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TO most readers the name of Mary Slessor, the dauntless missionary to Calabar, is doubtless very familiar.

When Mary Slessor was guest at Calabar, in the home of Dr. Wilkie, she attracted the attention of the doctor's bright little colored table boy, George Daniels Ekarte. Dan was then eight years of age, and for the next five years he again and again saw "Ma" Slessor, and heard the gospel from her lips. They became great friends. Dan was impressed by her teaching and personality, as also by the Christian character and general bearing of the other white missionaries with whom he came into contact. Their upright lives, their kindness of heart, their peace, their deep sincerity and joy in the Lord left lasting impressions upon the boy's mind.

He told "Ma" he would like to go to England, that "holy land" from which they had come. Mary tried gently to warn him that England was not exactly the paradise that he imagined, but at this point he had more understanding than all his teachers! He utterly refused to believe in the perils of which she warned him so earnestly. He had made up his mind that to England he must go, and

in 1915 to that "holy land" he came. The kind captain of an Elder Dempster steamer allowed him to work his passage by helping in the galley, and used to encourage him to sing his hymns to the passengers who all liked the bright-faced little black boy. The captain wished him to stick by the ship and return to Calabar, but he insisted on leaving—he was thirteen

years of age and very strong willed—so ashore he came.

Bitter Disappointments

He happened to meet a friend, another boy from Calabar, who had a job in Liverpool. To him he confided his purpose of taking a course of training to enable him to return to his native land as a preacher of the gospel. His friend was not very encouraging, and advised him to return home. But Dan was obdurate. A series of bitter disappointments awaited him. His friend took him to lodgings, but the white folks there were not like the missionaries, and he insisted on going elsewhere. His faithful friend stuck to him, and in one week, he told me, they tried fourteen different lodgings! There was something wrong in them all. Children were cheeky to their parents, men quarrelled, women swore—it was all so different from the missionary homes in Calabar! Then, too, he met ministers in the street, saluted and tried to speak to them, but was ignored or repulsed, on one occasion most rudely. This was the bitterest experience of all! His money came to an end. He could not eat and sleep, and he

(See on Page Seven)

Where Are the Nine?

The nine who for cleansing from sin's crimson stain,
And freedom from bondage of terror and chain—
The nine who rejoicing once went on their way
Made whole by the Saviour, where are they today?

Those nine who saw Jesus and wept with the joy
That a glimpse of Him brings, fear and doubt to destroy;
What promises many they made Him that day,
But no one now sees them—those nine, where are they?

Those nine who in gratitude for His rich grace
Surrendered their lives for His own chosen place;
But their vision grew dim as the waiting days came
Till those nine quite forgot Christ's command was the same.

And there are the nine who felt of the power
As on the believers came Latter Rain shower;
Their tongues too were loosed and their hearts were aflame,
But no longer we hear them proclaiming His name.

But, oh, what a sorrow we feel for "the nine"
Who once lived in hope of His coming divine;
Earth's life with its cares and its surfeiting gay
Ensnared this poor nine till their hope faded away.

Yes many are called but few chosen we see,
There were ten lepers cleansed, one faithful to be;
And still we hear Jesus with yearning divine,
Repeating the question—"Oh, where are the nine?"

—Alice Reynolds Flower

I want to bring you a message from the theme "Two Types of Spirituality." I am thinking of the Psalm in between the Psalm of the Cross and the Psalm of the Crown—the Psalm of the Crook—the 23rd Psalm:

"The Lord (that is the Living One) is my Shepherd, I shall not want." Of course not, if He, the Living One, is our Shepherd. "He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me: thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies:" No cold lunch here, no hand-out, a prepared meal. "Thou anointest my head with oil."

I have met some folk who professed to have the anointing, but there was a strange odor proceeding from their lives, and I said: "Friend, from what source did you receive your anointing?" and I have learned later that it was through some evangelist who had railroaded them through into an imaginary experience, and that has solved the question before me as to the why of this peculiar odor from the anointing that they claim. There was a dead fly in the ointment. But, my friend, if you will wait long enough, Jesus, the Rose of Sharon, and the Lily of the Valley, will anoint you, and when He anoints you, He will anoint with an ointment for which you will never have to apologize. There is no dead fly in His ointment. Oh, there is such a fragrance about it! It smells just like the Rose of Sharon and the Lily of the Valley. I have met some folk with such a rich anointing upon them that actually I felt as though I wanted to sit for about a thousand years at their feet; it didn't matter if they said a word or no, there was such a fragrance proceeding from them that I have said, "Just let me linger in their presence." There is something about them so refreshing. It makes all the difference in the world from what source you receive the anointing.

"Thou anointest my head with oil; my cup runneth over."

Here we reach God's ideal. There are many people who seem to think that God's ideal is fullness, but it is not. God's ideal is overflow; and He wants us to realize His ideal, and none of us should stop short of it. Have we realized it? Is there an overflow from your life, from mine?

Two Types of Spirituality

Pastor A. G. Ward

Through the meadows, past the cities,
Still the brimming streamlets roll,
Now in torrents, now expanding
Into silver lakes, and gold,
Wafting life and increase with it,
Love of beauty manifold.
Whence descends this ceaseless fullness,
Ever giving, never dry?
Yonder through the climbing forests
See the shining cause on high.
Mountain snows their watery treasures
Pouring everlastingly.

That is Pentecost. There is a shining cause on high, and if you will just get close enough up to God, He will let such a rich fullness and overflow come into your life that it will be a life of communion with Him every day. There are a lot of folk who do not believe that that is God's thought. They say, "I do not think it is possible; I do not think God ever intended it. I believe that He intends all of us to have glowing moments; but I think that is the best we can hope for." My friend, if that is your opinion, you are mistaken. Why, it is not a question of catching the glow, and having glowing moments. We have all caught the glow, and we have all had glowing moments. That is not so difficult. It is to maintain the glow, and that is what God asks. In Romans He says, through the inspired Apostle, Maintain the spiritual glow—"Diligent in business, fervent in spirit." Glowing in spirit, or literally maintaining the spiritual glow. Hallelujah! If we will live where it is our privilege to, we will maintain the glow.

"Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever."

Now coming to our text: "He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake."

There are many people who find it very difficult to ever see more than one side of anything, and how much we miss when we only see one side of a thing. Often as a result of only seeing one side of a truth, we get into great error and often take positions that are altogether un-Scriptural. The truth of the sovereignty of God is wonderful, but unless along with that you see man's freewill, you are quite likely to get into error. And so it applies to other lines of truth. There are two sides to Christianity. Many

people see only the one side. There is, it is true, the practical side to Christianity, but then there is the mystical side as well. Mention the mystical side to some people, and immediately they shy off from you; they act as though you were about to introduce to them something strange, weird, fantastic. Now there is no occasion for feeling that way when the mystical side of religion is referred to.

You say, Where would you locate the mystical side of religion in the Word of God? In many places, but one will suffice for tonight: "There is therefore now no condemnation to them which are in Christ Jesus." We do not need to go further. We are now in the mystical side of religion—*In Christ Jesus*. There is something mystical about it. You don't quite know how you got in, and you don't fully understand how you remain in Him, but you know you are in Him. What is the mystical side of religion? It is just that side of Christianity which the natural man would never discover if left to himself. It is only discovered by revelation, and the revelation only comes when we as individuals submit ourselves to service which initiates us into the mysteries of the mystical side of Christianity. Some one says, that sounds so much like a Secret Society affair. Yes, it does, just a bit.

You will remember perhaps that years ago I told you that I belonged to different secret orders. Since that time I have joined another society. But in each case, I found it necessary to submit to an initiation service, in order to discover the mysteries of each secret order. The first society I joined was the "Sons of God." Then later, hearing of the "Knights of Pentecost," I thought I should like to join that society. I made application and was told that on a certain evening there would be an initiation service, and that if I would appear in the meeting, they would initiate me into the mysteries of the "Knights of Pentecost." So I was there, and the initiation service began, and I soon found myself shaking like a leaf on the tree shaken by the wind, and I said "What is this?" and they said "This is part of the initiation service." I said "Very well, let it continue." Then I found my head swinging as though it were on a pivot, and I said "What is this?" and they replied "It is more of the same service," and I said "Very well." After a little, I found myself uttering words which I had never learned, in a tongue that I had never learned, and when I came to myself I said "What is this?"

When I say I came to myself, I do not mean that at anytime I was unconscious, but I mean, when I was able to speak again in English. They said "This is that, and you are now a full-fledged member of the order of 'The Knights of Pentecost.'" I said "I feel powerfully good, and I would like if you would let me out." So they opened the door, and I ran out, and right into the arms of the presiding elder. He said "What is this?" and I said "This is that." He said "This is not that" and I said "If this is not that, then what is this, and where is that?" As he was unable to tell me, I continued running on, and have been running ever since. Later I joined the "Secret Order of Full Overcomers," and a year or two ago, I heard of the "Secret Order of Suffering Saints," and I applied and was taken into that society, and now I belong to at least four secret orders. That is sufficient along that line.

My thought tonight is to speak to you from the theme, Two Types of Spirituality. There is first the "Green Pasture Type," and then there is the "Open Road Type." Now we must not magnify the one to the neglect of the other, for the one is the complement of the other. They go together. Unless you develop both, you will be a lopsided Christian, and you don't want to be that, I am sure, for there are far too many such Christians now without any more being added to the ranks. You want to be a full-orbed Christian, so you must develop both types of spirituality.

The Green Pasture type—you have heard of it, I suppose. Perhaps you have read more or less about it. I believe at times you have desired to develop this type of spirituality. I believe at times you have dreamed of this type—for the moment fancied you had developed it. But reading about it and dreaming about it and desiring it will not develop it. There is only one place where you can develop the Green Pasture type of spirituality, and that is in God's green pastures. And what are His green pastures? Well, this old Book—this Bible is one of His green pastures. You will never develop the Green Pasture type of spirituality so long as you neglect this Book. I am not here to say you can give as much time to the study of this Book as I can give. My whole life, practically, has been given to the study of this Book. God has been good to me, and so have the saints, and together they have made it possible for me to devote the greater part of my time to ruminating in this Book. Of course it repays one for a life study. Indeed, I feel that I am yet just a

beginner in the knowledge of the Word of God.

The longer one lives and the more they study this Book, the less they feel they know. Of course that is not absolutely true, we are learning; but after all, we don't know so much about the Word of God. I am not here to say that you must, that you can, or that it is expected of you to give as much time to the study of this Book as I am giving, and others who are called to the ministry of preaching the Word. But I am here to repeat that you will never develop the Green Pasture type of spirituality unless you give more or less time to this Book. This is God's Book, and it is one of God's green pastures.

And then Prayer, not so much public prayer, but secret prayer is another of God's green pastures where we develop the Green Pasture type of spirituality:

Alone with God, the world forbidden,
Alone with God, O blessed retreat;
Alone with God, and in Him hidden
To hold with Him communion sweet.

Isn't it a marvellous privilege that we have of holding communion with God? What a pity that we neglect it so! That we crowd the time of communion with God into such a few moments, when we ought to give a good deal of time to just waiting in His presence. I am not thinking so much about getting down in His presence and rattling off a thousand and one petitions. There are some folk who think they have not had any time of fellowship with the Lord unless they have done all the talking. But fellowship means going shares, don't forget that. You along with God. Take a little while off and listen. He has much He would like to say to you which will develop the Green Pasture type of spirituality in your life equally as much as what you have to say to Him may develop it, and perhaps more so.

And then another of God's green pasture fields is the place of meditation. Of course meditation is largely a lost art. If people see you sitting around meditating, they think you are sort of a back number, sort of an antiquated affair; they wonder if you are really alive to the situation. Yes, very much so, that is why you are so much in meditation. Meditation is what? Oh, I think it is the development of the faculty of sacred imagination, at least it greatly helps in that, and you know that is a wonderful thing, because as we develop the faculty of sacred imagination, it helps us to realize the Unseen, and as we find ourselves realizing the Unseen, we find that the Green Pasture type of spirituality is developed.

(To be continued)

Forgetfulness of God

"In the midst of all the wealth given by a kind providence, the American people have forgotten God," writes Thomas M. Chalmers in the *Jewish Missionary Magazine*. "The Protestant churches have let Modernism invade their ranks, their pulpits and schools. Great masses of church members know not a living God. His power over heart and life is denied by the daily walk in worldliness. As our great President has said, there has been a subsidence of the foundations. Two-thirds of our forty-five million children are without Christian instruction. The moral lapses among them today are amazing. What will ten more years do for them? Besides all the atheism and infidelity rampant in the land, a great, hoary system, calling itself the only true Church all the while that it is merely a political organization with a pretense of religion to ease the consciences of its votaries and hold them for the power they give its leaders, is working with might and main to subdue the nation to its control and drive all freedom from the land. Christ is forgotten and a woman worshiped, while the veins of civic life are poisoned by its unholy influence. A French deputy made the severest charge ever spoken against the Romish Church: 'Rome destroys the conscience.' Thus our public life, our police, our courts, so far as Rome carries influence in them are morally vitiated and justice dies."

Jewish Missionary Murdered

Miss Edna Mott, a missionary laboring in Warsaw, Poland, in connection with the American European Fellowship was recently found murdered in her home. According to the *Christian* it is believed that the outrage was an act of revenge following the baptism of a Jewish girl who had lodged with Miss Mott.

Do We Play at Religion?

A boy who lived on a farm was given the task of hoeing corn. Like most boys, he considered hoeing corn as one of the necessary evils of a boy's life, a thing to be dispatched as quickly as possible that he might give himself to more important "business," such as playing marbles, swimming, etc. Of course there would be no corn crop if the weeds were allowed to grow, but why be so particular as to cut every little weed? Indeed he could not always tell where he had left off hoeing the night before! In order to

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 STANLEY H. FRODSHAM, *Editor*
EDITORIAL STAFF
 CHAS. E. ROBINSON BLANCHE KOON CLARA M. BROOKS
 NOEL PERKIN, *Missionary Editor*
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The Editor's Notebook



The Human or the Divine

Most men are talking politics these days, the newspapers are filled with political gossip. The writer often remembers the words of dear Brother Boddy when he was editor of this paper, "I have lost confidence in everything human." The Psalmist had evidently come to the same conclusion when he declared, "It is better to trust in the Lord than to put confidence in man. It is better to trust in the Lord than to put confidence in princes." Psalm 118:9, 10. We are seeing throughout the world a breakdown of all human government, and we might well despair had we not the glorious prospect given in the sure word of prophecy, "All the ends of the earth shall remember and turn to the Lord: and all the kindreds of the nations shall worship before Thee. For the kingdom is the Lord's and He is the governor among the nations." A few days ago there appeared a statement in the *New York Times*, "There are at least one million in New York, and there must be not fewer than fifteen to twenty million in the country, who are either in want or on the verge of want." But there will be no problem of hunger or want when the Lord comes, for "The meek shall eat and be satisfied." Psalm 22:26. And even now we have the glorious assurance that He will take care of His own, "The young lions may lack and suffer hunger, but they that seek the Lord shall not want any good thing."

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On the Verge of Collapse

Last month J. Paul Boncour, President of the Council of the League of Nations and head of the French Delegation, wrote, "Whither is Europe bound? One might well ask oneself the question when confronted by the difficulties of the Disarmament Conference; the failure of the Four Power Conference in London for the settlement of the Danubian problems; the rising tide of Hitlerism in Ger-

many. There is not an inch of sky which is not black; not a cloud on the horizon which is not swelling. Asia is profoundly disturbed by the Sino-Japanese conflict. . . . A considerable part of Central and Eastern Europe is on the verge of collapse. I refer to the group of countries on the banks of the Danube. In all of them there is great distress. The standard of life of the wage earners has fallen below a human level." This statesman is hoping that Europe will evolve out of its chaotic condition. To use a metaphor of Wm. Jennings Bryan, "You might as well put a 1914 model Ford out into your yard, give it plenty of air and water, and expect it to evolve into the latest model Cadillac."

* * * *

Filled with Despair

David Lloyd George, England's wartime Premier, was entertained a short time ago by the Foreign Press Association in London. In reply to a toast in his honor, he mentioned that ten years ago he was entertained by the same association, and asked, "What are world conditions today after ten years? Could anyone say that they were better? Economically, financially, they are worse. Over twenty million of unemployed; countries which then were like a rock, reeling; a moratorium standing between many countries, great and small, and collapse, default, the abyss; trade restrictions, customs barriers, quotas, exchange regulations strangling international trade and gradually squeezing the breath of life out of its nostrils. . . . You have suspicions, you have distress, you have fear among the nations. Those malaria germs in 1914 produced a terrible fever. They are still in the blood of nations, and that is what is causing the general *malaise*. Then the temperature was high, now it is subnormal, for the vitality of nations is low. Then the seizure was a hot fit; it is now a cold depressing one. The nations are shivering with fear.

. . . Yesterday I met a man just back from Geneva, where he had been sitting with representatives of labor and of employers from practically every country in the world, and he said to me that whoever he talked to, whatever country they came from, they were *filled with despair*." Mr. Lloyd George expressed hope that the press of the world would somehow or other make an appeal that would change conditions. Trust, however, in a corrupt press is like putting confidence in a broken tooth.

* * * *

Ferment in Germany

There is turmoil in Germany with the dismissal of Chancellor Brüning. Many are speculating on what will take place next. Lord Rothermere, the publisher of the *London Daily Mail*, the paper which boasts the largest circulation in the world, predicts a return of the monarchy in Germany. A brother well informed in German affairs writes, "Some of us hold the opinion that we may see a repetition in Germany of what took place in Russia in 1917. Kerensky was in power from March to October of that year after overthrowing the czar, but was himself overpowered. People feel that Hitler probably will not be able to make good all his program, and that after a few months the Communists, who are approximately a hundred times stronger in Germany now than they were in Russia when Kerensky was overthrown, will overthrow Hitler's government. Very likely he will soon be in the saddle, but how long he will remain there is a question."

* * * *

The Ubiquitous Jew

The Jew is well described as "the key to world affairs." Pierre Van Paassen wrote in a recent issue of the *New York Times*, "It happened in Frankfurt. About five thousand people were waiting for Hitler. Presently he arrived, his hair wild and his boots spattered with mud. All was quiet in the hall as Hitler told of Germany's woes. What was the cause? The debts, of course. What was responsible for these miserable debts? The

war, of course. Who was responsible for the war? Here Hitler, the actor, times his pause. All was anxious silence, eyes wide open, necks stretched. At last he thundered, *'The Jew!'* Jeremiah depicts the world as a seething pot—an excellent picture of conditions today—but Amos has another picture, that of a sieve. The sieve is being well shaken at this time in accordance with the prophetic word, "I will shake all nations and the desire of all nations shall come."

* * * *

The Sieve in Operation

In the shaking up of the nations at the time of the great world war Palestine was shaken out of the hands of the unspeakable Turk. The Lord said through Amos, "Lo, I will come, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve." Are you surprised to find tremendous disturbances among the nations when God's sieve is working so vigorously? In this process of sifting God declares, "All the sinners of My people shall die by the sword." But thank God for the beautiful picture we have at the end of that sifting, "And I will bring again the captivity of my people Israel, and they shall build the waste cities and inhabit them; and they shall plant vineyards and drink the wine thereof; they shall also make gardens and eat the fruit of them. And I will plant them upon their land and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God." Amos 9:14, 15.

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What is Happening in Russia

In the June issue of *Current History* there is an article entitled *The Soviet's Plan for War*, written by Elias Tobenkin, former Russian correspondent of the *New York Herald Tribune*. This writer says, "In the Soviet Union preparedness for war is preached and practiced with an intensity and on a scale unknown in any other country that is at peace. Hand in hand with the government's stupendous industrial and agricultural program go gigantic military preparations. Young and old of both sexes share in these preparations, and all are made to pay for them. Every section of the Soviet population is made to feel the pinch of want and the chronic shortage of commodities occasioned, in large part, by the government's war economies. The Red Army numbers 560,000 soldiers, one-third the size of the Russian army under the Czar. This is an average of one soldier to every 240 persons in the Soviet Union. 'How do you account for the smallness of

your standing army in view of your assertions that the peace of the Soviet Union is continually threatened by its capitalistic neighbors?' the writer asked an important Soviet official in Moscow. He replied laconically, 'The Red army is not an army of soldiers, but of officers, of commanders, as we call them. Our soldiers are *the whole of the Russian people.*' The answer was not a flourish, but a statement of fact. The Soviet Union has undergone a military revolution as thorough as the political, social, and economic transformation."

* * * *

The Red Army

This writer continues, "In the Soviet Union every citizen is familiar with some branch of military science and war tactics; 60,000,000 children under 17 years of age receive military training in connection with their school work; 60,000 'military circles' are conducted by the Osoaviachim, the Soviet Union's national security society for the training of workers, clerks and office holders. The Osoaviachim has 12,000,000 members. Every factory, every agricultural collective has its military club. The universities are schools of army tactics. Sport has been militarized. Women, 2,000,000 of them, are being prepared in case of war to take the place of men on the farms, in industry, in commerce and as city officials. And 250,000 are training for regular army service.

* * * *

A Vast Army

"The Soviet government's own estimate of its military strength and fitness was recently given by L. M. Kaganovich, the one who is next to Joseph Stalin and Premier Molotov in the Communist party of Russia. 'To our enemies at home and abroad,' Kaganovich said, 'we wish to state that our army is growing and becoming stronger day by day. It consists of the working class, of the collectivized farm laborers, of the poor peasants. Our organized forces include 11,000,000 members of trade unions, 9,000,000 members of voluntary defense organizations, more than 1,000,000 delegates to the Soviets, 5,000,000 members of the League of Communist Youth and 4,000,000 pioneers. The leaders of this army are 2,000,000 members of the Communist party, the best organized proletarian party in the world.' For what is this great army preparing? We believe the answer is—a great conflict in Palestine as described in Ezekiel 38 and 39. The Jew will be the center of the picture. Russia may repudiate the Lord, He whom Pilate called the King of the Jews, but

it will have to reckon with Him when this great conflict takes place.

* * * *

A Scriptural Prayer

There is a prayer in Psalm 68 that will doubtless be in the mouth of every Jew in the approaching day of Jacob's trouble, and might well be on our lips today, "Let God arise, let His enemies be scattered." And again that further prayer, "Oh that Thou wouldst rend the heavens, that Thou wouldst come down." Vain is the help of man. We need the Lord to come and reign. His coming will bring the greatest blessing to the nations of earth. Speaking prophetically of this time, the Psalmist says, "Let the nations be glad and sing for joy, for Thou shalt judge the people righteously and govern the nations upon earth." Psalm 67:4. Man is failing and will always fail in governing himself. But He who upholds all things by the word of His power is equal to every situation. Look up into the heavens at night and behold the Milky Way. The diameter of the Milky Way is 50,000,000 light years; and don't forget that light travels at approximately 86,000 miles a second, so that the distance across the Milky Way is 135,604,800,000,000,000,000 miles. He who is capable of upholding this cluster of stars, and all the other constellations, is quite capable of governing this tiny globe.

* * * *

Not Ashamed

Our coming King will bring blessing, but remember also that He is coming as Judge. The writer had been spending an all night of prayer in a Pentecostal assembly—would to God we had more of them—and sat at breakfast with a professing Christian, one who never missed attendance at the communion table. I remarked, "I am convinced the coming of the Lord is very near." That professing Christian, who was doing things I knew were not becoming to one who named the name of the Lord, went pale with fear. He stammered out, "I hope the Lord will not come too soon." I could not help thinking as I saw that blanched face, of that exhortation to holy living in 1 John 2, where we are told, "And now little children, abide in Him; that when He shall appear we may have confidence, and not be ashamed before Him at His coming." Never forget that word of the Bridegroom to the five foolish virgins, "Verily I say unto you, I know you not," and the exhortation of our precious Lord which follows this word, "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."

In Christ's Triumphal Procession

By P. C. Nelson

(Continued from last Evangel)

We must not fail to notice two expressions Paul uses in connection with this triumphal procession—"always" and "in every place." *Do we triumph always and everywhere?* If any of us should claim such a thing, I am sure we should be watched. Paul claimed this for himself. Let us watch him, and see how far he measured up to this standard. He went down in complete defeat before Jesus on the way to Damascus, but that appears to have been his last defeat. After he had been subdued by the Lord, and had been given his sight, and had been baptized and filled with the Spirit in Damascus, and had been appointed a missionary at Antioch, we see him and Barnabas at Paphos in Cyprus. When the false prophet, Bar-Jesus, or Elymas, withstood them, Paul set his eyes on him, saying, "O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?" Acts 13:10.

This was the answer that the famous C. H. Spurgeon sent back to P. T. Barnum, when the latter sent him an invitation to come to this country, and receive \$25,000 for twenty-five addresses to be given in the big show tent between performances, with the prospect of \$75,000 dollars more for another seventy-five days. Now you Pentecostal preachers know how to answer, if the movies should try to buy you.

Elymas was struck blind on the spot, as Paul had declared, and Sergius Paulus turned to the Lord. Paul and Barnabas proceeded to the mainland of what we now call Asia Minor, and at Lystra Paul saw a man who was lame in both feet and had never walked "perceiving that he had faith to be healed," Paul cried with a loud voice, "Stand upright on thy feet," and he leaped and walked. Acts 14:10. Thus far we note no defeats. At Lystra the enemies of the gospel stoned Paul and dragged him out of the city and left him for dead. But even here Paul triumphed, coming back to life while the disciples stood about him. Was it here that God gave him Timothy for a son? Acts 16:1. Was this the time that Paul made a trip to the third heaven or paradise? 2 Cor. 12:3-4. If he was out of the body at the time, it seems most probable that this experience occurred in connection with his stoning

at Lystra. At any rate, Paul was the victor.

At Philippi Paul got a victory over the spirit of divination in the slave girl, but that brought him and Silas into trouble. They were terribly beaten and put into the inner prison, a miserable dungeon, and their feet were put in the stocks. Let us watch them now. Listen; I hear psalms of praise and victory coming forth from that dungeon. But they may be executed next day. No matter, these missionaries were determined to sing praises to the Lord while they had life and breath. The other prisoners fell asleep, but the Lord waked them about midnight in time for the invitation. Here again they triumphed.

Paul triumphed at Jerusalem over the mob that sought to kill him. He triumphed at Caesarea over his judges. He triumphed on the ship, and the Lord gave him all that sailed with him. He triumphed in the Roman prison, and won many souls for the Lord. From this prison he sent forth some of the sweetest messages of cheer and comfort that have ever been penned. And when the block was being prepared and the axe was being sharpened, he looked out and said, "I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give to me at that day." 2 Tim. 4:6-8. No defeat here. Victory, victory, all along the line. "Thanks be unto God, which giveth us the victory through our Lord Jesus Christ." 1 Cor. 15:57.

Brethren, if we should at times be hard pressed by the enemy, let us take heart and be encouraged by the great Apostle who finished his course with joy, and could say: "We are troubled on every hand, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down but not destroyed; Always bearing about in the body the dying of the Lord Jesus that the life also of Jesus might be made manifest in our body. 2 Cor. 4:8-10. And again, "In all things approving ourselves as the ministers of God in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in watchings, in fastings . . . by honour and dishonor, by evil report and

good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things." 2 Cor. 6:4, 5, 8-10.

Yea, Paul we do believe thee. Thy whole life was one continual round of trials and victories. Always and in every place thou didst triumph. Without trials and testings, thou couldst never have been the help and inspiration thou hast been to thousands. Like thee may we also be crucified with Christ. May we learn to rejoice in the sufferings as well as in the glories of our Lord, who for the joy set before Him endured the cross, despising the shame. O Lord Jesus, may we be willing to take up Thy cross and follow Thee daily. For if we suffer with Thee we shall also reign with Thee.

Paul carries the thought far beyond that of marching in Christ's triumphal procession. He says we are like the *perfume* of the pageant. God "maketh manifest the savor of his knowledge by us in every place." "For we are unto God a sweet savor of Christ." To some we are a "savor of death unto death," to others a "savor of life unto life." In modern English we prefer the word *odor*. The same Greek word is so rendered in two other texts. He refers to the incense that perfumed the air along the line of the triumphal march. As heralds of the gospel God uses us to make manifest the savor (odor, or perfume) of the truth. As examples of the power of Christ in our own lives, we are to God "a sweet savor of Christ." The glorious message we have to proclaim is like the sweetest perfume—like a zephyr from heaven itself. When we are thoroughly imbued with the Spirit of Christ it rings in our voices, shines in our faces, and from such a child of God there goes forth a sweet aroma of the very fragrance of Christ.

A noted chemist in our times has been able to make over a hundred varieties of perfume out of garbage. If you want samples they are on sale everywhere. Our blessed Lord, the Super Chemist has been able to take such garbage as we were in our sinful state, and by His supernatural alchemy, make us so much like Himself, that we carry the very odor of our Lord, and this is well pleasing to God.

Some are so full of the devil that they do act like him, look like him, and carry a brimstone odor about them. From the mouths of some of them proceeds a stream of hellish brimstone.

Without a word being spoken your spiritual olfactory nerves tell you that you are in the presence of Satan or of some of his minions. Some are so full of self that you see it, hear it, feel it and smell it. Some are so full of Christ, that you are most sweetly conscious of His presence when you are with some of His saints.

Here is a most solemn truth. To some in the triumphal train, the scent of this perfume means death, to others it means life. The poor prisoners of war following in that train are not going to celebrate any victory or enjoy any feast. They are going to be put to death, as a sign of the complete conquest made by the victorious general. When they smell the perfume, they know their end is near. To the soldiers on the winning side, the scent of the perfume did not mean death but life. If their general had lost instead of won, they might have been prisoners of war, marching in the train of a hostile general, and on to their death. To some our message is an odor signifying death; to others it signifies life. This is responsible business. Life and death are in the balance. What if we fail to persuade and win men? They die, but what about our responsibility? No wonder Paul asks, "Who is sufficient for these things?" Brethren, I fear and tremble when I think of the issues of our ministry. May God help us to be true.

When Dan Threw Away His Revolver

(Continued from Page One)

spent his time in wandering and crying in the streets. A man coming out of a saloon saw him, and was touched with compassion. "Hello, sonny, why are you crying?" He tried to tell. "Poor little chap! Come home with me." His new friend was most kind. He even offered to help to educate him if he would study law, as the man's own boy was doing. But Dan would have nothing to do with the law. "Lawyers don't go to heaven." So the man got him work at a store.

Evil Intentions

After a time he worked at a sugar refinery, and meantime he learned how to gamble and drink and smoke. Then his friend with whom he lived died, and the family left Liverpool. Dan's desire to be a preacher had given place by this time to a burning passion of a very different order. He would go back to Africa and show the various chiefs there his notebook in which he had written down all the insults he had received, and then they would agree with his intention of shooting the missionaries.

He purchased a couple of revolvers and fifty cartridges, and was about to book his passage for Calabar. But the guiding hand of God was laid upon him in a most remarkable way. There was a small room near the docks where colored folks met for worship. Dan knew it, but had for some years given it a wide berth. One Sunday morning he heard three times the call, "Daniels!" At first he was irritated, thinking someone in the boarding house was mocking him. At the third call he asked the voice what was wanted. "Go to church," came the answer in his soul. Instantly he set off, arriving just in time for the final Doxology.

"You are too late," he was told. "No, God has sent me here." So one or two stayed with him. They sang together. Old memories revived. Mary Slessor's words came back. In a few minutes he was on his face before God weeping for gladness redeemed, restored, forgiven! They sang and wept and praised together with such joyful noise, a crowd gathered outside and the police came to see what was happening. That was the great day of Dan's conversion to God, and now came the voice again. "You must get rid of the revolvers." He flung them in the River Mersey. The cartridges followed, and the notebook crammed with grudges! And then again his heart was light. He could preach Christ now. From that time, February 1922, till today, he has been a familiar figure in the Liverpool streets. But his preaching obstructed the traffic. He was arrested and imprisoned in Walton jail. He preached and sang in the jail. He preached to the prisoners on parade. He sang and they sang with him. The warders tried to stop him. He preached to them. The governor tried. He preached to the governor. He was set free, but soon re-arrested. He could not stop preaching. The Word of God was as a fire in his bones.

They took him to the mental hospital in Brownlow Hill, but he was found to be perfectly sane. A Christian doctor there gave him permission to visit his fellow-Africans, and he began what seems likely to be his life's work, visiting the ships' lodging houses and hunting out the many Africans who come to Liverpool, to help them to a knowledge of Christ.

A few friends began to help him. Then a letter came to the Church of Scotland Missions Committee. Its amazing English was arresting, but the result was these enquiries were set on foot. Dr. Wilkie got in touch with his brother, then a Liverpool business man, and now the course became clearer.

Today, two houses in Hill Street, Liverpool, form the fine headquarters of the African Churches mission, with George Daniels Ekarte in charge as superintendent. A most valuable work is proceeding.

Soviet Treatment of Old Folks

The *Friend of Russia* is printing extracts from a book written in Russian, by Joseph Duie. He writes of what Soviets are doing with the old people, "The Soviets consider that old age is not productive, and therefore useless. When they came to power, they commenced with persistent cruelty a system of exterminating old people, whom they found in various homes of refuge which were in existence in the time of old regime. Here is an act which took place before my eyes. Sometime after the town Rostov was taken, the Red troops shot several hundred of the old veterans on the premises of a refuge, and in the parts of these houses which were thus made free, they placed students and workers of the Soviet Communist School. The new inhabitants asked the Soviet government to free them also from the old men who still remained in the neighboring premises. These unhappy people were simply ejected and sent to Novocheerkask, to another building, empty and dilapidated. Some of these old people were picked up by good-hearted men, while others died from hunger and exposure. Thus in Soviet Russia there is no protection for old people. True, the Communists have established several houses for old people, but only for the purpose of showing them as 'examples' to foreigners. These houses are called 'Working Houses for the Veterans of Revolution.' What more can I add? In the twentieth century in Europe there exists a government who are extinguishing old people in their own land!"

Palestine Increases Orange Cultivation

The *New Palestine*, a publication of the Zionist Organization of America, states that five thousand acres, or an area equivalent to one-third of Palestine's present total of orange lands, will be planted in orange trees during the coming year. Palestine has been exporting two and one half million boxes of oranges of late years.

Professor Edward Smith, an American expert, estimates that the Eretz Israel in Palestine produces 50% more fruit than the American orchards.

According to the *American Hebrew* 117 Jewish cemeteries in Germany have recently been desecrated.

Essentials to Successful Evangelism

Evangelist Albert E. Stuernagel

(Continued from last issue)

Secure the Crowds

Our Lord Jesus said, "Go out into the highways and hedges, and constrain them to come in that my house may be filled." How to get the attendance of the unconverted at the house of God is one of the greatest problems in evangelism. Even the most successful evangelists only get a sprinkling of unsaved persons to listen to their message. But we believe that the Gospel of the Lord Jesus is still the greatest drawing power in all the world and is worthy of a large hearing.

Christ did not prepare a meeting place, hang out a sign, have a season of prayer and then expect the people to come. No, He went after them. Politicians on election day do not merely establish a voting booth and expect the people to come and cast their votes. They get busy and go after them. They canvass the whole community and get every voter to promise to come and vote. Then they call into service every available auto and send after those who cannot come. One way to get the crowds is to go after them.

Then we have the use of the telephone. What a reaching power it represents! We use the telephone to call the laundry-man, to order our groceries and visit with our friends and should we not use it to invite people to come and hear the Gospel message?

The postal service is also a wonderful means of helping to interest persons in the Gospel of Christ. Many business men spend millions of dollars in circularizing their customers and others and enlisting them to buy their goods. The church of Christ has never yet come to fully appreciate this means of reaching the masses.

Nearly everybody has an auto. What a help and blessing they might be if Christian people used them frequently to bring others to hear the Gospel message! If they are essential in business, they are equally essential in Christian work. Every auto should be drafted into service for the Master.

The printing press is probably the most powerful medium for making known our message to the world. There is more money expended on newspaper advertising than on all other methods combined. How many men have made a success of business without advertising? Some business

men spend millions of dollars annually in advertising. If you have a living, powerful message and a fascinating service let it be known everywhere and by every possible means.

The simplest, most inexpensive and effective way of reaching the masses is through house-to-house visitation. This was the Apostolic method and it is hard to improve upon. I can scarcely think of a ministry more precious. Jesus sent the seventy two-by-two to visit from house-to-house in order to prepare the way for His coming. Do you not think that such a canvass would do wonders in preparing the way for an evangelist? Every church should have an organization of well trained workers, big enough to visit the whole community periodically.

In your visits many hungry hearts will give you the warmest welcome. Some are lonely, perhaps separated from home and friends, and longing for a friendly touch. Some are under conviction and waiting for spiritual counsel. Personal visitation is one of the very best ways of getting people to our services.

We must also prepare an attractive program. Find a competent song leader and encourage hearty congregational singing. One of the most striking features of the great Welsh revival was their singing. Have a chorus choir and special, consecrated voices to bring special messages in song. In many places a Junior Choir has a place on the program. I often went many a mile to hear one children's choir that sang every night during a three weeks' campaign. Their sweet voices and happy faces were a joy and blessing to everybody.

The chief attraction, however, should be the message by the minister or the evangelist. It should be carefully and prayerfully selected and, if possible, announced beforehand so as to raise the expectation of the people. Everything else should lead up to a great climax—the message from God.

(To be continued)

New Methodist Hymnal

A few weeks ago we made a quotation in the *Evangel* from a press statement concerning a new Methodist Hymnal, which said there was to be an omission of hymns which spoke of the "imagery of the blood." A correspondent sends us an extract from the *Methodist Protestant Recorder*

denying the press report. However in the denial there is a very significant admission, "The editor has been informed that an attempt was made by two members of the commission to remove such hymns, but they were promptly voted down by all the other commissioners." A member of the commission states, "No hymns are to be left out of the forthcoming Methodist hymnal because they speak of the blood of Christ. Some that do so may be discarded, but not because they speak of the blood of Christ, but for other reasons, such as those that are rarely used, or have poetic defects, or for other valid reasons known to the commission."

Two Hundred Baptized in Spirit on One Day

In Great Britain the Pentecostal brethren always celebrate the anniversary of the day of Pentecost with a great convention. The *Elim Evangel* reports concerning a great meeting held at the Royal Hall, one of the largest buildings in London, "Pentecost was repeated when well over 200 people received the Baptism of the Holy Spirit, speaking with other tongues as the Spirit gave them utterance. The seekers crowded the many prayer rooms and overflowed into the corridors; the Holy Spirit also fell on many in the auditorium as they heard the Word ministered by Principal George Jeffreys."

Scripture Confirmed

The archaeologists are busy with their spades in Palestine. Dean William Frederick Bade, the head of the Pacific School of Religion of Berkeley, California, has discovered a seal in an ancient tomb at Tell En Nasbeh, upon which there is a legend engraved in two lines of old Hebrew characters, "Belonging to Jaazaniah, servant of the King." There are two Scriptural references to Jaazaniah, one in 2 Kings 25:23 and the other in Jer. 40:8. This man was one of the four "captains of forces" who escaped the Babylonian captivity who came to the new governor, Gedaliah, to whom the governor said, "Fear not to be the servants of the Chaldeans: dwell in the land, and serve the king of Babylon; and it shall be well with you."

Countess Alexandra Tolstoy, said recently:—"In America the shadow of revolution is dimly seen and sensed. Your churches are empty. Your young people are following materialistic ideals. The whole mood of America reminds me of pre-revolutionary Russia."

The Successful Sunday School

People admire success, no matter in what line it is found. The successful man is the man who is sought for, and has influence. Just so in Sunday school work, people like to go to the Sunday school that is growing, and has the appearance of being successful.

Successful Sunday schools do not just happen. They come as a result of careful planning, true consecration, and hard work. To have a successful Sunday school there must be a definite aim. Then there must be real determination to reach that goal.

It is well to take time to consider just what constitutes a successful Sunday school. Some measure their success by their attendance; others by how much the children learn. Both of these are factors of success, but there must be more than this. There must be growth spiritually as well as numerically. The word of God must be diligently taught in the power of the Holy Spirit. The children must be reached for Christ and led into deeper experiences with God.

Having set the goal there must be someone to lead. The Sunday school superintendent is the leader of the Sunday school. He must be a godly man; one who can lead tactfully. He must be wide awake and have the Sunday school vision. He must be enthusiastic in spirit and above all, a real friend to the boys and girls.

The pastor is one who above all others should have the work of the Sunday school on his heart. It is a part of his church and his responsibility. This does not mean that he must, or should, take the responsibility of the Superintendent, but the two should work together harmoniously. The pastor, by his training, encouragement, suggestions, and helpfulness contributes much to the success of the Sunday school.

The one who touches the boys and girls most intimately, however, is neither the pastor or superintendent, but the Sunday school teacher. It is needless to say that he must be trained and know how to teach. Amos R. Wells says in his book, "Sunday School Success": "We would sit down with bated breath and tense drawn nerves to take to pieces for the first time the delicate machinery of a watch for cleaning and readjustment. If a sovereign diamond were placed in our hands for faceting, we would study for days its cleavage place, its natural angles, and its matrix, and press it to the revolving wheel at last with timidity and shrinking. But when the most marvelously delicate, impressionable, yet abiding thing in the world is placed in our hands, together with the mightiest yet finest tools, and under conditions constantly varying, and we are told to fashion a human soul into truth and nobility, we sit down with confident smiles, and whack away." Not so with the teacher who wishes to contribute to the success of the school. He realizes that his work is for eternity and endeavors to so yield himself to the Holy Spirit that God can Himself be the work-

man. God knows the pupils far better than we can ever know them. He knows just how to make the lesson "real" to the hearts of the class, so it is highly important that the teacher teach under the anointing of the Spirit.

And yet the success of the Sunday school is not wholly dependent upon the teacher, the superintendent, or even the pastor. Men and women are needed in the school, too. Too many times the adults feel that the Sunday school is a fine thing for the boys and girls, but fail to realize their responsibility before God to help make it what it should be. The very presence of godly men and women does much to raise the spirituality of the school. The fact that a man whom the boys admire very much attends Sunday school does more to draw those boys into the school than all the invitations, pleading, etc. of others. Furthermore men and women are needed in the Sunday school for teachers. Young people have their ministry in the Sunday school, but it should not have to take the place of the ministry of those more mature. Both are needed.

Thus we see that all have their part to play in making the Sunday school a success. As all work together under the leadership of the Holy Spirit, God will bless and make the school a blessing to all.

The Sunday School in the Summer

For many Sunday schools, summer brings a slump in Sunday school attendance. Too many times this is not only expected, but excused with the promise that "when fall

comes, things will pick up again" or yet more often with the excuse, "so many are out of town." The sad part of the story is that too often attendance does not "pick up in the fall" and the boys and girls are lost from the Sunday school forever. While many are out of town, it is also true that a great many are IN town on their vacation from other places, who would gladly attend Sunday school, if only someone were interested enough to invite them to go with them and make them feel at home while there. How many children and their parents will be spending their vacation in your town or city?

During the summer months when there is no school work many have nothing to do. These children are going to gather together some place, not only during the week, but on Sundays, too. Why not see that they gather in YOUR Sunday school? With some extra attention and work many of them can be saved from a summer void of any godly influence.

Those who regularly attend your Sunday school will become disinterested if they have nothing definite to do for the Lord. The summer affords a fine opportunity for service and is the ideal time to start new Sunday schools in the country and outlying districts. Many living in the country who could not attend Sunday school during the winter because of bad roads and the cold weather, will come now during the summer, if there is someone to take the initiative and lead. What an opportunity for a group of Spirit-filled people. It is well to provide your own teachers, for many will come to hear the lessons taught by a stranger. Of course the teacher must be interesting and on fire for God. The Pentecostal message will be new to many, and will arouse interest itself. Make the Sunday school interesting and the people will come.

Some assemblies are situated near summer resorts. The young people could do a fine piece of work for the Lord by starting Sunday schools in these places. If no building is available gather the children together in a yard, or in a home. A service with lively singing, good music, etc., just near some of these amusement places would attract attention of those on their way there, and give them an afternoon of pleasure that would be helpful. Teach them choruses, some of the fine old hymns, Scripture verses, etc., before letting them separate into classes for the lesson. An object lesson given just at the close of the school will help impress the lesson upon the children's minds.

Not only is this kind of work a blessing to those ministered to, but to those who yield themselves to the Lord for this work. Many young people, (and older ones, too, for that matter) lose interest and zeal for the Lord because they have nothing to do. This kind of work affords them a place of service, and thus they not only receive from the Lord, but "Pass it on" to others as God means for His children to do.

NOTICE TO PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS

This is the second Sunday school supplement which we have published, showing fourteen more pictures of wide-awake Sunday school officers and teachers. As soon as we receive fourteen more pictures from different schools we will print another supplement. We are sure there are a great number of schools that are making forward steps and we would be pleased to receive pictures from these schools.

Do not forget—these pictures are to represent the *pastor, officers and teachers only*.

In sending in the picture of your *officers and teachers* be sure that it is post-card size, 3¼x5½ inches.



SAVANNAH, GEORGIA

Pastor—Helen B. Stewart and Myrtle Eason. Supt.—L. R. Barnett. Secy.—
Treas.—Eula Mae Walker.
(District Supt. Mr. and Mrs. J. C. Thames also in picture)



ASSEMBLY OF GOD SUNDAY SCHOOL, HATTIESBURG, MISS.

Pastor—W. F. Hardwick. Supt. J. H. Herring. Asst. Supt.—A. Andrews.
Secy.—Treas.—Mary Louise Andrews.



HASTINGS, NEBRASKA

Pastor—E. N. Stanley. Superintendent—B. H. Cleveland. Assistant
Superintendent—E. B. Duncan.



DENVER, COLORADO

Pastor—Harlie J. Ketner. Supt.—Alfred Sparks. Secy.—Wilma Wade.

Another Fine Group of S

THIS splendid group of pictures of Sunday school workers represented on this page is the second one to be printed in our Sunday school supplement to the *Pentecostal Evangel*. We were indeed glad to receive these pictures and also to learn that the Lord has so graciously blessed these schools and their labors.

A number of encouraging reports from various Sunday schools have been received and we are praising the Lord for the great interest shown in this branch of our Master's work. Let us rejoice together!

Many new schools have been organized and a number of schools that were seemingly at a stand-still have taken on new life and are making some remarkable gains.



ALTON, ILLINOIS

Pastor—D. H. McDowell. Supt.—Mrs. Leo Campbell. Asst. Supt.—Mrs.
Richard Beuttel. Secy.—Marie Cleavenger. Treas.—Paul C. McDowell.



FULL GOSPEL CHURCH, DALLAS, TEXAS

Pastor—Albert Ott. Supt.—Arthur H. Graves. Secy.—Miss Iva Jean
Mixon. Treas.—Miss Derene Burns.



AMARILLO, TEXAS

Pastor—S. Guy Shields. Supt.—J. W. Beebe. Asst. Supt.—Arthur Simmons.
Secy.—Treas.—Trixie Gilbert.

Sunday School Workers

It is now vacation time for our young people and it is necessary that special efforts be made to encourage the children to be faithful in their attendance each Sunday. We suggest that the Superintendent, with the officers and teachers, meet often to pray and counsel together, and to make plans which will cause the children to attend Sunday school regularly all through the summer months.

During the summer vacation period is a good time to organize new Sunday schools. In so doing you will have the opportunity to gather in the boys and girls and implant into their young lives the Word of God which is very important, if they are ever to be won for the Lord.



BETHEL TABERNACLE SUNDAY SCHOOL, MILWAUKEE, WISC.
 Pastor—H. A. Ulrich. Supt.—Mrs. H. A. Ulrich. Asst. Supt.—John Kister, Sr. Secy.—Miss Elizabeth Lein. Treas.—John Kister, Jr. Asst. Treas.—J. Rinenbach.



FULL GOSPEL TABERNACLE, EAST ST. LOUIS, ILLINOIS
 Pastor—Guy Phillips. Supt.—Mr. Earl Cottingham. Asst. Supt.—Mr. Diver Winons. Secy.—Miss Ruth Bess. Treas.—Miss Alberta Brown.



OAK CLIFF PENTECOSTAL CHURCH, DALLAS, TEXAS
 Pastor—Clifford Andrews. Superintendent—E. N. Faust. Asst. Supt.—E. M. Cadmus. Secy.—Treas.—J. T. Davis



ASSEMBLY OF GOD SUNDAY SCHOOL, SPRINGFIELD, MISSOURI
 Pastor—Ralph M. Riggs. Supt.—J. Z. Kamerer. Asst. Supt.—J. Otis Harrell. Secy.—Homer Webber. Treas.—Miss Nannie Williams.



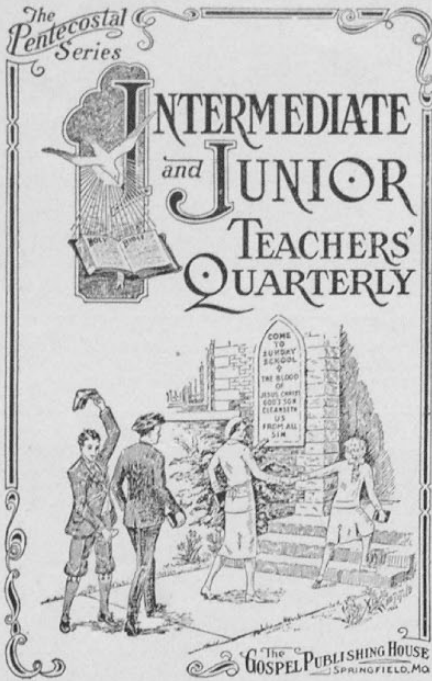
ASSEMBLY OF GOD SUNDAY SCHOOL, JOPLIN, MISSOURI
 Pastor—S. K. Biffle. Supt.—J. L. Musgrove. Secy.—Virginia Stauffer. Treas.—Virginia Stauffer.



PITTSBURG SUNDAY SCHOOL, PITTSBURG, KANSAS
 Pastor—Robert R. Morrison. Supt.—P. B. Andrew. Asst. Supt.—Miss Christina Watson. Secy.—Mrs. P. B. Andrews. Librarian—Mrs. Pauline Guss.

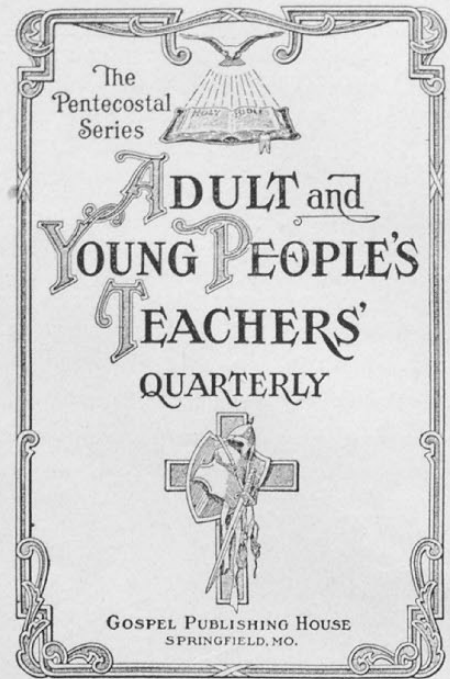


CERES, CALIFORNIA
 Pastor—J. J. Werda. Supt.—J. P. Ford. Secy.—W. L. Teeple.



Teachers' Quarterlies

Every teacher who is teaching in the Sunday School should have one of these quarterlies as they are a great help in presenting the lesson to the different classes.



The two Teachers' Quarterlies which we publish are prepared and edited by consecrated writers who are endeavoring to present the truths contained in each lesson in such a way that the teachers will easily grasp them and who will in turn be enabled to present them to the classes in the most helpful manner.

INTERMEDIATE AND JUNIOR TEACHER'S QUARTERLY

This quarterly is prepared especially for teachers of the Intermediate and Junior departments, but it also contains

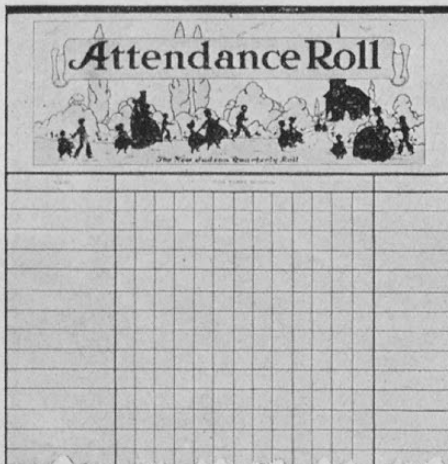
helps for Primary teachers. The price is 15 cents each or 5 or more copies to one address, 10 cents each.

ADULT AND YOUNG PEOPLE'S TEACHERS' QUARTERLY

This quarterly is published especially for teachers in the Adult and Young People's departments. The material it contains is supplied by some of our most able writers and it is being used by thousands of teachers in our different Sunday Schools. The price of the quarterly is 20c each, or 5 or more copies to one address 15c each.

THE NEW ATTENDANCE ROLL Price 20c each

This roll is made for thirty-five names, with thirteen squares opposite each name, representing thirteen weeks of the quarter. Enter the names of the members of the class at the left, and each Sunday put on stickers as follows: A Gold Star for attendance with lesson; A Red Star for absence without excuse; A Green Star for out of town; A Flag



Seal for sick and excused. We have the seals in gold, red, green, blue, and silver, besides the colored-flag seals. The roll is an incentive to better work and attendance. Finished with metal strip at top and bottom,

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It would be hard to imagine how more helpful material could be put into such a convenient form. In twenty lessons, covering over a hundred pages, the entire Bible is studied as the Sunday School teacher should know it. Ten lessons on the pupil are given covering pupils of all ages. Ten lessons on the teacher covering all phases of qualification, training, and method of work. Ten lessons on Sunday School as a whole give a splendid picture of all the parts of Sunday School work. The appendix contains a large number of helpful hints and suggestions, including a number of maps and illustrations on how to use them. This is the book that is needed by all teachers and superintendents. Cloth bound. Price \$1.50, Postage 10c.

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made of solid aluminum with bronze background and raised title letters. This Board is made of five separate panels, each one securely screwed together, and extra panels

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REGISTER OF ATTENDANCE & OFFERING	
ATTENDANCE TO-DAY	301
ATTENDANCE LAST SUNDAY	382
OFFERING TO-DAY	1250
OFFERING LAST SUNDAY	1523
NUMBER ON THE ROLL	453

18 1/2 x 23 3/4

day; Offering A Year Ago Today; Record Offering; Attendance Last Sunday; Record Attendance; Number on The Roll. Furnished with complete set of Slides and Numbers, packed in corrugated crates.

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In the Whitened Harvest Field

A FEW MORE "BRANDS"

J. F. Quick writes from St. Clair, Mo.: "We have started the work here again. G. W. and Mrs. Bishop of Phillipsburg, held a 3 weeks' meeting, and Brother Plake of Sedalia, was with us 4 nights longer. There were 4 saved and 2 reclaimed. We invite any Council ministers passing this way to stop over with us. Service nights, Tuesdays and Fridays."

PRECIOUS SPIRITUAL VICTORIES

Pastor T. D. Thompson writes from Vernon, Tex.: "We have just closed a 4 weeks' meeting in which a number were blessed. Nine prayed through on the closing night. The meeting was conducted by Earl Pendergrass, Roswell, N. Mex. Eugene Milsap assisted with guitar and vocal specials. The revival spirit still lingers and our hearts are encouraged through these blessed spiritual victories."

VICTORY NOTES SOUNDING

Archie L. Pickering writes from Mineral Point, Mo.: "We are conducting a 3 weeks' revival here. We have had much opposition, but God has worked and several have come to the altar seeking salvation. A number are seeking the spiritual Baptism also. Our next campaign will be at a country church near Hopewell, a very needy field. The people are building a new church and they expect to have it ready for our meeting starting June 25, with Evangelist J. C. Fuller, Leon, Ia., in charge, and the writer, also of Leon, in charge of the music."

SPIRIT KINDLES NEW FIRES

The secretary of the Denver Assembly of God, Houston, Tex., writes: "We have just closed a 7 weeks' meeting in which the Lord showed Himself strong to save. Twenty found salvation and 35 were baptized with the Holy Spirit; 41 followed the Lord in baptism, and 34 names were added to the membership roll. The first 5 weeks' services were conducted by our pastor, W. H. Law, and the last two weeks by J. W. Thomason, of Memphis. This is a new full gospel work in Houston, and the assembly has expressed a desire to become affiliated with the General Council."

RAIN OF REVIVALISM

Pastor E. William Anderson writes from The Dalles, Ore.: "For several years the Pentecostal saints here have been holding services in a down-town hall; but recently God opened the way for us to buy a beautiful church building, formerly occupied by the Christian Scientists. The opening revival was commenced May 29, by Dorothy Dodge and Armen Tashjian, from San Francisco. The main auditorium was packed to the door the first night, and good crowds continued throughout the revival. Many souls were born into the kingdom, afflicted bodies were healed, and a goodly number were added to the church. Truly we thank the Lord for His marvelous blessings upon us, and for sending this rain of revivalism here."

STEADY AND STURDY GROWTH

Pastor J. C. Wilder writes from San Antonio, Tex.: "We have just closed a revival at Glad Tidings church with Guy Strain, a young evangelist of this city, in charge. Those who were saved, including a number of Catholics, are seeking for the fullness of the Holy Ghost. The church is steadily growing; all have their eyes turned heavenward and God is pouring out His blessings upon them."

NEBRASKA'S HARVEST SMILING

Mrs. Grace B. Smith writes for the River-ton, Nebr., assembly: "We praise the Lord for what He has done for us here this winter. Revival meeting began in April, lasting 5 weeks; 13 were saved and reclaimed. The saints were encouraged and built up in the faith. Thirteen were buried in baptism and 14 received the Holy Ghost, as in Acts 2:4. Brother A. R. Shaffer our former pastor has gone to Oklahoma, and Walter Nelson is in charge. We have a Christ's Ambassadors class of 10 or 15. The blessing of the Lord is upon every service. We hold our meetings in the Methodist church. Every Council minister passing this way is invited to visit our work."

W. F. Herbig writes from Montana, Ark.: "I began special meetings at Goose Neck Camp, near this place. This is an old Pentecostal work and it has seen many a gracious victory. It is a mining camp and, as the mines have closed down, things do not look very encouraging, but we expect by faith to press the battle forward and in His name to win."

M. M. Brewer writes from West Plains, Mo.: "Although we are progressing but slowly, yet we can see that God is working with us here. We have good crowds each Sunday night, and there is a good spirit in the services. One came to the altar seeking God last Sunday night. Since we came here our Sunday school has almost doubled. Ministers passing this way will be heartily welcomed to our midst."

MIRACLES DIVINELY WROUGHT

Pastor B. H. Armes writes from Hutchinson, Kans.: "Chas. Sheall was with us in a 4 weeks' meeting in which God blessed in a wonderful way. A number were saved and 4 received the Baptism with the Holy Ghost. Several were healed of various diseases, among which were two outstanding cases. We had a glorious water baptismal service; all are encouraged to press the battle with more zeal than ever before."

FEAST OF DEDICATION

Mrs. J. E. Douglass writes from Barnesboro, Pa.: "May 15 we had a special all-day meeting, to dedicate the church and to welcome home from Bible school 2 of our young women, Arlene McQuillan and Mary Anderson, who had charge of the morning service. Fred R. Vinton, of Indiana, Pa., spoke in the afternoon, and in the evening Pastor J. Earl Douglass brought the message. A 22-piece orchestra and the male quartet from Anita, Pa., furnished the music. People came from far and near to feast on the good things of the Lord. At each service the altar was filled with people hungering for God."

ANNIVERSARY FEAST

Mildred Brackman, Secretary, writes from Mt. Hope, W. Va.: "May 5 we started a tarrying service to commemorate the 1902nd anniversary of the day of Pentecost. This was conducted by our pastor, W. P. Broyles. The meeting continued 3 weeks, and the Lord wonderfully blessed. About 10 were saved; 7 received the Holy Ghost, according to Acts 10:45, 46; and 8 followed the Lord in baptism. The entire church was encouraged to go forward in His work. Dorothy Burley, who was with us 6 nights of the meeting organized a Christ's Ambassadors class. The officers are president, Raymond Painter; vice-president, Margaret Montgomery; secretary-treasurer, Letta Montgomery. We meet Tuesday nights."

"MEAT IN DUE SEASON"

Roy Canady writes from Warren, Ark.: "Our 5th Sunday fellowship meeting and also our camp meeting proved a great blessing. Quite a number of ministers and visitors were present and the Lord met with us in power. Each afternoon Brother Burris, state superintendent, gave a soul-stirring lesson from the Book of the Revelation, which was 'meat in due season.' L. L. Riley, Pastor of Russellville assembly, gave the evangelistic message at night to the large crowd assembled. The meeting was held in the City Park. Almost the entire populace became interested. On the last night of the meeting the crowd was estimated at about 2500, and the altar was filled with people earnestly seeking God. At first many thought times were too hard to have a meeting, but God wonderfully supplied. The sisters of the church throughout the two meetings served 3 meals a day at the tabernacle, for all the ministers and visitors."

A Special Offer

To those who are planning to organize a new Sunday School for the third quarter, which starts Sunday, July 3, we wish to inform you that we have arranged to furnish our Full Gospel Literature and Supplies at one-half price for the first order, which will mean quite a saving. This special offer is made only when cash accompanies the order.

Write for our catalog of Sunday School Literature and Supplies.

THE GOSPEL PUBLISHING HOUSE

∴ The Gospel in Foreign Lands ∴

Back in India

Miss Marguerite Flint, who has just returned to India for her third term of service writes as follows: "The entire trip out to India was a rare treat, and we were more than delighted to meet all of the dear missionaries and friends all along the route and were greatly encouraged and blessed in seeing something of the Pentecostal work in Japan and China. Brother and Sister Barth and Sister Dithridge came to the ship to meet us at Yokohama and Brother and Sister Juergensen sent down our brother in the Lord, Yumiyama. We went up to Tokyo-fu and had sweet fellowship with the missionaries and the Japanese brothers and sisters in the Lord. At Hong Kong we had the pleasure of staying at Phillip's Home, and since we had ample time and some of the dear ones from Canton had come down to meet us, we enjoyed an all-night trip on a Chinese river boat and spent a never-to-be-forgotten day in Canton. What a joy and blessing it was to meet the dear missionaries in South China. I certainly came on to India with a wider vision of the lost world and the cry of that lost world for Jesus.

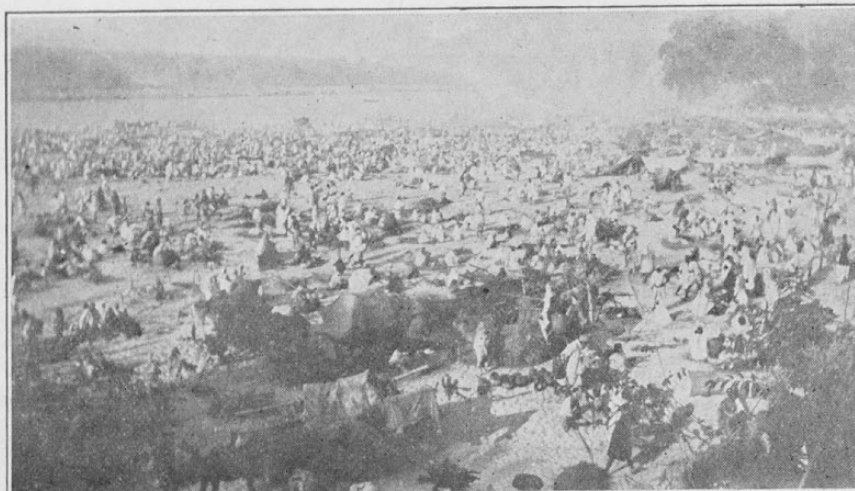
"And upon arrival in Cawnpore, my heart was stirred indeed to find a real moving of God in the midst of the dear Christians there. There are prayer meetings that seem to know no end—a sincere hunger for God, and we are believing Him for a strong and well established Pentecostal church there.

"Coming on to dear Bettiah, how I have been rejoicing in the mighty blessing of God upon the place and people. Everything is in splendid condition. The new cook house and dormitory that was so needed are up, also a new room on the teachers' house, and there is a sweet spirit of real victory on the place. Many dear new faces are among the number and more are coming in. Sunday a Mohammedan gentleman came to me and expressed himself as ready for baptism

with his wife and two children. His wife has believed on the Lord Jesus for years and he has been 'almost persuaded'. Now he declares there is no shadow of doubt. It is Jesus and Him only. Praise God. He is teaching in one of the Mohammedan schools here in Bettiah, so will, of course, lose his position as soon as baptism is taken.

"Loving greetings to all the dear friends in the homeland. I learned to love them from coast to coast and shall never forget the splendid courtesy, love, and hospitality that I met with everywhere.

"I know my third term in India is going to be far richer spiritually for the prayer circle I feel around me. Hallelujah! And may God bless them all."



Waiting to bathe in "holy water." This scene is not uncommon in India, since every year thousands of pilgrims travel many miles to bathe in what they consider holy water, hoping in this way to wash away their sins.

God's Blessing in Foreign Lands

Yako, French West Africa

Recently we took four of the Christian men and went to Ouahigouya, our station where we have placed a native worker. He reports some six souls saved since he has been there. God is blessing here in Yako. A few mornings ago a man was saved, and we believe he was earnest and sincere. Also one of our boys received the Baptism while we were away. Interest keeps up in the classes and services, and we are expecting greater things in the future for this field.—Vivan and Florence Smith.

New-Chwang, Manchuria

I am glad to write that God has been

blessing in the work here. We find that in many hearts there is a hunger to know God. We often meet people on the street who ask us how they can learn to believe on the Lord and invite us to their homes to tell them about Jesus. What a blessed privilege it is to bring these souls who are in darkness into the light.

As we visit homes, God gives us many opportunities to lead people to the Lord. We are now having regular meetings each week in some of the homes where the people feel it is their duty to give their neighbors a chance to hear the gospel. One family that has received the Lord are leaving for their old home in Shantung Province. We have had meetings in their home, but they are still young in the Lord and need our prayers that they may be kept. They do not know of any mission where they can attend meetings at the place where they are going. Please pray for them that God shall undertake for them and lead them on.—Inga Peterson.

Bettiah, India

During Easter week we had special meetings and the Lord blessed. One of the older girls received the Baptism, and one of the teachers, a woman from the Methodist mission, was made very hungry for the Lord, and she is now seeking the Baptism. Every time we gather together for meeting, there is quite a spirit of prayer, and we feel the presence of the Lord. There are several of the girls whom Satan loves to torment, and they are having quite a fight. We of Christian heritage cannot realize what these people have to overcome and how hard it is for them to live straight, pure lives. But the Lord is able. He has completely changed many hearts in this school as well as elsewhere in India, and He can give these girls victory also. The Lord is speaking to many hearts here in India these days, and there is a dissatisfaction with the old order of things and a hunger for the true God. Poor India! The poverty at home is nothing compared with the

poverty and misery of millions in this dark land.—Katherine Cooke.

God Graciously Dealing with the People of Mongolia

Thomas Hindle

Thank God we have some very good results to report this time. Mr. Li, our evangelist at Chang Pe Hsien, reports six new inquirers for this month. A few weeks ago a lady about seventy-five years of age came to stay on our compound. She has an only son, but he is away in a distant place, and she has had to work for a living. At last she grew too old for this, so she came to stay at our mission. One night when she was sick and sorrowful, Mrs. Hindle and Miss Li, the teacher of our school, prayed for her. The old lady said that after they prayed a wonderful peace and comfort from God came into her being. But she grew sick again, very sick, nigh unto death, and the school children prayed for her. After they had prayed, during that night, she saw Jesus enter at the door. She said He wore a long gray Chinese garment. He was tall, so tall that He could barely enter at the door. She says that she was neither asleep nor properly awake, but she got down off the kang and bowed before Him and worshiped Him. Almost immediately afterwards she broke out in perspiration and before morning was well, and able to testify to the goodness of Jesus. She now says that since she has seen Jesus she cannot be deceived and knows that He is the true and only Saviour.

About two weeks ago we had a big spiritual battle at Gashatay. Such battles are not infrequent here. Well, we have an evangelist here named Mr. Chang. He was converted here and has been with us for several years. About two months ago his grandfather came to visit him. This grandfather was steeped in the Buddhist religion and renowned for his great learning. He is past seventy. I agree with the man who described Buddhism as the devil's masterpiece. When a man is full of Buddhism, he is full of the devil, and the worst thing about the matter is that he is entirely ignorant of the fact, and thinks he has the best religion in the world. Only the power of the Holy Ghost can reveal his true state. This old gentleman listened to the gospel for some weeks, but kept saying, "I can't see it." Some weeks after his arrival, his son (Chang's father) came also. Whenever his father came, Chang was always despondent, for the father made frequent visits to draw on Chang's wages. In China a son is never of age as long as the

father lives. Chang is about thirty-four years' old, but is still under his father. This visit was no exception to the rule. The father wanted to draw heavily on Chang's wages, notwithstanding the fact that Chang has a wife to support. Chang felt unable to give the father as much as he wanted, and so the "fight" began. The old grandfather supported his son against the grandson. Things went from bad to worse until they got a rope to tie up the "disobedient son" and a big stick to beat him with. In his despair Chang came to my room where I hid him until I could prepare a way for him to flee. The necessary preparations being made, he mounted my bicycle and rode off. As he rode off, he said, "Jesus wants me to preach and this is His way of getting me out." I said, "You have to flee now like David, but don't forget that David came back and reigned." When the two fathers found that their bird had flown, the devil in them raged. If they could not get Chang, they would take everything he had. Accordingly they prepared to rob his house on the mission compound of all its contents. Bad as this was, we were somewhat relieved to see them vent their wrath in this way as we feared they might try to tie up Chang's wife and beat her for they had already threatened to do so. Up to this point I had kept out of the trouble. I felt that as head of the mission, my time had not come to act. I had simply prayed and waited for guidance when my time should come. Chang's wife called me to her room to try to prevent them from carrying away some important documents belonging to her husband. I went accordingly. No sooner was I in the presence of these two men than the spirit in me resented the spirit in them and broke out in a loud rebuke. But the spirit in the old man resisted. In the name of Jesus I rebuked the spirit in him, and it was finally silenced. Then I spoke in the natural and told the old man plainly that he was full of the devil. He retorted by calling me a "big devil." I did not wonder at this for they called Jesus the prince of devils. But how about the goods they were going to carry away? Should we let them or should I, as head of the mission, try to hinder? Our first thought was to hinder. But on a second thought, we decided that this would only cause the devil to rage again. So I said, "The door is open, take what you like. Only mind that God will punish you if you carry away these things." They carried them off, not even leaving the poor wife sufficient bedding for the night. "Never mind," we said to her, "our house is your house and our bedding your bedding.

Just wait and see God work this thing out." That night they evidently grew ashamed of what they had done, for the next day they brought everything back. We received the old man kindly and invited him to stay. He accepted the invitation. But in the course of a few days he grew sick, deathly sick. He thought his end had come. Having obtained his permission we anointed him in the name of the Lord and prayed for his healing, and God in heaven heard and answered. He was well by morning. What was the result? He gave his heart to Jesus, and is now studying the Bible. Saved, wonderfully saved!

Let us now follow Chang a little in his flight, but space demands that we be brief. He made a circuit of 500 *li* in less than two weeks preaching wherever he went. One night he stayed with a man seventy-one years' old who had never before heard the gospel. He believed as soon as he heard. The next morning, without instructions from anyone, he prayed to Jesus. Before Chang and Ren left (Ren was another evangelist who had fallen in with Chang), this old man of his own accord tore his idols from the wall.

What is the conclusion of this matter? Is it not this, "All things work together for good to them that love God, to them who are the called according to his purpose."

Ouagadougou, French West Africa

God has ben blessing here with real Latter Rain showers, for which we praise Him. Last week we went with Brother and Sister Wilson to visit a village away out in the bush. They had been asking for weeks that we come, saying they had refused the Catholics and wanted "God's News." When the Chief's sister failed to heed his warning and joined the Catholics, he immediately sent his men and cut off her bracelets—a sign that he disowned her. We did not want to let the opportunity slip by of giving out God's Word in this village, so we set out. As we picked our way along the winding path through one village and past another, I truly praised God for having so faithfully guided us to this land. It gives one the greatest of thrills to know one is telling the story of Life to men who have never heard. Pray that along with the hunger for God's Word, a real conviction of sin may grip their hearts. May they realize the consequences of sin to such an extent that they will desire the peace and joy that Christ gives.—Mrs. Margaret Jones.

1 lb. Tracts, 50 cents; 12 pounds, \$5.00; 25 pounds \$10.00.

∴ Encouraging Reports From Many Places ∴

CANCER HEALED IN EAST

Henry Nicolaison, former student and graduate of the School of the Prophets, East Providence, R. I., writes: "The annual spring convention held at Zion tabernacle, East Providence, was a great success. It was run, as usual, on the faith plan. This seemed a great risk to some, but God put it into people's hearts to attend and assist with the expenses, which were all met. The Decoration Day holidays were a time of refreshing to all that attended. Nearly 50 Pentecostal brethren were present. A number were gloriously saved and baptized with the Holy Spirit. Some ran to the altar crying for forgiveness and afterward made restitution. Catholics and others have come into the Pentecostal experience. One Catholic woman who had been in bed for 3 weeks with a cancer was prayed for in her home. She was healed and came to the services and confessed Christ and during the convention received the Holy Spirit, with the evidence of Acts 2:4. Watson Argue's evening messages were a great blessing to the audiences. At this convention Pentecostal truths were lifted high, and we believe many blinded eyes were opened. Some of our former opposers also received their Baptism.

"On Saturday, May 28, 7 of our students graduated and received their diplomas. Fred Norcross, formerly a Nazarene preacher for 30 years, preached the sermon on this occasion. Our next convention here will be our annual fall convention Aug. 31-Sept. 5."

E. McLain writes from Des Arc, Ark.: "Dock V. Robinson, who has recently moved here is beginning a campaign in Masonic Temple. Others are assisting him. Prejudice against Pentecost is being rapidly broken down and we are praying for an old time revival to come to this beautiful White River town."

GATHERING FRUIT FOR GOD

Mrs. F. B. Hoffman writes from Janesville, Calif.: "C. J. Kendall, of Alameda, assisted by Andy Edwards, song leader, conducted a successful revival here April 27-May 22. Many stated that these were the best meetings they had ever attended. Truly the Holy Spirit worked in a marvelous way.

Many confessed Christ, expressing their wish to go deeper in God. These meetings have borne good fruit in the community and a call has been placed to secure the return of Brother Kendall for the rally and thus continue the wonderful work begun here."

GOOD AND PROFITABLE HARVEST

Pastor C. E. Leib writes from Hominy,

Sunday afternoon, after a sermon on water baptism, 36 were immersed. At the closing service 20 affiliated with the church."

SCRIPTURE REVEALS SOUL NEED

Pastor and Mrs. Dan Plies write from Mt. Union, Pa.: "In a recent revival here with H. A. Christopher, Mechanicsburg, Pa., as speaker, our lives were blessed. Many others from the different churches of the city were likewise blessed and many who thought they were saved said they did not know their state until these Scriptural messages were given. A number of sinners as well as backsliders came to the Lord for forgiveness of sins. The saints by hearing the messages were made to realize that there are still great possibilities for all."

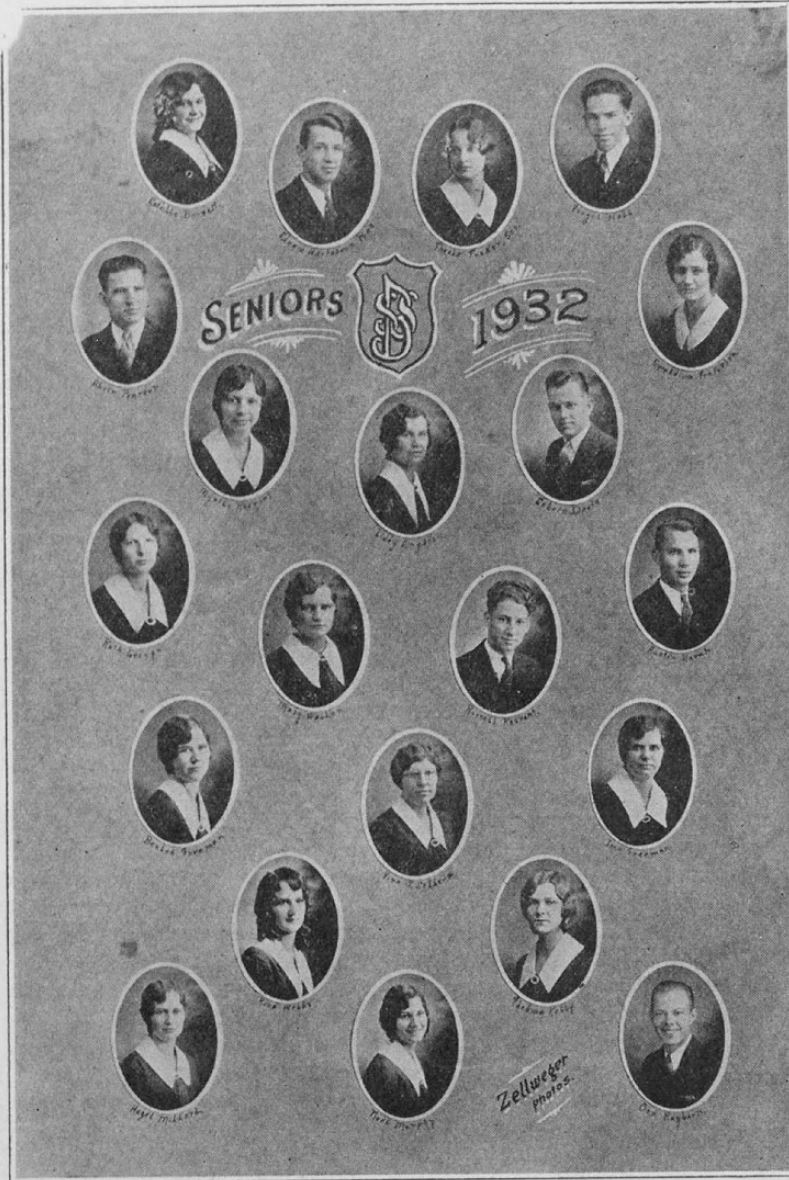
WOMAN'S VOICE RESTORED

Pastor and Mrs. Powhatan Huffman write from Cape Girardeau, Mo.: "We are rejoicing in the wonderful things God has been doing for us here. Shortly after the District Council meeting at Kennett, John Maynard, of St. Louis, came to us for a series of meetings, and 10 days later Dr. Chas. O. Neece, of this city joined in the campaign with him. About 39 were won to God; 36 were filled with the Holy Ghost; 31 followed Christ in baptism; and 23 new names were added to the assembly roll, making a total of 33 since November, 1931. The church has been lifted spiritually and has a greater determination than ever to go on working for God. One woman who had not spoken above a whisper since the first of the year had her voice restored; she also received the Baptism with the Spirit. Many other wonderful things were wrought by the power of the Lord. Some of the services continued until 3 a. m. The secretary of our assembly received a call to the harvest field of the Master.

Almost all have received a new vision of the coming of the Lord and are working faithfully to be prepared for that day. The last night of the revival that just closed was said by the oldest members to have been the greatest service in the history of the church here."

ARKANSAS VICTORIES WROUGHT

Pastor H. C. Leete writes from St. Joe, Ark.: "The revival at Shady Grove was



Southwestern Bible School graduates Enid, Okla., 1932
P. C. Nelson, Principal.

Okla.: "Our revival which closed with evidence of a good harvest, was a precious and inspiring meeting; it continued for 6 weeks. The last 4 weeks were conducted by E. M. Adams, and both the church and the city were greatly profited. Our new church was filled to capacity almost every night, and Sunday nights we were unable to accommodate the crowds. About 35 sought the Lord for salvation, and 27 prayed through to the Baptism with the Holy Ghost. On

conducted under the auspices of the St. Joe assembly, by Brother and Sister Merrill, Tulsa, Okla. In 3 weeks 20 went their way through to Calvary; 5 were filled with the precious Holy Ghost, speaking in other tongues and glorifying God."

SOUTHERN LIVE-WIRE REVIVAL

Taze Sikes writes from Lake Butler, Fla.: "I have just closed a precious revival in the Five Mile Schoolhouse. Very few claimed salvation when the meeting began, but about 50 professed salvation during the meeting and 25 received the Holy Ghost; 30 were buried with Christ in baptism. We have meetings there twice a week; the interest is still good and the altar filled with seekers."

J. R. Richardson, Waco, Tex., writes: "We have just closed a revival at Wills Point. The Lord truly blessed us with a good meeting. It closed with a great crowd; the church was more than filled; and more than 100 were outside. Five were saved, quite a number were reclaimed and there were some remarkable healings."

A CORRECTION

In the list of ministers added to our ministerial list for the month of May there appeared the name of Irving Francis Ford of Oakland, California. This is to advise that this was premature as Brother Ford has not yet received General Council credentials.—J. R. Evans, Secretary.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MCCAMEY, TEX.—July 10-31.—Clyde C. Goree, of Amarillo, will be the evangelist.—D. W. Thorn, Pastor.

JOHNSTOWN, W. VA.—J. L. and Mrs. Pittman, of Sleepy Creek, will conduct an old time revival June 19-July 10.—J. L. Pittman.

BOONEVILLE, ARK.—Meeting begins July 9, conducted by J. I. and Mrs. Miller, Elk City, Okla.—R. V. Carter, Pastor.

KIOWA, OKLA.—Fellowship meeting July 3. The business men of the town will furnish a good share of the lunch.—Pastor Har Hart.

MALVERN, ARK.—Revival begins July 11, at church on S. Main St., R. E. Gilliam, of North Little Rock, in charge.—P. F. Ramsey, Pastor.

DEVIL'S LAKE, N. D.—Dolores Lee Dudley, girl Evangelist, will begin a 3 weeks' campaign in New Lake Gospel Tabernacle July 10.—A. M. Selness, Pastor.

BUCKLIN, MO.—All day fellowship meeting July 10. Basket dinner. District Superintendent Roy E. Scott will be with us.—Lillian Despain, Pastor, Box 206.

ROCHESTER, N. Y.—Revival meetings at Elin Tabernacle, Broadway near East Ave., July 8-24. Otto J. Klink, evangelist.—Pastor Chas. R. Shuss, 34 Lawn St.

FAYETTEVILLE, ARK.—W. F. Jordan, Laurel, Miss., will conduct open air revival July 3-31, near Rose Hill assembly, north part of city.—Floyd Adams, Pastor.

LOUISVILLE, KY.—State fellowship meeting July 4. Services at 11:00 and 2:00. A number are to be buried in baptism. All ministers are urged to be present. Bring lunch.—Pastor C. E. Jones.

GOLCONDA, ILL.—A Christ's Ambassadors rally will be held in tent, July 2-4. Bring your instrument and come expecting God's blessing.—Vernal D. Gibson, President, 5607 Forest Blvd., East St. Louis, Ill.

OLNEY, TEX.—W. B. McCafferty, formerly connected with Southwestern Bible School, Enid, Okla., July 1 will begin a series of Bible lectures on the Book of the Revelation for a period of 3 weeks.—C. L. Stewart.

CAIRO, ILL.—Tent revival begins June 19. Hilda Bresch, Benton Harbor, Mich., in charge. Tent located downtown on 16th St. We invite passing ministers to visit us.—Pastor R. A. Work, 626 36th St.

DRAW, TEX.—Revival begins July 9, with Frank and Mrs. Cook in charge. Old time gospel preaching, good singing, good music.—E. A. Musick, Pastor. Our address has been changed to this place.

CAVALIER, N. DAK.—R. S. and Mrs. Peterson, Pelican Rapids, Minn., will be with us for a tent campaign in Stephenson Park beginning July 10. This will be an all summer tent meeting with various speakers.—R. E. Smith, Pastor.

SCRANTON, PA.—Emma Taylor, Tampa, Fla., will conduct an old-time revival in a tent July 10-31. Meetings every night except Mondays 7:30; Su days at 11:00, 3:00 and 7:30. Neighboring assemblies are invited to co-operate. Pastor, Alexander Lindsay, 825 Green Ridge St.

LINCOLN, ILL.—Tent meeting on Route 66, now in progress, 30 miles north of Springfield, in city park. New field; any Christian worker passing through please give us a lift. All day young people's rally July 4. Bring instruments and assist. Different speakers.—Jack Gibbs, Evangelist.

MANSFIELD, MO.—Our camp meeting will be held one mile west on Highway No. 60, beginning July 1, to continue 30 days under brush arbor. District superintendent, S. L. Johnson will speak. Bring tents and camp on the grounds, or in church basement. Will do our best to care for all.—Pastor Henry Moody.

LONG BRANCH, N. J.—I. J. Bolton, of Florida, the "Thunderbolt Evangelist," will conduct old-fashioned revival in tent, Oceanport Ave., near Broadway, July 4-Aug. 7. Nearby assemblies bring instruments and assist. Every night, 7:45, except Mondays. Write A. H. Gilbert, 233 Vanderveer Pl. or Phone 1397R.

CHICAGO, ILL.—Second annual outdoor union meeting of Pentecostal churches July 4 at Caldwell Forest Preserve. Three great services, 10:00, 2:30, and 6:30. Missionary offering. Bring basket lunch and stay all day. Each church in this District is urged to attend. Milwaukee Ave. cars to end of line. Special auto entrance. Signs will direct you to grounds.—Carl J. Frizen.

POTOMAC DISTRICT C. A. RALLY
WASHINGTON, D. C.—Potomac District Christ's Ambassadors rally, N. Capitol and K Sts., Harry E. Collier, Pastor, July 8, 9. Special speakers. All officers are urged to attend. Each assembly please send delegates. Assemblies outside of District welcome.—Evelyn D. Becker, President; Mary L. Johnson, Vice President.

JACKSBORO, TEXAS—Archer City road, on old Shields Estate, 8 miles northwest of Jacksboro, July 31-Aug. 14, Guy Shields, assisted by local pastors in charge. Free camp ground, plenty of water and shade. Bring bedding, a frying pan and a few dishes; free wood; near store. This is to be an old-fashioned Southern brush arbor camp.

SOUTH HAVEN, MICH.—Indiana-Michigan fellowship meeting, July 4, at Michigan State Park, Route 31, on new highway 3 miles south from South Haven; follow signs to park. Wonderful camp grounds and bathing beach on Lake Michigan. Meetings 10:30 and 2:00. Bring lunch baskets and instruments. Special speakers expected for that day. Write Adolph Peterson, 809 Clinton St., South Bend, Ind.—Adolph Uldin.

SOUTHWEST VIRGINIA CAMP MEETING
TAZEWELL, VA.—Aug. 4-14. Ninth annual camp meeting for Southwest Virginia section, Appalachian District at Fair Grounds. Wm. I. Evans, Dean of Central Bible Institute, Springfield, Mo., will be our evangelist and Bible teacher. Willie T. Millsaps, Committee Chairman, Box 103 St. Paul, Va.; S. W. Sublett, District Superintendent, Montcalm, W. Va.—Willie T. Millsaps.

SOUTHERN MISSOURI DISTRICT CAMP
WEST PLAINS, MO.—Southern Missouri District Camp Meeting, City Park, Aug. 3-13. Rooms free to all ministers and delegates as far as possible. Meals on freewill offering plan. Further announcements later. Write S. L. Johnson, District Superintendent, Dexter, M. M. Brewer, West Plains, E. E. Templeton, Thayer, or Joseph Woolridge, Willow Springs, Committee.

OLD ORCHARD, ME.—Annual Old Orchard convention, July 3-10, in Pentecostal Chapel, Ocean Ave. Christine A. Gibson in charge, assisted by Kathleen Fischer and other Spirit-filled workers. Students from School of the Prophets will furnish special music.

WEST PLAINS, MO.—Stephen and Mrs. Vandermerwe will conduct an old fashioned revival meeting at 116 Lydia Ave. July 15-Aug. 3. These evangelists plan to go as missionaries to Africa as soon as the Lord opens the way.—M. M. Brewer, Pastor.

ILLINOIS DISTRICT CAMP MEETING
BELLEVILLE, ILL.—July 22 Illinois District Camp Meeting and Christ's Ambassadors' annual state convention July 22-Aug. 1. Guy Shields, of Amarillo, Tex., will have charge of the evening evangelistic services. Send orders for tents and cots to Guy Phillips, 3421 College Ave., E. St. Louis, Ill. Rooms near camp.—Vernal Gibson, Christ's Ambassadors President; Arthur Bell, District Superintendent.

SOUTH-EASTERN SECTIONAL CAMP
HEAVENER, OKLA.—Camp meeting for South-eastern Section July 13-Aug. 1. Two services daily. Local ministers will speak at the day services; Mrs. G. C. Lout, Shreveport, La., will speak each night. All the local churches are planning to help make this endeavor a success. We urge all ministers and workers to come and camp. Bring bedding and toilet articles. Meals on freewill offering plan.—Information addresses: James B. Gray, Heavener, or Thomas M. Gray, Sectional Presbyterian, McAlester.

WASHINGTON, D. C.—The 25th anniversary convention, commemorating the first outpouring of the Latter Rain Baptism in the city of Washington, will be held at Full Gospel Tabernacle, North Capitol and K Sts., July 6-17. Ernest S. Williams, General Superintendent, will be the principal speaker. Other speakers will include H. W. Kline, District Superintendent, Pastors E. F. M. Staudt, Baltimore, Md., R. M. Jeffreys, Hagerstown, Md., Mrs. Ben Hardin, of Virginia, Evelyn D. Becker, Frederick, Md., and Helen Wedding of Washington. The pastor will preach the convention sermon July 6, and a big District Young People's Rally will be held July 9. Services nightly, 7:45, Sundays 11:00, 2:30, and 7:45; afternoon services July 9, 10, 12, 13, 15, and 17. Rooms reasonable. Information address, Harry L. Collier, Pastor, care The Tabernacle.

KANSAS DISTRICT COUNCIL
CHANUTE, KANS.—July 7-17. Annual camp meeting for Eastern Kansas in City Park, Virgil Jackson, of Minnesota will be the main speaker.—Write B. H. Caudle, 505 N. Washington St.
ATTICA-SHARON, KANS.—July 21-31. Annual camp meeting for South Central Kansas in grove 6 miles west of Attica, 5 miles east of Sharon. W. I. Evans, Principal Central Bible Institute, Springfield, Mo., and Stanley Cooke, Fu-kstown, Md., will be the main speakers.
WOODSTON-ALTON, KANS.—Aug. 4-14. Annual camp meeting for North Central Kansas 3 miles east of Woodston, 6 miles west of Alton, on U. S. 40 N. Loren B. Staats, Blue Rock, O., will be the main speaker.

Meals served at all camps at very reasonable prices. Tents and cots for rent in the 2 latter camps. Bring bedding and toilet articles. All ministers in good standing entertained free. Fred Vogler, District Superintendent, 1034 S. Lawrence St., Wichita, Kans.

OPEN FOR CALLS

Pastoral or Evangelistic
J. R. Richardson, 1624 S. 16th St., Waco, Tex. In full fellowship with General Council for 8 years; 10 years in Pentecost.

Evangelistic

Wesley R. and Mrs. Garlock, 96 Anthony St., East Providence, R. I. "We are taking an evangelistic tour through the West; should like to hear from some who need workers, especially tent meetings. We play Hawaiian guitars and sing specials. Both preach. Can give references. Have had precious meetings in New York."

Mrs. Everett Russell, Fieldon, Ill. "I have just resigned as pastor at Jerseyville after pastoring there for 9½ months. I sing and play several instruments. In fellowship with the Council."

Basil E. Hillman, 560 David St., Marion, O. Am in full fellowship with the Council. Can give references.

WANTED.—About 25 used songbooks—will pay postage; also Christian Sunday school papers to give to the poor. All will be thankfully received.—Mrs. Cora Carlson, Route 1, Box 9, Fairchild, Wis.

WANTED.—For free distribution clean copies of Evangelists and Gospel Gleaners exclusively.—M. O. Turner, 34 5th St., Judson Mill, Greenville, S. C.

EL DORADO SPRINGS, MO.—Old fashioned brush arbor meeting beginning July 15, continuing until September. Conducted by 3 evangelists at different times. Come and help. Country style meals served for 13 cents on the meal ticket plan. Free camping.—L. R. Sturgess, Pastor, Route 1.

EASTERN DISTRICT CAMP MEETINGS
MARANATHA PARK, GREEN LANE, PA.—July 15-Aug. 7. Dr. Chas. S. Price and party, assisted by large corps of District ministers. Address Maranatha Park, Box 115, Green Lane.

BUFFALO, N. Y.—A Western New York camp meeting, Ebenezer Park, near Buffalo, Aug. 21-Sept. 5. A great all day rally Labor Day. Dr. Chas. S. Price will be the evangelist throughout the meeting. Write Pastor Harold J. Snelgrove, 629 E. Delavan Ave.

WORLD MISSIONS CONTRIBUTIONS

June 10 to 16 inclusive

- All personal offerings amount to \$910.15.
- .40 Assembly of God Campo Colo
 - .75 Wisner Chapel S S Alton Mo
 - .75 Assembly of God Mannford Okla
 - .89 Assembly of God S S Marionville Mo
 - .93 Mt. Pearl Assembly North of Kit Carson Colo
 - 1.00 Assembly of God S S Attica Kans
 - 1.00 Children's Church Bethel Temple Dayton O
 - 1.00 Full Gospel Assembly Elkton Ore
 - 1.00 Mounds Assembly Mounds Ill
 - 1.06 Pentecostal Church Ashland Ohio
 - 1.11 Assembly of God S S Deming N Mex
 - 1.15 Assembly of God Afton Okla
 - 1.20 Pentecostal Assembly of God S S Manhattan Kans
 - 1.22 Christ's Ambassadors Brimston Mo
 - 1.23 Pentecostal Full Gospel Assembly Sebastopol Calif
 - 1.25 Assembly of God Holly Colo
 - 1.30 Assembly of God Church Cortez Colo
 - 1.42 Lincoln Full Gospel Church Lincoln Calif
 - 1.50 Birthday Offerings of S S Burlington Wash
 - 1.50 Green Ridge Assembly Flintstone Md.
 - 1.50 Pentecostal Assembly Vale S Dak
 - 1.56 Christ's Ambassadors Assembly of God Columbus Ga
 - 1.60 Assembly of God Zephyrhills Fla
 - 1.65 Assembly of God Greenville Tex
 - 1.68 Full Gospel Church Sonnette Mont
 - 1.73 Assembly of God Barnett Mo
 - 1.75 Assembly of God S S Beaver City Nebr.
 - 1.76 Assembly of God S S Wilmore Kans
 - 1.85 Assembly of God Melcher Iowa
 - 1.95 Assembly of God Bandy Va
 - 2.00 Assembly of God S S Sapulpa Okla
 - 2.00 Assembly of God S S Blackwell Okla
 - 2.00 Assembly of God Church Bayard Nebr
 - 2.00 Assembly of God Colony Okla
 - 2.00 Bethel Tabernacle Tuolumne Calif
 - 2.00 Assembly of God Tabernacle Muskogee Okla
 - 2.00 Bethel Mission Assembly of God Canyonville, Ore
 - 2.05 Full Gospel Assembly Glendale Ariz
 - 2.15 Sachse Pentecostal Church and S S Sachse Tex
 - 2.16 Assembly of God Kiowa Kans
 - 2.22 Full Gospel Assembly Lebanon Ore
 - 2.22 Bethel Full Gospel Church and S S Stockton Calif
 - 2.26 Assembly of God Church Miami Okla
 - 2.28 Assembly of God Oswego Kans
 - 2.35 Christ's Ambassadors Gracemont Okla
 - 2.35 Full Gospel Mission Weskan Kans
 - 2.39 Pentecostal Assembly of God Johnsville Ohio
 - 2.40 Assembly of God S S Siloam Springs Ark
 - 2.40 Assembly of God Galena Kans
 - 2.44 Assembly of God S S Turon Kans
 - 2.48 Assembly of God S S Hartford Ill
 - 2.50 Bethel Sunday School Hebo Ore
 - 2.50 Assembly of God Regan N Dak
 - 2.50 Grace and Truth Tabernacle Kerman Calif
 - 2.50 Assembly of God Church Chariton Iowa
 - 2.54 Fairview Sunday School Springfield Mo
 - 2.60 Assembly of God Lakeland Fla
 - 2.70 Assembly of God S S Decatur Ill
 - 2.70 Pentecostal Church Storm Lake Iowa
 - 2.75 Pentecostal Assembly Paonia Colo
 - 2.75 Glad Tidings Tabernacle Alameda Calif
 - 2.80 Bear Creek Assembly Atlanta Mo
 - 2.82 Pleasant Grove Assembly Hoxie Ark
 - 2.94 Assembly of God S S Yoakum Tex
 - 3.00 Denver Assembly of God Houston Tex
 - 3.00 Harpersfield S S Geneva Ohio
 - 3.00 Christ's Ambassadors Holly Colo
 - 3.00 Assembly of God S S Avant Okla
 - 3.00 Assembly of God Uhrichsville Ohio
 - 3.00 Central City S S Central City Pa
 - 3.00 Young People of Faith Mission Arcata Calif
 - 3.00 Magnolia Park Christ's Ambassadors Houston Tex
 - 3.00 Christ's Ambassadors Meridian Miss
 - 3.10 Glad Tidings Assembly Hanford Calif
 - 3.25 Bethel Mission Sidney Ohio
 - 3.28 Springdale Assembly of God Tulsa Okla
 - 3.30 Assembly of God West Terre Haute Ind
 - 3.30 Lucas Gospel Tabernacle Lucas S Dak
 - 3.33 Waterfront Rescue Mission San Francisco Calif
 - 3.40 Assembly of God Puxico Mo
 - 3.41 First Assembly of God El Dorado Ark

- 3.42 Assembly of God Harper Kans
- 3.43 Assembly of God Trenton Mo
- 3.50 Full Gospel Assembly Petaluma Calif
- 3.55 Assembly of God Ilmo Mo
- 3.56 Pentecostal Assembly of God S S Greeley Colo
- 3.67 Assembly of God S S Gerlane Kans
- 3.70 Assembly of God Sunnyside Wash
- 3.75 Sunday School Tenino, Wash
- 3.85 Gospel Tabernacle Siletz Ore
- 3.90 Bay St. Church Tampa Fla
- 4.00 Bethel Temple Assembly of God Valley Grove W Va
- 4.00 Pleasant Hill Assembly Mt. Ayr Iowa
- 4.00 Assembly of God Chivington Colo
- 4.00 Full Gospel Mission S S Coalinga Calif
- 4.00 Assembly of God and S S Frankston Tex
- 4.10 Gospel Tabernacle Sauk Centre Minn
- 4.20 Assembly of God Plymouth Ill
- 4.30 Pentecostal Lighthouse Lincoln Nebr
- 4.35 Assembly of God S S Greensburg Kans
- 4.40 Full Gospel S S Belvoir Va
- 4.40 Assembly Los Banos Calif
- 4.50 Full Gospel Tabernacle S S San Pedro Calif
- 4.57 Full Gospel Mission Half Moon Bay Calif
- 4.60 Assembly of God Oroonoke Kans
- 4.71 Assembly of God Linn Grove Iowa
- 4.85 Highway Church Garibaldi Ore
- 4.90 Glad Tidings Tabernacle St. Charles Mo
- 5.00 Assembly of God Mission Emerson Nebr
- 5.00 Full Gospel Tabernacle Raymond Wash
- 5.00 Magnolia Park Assembly of God Women's Missionary Council Houston Tex
- 5.00 Assembly of God Bastrop La
- 5.00 Glad Tidings Mission Ceres Calif
- 5.00 Young People's Society White Plains N Y
- 5.00 Maumee-Swanton Prayer Band Maumee Ohio
- 5.00 Calvary Tabernacle Waynesboro Pa
- 5.00 Pleasant Grove Christ's Ambassadors Durant Fla
- 5.00 Pentecostal Lighthouse Nickel Mine Hill Pa
- 5.02 Assembly of God S S New Castle Tex
- 5.05 Assembly of God Nacogdoches Tex
- 5.10 Gospel Gleaners Calvary Tabernacle Camden N J
- 5.30 Ruston Glad Tidings Mission S S Tacoma Wash
- 5.32 Crichton Assembly Crichton Ala
- 5.36 Pentecostal Full Gospel Assembly Thomaston Me
- 5.36 Manhattan Assembly Inglewood Calif
- 5.50 Full Gospel Mission Heyburn Idaho
- 5.50 Pentecostal Mission Weiser Idaho
- 5.60 Exeter Assembly Exeter Calif
- 5.72 Assembly of God St. Joseph Mo
- 5.80 Gospel Church Selfridge N Dak
- 5.84 Assembly of God Ulysses Kans
- 5.90 Pentecostal Assembly and S S Marysville Wash
- 6.00 Auburn Full Gospel Assembly Auburn Wash
- 6.00 Crookston Full Gospel Tabernacle Crookston Minn
- 6.00 Assembly of God S S Humboldt Kans
- 6.05 Assembly of God Cooding Idaho
- 6.19 Miller Assembly of God Hill City Kans
- 6.21 Pentecostal Assembly of God Gridley Calif
- 6.30 Full Gospel Church Colusa Calif
- 6.33 Pentecostal Assembly of God Cottage Grove Ore
- 6.40 Full Gospel Assembly S S Springfield Ill
- 6.61 Assembly of God Alexandria Minn
- 6.78 Christ's Ambassadors Miller Assembly Hill City Kans
- 7.00 Assembly of God S S Raceland Ky
- 7.00 Havenscourt Tabernacle Oakland Calif
- 7.00 First Pentecostal Church Atco N J
- 7.00 First Pentecostal Church Erie Pa
- 7.00 Pentecostal Church Monterey Calif
- 7.10 Assembly of God Church El Centro Calif
- 7.17 Full Gospel Assembly Santa Ana Calif
- 7.20 Full Gospel Tabernacle S S Burwell Nebr
- 7.21 Full Gospel Assembly Monrovia Calif
- 7.35 Pentecostal Tabernacle Eureka Calif
- 7.50 Newman Evangelical Assembly Newman Calif
- 7.50 Pentecostal Church Latah Wash
- 7.59 Assembly of God Columbus Ga
- 7.80 Thorndyke Sunday School Seattle Wash
- 7.82 Full Gospel Tabernacle and S S East St. Louis Ill
- 8.00 Ft Bethel Church Davenport Iowa
- 8.00 Fairhaven Gospel Mission So. Bellingham Wash
- 8.00 Christ's Ambassadors Chelsea Mass
- 8.16 Community Gospel Church and S S Springfield Mo
- 8.21 Assembly of God S S Newton Kans
- 8.38 Oak Grove Gospel Tabernacle Monterey Calif
- 8.43 Full Gospel Assembly of God Tillamook Ore
- 8.46 Assembly of God San Fernando Calif
- 8.50 Faith Tabernacle Assembly Burlington Wash
- 8.55 Full Gospel Assembly Woodland Calif
- 8.75 Assembly of God Fort Collins Colo
- 8.78 Assembly of God Church Pittsfield Ill
- 9.00 Sumas Pentecostal S S Sumas Wash
- 9.25 Full Gospel Church Redlands Calif
- 9.36 Pensacola Assembly of God S S Pensacola Fla
- 9.46 Assembly of God S S Whittier Calif
- 9.50 Pentecostal Assembly of God and Christ's Ambassadors Port Angeles Wash
- 9.75 Laurel St. S S Indianapolis Ind
- 10.00 Full Gospel Assembly Colfax Wash
- 10.00 Assembly of God S S Mt Morris Pa
- 10.00 Assembly of God and Busy Bee Band Grand Junction Colo
- 10.00 Full Gospel Tabernacle S S Bakersfield Calif

- 10.00 Glad Tidings Tabernacle Assembly Pueblo Colo
 - 10.00 Full Gospel S S Belleville Ill
 - 10.00 Full Gospel Church Guinea Corners Willard Ohio
 - 10.00 Girard Assembly Buffalo Okla
 - 10.00 Assembly of God S S Kansas City Kans
 - 10.00 Assembly of God Malvern Ark
 - 10.15 Assembly of God and S S West Point Ill
 - 10.50 Glad Tidings Assembly E San Diego Calif
 - 10.55 Pentecostal Assembly Des Moines Iowa
 - 10.64 Assembly of God Church Noonan N Dak
 - 10.75 Assembly of God Santa Rosa Calif
 - 10.75 Assembly of God Mission Leavenworth Wash
 - 11.00 Huntington Park Prayer Band Huntington Park Calif
 - 11.00 Riverside Tabernacle S S and Bible Class Flint Mich
 - 11.10 Full Gospel Tabernacle Shenandoah Iowa
 - 11.10 Church of the Full Gospel Paso Robles Calif
 - 11.33 Calvary Pentecostal Temple S S Aberdeen Wash
 - 11.51 Springfield Gospel Tabernacle Springfield Ill
 - 11.88 Full Gospel Assembly Portland Ore
 - 12.00 Full Gospel Assembly Santa Cruz Calif
 - 12.26 Lynden Pentecostal Church Lynden Wash
 - 12.58 Assembly of God Okmulgee Okla
 - 13.06 Assembly of God Alexandria Minn
 - 13.08 Assembly of God Church and S S Chanute Kans
 - 13.35 Altoona Pentecostal Tabernacle Altoona Pa
 - 13.86 Bethel Church Sisseton S Dak
 - 13.92 Bethel Chapel S S Glendale Calif
 - 14.48 Pentecostal Tabernacle Riverbank Calif
 - 14.50 Assembly of God Newton Iowa
 - 14.55 Pentecostal Tabernacle National City Calif
 - 15.00 Lettish Pentecostal Church Philadelphia Pa
 - 15.00 Chambersburg Assembly Chambersburg Pa
 - 15.00 Bethel Pentecostal Assembly Cortland N Y
 - 15.28 Full Gospel Church and S S Lindsay Calif
 - 15.53 Pentecostal Church Harrisburg Pa
 - 16.06 Assembly of God S S Phoenix Ariz
 - 16.50 Rosen Heights Assembly of God Fort Worth Tex
 - 16.55 Alexandria Full Gospel Assembly S S Alexandria Va
 - 17.13 Mill City Pentecostal Church Mill City Pa
 - 17.16 Assembly of God Yuba City-Marysville Calif
 - 17.50 Glad Tidings Tabernacle S S Marysville Ohio
 - 18.01 Fremont Pentecostal Tabernacle Seattle Wash
 - 20.00 Christ Covenant Church Chicago Ill
 - 20.00 Auburn Full Gospel Tabernacle Auburn Calif
 - 20.00 Pilgrim Class Southern California Bible School Pasadena Calif
 - 20.95 Full Gospel Lower Chapel Huntspoint Via Bellevue Wash
 - 21.19 Pentecostal Tabernacle Madera Calif
 - 21.75 Pentecostal Church of God and Christ White City Kans
 - 22.00 The Gospel Tabernacle Napa Calif
 - 22.10 Sioux Falls Gospel Tabernacle Sioux Falls S Dak
 - 22.78 Full Gospel Tabernacle Shawano Wis
 - 23.38 Faith Temple S S Kansas City Mo
 - 23.75 Sherburn Gospel Tabernacle Sherburn Minn
 - 23.75 Pentecostal Assembly Bremerton Wash
 - 25.00 Assembly of God Noonan N Dak
 - 25.00 Glad Tidings Assembly Newburgh N Y
 - 25.00 Glad Tidings Tabernacle Hornell N Y
 - 26.80 Fourfold Gospel Mission Wasco Calif
 - 27.00 Highland Temple Santa Monica Calif
 - 30.00 Grace Church Milwaukee Wis
 - 30.00 Bible Hall Assembly Washington D C
 - 30.00 Full Gospel Assembly Inglewood Calif
 - 30.00 Ladies' Auxiliary First Baptist Church San Jose Calif
 - 31.45 Pentecostal Tabernacle Seattle Wash
 - 31.55 Glad Tidings Tabernacle Santa Cruz Calif
 - 33.05 Pleasant Grove Assembly Durant Fla
 - 33.75 Pentecostal Full Gospel Church Fredonia N Y
 - 34.00 Campbell Pentecostal Mission Campbell Calif
 - 38.00 Lighthouse Pentecostal S S Brooklyn N Y
 - 39.00 Glad Tidings Tabernacle Reading Pa
 - 40.00 Gospel Tabernacle Fargo N Dak
 - 40.00 Full Gospel Tabernacle Association Fresno Calif
 - 43.00 Four Fold S S Taft Calif
 - 43.31 Full Gospel Assembly Maywood Calif
 - 45.11 Assembly of God Sioux City Iowa
 - 46.12 Dunsmuir Pentecostal S S Dunsmuir Calif
 - 48.00 Glad Tidings Tabernacle Reading Pa
 - 50.00 Michigan Christ's Ambassadors Detroit Mich
 - 50.00 Faith Tabernacle Binghamton N Y
 - 66.00 Pentecostal Church Akron Ohio
 - 67.00 Pentecostal Tabernacle Wichita Kans
 - 67.08 Assembly of God Church and S S Topeka Kans
 - 90.00 Full Gospel Assembly Washington D C
 - 98.60 Pentecostal Tabernacle Anacortes Wash
 - 118.00 Christian Assembly Zion Ill
 - 179.20 Church of the Four Fold Gospel Battle Creek Mich
 - 223.80 First Pentecostal Church Oakland Calif
- | | |
|--|-----------|
| Total amount reported | \$4305.28 |
| Home missions | \$150.19 |
| Office expense fund | 9.12 |
| Deputational expense fund | 18.64 |
| Reported as given direct to missionaries | 196.39 |
| | 374.34 |
-
- | | |
|----------------------------|-----------|
| Total for foreign missions | 3930.94 |
| Amount previously reported | 3799.70 |
| Total amount to date | \$7730.64 |

Do We Play at Religion?

(Continued from Page Three)

prevent any waste of time in going back over a row that had been hoed, he hit upon the idea of placing a stick in the furrow to mark the place where he was to begin hoeing again.

This little boy was Dwight L. Moody. He told the story on himself as an illustration of how some people read the Bible. Hearing a great deal said about the value of Bible reading they decide to try it out. They apply themselves assiduously to their task, snatching a few minutes in the morning or the evening to read three or four chapters each day. Of course, they have little time to ponder over what they read. They can not always remember what they have read or where they left off reading the day before. Therefore, they use a book-mark to obviate the possibility of wasting time in reading a chapter over the second time by mistake!

What is the matter with this kind of Bible reading? Is it not that the reader has no definite objective, no goal toward which to work, except to "get through," as in the case of the boy hoeing corn? How much better it would be to get the farmer's viewpoint instead of the child's and look forward to the time of the harvest! The day will come when in the clear light of eternity, the business and pleasure in which we are so busily engaged now will fade in significance to the level of the boy's marble playing and swimming. As the boy's play is necessary to his development, our work is necessary to life; but God has arranged for our spiritual development also. In fact, He has promised to take care of our material needs when we put spiritual things first. Matt. 6:24-34.

Bible study will produce a rich harvest in every life in which it is properly cultivated. As a hasty, superficial reading of the Bible will produce only a shallow understanding of God's Word, a small "crop," so the careful, thorough, directed study of the Bible will yield abundant results in the life, a bumper crop of spiritual pleasures, victories, and happy discoveries. It is as we walk in and "possess the land" that we come to a full realization of the extent of our inheritance in Christ.

It is a fine thing to read the Bible straight through to get a panoramic or bird's-eye view of it as a whole. But that is only a beginning; one should then begin a study of the Books—Genesis, the Book of beginnings; Exodus, the Book of redemption; Leviticus, the Book of sacrifices; Numbers, the Book of unbelief and wandering;

Deuteronomy, the Book of warnings; Joshua, the Book of victory, and Judges, the Book of failure, etc. After finishing the synthetic study of the Books one is ready to take up a more thorough study of the Dispensations; and then why not go on into the glories of the Life of Christ, the wonders of Prophecy, and the riches of joy and comfort to be found in the Epistles of Paul?

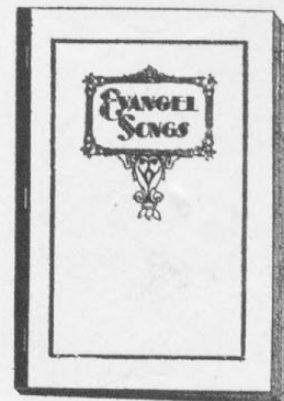
All this takes time. Yes, but how much time do we spend preparing our food and providing for our clothing? Only in times of crisis or great sorrow will we neglect our food, yet it is often only in those times that we seek our source of spiritual nourishment. Other things seem so necessary that we neglect the greatest opportunity of our lives, the development of that inner nature lying dormant within us, awaiting the touch of the Spirit of God to unfold its hidden beauties. As a rose, to develop properly, requires sunshine, so the spiritual life requires time to bask in the light of the Word of God. Paul likened the Bible to a mirror in which we can see the reflected glory of Christ in the following beautiful words: "We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." The meaning of the word "changed" here is metamorphosed; that is, a complete transformation. O glorious hope—to be transformed into the image of Christ! After once catching a glimpse of His loveliness and perfection, who would not wish to be like Him? And it is His plan that we shall grow to be like Him, as we look upon His face as pictured in the Word of God.

A thorough course in Bible study is offered by correspondence by the Central Bible Institute CORRESPONDENCE SCHOOL, including a study of the Books of the Bible for beginners, a brief study of the dispensations, an excellent outline of Bible Prophecy, and an inspirational digest of the Epistles of Paul for more advanced Bible students, besides a course on the Life of Christ, and one on Personal Work. The aim of the authors of these courses is not to give a dogmatic interpretation of the Scriptures or to usurp the place of the Holy Spirit in His teaching ministry, but to give the student of the Bible the benefit of the years of study and research of many scholarly men whom God has placed in the church as teachers.

Information on these valuable courses will be sent free on request. Address 336 W. Pacific St., Springfield, Missouri.

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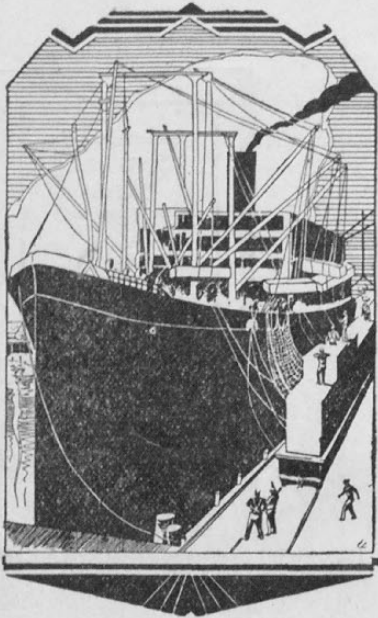
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