you examine, you will find that faith is distinctly the Holy Ghost's living presence within us. The carnal man, like the animals, lives by sight; we live by the Holy Ghost in us, who knits us to Christ. We often want holiness, resignation, and other graces for ourselves, and do not get them, for they are fruits of the union (by the Holy Ghost) of Christ and ourselves. If we seek this union in every event of our life, the graces will flow out without effort. 'Be sincere, be honest

with Me,' God said to Abraham. As we awake in the morning, He will say to us, 'Be in union, keep sacred touch, sit still at My right hand, fret not at evil-doers. I will make thine enemies thy footstool; do not go rushing about, you can do nothing; sit by Me. I love to see you, to talk to you, and to show you things to come. Sit with Me; death can never come, for I am the Life.' Anyone whom God gives to be much in union with Him cannot even suffer a pang at death, for what is death to a believer; it is a closer approach to Him who, even through the veil, is ever with us by His Spirit." That is it, in Christ is all we need—all the faith, all the love, all the strength, all the wisdom, everything. The secret of faith is the simple act of appropriating Christ as all in all.

A Jew Controlling China

"It has come to light that a Jew, a man by the name of Maurice Abram Cohen born in Whitechapel, London, nearly forty years ago, has, after an astonishing career, become a war lord and diplomatist in China," according to the *Evangelical Christian* of Canada. "By his remarkable financial and organizing ability and through his influence over the Chinese, comparable to Lawrence's influence over the Arabs, he became a powerful factor in the rise of the Chinese Nationalist party, and the right hand man of President Sun-Yat Sen. He is claimed to be the financial force behind modern China. He now is general of the 19th Army."

Spade Confirms Bible

In 1 Kings 22:39 there is reference to an ivory house which Ahab made. The *New York Times* states: "Evidence has been uncovered by a group of archaeologists indicating that the Biblical mention of the 'house of ivory' built by Ahab in the 8th century B. C., may have been more than just a poetical description of a white stone house. A member of the joint expedition who returned disclosed that several pieces of carved ivory have been found in the ruins of Ahab's palace. The ruins were found early in this year. Some of the pieces were in the form of decorative figures which may have been used in the walls or in articles of furniture. One of the ivory fragments portrays two crouching lions . . . others were merely panels with the carving in relief . . . others have flowers, lotus flowers and other complicated designs."

Order tracts today. One pound, 50 cents; 12 pounds \$5.00; 25 pounds, \$10.00.

The Signs Follow In Bulgaria

Nicholas Nikoloff

According to recently received reports from Bulgaria there are many new Pentecostal groups that have sprung up just through the efforts of the native workers, and through the distributing of tracts and other gospel literature. A few years back we felt the need of spreading the gospel through the printed page. For this purpose we began to print two magazines, one called "Pentecostal Tidings" for believers, and the other "Glad Tidings Herald." The latter paper is sent to practically all the reading rooms and libraries in villages and cities. In this way many hungry souls get in touch with us and learn about the wonderful Saviour. Tens of thousands of tracts have already been printed and distributed, all on the free-will offering plan. We have numerous cases of people brought to Christ through the reading of tracts, and God alone knows how many more have been actually saved through the printed page.

The progress of the Pentecostal movement in Bulgaria has attracted the attention of the priests of the Greek Church. They have done their best to do away with the whole movement and in fact during the spring of 1930 they managed to close the assemblies in Bourgas district for two and one-half months. The believers were severely persecuted. Some were imprisoned. Many of them were arrested, taken through the streets and people made fun of them. Others were forbidden to even pray in their own homes, and threatened severely by certain local authorities. But in answer to many earnest prayers of the believers God gave victory and liberty was granted.

Sometime ago one young man was possessed by demons. He had a dumb spirit. His father took him to a Moslem priest to pray over him. Some of our Pentecostal believers met him and asked why he did not come with them and let them pray for his son. The father agreed and went with them. They prayed for the sick one and immediately his tongue was loosed and the young man began to speak at the top of his voice. He came to the assembly and gave his testimony. Of course the priests began to accuse us of lying. We answered in the press that we had not healed him but that the Lord did it. They could investigate for themselves. Later this young man

was severely persecuted by his own people and finally died. His healing was very remarkable and the whole city was stirred by it.

In a village near Bourgas a child had a very bad wound on the leg; the bones even showed. The child was not able to walk. The parents came to our meetings and learned that God can heal. They went home and began to pray earnestly. The child was healed perfectly and could walk. We could see the scar where the wound had been. Previously doctors wanted to cut the leg off but the parents refused to let them do so.

People came from all over to the place where the sick were prayed for. Some of the believers have a real gift of healing. Through the ministry of one of the native workers in another city many have been wonderfully healed. One man near Varna was healed of consumption and is still living.

We believe the wise thing to do is to have the native churches properly established and the workers trained well. We sent a number of our students to the Bible School in Danzig, and also held evening Bible courses for the workers. We have twenty-four workers, sixteen of whom are supported by the R. E. E. M. These give their full time to the work, and then there are many others who devote part of their time to preaching the gospel.

The striking thing in Bulgaria is the great spiritual hunger of the villagers: you can go two or three times into a village and preach the gospel and you have an assembly started right there. Our business then is to teach them the Word or otherwise they may go into extremes.

We are endeavoring to get all the work established on a self-supporting basis. Practically all of the assemblies support their own halls now. They sacrifice their food to help support the hall. Some of them actually fast, and what they save from their food they give for the preaching of the gospel. One of the workers and his whole family for some time fasted twice a week and what they saved on their food they sent to our headquarters for the spreading of the gospel.

Oh, the stories of sacrifice! One of our young men, whom I call "Pale-faced John," and who now is in Danzig, was saved through a tract bearing

the address of our church. He knew that a great deal of good could be done through tracts. He would bring in money continually saying, "This is for tracts." He was very poorly clothed. We found out that he slept on some shavings from his employer's carpenter shop, and had an old rag carpet for covering. He didn't have any money for clothes, but had plenty for spreading the gospel. He is a most loveable boy.

Christ and the Crook

(Continued from Page One)

Why should not I do a similar *stroke of business* in my country?"

The judge passed sentence at the end of August. He was found guilty on a charge of fraud but was released on bail. His friends gave a dinner in his honor and helped him with their resources. He had made the discovery that the Bank of Portugal had made a large secret issue of notes. His investigation proved to him that this Bank had no efficient department for the control of its note issues and he conceived the idea of duplicating these Bank of Portugal notes. The question was, how was he to have them printed?

Through a friend in Holland he placed, by means of two forged contracts, a large order for notes with the Bank of Portugal printers in London, Messrs. Waterlow & Sons, Ltd. They accepted the order in good faith and printed the first order for 200,000 notes of 500 *escudos* each, to the nominal value of \$5,000,000, and more than half of these went into circulation without the Bank of Portugal discovering that there had been any increase in the note circulation. The public became alarmed by the superabundance of new bank-notes, but the Bank of Portugal thought it was all right, not knowing that there were duplications, and caused a notice to be put in the press: "We are informed by the management of the Bank of Portugal that there is not the slightest foundation for the rumor current in some parts of the country that there are false 500 *escudo* notes in circulation."

This emboldened Reis to have some more notes printed. He says, "I placed a further order in July, 1925, Messrs Waterlow undertaking to supply 380,000 more notes, making a total ostensible value of some \$15,000,000. No one is likely to conceive of a \$15,000,000 fraud; it is too audacious."

In October Reis sailed for Angola as Deputy-Administrator of the bank he had established—the "Banco Angola e Metropole." He felt that his dream for Angola was beginning to come true. He had Portuguese and foreign experts traveling the country

north, south, east, and west, collecting data to enable its vast resources to be exploited to the full.

At this time the attention of the Bank of Portugal had been called to the suspicious fact that the Oporto Branch of the "Banco Angola e Metropole" was putting in circulation large quantities of 500 *escudo* notes of a type printed by Messrs. Waterlow. There was an inspection of the Branch in question by the authorities, and soon a Bank of Portugal expert had discovered the duplication of numbers on the notes found there.

Reis returned to Lisbon the day after this discovery had been made and was immediately arrested. He falsely accused the Bank of Portugal, the High Commissioner, politicians, financiers, and soon a panic seized the country and there was a stampede to the Bank of Portugal, everybody being anxious to change notes. In Lisbon the Bank was besieged by a struggling mob. Almost unanimously, the whole country affirmed that leading politicians and the Directors of the Bank of Portugal had authorized Reis' secret note issue. More than twenty of his friends and collaborators were arrested, all of them innocent and without knowledge of the fraud. He says, "Just when I felt assured of success, my illicit proceedings were unmasked as by an occult power. By the most extraordinary and, indeed, supernatural means information reached the police. At last, worn out and penniless, deserted by everybody, I attempted to poison myself, but I was unsuccessful, as I took an overdose."

In the providence of God a Bible came into Reis' hands. He says: "A man I met in the prison infirmary sought to prove to me that the Bible is God's Book. We had heated discussions. A conceited desire to uphold my point of view led me to read parts of the Bible, and I chanced on some chapters in Isaiah. Next I read some of the Psalms, and my interest being aroused I determined to make a study of the Scriptures."

He says, "My conversion was still a long way off. Early in 1930 my latest forgery was unmasked. I felt God's hand was upon me and I was impelled to make confession of my crimes. I did not want to yield, and so put up a desperate fight, but at last, on the 5th of March I was vanquished by the Sword of the Spirit. I was now all eagerness to confess. I was received into the Church of Rome. Remorse, sorrow, Satan, the flesh combined to cloud my reason, to darken my intellect. In my anguish I gave up reading the Bible, but I complied punctiliously with the Church's injunctions throughout the forty days

of Lent. The day of trial before my fellowmen came round at last, after six long years in jail. By the grace of God I was enabled to confess before the Court which condemned me the crimes I had committed. There were seven men and my unfortunate wife in the dock beside me. Only one was acquitted!"

Reis was sent to *Cadeia Nacional*, or penitentiary, where he was awaiting a period of solitary confinement, a form of punishment that was reintroduced subsequent to his committing his crime. He began to study his Bible once more. He says, "I cut myself off from men and cast himself confidently on God. Being absolutely certain of the innocence of my companions in misfortune, my conscience tormented me when I thought of their undergoing their hard sentences. God alone could ease my anguish.

"A study of the Scriptures opened up to me new horizons. The Epistle to the Romans taught me salvation by faith, and the Epistle to the Hebrews overthrew my views on priesthood. But might I not be mistaken? All I had read of various teachers of the Romish Church was so different from what I seemed to find in the Scriptures. From the first Epistle of Peter I discovered that the division of the Lord's people into priests and laity is contrary to the will of God. As Christians all of us are 'a chosen generation, a royal priesthood, an holy nation, a peculiar people' and 'are built up a spiritual house, an holy priesthood.' 1 Peter 2:5. The struggle between the spirit and the flesh is a glorious combat when the Christian, depending on God and humbly seeking His aid, overcomes temptation by His grace. Thank God, I have won through, because 'if any man be in Christ, he is a new creature.' Who could assist me in my studies? I prayed unceasingly, seeking light from God, teaching and grace from His Holy Spirit. My progress was slow, Satan tempted me, and I was in fear of relapsing into rationalism. God taught me, 'Call upon Me in the day of trouble: I will deliver thee and thou shalt glorify Me.' By His grace, the Lord sent me deliverance.

"On the 12th of May, 1931, I received by post some evangelical tracts. On each of the tracts which I still treasure I read, 'Anyone desirous of enlightenment may receive help free by writing to George Howes.' I wrote frankly to Mr. Howes. I told him of my having joined the Roman Catholic Church, of my doubts and the information I wanted. Very kindly he came to my aid and placed at my disposal all the books he possessed. For two weeks

I read hard, devouring many books, till finally in a volume of *Leituras Christas*, a periodical edited by Mr. Howes, I came upon an article entitled *The Reformation of the Sixteenth Century and the Revival of the Nineteenth Century*, in which, following on His work in the midst of Romanism, there was traced the Holy Spirit's further work in the midst of Protestantism, and the church was described as it had been revealed to me by the Holy Spirit in the Scriptures—one church, composed of every true believer, with Christ alone as Head. I read and re-read that article, and my soul vibrated with profound and irrepressible joy."

Reis finishes his testimony with these words: "Materialists and sham Christians, search the Scriptures! From Genesis to Malachi, Jesus, the God-man is to be seen in the marvelous picture by the master hand of the Holy Spirit, though using such varied instruments. Christ lives in the Old Testament, as in the New, He lived, died, and rose again. In Him alone can the human heart find satisfaction and peace, and He, who has saved me, will do the like for each and all who will give Him the chance. 'Whosoever will, let him take of the water of life freely.'"

Palestine Immigration

During the year 1931, 4,075 Jews entered Palestine. Against this, 666 left the land. Some 269 of those who entered Palestine were considered persons of means, having a capital of more than \$5,000.

Rabbi Praises Christ

Rabbi Solomon B. Freehof, of Chicago, states in the *Stormers of Heaven*, "The personality of Jesus was such that His sonship to God was magnificently evident. The divine spirit seemed manifest in His words and deeds. He impressed Himself upon the world, perhaps more so than other prophets or saints, as a 'child of the living God.' . . . The significant fact is that time has not faded the vividness of His image. Poetry still sings His praise. He is still the living comrade of countless lives. No Moslem ever sings, 'Mohammed, lover of my soul,' nor does any Jew say of Moses, the Teacher, 'I need thee every hour.' The genius of Jesus is not one of doctrine nor of organization. These things were added to Him. It is distinctly one of direct influence. He brought God near to men, through His presence. He made the divine personal for millions of worshipers, and posterity in gratitude has made His personality divine."

Essentials to Successful Evangelism

Evangelist Albert E. Stuernagel

(Continued from last issue)

Preach the Word

The Psalmist wrote, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again rejoicing, bringing his sheaves with him." Psa. 126:6. And Peter declared that men are "born again, not of corruptible seed, but of incorruptible, through the word of God, which liveth and abideth." 1 Pet. 1:23. Men are not born again through reading Shakespeare or some modern philosophy like Christian Science but through submission to the living Word of God. For this reason there can be no great revival where the Word of God is not faithfully taught and preached.

Faithful Bible teaching is often more needed than the too speedy ingathering of half-saved souls. A genuine revival is really one of Bible teaching and preaching. Two of the most prosperous churches on the Pacific Coast were asked some time ago for the secret of their phenomenal growth and success in soul-winning. They both replied that it was the faithful teaching of the Word of God. One of them declared that the whole church had been turned into a Bible School. "We make much of the English Bible. In the church, the Bible School and the social circle, the people have gone to studying their Bibles. This is the secret of the rapid progress of our work." There can be no harvest where there is no seed sowing.

The lack of Bible teaching has opened the doors wide for the incoming of the many modern cults. Russellism, Eddyism, Spiritualism, Modernism, New Thought and all the rest would lose their appeal if the Word of God were faithfully taught. Bring in the light and the darkness will flee away.

Every Christian should have a working knowledge of the Word of God. The Minister cannot do all the work. Every church should have a training class to qualify for practical Christian service. Every pastor should be surrounded by many competent workers thoroughly experienced in dealing with the indifferent, the backslider, the honest inquirer, the infidel, the atheist, those who are in error, those who entertain false hopes and all the rest. A revival that might otherwise be a huge success sometimes fails just because of want of capable help.

Everybody can have some share in scattering the precious seed. If you

cannot teach or preach you can help by passing on the printed message. "While men slept, the enemy came and sowed tares among the wheat." Christian Science, Mormonism, Seventh Day Adventism and Russellism have been scattering their pernicious messages by the million while the Church of Jesus Christ has been only half awake to her opportunities.

You can send printed messages in letters, use them in house-to-house visitation work, leave them in stores, offices, railroad coaches and a thousand other places. We should always have a good supply of well chosen messages to pass on to others whom we may chance to meet in a social or business way. God would make such a ministry a channel of untold blessing.

A Christian worker gave four copies of a well known booklet to four different infidels at different times. All four were converted and became preachers of the Gospel. Dr. Chickering wrote a message which was circulated far and wide and it has been estimated that more than fifteen hundred persons were converted through the reading of it. A peddler gave a tract to a boy who read it and was wonderfully saved. This boy was Richard Baxter who became one of the greatest soul-winners in England. Many years ago a lady gave a tract to an actor with a personal appeal to be saved. The influence of the tract led him to a church where he was converted. This man came to be known as Dr. George Lorimer, one of America's greatest preachers. Eternity alone will reveal the great harvest of souls that have been saved through this means.

Persevere in Prayer

In Acts 1:14 we read, "These all with one accord continued steadfastly in prayer." The Christian church began her work of evangelism with a ten days' prayer meeting. Since then there has never been a real soul-winning work that was not the result of much earnest, prevailing prayer.

Those looking for a revival should first of all begin to pray definitely for themselves. Have a stated time for secret prayer. Press on till you receive the mighty endowment with power from on high. Erect a family altar and get every member of the family to join you. See how soon and wondrously God will bless every such little revival center.

Then pray for the pastor or the evangelist who is to bring the message. He needs it. No matter how gifted and well prepared he may be his efforts will be fruitless unless accompanied by much earnest prayer. Come a half hour early and spend the time in prayer for the service to follow. A spirit of levity and too much visiting before the service begins may vitiate the atmosphere and hinder the Spirit's presence and blessing.

Pray much for your church. Ask God to cleanse and separate and fill with the Spirit every last member. Pray that every wrong may be righted and every hindrance be removed. Pray that your church may become so exemplary as to be a lighthouse to the entire community guiding weary, wandering souls back to God. Pray that God will make the church a consecrated band of soul-winners with an overwhelming passion for the lost everywhere.

Pray for the salvation of unsaved children, brothers and sisters, husbands and wives, fathers and mothers, neighbors and friends. Pray for them individually. God is not saving people by companies or communities. Ask God to show you for whom to pray. Keep the list before you and persevere until you get definite results. What a joy to see your prayers and efforts win them, one by one.

A New England servant girl was blessedly saved and began praying for her mistress. One night the lady of the house could not sleep, and waking her husband she said, "Dear, it seems to me I will go crazy, I am so distressed; if you love me, do get a preacher to pray for my poor soul." The husband answered, "Our servant, Mary, is a Christian; why not get her?" Together they went to the girl's door. It was slightly ajar. The light was burning dimly, and there before them they saw her upon her knees pleading, "O Lord, bless my mistress. Have mercy on her soul. She is good to me, and I want her to be saved." They pushed the door open, knelt by their servant's side and that night both were born into the kingdom.

Pray for a genuine old-fashioned revival which shall sweep many into the kingdom and bring a blessing to the whole community. There never has been a great awakening without much prayer. The Wesley and Whitefield revivals were characterized by days and nights of prayer. The American revival began in the Fulton Street Prayer meeting in New York city. It progressed through prayer in many churches, theaters, public halls, work shops, tents, hotel parlors and many other places. Soon the prayer meet-

ings spread to Boston, Washington, Baltimore and Philadelphia and a great revival was on in which hundreds of thousands were won to Christ. Similarly, the Irish revival, the Welsh revival, the Korean revival as well as all great revivals of recent years were the result of much prevailing prayer.

All the great soul-winners have been men of much and mighty prayer. Our Lord Jesus spent many a night in earnest pleading for grace to carry out the plan of redemption for a lost world. Martin Luther would often spend three and four hours a day in prayer. Baxter stained the walls of his study with the breath of prayer. Jonathan Edward's greatest sermon during which it is estimated no less than 500 persons were definitely saved was preceded by an all night of agonizing prayer.

It is questionable if any soul is ever born into the kingdom without travail on the part of someone. "When Zion travailed she brought forth."

Christians and Carnivals

Mr. Ernest Gordon writes in the *Sunday School Times* concerning the experiences of Evangelist Schaefer during the last carnival-time in Germany. In the ten years after the war public carnivals were forbidden. The dead were remembered; the ten million victims of the war were too heavy a burden of remembrance to fit in with the open folly of carnival-time. Then came pressure to reopen the springs of folly: merchants wanted trade; fools, distraction; evil men and women, dissipation. The Church of Rome sanctioned it in the jolly Catholic Rhineland and from thence it spread again over the length and breadth of the Fatherland.

Awakened Christians have felt their duty to witness to Christ in these times of folly and sin. The City Mission of Cologne has held family evenings during carnival days both to protect Christians from temptation and to instruct them in the things of the Word. In Dusseldorf Mr. Schaefer instituted lectures in the great Kreuzkirche. This was packed with over two thousand people. Each evening the meetings were more intense in their spiritual atmosphere. Saturday evening 2,500 men filled the church. Inquiry meetings brought heart-rending confessions of sin and spiritual need. A Communist leader abandoned all his connections to confess Christ. Many described how they had sailed on the *Narrenschiff*, Ship of Fools, but had now determined to travel on the Christian line. The Roman Catholic carnival is the descendant and direct heir of the old pagan Saturnalia of old pagan Rome. The early

Christians held themselves aloof and uncontaminated. Present-day German Christians have in these places made it an occasion for Christian witness. So the wheat grows alongside of the tares

The Prayer of God

Our Lord said, "Have the faith of God," and Paul said, "The life that I now live in the flesh I live by the faith of the Son of God." And concerning the Lord Jesus, our great Example, we read "that He went out into a mountain to pray, and continued all night *en te proseuche tou Theou*," literally rendered, "in the prayer of God." The words are rendered in our version, "in prayer to God." But "the prayer of God" is more than "prayer to God." "The prayer of God" is not only prayer addressed to God; it is prayer that finds its source in God, and that reaches God. It is like the water that is flowing down the great river toward the ocean. Where did it come from? It came from the ocean, and it will surely reach the ocean. It may be diverted from its channel for a little while; its progress may be temporarily checked; it may be days, or weeks, or, possibly, months, before it reaches the ocean, but as surely as it came from the ocean it will reach the ocean. And the rays of the sun will again pick it up, and it will be carried out over the land, where it will fall in showers and prove to be a blessing to the creatures God has created.

So it is with "the prayer of God." He who prays this prayer prays in the Holy Ghost (Jude 20), and his prayer will surely reach God in whom it had its source, and it will certainly bring blessing in God's time and way. "The prayer of God" is always answered; it cannot fail unless indeed God can fail, and that we know is impossible.—J. Narver Gortner.

Inasmuch

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Promising young people are writing asking that they might attend Central Bible Institute when school re-opens next fall. They say, "We would like to take the course of study which Central Bible Institute offers, but we are unable to pay our way. Is there any way we could work our way through?" Would you not like to help some of those who wish training for service for the Lord? They are the spiritual leaders of our fellowship of tomorrow. Our hearts are big enough to take them all in if such were possible, but the School has no endowment fund back of it and is dependent upon cur-

rent income to keep its doors open. It must therefore have financial help if these youth are not to be deprived the study of the Word of God which we are able to give them. The sum of \$212.00 would provide Board and Tuition for a student for one year—about 85c a day. Or, a student who works half time could be provided for the sum of \$116.00 for the year—about 50c per day. How much of this amount would you like to assume? Gifts are needed now and any sum that you could send would be much appreciated. The same may be sent to CENTRAL BIBLE INSTITUTE, Springfield, Mo. The Lord bless you.

"For In Thee Do I Put My Trust"

Arranged over fifty years ago by
George Phare

1. I prevented the *Dawning* of the morning, and cried: I hoped in Thy Word.—Psalm 119:147.

2. My voice shalt Thou hear in the *Morning*, O Lord: in the *Morning* will I direct my *Prayer* unto Thee, and will look up.—Psalm 5:3.

3. At *Noon* will I pray, and cry aloud: and He shall hear my voice.—Psalm 45:17.

4. My tongue also shall *talk of Thy* righteousness *All the Day* long.—Psalm 71:24.

5. Let my prayer be set forth before Thee as incense, the lifting up of my hands as the *Evening* sacrifice.—Psalm 141:2.

6. In the *Night* His *Song* shall be with me, and my prayer unto the God of my life.—Psalm 42:8.

7. At *Midnight* I will rise to *Give Thanks* unto Thee.—Psalm 119:62.

Things Were Worse

People are complaining these days of depression about the price of labor and of products. In Clarke's Commentary we read that in 1351 the price of labor was regulated in Great Britain by Parliament so that "corn weeders and haymakers received, without meat or drink or other courtesy, one penny per day." In 1314 the pay of a chaplain was a penny and a half a day. In 1336 a pig could be bought for a penny.

To Jerusalem by Air

An air station has been built at Ramleh in Palestine between Jaffa and Jerusalem. According to *Public Opinion*, "The existence of these new facilities mean that Jerusalem—that 'Holy City'—supreme in the world's reverence—is now connected by airway not only with Britain, but also with Africa from Cairo to the Cape, to Iraq, Persia, and India."

∴ The Gospel in Foreign Lands ∴

The Missionary Secretary's Mail

What a mixture of joy and sorrow, of hope and disappointment, of abundant supply and lack comes before us day by day. We feel out of the depth of our heart to cry, "Who is sufficient for these things?" and the blessed assurance comes to us from God's precious Word, "Our sufficiency is of God."

People who do not know the workings of the Missions Department will often ask, "What do they do with our money?" Let me tell you first that it is all working for God, and that none of the money sent to us designated for Foreign Missions is used for any other purpose, but the entire amount goes, 100%, to the field. But you ask, "How do you know who to give it to?"

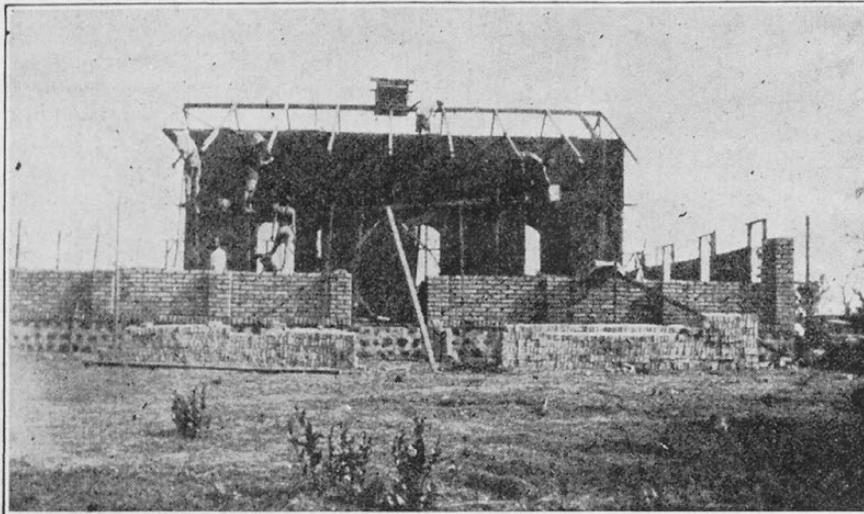
Well, the missionaries on our Council list send us a report each month of what their needs are and of the amount they receive direct from other sources, and we use whatever we have of undesignated money to make up as far as possible the needs of those who are short. Of course what we receive does not begin to meet the needs of the work, the best we can do is to try and arrange so that each missionary will have enough to live on. Even this has hardly been possible during the past months, so that we need your earnest prayer that God may supply the need. In our work we are trying as far as possible to follow the Pentecostal principle of distributing to every man according as he hath need. Acts 4:35.

May I insert a little word here of counsel to those of our Pentecostal constituency who are interested in maintaining a clean ministry and supporting those who are really worthy of help. Among other letters in our mail there comes to us this morning a warning concerning one who is not endorsed by the General Council who is soliciting funds as a missionary from China. This man is utterly unworthy of help inasmuch as we have definite information that he has been in grievous sin. There are wolves in sheep's clothing today, just as there were in the early days of the gospel, and we

need to be warned of these. We would therefore recommend that our assemblies consult the list of endorsed missionaries and only receive those who have General Council approval. A word to the wise is sufficient.

Many seek God

We are happy to receive word from our Gold Coast missionaries to the effect that everywhere they go large crowds listen to the gospel with astonishment. They have never heard such good news, their only hope in the past being to appease the wrath of some spirit to keep it from tormenting them, but to learn of a God who loves them and is ready to save them is indeed Good News. We are printing a picture of the new building that is now finished at Yendi. The picture was taken while it was in course of



The new Mission Building at Yendi, Gold Coast, in course of erection

construction. Thank God for these new lighthouses of the gospel.

A letter also comes to us from near neighbors to the Gold Coast. Our missionaries from Liberia report how their hearts have been encouraged during the past months, as they have gone out into the villages and towns and witnessed the hunger for God's Word. It is not a case now of urging the people to seek God, but instead they are begging for someone to tell them more of the gospel. One earnest Christian chief said, "When I stand up to talk to the people, I don't know plenty book, but when I start to talk seems like someone stand by my side and tell me what to say." Thank God for the faithful Holy Spirit who is helping the consecrated though uneducated native Christians to tell forth the glorious message of salvation.

Revival in Egypt continues

A letter from the superintendent of our work in Egypt, Brother H. E. Randall tells of the blessed work that is going on in that land. He writes: "The revival in Beni Ady continues and in another village 100 have been saved and filled with the Spirit, a considerable number are asking for water baptism, and are eagerly awaiting the blessedness of participating in the commemoration of the Lord's Supper."

Healings by God's Power

A number of healings are reported, among others a letter from Sister A. S. Scoble of South Africa tells of a marvelous healing of a native preacher whom the doctors could not help. A word from Brother A. E. Wilson of the French Sudan informs us of an old man who had become insane who was healed in answer to the prayer of faith. Our Jesus still lives!

All the blessing is not confined to Africa for here is a letter from Brother H. E. Hansen of Peiping, China, in which he says, "We are glad to report that over 50 prisoners in the Peiping jail have recently decided for Christ and want to be baptized." Altogether Brother Hansen says there have been around 350 men and women who have openly confessed Christ from among the prisoners. This

covers a period of four years faithful sowing of the Word.

Then from India comes a report of God's blessing in Cawnpore. Sister Marguerite Flint tells us of a real moving of God's Spirit among the Christians of that city, of whom there are several thousand and a great opportunity to give them the Pentecostal testimony, is being presented. Sister Flint also tells us of progress in the North India Bible School. She is trusting God that the women's section may be opened in October. They are still needing money for the completion of the roof. This is most important since otherwise the heavy rains are liable to destroy the walls.

How about Latin America? Yes, there is mail here from Peru in which Sister Minnie Williams, the brave little widow of Brother Richard Wil-

Williams who laid down his life in that country, advises us that God is giving them encouraging results particularly in their street meetings. She says that large crowds who would never think of entering the mission hall, listen in the open air.

Persecution in El Salvador

Brother Ralph Williams writes us of the severe suffering some of the believers are passing through from those who are opposed to the gospel. Some have actually been thrown into prison, after being severely beaten, but God has helped our Brother Williams to gain favor with the authorities so that these have now been released. However he cannot be in every part of the country at once. There are about 24 flourishing Pentecostal assemblies under native ministry that Brother Williams is seeking to help. There is a sad note in our Brother's letter in that in addition to the burdens of the work and sufferings of the people his dear wife has been suffering severely in her body for the past six months and frequently confined to her bed. Let us pray with him that God will touch her body, and give complete deliverance for His glory.

Before I close I should like to tell you of a report from the Islands of the Sea. Brother Heetebry tells us of the remarkable conversion of a heathen chief and several others during the past month.

If a soul is worth more than the whole world, it would look as if the missionary money we are investing for you is bringing splendid returns. There is much more that could be written but time and space forbid. I am hoping to give you more regular glimpses into our mail from this time forward so that you may share our problems and joys more intimately.

Don't let us forget that the whole world is our field, and that we all as Christians cannot satisfy the Spirit of Christ within us until we are doing our best to embrace the whole world in our activities. Offerings are usually lowest in the summer months, BUT GOD. Help us to pray!

Missionary Secretary

Spain Now Open for Gospel

Mabel Bax

I recently felt led to do a little itinerating in the interior of Spain to investigate conditions and the possibility of establishing full gospel work in some center.

The first place visited was Ronda, in the Province of Malaga, a town of some 22,000 inhabitants, whose chief sources of revenue are flour milling,

fruit growing, and vineyards. I found a few people interested that a Protestant work be opened there. Twenty years ago an evangelistic work closed down on the death of the missionary in charge and the flock scattered. As I found the streets crowded with men out on strike and the Civil Guards much in evidence, I felt it wise to abandon my first thought of securing permission to hold a street meeting and visited the homes instead. Tracts and Scripture portions were readily accepted, some requesting extra copies to send to relatives.

Having learned through "España Evangelica" that Pentecostal missionaries from Sweden were working in Madrid, I went on to the capital to meet and consult with them. On the way, many precious opportunities for preaching the gospel presented themselves. A refined young civilian from Cordoba, two Civil Guards, and a Gibraltarian, listened with the greatest interest and respect to the story of redemption through the blood. During the conversation which followed, it was evident that God's Spirit had already been working. One of the Civil Guards said he had often prayed God to accept him but did not know the way of approach.

Before leaving my part of the train, all but two passengers accepted Gospel literature. Everyone treated me with the utmost respect and some even with kindness.

Pentecostal work in Madrid has been carried on for about three years. The first missionary had to master the language on arrival in this country. A young Swedish couple have recently joined him who also are studying the language. Several times I had the privilege of speaking in the Mission, the congregation on Sunday night numbering over forty-five. On three are counted as actual members, having been saved and baptized in water, but not yet in the Holy Spirit. The work is hard, but God is in the midst. Twice the hall has been enlarged to accommodate the gradual increase in congregation. Our own hymn book "Himnos de Gloria" is used there.

Just before and immediately after the proclamation of the Republic, Protestant halls were filled to overflowing. Now it is not so. The attitude of the majority of the people is expressed in the phrase "ni la una, ni la otra." meaning they want neither the Protestant faith nor Romanism. The pendulum has swung to the other extreme. But, of course, they do not understand what the Protestant faith is. An intelligent working man resolutely refused to believe that Jesus Christ had ever lived as a man on the

earth or that He existed. His only idea of our Lord was connected with images and statues and he wanted nothing more to do with such things. But again the Word of God carried conviction as he read for himself for the first time scriptures concerning Christ and accepted the Gospel he had previously refused.

Several times before coming to Spain, the Lord had given me the promise, "As thou goest, step by step, the way shall open up before thee." As I sought to keep myself from forming any plans, the thought I had previously held of making a start in the capital slipped from me, and in an indirect but very definite way, God led me to the South. Arriving in Gibraltar, God's plan began to unfold. A thriving evangelistic work which had been carried on in the border town of La Linea for many years was passing through a serious crisis which was then at its height. The enemy was making a determined assault upon the work, and the people were almost as sheep without a shepherd. The pastor was suffering from a breakdown in health brought on by overstrain and he was unable to use his voice, as the trouble had centered in the throat. Although he and his wife have experienced the Lord's healing touch many times, supernatural healing did not take place. But God worked in another way and answered prayer by sending a helper. Soon the tide began to turn, and the situation was saved.

Will all who read this pray that God's full plan may be worked out for this people. There are difficulties to be removed that the fire of the Holy Ghost may fall, and there are some who are hungry for more of God. Another matter which calls for urgent prayer is the discussion of "The Church Law" in "El Cortes." This contains clauses, which, if passed into law, will hinder the progress of the gospel in Spain. The foreign missionary will be compelled to come under the authority of the native pastor, and if allowed to work will be greatly handicapped. A missionary who has worked in Spain for many years, sadly lamented the lack of evangelistic fervor in the native pastors, while many preach a socialistic Christianity rather than Christ.

Spain needs Spirit-filled evangelists and pastors, and now that God has planted the full gospel standard in the land, any restriction of foreign missionary activity would indeed be a triumph for the enemy. Pray, pray that no such law may be passed. As Daniel interceded untiringly, the spiritual hosts of wickedness interested in defeating the accomplishment of God's purpose for Israel were overcome.

In the Whitened Harvest Field

PENITENT THROG REACHES 150

H. C. Leete writes from Pindall, Ark.: "The revival here has now continued for 6 weeks. About 150 have wept their way to Calvary, and 114 have been filled with the blessed Holy Ghost with the Bible evidence of speaking in tongues. The altar has been filled every night, and the meeting continues with the same victorious spirit."

HEAVEN RECORDS SCORE

Gertrude Weaver writes from Bastrop, La.: "For 7 weeks God has wonderfully blessed in this new field 8 miles north of Holly Ridge. So far as we know never before has the full gospel been preached in these parts. We have had great opposition, yet 20 have been filled with the Holy Ghost, as the early church received Him, and about 30 have been saved. We are in great need of a place of worship, and are praying that we may be able to build a tabernacle soon."

SAILORS AND MARINES FIND HIM

Pastor N. R. Nichols, Bremerton, Wash., reports: "We have taken the pastorate of The Full Gospel Tabernacle here, and God is blessing in a wonderful way. Forty-five have been saved, and 18 filled with the Spirit since we came 6 weeks ago. We started Sunday school with 55 and last Sunday it reached 100. A sweet spirit of unity prevails. Many sailors and marines have been saved here and some have been baptized with the Spirit. We baptized 14 in water last Sunday. This work was started about the first of last October by Lloyd Smith and his party. About one hundred were saved under their ministry. Many of these have gone to other parts of the world. Our attendance last Sunday night, 300, was the largest ever to gather at the tabernacle except one night recently. Address 1008 Burwell, St."

BRIEF MENTION

J. L. Roseberry writes that good interest is being manifested in a special series of meetings in Hattiesburg, Miss.

Wilbur Hawthorne, young people's reporter at Olympia, Wash., writes: "We can praise God for supplying our needs in the midst of hard times. Chester Hoffman has taken charge of the work here; our former pastor, W. C. Morton, having gone east in the Lord's service. We are receiving spiritual food and God's presence is still with us. The young people are holding a Sunday school in a near-by district."

Mrs. A. M. Compton writes from Chillothe, Tex.: "We have recently had a precious revival here; Brother Lack and helpers had charge the first 2 weeks; Brother Smith and Jack Windry, of Garden Valley, the second 2 weeks. Many came hungry for the true gospel asking for prayer. One was reclaimed and the assembly was encouraged to press on. This is practically a new field. We could use a number of old songbooks and would appreciate receiving old literature for distribution."

THOSE FIFTY ARE REJOICING

Pastor C. R. Hammond writes from Springdale, Ark.: "The Edith Murrell Evangelistic party, Morris, Okla., have just been with us. About 50 were saved and 15 were baptized with the Spirit, receiving the same outpouring as in Acts 2:4. The meeting will continue another week, and perhaps longer."

THAT WHICH CANNOT BE SHAKEN

Walter B. Jones writes from Arcata, Calif.: "God is demonstrating His mighty power by physical and spiritual earthquakes. The saints of Faith Mission gathered recently on the Mad River to witness the burial of 11 converts in baptism. Seven had been baptized previously. Recently 19 have been filled with the Spirit. With no material help from the District, but trusting wholly in God, this has been truly a pioneer work. This mission has a band of faithful prayer warriors, and good work is being done in home and foreign mission fields. Preaching without salary, cutting our own firewood, and doing painting and paper hanging for necessities besides the regular pastoral duties are some of the things we encounter in this heretofore neglected field, yet God's seal of approval is manifested by results effected."

"WHERE NO WATER WAS"

J. E. Young and family write from Castle, Okla.: "After resigning the work at Cortez, Colo., we conducted a revival at Holdenville, Okla., for 2 weeks. Twelve were saved and one was filled with the Holy Ghost. We then went to Oaksbury, Okla., and had a good meeting under a brush arbor. There 14 were saved and there is a splendid opportunity for opening a permanent work. We are now in a meeting at Castle, which is considered one of the hardest places in the state, but God is softening men's hearts. We have been here a week and 10 have found the Lord. People of the town are interested; business men are coming out to hear the gospel, and are deeply touched. We are praying that God will here open up a work that will continue. This is perhaps the largest town in the U. S. without a church of any kind in it. Mail will reach us at Luther, c/o Fay Tonsel."

Special Notice for Ministers

On June 20 we mailed out our annual questionnaires for renewal of fellowship certificates to all our ordained preachers, and quite a number have been returned to our office already with a notation from the postmaster, "Moved, left no address." If you have moved and did not request the postmaster to forward your mail to you to your new address, will you please do so at once so your questionnaire can be forwarded to you as it was sent first class mail. Thank you.

J. R. Evans, Secretary

HIS WORK EXALTS HIS NAME

Lucille Kellett writes from Big Flat, Ark.: "Have just closed a wonderful meeting at Overcup lasting 2 weeks, in which 38 were saved, 20 received the Holy Ghost as on the day of Pentecost, and 14 were buried in baptism. The saints were much encouraged and are making plans for further evangelization there. My next meeting will be at Cotter. Mail will reach me at Big Flat."

FAITHFULLY PRESSING ON

Pastor S. B. Drew writes from Earl, Ark.: "We want to praise God for the wonderful blessings He has given. We have just closed a precious revival in which 18 were saved, 12 received the Baptism with the Holy Ghost, with the evidence of speaking in other tongues, and 20 new members united with our assembly. Paul Copeland, of California, was the evangelist in charge. The Lord wonderfully built up the work during his stay with us, and the saints are faithfully pressing on."

TRIUMPHANT FELLOWSHIP MEETING

Pastor and Mrs. O. W. Klingsheim write from Paynesville, Minn.: "On May 30 we had a blessed fellowship meeting of this section of the North Central District. Ministers and laymen were here from Minneapolis, St. Cloud, Brainerd, Pillager, Casino, Eagle Bend, Clarissa, Sauk Centre, Little Sauk, Benson, Wilmar, Annandale, Duluth, Pequot, and Bertha, Minn., Minot, N. D., Flint, Mich., and many other places, besides a good representation of local people. The glory and blessing of the Lord came like rain until over the entire building people were weeping, laughing, and shouting for joy. The night service was conducted in the City Hall. Ivan Miller, of Brainerd, brought a stirring gospel message, and special music and singing were furnished by visiting talent. A home mission offering of \$24.57 was received. Scores sought the Lord for their souls' needs and a number were definitely healed of physical ailments."

WITH CHRIST

On June 11, at Pasadena, Calif., the Lord called to Himself, Brother Elmer Pearsall, one of our Council preachers. Brother Pearsall, who was 74, was pastor of the Community Pentecostal Church at Santa Monica, and was assisted by his wife in the work.

Our brother had a great gift in speaking to individuals about their souls, and in one train journey, four were definitely saved. The funeral services at Pasadena were conducted by Brother Arthur Frodsham. A. G. Osterberg, district superintendent, spoke feelingly of our saintly brother, and said the keynote of his life was his faithfulness. Brother Frodsham in his remarks said that Brother Pearsall was a true Nathanael, a man in whom was no guile.

Our prayers go out to Sister Pearsall, and the sorrowing relatives.

*An Interesting Trip In the
Fiji Islands*

Lawrence Borst

We are glad to report victory from the Fiji Islands. We have been enabled lately to travel a little into this Island of Viti Levu. The little launch the Lord gave us, which is called "Evangel" took us up the Rewa River on her first long trip, and we got an insight into the spiritual condition of the Island. Even in the outplaces we find that wickedness is abounding just as in the larger cities. We gave out tracts and Gospels, sang and prayed with the people, and everywhere we received invitations to come again. This we shall do as soon as we have covered many other needy places in the same way.

On our trip we also had an opportunity to visit the old capital of the Fiji Kingdom named Mbau. It is a little island of five acres area off the coast of the Island of Viti Levu and about twenty eight miles from Suva. On this little island old King Cakobau (pronounced Thakembau), after conquering his rival chiefs, made his residence and capital. It is a picturesque little place. With a pont we crossed the dividing sea that separated the small island from the mainland, and soon set our feet on the soil where the old King of the Fijians renounced his heathen religion and accepted Christ as His Saviour. We saw the church built from the stones of heathen temples.

We met Ratu Pope, the chief of the Fijians, and had lunch in his house. He is a real gentleman, although clad in native attire. In his manner he is equal to any European and is thoroughly educated and speaks English fluently. He welcomed us and told us of his grandfather King Cakobau, about the wars, vengeance, and rulership, and how after that, he became a Christian and gave orders to break down all heathen sites and to build a church for Jesus. Ratu Pope suggested that we walk around the island and see all the historic sites. He sent a guide along, and on the hill of the island village, we stood on the grave of King Cakobau, whose last words were, "All my trust is in Jesus."

Although it is true that at one time missionaries brought the gospel here and most Fijians go to church, yet there is coldness and indifference found everywhere among them. The younger generation of Fijians need to see the power of God as their fathers and grandfathers saw it. Then too, there are here many Hindus and Moham-medans who have never heard the gospel and need to be brought to the

fullness of the gospel light. Pray for the Fiji Islands and for us.

*Miss Steffen Returns on
Furlough*

I had a very pleasant homeward voyage and arrived in New York on May 17. I desire to sound a note of praise to the Lord for His keeping power during my term of nearly five and a half years on the field. I was never sick from fever or any tropical disease, for which I give Him all the glory. Surely the Lord is gracious. Most of all, I thank Him for permitting me to be a witness among the heathen and am grateful to all the *Evangel* friends who prayed for me and our work in Laheria Sarai. Will you not continue to remember the district there and the missionaries who are laboring in that needy corner in India.

During my furlough, my address will be Nelsonville, Mo. Any mail addressed there will reach me.—Hettie L. Steffen.

Huancayo, Peru

The church is going along nicely. Of late so many have come for the first time, which encourages us, and we covet your prayers that these will continue coming and receive the full light. I believe God is working much in the street meetings. So many listen, and often after our service, we hear the people discussing the things they have heard. Some take sides with the gospel while others stand for their idolatrous beliefs. We are praying for an outpouring of the Holy Ghost in Peru and for a real revival.—Mrs. Minnie Williams.

If we would seek to help and find other souls, we must be willing for sacrifice. Many cannot be used to become food for the world's hunger because they have not been "bruised corn."

"THE LORD'S DOING"

Pastor and Mrs. Avi Gaddis write from Woodston, Kans.: "Okra and Hallie Gaddis, of Morland, have been with us for the past two weeks in a very successful campaign. God's Spirit was wonderfully poured out in a special manner upon the young people. Six were saved and 10 young men and women received definite experiences of the Baptism with the Holy Ghost, 'as at the beginning.' 'This is the Lord's doing and it is marvelous in our eyes.'"

Pastor Elmer E. Gore writes from Gainesville, Texas, 822 E. Belcher St.: "I have opened a work here in the open air in my yard. Any brethren passing this way have a hearty invitation to stop with us. Regular services, Sunday, Tuesday, Thursday, and Saturday nights."

**Do You Need
a Good Song
Book**

?



Evangel Songs

Is a remarkable little book which was compiled especially for Camp Meetings, Evangelistic Campaigns, Sunday Schools and the smaller Assemblies. It contains 104 choice songs and choruses, taken from our larger book, *Spiritual Songs*. This book has only been published a little over one year and it will only be a few more weeks before we shall have 75,000 completed. This would indicate that this book is pleasing our people.

These books are bound in heavy bristol covers with a very attractive design and offered at a very moderate price. Should you desire a circular listing the songs in either of our two song books, let us know and we shall be pleased to mail them to you.

Prices:

- Heavy Bristol Covers—Round Notes only
- Single copy\$0.20 postpaid
- Dozen \$1.80 not postpaid
- Hundred \$12.50 not postpaid

**THE GOSPEL PUBLISHING
HOUSE**
Springfield, Missouri

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MINNEAPOLIS, MINN.—Gospel Tabernacle. Evangelist J. N. Hoover holds 8-day campaign beginning July 10.—F. J. Lindquist, Pastor.

McGHEE, ARK.—Open air meeting July 3, to continue indefinitely, with Floyd Heady, St. Louis, Mo., in charge.—Pastor A. N. Burns.

FOUNTAINDALE, PA.—S. R. McComsey, of Lancaster, will conduct meeting in a tent July 10-31.

NASHOBA, OKLA.—Will start a meeting 5 miles east of this place July 12.—J. H. Suttmiller, Lutie, Okla.

McCAMEY, TEX.—July 10-31.—Clyde C. Goree, of Amarillo, will be the evangelist.—D. W. Thorn, Pastor.

MALVERN, ARK.—Revival begins July 11, at church on S. Main St., R. E. Gilliam, of North Little Rock, in charge.—P. F. Ramsey, Pastor.

DEVIL'S LAKE, N. D.—Dolores Lee Dudley, girl Evangelist, will begin a 3 weeks' campaign in New Lake Gospel Tabernacle July 10.—A. M. Selness, Pastor.

BUCKLIN, MO.—All day fellowship meeting July 10. Basket dinner. District Superintendent Roy E. Scott will be with us.—Lillian Despain, Pastor, Box 206.

ROCHESTER, N. Y.—Revival meetings at EHM Tabernacle, Broadway near East Ave., July 8-24. Otto J. Klink, evangelist.—Pastor Chas. R. Shuss, 34 Lawn St.

FAYETTEVILLE, ARK.—W. F. Jordan, Laurel, Miss., will conduct open air revival July 3-31, near Rose Hill assembly, north part of city.—Floyd Adams, Pastor.

DUNCAN, OKLA.—Wm. Burton McCafferty, Member Southwestern Bible School faculty, will conduct revival at Bammer Assembly 8 miles west of Duncan, July 19-Aug. 1.—J. D. and Mrs. Birge, Pastors.

NIAGARA FALLS, N. Y.—Meyer and Mrs. Tan Ditter will begin a revival at Glad Tidings Tabernacle, 920 Ontario Ave., near Main St., July 12.—Pastor John B. Jacobs, 1352 N. Ave.

HAMLIN, PA.—Ida Shuss, Rochester, N. Y., will conduct a 3 weeks' tent meeting on main highway, July 10-31, at 7:45 every evening except Saturdays. Sundays 3:00 and 7:45.—Thomas Twiss, Lake Ariel.

POUGHKEEPSIE, N. Y.—Mae Frey, assisted by A. A. Blakeney will conduct a series of evangelistic meetings in tent on N. White St., 1/2 block from Main St., on bus and trolley line. Begins July 3, to continue through the month. Write Mrs. A. L. White, 112 Innis Ave.

PAYNESVILLE, MINN.—Revival, July 10, to continue 2 weeks or longer, in Paynesville Gospel Tabernacle, with E. Elsworth Krogstad, Grafton, N. Dak., in charge. Services every night at 8:00 except Mondays and Saturdays. Saturday night street service.—O. W. and Mrs. Klingsheim, Pastors.

CAVALIER, N. DAK.—R. S. and Mrs. Peterson, Pelican Rapids, Minn., will be with us for a tent campaign in Stephenson Park beginning July 10. This will be an all summer tent meeting with various speakers.—R. E. Smith, Pastor.

SCRANTON, PA.—Emma Taylor, Tampa, Fla., will conduct an old-time revival in a tent July 10-31. Meetings every night except Mondays 7:30; Sundays at 11:00, 3:00 and 7:30. Neighboring assemblies are invited to co-operate. Pastor, Alexander Lindsay, 825 Green Ridge St.

JACKSBORO, TEXAS.—Archer City road, on old Shields Estate, 8 miles northwest of Jacksboro, July 31-Aug. 14. Guy Shields, assisted by local pastors in charge. Free camp ground, plenty of water and shade. Bring bedding, a frying pan and a few dishes; free wood; near store. This is to be an old-fashioned Southern brush arbor camp.

KALAMAZOO, MICH.—Meeting in progress in Chatauqua tent on Wallace Ave., at east city limits. Take Wallace Street at Highway No. 12. Different evangelists all through the summer. Plenty of room to camp, or can secure rooms and board reasonable. After July 10, Jacob Miller of California, will be the speaker. More than 6000 have received the Baptism with the Holy Ghost in the 22 years of his ministry.—Write Asa F. Miller, Pastor, 631 Trimble Ave.

MILES CITY, MONT.—Richard and Adele Carmichael, Quincy, Ill., will hold revival under tent, July 10-Aug. 7.—Pastor W. H. Boyles.

MERIDIAN, MISS.—Jas. Roland and Mrs. Hummel, of Philadelphia, preacher and singer, will conduct an old fashioned revival at Tuxedo Assembly Tabernacle. Write evangelists c/o J. A. Clark, Pastor, Box 464, Meridian.

ST. JOE, ARK.—District Superintendent David Burris will dedicate the new church July 3. We are endeavoring to have the new church at Pindall ready also for dedication at the same time. The assembly at Pindall was set in order June 19.—H. C. Leete, Pastor.

OKLAHOMA DISTRICT CAMP

DUNCAN, OKLA.—District camp meeting Aug. 4-15, in city park. Meals reasonable. Sanitary kitchen and dining hall for those who wish to cook own meals. Charles Robinson, Wichita Falls, Tex., will be the main speaker. Write James Hutsell, Slick, or E. C. Tobey, Duncan.

DISTRICT CAMP MEETINGS OF MANITOBA, CAN.

East rn camp, Emo, Ont., June 12-26; Central and Southern camp, Caver's Park, Rock Lake, July 3-17; Northern Camp on Crowe's farm near Gilbert Plains, July 24-Aug. 7. D. N. Buntain, Pastor Wesley Pentecostal Assembly, Winnipeg, will have charge at Emo; J. D. and Mrs. Saunders at Rock Lake and Gilbert Plains.—D. N. Buntain.

SOUTHERN MISSOURI DISTRICT CAMP

WEST PLAINS, MO.—Southern Missouri District Camp Meeting, City Park, Aug. 5-14. Rooms free to all ministers and delegates as far as possible. Meals on freewill offering plan. Further announcements later. Write S. L. Johnson, District Superintendent, Dexter, M. M. Brewer, West Plains, E. E. Templeton, Thayer, or Joseph Woolridge, Willow Springs, Committee.

ROCKY MOUNTAIN DISTRICT CAMP

COLORADO SPRINGS, COLO.—Sixteenth annual camp meeting of Rocky Mountain District Aug. 18-28. Loren B. Staats, Blue Rock, O., main speaker. Tents and cots may be rented on the grounds. Meals on freewill offering plan. For information and reservations write Floyd C. Woodworth, 125 Cheyenne Road, Colorado Springs, Colo.

INTERSTATE CAMPMEETING

EUREKA SPRINGS, ARK.—In municipal auditorium, Aug. 26-Sept. 5. Donald Gee, Edinburgh, Scotland, Bible Teacher; Edith Mae Pennington, Pine Bluff, Evangelist; Committee, Fred Vogler, 1034 S. Lawrence St. Wichita, Kans., Chairman; E. J. Bruton, Pine Bluff, Ark., Secretary; P. C. Nelson, Evid, Okla., E. L. Newby, Ft. Worth, Tex. Details later.

POTOMAC PARK.—Camp meeting July 29-Aug. 21. Main speakers: Otto J. Klink, night speaker, Christine A. Gibson, Bible Teacher, Eleanor A. Bowie, Children's Teacher. These will be assisted by all district pastors, evangelists and missionaries. Dormitory rooms \$8.00 a week, lights and water; cabins same price; tents \$5.00 a week, floors and lights. For further information and booklet address Harry V. Schaeffer, Chairman Camp, 319 Douglas St. N. E., Washington, D. C.

ILLINOIS DISTRICT CAMP MEETING

BELLEVILLE, ILL.—July 22 Illinois District Camp Meeting and Christ's Ambassadors' annual state convention July 22-Aug. 1. Guy Shields, of Amarillo, Tex., will have charge of the evening evangelistic services. Send orders for tents and cots to Guy Phillips, 3421 College Ave., E. St. Louis, Ill. Rooms near camp.—Vernal Gibson, Christ's Ambassadors President; Arthur Bell, District Superintendent.

SOUTH-EASTERN SECTIONAL CAMP

HEAVENER, OKLA.—Camp meeting for South-eastern Section July 13-Aug. 1. Two services daily. Local ministers will speak at the day services; Mrs. G. C. Lout, Shreveport, La., will speak each night. All the local churches are planning to help make this endeavor a success. We urge all ministers and workers to come and camp. Bring bedding and toilet articles. Meals on freewill offering plan.—Information addresses: James B. Gray, Heavener, or Thomas M. Gray, Sectional Presbyter, McAlester.

EASTERN DISTRICT CAMP MEETINGS

MARANATHA PARK, GREEN LANE, PA.—July 15-Aug. 7. Dr. Chas S. Price and party, assisted by large corps of District ministers. Address Maranatha Park, Box 115, Green Lane.

BUFFALO, N. Y.—A Western New York camp meeting, Ebenezer Park, near Buffalo, Aug. 21-Sept. 5. A great all day rally Labor Day. Dr. Chas. S. Price will be the evangelist throughout the meeting. Write Pastor Harold J. Snelgrove, 629 E. Delavan Ave.

SOUTHWEST VIRGINIA CAMP MEETING
TAZEWELL, VA.—Aug. 4-14. Ninth annual camp meeting for Southwest Virginia section, Appalachian District at Fair Grounds. Wm. I. Evans, Dean of Central Bible Institute, Springfield, Mo., will be our evangelist and Bible teacher. Willie T. Millsaps, Committee Chairman, Box 103, St. Paul, Va.; S. W. Sublett, District Superintendent, Montcalm, W. Va.—Willie T. Millsaps.

WASHINGTON, D. C.—The 25th anniversary convention, commemorating the first outpouring of the Latter Rain Baptism in the city of Washington, will be held at Full Gospel Tabernacle, North Capitol and K Sts., July 6-17. Ernest S. Williams, General Superintendent, will be the principal speaker. Other speakers will include H. W. Kline, District Superintendent, Pastors E. F. M. Staudt, Baltimore, Md., R. M. Jeffreys, Hagers-town, Md., Mrs. Ben Hardin, of Virginia, Evelyn D. Becker, Frederick, Md., and Helen Wedding of Washington. Rooms reasonable. Information address, Harry L. Collier, Pastor, care The Tabernacle.

KANSAS DISTRICT COUNCIL

CHANUTE, KANS.—July 7-17. Annual camp meeting for Eastern Kansas in City Park, Virgil Jackson, of Mianesota will be the main speaker.—Write B. H. Caudle, 505 N. Washington St. **ATTICA-SHARON, KANS.**—July 21-31. Annual camp meeting for South Central Kansas in grove 6 miles west of Attica, 5 miles east of Sharon. W. I. Evans, Principal Central Bible Institute, Springfield, Mo., and Stanley Cooke, Funkstown, Md., will be the main speakers.

WOODSTON-ALTON, KANS.—Aug. 4-14. Annual camp meeting for North Central Kansas 3 miles east of Woodston, 6 miles west of Alton, on U. S. 40 N. Loren B. Staats, Blue Rock, O., will be the main speaker.

Meals served at all camps at very reasonable prices. Tents and cots for rent in the 2 latter camps. Bring bedding and toilet articles. All ministers in good standing entertained free. Fred Vogler, District Superintendent, 1034 S. Lawrence St., Wichita, Kans.

OPEN FOR CALLS

Evangelistic

George A. Bullock, Correctionville, Ia., desires to hear from those desiring meetings in Iowa, Missouri, Nebraska.

Evangelistic or Pastoral

W. V. Kneisley, 713 Liberty St., Paris, Ill. Have been in this pastorate for more than 2 years. Can give good references. Interest in regular services good.

MISCELLANEOUS NOTICES

WANTED.—Old Bibles, Bible lesson pictures, old evangels, Sunday school books, quarterlies, and cards, picture rolls and papers, and any other good full gospel literature.—James Chapman, Route 1, Box 117, Barnesville, Ga.

WANTED.—Used gospel tent 40x80, tan.—E. T. Johnson, 303 S. Johnson Ave., Urbana, Ill.

NOTICE.—City-wide revival needed at Paris, Ill. Would consider someone who has a tent, for a meeting.—W. V. Kneisley, 713 Liberty St.

NOTICE.—The two Larkin's charts, which were used by Fredrick W. Child, (recently deceased) in teaching dispensational truths are for sale. The one entitled "Rightly Dividing the Word of Truth," which sold new for \$150.00 \$75.00. The "Daniel and Revelation" chart which sold for the same price new, \$50.00.—Mrs. Mabel A. Child, 1554 O'Farrell St., San Francisco, Calif.

1 lb. Tracts, 50 cents; 12 pounds, \$5.00; 25 pounds \$10.00.

WORLD MISSIONS CONTRIBUTIONS

June 17 to 23 inclusive
All personal offerings amount to \$1,117.23.
.50 Christ's Ambassadors Fairview Okla
1.00 Greenwood Assmblly of God Greenwood Ark
1.00 Assembly of God Shidler Okla
1.00 Elm Grove Church Cedarvale Okla
1.00 Young People's S S Class Gospel Tabernacle Oceanside Calif
1.00 Assembly of God Newark Mo
1.15 Glad Tidings Mission Willows Calif
1.15 Assembly of God Church Sayre Okla
1.20 Assembly of God Santa Anna Tex
1.50 Birthday offerings Full Gospel S S Opheim Mont
1.50 Clarissa Assembly Clarissa Minn
1.50 Assembly of God Church Scottsbluff Nebr
1.55 Ladies' Missionary Council Highlands Tex
1.65 Assembly of God Loveland Colo
1.75 Oakwood Assembly Fay Okla
1.91 Assembly of God S S Pearl Ill
1.95 Assembly of God S S Walthill Nebr
2.00 Passover Prayer League Chicago Ill
2.00 Pentecostal Assembly Manteca Calif
2.00 Wellington Assembly of God Wellington Kans
2.00 Assembly of God S S Booneville Ark
2.00 Assembly of God Church Barnsdall Okla
2.00 Assembly of God Lexington Ky
2.05 Assembly of God Homer Nebr

- 2.05 Assembly of God Harrison Ark
- 2.21 Full Gospel Assembly No Lewisburg Ohio
- 2.40 Polk Creek Assembly of God Poteau Okla
- 2.50 Glad Tidings Church Reno Nev
- 2.50 The Ambassadors Bridgeport Conn
- 2.50 Assembly of God S S Eakly Okla
- 2.62 Lithia Holiness Church Lithia Fla
- 2.67 Assembly of God S S Corwin Kans
- 2.81 Trinity Full Gospel Assembly Roodhouse Ill
- 2.90 Assembly of God Bazine Kans
- 2.95 Christ's Ambassadors Hannibal Mo
- 3.00 Blue Lake Pentecostal Mission Blue Lake Calif
- 3.00 Wynona Mission of Love Wynona Okla
- 3.00 Berean Class Ewing Mo
- 3.00 Christ's Ambassadors Topeka Kans
- 3.00 Assembly of God Drumright Okla
- 3.00 Sayles Pentecostal Assembly Sayles Pa
- 3.00 Sunday School Hornbeck La
- 3.03 Bethel Church Galesburg Ill
- 3.06 Assembly of God S S Cleveland Kans
- 3.10 Assembly of God Kennett Mo
- 3.10 Full Gospel S S Hereford S Dak
- 3.39 Pentecostal Church Pasadena Tex
- 3.45 Pentecostal Assembly of God S S Moscow Ohio
- 3.80 Sunday School and Christ's Ambassadors McComb Miss
- 3.88 First Pentecostal Church Beaver Falls Pa
- 4.00 Pentecostal Assembly Toppenish Wash
- 4.00 Urbana Assembly Urbana Iowa
- 4.07 Free Pentecostal Mission Taft Calif
- 4.10 Assembly of God S S Coonauit Ohio
- 4.10 Full Gospel Assembly and S S Vacaville Calif
- 4.40 Assembly of God S S Pawhuska Okla
- 4.50 Gospel Mission La Grande Oreg
- 4.61 Assembly of God Church Rush Springs Okla
- 5.00 Assembly of God Hillsboro Oreg
- 5.00 Mossyrock Pentecostal S S Mossyrock Wash
- 5.00 Young People Mossyrock Wash
- 5.00 S W Pentecostal Assembly Miami Fla
- 5.00 Wisconsin Rapids Gospel Tabernacle S S
- 5.00 Assembly of God First Pentecostal Church Eaton Ohio
- 5.00 Oak Cliff Pentecostal Church S S Dallas Tex
- 5.00 Assembly of God Dad's Corner Holliday Tex
- 5.00 Baptist Sunday School Brownsville Wash
- 5.00 Lighthouse Mission Springfield Mo
- 5.05 Assembly of God Riverside Calif
- 5.25 Bethel Temple Shelton Wash
- 5.25 Faith Mission Springfield Mo
- 5.31 Assembly of God Hereford Tex
- 5.35 Pentecostal Church St Paul Va
- 5.50 Fort Plains Sunday School Freehold N J
- 5.50 Community Church Mosinee Wis
- 5.57 Assembly of God Church and S S McAlester Okla
- 5.83 Pentecostal Gospel Tabernacle E St Louis Ill
- 6.10 Christ's Ambassadors Kansas City Kans
- 6.25 Assembly of God Edina Mo
- 6.23 Medicine Lodge Sunday School Medicine Lodge Kans
- 6.38 Pentecostal Assembly East Liverpool Ohio
- 6.50 Pentecostal Church Hollister Calif
- 6.75 Congregational Church San Juan Bautista Calif
- 7.00 Assembly of God Pontiac Mich
- 7.00 Full Gospel Church Delano Calif
- 7.00 Fargo Gospel Tabernacle Fargo N Dak
- 7.00 Assembly of God and S S Garden City Kans
- 7.36 Lincoln Evangelistic Tabernacle Lincoln Nebr
- 7.50 Community Sunday School Palo Alto Calif
- 7.50 Pentecostal Church Hyndman Pa
- 7.58 Glad Tidings Mission Tracy Calif
- 7.85 Assembly of God and Christ's Ambassadors Monroe Iowa
- 7.97 Glad Tidings Tabernacle and S S Jamestown N Y
- 8.04 Assembly of God S S Sullivan Mo
- 8.56 Glad Tidings Assembly Weed Calif
- 9.00 Fairhaven Gospel Mission S S So Bellingham Wash
- 9.40 Pentecostal Assembly Grenora N Dak
- 10.00 Grace Pentecostal S S Johnstown Pa
- 10.00 First Pentecostal Sunday School Yakima Wash
- 10.00 Christ Ambassadors Brookfield Mo
- 10.00 Women's Missionary Council Pasadena Tex
- 10.00 Assembly of God South Haven Mich
- 10.00 Oshkosh Gospel Tabernacle S S Oshkosh Wis
- 10.00 Christ's Ambassadors Society Mansfield Ohio
- 10.10 The Old Fashioned Church Grand Island Nebr
- 11.00 Medina Pentecostal Church Medina Ohio
- 11.25 Christ's Ambassadors of Oklahoma
- 11.57 Assembly of God Fayetteville Ark
- 11.77 Pentecostal Church Klamath Falls Oreg
- 11.87 Bethel Chapel Glendale Calif
- 12.00 Full Gospel Tabernacle Meckling S Dak
- 12.00 United Pentecostal Church Bridgeport Conn
- 12.23 Bethel Tabernacle and S S Havre Mont
- 12.35 Assembly of God Church and Ambassadors Milford Nebr
- 13.00 Assembly of God South Cumberland Mo
- 15.00 Assembly of God S S Coldwater Kans
- 16.09 Full Gospel Mission S S Corcoran Calif
- 16.03 Full Gospel Church Medford Oreg
- 16.10 Pentecostal Church Bradford Pa
- 16.09 Assembly of God S S and C A Woodston Kans
- 17.00 Pentecostal Full Gospel Assembly Chula Vista Calif
- 17.00 First Pentecostal Tabernacle Savannah Ga
- 18.00 Pentecostal Church Di-uba Calif
- 18.30 First Baptist Church Egg Harbor N J
- 19.50 Bonesteel Tabernacle Assembly of God Bonesteel S Dak

- 20.00 Pentecostal Church Elizabeth N J
- 20.00 Gary Gospel Tabernacle Gary Ind
- 20.00 Bethel Church Fresno Calif
- 20.00 Assembly of God Terre Haute Ind
- 20.00 Bethel Assembly of God Akron Ohio
- 20.00 Belair St Pentecostal Church Brockton Mass
- 20.00 Grace Pentecostal Church Atlantic City N J
- 20.37 Portland Gospel Tabernacle S S Portland Oreg
- 21.00 Pentecostal Gospel Mission Millvale Pa
- 22.50 Full Gospel Tabernacle Reedley Calif
- 22.93 Assembly of God Church and S S Coffeyville Kans
- 23.00 Wells Memorial Pentecostal Church Tottenville N Y
- 25.00 Hammond Gospel Tabernacle Hammond Ind
- 25.00 Full Gospel Tabernacle S S Pittsburg Kans
- 25.00 Central Park Assembly Central Park N Y
- 30.00 Assembly of God S S North Hollywood Calif
- 31.02 Assembly of God and S S Minot N Dak
- 32.65 Portland Gospel Tabernacle Portland Oreg
- 32.67 Full Gospel Assembly Wilmington Calif
- 35.51 Upper Room Pentecostal Mission San Jose Calif

40.00	Full Gospel Church and S S Neptune N J	
42.75	Pentecostal Assembly of God Spokane Wash	
50.00	Berean Bible Institute San Diego Calif	
50.00	Pentecostal Mission and S S Philadelphia Pa	
50.88	Four Fold Sunday School and Church Bellflower Calif	
54.04	Trinity Full Gospel Church Pasadena Calif	
55.00	Full Gospel Assembly Washington D C	
80.00	Berean Tabernacle Detroit Mich	
97.01	Bethel Tabernacle Oakland Calif	
141.99	Full Gospel Tabernacle Sacramento Calif	
	Total amount reported	\$3,090.25
	Home missions fund	\$ 66.53
	Office expense fund	18.67
	Deputational expense fund	12.90
	Reported as given direct to mission-	
	aries	79.92
	Reported as given direct to home	
	missions	51.55 229.57
	Total for foreign missions	\$2 860.68
	Amount previously reported	7,730.64
	Total amount to date	\$10,591.32



In the Word of God we read, "Where no counsel is, the people fall: but in the multitude of counsellors there is safety." ¶ During the next seven months, the Evangel will contain words of counsel from many godly ministers. We believe this good counsel on Spiritual lines will bring blessings to you and your friends. ¶ You can get the Evangel from now until the end of January for fifty cents only. ¶ In addition to the Evangel we will send a splendid book, "The Phenomena of Pentecost" free as a premium. ¶ Why not subscribe for two friends today? You can use the form below.

Gospel Publishing House,
Springfield, Mo.

Enclosed find \$ _____. Please send the Evangel to the following names from now until end of January.

Name _____

R. F. D. or Street _____

City _____ State _____

Name _____

R. F. D. or Street _____

City _____ State _____

Sent by _____

Add 25 cents for Canadian or Foreign subscriptions

An achievement in Bible publishing that eclipses every previous effort in making clear the Great Truths of the Scriptures

THE MARKED BIBLE

PRINTED IN FIVE COLORS

Containing the King James or Authorized Version of the Old and New Testaments, Marked by the Best System of Bible Marking on all Subjects Connected with the Themes of

SALVATION with all markings printed in RED

THE HOLY SPIRIT with all markings printed in GREEN

TEMPORAL BLESSINGS with all markings printed in BROWN

PROPHETIC SUBJECTS with all markings printed in PURPLE

so as to enable any person to tell at a glance the meaning of any passage marked; to turn rapidly to verses on any subject marked; or to give Bible readings at a moment's notice on any subject marked.

THE TEXT OF THE BIBLE HAS NOT BEEN CHANGED—No attempt is made to influence the reader's opinion concerning the meaning of the verses or passages marked. For this reason, THE MARKED BIBLE will be acceptable to, and will be appreciated by all Bible students.

THE MOST PRACTICAL BIBLE PUBLISHED—THE MARKED BIBLE has been submitted to some of the most eminent Bible scholars and has received the assurance that it will be "The world's greatest masterpiece" as a help in Bible study. It will be found helpful and useful to MINISTERS, EVANGELISTS, SUNDAY SCHOOL TEACHERS, CHRISTIAN WORKERS, and for the GREAT MASS OF BIBLE READERS.

SPECIMEN OF TYPE. This specimen shows only the black printing—The Bible is printed in five colors



DIVINITY CIRCUIT STYLE

A Complete Teachers' Bible containing Helps to Bible Study, including a full **Encyclopedic Concordance**, Subject Dictionary, etc., etc., prepared in simple language, printed from bold face type, profusely illustrated. Printed from large, clear, easily read type. Self-Provincing. Size 5 x 7 3/4 ins.

THEN *À-gríp'pá* said unto Paul, *Deut. 18. 15.* appear unto thee;
 Thou art permitted to speak for *2 Sam. 7. 12.* **17** Delivering thee from the people,
 thyself. Then Paul stretched forth *Ps. 132. 11.* and from the Gën'tiles, *Isa. 4. 2.* unto whom
 the hand, and answered for himself: *Ezek. 21. 7.* now I send thee,
Dan. 9. 24.

- No. 83 M Cloth, round corners, red edges. Price \$4.50
- No. 87 M French Morocco, divinity circuit (overlapping covers), round corners, red under gold edges, linen lined to edge. Price 7.90
- No. 89 M Genuine Imported Morocco, divinity circuit (overlapping covers), round corners, red under gold edges, leather lined. Price 10.00

Any of the above Bibles supplied with "International" Patent Index for 50 cents additional

NEXT TO YOUR BIBLE YOU NEED THESE THREE BOOKS

Every Sunday School Teacher, Christian Worker, Minister, Evangelist and Bible Student will find invaluable aid to the study of the Bible in the use of these three greatest and most important religious reference books ever published. An indispensable Christian Worker's library that should be found in every Christian home.

Special Price
 For the Set of Three Vols.
\$6.90 Or Sold Separately \$2.50 Each



PELOUBET'S BIBLE DICTIONARY

Edited by F. N. PELOUBET, D.D., Former Editor "Select Notes on the International Sunday School Lessons"
 In the simplest language it gives a full exposition of all topics mentioned in the Bible—every place, nation, tribe, person and historical event; every custom and rite; every instrument and implement; every animal, plant, flower, mineral, metal, etc., etc. It has no room for detailed speculations and debatable theories, but devotes itself to the facts of the Bible itself, illuminated from every possible source that can aid the ordinary reader to know and love and understand the Word of God. Bound in Fine Silk Cloth, 798 pages, 500 illustrations, maps in colors. Price \$2.50

INTERNATIONAL BIBLE COMMENTARY

Edited by REV. C. H. IRWIN, D.D., General Editor Religious Tract Society
 Contains an introduction to each book of the Bible and 25,000 Text References with explanations. It is with a desire to help in the better understanding of the Scriptures that this Commentary has been prepared. Reference can be made to every portion of the Old Testament and New Testament. Verse by verse the Bible is explained and commented upon, thereby leading to a fuller comprehension—to a more intelligent understanding of the Scriptures and in a strengthening of faith in its divine message. Bound in Fine Silk Cloth, 575 pages, 32 full-page illustrations, maps in colors. Price \$2.50

CRUDEN'S COMPLETE BIBLE CONCORDANCE

Edited by ALEXANDER CRUDEN, M.A. The Only New Black Face Type Edition of Cruden's Concordance
 Cruden's Great Concordance has been recognized throughout the English-speaking world as the standard work of its class. The present revision is based on the original work of Cruden, but has been greatly improved. References to the text of the Revised Version, which of course Cruden could not make, have been included, with reference to the Authorized or King James Version. The proper names have been inserted in the same alphabetical arrangement with the main body of the work, making reference to them simpler and easier. The whole work has been set up in a new, large, clear type, so arranged as to make it a pleasure to consult, even for the most difficult or obscure reference. Bound in Fine Silk Cloth, 600 pages. Price \$2.50