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The Signs Follow in Bulgaria

An Interview with Nicholas Nikoloff in which he tells us some wonderful stories of God's Grace

I WAS born of Greek Orthodox parents and brought up in the Greek Orthodox Church. My mother had been educated in an American college and there had come in contact with Protestants. It was really through her that I got in touch with a Protestant church in Bourgas, and began to attend Sunday school there.

In 1914 I was saved in my home through the reading of a Bible which I had purchased. Without anybody telling me, I made a full restitution and I felt as light as a feather. There was no one to guide me on in the Christian life. The young people of the church with whom I was associated were worldly-minded and attended the movies and dances and so I followed them. Soon I found myself in a very cold condition. I was a real backslider although at that time I didn't know what a backslider was.

I was studying in the State Commercial College then, and, after finishing my course, attended dancing courses for a while and became an excellent dancer. Soon after that I began to play on the stage, taking minor roles, expecting to rise higher in the theatrical world. I also associated myself with a musical organization and played in their symphony orchestra. All during this time I was reading my Bible and praying three times a day, but felt out of touch with God.

In 1919 an evangelist came to our city and spoke in the theater where I had been playing. Something in his sermon struck me and I came to myself. I realized that I was away from God but He dealt with me and I decided to surrender my life to Him.

I enrolled in the University of Sofia, studying law but my desire was to come to America. For fourteen months I waited for permission to enter the States. In the meantime Brother Varonaeff and my aunt and uncle, Brother and Sister Zaplishny, came to our city on their way to Russia. As I



Brother and Sister Nikoloff with their son

was walking down the street one day I met my aunt, whom I had not seen for many years. The first question she asked me was, "Have you received the Holy Ghost since you believed?" I was honest enough to acknowledge that I didn't know anything about Him. I immediately began to search

the Scriptures for teaching on the Baptism in the Holy Spirit, especially after hearing Brother Zaplishny utter some words in a language that I had never heard before. I was very much impressed by this and knew that it was from God.

I began to seek God for this wonderful experience and shortly after this the permission to enter America came. I left Bulgaria, expecting to finish my studies in one of the New York Universities, where a cousin of mine promised to support me. For about fourteen months I earnestly sought the Lord, and all the time I was praying for the Baptism in the Holy Spirit. God spoke to me about giving up my life for His service. That was against my will and contrary to my plans, but God moved upon me so strongly that I had to leave the University and for fifteen days sought His face earnestly. On November 25, 1921, while attending a convention in Glad Tidings Tabernacle, New York City, about one thirty in the morning, after fully surrendering my will to God, the Holy Spirit fell upon me as in the days of the apostles and I spoke in other tongues as the Spirit of God gave utterance.

Immediately I felt I should go to some Bible school and get ready for the service of the Master. Some discouraged me, and told me that I was yet young and could go to the school later; but the urge of the Lord was so strong that I had to go, even though I had to enter in the middle of the term. I went to Bethel Bible school in Newark, N. J., where I learned for the first time to trust the Lord for all my needs and to live by faith.

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NOW thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish: To the one we are a savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?"

First of all let us notice *we are in a triumphal procession.* "Now thanks be unto God, which always causeth us to triumph in Christ." Moffatt renders this—"God . . . makes my life a constant pageant of triumph" Weymouth has it thus: "But to God be the thanks who in Christ ever heads our triumphal procession" Goodspeed translates it thus: "But thank God! he always leads me in his triumphal train, through Christ."

The word triumph, comes to us from the Latin, and that from the Greek. It occurs only twice in the New Testament, here and in Col. 2:14, where it refers to the final, complete, glorious victory which Christ gained over all the powers of darkness by His atoning death on the cross—"Having forgiven you all trespasses; blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; and having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it." Weymouth's rendering is more easily understood—"The bond, with its requirements which was in force against us and was hostile to us, He cancelled, and cleared it out of the way, nailing it to His cross. And the hostile princes and rulers He shook off from Himself, and boldly displayed them as His conquests, when by the Cross He triumphed over them."

This word "triumph" is very interesting. It carries with it the idea of a real, abiding, complete victory, and the joy that only victors can know. While the word is found only twice in the New Testament it is found eleven times in the Old Testament, and translates no less than seven different Hebrew words. As God "triumphed gloriously" over Pharaoh and his hosts and the children of Israel had a great celebration of this victory, so we expect to help our Lord celebrate a complete and final victory over the devil and all his hosts.

Paul was familiar with Roman triumphal processions, the most magnificent displays of military pomp and

In Christ's Triumphal Procession

Or, Constant Victory Through Christ

P. C. Nelson, at Springfield Assembly

glory known in ancient times. A triumph was granted to a conqueror only when certain conditions had been fulfilled—the victory had to be complete and final; it must be over a foreign foe; at least five thousand of the enemy should be slain in a single battle, and the victory should extend the borders of the state. When the great day of the triumphal entry arrived, the streets of Rome would be thronged, the temples were open and decorated with flowers, with incense rising from every altar. Fragrant odors from burning spices were scattered along the streets, and more profusely along the line of the triumphal march. The victorious general rode in a highly ornamented chariot drawn by four steeds. His robe was embroidered with gold, and his tunic with flowers. On his brow was a wreath of Delphic laurel, in his right hand a laurel bough, and in his left a sceptre. The senators and other chief citizens were in the procession. The chief spoils of war—gold and silver, works of art, standards and munitions of war captured from the enemy were carried in view of all the people. The prisoners of war were compelled to march in the procession. Amid the applause of the excited multitudes and the shouts of the soldiers the commander was carried through the streets to the temple of Jupiter, where sacrifices were offered, and this was followed by a public feast. Paul took delight in applying all this to Christ, the world's greatest Conqueror.

In the second place notice we are in *Christ's triumphal procession.* We were in the devil's procession to perdition, but Christ rescued, subdued and transformed us. *God translated us into the kingdom of the Son of His love.* Without Christ we should never know anything but shameful defeat. In Christ we know nothing but victory, for we are in His procession, and triumph in His triumph. The mistakes and failures of individual soldiers in a victorious army are swallowed up and obliterated by the victory won by the whole army. I may fumble around, and do or say the right thing in the wrong way, or the wrong thing in the right way, or what is worse still, the

wrong thing in the wrong way. But Christ conquers in spite of all our blunders. Sometimes I fear we hinder more than we help, and He has to win in spite of what His people do, rather than because of it—**BUT HE WINS.** He never fails.

Notice: the triumphal procession is *now on.* Christ began His triumph over the dev-

il as soon as He arrived on the scene. He triumphed over him in the wilderness. Our Lord was master of every situation. He commanded the water to be changed into wine and it was so. He ordered the winds and the waves to cease, and there was a great calm. He cleansed lepers, opened the eyes of the blind and the ears of the deaf, He cast out demons and raised the dead. He was never outgeneraled, never defeated, never mistaken, never overcome. His enemies could not kill Him till His hour was come. He voluntarily gave up His life in sacrifice. He "came not to be ministered unto, but to minister and to give His life a ransom for many." Matt. 20:28. His very death, instigated by the devil, became a glorious victory over the devil, for through this sacrifice we have deliverance from sin and Satan. When Jesus died the veil of the Temple was rent in twain from top to bottom, thus opening for every believer a way into the very presence of God. When Jesus died "the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many." Matt. 27:51-53.

They laid His body in a tomb and sealed it with the official seal of Rome, and set a guard about it, and made it as sure as they could. Matt. 27:65. He broke the bars of death asunder, and came forth victorious over men and demons. While His body was in the tomb He "descended into the lower parts of the earth," and ascending, "led captivity captive and gave gifts unto men." Eph. 4:8-16. When His time had come to depart, He led His faithful eleven out as far as the Mount of Olives, and while they gazed upon Him, with hands outstretched in blessing, He began to rise. Higher and higher He rose till a cloud received Him out of their sight. Was this a cloud of angels that had come down to escort Him home? Lazarus had a convoy of angels (Luke 16:22), and it is hardly conceivable that Jesus should have less honor. Our Lord sat down at the right hand of the Majesty on High, "henceforth expecting till His

enemies be made His footstool." Heb. 10:13.

When we again catch glimpses of our Lord Jesus, we see Him no more in His humiliation, but in His glory—the glory which He had with the Father before the world came into being. John 17:5. On Patmos John saw Him, and he exhausts the power of language in attempting to describe His majesty and glory. In the last view we get of Jesus through John's anointed eyes, He is preparing to ride forth in His final triumph over all His foes: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on His head were many crowns; and he had a name written, that no man knew but he himself. And he was clothed with a vesture dipped in blood; and his name was called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS." Rev. 19:11-16.

In the third place let us notice that the Lord *communicates this spirit of triumph to His followers*. "Thanks be unto God which always *causeth us to triumph in Christ*." We are not to be forever an army of whipped cowards, crouching behind our Great Commander. He gives us of His own Spirit, communicating His divine power and courage to His feeblest followers. He can take men and women who are in themselves timid and cowardly, and make them bold as lions. He can lift us up above all fear and worry. He can endue us with such power that we become irresistible. That is what happened at Pentecost. That is what happens wherever the Spirit of the Lord is poured upon His servants and His handmaidens. Even little children have been made more courageous than the boldest, well-seasoned soldier.

The Lord never intended that His followers should live in fear of their foes, or should slink back fearing the reproaches, the scoffs, the threats of their enemies. The real masters of the situation at Pentecost were the hundred and twenty, headed by Peter, who shortly before had been cowed down by a maid. Now he knew no fear. After the healing of the lame man at

the Beautiful gate of the Temple, Peter and John were haled before the Sanhedrin. They preached to them without fear, and these men noticed that they had been with Jesus. Acts 4:13. When threatened and commanded not to speak any more in the name of Jesus, they obeyed God rather than men, even at the risk of their lives. They spoke the word with boldness and with great power gave witness to Christ's resurrection. Acts 4:31, 32.

When Ananias and Sapphira conspired to lie to the Holy Spirit, they were carried out dead. God gave such miraculous healing powers to Peter that his shadow falling on the sick was enough to heal them. He gave such wisdom to Stephen that "they could not resist it," and while they were stoning him, he gave one of the finest illustrations of the power of Christ to be found in all literature—he cried, "Lay not this sin to their charge"—praying for his enemies and those who persecuted him as the Lord had commanded and demonstrated. Philip went down to Samaria and started a great revival, confounding Simon the sorcerer. Peter preached a few words at the home of Cornelius and had another full-blown Pentecost. Herod and his satellites could neither kill Peter nor keep him safely overnight in jail with guards about his cell. Before Herod could get his axe sharpened to behead Peter, the death cell was empty! It was victory after victory. Triumph after triumph. Praise the Lord. I believe the Lord stands ready to back up His church today in exactly the same way and with the same power.

(To be continued)

The Shadows of Revolution

"Al Capone's traffic in liquor, drugs, gambling, and brothels," says Prof. W. T. Morgan, of Indiana University, "is supposed to have brought him \$70,000,000, of which he paid \$30,000,000 for protection; employing 700 gangsters, of whom 30 per cent are paroled convicts. Such is the terrorism, a Senate Judiciary Sub-committee reports, that in one case fourteen men were murdered lest their testimony should inculcate the gangs.

"The kidnapping of the Lindbergh baby," writes Dr. Fort Newton, of Philadelphia, "like a star-shell at the front during the war, lighted up a scene so sinister that it made the whole country shudder. It betrays a breakdown of civil law. Nobody is safe. Nothing is sacred. It is a situation which staggers belief. Our cities are run by political rings, which tolerate criminal gangs, and both prey upon the public."

Special Day of Prayer and Intercession

Bro. David Burris, Superintendent of the Arkansas-Louisiana District Council, writes: "We are asking all of our churches and ministers of the Ark-La district to give at least a part of one service on the first Sunday in July for *special prayer and intercession*."

"We are asking them to remember: our urgent missionary need; needy ministers and workers; various local church and district needs; new fields where our message is desired."

We suggest that it might be well for churches in other districts to devote time for special prayer and intercession for the things suggested above, and for the interests of God's kingdom throughout the world.

Find "Tower of Babel"

According to an Associated Press dispatch, Professor Leroy Waterman, an archaeologist laboring in Mesopotamia, announces the discovery of what he believes to be the original tower of Babel in the ancient city of Akshak.

"The find is a mound about 50 feet high and 250 feet to 300 feet in diameter. The outer structure is a circular wall of sun-baked bricks, 30 feet thick to 15 to 20 feet high. The north side of the mound is a solid structure of unburned bricks. The mound contains a core 40 feet square, of solid brick. The core's original height and present depth in the ground have not been determined fully. . . . Inscriptional material was found in the mound confirming the early origin of the structure."

Going Home "Clergy Rate"

A recent number of the *Radio Preacher* tells of a prisoner in the penitentiary at Lansing, Kansas, who had come from Liberia. He attended gospel services in the chapel at this penitentiary, accepted the Lord Jesus Christ as his Saviour, and yielded his life to the Lord. He spent his days in prison studying the Scriptures and seeking to know God. When he had served his term the government deported him, paying his way back to Liberia. He entered there a new man, saved by grace and devoted to the Lord. His message through that land has led many to the Saviour. Today he is preparing to open a Bible training school in Liberia for the help of young men and women who desire to serve the Lord there. In deporting this prisoner the government transported a very excellent missionary to Liberia.

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100 copies, \$1.80.*The Editor's Notebook**A Unique Upheaval*

God is equal for every economic situation. Do you ever wonder what the Israelites felt like when they left the lovely land of Goshen, deserting their homes and barns, leaving behind the stores and the markets, to go forth into a waste and howling wilderness? You can well imagine what reasonings would rise in their hearts. Some might have objected, "Why, it would be absolutely absurd for us to leave our fruitful lands, we cannot grow wheat or corn in the wilderness, there are no mills or bakeries or grocery stores there." They questioned, "Can God furnish a table in the wilderness?" He did more than spread a table, He spread the wilderness, spreading it every morning—even the morning after they had worshiped the golden calf.

* * *

God's Provision

Someone might have complained, "But there are no tailor shops or shoe stores in the wilderness. What will we do when our clothes and shoes wear out?" They had no need to worry about that. God was equal to that situation. After Moses had led them forty years in the wilderness he was able to say, "Your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot." Deut. 29:5. Others might have complained, "But there are no doctors and no drug stores in the wilderness." There was no need for these things with the living God in their midst. And despite the absence of pills, potions, and poultices, "there was not one feeble person among their tribes."

* * *

Limiting God

When my brother was about five years' old he had a great ambition to help his mother one busy day, and so he volunteered to put the tablecloth on the large table at which some nine or ten sat down to eat each day. It seemed that the cloth had a pro-

pensity for falling off this way and that way. When he tugged at one end, the other end went crooked. He would go to one side and pull, and then the other side would get askew. At last he gave up in despair, saying, "I don't believe that even God could put that table cloth straight on that table." We may laugh at his limited conception of God, but are we not convicted of the many times we too have limited the Holy One of Israel? Three times in the Psalms we are shown that we are to say continually, "*The Lord be magnified.*" Unbelief never magnifies but always limits God.

* * *

The Pilgrim's Program

The Bible is the most up-to-date Book there is. This morning's paper will be stale next week, but the messages of the Word are always delightfully fresh. God has given in Psalm 107 a special word of comfort for these days of economic depression. Those described in the Psalm were hungry and thirsty, they were brought down to weariness and absolute helplessness, they became sick, with no appetite, and were drawing near to the gates of death; we see them on the verge of shipwreck, but every time they called on the Lord in their trouble and He everytime brought them out of their distresses, at last bringing them to their desired haven. He tested them with both prosperity and adversity, turning the rivers into a wilderness, the water springs into dry ground, and a fruitful land into barrenness. Then comes blessing and the multiplying greatly of their products. Again "they are minished and brought low." When the pilgrim comes to the end of the journey he will be able to say, "All the experiences were worth while; even in the barrenness and the minishing God was working all things together for my good, and I can praise Him for every test and trial on the journey, for in all these I learned to

know and to understand the loving-kindness of the Lord."

* * *

No Need for Anxiety

The saintly George Muller loved the words of Paul, "In nothing be anxious, but *in everything* by prayer and supplication let your requests be made known unto God." To him, worrying would have been as bad as worldliness. John Wesley said, "I dare no more fret than curse or swear." John Richard Green in his "Short History of the English People" speaks very contemptuously of Wesley, but really his contemptuous remarks are an eye-opener to the fact that Wesley obeyed the above Scripture continually. Green says, "Throughout his life his asceticism was that of a monk. At times he lived on bread only, and he often slept on the bare boards. He lived in a world of wonders and divine interpositions. It was a miracle if the rain stopped and allowed him to set forward on a journey. It was a judgment of heaven if a hailstorm burst over a town which had been deaf to his preaching. One day, he tells us, when he was tired and his horse fell lame, 'I thought—cannot God heal either man or beast by any means or without any?—immediately my headache ceased and my horse's lameness in the same instant.'" Green calls this "childish fanaticism." May the Lord make us more childlike and give us the kind of "fanaticism" that trusts God for everything!

* * *

Provision in Famine

In a recent issue of the *Elim Evangel* the story is told of the great famine in Central India. Two American lady missionaries were responsible for the lives of 500 people. The water was giving out. All over the city wells were drying up one by one. All around little children were moaning for water, water. These sisters believed that *in everything* they should make their wants known unto God, and so they prayed about the water. One of them was given the word of Joshua 1:3, "Every place that the sole of your foot shall tread upon, that

have I given unto you." She said, "Yes, Lord, I believe that on this piece of ground where I now stand a well shall be given us of Thee." She gathered men together and told them how she had prayed, and that God was going to answer. But they laughed and said, "America is a land of much water, but not so in India. We understand India; there is no water in this place and never will be water here." When they had dug down thirty feet suddenly three crystal streams spouted up from the dark bottom of the well. In a short time the well was full and all the 500 people had enough and to spare.

* * *

God's Well

It happened that some distance from this compound a number of Englishmen were laboring to establish a cotton gin. They dug down 300 feet with the most modern well-drilling machinery but could find no water. They went to the missionary and said, "Let us put an electric water finder over your well and learn in what direction the vein runs." Permission was given, and the buzzing Victrola-like apparatus was set up over the well. Its dial had never behaved so erratically before. Round and round it spun, this way and that, and registered—just nothing. One of the engineers said, "Why, there must be no vein of water here at all." Then turning to the missionary he said, "Your water comes straight up from the bowels of the earth, a phenomenon that is quite beyond our understanding." A wise old Indian standing by said, "Ah Sahib, did you not know that this is the well of the living God!"

* * *

A Timed Offering

The missionaries had another need—for wood. It was essential they have it to cook their food, but they had not a single cent in their expense box. A man brought wood and offered to sell, and they felt constrained to buy it, purchasing forty cart loads in all. When the thirty-ninth cart had unloaded its contents, that little expense box was still empty. The fortieth cart at last came along, and just at that time the Indian postman came along with a registered letter. It contained exactly the sum that the woodman required for his wood, not one rupee more and not one less. A few weeks before, news of the great famine had filtered through to Central Africa, and hearts were stirred to pray. The Christian natives sacrificed, giving up rice and calico and other things, to send an offering to India. They had sent off their offering and it had gone

slowly through the jungle, down the mighty Congo, on to the sea, round the Cape, up the Indian Ocean, and arrived just at the moment it was needed.

* * *

How God Provided Salt

Here is a true story from *Inland Africa*. "The Andersons were having hard time—no sugar, no flour, no salt. It was getting near Christmas, and they had faith to pray especially for salt. One has to live for months with no meat but pale, flabby, tropical chicken to appreciate their desire for salt. The last mail before Christmas brought some presents for them, but no salt. Days before, and miles away, R. L. Davis looked around for presents to send the Anderson children. He found a doll's head, but no body. He did the best he could with the materials he had. On Christmas morning the little Anderson girl complained that her doll was 'leaking.' Mrs. Anderson looked, and there was salt running out. The doll had been stuffed with salt, and prayer was answered."

* * *

Ten Thousand Dollars Needed

When Spurgeon was building his great orphanage he happened to be dining out with a Dr. Brock and he casually remarked that two thousand pounds (\$10,000) had to be forthcoming for his builder on the following morning but that there was nothing in hand. And he quietly added, "The money will be paid at ten o'clock." That sounded like terrible fanaticism to Dr. Brock and he said, "I wish you would not say that." He had a high opinion of Spurgeon and did not like to think he was becoming fanatical. But while they were dining a telegram came stating that two thousand pounds had been provided for the orphanage. Dr. Brock felt ashamed of himself, and asked all the guests to put down their knives and forks and return thanks to God. Spurgeon had learned a little of the meaning of that text, "Have faith in God . . . whosoever . . . shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have *whatsoever he saith*." Spurgeon spoke in faith and God gave him the desire of his heart.

* * *

A Tale of Two Prisoners

Dickens wrote a story which he called *The Tale of Two Cities*. I am much more interested in *the tale of two preachers* as told in Ecclesiastes and in the epistle to the Philippians. The first preacher had all he wanted and more than he wanted. He says, "I made me great works; I builded me houses; I

planted me vineyards; I made me gardens and orchards. . . . I got me servants and maidens; and had great possessions of great and small cattle; I gathered me also silver and gold; and whatsoever mine eyes desired I kept not from them. . . . And behold, all was vanity and vexation of spirit." The preacher was utterly discontented. His outlandish wives led him into idolatry, and as a result the Lord was angry with him. The keynote of his message was "under the sun," and he found that everything under the sun was vanity and vexation of spirit.

* * *

A Message for Today

The second preacher, though his body was on the earth, had his heart in heaven, above the sun. He teaches us "to set our affections on things above." Let us go to see this preacher in his prison cell. Why, instead of mourning and complaining he is actually praising God! He is lacking in all the things that folk count worth while and yet he is shouting Hallelujah! What can he find to rejoice about in jail? Let us ask him. What is that he answers? "No, I am not rejoicing in the *jail*, I am rejoicing in the *Lord*. The Lord has given me a beautiful education, teaching me *in whatsoever state I am therewith to be content*. I know both how to be abased and how to abound. Everywhere, in all things, I am instructed both to be full and to be hungry, both to abound and to suffer need." And then he passes on from his prison cell a message for us folks down here in this twentieth century who are going through days of depression, "My God shall supply all your need, according to His riches in glory by Christ Jesus."

A Jewish Lament

Rabbi Schanfarbar of Chicago, who is associated with the Reformed Jews there, states: "We Jews have given religion to the world, but we have little ourselves. We gave God to the world yet we have little of God in our hearts. The Jews are not studying their Bibles; other people are studying it. Our tremendous indifference is our worst ailment. We are troubled with the teaching of agnostic atheism, materialism, and Christian Science."

Trouble in Jewry

Not only in Germany but also in Hungary there is a strong anti-Semitic feeling. In Budapest there is a pogrom "for the starving out of the Jews, the shooting of all wealthy Jews unless they give up their money, and the blowing up of their synagogues."

Miracles of Grace in South America

By Harry Strachan

I want to tell you about a big theater meeting we had in Concepcion, Chile. The theater was the second largest in Chile. There were four groups of missionaries doing work in that city—the Presbyterians, Methodists, Baptists, and Pentecostal brethren—no one congregation having more than one hundred in their mission. There were seventy thousand inhabitants in that city and yet not more than about four hundred had been touched by the gospel. Suppose you add another six hundred that maybe in some way are reached and that would give you a thousand altogether that are touched in some way. That would leave about sixty-nine thousand absolutely untouched souls in the one city alone. God put it upon my heart to try to get the message of His Son to those people, to win them for Christ and then feed them into the local places of worship.

They told me that the better class of people didn't dine until late and to start the meeting rather late if I expected them to come. I wanted to reach all classes of people, so we set the hour a little later than usual. This is what took place. On the first night the crowds just flowed into the theater. There are only places for four people in the box seats, but this is what I witnessed. There were four people seated in each box, but there were twice as many standing behind them, so that made twelve in each box. This is the amusing thing. When those wealthy people came along they didn't have any place to sit. They always come late—the box seats are left for them because they pay the big prices. They came in with dress suits on and expected to see the box seats waiting for them—but to their surprise not a box remained unoccupied. Furthermore there wasn't a seat in the theater to be had, so I had the unique privilege of witnessing to from one hundred and fifty to two hundred of those people lined up against the back. I almost took a little bit of pleasure in it because you see they were so vain. They came late in order that they might be looked at and as a result had to stand up.

In these particular meetings at the close of the services we distribute the Scripture, because missionaries come and go, but God's Word abideth forever, and I am a great believer in getting the Word into the hands of the

people. The Scripture Gift Mission had sent me a thousand copies of the gospel to each of the different centers. We wait till the last service to give out the Bibles because the people are so prejudiced against our message and would not read the Bibles. But by the end of the meeting they feel differently and so will read the Scriptures; they have been made hungry for the Word through the messages given each night.

At the end of the meeting in Concepcion I had fifteen hundred counted copies distributed among the people. Inside each copy there was inserted a little folder requesting those who wanted to get saved to write their names and addresses so we could get in touch with them. Now writing your name and address down on a paper in South America is very different from our country. The people are afraid to do it because of the priests. That is just why we wanted them to write their names down. We only wanted those who knew what they were doing, who really wanted to get saved. Out of fifteen hundred copies distributed that night we had 704 slips returned. That was a wonderful thing. We turned those 704 slips over to the four missionaries. That is one thing that is so beautiful about the mission field. The different missionaries work together so beautifully. There is a better spirit there for the winning of souls to Christ than oftentimes there is here. We distributed the slips according to the districts in which they had their respective missions. The missionaries with their workers started at once visiting the people and winning them for the Lord. One of those missionaries told me a year later, "You'll never realize what a blessing that meeting was. There are so many interested. We hardly know how to undertake the task of gathering them in."

Another missionary had such an increase of members that they could not begin to seat them. A year after they had to knock out the walls and make their hall twice as large as it had been. A year gives you time to sift out those who are just professing Christians.

In Costa Rica we have a Bible Institute where we train native men and women who come to us. They come from twelve different countries. We give these young people a three years' course of study. Jesus is coming very

soon and if these countries are going to be evangelized what we have to do should be done quickly. The young people, when converted, can give out the gospel much better than we can ever hope to. They know their language so much better. They know the mentality of the people far better than we can ever know it. Our aim is to get the young converts grounded on the Lord Jesus Christ, and filled with the Spirit. That is what every man and every woman needs—the endowment with power through the Holy Ghost—and that is what we seek there. Over fifty young people have gone forth from the Bible school to different countries. They can reach the people as we cannot. Think of what that means!

I have been set upon by mobs; six times have I looked death in the face. It is only a miracle of God's grace that I am here tonight. I bear in my body the marks of the Lord Jesus. The priests can stir up such mobs. Only a few months ago Mrs. Strachan was nearly murdered. It was only a miracle that it didn't happen. Two of our men last year had a miraculous escape from being killed. They had gone to a place where they had been holding meetings. They did that night what they had never done before. They have always slept in the room where they have held the meeting, but this particular night, with no thought of danger, they decided to sleep in a back room. About one o'clock in the morning a dynamite bomb went off in the room where they always sleep. If they had been there they would have been killed. God had laid it on their hearts to change their sleeping quarters, and thus saved them from the plot to kill them. This is not a story of bygone days. These things are taking place now. The priests realize that we are touching the hearts of the people and for this reason try to put us out of commission.

But to get back to the Bible Institute. Many of the students come long distances. Some of the students had to walk seventeen days to get to the coast and then had a journey of twelve days by steamer.

A colored brother who had been saved in Panama was very much consecrated and resolved to do something for the Lord. He came in contact with some Indians as they were coming into the market place who belonged to a very savage tribe. With that great spirit of his he was impressed to lead them to Christ. When he got them converted he wrote to us and said, "Would you take Indians into your Institute?" "Why, certainly," I replied, "if they are saved." So they

came to us. They had to plough their way through virgin forests, and it is terrible to have to go through those forests.

One of the Indians seemed to be very dull but God had done a great thing in saving him. He had a great round face like a full moon. His smile was contagious. The Lord Jesus had come into his heart and that was the secret of his great joy. With that joy was a passion that he might communicate this wonderful story of Jesus to other human hearts. He knew how the love of Jesus could help him conquer sin in all its forms. He knew how the love of God beautifies the life, and his one passion was that he might learn to tell others of Jesus.

He was very backward, but I tried to make him understand me by signs, as he did not know Spanish. There were only a few sentences he could understand. But I said to some of the others, "He's got the passion and I'll tell you he is one of the kind that would rather die than budge an inch. You are going to hear from him yet." He didn't get anywhere the first year. We decided to give him an extra year. The students have a three year course, but since this young man was so backward we let him have an extra year. I am away most of the time, but got back last year in time for the commencement exercises when nine of the students graduated. This Indian was among them.

We hold our graduation exercises in a large building. This time we had people from many different countries. I was afraid this young man would be a flop so I prepared the people for his speech. Or I should say, I thought I did. I had not heard him speak for some time and was not prepared for the progress he had made. I told the people the condition he was in when he came to us and of his wonderful spirit of consecration and of his passion to go back among his own people and spread the gospel story. I said, "You know he knows his own language perfectly and he could speak to his own people much better than any of us ever could. But he doesn't know your language so well, so you must bear with him." You see I was preparing the way.

When he came forward that great big smile was on his face and all over the audience the people began to smile in return. Then he began to talk to them in such a simple, unassuming way. He told them of how the Lord Jesus had come into his heart, of the conditions from which he had been saved, and of his desire to tell his own people about this wonderful Jesus. To my astonishment I heard him speaking

in the most wonderful Spanish, and more than that—he was speaking as an oracle of God. He gripped that crowd with his message. They hung on every word. Oh, how he drove the Word home to their hearts. A lump was in my throat and I was almost weeping tears of joy. He was truly speaking in the power of the Holy Ghost.

Now he is back among his own people telling them of his wonderful Friend and Saviour. I told the Institute that if they had done nothing more than train a man like that they had fulfilled their mission. The colored brother wrote to us telling of the blessing this man was proving to his own native tribe. He ended his letter with, "And could you take in five more?" We are taking in the "five more," three young men and two of the wives.

When Mrs. Strachan and I traveled over our first circuit we went over seven countries. When we got to a certain place on the river in Colombia I witnessed something which impressed me greatly. On the bank a man had dropped down and a crowd had gathered around him. What was the matter? He was seriously ill. I asked the captain if he would take that poor fellow on board the boat. The captain was willing so the man was put in a canoe and taken aboard.

At noon I went to my cabin to lie down. I feel asleep but was suddenly awakened by a commotion outside. The engine had ceased. I jumped up to see what was the matter when I heard the cry, "Man overboard!" It was that poor sick fellow. In his delirium he had thrown himself in that river. He was about two hundred and fifty yards away. As I looked toward the bank I saw a man with a big canoe right at his feet. The man in the water was not ten yards away from the man on the bank, yet he made no move to go to his rescue. He could have so easily reached him, so we gave a shout to him, but to my amazement the man stood still, looking at the man who was struggling for life. The fellow went down. On the other side of the river, about a hundred yards away were about two hundred men and not one of them had made a move to try to save this drowning man.

By and by the poor fellow came up and I'll never forget how he looked. His face was so white and he held out his two hands pleading for someone to come and help him. We all gave a cry for the man that was nearest him to go to his rescue, but he did not; and the poor fellow went down the second time. At last he came up again and this time we all shouted

again, but still he remained untouched. Finally two men on the other side got into one of the three canoes, but they had only got five yards out when the poor man went down again. Oh! the feeling that gripped me. I could not forget that white face, those appealing hands of the man who had gone to his death. Those who might have saved him did not.

That night when I lay in that little cabin I closed my eyes to sleep, but there came up before me ever the white face and the outstretched hands. Opening my eyes I could see that white face and the outstretched hands. I thought I was going to go crazy that night. About three or four o'clock in the morning I saw the Lord Jesus standing near me. He spoke to me, "Now you have seen that man go down and have felt your heart gripped because those who had the means to save him did not. You will understand something now, of the great grief that is in My heart as I look over the dark places of the earth and see, not one individual, but countless millions who are sinking in the river of death. You who have the canoe of salvation what are you doing—what are you going to do?"

Oh, there are souls going down tonight in death, and there is no man it would seem that cares for their souls. Do you know that I went 1200 miles last year on a river where there were towns and villages with no preacher of the gospel. Is it right? When Jesus said, "Go ye into all the world," He meant every word. The souls of men are going down to eternal death every day. Do you care? Is it nothing to you who have received the grace of God in your hearts? Oh, may you get the challenge of those multitudes going down to eternal death. Some of them might be saved if you had gone forth. What are you going to do about it?

The Bible Confirmed

Under the heading "Scientists at Jericho Find Confirmation of the Bible," the *New York Times* of June 5 prints a long article by Prof. John Garstang, a well-known archaeologist. They have been examining the walls of Jericho. Concerning these walls Prof. Garstang says: "The whole of the massive stone facing was found tilted forward." He states that the walls were obviously not brought down by undermining but by a stupendous catastrophe. The Professor does not say what produced this catastrophe, but the Holy Spirit tells us in Hebrews 11, "By faith the walls of Jericho fell." Faith in God is just as effective today as it was in the days of Joshua.

Essentials to Successful Evangelism

Evangelist Albert E. Stuernagel



LIFT up your eyes, and look on the fields for they are white already unto the harvest." John 4:35.

The church of Christ is passing through a real crisis at present with reference to the work of evangelism. Many churches which once believed in a real revival as the chief means of winning the lost to Christ have abandoned revivals altogether. But we are convinced that nothing can ever take the place of the time-honored, heaven-born revival as a medium for the manifestation of the power of God in the salvation of men.

One of the most recent movements is recommending that every pastor be his own evangelist. So general has been the response to this appeal during the past few years that many evangelists suddenly found themselves without an open door. But this method also falls short of the Biblical ideal. It fails to recognize the office of evangelist. Not every minister is an evangelist; and if he were, both he and his congregation would often need the inspiration and help that only a good evangelist or Bible teacher with a fresh message can bring. A little investigation will readily prove that the churches which open their doors frequently to consecrated, Spirit-filled men with a worthwhile, Biblical message make the greatest progress in the work of evangelism.

There can be no revival unless the church as a whole goes deeper with God, and receives an overflowing blessing. Then sinners will be converted, saints will be edified, congregations will be increased, formality and prejudice will be broken down, the church treasury will be replenished and the moral standard of the community elevated.

Such a revival is more to be desired than anything else in all the world. Its importance cannot be overestimated. Dr. Morrison has truly said, "The story of the Christian faith is really the story of revivals." According to an eminent authority nearly nine-tenths of all the saved in our churches today were converted in some special revival effort. If this is anywhere near the truth I am sure every earnest Christian will want to know how we may enjoy God's blessing through a genuine revival. From among the many conditions of "Successful Evan-

gelism" we will mention only those which we believe are essential.

I. A Conviction of Need

The Psalmist cried, "No man cared for my soul." Psa. 142:4. In the face of a growing apostasy the church generally has little concern for the lost. Tens of thousands of churches have not had a revival in many years. And a large proportion of these have not had a single accession through confession of faith in the Lord Jesus. And worst of all few seem to care. Surely we are in the Laodicean period of indifference. But this terrible spirit must be overcome if we would enjoy the fruits of a genuine revival. Bishop Henderson truly said "that he did not think that an unconverted man is ever concerned for himself till some one gets a concern for him."

Some years ago in London, England, a confirmed infidel was announced to lecture against the Christian's God and the Holy Bible. The subject was on every lip. At the appointed time a Methodist minister went to hear what might be said in order that he might refute it on the following Sunday night from his pulpit. The infidel berated God and the Christian in the severest terms. In his denunciations he said, "If you believed in your God and your Bible, in His love and wrath, in heaven and hell, and the doom of the impenitent you would be on the street corner, everywhere, pleading with lost men to be saved." The minister felt keenly rebuked. "My God," said he, "it is only too true." He came away heart-broken over the fact that there was so little sincerity among Christians and determined from that day to dedicate his life fully and forever to the work of winning the lost to Christ. That man was none other than the honored General Booth, former head of the Salvation Army.

II. Remove the Hindrances

The Psalmist prayed, "Restore unto me the joy of thy salvation. Then will I teach transgressors thy ways; and sinners shall be converted unto Thee." Psa. 51:12, 13.

Just as Isaac had to dig the wells before the water could gush forth so the church of Christ must have a real house-cleaning time before the presence of God will manifest itself in a real revival. Renunciation of all known sin and every doubtful thing was the keynote of the great Welsh Revival.

Do you wonder that God poured out His blessing so freely? Fulfill the conditions and He will do the same for you. Slander, gossip, back-biting, pouting, pride, selfishness, worldliness and every other Christ-dishonoring thing must be put away forever and God will come near to bless.

Some years ago I was interested in a revival in a suburb of Chicago. The preaching was searching and convicting. Then an afternoon was appointed for prayer, confession and getting right with God. A leading official arose and said, "If there is anything in my life which is hindering this revival I would like to know it." A young man jumped to his feet and said, "Your tobacco, Sir." A moment later the old man was at the altar, many others followed and in a few weeks hundreds were born into the kingdom.

A certain minister tells how he pleaded for years for a revival in his church; but no revival came. Finally, a gray-haired elder rose and said, "Pastor, I do not wonder that there is no revival in this church; there never will be as long as Brother Jones and I do not speak to each other." And walking down the aisle he said, "Brother Jones, forgive me; for ten years we have not spoken. Let us bury the hatchet." A great silence followed and another officer of the church rose and said, "Pastor, I think there will be no revival in this church as long as I continue saying fair things to your face and mean things behind your back. Will you forgive me?" Soon others followed and a gracious revival had begun.

After months of praying for a revival in Korea there was not the least sign of an awakening. But on a Sunday night at the close of the service the leading elder of the church rose and said, "I am an Achan, God can't bless because of me. About a year ago a friend of mine, when dying, called me to his bedside and said, 'Elder, I am about to pass away: I want you to manage my affairs when I am gone; my wife is unable.' I said, 'Rest your heart: I certainly will do it.' I did manage his affairs, but when I was through I had one hundred dollars of the widow's money in my pocket. I have hindered God. But tomorrow I am going to restore that hundred dollars."

Instantly everybody realized that the barriers had fallen, and the Spirit of God swept over the place in mighty power. The meeting could not close till two o'clock on Monday morning because of the many people who wanted to confess their sins and get right with God. It marked the beginning

of a mighty revival that swept one hundred thousand souls into the kingdom. Remove the hindrances and the blessing will fall.

III. Dedicate Your All to the Lord

In Romans 12:1-3 Paul pleads with those who have been separated from sin to "Present your bodies a living sacrifice, holy, acceptable to God . . . that ye may prove what is the good and acceptable and perfect will of God."

In the dedication of our bodies to the service of the Master we dedicate our all. Like a casket of jewels the body contains the intellect, the soul, the mental faculties, the natural talents and the spiritual endowments. The body is also closely related to family, friends and business without. So when God gets our bodies for His use He gets our all. May it be said of us as it was of the Corinthians that we "first gave ourselves to the Lord." If we would have a genuine revival we should dedicate our all fully and finally to the great work of winning men to Christ.

Then dedicate your children to service in Christ's kingdom. They need Christ and Christ needs them. Do not let them think that the chief object in life is merely to become educated, dress well, shine in society, amass a fortune and live for some selfish end. Let your example and teaching be such as to deeply impress them with the fact that they are being trained as missionaries of the cross. Nothing can bring such peace, joy and satisfaction as to know that all the family are in the fold and are living for Christ and eternity.

Let every business be chosen and conducted with a view to promoting the interests of Christ's kingdom. Do not be too hasty to forsake business for the ministry. Better be a first class business man than a second rate preacher. God needs clean, consecrated, exemplary business men and women who will demonstrate the principles of Christianity. In this way every legitimate business can become a medium for a great soul-winning work. What a blessing such men as Heinz and Wanamaker have been to their generation! These men glorified business and used it for the salvation of many precious souls.

Dedicate your money to the Lord. Remember God's promise in Malachi 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Some years ago a down town church in the middle west was burdened with

a heavy debt. It looked as if they would never be able to meet their financial obligations. Then the minister conceived the idea of tithing. Soon the official board joined him. Then a large proportion of the church membership were constrained to adopt the same plan. What was the results? Before long the church debt was lifted. Then a great revival broke out and many hundreds were swept into the kingdom, and \$10,000 was given in a lump sum for Foreign Missions. Honor God and He will honor you.

(To be continued)

A Miracle of Grace

In the "Adult Pentecostal Quarterly" for the Sunday school, illustrating the lesson of February 28, 1932, is the following account of a modern-day miracle: "In March, 1930, Mrs. Ralph Stoler, Route 9, Ashland, Calif., was in the hospital with pneumonia. The drain tube that the doctors had put into her side to drain off the pus, coming out, allowed the pus to run over her heart, and she became unconscious. When her husband arrived they were trying to restore her with artificial respiration. The pastor arriving stood at the foot of the bed calling on God. The nurse finally pulled the sheet up over her head and, calling her husband outside, informed him that his wife had been dead for practically two hours, and advised him to pay the expenses and call an undertaker. Then suddenly the Lord undertook and raised her up. She went home at once and is a well woman still."

Receiving word from a correspondent that a letter addressed to Mrs. Stoler at the address given above had been returned by the Post Office, "No such post office in state named," we found our mistake and wrote Mrs. Stoler at her true address, Route 2, Ashland, Ohio, inquiring about her present condition. She writes:

"Everything which you printed was the truth. I am now able to do all my own housework, and take care of our four children."

Books for Jews

Those who desire to work among Jews will find the booklets of David L. Cooper, 4417 Bernice Street, Los Angeles, California, very excellent. He has a pamphlet entitled, "The Deity of the God of Israel," in which he proves the truth of the Trinity in the Old Testament scriptures in a very excellent manner. He is selling this book at 5c for a copy and \$4.00 per hundred. We would also recommend Brother Cooper's book on "Messiah—His Redemptive Career," a book that

clearly proves the Deity of Christ from Old Testament scriptures. The price of this book is 35c. Do not order from us but from Mr. Cooper.

THAT PINK WRAPPER

Did your Evangel come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this magazine.

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF APRIL

California	\$4259.00
Pennsylvania	1573.81
Ohio	1440.54
New York	1387.96
Washington	1006.28
Illinois	875.97
Missouri	710.22
Michigan	641.51
Texas	544.01
New Jersey	542.26
Kansas	459.23
Oklahoma	452.58
Wisconsin	307.38
Maryland	267.49
District of Columbia	264.00
Massachusetts	256.00
Oregon	231.93
Iowa	213.56
Montana	207.65
Nebraska	198.93
Delaware	178.94
Florida	150.55
North Dakota	149.06
Colorado	147.98
Indiana	137.45
Connecticut	130.50
Minnesota	127.93
Georgia	119.56
Arkansas	115.60
Virginia	82.30
Arizona	66.75
South Dakota	46.29
Alaska	45.97
Kentucky	42.25
Alabama	38.59
Maine	31.71
Idaho	30.70
West Virginia	29.66
Nevada	25.36
Mississippi	18.09
Louisiana	17.38
Canada	16.30
Foreign Countries	14.95
Wyoming	14.70
New Hampshire	11.00
New Mexico	10.45
Tennessee	5.92
Rhode Island	5.00
North Carolina	4.00
Vermont	1.00
Total amount reported	\$17,656.25
Less amount reported as given direct & designated for expenses	1,079.87
Total for May	\$16,576.38

HOME MISSIONS

California	\$89.89
Kansas	39.93
North Dakota	36.01
Missouri	33.77
Minnesota	32.68
Nebraska	19.57
Colorado	15.53
South Dakota	14.64
Wisconsin	12.05
Iowa	9.06
Illinois	9.03
Texas	8.10
West Virginia	7.64
Oklahoma	7.13
Montana	5.51
Virginia	5.01
Kentucky	4.40
Florida	4.32
Oregon	3.20
New York	2.75
Pennsylvania	2.15
Mississippi	2.15
Maryland	1.89
New Jersey	1.66
Nevada	1.34
Alabama	.86
Washington	.40
Total amount reported	\$370.67
Less amount reported as given direct	13.62
Total for May	\$357.05

:: The Gospel in Foreign Lands ::

The Signs Follow in Bulgaria

(Continued from Page One)

After completing my course I had a great desire to go to Russia and preach the gospel to the dear people there. I had no intention whatever of returning to my own land because I knew from the Bible that a prophet has no honor in his own country. The way did not open to go to Russia and so at the invitation of Brother Evans, principal of the Bethel Bible school, I became one of the instructors.

In 1924 the Lord found me a companion. She was a graduate of the Elim Bible School at Rochester. Neither of us had a definite call to any land, and we thought perhaps it was God's will for us to remain in this land for life. We were comfortably settled, liked our work and felt we were in the center of God's will. But during the month of February, 1926, God began to move upon both of our hearts and spoke to us about going as missionaries to Bulgaria. For three nights I could not sleep. God's Spirit was moving upon me mightily. It was a hard thing to say "yes" to God, but after all, to be in His will is the

best place. Finally both of us surrendered and began to get ready to leave. In October we arrived in Bulgaria and found out from some believers that they had been praying for a long time that God would send someone even from over the ocean to teach them His ways. In His great mercy He saw fit to send us in answer to those prayers.

The Pentecostal work in Bulgaria dates back to the end of 1920, when, as mentioned before, Brother Varonaeff and Brother and Sister Zaplishny stopped at Bourgas and preached for the first time the full gospel message. Brother Varonaeff had an opportunity to speak in certain Protestant church-

es. As a result of his preaching souls were saved and a number received the Baptism in the Holy Spirit and all who believed, were immersed in water. These new Pentecostal saints left the churches and formed groups and assemblies in a number of cities. Brother Varonaeff went to Southern Russia where in just a few years a wonderful Pentecostal work was established. To my knowledge at the end of 1928, there were over four hundred Pentecostal assemblies and groups, and regardless of the persecution which is taking place now, those believers are going on with God and growing in

in a roundabout way that the work is still progressing. In certain provinces the persecution is awful and the believers barely exist, while in others the authorities are rather indifferent toward religion and don't molest the believers so much. Would to God that He would lay a burden upon the hearts of many saints in America for their brothers and sisters in Christ who are suffering agonies in the land of the Soviets.

After Brother Varonaeff and the rest of the party went to Russia, the only missionaries who remained in Bulgaria were Brother and Sister Zaplishny. They continued to preach the gospel in the Pentecostal assemblies. Wonderful love and unity existed among the believers for some time, until finally the priests managed to have Brother Zaplishny arrested secretly and after being tormented by local authorities, he and his family were deported from Bulgaria.

The work was then without an overseer and some extreme views were broadcasted among the believers until all evangelical effort in their midst was cramped. It was in 1926 that a number of the be-

lievers said, "If help doesn't come soon the whole movement will undergo defeat." Upon our arrival in the land we immediately investigated the situation and decided not to spare time or energy, but to work from morning till late at night to bring back the movement to a place where God could richly bless again.

To make a long story short, at the time we left Bulgaria last July we rejoiced to see love and unity in the Spirit manifested in the midst of the believers. Practically all of the city assemblies, which used to have only cottage meetings, have moved into larger quarters in more central locations. We have been eye-witnesses



A group of Bulgarian Pentecostal workers, the last Bible class held before the Nikoloffs left that country. Brother Nikoloff is seated in the second row, the fifth from the right. Next to him is Brother Zaplishny, whose wife sits next to him. Almost all of these were taken prisoners in the last persecution and led through the streets while the people made fun of them. Be sure and read the interview with Brother Nikoloff, who tells some remarkable stories about these workers.

numbers. The last letter we had from Brother Varonaeff in 1928 or 1929 reported that there were over four hundred regular members in the Odessa Pentecostal church and the place which could accommodate about eight hundred people was generally full. He was arrested in 1930. His son Paul preached in his father's place, upon the arrest of the latter, and we heard that he also was arrested but being American born was released later. The Varonaeff boys are expected in this country soon.

All the reports from Russia are scarce on account of terrible censorship. Yet from time to time we have news from different believers stating

many times to overflow crowds gathered to listen to the gospel story, when many were compelled to stand outside and suffer from the cold or heat.

The assembly in Bourgas is just an example of what is going on not only in Bulgaria but throughout all Eastern Europe. In 1926 we had only cottage meetings. The crowds grew and at the beginning of 1927 we moved into a large store. Here God move in a mighty way. Souls were saved and many received the Baptism with the Holy Spirit. We also had some very definite healings and through them many learned about our Pentecostal church. During the coldest weather we had to open the doors of the building so that people on the outside could hear. In 1930, we were compelled to move into a still larger place, which formerly was a furniture factory. The crowds became larger and regardless of the opposition of the priests and other enemies, souls found their way to the foot of the Cross and received salvation. On certain occasions crowds were so large that it was very hard to speak in the building. Often we have noticed water dripping from the walls because of the breath of the people. Newspaper reporters came and heard perhaps for the first time the full gospel preached intelligently. The spiritual hunger of the Slavonic nations is tremendous. It is not hard work at all to get an audience, especially in the villages. The wornout and tired villagers come to the meetings and listen for hours, drinking in every word that is spoken. We have had times when we had to expound the Word till two and three o'clock in the morning.

Brother Zaplishny came back in September, 1930. He now an American citizen. God has blessed his labors. One whole village was stirred by the gospel message and the villagers told the priest he was no longer wanted because they had found spiritual food for their souls. In fact newspapers reported that all the villagers have become "Pentecostal."

The woman on the extreme left of the second row in the picture was going to kill her husband because he was saved and filled with the Spirit. She hid a large axe under her bed intending to kill him that certain night. He prayed as usual before he went to bed and immediately after that God's Spirit began to work in her heart and she was convicted of sin and later was saved and filled with the Spirit. Now she is a strong witness for the Lord.

The fifth from the right on the back row is Diko Dimitroff. He was saved in our first hall the very first time he came. He was severely per-

secuted by his employer who was a Communist. He attended our evening Bible courses and was the means of leading others to Christ. God opened the way for him to go to the Bible school in Danzig and upon his return he became one of our evangelists. Many souls have been brought to the Lord through his ministry and a number have received the Baptism in the Holy Spirit. He has been arrested a number of times for preaching the gospel. With his own hands he helped build the chapel in the place where he was first arrested. On one occasion he was brought before the chief of police. The town priest was there to accuse him. He gave his testimony and the chief of police said to the priest, "Father, shall I listen to you or to this young man?" And Diko was set free. On another occasion he was put in prison with all kinds of prisoners. He was not discouraged and preached the gospel to them. As a result many were convicted of their sins and weeping knelt down there and asked God to forgive them.

The brother in the third row, the sixth from the right, is called Slav. He was a notorious criminal. The fourth man from the left on the back row was his friend. They were real terrors in the villages where they lived. Slav heard that one of our native workers was preaching in his village. He decided to get even with him. He went to the meeting with the purpose of dragging the evangelist out after the meeting and giving him a good beating. He couldn't do it the first night and so he came back the following evening. But God's Spirit seized him and in his despair he began to ask the brethren if there was any hope for him. He was gloriously saved and baptized in the Holy Spirit. Now he has the nature of a lamb. His testimony has a real weight to it because the people know what kind of a man he used to be.

Brother Vratheff is the first one on the right in the third row. He was converted during Brother Zaplishny's first term in Bulgaria and gloriously baptized in the Holy Spirit. His father persecuted him severely, often beating him with a heavy club. This brother continued to trust in God and endure hardships. Recently his father was saved through his ministry and is now seeking the Baptism. In the village of his intense suffering an assembly has been established.

I am on the second row the fifth from the right. Brother Zaplishny and his wife are seated next to me.

Brother Manoloff is in the last row on the extreme left. The second from the left on the first row is Sister Rain-

ova. Brother Manoloff, Sister Rainova, and Sister Kenareva (not in the picture) are working hard publishing and mailing the magazines and tracts, thus assisting Brother Rahneff who is the present superintendent of the work in Bulgaria.

The one on the first row at the extreme right is a college girl. She and her mother were saved through a tract. During the persecution in 1931, the director of the college told her if she continued to attend the Pentecostal church she would be expelled. But she took her stand for God and said, "In that church I have found peace for my soul. If you desire to do so you may expel me, but I'll continue to go."

One of our evangelists, Brother Theodore Stoykoff, the second from the left in the third row, visited on one of his missionary tours about thirty villages. When he got to a certain village he saw a poor sister with her children walking bare-footed. This was in the winter time. She was put out of her home because she was a believer. God spoke to the heart of the evangelist and told him to spend all the money he had with him to clothe them. He bought some shoes and clothing for them, which left him penniless. He started to walk back toward Bourgas stopping here and there to preach. When he got to one of our largest assemblies he didn't let anyone know about his need. God spoke to his heart to go to the railroad station. He went in faith believing, and while waiting for the train he saw a ticket from that city to Bourgas lying on the track. Someone had lost it in the morning. So he picked it up and thus was able to return to headquarters.

Brother Manaloff, who knows English well, translates articles from the Evangel for our people. These articles are a real treasure to us. He and I preserve all the copies of the Evangel.

We have assemblies in most of the principal cities, chiefly along the railroad lines. There are about twelve of these city churches properly organized and set in order. Just at present revival flames are burning throughout the land, in fact the Greek priests accuse us of having set aflame the whole country. The best part is that the Holy Spirit Himself is conducting this revival, using humble human channels as His instruments.

The *Pentecostal Evangel*, from now until the end of January for 50 cents only. Together with the *Evangel* we are giving the splendid book, "The Phenomena of Pentecost." Tell all your friends.

In the Whitened Harvest Field

SOUTHERN HARVEST RIPENED

Beulah Cowan and Mrs. Wilhite have just closed a series of meetings at Sandy Schoolhouse where 2 were reclaimed and the saints all encouraged. The Lord blessed those who heard the Word and the attendance was very good, the majority being young people. A number sought the Lord for salvation and also for the fullness of the Spirit. More laborers are needed in these parts."

ILLINOIS DISTRICT COUNCIL

The Illinois District Council Meeting at Granite City was a time of spiritual uplift to all who attended. From the opening service to the last the Lord showered His blessings upon us. Those who ministered seemed to be unctonized with divine power. We were favored by having with us E. S. Williams, J. W. Welch, G. F. Lewis, and others, who brought helpful messages from the Word. The Council was well attended and a record number of consecrated men and women were licensed or ordained to the ministry.—Reported by Guy Phillips.

"IT IS GOD THAT WORKETH"

Pastor Reuel R. Newby writes from Yoakum, Tex.: "We are praising the Lord for the abundant showers of Latter Rain which have fallen during the recent revival in charge of Clyde C. Goree. About 28 were saved, 22 received the Holy Ghost, and 22 followed Christ in baptism. Many in the city became interested and great crowds filled the church at every service. Our Sunday school reached the highest number of attendants in its history. The gospel went out in singing and orchestral music also; the Christ's Ambassadors orchestra consisting of 12 pieces furnished music at every service. We have resigned from the pastorate here to take charge of the Central Gospel Church in Houston."

THE FAITH THAT CONQUERS

Mrs. J. O. Pederson writes from Crookston, Minn.: "Members and the many friends of the Crookston Gospel Tabernacle gathered at the White Farm Home on the afternoon of May 28 and held a farewell picnic in honor of Christian Hild and the 3 Olson Sisters. All enjoyed a bountiful lunch with ice cream donated by the Sunday school teachers and the many friends of the splendid little gospel band. The past 10 months' labor of these evangelistic workers here has not been in vain. Many, both old and young have stepped out of the old way of sin and death into the narrow way of life. Though the tempest has been raging and many persecutions have fallen to their lot, the revival work has still gone forward. They go from here to Walcott, N. Dak., the home town of the Olson Sisters, making a 2 weeks' stay at Lake Geneva Bible Camp, Alexandria. Later they will conduct a tent meeting at Fergus Falls. Pastor and Mrs. L. O. Rynning of St. Paul, will continue the work here."

JOY AWAKENED IN HEAVEN

Evangelists Evelyn and Ruby Pope write from Harrison, Ark.: "We held our first revival for 18 nights in the P. D. Flat community with large crowds who seemed to be very eager to hear God's Word in attendance. Christ has been working in our midst and we are sure the angels in heaven have been rejoicing over those who turned to God repenting. Nine were saved and 5 followed Christ in baptism. When we left several were seeking the Holy Ghost."

GOD REMEMBERETH MERCY

W. B. and Mrs. Decker write: "The Lord is pouring out His Spirit and blessings on our labors for Him here at Allenville, W. Va. This has been a deserted field; it is located near North Mountain. Much prejudice was overcome through the Spirit of God working in the revival; many claimed salvation and at the meeting's close an altar full of people were still seeking the Holy Ghost. Several have been baptized in water. We have a splendid band of Ambassadors, under the leadership of Elsie Orr. We now go to a schoolhouse near Great Capon, W. Va., for a 3 or 4 weeks' meeting. Address c/o J. J. Ashcroft, Martinsburg."

CONVICTION DEEP AND EFFECTUAL

Pastor Z. J. Launius writes from Pawhuska, Okla.: "We resigned the pastorate at Monticello, Ark., April 20 and came to take charge here. Clifton Hall, Mobile, Ala., student of Enid Bible school, is with us at this time in a revival. The power of God is present to convict men of sin; the lost are being saved; and believers filled with the Holy Ghost. Before coming here Brother Hall had just closed a meeting with Brother Bruton at Pine Bluff, Ark. Mail will reach him if sent in care of the writer, Box 105. The church here is adding a choir loft and Sunday school rooms, which gives us a good building."

BRIGHT CLOUDS OVER WESTBROOK

Mrs. J. R. Davis, Church Secretary, writes from Westbrook, Tex.: "We have just closed a 2 weeks' revival with William and Mrs. Panos in charge. Brother Panos is a converted Catholic. From the very beginning God's power was manifested; 18 were born again; 12 received the Holy Spirit, speaking in other tongues; and many people became greatly interested in the meetings. Twenty-three received Christian baptism and 18 children were dedicated to the Lord. One aged lady walked 5 miles to be in the services. God is especially working with the children. The closing meeting was a glorious service in which the power of God came down so mightily that we could scarcely continue the regular program; we just stood back and watched God work. The service lasted until midnight."

150 AND NET STILL UNBROKEN

Pastor F. J. Lindquist writes from Minneapolis: "A 4 weeks' campaign by Dan McNally, the converted bandit and ex-convict, brought in a great harvest of souls at the Minneapolis Gospel Tabernacle. At every service prayer was offered for men and women who knelt at the altar seeking salvation. The Tabernacle which seats 1000 people was filled to capacity the first Sunday night, and after that overflow crowds was the rule for Sunday evenings. We purchased and installed a public address system with loud-speaker in the basement, where we were able to reach about 400 additional people. McNally's story of his life, and his many experiences in the Missouri Penitentiary proved to be a great attraction, and also his dynamic message of salvation, which he delivered in the Spirit's power each night. It was with regret that we saw the campaign come to a close. Many outstanding cases of salvation occurred, and a goodly number also were filled with the Holy Ghost. In the way of interest, and soul-saving results, this is one of the best campaigns that we have had. No definite record was kept, but at least 150 sought the Lord as a Saviour. To God be all the Praise."

MIGHTY REVELATIONS OF POWER

Pastor Floyd E. Heady writes from St. Louis, Mo.: "We have just had a 5 weeks' revival in our Glad Tidings Church, which proved an abundant blessing to all. Between 70 and 80 were saved and numbers received the Baptism with the Spirit. The first 2 weeks the campaign was in charge of Guy Phillips, of East St. Louis, whose heart-searching messages were greatly enjoyed, and the last three weeks the Duke Evangelistic Party had charge. The unique gospel messages delivered by Mrs. Duke from night to night attracted unusual attention and through them many were moved to seek Christ. One Baptist woman who had at first bitterly opposed us and had tried to force her own daughter from the altar where she was seeking salvation, on the last night of the meeting came down the aisle weeping and broken before the Lord. Her conversion and that of an Irish boy were great victories for the Lord. This young man said he had been so far from God that he had lost all respect for His Word. He had torn up Bibles, thrown stones into churches, etc., but he was both saved and baptized with the Holy Ghost the first night he came to the meeting. He said he had seen in a vision people in hell struggling to get out. Afterward he was apparently lifted into heaven where He talked face to face with Jesus and received salvation and the Holy Ghost. As he began to speak in other tongues one present who understood the German language gave the substance of his message. We are very grateful for the way God has worked in our midst."

1 lb. Tracts, 50 cents; 12 pounds, \$5.00; 25 pounds \$10.00.

THE SLIGHTED FRIEND

Evangelist Gertrude Daniel reports from Blue Mountain, Ark.: "I began meeting March 13 at Merritt, Okla., about 7 miles from Elk City, in a Presbyterian church with a Presbyterian pastor. He gave me a hearty welcome and told me to preach my convictions. A remarkable occurrence took place one night; a middle-aged man asked permission to give a message to the sinners. He said God began about 15 years ago to deal with his heart. He was living in an oil town, making plenty of money. When conviction was heavy upon him he would go to town, but Jesus would follow him there; then he would go to the picture show, but the Spirit still followed him. One night he went deeper into wrong than ever, and after that the Spirit of the Lord ceased to knock for admittance at his heart's door. He asked all the unsaved to come to Christ that they might not have to share eternal torment with him, for he felt certain that hell was his doom. When he had finished speaking almost everyone present was weeping, some aloud. The man was persuaded to come to the altar, which filled with both saints and sinners. Many prayed and cried for mercy, and such conviction I had never seen in a congregation before. This man sought God for about 3 days, some fasting and praying with him, and he was blessedly saved. I learned also that the pastor there had received the Baptism with the Holy Ghost, speaking with tongues, 11 years ago, 6 years before he had ever heard it preached. During my stay there 18 were blessedly saved and a number sought the Holy Ghost. Since then I have learned that the pastor is preaching the message strongly and making calls for people to seek the true Baptism. I was at this place 2½ weeks.

"My next meeting was at Shamrock, Tex., where Brother Grubb is pastor. It continued 3½ weeks. God met us and blessed in a precious way; 18 were saved, and 10 names were added to the assembly roll. People were coming from other churches seeking God's fullness."

GOD'S SCHOOLHOUSE PROGRAM

Lottie V. Morrow sends this report from Beardstown, Ill.: "My husband and I have just closed a 5 weeks' meeting in a little country schoolhouse. The story of repentance had not been preached in that community before. The first conversion occurred on the 3rd night of the meeting; in all 48 were gloriously saved; and as they came to the altar hungry for God the Holy Ghost fell and filled many of them even before a sermon had been preached on the Holy Ghost. God surely confirmed His Word with signs following. When the first converts were filled they had never heard of the present outpouring of the Spirit as at Pentecost. Many children were also baptized with the Holy Ghost and were shown visions of Christ, the marriage supper, and also of hell. About 40 were filled with the Holy Ghost, with the evidence of speaking in tongues. On many nights the crowds more than filled the building. At

a single service 9 received the Baptism with the Spirit. This little schoolhouse is 6 miles from town, and previous to this campaign but one professing Christian family lived in the neighborhood. This is our first step out in evangelistic work. We organized a Sunday school and have from 40 to 51 for morning service. We witnessed entire families coming to God and going home shouting His praise. One of the Board member's entire family was saved. We have been granted permission to carry on the work in this schoolhouse."

JESUS LIFTING TEXANS

Evelyn Babbit, Secretary, writes from Bergheim, Tex.: "The Roy Babbitt evangelistic Party, including Brother Durham and Brother Walker, have recently held a meeting here which went 'over the top for Jesus.' Twenty were converted and 6 received the precious Holy Ghost; a real work for God was established. Brother Durham was chosen to take charge of the Sunday school and Brother Walker of the pastorate. After the revival was over a group of young people sponsored by George Walker, went to Nollkampers Hill and there under the oak trees organized a Christ's Ambassadors' class. The young people are zealously pushing forward in the work of the Lord."

BRIEF MENTION

Pastor J. Swanson writes from Windsor, Ont.: "God has been pleased to bless the ministry of R. S. and Mrs. Peterson among us. A few were saved and a few received the Holy Ghost Baptism. Our fellowship together in the Spirit was very precious."

C. A. and Mrs. Spotts, Ossawatimie, Kans., write: "The Lord has been blessing us here; a good number have been saved and one has received the Holy Ghost, according to Acts 2:4. Ten were buried with Christ in baptism."

Margaret Diefenbaker writes from Plumlee, Ark.: "About the first of last December Haynie Nichols became our pastor. At that time there was no Sunday school or regular meetings, but from the first service the interest was good and large crowds began to attend. God manifested Himself in power; the saints were revived; sinners were saved; and a good Sunday school was started with an enrollment of 80. The church is passing through some trying times, but we expect the tide of truth to rise and through Christ Jesus to triumph."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

CLEVELAND, OKLA.—Old fashioned Pentecostal revival June 18, A. J. Wilcox of Sweetwater, in charge.

ROCHESTER, N. Y.—Revival meetings at Elim Tabernacle, Broadway near East Ave., July 8-24. Otto J. Klink, evangelist.—Pastor Chas. R. Shuss, 34 Lawn St.

TAYLORSVILLE, KY.—State fellowship meeting July 4. Services at 11:00 and 2:00. A number are to be buried in baptism. All ministers are urged to be present. Bring lunch.—Pastor C. E. Jones.

GOLCONDA, ILL.—A Christ's Ambassadors rally will be held in tent, July 2-4. Bring your instrument and come expecting God's blessing.—Vernal D. Gibson, President, 5607 Forest Blvd., East St. Louis, Ill.

WEST MONROE, LA.—W. M. Stevens, of Buffalo, Okla., will begin revival July 3.—E. L. Tanner, Pastor.

RED OAK, OKLA.—A. H. Courtney will conduct a meeting July 2-30. Marvin Steele will assist with the singing.—Alice Storer, Secretary.

GLAD TIDINGS SUMMER BIBLE SCHOOL
SAN FRANCISCO, CALIF.—The Glad Tidings Summer Bible School opens June 18, closes July 31. Six glorious weeks of intensive Bible study. Come and get your share. Apply at once to 1451 Ellis St.

EASTERN DISTRICT CAMP MEETINGS
MARANATHA PARK, GREEN LANE, PA.—July 15-Aug. 7. Dr. Chas S. Price and party, assisted by large corps of District ministers. Address Maranatha Park, Box 115, Green Lane.
EBENEZER PARK, near Buffalo, N. Y. Aug. 21-Sept. 5. Workers announced later.—Pastor Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo.

GREENVILLE, S. C.—First Sunday fellowship meeting of Eastern half Tennessee District, Park and Gridley Sts. First service night of July 1. Services all day Saturday and Sunday. Come prepared to stay 3 days. District Superintendent L. A. Smith, Memphis, Tenn., will be with us. Entertainment free.—L. R. Clevenger, Pastor.

MANSFIELD, MO.—Our camp meeting will be held one mile west on Highway No. 60, beginning July 1, to continue 30 days under brush arbor. District superintendent, S. L. Johnson will speak. Bring tents and camp on the grounds, or in church basement. Will do our best to care for all.—Pastor Henry Moody.

NATICK, MASS.—Wellesley Park camp meeting. Watson and Hazel Argue will conduct 3 weeks' revival beginning July 1, at Wellesley Park Camp Ground, 16 miles west of Boston, on Oak St., ¼ mile from Boston and Worcester Turnpike. Services every night, Sundays all day. Further announcements later.—Chas. F. Ryans, Secretary, 7 Auburn St., Framingham, Mass.

VANDERGRIFT, PA.—H. E. Hardt, Falling Waters, W. Va., will conduct old fashioned revival at Pentecostal Tabernacle, 101 Columbia Ave., June 19-July 4. Services each evening 7:45, Sundays at 11:00 also. An all-day meeting and young people's rally July 4. Services morning, afternoon and evening. Basket lunch on the lawn.—Mrs. Albert Glunt, Pastor.

ROCKY MOUNTAIN DISTRICT CAMP
COLORADO SPRINGS, COLO.—Sixteenth annual camp meeting of Rocky Mountain District Aug. 18-28, Loren B. Staats, Blue Rock, O., main speaker. Tents and cots may be rented on the grounds. Meals on firewill offering plan. For information and reservations write Floyd C. Woodworth, 125 Cheyenne Road, Colorado Springs, Colo.

INTERSTATE CAMPMEETING

EUREKA SPRINGS, ARK.—In municipal auditorium, Aug. 26-Sept. 5. Donald Gee, Edinburgh, Scotland, Bible Teacher; Edith Mae Pennington, Pine Bluff, Evangelist; Committee, Fred Vogler, 1034 S. Lawrence St., Wichita, Kans., Chairman; E. J. Bruton, Pine Bluff, Ark., Secretary; P. C. Nelson, Enid, Okla., E. L. Newby, Ft. Worth, Tex. Details later.

POTOMAC PARK—Camp meeting July 29-Aug. 21. Main speakers: Otto J. Klink, night speaker, Christine A. Gibson, Bible Teacher, Eleanor A. Bowie, Children's Teacher. These will be assisted by all district pastors, evangelists and missionaries. Dormitory rooms \$8.00 a week, lights and water; cabins same price; tents \$5.00 a week, floors and lights. For further information and booklet address Harry V. Schaeffer, Chairman Camp, 319 Douglas St. N. E., Washington, D. C.

KANSAS DISTRICT COUNCIL

CHANUTE, KANS.—July 7-17. Annual camp meeting for Eastern Kansas in City Park, Virgil Jackson, of Minnesota will be the main speaker.—Write B. H. Caudle, 505 N. Washington St.

ATTICA-SHARON, KANS.—July 21-31. Annual camp meeting for South Central Kansas in grove 6 miles west of Attica, 5 miles east of Sharon. W. I. Evans, Principal Central Bible Institute, Springfield, Mo., and Stanley Cooke, Funkstown, Md., will be the main speakers.

WOODSTON-ALTON, KANS.—Aug. 4-14. Annual camp meeting for North Central Kansas 3 miles east of Woodston, 6 miles west of Alton, on U. S. 40 N. Loren B. Staats, Blue Rock, O., will be the main speaker.

Meals served at all camps at very reasonable prices. Tents and cots for rent in the 2 latter camps. Bring bedding and toilet articles. All ministers in good standing entertained free. Fred Vogler, District Superintendent, 1034 S. Lawrence St., Wichita, Kans.

CHICAGO, ILL.—Second annual outdoor union meeting of Pentecostal churches July 4 at Caldwell Forest Preserve. Three great services, 10:00, 2:30, and 6:30. Missionary offering. Bring basket lunch and stay all day. Each church in this District is urged to attend. Milwaukee Ave. cars to end of line. Special auto entrance. Signs will direct you to grounds.—Carl J. Frizen.

ALEXANDRIA, MINN.—Lake Geneva Camp Meeting of North Central District, June 19-July 4. Main speakers, Dr. Charles S. Price and J. N. Hoover, who will speak every day. The 11th annual District Council convenes June 21. All ministers of the N. C. District are urged to attend. All who desire credentials must meet the District presbytery at this meeting. Send all orders for tents, cots, and cottages to F. J. Lindquist, 13th Ave. at Lake St., Minneapolis.

OPEN FOR CALLS

L. T. Stewart, Box 326, Kitzmiller, Md. In full fellowship with the Council for more than 10 years. Good references.

MISCELLANEOUS NOTICES

NOTICE.—I have special songs for 25c a copy, 2 copies 35c, "The Treasure Ship" (solo); "The Broken String" (duet), etc.—E. G. Quackenbush, Route 1, Hyattsville, Md.

NOTICE.—Council ministers passing this way, stop with us and assist in our radio service. J. D. Wells, new address 231 White Ave., Trinidad, Colo.

CHANGE OF ADDRESS.—Having resigned the pastorate at Monticello, Ark., and taken the pastorate at Pawhuska, Okla., my address is changed. Box 105.—Z. J. Launius.

WANTED.—More Pentecostal literature for wider distribution. God is reviving His work here. Send to E. McLain, Des Arc, Ark.

WANTED.—To correspond with any pastor open for pastorate. Former pastor has been with us 2 years and feels led to leave. Write to Tony Feldman, Secretary Oak Street Assembly, P. O. Box 682, Biloxi, Miss.

NOTICE.—Waldo A. Gilbert, Logan, New Mexico, would like to hear from people of Pentecostal faith living in New Mexico north of Clovis and east of the east line of Taos County. He is presbyter of this section and will gladly cooperate with anyone living in places where there is no Pentecostal work, to get a work established.

CHANGE OF ADDRESS.—Frank and Betty Morrison have taken the pastorate at Modesto, Calif. Address 530 15th St.

WANTED.—Back numbers of Pentecostal Evangel to be distributed. Will pay postage.—K. A. Auten, Pastor, 1033 W. Eldorado St., Decatur, Ill.

WANTED.—Good literature, Bibles, books, for free distribution.—D. Wilkinson, Route 2, Box 143, Jacksonville, Fla.

WORLD MISSIONS CONTRIBUTIONS

June 1 to 9 inclusive

- All personal offerings amount to \$1220.18.
- .50 Assembly of God Wellston Okla
- .50 Young People's Missionary Band Carlton Okla
- .59 Assembly of God Camden Ark
- .70 Thompson Chapel Appleton Ark
- .75 Faith Mission S S Springfield Mo
- .80 Christ's Ambassadors Assembly of God McComb Miss
- .89 Assembly of God Davenport Okla
- 1.00 Minnewaukan Gospel Tabernacle Minnewaukan N Dak
- 1.00 Junior Ambassadors Home Acres Full Gospel Assembly Grand Rapids Mich
- 1.00 Saginaw Assembly Saginaw Mich
- 1.00 Assembly of God Church High Bridge Ky
- 1.00 Boynton Sunday School Boynton Okla
- 1.00 Assembly of God Grand Prairie Tex
- 1.00 Assembly of God S S Cushing Okla
- 1.00 Sweetwater Assembly Sweetwater Okla
- 1.00 Assembly of God Chickasha Okla
- 1.00 Children's Meeting Chanute Kans
- 1.05 Assembly of God Church Campbell Mo
- 1.07 Assembly of God Mission Attica Ind
- 1.09 First Pentecostal Church Mount Union Pa
- 1.10 Ladies' Missionary Council First Assembly of God New Orleans La
- 1.10 Whatsoever Prayer Band Charleston Ill
- 1.12 Rose Hill Assembly of God Fayetteville Ark
- 1.16 Pentecostal S S Gerald Mo
- 1.25 Assembly of God Willspoint Tex
- 1.25 Busy Bee Band Assembly of God San Jon N Mex
- 1.25 Dorothy Assembly Dorothy W Va
- 1.25 Assembly of God S S Vernon Tex
- 1.27 Pentecostal Assembly of God Goodrich Colo
- 1.30 Jester S S Jester Tex
- 1.33 Ninnekah Assembly of God Ninnekah Okla
- 1.46 Assembly of God and S S Sorento Ill
- 1.49 Mokane Assembly of God and S S Mokane Mo

- 1.50 Olcott Sunday School Turon Kans
- 1.50 Assembly of God Big Flat Ark
- 1.50 Assembly of God Cambridge Ohio
- 1.50 Pleasant Green Assembly Pleasant Green Kans
- 1.50 Cherry Creek Sunday School Andes Mont
- 1.50 Painter Assembly Swanton Md
- 1.50 Assembly of God Kingsport Tenn
- 1.55 Assembly of God and S S St Aubert Mo
- 1.57 Pentecostal Evangelistic Church S S Lake City Ia
- 1.70 Assembly of God S S Willow Springs Mo
- 1.85 Rochester Gospel Tabernacle Rochester Minn
- 1.89 Assembly of God S S Warrior Ala
- 2.00 First Pentecostal Church Beardstown Ill
- 2.00 Assembly of God S S Earl Ark
- 2.00 Assembly of God S S Olive Branch Ill
- 2.00 Pentecostal Assembly Ore Hill Pa
- 2.00 Sunny Slope Pentecostal Assembly of God Proctor Colo
- 2.00 Assembly of God S S Flat River Mo
- 2.00 Assembly of God Chester Ill
- 2.00 Full Gospel S S Freepport Tex
- 2.03 Sunday School and Christ's Ambassadors Marionville Mo
- 2.18 Assembly of God Brockton Mont
- 2.25 Assembly of God Fredonia Kans
- 2.28 Full Gospel Mission S S Windber Pa
- 2.30 Assembly of God Dewey S Dak
- 2.30 Pentecostal Church Dorchester Nebr
- 2.31 Children's S S Class Assembly of God Jacksboro Tex
- 2.33 Covington Assembly of God S S Covington Ind
- 2.37 Delta Assembly south of Chandler Tex
- 2.40 Assembly of God Tahlequah Okla
- 2.42 Assembly of God S S Anadarko Okla
- 2.49 Full Gospel S S Angleton Tex
- 2.50 Assembly of God North Venice Ill
- 2.50 Eakley Assembly of God S S Lookeba Okla
- 2.50 Grafton Sunday School Grafton W Va
- 2.76 Assembly of God S S Burkburnett Tex
- 2.96 Westernport Assembly Westernport Md
- 3.00 Assembly of God Drumright Okla
- 3.00 Assembly of God Allen Nebr
- 3.00 Appleton Full Gospel Tabernacle Appleton Wis
- 3.04 Pentecostal Sunday School Port Lavaca Tex
- 3.06 Pentecostal Sunday School Heppner Oreg
- 3.15 Glad Tidings Revival Mission Oakland Calif
- 3.25 Assembly of God Church Sayre Okla
- 3.25 Full Gospel Assembly S S Orrville Ohio
- 3.30 Excelsior Assembly of God S S Excelsior Mo
- 3.35 Pentecostal Assembly of God S S Guthrie Okla
- 3.41 Assembly and S S West Tulsa Okla
- 3.45 Assembly of God Harlingen Tex
- 3.50 Full Gospel Church Longmont Colo
- 3.50 Assembly of God Church Bayard Nebr
- 3.50 Assembly of God Lafayette Ind
- 3.54 Pentecostal Assembly of God Percy Ill
- 3.58 Assembly of God S S Senatka Mo
- 3.61 Assembly of God S S Wakita Okla
- 3.65 Hartwell Assembly Valls Creek W Va
- 3.78 Assembly of God and S S Hutchinson Kans
- 3.80 Full Gospel S S Marlin Tex
- 3.81 Polytechnic Assembly of God S S Fort Worth Tex
- 4.00 Edinburg Assembly Edinburg Tex
- 4.00 Full Gospel Pentecostal S S Winter Garden Fla
- 4.00 Assembly of God and Sunbeams Lincoln Nebr
- 4.00 Assembly of God Bucklin Mo
- 4.25 Assembly of God Caldwell Tex
- 4.25 Breckenridge Assembly of God Breckenridge Mo
- 4.40 Assembly of God S S South Torrington Wyo
- 4.41 Assembly of God S S Sharon Kans
- 4.50 Assembly of God S S Arcadia Kans
- 4.63 Assembly of God Perry Iowa
- 5.00 Pentecostal Sunday School Dickson City Pa
- 5.00 Assembly of God S S Miami Okla
- 5.00 Assembly of God North Little Rock Ark
- 5.00 Home Gardens Assembly of God S S and C A Band Tulsa Okla
- 5.00 East Side Gospel Mission Davenport Iowa
- 5.00 Birthday offerings Assembly of God Ponca City Okla
- 5.00 First Pentecostal Church S S Oxford Pa
- 5.00 Assembly of God Church Hominy Okla
- 5.00 Christ's Ambassadors Broken Arrow Okla
- 5.00 Pentecostal Missionary Society Dunsmuir Calif
- 5.00 Ladies' Missionary Prayer Band Assembly of God Pine Bluff Ark
- 5.00 Hayfield Assembly Winchester Va
- 5.00 Pentecostal Prayer Circle Calistoga Calif
- 5.25 Assembly Fort Madison Iowa
- 5.36 Assembly of God S S Bethalto Ill
- 5.63 Assembly of God Shawnee Okla
- 5.80 Assembly of God Church Hattiesburg Miss
- 5.86 Pentecostal S S Thayer Mo
- 6.00 Oak Park Holiness S S Tampa Fla
- 6.20 Assembly of God S S Maxwell Nebr
- 6.80 First Assembly of God S S New Orleans La
- 7.00 Gospel Assembly Corinth N Dak
- 7.00 Assembly of God Bristol Va
- 7.41 Assembly of God S S Pratt Kans
- 7.50 Full Gospel Church Peak and Garland Dallas Tex
- 7.50 Miami Assembly of God Miami W Va
- 7.50 Smithville Assembly of God S S Smithville Tex
- 8.00 Assembly of God Church and S S Lawrence Kans

- 8.00 Assembly of God S S Amarillo Tex
- 8.00 Glad Tidings Tabernacle St Petersburg Fla
- 8.00 Sand Flat Sunday School Deer Park Md
- 8.03 Assembly of God Collinsville Okla
- 8.11 Assembly of God Church Keenesburg Colo
- 8.15 Assembly of God Pentecostal S S Carthage Mo
- 8.25 Full Gospel Church Boulder Colo
- 8.60 Assembly of God Church Broken Arrow Okla
- 9.00 Full Gospel Assembly Vallejo Calif
- 9.00 Assembly of God Church Tarkio Mo
- 9.00 Pentecostal S S Regan N Dak
- 9.00 Assembly of God S S Seminole Okla
- 9.02 Newville Assembly Shippensburg Pa
- 9.13 Kingston Assembly of God Laurel Miss
- 9.25 Assembly of God S S W Monroe La
- 9.50 Pentecostal Assembly and Birthday offerings Holtville Calif
- 10.00 Full Gospel Tabernacle Crosby Minn
- 10.00 Full Gospel Tab'n Waterloo Iowa
- 10.00 Fellowship Meeting Lake City Ark
- 10.00 Pentecostal Ambassadors for Christ Glad Tidings Temple San Francisco Calif
- 10.00 Bethel Mission Arkansas City Kans
- 10.00 Assembly of God Church Brookfield Mo
- 10.00 Full Gospel Mission Heyburn Idaho
- 10.00 Ladies' Prayer Circle Calvary Pent'l Temple Aberdeen Wash
- 10.00 N Peoria and Haskell Assembly Tulsa Okla
- 10.00 Diamondville Sunday School Clymer Pa
- 10.05 Assembly of God Brimson Mo
- 10.05 Assembly of God S S Sorento Ill
- 10.25 Gospel Tabernacle Oceanside Calif
- 10.35 Fellowship Meeting Warren Ark
- 10.46 Pentecostal Gospel Tabernacle East St Louis Ill
- 10.50 Assembly of God Church Westby Mont
- 10.63 Assembly of God Alta Iowa
- 10.85 Banner Community S S Assembly of God Church Duncan Okla
- 11.05 Trinity Pentecostal Church Midlothian Md
- 11.15 Paynesville Gospel Tabernacle Paynesville Minn
- 11.62 Assembly of God Truesdale Iowa
- 11.70 First Assembly of God Fort Worth Tex
- 12.00 Assembly of God Church Tyler Tex
- 12.15 Assembly of God Austinburg Ohio
- 12.71 Assembly of God Mattoon Ill
- 13.00 First Pentecostal Church Columbia Pa
- 14.00 Wildhorse Assembly of God Hominy Okla
- 15.00 Gospel Tabernacle Powers Lake N Dak
- 15.00 First Baptist Church San Jose Calif
- 15.00 Calvary Pentecostal Church Galesburg Ill
- 15.60 Bethel Assembly of God Phoenix Ariz
- 15.85 North Cumberland Assembly of God Cumberland Md
- 16.00 Full Gospel Assembly S S Inglewood Calif
- 16.82 First Pentecostal Church Hollywood Fla
- 20.00 Gospel Tabernacle Alton Ill
- 20.00 Pentecostal Tabernacle St Petersburg Fla
- 20.00 First Pentecostal S S Yakima Wash
- 20.00 Pentecostal Church and S S Long Branch N J
- 20.55 Pentecostal Assembly of God Denver Colo
- 22.50 Los Angeles Pledgers Alhambra Calif
- 23.27 Assembly of God Bethel Church Quincy Ill
- 24.00 Trinity Missionary Band Youngstown Ohio
- 25.00 Edwards St Pentecostal S S and Church Alton Ill
- 26.30 Full Gospel Tabernacle Big Spring Nebr
- 29.30 First Assembly of God Kansas City Kans
- 30.00 Bethel Temple Chicago Ill
- 36.00 Pentecostal Church and Women's Missionary Society Pacific Grove Calif
- 38.66 Full Gospel Tabernacle Cuyahoga Falls Ohio
- 40.00 Hammond Full Gospel Tabernacle Hammond Ind
- 40.00 Pentecostal Church Miami Fla
- 45.00 Assembly of God German Branch Chicago Ill
- 48.00 Pentecostal Assemblies of Canada London Ont Can
- 49.40 First Full Gospel Church Pomona Calif
- 50.00 Ashtabula Assembly Ashtabula Ohio
- 50.00 Bethel Temple Dayton Ohio
- 50.67 Bethel Pentecostal Assembly Juneau Alaska
- 69.00 Bethel Tabernacle Canton Ohio
- 69.43 Sunday School and Christ's Ambassadors Tulsa Okla
- 70.00 Bethel Temple St Louis Mo
- 71.41 Elim Tabernacle Rochester N Y
- 71.50 Bethany Pentecostal Church Springfield Mass
- 75.77 Ohio State Christ's Ambassadors Dayton Ohio
- 103.75 Christian Assembly Cincinnati Ohio
- 167.51 Pentecostal Assembly of God Scranton Pa
- 181.00 Full Gospel Church Baltimore Md
- 240.71 Minneapolis Gospel Tabernacle Minneapolis Minn
- 477.20 Bethel Temple Los Angeles Calif

Total amount reported	\$4,476.93
Home missions fund	\$131.80
Office expense fund	24.06
Deputational expense fund	9.42
Reported as given direct to missionaries	431.95
Reported as given direct to home missions	80.00
Total for foreign missions	\$3,799.70

One pound of Tracts, 50 cents, 12 pounds for \$5.00.

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The Editor

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