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## Sophie and Her God



As told by Mark O. Prentiss, and recorded by Dora Loues Miller

**I**T WAS the night of the third day of the fire.

We were standing on the quay, a huddled group of Americans, trying to direct the groaning, seething mass of humanity round about us. I had climbed on the chassis of a burned Standard Oil truck to get out of the mass of people who seemed literally pushing us into the sea.

No words can picture the pandemonium, the relentless, hopeless, unremitting effort of the fear-maddened crowd to get somewhere, anywhere out of the pursuing hell of fire and away from the fear of the Turk.

One of the bluejackets beside the truck called out: "Mr. Prentiss, give me your hand! They've caught me; I can't get loose and they're going to break my back." I got down to try to pull him out of the maelstrom of human beings, and as I gave him one hand I felt another small one slip into my other one. After three days and nights of having

*Mr. Prentiss, an American business man, was in charge of the evacuation of refugees from Smyrna. His remarkable account of the faith of a little child was made a great blessing to a Pentecostal couple who were passing through a sore and long-continued trial. Though well acquainted with Sophie's God, their hearts were often encouraged by her triumphant expression, "God is bigger than all the Turks!"*

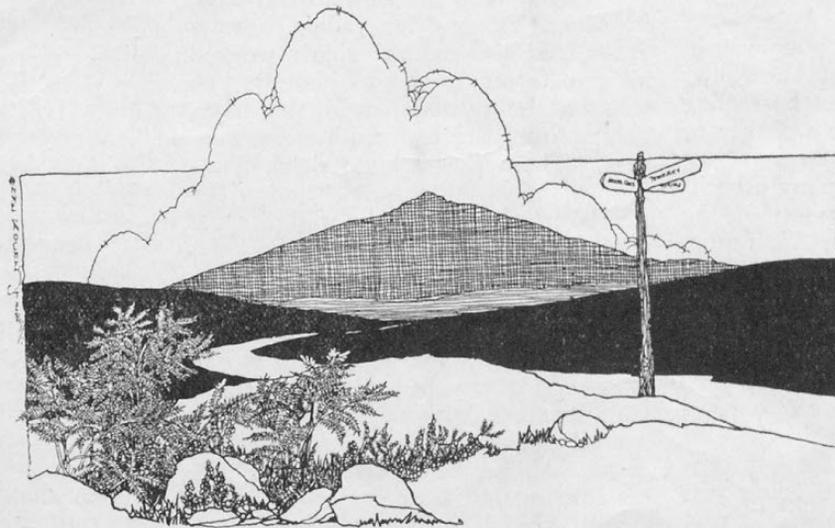
your clothes clawed, held, torn even, by humans begging for their lives, one more or less didn't mean much. And yet there was

something so warm and tender, so intensely alive and human, that I turned to find its owner.

There she stood, not over ten or eleven, and most remarkable of all in that dread scene, with a smile on her face. I had seen every emotion of sorrow and despair depicted on human features those three days. I was almost stunned. It had been such an eternity of horror that this child's smile seemed like a forgotten bit of the joy of life which I could remember only with a struggle. And then she spoke. And in English! It was almost more than I could bear.

Trying to direct this crowd of despairing people, everywhere a babel of Turkish, Greek, Armenian, and then this child's voice in my own tongue! It seemed like an angel's. But her words were even more surprising. "I'm so glad you are here. I won't be afraid any more, now. HE said you would come."

It took half an hour to worm the thin little figure out of the press—  
(See Page 11)



—:— On to the Goal —:—

*On to the goal! Press on!  
Alone, yet unafraid;  
He cut the path who beckons thee,  
On then, and undismayed.*

*On to the goal! Press on!  
The Eyes that are a flame  
Are watching thee: what then are men?  
What matter praise or blame?*

*On to the goal! Press on!  
Look not behind thee now,  
When just ahead lies His "Well done,"  
And crowns await thy brow.*

*On to the goal! Press on!  
Blind, deaf and sometimes dumb,  
Along the uphill, blood-marked road!  
Hard after Christ, press on!  
—M. E. B.*

# Essential Qualifications for Christian Service

Baccalaureate Message to Southwestern Bible School, Enid, Okla.

By E. L. Newby

It is possible that some of you have before now selected your field of labor, and have made definite plans for the future, while others have not, and you are waiting for the Lord to direct you in His own way. If this should be the case with you, let me suggest that the fields of labor for the consecrated Christian are unlimited. No doubt some of you have decided to enter the ministry, and perhaps have had some experience in preaching the Word. This field is a broad one, for it covers all the fields of pastoral, evangelistic, and missionary work. Young men and women who are qualified to preach the full gospel, and who are filled with the blessed Holy Spirit, have the greatest opportunities today that have ever been. The call comes from the lukewarm church, it comes from the world, the home mission field, and from the foreign fields. There is no limit to your field—in the language of our Lord, "Lift up your eyes and behold, the field is white already to harvest." Says one, "Where shall I go? Where shall I labor?" Go where you will. The S O S cry is heard from everywhere.

But if you are to be at your best in this great field, you must be willing to pay the price; you must be willing to work wherever you may chance to be, and build yourself up to a greater place of usefulness. Too many preachers want to begin at the top of the ladder. You can't do that. You must be willing to get your practical training on the field, just as you have stayed in your classes through these years in school. The question of "How much will I get out of it?" should never be considered, but be sure to know that you are in the will of God. The experience that you gain through great sacrifice will bring you great reward in days to come. It was said of Daniel Webster that when he was a young man he would go to any expense to collect information in the very smallest legal matters, and the result was that he gained the title, "The Expounder of the Constitution."

If you are to be a minister you should not only know the Master's words and be able to preach them in clear terms, but you should so live that those to whom you minister will have in you a working example of a life lived in the will of God. If you are

to be a successful minister, you must be able to lead your people in the right way; you must be able to speak with authority, and this you can never do until you are willing to be led by those who are over you in the Lord. If you desire to be able to discipline others you must be willing to be disciplined by those who have spoken the word of the Lord to you.

If you are to be a true ambassador of the cross of Jesus Christ you must collect all the valuable information available concerning the will of God for this life and the glory that shall come to us in the world to come. If you are to be a fisher of men, you should study the art of catching folk for the Lord. Someone said, "The fisherman can't employ his art so well in a troubled sea." Sometimes the fisherman makes his own sea rough by personal appearance, manner of approach, long sermons on small subjects, and many other ways. Be careful. Don't try to land a big shark—he might sink your boat.

I once listened to a fisherman tell a story of fishing for red fish across the jetty wall in the Buffalo Bay near Houston, Texas. He caught a baby shark and the mother shark worked all day trying to get to him, but he was on the other side of the jetty, fishing over the wall with great success. There was a huge shark floating around in the channel, waiting for the fisherman to cross the wall, but the wise fisherman stayed within the hedge.

Satan said the Lord had Job hedged in. That is exactly what the Lord wants to do for each one of his workers—keep them hedged in. Preach your message without fear or favor, but stay low at the foot of the cross. Jesus said He would send His workers forth as lambs among wolves. He would give them power to tread on serpents and scorpions and nothing should by any means hurt them; but all of this is on the condition that they stay low at the foot of the cross. Paul said that God would make His angels ministering spirits, and His ministers a flame of fire. He expects His ministers to keep the fire. The Lord spoke to Paul and said, "Fear not, Paul, no man shall set on thee to hurt thee, for I have much people in this city."

Bud Robinson, who was originally a Texas preacher, and one who would

preach holiness without fear or favor to any one, to the lukewarm church, to the opposition, or anywhere, was once asked if he was not afraid to preach the Word so straight. His reply was, "I am sure if I stay red-hot no one will set on me long enough to hurt." Keep the fire! Stay true, preach it straight, and live the life! The preacher who will do this will have a job and will make a success. Churches will want you for pastor, pastors will want you for revivals, and mission departments will be calling for you. Be sensible, be patient, be true, work hard, and leave the results with the Lord.

If a preacher is to be successful he is not only to know the Word of God, but he must know the people to whom he is to minister. Jesus said to Peter and Andrew, "Follow me and I will make you fishers of men." These rough-handed fishermen knew how to fish and had made a success of their trade; but now they are to take up a new line of work—fishing for men. Just as they had studied the habits of the various kinds of fish, now they are to know the habits of the different kinds of folk. Note the manner in which the Lord talked to the different classes of folk; also the difference in Paul's way of approach to the different classes. Study the folk, observe their habits, approach them in an acceptable manner—win them to Christ. "He that winneth souls is wise." We often hear the term, "More zeal than knowledge," but I fear it is more often, "more knowledge than wisdom." Be sure to see that knowledge never overbalances wisdom. It is a great thing to gather to your storehouse of knowledge the thoughts of great men, but never feel that you are fully qualified when you only have the thoughts of others; be wise, be original. Knowledge puffeth up, but wisdom humiliates. Knowledge is proud that she knows so much, but wisdom is humble that she knows no more.

We come now to another phase of service; the active worker in the church. This is a great field, and can furnish great opportunities for doing good. In the Assemblies of God today there is a great demand for good church members. We need laymen who are qualified to teach the Word, men and women who are able to speak intelligently concerning the things of

God. God save us from the idea that when we are able to speak well we should be licensed to preach. It is much better to be a good church member than to be a poor preacher. Mistakes have been made here, for when you profess to be a preacher you have practically destroyed your usefulness as a church member. Folk expect you to preach when you make such claims, and they will be slow to ask you to take a responsible place in the church as a regular member.

Therefore, if you are not positive that the Lord wants you to serve as a preacher, find your place in the church and settle down. Go to work for God. Stand by the pastor and leadership of the church. Hold up the hands of the leader, work, pray, and pay—be an example to other church members. Don't be too forward, but do whatever you are called upon to do without complaining. "Whatsoever thy hand findeth to do, do it with thy might." If you will do this you will have no trouble in finding a place to work, doors will be open to you everywhere, you can have the joy of being useful in your field of labor, and when you are old you will be happy to see the fruits of your labor, and finally when you stand in the presence of almighty God, you will receive a rich reward.

Even if you never serve in a public way, as a leader, you can be useful in bringing many souls to God. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again rejoicing, bringing his sheaves with him." You will have three great fields in which to scatter the precious seed of the kingdom: the thought field, the word field, and the deed field. If you are careful to scatter the right kind of seed, in word, thought, and deed, as you pass through life, you will occupy your field well and make a success for the Lord.

Soloman said, "As a man thinketh in his heart, so is he." You see from this, if one does too much of the wrong kind of thinking, soon he will be the wrong kind of person, and will soon be speaking wrong. Jesus said, "Out of the abundance of the heart the mouth speaketh." Let us be careful in this great field to think right, speak right, and act right. If you will observe these few fundamentals of right living, you can be a blessing to the hungry. Millions are drudging along through life, working hard, contented, willing, and yet they are longing for a look of appreciation, a word of encouragement, or a deed of kindness. Be a Christian in word, thought, and deed. Be a wise soldier of the cross. Win souls to Him who died for you. Brighten the corner where

you are. It was Thomas Gray who said,

"Full many a gem of purest rays serene,  
The dark unfathomed caves of ocean bear;  
Full many a flower is born to blush unseen,  
And waste its sweetness on the desert air."

But this is not true when applied to a Christian. If you are willing to find your place in the kingdom, and are willing to work and wait, as did Joseph and David and other great men and women who have lived in other days, using the talents the Lord has given you, you will find your level, just as water finds its level. Remember this, that you can't be greater than you are. You can improve your usefulness, but you can't work too far out of your realm. Never seek the applause of the people. Do your work well and leave the results with the Lord. Responsibilities will confront you, and there is no way to avoid it. Duty will call you, and duty is a stern taskmaster, positive in its demands. It marks heroes and shows the shame of pretenders. It never piles weight upon weakness, but gives strength to overcome every burden. The reward for doing our duty is the power to fulfill another. Catch the vision and push to the front. Don't seek great positions; but seek to create great positions. The humblest of duties soon looms up very large when a great mind takes it in charge.

Trust your elders in the Lord. They are your best friends—there is nothing to hide from them. Counsel with them, open your heart to them, and they will help you.

In conclusion I quote the words of Edgar Guest,

"If I were sending a boy away,  
I would hold him close on the parting day,  
And give him my trust through thick and thin,  
I would tell him I counted on him to win;  
To keep his word whatever the cost;  
To play the man though his fight be lost.  
But beyond that I would whisper low,  
'If trouble comes let your father know;  
Come to him, son, as you used to do,  
When you were little—he'll see you through.  
I am trusting you in a distant land,  
You trust your father to understand.'"

Face your task with a courageous spirit. It is up to you to spread this gospel of the kingdom throughout the world. "Go ye." Be true, be holy, be fearless—you have the message, and we are counting on you to win.

*Have you a friend who would be helped by the Evangel? Why not subscribe for him? The Evangel, together with special premium book can be had from now until end of the year for 50 cents.*

### *Distress of Nations with Perplexity*

Sir Austin Chamberlain, one of Great Britain's leading statesmen, recently expressed himself as follows: "I have never known, except in the Great War, the world outlook so unsettled, so many problems urgently requiring settlement. I have had some experience of the difficulties of the conduct of foreign affairs. Difficulties arose, but I can claim that during those four or five years Europe was moving forward, agreement among the great Powers and the smaller ones was increasing. I look at the world today and I contrast the conditions now with the conditions at that time, and I am forced to acknowledge that, for some reason or other, owing to something upon which it is difficult to put one's finger, in these last two years *the world is moving backward.*"

### *Bitterly Anti-Jewish*

We have before us the 25 points of the Hitler Party program in Germany. One plank in the program is the abrogation of the peace treaties of Versailles and St. Germain. They demand land and territory (colonies) to furnish opportunities for the settlement of surplus population. They say "Citizenship rights shall be granted only to those who are of Germanic racial origin (Volksgenossen). Volksgenossen are those who are of German blood alone, irrespective of what religion they may profess. No Jew therefore can be a Volksgenosse." Another statement says, "He who is not a citizen shall live in Germany as an alien and shall be subject to the laws governing aliens."

A further plank in their platform is, "All further immigration of non-German aliens shall be stopped." They demand further that all non-Germans who entered Germany after August 2, 1914, shall be deported at once from German soil.

The large departmental stores in Germany are now largely in the hands of Jews. The following statement will be seen as a special attack on these Jewish merchants. "We demand the creation of a healthy middle class and its preservation; immediate socialization of the large departmental stores and the renting of their facilities at nominal rates to small merchants."

Write for free information on the Correspondence Courses of the Central Bible Institute CORRESPONDENCE SCHOOL, 336 W. Pacific, Springfield, Mo.

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*The Editor's Notebook*



*"Overturn, Overturn, Overturn"*

Through the mouth of the prophet Ezekiel we have these words from the Lord, "Remove the diadem and take off the crown. . . . Exalt him that is low and abase him that is high. I will overturn, overturn, overturn . . . until He come whose right it is." During the past quarter of a century the diadems and crowns of many monarchs have been removed, and many of the great of earth have been brought low. During the past three years we have seen the abasement of many of the kings of finance. Arthur Brisbane tells of one man who was worth \$43,000,000 in 1929, his wealth being largely in stock of the New York Central Railway, from which his income was a million dollars a year. But after paying dividends for seventy years, this railroad is not able to pay them any longer; and their stock, which was worth \$250 in 1929, is now marketed at \$9. We shall yet see more overturning, overturning, overturning, until He comes whose right it is to reign.

\* \* \*

*Things That Abide*

Many of the money magnates will have to agree with Solomon, "Riches certainly make themselves wings and fly away as an eagle toward heaven." But it is a question whether they will heed the counsel that precedes this, "Labor not to be rich." But to those who are abased and brought low through poverty there is good news—that He whose right it is to reign is coming, and at His coming He will exalt that which is low. It is written, "All kings shall fall down before Him, all nations shall serve Him . . . and to Him shall be given of the gold of Sheba." The gold is better in His hands than in ours. In the meantime "Faith is better than funds"—for while riches take to themselves wings; faith, hope and love will be among the things that abide.

*A Life of Faith*

In the life of Dan Crawford there is a chapter entitled "Poverty." Dan went to Africa at twenty years of age, and when twenty-three he had penetrated far into the interior where no supplies were reaching him. His biographer remarks concerning those days of testing, "The growth of his soul went on apace." Crawford wrote to his mother at that time, "I have long seen how needful it is for my own happiness of soul that I should have no big stores on hand, but on the contrary should often be scraping the bottom of the meal barrel. Such a life the Lord of all things Himself apporitions, divinely filling every empty place to overflowing. His supply dovetailing itself into our need insures our being the best-looked-after people in the world. Heathendom can never hurl at us the taunt that our Master treats us ill.

\* \* \*

*How God Supplied*

"Only the other day our heart was right full, though our stomach was empty. My table-boy came in at noon, dusted the table (the cloth was sold long ago), in a matter of fact way laid on it my plate, knife and fork, and then looked enquiringly up for instructions. I made him answer by silently pointing upwards. Both he and I knew that there was nothing to eat. Just then, as though in heaven the dinner bell had gone for my meal, appeared an old woman, who certainly does not hear any such heavenly sounds, with a basket of whitest flour, and hard on her heels came someone else with a leg of venison. Again I was reminded that:  
 Omnipotence hath servants everywhere;  
 His methods are sublime, His ways supremely kind;  
 God never is before His time, and never is behind."

\* \* \*

*Phil. 4:19 Exemplified*  
 Away there in Central Africa God

caused many a dark-skinned Lydia to supply the needs of His apostle. Writing at a later time to his mother, Dan said, "Every little kindness done me by the natives when I had nothing, I noted down and now I am paying off my liabilities. What a list to be sure! Let me tell you some of them, dearest mother, in order that your heart may glow with kindness to everyone who helped your boy: One woman, 30 baskets of flour; another woman, 25 baskets of flour and 4 baskets of vegetables; a third woman, 22 baskets of vegetables, green corn, cucumbers, pumpkins, beans, etc.; another woman, 15 baskets of flour and 10 pots of munkoyo, a native beverage. There are also 15 other names with totals of 10, 9, 8, 6 and so on, baskets of flour, corn, etc. I pass these on to make you glad, as I was made glad in many a lonely hour. What a sweet little story I could add after every item! What a loving, educating way the King has to wean us from all unbelief and bring our wandering hearts back to Himself."

\* \* \*

*The Place of Danger*

In the year 1894, the Belgian government was having great trouble with an Arab slave trader named Shimba, who fortified himself on an island home. Three expeditions had been sent against him, but the slaver's fortress proved impregnable. A large number of the Belgian troops were killed. At this time a number of the chiefs rallied round Crawford. The Belgian commander came to Crawford's encampment and tried to persuade him and the chiefs to withdraw, for if they did not, the State could not protect them. Crawford's biographer describes this scene, "A dais having been improvised within Crawford's stockade, and the chiefs having been assembled with their elders, and the people in crowds behind, brilliant in his uniform, the hilt of his sword gleaming in the sun, and its scabbard clattering at his heels, came Captain Descamps, glittering representative to the powerful white dominators of the land. He mounted to a chair over which floated the flag of the State.

Verdict, also gloriously arrayed, took his place beside him. Dan Crawford, in a native-made grass hat, in a patched jacket, and in shorts put together of trade cloth by his unskilled lads, took a stool below so much magnificence."

\* \* \*

### *The Choice of the Abased*

Captain Descamps addressed the company, asking whether they would follow the government representative out of the land or congregate around the missionary. An African orator arose and gave his answer, "Once upon a time a little Muskrat there was. By the banks of a river broad and long did that little Muskrat live. Living, he lived; and aging, old grew he; and dying, he laid him down to die by the bank of that river so broad and long, with his four little feet so dainty and small a-sticking right up in the air. The sky grew red and the sun climbed up, and the women came forth to the river with waterpots on their heads. And they saw little Muskrat there. Then they told the king, and the king came forth with his great big drum, and his wee little drums, his big marimba that came too, and his musical clappers were many. His women danced and their anklets clanked, and his men and his lads danced too. And they sang a song, and the song was this:

Little Muskrat, he has died right here,  
By the side of the river has Muskrat died.  
And the name of the river it shall be this—  
'Where-the-little-Muskrat-died' River."

\* \* \*

### *An African Allegory*

The orator continued, "And after that it came to pass that the women who went to the water sang about the 'Where-the-little-Muskrat-died' River. Now there came from the forest to that fair land a roaring ramping Elephant grand. And he stood in the grass and he saw them pass, and he heard them singing the name of the river so broad and long. And he grew very wroth and he thrashed around, and he swore an oath that he'd alter that stupidly insignificant name of the great big river so broad and long. So he lifted his trunk and he tore the trees, and he stamped around till he had flattened the grass by the side of the river whose name he'd change; and laying him down, he laid him down; and his four great legs he stuck up in the air, and he died there dead. And he said, 'Now they'll name the big river a dignified name; they'll call it the 'Where-the-great-Elephant-died' River. And the sky grew red and the sun climbed up and the women came forth to the river, and they saw the great Elephant there. Then they told the king, and the king came forth with

his great big drum, and his wee little drums, His women they danced and their anklets clanked, and his men and his lads danced too. And they sang a song and the song was this:

The great big Elephant died right here,  
He died on the bank of the big broad river,

The 'Where-the-little-Muskrat-died' River."

Then the orator sat down.

\* \* \*

### *The Muskrat's Message*

The Belgian commander couldn't understand the parable, and Crawford had to interpret it to him. The people preferred to stay with little Muskrat the insignificant (the humble Mr. Missionary) rather than to go with the great Elephant (armed officialdom). In later years Dan Crawford told this story to the Crown Prince of Belgium—now King Albert—and brought to him the moral, that "the counsels of God are immutable and eternal, but earthly kingship must ebb and finally fall into oblivion. 'The things which are seen are temporal but the things which are not seen are eternal.'" In view of the great danger from the powerful Arab brigand the question arose as to what the missionary would do. An old ex-executioner gave the answer, "He will do what he always does; shut the gate of his stockade at sundown and trust His great God." Graham Scroggie says, "Faith will do more for us than flight. Some people are very clever at retreat and strong on resignation; but these may be but castles of the cowardly."

\* \* \*

### *How God Undertook*

One of Crawford's sayings was, "God rules by overruling." That is exactly what He did on this occasion. One of the natives swam across the crocodile-infested waters to this brigand chief's island, and while hidden in the reeds heard the slave-raider give orders for the preparation of a stock of flour to provide victuals for a great raid on the mainland. "Shimba sat down on a log and indulged himself in a bount of ill-tempered abuse on a number of his slaves. In the act of rising he hitched up his trailing loin-cloth, twisting it over the top to keep it in place—a movement which every African man makes many times each day. But in the folds of the cloth around his waist his pistol was stuck, and the casual unconsidered movement had the effect, all unknown to himself, of putting the charged weapon at full cock. There for a moment a bloody ruffian who had lived by murder and loot, his mouth yet full of curses, stood Shimba, poised on the

brink of eternity, and then—took his one last step into the unseen void. The pistol, jerked in some way by the slight move, discharged itself into his vitals and he died almost immediately."

Surely we have a great God. His grace and His goodness are unsearchable. It is written, "Many sorrows shall be to the wicked, but he that trusteth in the Lord mercy shall compass him about." Commenting on this an old writer has said, "The wicked have a hive of wasps around them—many sorrows; but we have a swarm of bees storing honey for us."

### *Gospel Work in Russia*

A Russian missionary, formerly in exile, writes a special article in the *Friend of Missions* concerning gospel work in Russia, stating, "Almost all religious workers, pastors and evangelists are imprisoned in concentration camps or in exile. Very few of them are left, but the work is carried on in almost every place by the members themselves. In all Russia the prayer houses are taken away by force, under the pretense that the local working men have petitioned that they be taken for the use of the government."

This missionary further states, "The Baptist Union is doing nothing, although on paper there are official unions of Baptists and Evangelical Christians. These Unions were organized anew by the initiative of the GPU in order to tell other countries that they have Unions and full freedom in Russia. This was done because other countries with which Russia wants to trade said there was no religious freedom in Russia. Now the Russian government by their papers can prove there is freedom, but it is a farce. As soon as the plenary called together to organize the Union of Baptists in Moscow over twenty brethren were arrested. Some were sent to the concentration camp for ten years, and others for five years, among them being the president of the Siberian Union of Baptists and others."

### *Doctors of Atheism*

Mr. Keith L. Brooks states in *Prophecy*, "We are in receipt of a report that now in the University of Leningrad there is a two years' course for the degree of 'Doctor of Atheism.' Hundreds of students are said to have entered for this degree. America has long had institutions graduating trained atheists but there has been hesitation about labeling them 'doctors of atheism.' At the suggestion of a certain 'angel of light' some of them have been calling themselves 'doctors of divinity.' The Soviet plan seems to be more honorable."

## ∴ The Gospel in Foreign Lands ∴

### God's Blessing Continues on Liberian Work

Mary E. Martin

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

"For the tears of the sower and the songs of the reaper shall mingle together in joy by and by."

We want you to praise the Lord with us that in this field that has seemed so hard for many years, we are gathering precious sheaves for the harvest by and by. We praise God for faithful intercessors in the homeland, and in Jesus' Name ask you to pray on that all Liberia may see the Light.

The work in many of the towns has been most encouraging of late. Souls continue to be saved in different places. Since we have been asking the town's people to build their own churches, eleven churches have been built and dedicated. In almost all of these souls are being saved and baptized in the Holy Spirit.

The second term of Bible school has opened with eight students. We are sorry not to have more students but those we have seem to have a real burden for the lost and we thank God for them. Some of the former students are out in the towns farther to the interior and feel they cannot leave the people as there is no one to take their place. Five of the students were in towns near here during the vacation. They held school for the children and had services daily and on Sunday. The town's people fed them and paid them five shillings a month to be paid on their expenses when they return to the Bible school. We are trying to make our school as self-supporting as possible. We visited these towns before the opening of this term, and felt that the students had done good work. They were greatly respected by the town's people young and old, and the services were well attended. One of our students died during the vacation.

He did good work in the town and had gone to visit his sister who was ill and there he died. He took sick while there and became unable to speak. Just before he passed away one of the students came to the town. He sat by his side and began to sing some of the songs we sing here. "Jesus Never Fails" was one of them. Fred rose up and joined in with a strong voice and then with a shout of praise on his lips he passed into the presence of the Lord. He had helped to win a number of souls and when the word of his death reached the town where he had been teaching they wept for him as one of their own sons.

Last Sunday five groups went out from our station here to preach in

Christians that as God watches carefully over the young plants they may become stalwart fruit-bearing branches. God alone is able.

The need for workers is great. We hope that much prayer will continue to go up for the Bible school. We, as teachers, Miss Martin, Miss Bingenman, and Mr. Torta need prayer that God's blessing may rest upon our ministry. Pray for these eight young men, for the others who could not return as yet, and also for the young men who are saved in the different towns, that God may call them into His service. Please pray for Tchien, Kunobo, and Putu where the revival has not yet reached. As the Lord looks upon their great need may He not say?—

"And He saw that there was no man and wondered that there was no intercessor."

Later: Word has just been received from Faloka that the king and the chief men were ready to destroy their idols. We have prayed much that God would make them willing to do this, but we never insist on their destroying their idols until they are fully persuaded that there is no power in them. They collected old idols (jujus) which they had guarded for years among them being one which they had considered particularly sacred, and which only three men in the town were allowed to see.

I have not kept accurate count, but I am sure we have witnessed over a hundred idols burn since we came to this town about a year ago. They made a bonfire and burned about sixty today (April 26th). These idols cost the people a lot of money. Pray for these souls who are coming out of heathen darkness and are being filled and baptized with the Spirit of God, that they may remain true to their Lord.

### Send an Offering Today

Funds are short. Remember the missionary needs. Send all offerings to Noel Perkin, 336 W. Pacific St., Springfield, Mo.



The first class of the Pentecostal Bible School in Liberia. A group of young men who are saved and active in the service of the Lord. Brother Chas. Jacobs is in the center of the front row.

near-by towns. Four returned with the good news that souls had been saved. One group brought in a bundle of jujus (idols) to be burned. The chief of the town and his wives had been saved and had given up all their jujus and medicines. At the close of our Sunday school we made a fire in front of the house and sang praises to our God as the gods of the heathen were consumed by fire.

Our church here at Faroka had been left alone with the native pastor for a little time but they have been pressing on and are holding services almost every night in the huts or the little church. The other night three women were saved. Pray for these young

## A Chinese Grandmother Rescued for Jesus

Howard C. and Edith Osgood

Recently, here in the church, a dear old Christian soul passed away. We called her Hoo-dah-mah. She has been a Christian about thirty years and she had real salvation. She loved to praise the Lord and her face would beam when she spoke the name of Jesus. Formerly she used to be of great service as a Bible woman and exhorter, but lately she was too feeble. The Chinese declare she was ninety-three when she passed away, but I doubt if she really knew how old she was. I had the privilege of preaching the funeral sermon. It was such a joy to be able to say that Hoo-dah-mah was truly enjoying the presence of Jesus, and to tell those who listened of the wonders of our Christian hope.

We did wonder a bit why the dear old soul tarried so long when she so desired to go to be with Jesus. Not long ago when another woman died, Hoo-dah-mah said,

"I am so sorry, why could not I have died, too, and then I could have gone with her, and accompanied her to heaven. It is so much better there than here."

But during the last day or so of her life, Miss Cook, our senior missionary here went to see her, and thought it might be best to ask her if there was anything she wanted to say, or if there was anything not just right in her heart. She said all was all right, only she never could forgive Hsuen-dah-mah. So Miss Cook earnestly pointed her to the Saviour, and showed her how if she would not forgive, then she could not be forgiven and would miss heaven after all. I do not know what the trouble had been between these two ladies, for Hsuen-dah-mah is a fine woman and we love her, but under the influence of Miss Cook's earnest entreaties, Hoo-dah-mah finally said she forgave. In about another day she was gone, and then we realized why she had tarried with us so long. It was the mercy of God, giving her a last opportunity to make everything right before entering the gates of death.

I have written this story in detail because I know that there may be some among you who are finding it hard to forgive someone who has offended them. I plead with you to settle it now, for the Lord does not promise that He will always be so merciful as He was with dear Hoo-dah-mah.

Today, our little Anita is just one month old. We know you will be happy to hear that she is well and gaining the proper number of ounces week

by week. This is the Lord's blessing and we praise Him for it. Mrs. Osgood is also gaining in strength, so we hope that nothing will interfere with our getting on the way by the first of April.

We have word from Juee Dien (Chu Tien) saying that we may rent the premises we desire. We are happy over this and pray that the man may not change his mind before we can get back and get the lease signed, for his willingness is the last of the tests we had before the Lord to let us know that He wanted us to go to that particular place. This is the one longing now uppermost in our hearts: to get back, get settled, and get to work where the testimony of Jesus has never really been given, except very occasionally by one or two visiting missionaries.

We are laying in a stock of Bibles, tracts, Bible pictures, and all the most necessary things for opening a mission. We believe you are praying for us and will continue to pray. Pray that we may be given much wisdom in presenting the gospel and that the Holy Spirit will be with us to convict the hearts of those who hear.

## A Revival Spirit in Sierra Leone I. G. Shakley

We have been having special prayer for a revival and as a result, God has been cleaning away much of the rubbish. One woman threw away her idols and a man brought his to the mission to surrender. He stated that they cost him \$40.00 but he wants to give them all up and follow the Lord Jesus.

A short time ago some of our people went to another church to sing. The people of this church were so delighted with the spiritual music, that they shouted for joy which was a very unusual thing in that particular church. As a result of that meeting they have had several other invitations from other churches to sing the gospel. A report has just come to us regarding one of these churches in which the minister after hearing our people sing got up and said, he had preached a long time, but never had preached to such spiritual people as these. He went on to tell how he had gone to school and studied for the ministry, but now realized for the first time that he had never been converted, and that all his ministry had been valueless without the power of God.

Surely the Holy Spirit is faithful in convincing the world of sin. Pray that the revival tides may continue to rise in Sierra Leone.

*The Evangel from now until end of year  
50 cents only.*

## God Answers Prayer for Bettiah, India

Hilda Wagenknecht

We had been praying very much for a cook house for the girls, as this was a great need. The old place where they were cooking had just about tumbled down and then too it was so small. We needed another room in the teachers' quarters as well in order to accommodate the people and it is really wonderful the way the Lord undertook for these needs. Last month we were able to put up the cook house, the teachers' room and a small storehouse for the teachers. We do thank God for His faithfulness. I had not written home about these needs, except just mentioned the need of a cook house I believe on my last report, but the Lord sent the money out through people who knew nothing about this. It is so precious just to trust Him.

Last week there was a bad fire in a village very near by. About one hundred and twenty houses burned, and the wind was so strong the flames were being blown in all directions. The field next to our compound began burning and of course our buildings were in great danger. We had to have water poured on the grass roof of the girls' dormitory, but the sun was so hot, it would dry up almost as soon as it was poured on. Our people began praying very earnestly and the Lord did not allow that fire to touch us. We can see the Lord's keeping power in all these things and we thank Him that He is mindful of us.

During the Easter week when we were having special meetings another one of our older girls received the Baptism with the Holy Spirit and the Lord met with us in a very precious way. We long to have His Name glorified in this place always.

We have received advice of the arrival in the United States of Brother and Sister Niels Thomsen of Cawnpore, India. They may be reached by addressing mail to them at 85 Zion St., Hartford, Conn.

## SALVATION STORY WINS

Pastors Delmar R. and Bessie Miller write from Harlowton, Mont.: "Henry J. Nygard and C. Merrill Johnson have just been with us in a very successful campaign. The word of God went forth with power both in sermon and in song. The town was mightily stirred; between 30 and 35 knelt at the altar for salvation. Some were also saved in their homes after they had left the meeting. This is a new field for the full gospel. We came here last fall and opened the work, and since then God has been blessing. We invite any ministers in the fellowship to stop if passing this way."

**G**OD HAS given me a great joy in laboring throughout the Latin-American republics for the past thirty years, and during that time we have seen such things as have never been witnessed before. I believe that the principal reason is that there are hundreds of godly people in this country who have been praying for the evangelization of the great unreached masses that are to be found in these twenty different countries that constitute Latin America.

You cannot find Latin America on the map for it is just the name we use for convenience. Latin America, to make it clear, embraces the ten republics of South America, the six of Central America, the three countries in the West Indies—Cuba, Porto Rico, and Santo Domingo—and then this great country to the south of us—Mexico. Young people, what an investment for God! With the Spanish language, for that is the key language of these twenty countries, you can travel all over and speak to the people. That is what we have been trying to do for the past thirty years.

For the past ten years this privilege has been a very special one, that of carrying the message from republic to republic throughout these twenty countries in great big theaters and also by means of tents. The people will not ordinarily come into our places of worship, so we reach them through theater and tent meetings and break down their prejudices, and then win them for Christ. Then we feed them into the local churches. You can imagine the joy of these consecrated men and women of God who are away in the interior republics bearing the heat and burden of the day, when an evangelist comes along who is reaching the great crowds that they have not been able to touch with the gospel message. The people come to the theaters when normally you can only get a handful of the poorest of the poor coming to the missions.

I have now invitations from seven different republics to come and hold theater or tent meetings, but one person can never get around to all the calls. Some people do not have any idea of the greatness of these countries. For example, Brazil is larger than the United States if you take out Alaska. It has a larger area, although it doesn't have as large a population. It has only one-third of the population of the United States, but there are thousands of towns scattered all over this great country. They speak Portuguese, the only country where Spanish is not spoken, but the Portuguese is so similar to the Spanish that you can go into Brazil and hold meetings in tents and great halls and the people will understand you perfectly. In a big theater at the mouth of the San Francisco river we had a meeting where I understood them and they understood me. With Spanish as your key language you can travel all over, including Brazil.

Argentina is ten times the size of Great Britain. One man alone can never get all around to the many calls and places where the message is so needed. While you have evangelists and Bible teachers traveling up and down the States and Canada in the course of a year, we had never had one in Latin America until the Lord laid it upon my heart.

In the theaters at our meetings the aisles will be filled, and the people wedged in like sardines in a tin. I have actually had to close the doors to keep the people out, because I dared not let another one in.

If there had been a panic there would have been a colossal loss of lives because the people were wedged in so tightly. Hundreds have been turned away. Here is something I know will rejoice your hearts. These theater meetings have frequently caused the movies to close. Would to God they were doing that all over! The movies are the greatest curse of this age for breaking down the spirit of true Christianity. They present life in a diseased manner and the young people think of them as normal conditions. May God save His own people from patronizing in any way these things that have come from the pit of hell. I have to speak strongly because I feel strongly about the matter.

We have some wonderful tent meetings. They have their circuses in tents and they call my tent meetings "a circus." I have heard them on the street saying to one another, "Are you going to the circus tonight?" Sometimes they call me the clown. Never mind, we can be fools for Christ's sake if we can win the people for Him. There is one thing that will interest you about these tent meetings. I have had the people start lining up for two hours before the meeting began. When we would open the enclosure where the tents were there would be a mad rush to secure seats, which were filled immediately. The sides of the tents would have to be taken out and there would be twice as many standing outside, with people offering fifty cents

## Miracles of Grace

Harry S

for a seat. Certainly we like that in Latin America we build up the local church to Christ through our me

But how did we come to What was it that led us when I first went out to A years ago I was filled with souls. They wanted me to "No, I must go out to the a chance." When I did go this, that only a very small coming to the evangelical matter how saintly or good be the prejudice created by that the people will not come exceptions, but I am refer

After a number of years in Buenos Aires word came 30,000 inhabitants were ing. He had been there for sult of his labors he had over teen people, eleven of them poor men, earning but a few came so discouraged that



Orchestra of the Central Bible Institute. Write now for year courses at the C

# in South America

achan

ave never seen anything before this. In this way es with those who come ings.

start this kind of work? o undertake it? Well, gentina more than thirty a passion for winning stay at home, but I said, people who haven't had out to the field, I found handful of people were places of worship. No y the missionary might the priests is so terrific e. Of course there are ng to the rule.

in the work, while I was e to me about a city of e missionary was leav- r six years and as a re- y secured fifteen or six- oor women and the rest w cents a day. He be- e gave up and the place

tions at this time. I felt as if the honor of the Lord was at stake, so I decided I would go down with my wife to this place. That is what we did, and I put in all my strength and energy to get more people to come to the meetings, but no more would come into that hall than the fifteen or sixteen. This went on till four months had passed. How that missionary stood six years, I don't know; four months had got me.

One day a religious newspaper was handed to me. It didn't have a text, but there were two thoughts that gripped me. One was that where the difficulties are greatest there is no reason for despair but rather for encouragement. It gives the Lord a greater opportunity to manifest His supernatural power. Another thought was that where the darkness is the most dense there light is the most needed. Those two thoughts really became a challenge to me. I felt then that if God wanted me to be in that place, and I was sure that He did, He certainly did not want conditions to continue as they were. There must be some way out. I wanted to know God's way, and that He Himself would manifest His power in this difficulty.

was to be closed. I thought it was a tragedy. It was an admission that the devil had won the victory. That is just how the thing appealed to me.

We were having a re-distribution of sta-

### The Power of Prayer

We decided to give ourselves to prayer. We suspended the week night services for the following week, and called three or four of the most spiritual members and started praying. On Monday night we were down on our knees from eight o'clock till eleven thirty. We went on like that sometimes till after midnight. God was flooding our hearts with His own love and compassion for the lost. One night, four months later, while someone was praying in that little room, God spoke to my heart. Oh, how it thrilled my soul as I have never been thrilled in my life. God in a very special way was talking to me. He spoke to me through two passages of scripture—"Wherefore criest thou unto Me? Go forward." You may be sure that I felt the ground where I was kneeling was holy ground. Such a wonderful sense of awe came over me. God Himself was speaking to me! But when I heard those words, "Go forward," I thought how can I go forward? What can I do that I haven't been doing?

Then came the other passage. It was where those who had been invited to the feast had not come, and the servants were told to go out into the highways and hedges and compel them to come in. But what did that mean? Then there came the thought, where do the people here gather? They gather in the theaters and tents where they have the circuses. That is where the crowds go. Then the whole thing—what we have been doing these last ten years—came before me like a vision. I stopped the prayer meeting right then. I said, "We needn't pray anymore, the Lord has spoken." I told them what He had said. I decided to have a meeting in the theater on Monday night. My members were a little surprised to hear this. They wondered how we were expecting to fill the theater when we could not get more than fifteen or sixteen people to come to the mission. That was a legitimate question from the human standpoint; but God had spoken and that makes all the difference in the world.

I invited a native brother to be with me for a week of meetings. Now, how to get the theater? We had no money. Our allowance was very small and the members were earning only a mere pittance. I used to have to walk up and down the streets for a half hour at a time in the winter time to get my feet warm. In order to get this theater we had to delve very deeply into our pockets. We had to scrape till it hurt, but we got the theater!

On Monday I took a list of the streets of the city and divided our group into bands of two each. Then we divided the streets among us and started out to invite the people to the meeting. I can tell you that I knocked at those doors with authority, for I knew I was an ambassador of the King. I told the people there was to be a wonderful meeting that night at the theater, and if they didn't come they might regret it all their lives.

What was the result? We had that theater packed from floor to ceiling. Hundreds and hundreds of people listened to the preaching of the gospel for the first time in their lives. That was the outcome of four months of prayer. After the brother missionary had spoken, I got up on the platform and told the people we could not have any more meetings in the theater, but we would have them in our hall. I told them this brother would preach. As I was  
(Continued on Page Ten)



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## Questions About "Pentecost" Answered

By Donald Gee

1. Is it necessary to speak with tongues to be baptized in the Spirit?

They spoke with tongues when baptized with the Spirit in the Scriptural records. Acts 2:4; 10:44; 19:6. In Acts 8:17, 18 it is plain that there was open evidence which "Simon saw." Believers are always on safe and right ground when they desire any experience in accordance with the divine pattern given in the Scriptures. To ask if such a thing is "necessary" is not a right attitude. It is our *privilege* to ask for all they had "as at the beginning." Acts 11:15.

2. Is the gift of teaching or prophecy of more or less value than speaking with tongues?

The gift of prophecy is of greater value than speaking with tongues, *unless* the tongues are interpreted. 1 Cor. 14:5. The ministry of teaching is of greater value than speaking with tongues *in the church*. 1 Cor. 14:19. The recognition of these distinctions does not mean that speaking with tongues is of NO value; it is only relative. See especially Paul's strong testimony in 1 Cor. 14:18; and the command "not to forbid speaking with tongues," of verse 39.

3. Is it necessary to have the gift of tongues before one can have the gift of teaching?

The GIFT of tongues is only given to certain members of the body of Christ, in the same way that the Spirit divides to every man severally as He will. 1 Cor. 12:30 and verse 11. The GIFT of tongues distributed to certain members of the body of Christ for regular exercise and ministry is not to be confused with that speaking in tongues connected with being baptized in the Holy Spirit, when it says that "ALL" spoke with tongues. Acts 2:4; 10:44-46. Only "two or at the most three" are to exercise the GIFT on one occasion (1 Cor. 14:27), but a far greater number can speak with tongues when baptized in the Spirit.

### Healed of Cancer

In April, 1920, my tongue became sore and thick. By September, 1923, it was about one and a half inches thick. A cancer had developed upon it. For over six years I went from doctor to doctor; but continued to grow worse. Finally, the last time I went to the hospital they told me that the roots of the cancer on my tongue had gone down into my windpipe and that without an operation I could not live six weeks. I went home without

the operation. Some meetings were going on in town and after my return from the hospital I received an invitation to attend. In answer to prayer God stayed that terrible disease until I could get more teaching and acquire faith for healing. It was two years after I quit the doctors before I was prayed for for healing, but when I was prayed for I was healed right then. That was about four years ago, and I have had no signs of cancer since.—Sanford S. Lewis, Correctionville, Iowa.

### Miracles of Grace in South America

(Continued from Page Nine)

bidding the people goodby at the close of the meeting they told me they had no idea that we taught things like we did. They had been told so many lies by the priests. Now they had heard the truth, and the truth as ever sets men free, not only from sin but from error and prejudice.

What took place? Did the people come to the hall for meetings? A number of those most interested came along and by the end of the week the hall was nearly filled. To my regret this brother who had been preaching for us had to go back to his *own* work. I did not think I could go on in his place, for he was an orator. But the Lord spoke to me with this verse of scripture, "Not by might, nor by power, but by My Spirit." I decided I would go on with the meetings. The crowds increased, and my problem was now not how to get them but how to keep some of them away because of our small hall.

I decided to take care of the crowd by having sectional meetings. The third week I tried to reach all the different classes. On Monday night I announced a bricklayers' meeting. I preached to them on the subject, "Build up yourselves in your Most Holy Faith," taking illustrations from their trade.

Then the Lord put it into my heart to have a drunkards' meeting. Never have I had such a meeting! I told the people to tell all the drunkards that there would be a special meeting for them on a certain night. A queer thing happened. The devil put it into the minds of the saloon keepers to get all their best customers and fill them to the brim and then send them down to the meeting. They thought then that these drunk men would kick up a big row.

Just before the meeting I was in my study, which had glass doors. I was wondering if any drunkards would come to the meeting. I was doubt-

ing a little you see. I peeped through the curtains to see if any had come. What I saw made me think that I had all the old bums in that city. The place began to fill with smoke, and the men were so drunk that they were wrecking everything they could get their hands on. What was I going to do? I thought, "My, I'll have to get the policeman to take them away." Then the Lord spoke to me saying, "Didn't you invite them?" I knew I had invited them to the meeting but I had not expected anything like this. If I was ever perplexed in my life it was that night. Then the Lord spoke again, "I came not to call the righteous but sinners to repentance. I came to seek and to save that which was lost." Then the Spirit of God caused such a wave of love for those men to sweep over me. I dropped to my knees behind the curtains and I pled with Him to give me wisdom to handle that terrible situation. After a few minutes of prayer I stepped out on the platform with a heart just overflowing with love and compassion for those drunken men.

The place was filled with smoke and the noise was deafening. I raised my hand, but they didn't pay any attention to me. Two or three saw me and began to nudge those next to them. What could be done with a crowd like that? I confess I didn't know what to do. Then I had an idea. It was surely born of the Spirit, although I had to make a fool of myself. I saw two or three of the ones who were making the most noise, and I made one spring at them. I did this two or three times till all the men began to stop their noise and watch me. I guess they thought I had become intoxicated too. They were attentive now, I tell you.

I told them a story that I had in mind and then I said, "Gentlemen," (I called them Gentlemen) "I am going to teach you a song, but before I do that won't you do me a favor. This is the house of God. Won't you, out of reverence to God, remove your hats?" Then one and another of those drunken men began to take off their hats. Two or three refused so those around them reached up and took their hats off for them. In two minutes I had a bare-headed audience.

I thanked them and told them I knew now that they were gentlemen. Then I said, "There is another favor I am going to ask of you. I see many of you are smoking here tonight. We don't smoke, and if you must smoke please do not do it in the house of God." One by one they began to take their pipes out of their mouths and put them in their pockets.

Now I taught them this song: "Christ my Saviour, Christ my Saviour will keep me; All the time He will keep me." I explained to them what the song meant. I went over and over that song. My wife asked me after the meeting if I knew how many times I sang that song over. I said I didn't. She told me that I sang it over nineteen times, and asked why I couldn't have made it in round numbers.

Thirty-five minutes after these men came into the building they were quiet, and I was able to give them the message. I know that God gave them the message. I told them of the loving Saviour who had come to seek and to save that which was lost, He who had compassion upon them—even the lowest of them. He knew their struggle, He knew how to give them strength to quit the awful habit that had such a grip on them. He could deliver! And so on for forty minutes, the Spirit of God brought one thing after another to my mind to give to those men. They had come to the hall with no other intention but to destroy, blaspheme and do wrong. They were sent by the devil. God used that opportunity through the power of His Holy Spirit to convert a number of those men. The only interruptions I had were remarks such as this: "Yes, indeed, what you say is true."

When I made the appeal at the end of the message a number of them signified that they wanted to be saved and set free. Among that number there were four outstanding cases that were miracles of God's grace. Two of them became officials in that church and were the means of bringing many into the fold. A revival movement went on for an entire year in that town. Everywhere you went you could hear the sound of the gospel songs sung in the mission.

(To be continued)

### *Sophie and Her God*

(Continued from Page One)

ing mass of humans to a place of comparative safety from trampling feet. Shortly after midnight it was possible to get her through a doorway into comparative quiet and safety.

As I carried the child through the crowd her words of two hours before repeated themselves: "I won't be afraid any more. HE said you would come."

"So you were expecting me, were you?"

"Oh, yes. HE told me."

"He told you? Who did?"

"God did."

In all the mixed emotions of the

hour I thought I had not heard aright, and repeated my question, and in that same casual tone, reporting the conversation of a beloved and intimate comrade, the answer came, "God did."

"You see," she explained, "after I lost mother and baby sister I began to be afraid. There were so many people, and if any one fell they walked on him, and it was cold and dark, and I was hungry, and I was scared. So I prayed to God, and asked Him to come quickly and help me. But He told me He was awfully busy. There were so many people in trouble who wanted to talk to Him that He couldn't get away He was so busy. But then He told me He would send somebody, and here you are, and so now I know it's all right!"

It gave me an indescribable thrill.

To a plain business man, used to the ordinary experiences of every-day life, this friendly familiarity with the Divine seemed wonderful. The poise and quiet assurance of all being well, in the face of uncontrolled fear and anguish all about, made the whole incident more amazing.

She said her name was Sophie Serafim, and that she had been born in America. A year before, with her family, she had gone back to a little town in Asia Minor and her migration had changed many things for Sophie, but not her God.

As I left her I promised to be back in a few moments to take her to a place to sleep, but it was near daylight before the course of events permitted my return. Coming back I wondered if Sophie would be there or if she would have wandered away. Snuggled up in the door, she waited.

The sailors who had been assigned to shore duty had just brought a pot of coffee and some food from the destroyer for mess. After having had her breakfast, Sophie asked me if I was ready to start to find her mother. The father, a rich Greek from the interior, had brought his family to Smyrna with the retreating Greek army. Five days before he had been seized by the Turks. Then the fire had started, and two days later the mother, Sophie, and baby sister had been driven down to the quay for safety. In the crowd they had become separated, and the child had been wandering alone for two days and nights. The calm assurance with which Sophie spoke of finding them, as if we had only to walk half-way down the block of a quiet street, brought a choke in my throat, even though I may be considered a fairly hardened realist.

Sophie and her good English and perfect Greek could act as interpreter. It was only reasonable to take the

child with me. She would be of real assistance to me and there was no need to bring to her before it was necessary the realization that she would probably never see her family again. I tried to tell her as we walked along of the number of people that were wandering about, and of how difficult the search would be, but she only smiled sweetly and said, "But God said you would find them. Don't worry about it. You and God can do anything."

I had never thought of myself coupled with Divinity, but I was to hear the phrase many times in the next week, and to remember it for the rest of my life.

During the morning we covered a mile along the quay through such a mass of desolate humanity as you never saw. Shortly before noon I was amazed to have Sophie pull my sleeve. "There they are, my mother and sister!" And coming toward us I saw a grief-crazed woman carrying a baby, hysterical with joy at this miracle of her regained daughter, in the intimate guardianship of an "Americano." It was Sophie who calmed her mother, who explained that God had promised her that He would bring them all together again.

When we had the family with several hundred women and children safely conveyed to a building which was to serve as a refuge until such time as we were able to evacuate them, I was prepared for Sophie's suggestion that her father was next.

I took his name, and at my next interview with Haaki Bey, the Turkish Commander, who was co-operating with us in delivering into our hands his enemy, I asked for the man. His name and record were looked up, and with a guide and page who called out his name I was taken down into the bull-pen where about 5,000 prisoners were confined. There was no answer to our paging, and I went back with disappointed heart to tell Sophie that our efforts had been in vain. For the next three days this was a regular part of my schedule, but to no avail.

Then Sophie came to me with a simple logical explanation of our failure, which in the stress of events had not occurred to me. She said, "My father may be afraid to answer. He may not know that God has sent you to deliver him. Let me go with you." So down into that mass of humanity we went. They put her up on a platform where she could look over the prisoners, and by some small miracle, considering the number of them and the sameness of their misery, she recognized him.

(Continued on Page Fourteen)

# In the Whitened Harvest Field

## THE HEALING CHRIST EXALTED

Pastor Chas. H. Kerner, writes from Stockton, Calif.: "We praise the Lord for His visitation to Stockton with a mighty Holy Ghost revival. Many were healed, 64 received the Baptism with the Holy Ghost, and 58 received Christian baptism. F. J. Betts and George and Mrs. Clough were the evangelistic party whose labors the Lord so blessed. They were with us 9 weeks."

## SWEET GOSPEL STREAM FLOW ON

Pastor Elmer L. Simbro writes from Eldon, Iowa: "We have just closed a 3 weeks' revival with the young evangelist, Hannah Mae Steinle, Dorrance, Kans., in charge. A number sought the Lord for salvation and on the closing Sunday, in a service at the river, 19 were baptized. Among them was a lady 72 years' old. The revival proved a great blessing to the assembly in every way, and as a result many new people have become interested."

## PRICELESS SOULS BORN AGAIN

Pastor and Mrs. W. H. Bice write from Boswell, Okla.: "We just closed a 3 weeks' meeting in which 9 were saved and 8 received the Holy Ghost. Brother Tommie Jacob was in charge of the services. The saints are revived and the Lord is still blessing. We had a precious fellowship meeting at Midway 5 miles west of here May 29. We hold the pastorate at both places. We shall welcome any Council minister passing this way who wishes to visit our work."

## WATERS TO SWIM IN

The pastor of the assembly writes from Waterford, Calif.: "A revival has come to this place. After many weeks of praying and leaning upon God, finally, as we were praying one Wednesday afternoon, He sent Frank and Betty Morrison to us. Now for the past 2 weeks God has been pouring out His Spirit on this new field of labor and as never before people here in Waterford are seeking His face. Brother Morrison's ministry to the young people and to the church members in our community, is appreciated also by outsiders. On Sunday night it looked as though we should have to move to larger quarters. We have the offer of the Community Hall; we know this is God's hand providing for this need."

## BLESSED FELLOWSHIP MEETING

Pastor N. H. Rhodes writes from Ripley, Tenn.: "We were blessed in a great way in a District fellowship meeting here from Friday until Sunday night. Approximately 1000 people were present on Sunday, the closing day. In all, between 2000 and 2500 attended the services. We had precious fellowship with the people of God from various assemblies. Ministers brought inspiring messages. Reports from various fields were encouraging. All departed calling it one of the best fellowship meetings they had ever attended. About 30 ministers were present, including some from Illinois, Mississippi, Missouri, Texas, and various other places."

## DEMONS TREMBLE AND DEPART

Harold Roberson writes from Ronan, Mont.: "God has been blessing our efforts in western Montana. Montana has been called the 'Devil's Stamping Ground,' but we have the promise that wherever we place the soles of our feet it is ours. I recently held a 3 weeks' meeting for Brother Davis, of Latah. Several were saved; many were healed; and six received the Baptism with the Holy Ghost. One young woman was gloriously delivered from demon possession. I am now holding a meeting for Brother McGinnis, of Hamilton, and God is moving in our midst, saving hopeless sinners. I plan to begin a meeting June 19 at Polson."

## HUNDREDS IN GREAT AWAKENING

H. C. and Mrs. Leete write from St. Joe, Ark.: "In a 3 months' meeting which we have recently had here 92 wept their way through to Calvary and 72 were filled with the precious Holy Ghost, with the Bible evidence of speaking in tongues. Acts 10:46. We set a church in order with 62 on the roll, and organized a Sunday school with a membership of 65. We have our own church with seating capacity of 200, with rooms for pastor combined. We are now holding a revival at Pindall, 6 miles from St. Joe, where 47 have already wept their way to the cross, and 36 have been filled with the Holy Ghost. Brother and Sister Burfield have been assisting up to today, but they are now leaving for other fields."

## INTO UNTOUCHED VALLEYS

Thomas M. Gray writes from McAlester, Okla.: "About 3½ years ago God called us to Kiamicka Valley which was then untouched by the Pentecostal message. Our first meeting was at Whitesboro, where we labored for about 7 weeks. Fifty or 60 gave their hearts to Christ and 40 received the Holy Ghost. These were mostly grown people. The church was set in order with 55 on the roll. We built a small frame church and God is still blessing there. They have a fine Sunday school. One year ago God led us to Talihina another town in the valley, and after laboring 12 weeks God gave wondrous victory. About 40 or 50 were saved and 40 followed Christ in baptism. More than 25 were baptized with the Holy Ghost. We also set the church in order there, and have just built a frame church which is all paid for. We held the first service in the building on the 21st of this month, and the next night the building was overflowed and people were standing all around the room. All over the valley people are hungry for the Pentecostal message."

## FIRST PINK WRAPPER NOTICE

*If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship.*

## AFRICAN MISSIONARIES BUSY

Pastor Carl W. Barnes writes from Beggs, Okla.: "Brother and Sister Vandermerwe, who are planning to go to Africa soon in missionary work, were with us recently and God met us all in a gracious revival. After the second night we were obliged to move the meeting into a store building which had a seating capacity of 400. This was filled every night except two, when rain interfered. Quite a large number were saved and some were filled with the Holy Ghost. In all, 25 names were added to the roster of the assembly. The evangelists are now engaged in a revival at Kennett, Mo. As a result of God's power in their ministry here, there has been a marked improvement in all departments of the work. We have moved our church building from a very poor location to a fine one on Main Street."

## A PLEASANT AFTERMATH

F. and Mrs. Pepper write from Louisville, Ky.: "We have just closed a very successful revival here at Bethel Tabernacle. Several were definitely saved and some received the Baptism. The last Sunday we had a baptizing in the Ohio river when 7 followed the example of our Lord. Some new names were added to the assembly roll. Large crowds attended throughout the campaign. Many new people were brought into the light of the full gospel and much lasting good was done. On May 25, after the evening service a solemn wedding ceremony took place. The young pastor, Theodore E. Gannon, and the pianist, Miss Flora Parsons, were united in marriage, the evangelist officiating. They will continue here as overseers of the flock of God in this city. We shall go from here to Wisconsin for our next campaign, then attend the Lake Geneva Camp at Alexandria, Minn., and later conduct a campaign at Grand Forks, N. Dak., with Pastor Maurice H. Ness. Anyone wishing our services may address us at 614 Cherry St., Grand Forks, N. D."

## INTERNAL CANCERS HEALED

Pastor B. Gibson writes from Centralia, Wash.: "We report a gracious time in the Lord during the recent 4½ weeks' revival when a dozen or more people sought and found Jesus. One was also refilled and others were revived and blessed. Marvelous healings were effected through prayer and faith. One woman who was believed by all to be dying after several weeks' serious illness, was visited by some of the saints from the mission who prayed very earnestly, rebuking death in the name of the Lord, and He gave the victory immediately. She is now up and attending services. Other remarkable healings took place. One man who was reared a Catholic and was suffering from internal cancers, was marvelously touched by the Lord and was also saved. H. F. Hoole, of the California District, conducted the services. We are preparing to open service again in a few days with a tent meeting."

GENERAL COUNCIL LIST

The following names were added to our ministerial list during the month of May, 1932.

- Ayliffe, Earl P., Clio, Mich.
- Berry, George, W. Los Angeles, Calif.
- Bond, Earl C., Hammond, Ind.
- Bradshaw, Edward T., Sparks, Okla.
- Buntin, Marshall H., Skedee, Okla.
- Covert, Miss Mildred F., Harvey, Ill.
- Cross, Mrs. Clytie A., Long Beach, Calif.
- Ferguson, Paul L., Pueblo, Colo.
- Fooks, Stephen C., Quincy, Ill.
- Foote, Donald G., Bad Axe, Mich.
- Ford, Irving Francis, Oakland, Calif.
- Freezeland, Calvin F., Carrollton, Ill.
- Gopperton, Arthur V., Dayton, Ohio
- Greene, Charlie H., Red Ash, Va.
- Gressett, Floyd K., Los Angeles, Calif.
- Hanon, Walter G., Panama, Ill.
- Hoffman, George W., Three Rivers, Mich.
- Horn, Louis H., Ionia, Mich.
- Hughes, Mrs. Fae I., Denver, Colo.
- Huntley, Arthur V., Pomona, Calif.
- Johnson, Victor M., Venice, Calif.
- Love, Clarence R., Childress, Texas
- Lynas, Mrs. Mary B., Ocean Beach, Calif.
- McNickle, Thos. W., Compton, Calif.
- Matschulat, Kurt E., Edinburg, Ill.
- Mills, Mrs. Adalaide D., Riverside, Calif.
- Mills, Encil Ray, Youngstown, Ohio
- Minton, Bernard R., Plainview, Texas
- Mitchell, Miss Flora M., Tampa, Fla.
- Mitchell, M. C., Pampa, Texas
- Muench, Alaysius A., Glendale, Calif.
- Oldham, Robert M., Erick, Okla.
- Phillips, Everett L., E. St. Louis, Ill.
- Pratt, Howard S., Shepherd, Mich.
- Ridener, Robert, Amarillo, Texas
- Roberts, Wm. J., Los Angeles, Calif.
- Schmidt, August W., San Luis Obispo, Calif.
- Schmidt, Mrs. Lavina, San Luis Obispo, Calif.
- Selness, Alex. M., Devils Lake, No. Dak.
- Shannon, Gordon, Visalia, Calif.
- Shirley, Arthur E., New Haven, Conn.
- Smith, Irvin E., Gran Quivira, N. M.
- Stearman, Read W., Los Angeles, Calif.
- Szuhan, Andrew, Cleveland, Ohio
- Waack, Chester A., Rock Island, Ill.
- Waack, Mrs. Wm., Rock Island, Ill.

The following name was removed from our ministerial list in the month of May, 1932. This is a news item for the benefit of those who may be interested.

Lowe, Amos (Deceased), Olive Branch, Ill.

OPPOSITION OVERCOME

P. A. Wells writes from Fairview, Va.: "I wish to report the Texico Evangelistic Party's last 2 meetings. At Jakes Run 36 were saved, 15 were filled with the Holy Ghost, and most of the other converts have since been baptized with the Spirit at regular prayer meetings. From here we went McCurdysville, where we underwent many persecutions, were threatened with arrest, etc. This continued throughout the 34 nights we were there; but God gave us 26 souls, filled 22 with the Holy Ghost, in the Bible manner, and the power fell in the old time way. Our 6 year old daughter Beatrice while under the power of the Spirit gave forth prophetic warnings through tongues and interpretation, of the nearness of Christ's coming, which affected deeply all who were present. We then spent 22

days at Fairmont, where God saved 3, filled one with the Holy Ghost, and built up the assembly in faith. Brother Kline assisted in our street work at Fairmont several nights and was with us one night at McCurdysville. Walter Long, of Mt. Morris, Pa., also assisted as well as other visiting ministers. Brother and Sister Skidmore are now conducting a meeting at Fairmont. At Jakes Run a lot has been donated for meeting and we are now trying to build a church."

GOSPEL TAKES DEEP ROOT

Pastor G. C. Courtney writes from Columbus, Ga.: "I have been laboring here as pastor for the past 2½ years, and God has surely been with us all the while. At our regular service some have been saved almost every week, and our revivals have also been a marked success. Although many have moved away yet our congregation has increased from a membership of less than 100 to 250; our audiences are large and the blessed approval of God is on the services. One encouraging feature of the work is that a number of young men are among the number that are saved. Our Sunday school is also growing constantly. We have here in this city about 70,000 people, the majority of whom are factory workers. Many are out of work, but they love the gospel of Christ and we are grateful for the deep root it is taking in so many hearts."

BRIEF MENTION

R. M. Hall, Gran Quivira, N. Mex., writes: "We have been in New Mexico 19 months and the Lord has wonderfully blessed here in saving precious souls and baptizing with the Holy Ghost. We have a good band of saints and are trying by the help of the Lord to build a new church. We expect by God's help to carry forward His plans for His own glory."

Order tracts today. One pound, 50 cents; 12 pounds \$5.00.

SPRITUAL HEALTH AND WEALTH

R. H. Watson, Secretary Glad Tidings Tabernacle, Pueblo, Colo., writes: "On April 3 we closed the first revival in our new basement church. Several were saved and some were filled with the Holy Spirit. The meeting lasted 4 weeks. The first week's service was conducted by Edith Bray, of Greeley, girl evangelist. The remainder was in charge of Chas. Sheall, Topeka, Kans. At the close 23 followed the Lord in baptism, and 30 names were presented for membership. The power of God was wonderfully manifested and many were seized with overwhelming conviction. This assembly has experienced a steady growth in the past 2 years under the ministry of Pastor and Mrs. C. F. Ferguson. The Sunday school has increased from 44 to 175 and the number on the roster from 48 to over 100. We have moved from shifting mission halls into our own church home at the corner of South Main and Corona, a central location fronting on a paved street. We have also a nice parsonage in a lovely section of the city. Our present church is the full basement of a 40x70 red scratch brick tabernacle. Our entire incumbrance does not exceed \$1000. We are grateful for the splendid spirit of unity and cooperation in our midst."

BRIEF MENTION

Pastor and Mrs. M. Overstreet, West Monroe, La., send this report: "We have just closed a 3 weeks' revival; a number were saved and filled with the Holy Ghost."

G. W. and Mrs. Bishop write from St. Clair, Mo.: "We have just closed a meeting at Mokane, where E. B. Turner is pastor. Seven were saved and these received Christian baptism. Many others were renewed and one was filled with the Holy Ghost."

Cleanse thou me from secret faults. Psa. 19:12.

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We are offering the *Evangel* from now until the end of the year for the small sum of fifty cents. In addition we are giving as a FREE PREMIUM the book entitled, "The Phenomena of Pentecost," with articles by Donald Gee, P. C. Nelson, Meyer Pearlman, George Jeffreys, and D. W. Kerr. Send in your subscriptions today. You can use the form below.

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## Sophie and Her God

(Continued from Page Eleven)

He was conducted to the commandant's office. There we were shown his record and the sentence of death by court-martial. He had not been executed merely "because his turn had not come. Knowing the answer in advance I begged the commandant to deliver this condemned man to me. It was with every appearance of regret that he refused my request. My heart was heavy as I went out to the automobile to report my failure to Sophie. Instead of the despair I had anticipated, Sophie, putting her hand in mine with her usual smile, said, "Don't you worry. Don't you know that the Turks can't hurt my father? Why, God is bigger than all of the Turks! They can't hurt him." And so, ashamed before her faith, I was quiet.

When the military governor arrived I made another unsuccessful attempt. Finally Nour-ed-din, the most powerful man of his country next to Mustapha Kemal, arrived in Smyrna. I prayed an audience and was received by this great man. I asked him for the prisoner. "Is he an American? A naturalized citizen? Has he any claim upon you?" I could only answer in the negative. "He is a Greek, the father of a little child who has a God, a real God, your excellency. He is not your God. He has promised this child that her father shall be saved. Can you arrange it?"

Then Nour-ed-din, by skilfully questioning brought out the whole story. With his hand on his heart he said: "You break my heart. There is no other thing I would refuse you. But this is not an affair of the heart. This is war. I have many thousands of Turkish children who will never again see their fathers. It is with a breaking heart that I must refuse you. Sentence of death has been passed on this man, who will be executed tomorrow morning."

"Is that final, your excellency?"  
"I regret that it must be so."

"I can not blame you. I have seen the records of the case. You may have executed 10,000 Greeks, and will probably kill another 50,000 before this is over. This one Greek will mean little to you, but it is everything in the faith of this child. Powerful as you are, your excellency, and humble as I am, the time might come when you would need a friend in America. If you can find clemency possible, I can assure you my appreciation, little as it may mean."

"I must tell you no, though my heart breaks."

So I left him attempting to comfort

Sophie. It was a chance; it was playing to lose, and I was desperate. He said he would see what could be done.

The next morning a captain of Turkish infantry with half a dozen soldiers brought John Serafim down to the American refugee house where we were living. At the suggestion of this officer, six sailors of the United States destroyer Edsall, under command of Captain Haley Powell, formed a hollow square around Sophie, her mother and father and the baby sister, and escorted them to the quay. Here Turks and Americans stood at full salute as the naval launch carried the party out to the boat which was to take them away. The story had spread among our group, and as the boat left shore we were caught up in the rush of a good American cheer from the ship for Sophie, and the proving of her faith.

I thought, naturally, that I had seen the last of Sophie, but coincidence had one more trick up its sleeve. I stayed there about three weeks, then went to Constantinople, and thence to Athens, where we had settled thousands of refugees. The Greek officials there wanted to show some appreciation to America for what had been done. Accordingly they single me out for a little ceremony. We went out to one of the camps where there were some 30,000 or 40,000 refugees. When I got out of the automobile, who should run up to me out of the crowd but Sophie! She came up, stood on her tiptoes and threw her arms around my neck.

I confess I cried. Out of all those weeks of horror it was the first time, but I blubbered. As her arms went round my neck she said, "I knew you'd come today—God said you would!"

"Sophie, what did you say?"

"Why, last night I prayed to God because we haven't had much to eat for three or four days and the people were getting very hungry and unhappy. They all know about you and asked me to pray to God to send you back, so last night I asked Him and He said you'd be here today."

Isn't it a paradox that a man must go from a Christian country to Turkey to find a real God—one that functions?

Fortunately, or providentially, American supplies had arrived and I could once more fulfil Sophie's idea and ideal of God's messenger. As she said good-bye she added, "I'll see you in America. I've told God how much I want to go. People are so much happier in America. They think about doing nice things for other people and that makes them happy too."

May God grant her prayer!

(Reprinted by permission of *Pictorial Review* Pub. Co., N. Y. City.)

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MALVERN, ARK.—Revival begins July 11, at church on S. Main St., R. E. Gilliam, of North Little Rock, in charge.—P. F. Ramsey, Pastor.

FREDERICK, OKLA.—Revival begins June 6. This is a town of about 10,000 people and a new field.—Alvin Walls, Evangelist.

WEST MONROE, LA.—W. M. Stevens, of Buffalo, Okla., will begin revival July 3.—E. L. Tanner, Pastor.

THIEF RIVER FALLS, MINN.—Clarence H. Jensen will begin revival July 6, to continue indefinitely.—E. N. Daley, Pastor.

GENOA, NEBR.—W. Keith Reed and his sister Hazel will begin a tent meeting June 3 to continue indefinitely, every night.

PRATT, KANS.—Old time revival conducted by W. O. Singletary, of Galena in tent corner 4th and Jackson Sts., beginning June 19.—Leonard Palmer, Pastor.

DEVIL'S LAKE, N. D.—Dolores Lee Dudley, girl Evangelist, will begin a 3 weeks' campaign in New Lake Gospel Tabernacle July 10.—A. M. Sel ess, Pastor.

PENSACOLA, FLA.—Jas. Roland and Mrs. Hummel, Philadelphia, Pa., will conduct revival in a tent two weeks or longer, beginning June 13. Pastor C. L. Duck, 204 West Intendencia Street.

TAYLORSVILLE, KY.—State fellowship meeting July 4. Services at 11:00 and 2:00. A number are to be buried in baptism. All ministers are urged to be present. Bring lunch.—Pastor C. E. Jones.

SCRANTON, PA.—Emma Taylor, Tampa, Fla., will conduct an old-time revival in a tent July 10-31. Meetings every night except Mondays 7:30; Sundays at 11:00, 3:00 and 7:30. Neighboring assemblies are invited to co-operate. Pastor, Alexander Lindsay, 825 Green Ridge St.

EASTERN DISTRICT CAMP MEETINGS  
MARANATHA PARK, GREEN LANE, PA.—July 15-Aug. 7. Dr. Chas S. Price and party, assisted by large corps of District ministers. Address Maranatha Park, Box 115, Green Lane.

EBENEZER PARK, near Buffalo, N. Y. Aug. 21-Sept. 5. Workers announced later.—Pastor Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo.

RIPLEY, TENN.—Pastor and Mrs. N. H. Rhodes assisted by Theo. Kessel and Vernon Dain, Ava, Ill., begin revival June 6, in tent one block south of Square. Special singing, guitar and piano accompaniment.

GREENVILLE, S. C.—First Sunday fellowship meeting of Eastern half Tennessee District, Park and Gridley Sts. First service night of July 1. Services all day Saturday and Sunday. Come prepared to stay 3 days. District Superintendent I. A. Smith, Memphis, Tenn., will be with us. Entertainment free.—L. R. Clevenger, Pastor.

DECATUR, ILL.—Emma Van Dalen Jones, Seattle, Wash., will conduct old-fashioned revival in 60x90 tent June 12-30, at 16th and Cantrell Sts. We shall be in revival meetings in the tent all summer. Any ministers in our fellowship passing this way will receive a hearty welcome in the meetings.—Pastor K. A. Auten, 1033 W. Eldorado.

MANSFIELD, MO.—Our camp meeting will be held one mile west on Highway No. 60, beginning July 1, to continue 30 days under brush arbor. District superintendent, S. L. Johnson will speak. Bring tents and camp on the grounds, or in church basement. Will do our best to care for all.—Pastor Henry Moody.

NATICK, MASS.—Wellesley Park camp meeting. Watson and Hazel Argue will conduct 3 weeks' revival beginning July 1, at Wellesley Park Camp Ground, 16 miles west of Boston, on Oak St., ¼ mile from Boston and Worcester Turnpike. Services every night, Sundays all day. Further announcements later.—Chas. F. Ryans, Secretary, 7 Auburn St., Framingham, Mass.

### INTERSTATE CAMPMEETING

EUREKA SPRINGS, ARK.—In municipal auditorium, Aug. 26-Sept. 5. Donald Gee, Edinburgh, Scotland, Bible Teacher; Edith Mae Pennington, Pine Bluff, Evangelist; Committee, Fred Vogler, 1034 S. Lawrence St., Wichita, Kans., Chairman; E. J. Bruton, Pine Bluff, Ark., Secretary; P. C. Nelson, Enid, Okla., E. L. Newby, Ft. Worth, Tex. Details later.

# GENERAL COUNCIL DEPARTMENT

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 Ness, Henry H., 1432 Seventh Ave. S., Fargo, N. Dak.

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 Sikes, E. C., 282 Liberty St., Long Branch, N. J.  
 Simms, H. E., Box 942, El Dorado, Ark.  
 Staudt, E. F. M., 918 N. Fulton Ave., Baltimore, Md.  
 Steil, Harry J., 891 Lacona Road, Cleveland Heights, Ohio  
 Thomas, C. B., 807 E. C St., McCook, Nebr.  
 Tunmore, Joseph, 608 Virginia Ave., Pittsburgh, Pa.  
 Turnbull, Louis, 1108 Coronado Terrace, Los Angeles, Calif.  
 Van Meter, Flem, 6641 N. 17th St., Philadelphia, Pa.  
 Welch, J. W., Route 5, Box 42, Springfield, Mo.  
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 Oklahoma District, James Hutsell, Slick, Okla.

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 West Central District, Roy Scott, Mercer, Mo.  
 West Florida District, K. D. Johns, Box 94, Chipley, Fla.  
 Belgian Congo District, Alva Walker, Gombari, Kibali Ituri, Congo Beige, W. Africa.  
 Japan District, C. F. Juergensen, 1666 Takinogawa Machi, Tokyo-fu, Japan  
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 Porto Rico District, Frank Finkenbinder, Box 134, Aibonito, Porto Rico  
 South India & Ceylon District, Thomas Stoddart, 10 Napier Road, Poona, B. P., India  
 South China District, W. R. Williamson, c/o Thos. Cook & Son, Hongkong, China.

## OPEN FOR CALLS

Pastoral or Evangelistic  
 F. E. and Mrs. Conrad, 1300 W. Center St., Collinsville, Okla. Prefer pastorate, but willing to hold a few meetings. Reference, James Hutsell, Slick, Okla.

## MISCELLANEOUS NOTICES

WANTED.—To buy tent. Must be reasonable. —W. E. Pope, Warrensburg, Mo.

WANTED.—Good literature, books, Bibles, for free distribution among the gospel hungry.—D. Wilkinson, Route 2, Box 143, Jacksonville, Fla.

NOTICE.—The Lord has wonderfully blessed us with a nice little church. Want a man and wife to take charge here. Must be on fire for God, prepared to hold a revival soon, and in fellowship with the Council. There are many hungry for the gospel here. Write J. H. Shenor, Secretary-Treasurer, Cole Camp, Mo.

## WORLD MISSIONS CONTRIBUTIONS

May 27 to 31 inclusive

All personal offerings amount to \$631.40.

1.00	Rochester Gospel Tabernacle Rochester Minn
1.00	Pentecostal Assembly of God S S Sheridan Wyo
1.03	Crescent Union S S Campo Colo
1.20	Christ's Ambassadors Pennville Mo
1.60	Summit Pentecostal Mission Girard Ohio
2.00	Christ's Ambassadors Bethel Assembly Elkhart Ind
2.00	Prescott Sunday School Prescott Oreg
2.00	Full Gospel Mission Heyburn Idaho
2.00	Coulwood Busy Bee Band Coulwood Va
2.00	Wynona Mission of Love Wynona Okla
2.50	Bethel Sunday School Hebo Oreg
2.50	Young People's Missionary Band Waynoka Okla
2.70	Assembly of God Auburndale Fla
2.71	Morland Assembly of God Morland Kans
3.00	Lee Street Christ's Ambassadors Biloxi Miss
3.00	Assembly of God Church Yale Okla
3.00	Granada Gospel Tabernacle Granada Minn
3.10	Assembly Dad's Corner Holliday Tex
3.25	Women's Missionary Society Kalispell Mont
4.50	Oak Chapel S S Elreno Okla
4.75	Grand Forks Gospel Tabernacle Grand Forks N Dak
5.00	Christ's Ambassadors Kingsburg Calif
5.00	Pentecostal Church Quanaah Tex
5.00	Elm St Chapel Waynoka Okla
5.89	Assembly of God Knox City Mo
8.00	Assembly of God Covina Calif
8.50	Women's Missionary Council Full Gospel Church Marlin Tex
10.00	Women's Missionary Council Full Gospel Mission Houston Tex
10.00	Pentecostal Church Livingston Mont
10.00	Full Gospel Mission S S Corcoran Calif
10.13	Christ's Ambassadors Bakersfield Calif
12.00	Assembly of God Joplin Mo
13.57	Highway Pentecostal Assembly Sunnyvale Calif
14.68	Assembly of God Chico Calif
15.00	First Baptist Church S S San Jose Calif
17.18	Full Gospel Sunday School and C A Tulare Calif
20.00	Fremont Pentecostal Tabernacle S S Seattle Wash
20.00	Full Gospel Crusaders Trinity Tabernacle St Louis Mo
20.00	Sunday School Media Pa
22.00	Christ's Ambassadors Riverside Tabernacle Flint Mich
25.00	Calvary Tabernacle Camden N J
29.41	Assembly of God McCook Nebr
30.00	Gospel Tabernacle Fargo N Dak
30.00	Assembly of God Church Peak & Garland Dallas Tex
35.00	Pentecostal Tabernacle Buffalo N Y
40.00	South Bend Gospel Tabernacle S S South Bend Ind
50.00	Pentecostal Church Peckville Pa
50.00	Pentecostal Assembly Allentown Pa
50.00	Full Gospel Assembly S S Washington D C
50.00	Open Door Mission Fellows Calif
57.00	Highway Mission Tabernacle S S Philadelphia Pa
62.89	Berean Bible Institute San Diego Calif
83.45	San Diego Pentecostal Full Gospel Tab'n San Diego Calif
100.00	Wolly's Assembly Toledo Ohio
106.44	Full Gospel Assembly and S S Vineland N J
141.00	First Pentecostal Church Lancaster Pa
153.57	Pentecostal Tabernacle and S S Tacoma Wash
258.00	Bethel Tabernacle German Dept Milwaukee Wis
445.00	Pentecostal Church Cleveland Ohio
Total amount reported	\$2,711.45
Home missions fund	26.32
Office expense fund	8.75
Deputational expense fund	2.40
Reported as given direct to missions	205.00
	242.47
Total for foreign missions	\$2,468.98
Amount previously reported	14,107.40
Total amount to date	\$16,576.38

WINTER HAVEN, FLA.—Florida District Christ's Ambassadors rally convenes at First Pentecostal Church, 1st St., and Ave. H. S. E., June 24-26. Meetings 10:00, 3:00, 7:30. District President Rapley C. Armstrong, will present the needs of the District. All officers are urged to attend. All assemblies please send delegates. Assemblies outside of District welcomed. Bring musical instruments. Entertainment free.—Mary Norton Armstrong, Secretary-Treasurer.

ALEXANDRIA, MINN.—Lake Geneva Camp Meeting of North Central District, June 19-July 4. Main speakers, Dr. Charles S. Price and J. N. Hoover, who will speak every day. The 11th annual District Council convenes June 21. All ministers of the N. C. District are urged to attend. All who desire credentials must meet the District presbytery at this meeting. Send all orders for tents, cots, and cottages to F. J. Lindquist, 13th Ave. at Lake St., Minneapolis.

SOUTHWEST VIRGINIA CAMP MEETING  
 TAZEWELL, VA.—Aug. 4-14. Ninth annual camp meeting for Southwest Virginia section, Appalachian District at Fair Grounds. Wm. I. Evans, Dean of Central Bible Institute, Springfield, Mo., will be our evangelist and Bible teacher. Willie T. Millsaps, Committee Chairman, Box 103, St. Paul, Va.; S. W. Sublett, District Superintendent, Montcalm, W. Va.—Willie T. Millsaps.

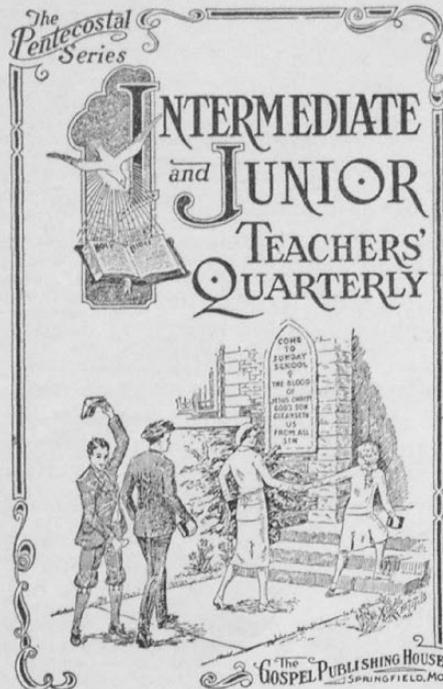
PASADENA, CALIF.—Donald Gee of Edinburgh, Scotland, and the faculty of the Southern California Bible School will hold 2 weeks' Christian workers' Bible conference June 20-July 2, in connection with Third annual summer school session, June 20-July 30. Brother Gee will speak twice daily. Terms reasonable. Write for folder giving full information.—Southern California Bible School, 450 Avenue 64, Pasadena.

## KANSAS DISTRICT COUNCIL

CHANUTE, KANS.—July 7-17. Annual camp meeting for Eastern Kansas in City Park, Virgil Jackson, of Minnesota will be the main speaker.—Write B. H. Caudle, 505 N. Washington St.  
 ATTICA-SHARON, KANS.—July 21-31. Annual camp meeting for South Central Kansas in grove 6 miles west of Attica, 5 miles east of Sharon. W. I. Evans, Principal Central Bible Institute, Springfield, Mo., and Stanley Cooke, Funkstown, Md., will be the main speakers.

WOODSTON-ALTON, KANS.—Aug. 4-14. Annual camp meeting for North Central Kansas 3 miles east of Woodston, 6 miles west of Alton, on U. S. 40 N. Loren B. Staats, Blue Rock, O., will be the main speaker.

Meals served at all camps at very reasonable prices. Tents and cots for rent in the 2 latter camps. Bring bedding and toilet articles. All ministers in good standing entertained free. Fred Vogler, District Superintendent, 1034 S. Lawrence St., Wichita, Kans.



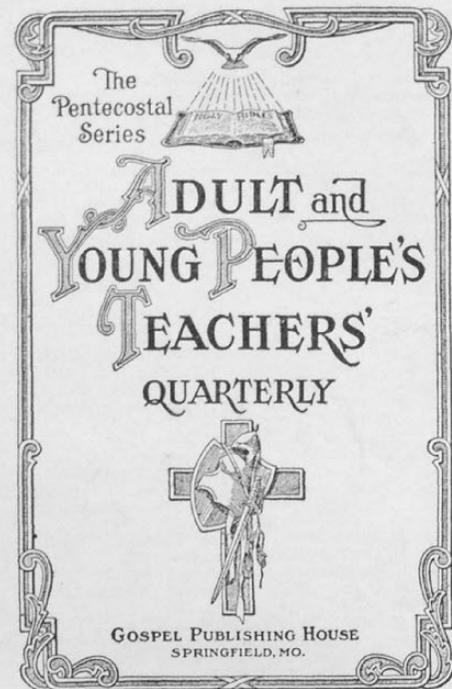
The two Teachers' Quarterlies which we publish are prepared and edited by consecrated writers who are endeavoring to present the truths contained in each lesson in such a way that the teachers will easily grasp them and who will in turn be enabled to present them to the classes in the most helpful manner.

#### INTERMEDIATE AND JUNIOR TEACHER'S QUARTERLY

This quarterly is prepared especially for teachers of the Intermediate and Junior departments, but it also contains

## Teachers' Quarterlies

Every teacher who is teaching in the Sunday School should have one of these quarterlies as they are a great help in presenting the lesson to the different classes.



helps for Primary teachers. The price is 15 cents each or 5 or more copies to one address, 10 cents each.

#### ADULT AND YOUNG PEOPLE'S TEACHERS' QUARTERLY

This quarterly is published especially for teachers in the Adult and Young People's departments. The material it contains is supplied by some of our most able writers and it is being used by thousands of teachers in our different Sunday Schools. The price of the quarterly is 20c each, or 5 or more copies to one address 15c each.

# WHAT OF THE NIGHT?

By Arthur I. Brown, M.D.

**A Splendid Booklet Dealing with Dates and Signs, Setting Forth the Author's Reasons for Believing that the End is Near.**

"Few men have the intellectual qualifications, let alone the courage, to amass such an amazing array of facts as the author of this startling book, *What of the Night?* With scholarly accuracy, he deals with dates and signs, setting forth in vivid detail his reasons for believing that the End is near. Church signs, Jewish signs and world signs in general are marshaled and classified in such a way that no one can ignore the evidence presented. His chapter on Jewish fulfillment of prophecy is simply tremendous. The mind is fairly staggered by the list of predictions already fulfilled within recent years or in process of fulfillment right now before our very eyes. *When will the age end? Will we ever write 1937? How near are we to the reign of antichrist, the great tribulation, and the battle of Armageddon? Is another world war im-*

*minent? What national changes will occur during the next few years? Is the chronology of the Bible accurate? Can we determine with any degree of certainty the end-time period? What of the revelations of the occult? Are demons specially interested in this decade? What of Russia? When will the saints be translated? How will the end come?"*

"These and similar questions are dealt with by Dr. Brown in a way that will at least provoke study and thought. His arguments are most illuminating and his conclusions irresistible. *What of the Night?* is a timely presentation of a vital experience soon to be realized. It should be circulated far and wide to arouse a sleeping church and warn an unbelieving world. 'The Morning cometh, but also the night.'"—Rev. Oswald J. Smith.

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