

The Pentecostal Evangel

When I see the blood, I will pass over you. EXODUS 12:13

HOLY BIBLE

The Whole Gospel to the Whole World

I will pour out of my Spirit upon all flesh. ACTS 2:17

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Pentecostal Work in the Kentucky Mountains

By Marion Eason Wakeman

IHAVE been asked to write an account of how I came to the mountains of Kentucky. It is a long story, and as I am writing it, I shall have to condense it.

I first came to America on business, expecting to stay only a few weeks, then go back to England. While staying in Boston I was asked to open up a District Nursing Work in Bristol, Rhode Island. The Nursing Committee was lovely to me; of course I was strange to American ways, but they certainly did all they could to help me. I had been there about three years when one day I read a little book on the Mountain Work of Kentucky. It told how neglected and ignorant the people were and spoke particularly of the sad condition of the mothers especially in childbirth.

Work at Guirant

God laid that work right on my heart, I could not get away from it and the end was that I went to the president and told her I wanted to resign. I had a pretty hard time of it. I was making good money and they offered me more if I would stay, but one day I said good-bye to Bristol and civilization and started for the mountains. In the lit-

tle book telling of the mountain work, I read of how a hospital was being built but there was no nurse or doctor in the place called Guirant, right in the midst of the mountains. There was a school on the campus with several teachers and about a hundred pupils. There is where I started my work under the Presbyterian Board for twenty-five dollars a month.

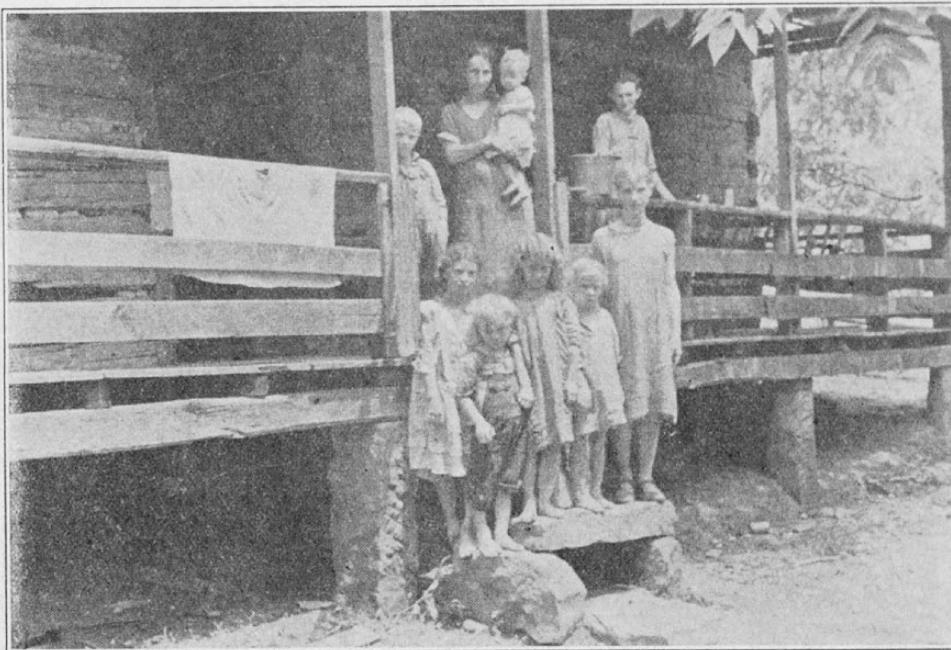
I found conditions even worse than I expected. Ten and twelve people living in huts in one small room with no windows. I shall give you one instance: A very cold snowy day I started up the creek for a walk and came to a very miserable looking home. It looked so bad I wondered if any one could live there, and thought I would

see. I climbed up in the best way I could and found a very sick man lying on a pallet on the floor. Sitting beside him was a young girl dressed in rags. She was his wife. She had a broken wrist. Chickens were walking through the room; snow was blowing through the holes in the walls and ceiling. Some logs were burning in the open fireplace. There were no windows. Such a picture of misery I had never seen. I hardly knew what to say. I asked the man if he had ever heard of Jesus, and he said, "No." Then he told me that two years before, an old man passed by and stopped there and that he read out of a book called "Jesus," and that was all he knew. I asked Lizzie, the girl wife,

how they lived. She did not speak, the tears rolled down her face. I told them I would come back on Sunday and read to them.

On Sunday when I got there I found the little room full of men and boys who had come to hear me read. They could not read. That was the first time I ever tried to teach the Bible, and I shall never forget it. I sat on the lard can for they had no chairs; but first I knelt in prayer and I realized that prayer had

(See Page 8)



A typical Kentucky mountain family, although the father and two boys are not in the picture. Their home is a two-room log cabin chinked with mud. The people are generally thin and gaunt.

-:- The Godhead -:-

Ernest S. Williams



ANST thou by searching find out God?" Job 11:7. It is beyond the power of finite man to explain the infinite, but it is not beyond his power to declare what is revealed.

1. God Is One

"Hear, O Israel: the Lord our God is one Lord." Deut. 6:4. The word for "one" here is *echad* in the Old Testament and *heis* in the New Testament. "That God is one, and there is no other, that He has no equal, is the forceful testimony of above fifty passages of Scripture. No other truth of the Scripture, particularly of the Old Testament, receives more prominence than that of the unity of God" (Cerdo). "The nature of the divine unity, however, does not exclude the idea of a plurality of persons in the Godhead" (Evans). The oneness of God seems, therefore, to refer rather to unity and quality than to personality. Some scriptures where these same words (*echad* and *heis*) are used tend to prove this. "And they (husband and wife) shall be *one* flesh." Gen. 2:24. "The people is *one*." Gen. 11:6. "He that planteth and he that watereth are *one*." 1 Cor. 3:6-8. "That they all may be *one*; as thou, Father art in me, and I in Thee, that they also may be *one* in us." John 17:21.

2. God Is a Person

"The elements of personality are power of feeling, power of thinking, and power of willing" (Pardington). "Personality exists where there is intelligence, mind, will, reason, individuality, self-consciousness, and self-determination" (Evans). The Scriptures reveal these qualities to be in the Father, in the Son, and in the Holy Spirit.

3. Personality of the Holy Spirit

There seems no need for giving texts to prove the personality of the Father, and we know our Lord Jesus is a person. We shall therefore only give scriptures indicating the personality of the Spirit. The Spirit is eternal (Heb. 9:14), omnipotent (Luke 1:35), omniscient (1 Cor. 2:10, 11), omnipresent (Psalm 139:7-10). The Holy Spirit knows (1 Cor. 2:10-13; 12:8), wills (1 Cor. 12:11), searches (1 Cor. 2:10), teaches (John 14:26), speaks (Acts 13:2), testifies (John 15:26), may be grieved (Eph. 4:30), insulted (Heb. 10:29), lied to (Acts

5:3), rebelled against (Gen. 6:3), resisted (Acts 7:51).

A. Jesus Emphasized the Personality of the Holy Spirit. "He may abide with you for ever." John 14:16. "He dwelleth with you, and shall be in you." John 14:17. "He shall teach you all things." John 14:26. "He shall testify of Me." John 15:26. "He will reprove the world." John 16:8. "He will guide you into all truth." John 16:13.

B. In Every Instance Where Jesus Referred to the Holy Spirit, He Referred to Him as Another Than Himself. "He shall give you another Comforter." John 14:16, 17. "But the Comforter, which is the Holy Ghost, whom the Father will send in My name." John 14:26. "But when the Comforter is come, whom I will send unto you from the Father." John 15:26. "If I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you." John 16:7.

4. Distinction Between the Father and the Son Is Clearly Taught in the New Testament

A. In the Ministry of Jesus. He ever emphasized the person of the Father as distinct from Himself. "I thank Thee, O Father." Matt. 11:25; Luke 10:21. "Father, forgive them." Luke 23:34. "Father, into Thy hands I commend My spirit." Luke 23:46. "The Father Himself which hath sent Me hath borne witness." John 5:37. "O Father, glorify Thou Me with Thine own self, with the glory which I had with Thee before the world was." John 17:5.

B. All the Writers of the New Testament Emphasized the Distinction Between the Father and the Son.

(1) *The Salutation of Paul in All of His Epistles.* "Grace to you, and peace, from God our Father, and from the Lord Jesus Christ." Rom. 1:7; 1 Cor. 1:3; 2 Cor. 1:2; Gal. 1:3; Eph. 1:2; Phil. 1:2; Col. 1:2; 1 Thess. 1:1; 2 Thess. 1:2; 1 Tim. 1:2; 2 Tim. 1:2; Titus 1:4; Phile. 3; Heb. 1:1, 2.

(2) *The Salutations of James, Peter, John, and Jude.* "James a servant of God and of the Lord Jesus Christ." Jas. 1:1. "Blessed be the God and Father of our Lord Jesus Christ." 1 Peter 1:3. "Grace and peace be multiplied unto you through

the knowledge of God, and of Jesus our Lord." 2 Peter 1:2. "And truly our fellowship is with the Father, and with His Son Jesus Christ." 1 John 1:3. "He is antichrist, that denieth the Father and the Son." 1 John 2:22. "Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father." 2 John 3. "To them that are sanctified by God the Father, and preserved in Jesus Christ." Jude 1. "The revelation of Jesus Christ, which God gave unto Him." Rev. 1:1.

5. The Trinity Is Implied in the Old Testament

"In the beginning God (Elohim, a plural noun) created." Gen. 1:1. "Let us make man in our image, after our likeness." Gen. 1:26. "Let us go down, and there confound their language." Gen. 11:7. The triune benediction (Num. 6:24-26) and the triune praise (Isa. 6:3) imply the Trinity. "In all their affliction He (the Father) was afflicted, and the angel of His presence (the Son) saved them. But they rebelled, and vexed His Holy Spirit." Isa. 63:9, 10. "Come ye near unto Me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there I (the Son) am: and now the Lord God (the Father) and His Spirit, hath sent Me." Isa. 48:16.

6. The Trinity Is Clearly Taught in the New Testament

A. Jesus Emphasized the Doctrine of the Trinity. His baptism proves the Trinity. Matt. 3:16, 17; Luke 3:22. His teachings concerning the Holy Spirit prove the Trinity. John 14:26; 15:26. His instructions on baptism prove the Trinity. Matt. 28:19.

B. All the Writers of the New Testament Believed Fully in the Trinity.

(1) *Paul.* "For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that He would grant you according to the riches of His glory to be strengthened with might by His Spirit in the inner man." Eph. 3:14-16. "How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God." Heb. 9:14. "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with you all." 2 Cor. 13:14.

(2) *Peter.* "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ." 1 Peter 1:2. "For Christ also hath once suffered for sins, that He might bring us to God, being put to death in the flesh,

but quickened by the Spirit." 1 Peter 3:18.

(3) *John*. "And this is His commandment, That we should believe on the name of His son Jesus Christ, and love one another as He gave us commandment. And he that keepeth His commandments dwelleth in Him, and He in him. And hereby we know that He abideth in us, by the Spirit which He hath given us." 1 John 3:23, 24.

(4) *Jude*. "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ." Jude 20, 21.

(5) *Revelation*. "Grace be unto you, and peace, from him which is, and which was, and which is to come (the Father); and from the seven Spirits (signifying fullness of perfection) which are before His throne; and from Jesus Christ (the Son)." Rev. 1:4, 5.

7. Belief in the Trinity Must Not Obscure the Deity of Christ

Jesus, although the Son, is nevertheless fully God. "And the Word was God." John 1:1. "And Thomas answered and said unto Him, My Lord and my God." John 20:28. "In Him dwelleth all the fullness of the Godhead bodily." Col. 2:9. These scriptures do not, however, teach that the Son is the Father, for the Word which was God was also *with* God. John 1:1.

8. Christ as Saviour

Were He not God, Jesus could not have become the Saviour of the world, for salvation was to come through Immanuel, God with us. "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Isa. 7:14. "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us." Matt. 1:22, 23. The divine sonship of Christ is eternal, therefore "When the fullness of the time was come, God sent forth His Son, made of a woman, made under the law." Gal. 4:4. As to His humanity Jesus was the son of Mary, but as to His deity He was the eternal Son of the Father, "the brightness of His (the Father's) glory, and the express image of His person." Heb. 1:3.

Jesus came into the world to reveal the Father, therefore could He say, "He that hath seen Me hath seen the Father." John 14:9. Had Jesus not been God, the Son of the Father, statements which He made would have been blasphemy. For example, "That

all men should honour the Son, even as they honour the Father." John 5:23. Although our Lord Jesus was God, His relationship was not that of Father, but as Son with the Father. "And now, O Father, glorify Thou Me with Thine own self with the glory which I had *with* Thee before the world was." John 17:5.

9. Christ as Mediator

Were our Lord Jesus the Father, He could not be mediator, since a mediator is a go-between—one who transacts between two contending parties in order to reconcile them. "A mediator is not a mediator of one, but God is one." Gal. 3:20. "There is one God, and one mediator between God and men, the man Christ Jesus." (Thus our Lord Jesus is the peacemaker and intercessor between God and men.)

10. The Godhead Triune

The Scriptures do not teach us that there are three manifestations of one person in the Godhead, but they teach

Song of the Second Advent

*Sing, for the Lord thy King is come!
Let ransomed nations sing;
Let ev'ry heart sound forth the praise
Of Christ, earth's rightful King.*

*Sing unto Him whose throne of might,
Shall hold eternal sway
O'er earthly kings and princes through
The everlasting day.*

*Let earthly kings and potentates
Now own His sovereignty;
And bowing, worship Him whose reign
Involves eternity.*

*Sing to the Lord, ye saints redeemed;
Lift up the hymns of joy.
Young men and maidens rise and sing;
Let praise thy tongues employ.*

*Break forth ye rocks, in anthems glad,
Repeat ye hills, the song;
Ascribe to God all pow'r and might,
Give strength unto the Strong.*

*His arm of might and strength hath been
To all the world revealed;
The stroke of death—the wound of sin,
Hath been forever healed.*

*No more shall sin destroy the land,
Nor shall vile Death here reign;
For life is throned in righteousness
And Christ is come again.
Amen and Amen.*

—William Burton McCafferty

us the unity and oneness of the Three persons in our great Lord God Almighty.

11. Concerning Baptism

When we see the difference in meaning of the words "in," as used in different places in connection with baptism, we believe this will help any who are perplexed as to the name in which they ought to be baptized.

Under "Synonymous Words" in the Newberry Bible, we find three different words which are translated "in" and which are used in connection with baptism. "And he commanded them to be baptized in the name of the Lord." The expression "in the name" here is *en to onamati*, which, according to the Newberry Bible, means "the authority." Hence when Peter baptized those of the household of Cornelius, and thus opened the church to the Gentiles, the term which he used was that which emphasized authority of Christ for so doing.

When Peter preached his great Pentecostal sermon, he said, "Repent ye and be baptized every one of you in the name of Jesus Christ for the remission of sins." Here he is addressing Jews and proselytes, people who had rejected and crucified their Lord. The word for "in" here is *epi to onomati*, which the Newberry Bible informs us signifies in this connection the ground on which they are to be baptized. They are to accept Jesus as their divine Messiah, now risen and highly exalted, the only Name under heaven given among men whereby we must be saved.

When our Lord Jesus gives the great commission, instructing that baptism shall be in the name of the Father, and of the Son, and of the Holy Ghost (Matt. 28:19), the word translated "in" is *eis to onoma*, which the Newberry Bible says here means the object, or result. The significance of baptism in this place, then, means that the object, or result, of baptism is to bring the candidate into a relationship with the Father, the Son, and the Holy Ghost.

Now Christian baptism fulfills all three of these terms. When one is baptized, it is done in the name of, or by the authority of, Christ. It is also done in the name of, or upon the ground of, His finished redemption. The believing candidate is also brought into a new relationship, which is with the Father, with the Son, and with the Holy Ghost.

(The above article will be reprinted in tract form. The price will be 15c per dozen, 25 for 25c, \$1.00 per hundred.)

The deepest humiliation is often the path to the highest exaltation.—*Marcus Dods.*

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The Editor's Notebook



War Clouds

At the time when the representatives of the nations are meeting in Geneva to discuss the problem of international limitation of armaments, there is real war going on in China. Desperate fighting is in progress in the region of Shanghai, thousands lie dead, and large areas are devastated. Not knowing what complications may arise, is it any wonder there is a pall on the proceedings at Geneva? The nations of Europe have not forgotten the last war with its death toll (according to the statistical department of the League of Nations), of 10,135,000, to say nothing of the maimed, the diseased, the blind, the shell-shocked, and the victims of its hellish gasses.

* * *

Some Startling Figures

The Swedish Society for the Study of the Social Consequences of the War states that "including indirect consequences from revolution, famine, and pestilence, the increased death rate and other losses due to the war, the total loss must be put down at not less than forty million lives." The cost of the war among the chief combatants, according to Mr. Jacobsen, a member of the Budget Experts Committee of the League of Nations, was not one penny less than \$165,000,000,000. Today the world is spending about \$4,500,000,000 each year on armaments, and the impoverished taxpayers want to be relieved of some of this burden. The delegates to the Geneva conference who seem to have a desire for peace, might well quote the 120th Psalm concerning their own attitude and that of the Japanese, "Woe is me . . . I am for peace, but when I speak they are for war."

* * *

Provocations

For some time past the Chinese have been engaged in a war of boycott against Japanese merchants. According to Drew Pierson, the Washington Correspondent of the *Balti-*

more Sun, (quoted in the *Literary Digest*) "This boycott, it was said by State Department officials today, has eaten deeply into Japanese trade. Japan ordinarily sells 30 per cent of all her exports to China. But with Chinese authorities refusing to berth Japanese ships, Chinese coolies refusing to land Japanese cargoes, and Chinese merchants refusing to handle Japanese goods, this trade has sunk to an unknown but unquestionably insignificant fraction." Japan is now making her protest against this boycott, and saying it with bombs and bayonets. Already there are some serious complications. The American flag floating above a mission station in Shanghai was torn down and insulted by Japanese soldiers. Immediately feeling ran high in this country and the question is being asked everywhere, "Will America be drawn into this conflict?"

* * *

Pray for Our Rulers

The streets and stores are full of war talk. Said an ex-soldier here, "I have been talking to all the buddies, and all of them save one is ready for another fight." When asked, "Do you think we should be involved?" the writer's only reply is, "Remember the scripture that first of all supplications, prayers, intercessions and giving of thanks should be made for all men, for rulers and those in authority, to the end that they may so guide our affairs that we may lead a quiet and peaceable life in all godliness and honesty." Some of us have not forgotten the horrors of the last war and certainly do not want to see the voices of a number of greedy profiteers and grafters, with visions of bloated bank accounts such as they obtained in the last war, prevailing in inducing our rulers to rush into another great war.

* * *

God's Revealed Will

The will of God has been expressed to us as "Peace on earth, good will among men," but the devil's parody of this is, "War on earth, hatred and ill

will among men." The Master's commission is, "Go ye into all the world and preach the gospel to every creature;" to bring all nations—including Japan and China—the glorious news of peace through the blood of the cross. "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace." On the other hand we know the devil is "a murderer from the beginning" and inspires man to war and hatred, and to all the devilish things that accompany the carnage of war.

* * *

A True Picture

The writer has before him on his desk a book entitled "*Now It Can Be Told*."* It is written by a war correspondent, Philip Gibbs, who went through the four years of the great war. He was gagged by censors and not allowed to tell the truth while the war was raging; but when the conflict ended and the horrors of the war were not obliterated from his memory, he wrote out the raw truth for the benefit of coming generations—if they will heed. Alas the present generation is too much occupied with its jazz parties to sit down and read a thought-provoking book of some 558 pages dealing with those awful days of 1914-18. It is a shocking picture which Gibbs gives us, but it is well to know the truth about "man's inhumanity to man," even though it is unsavory and unpalatable. Gibbs tells us how all the armies were instructed in an "intensive culture of brutality. They were schools of slaughter." It is plain that the gospel (?) of evolution was being taught to the men in the trenches, and this correspondent tells us how it worked.

* * *

Cultivating Blood Lust

Gibbs tells us, "It was the duty of officers to inspire blood-lust in the brains of gentle boys who instinctively disliked butcher's work. By an ingenious system of psychology those in command played upon their nature, calling out the primitive barbarism

*"Now It Can Be Told," by Philip Gibbs, published by Garden City Publishing Co., can be obtained from Gospel Publishing House, \$1.10 postpaid.

which had been overlaid by civilized restraints, liberating the brute which had been long chained up by law and the social code of gentle life, but which lurks always in the secret lairs of the human heart. Generals were against the 'soft stuff' preached by parsons, who were not quite militarized, though army chaplains. They demanded the gospel of hate, not that of love, but hate, when it dominates the psychology of men, is not restricted to one objective, such as a body of men behind barbed wire. It is a spreading poison. It envenoms the whole mind."

* * *

Fruits of Teaching Evolution

This war correspondent, who was doubtless schooled in evolutionary ideas himself, writes as the thing appeared to him, "Our men, living in holes in the earth like ape-men, were taught the ancient code of the jungle law, to track down human beasts in No Man's Land, to jump upon their bodies in the trenches, to kill quickly, silently, in a raid, to drop a hand-grenade down a dugout crowded with men, blowing their bodies to bits, to lie patiently for hours in a shell-hole for a sniping shot at any head which showed, to bludgeon their enemy to death or spit him on a bit of steel, to get at his throat if need be with nails and teeth. The code of the ape-man is bad for some temperaments. It is apt to become a habit of mind. It may surge up again when there are no enemies present, but some old woman behind an open till, or some policeman, or in a street riot where fellow-citizens are for the time being 'the enemy.' Death, their own or other people's, does not mean very much to some who, in the trenches, sat within a few yards of stinking corpses, knowing that the next shell might make such of them. Life was cheap in war. Is it not cheap in peace?"

* * *

A Preacher's Protest

Gibbs tells of one chaplain who refused to camouflage the teaching of the Master he tried to serve. "He preached to his men the gospel of love and forgiveness of enemies. It was reported to the general, who sent for him. 'Look here, I cannot let you go preaching "soft stuff" to my men. I cannot allow all that nonsense about love. My job is to teach them to hate. You must either co-operate with me or go.' The chaplain refused to change his faith or his teaching, and the general thought better of his intervention." This general was an exception to the rule. When most of the chaplains yielded to the military authorities and failed to teach the

words of the Master, is it any wonder that the men despised them, and to quote Gibbs, "were blasphemous in their scorn of 'parson stuff,' and some of them were frightfully ironical"?

* * *

Another Side of War

This correspondent gives us a faithful picture of that side of war which is always kept in the background when men are talking of patriotism and glory. "Men went to hospitals with venereal disease in appalling numbers. Boys were ruined and poisoned for life. Future generations will pay the price of war not only in poverty and by the loss of the unborn children of the boys who died, but by an enfeebled stock and the heritage of insanity. The Prime Minister said one day, 'The world is suffering from shell-shock.' That was true. But it suffered also from the symptoms of all that illness which comes from syphilis, whose favored breeding-ground is war."

* * *

The Christian's Attitude

That astute journalist, Arthur Brisbane, points out that this country is sending its warships to Shanghai, and suggests that it might be an easy matter for the Chinese to blow up one of these ships and attribute the doing of the same to the Japanese in order to get America to fight Japan. He says if this took place "flags would fly, drums would beat, propaganda would spread, race hatreds would be invoked. Within a week, he who today might safely protest against war would be called a traitor unless he expressed a desire to wipe out the life of every enemy Asiatic." But what should be the attitude of the child of God if this country became involved in war again? The "born-again" one belongs to a kingdom which is "not of this world," and the principles of that kingdom have been set forth by its King—one whose name is Prince of Peace. He said, "Ye have heard that it hath been said, Thou shalt love thy neighbor and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you and persecute you." The writer has always thought it a peculiar way to show our love to our enemies by pushing bayonets into them.

* * *

Vision of the Kingdom

The apostle Peter gives us these instructions, "Love as brethren, be pitiful, be courteous; not rendering evil for evil, nor railing for railing; but contrariwise blessing; knowing that ye are thereunto called, that ye should

inherit a blessing." What blessing is this? We believe the answer to this question is found in the words of the same apostle when he says, "Wherefore the rather, brethren, give diligence to make your calling and election sure . . . for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ." The prize ahead is this everlasting kingdom. Is it possible to miss it? Yes, assuredly. The apostle Paul warns us against yielding to the works of the flesh, among which we see the things that wars breed—hatred, variance, strife, murders—and he tells us that they which do such things shall not inherit the kingdom of God.

* * *

The Coming of the King

One indictment against Israel was that "they despised the pleasant land." Psa. 126:24. The people turned back in their hearts to Egypt instead of looking forward to the glorious place that God had prepared for them. I suppose today the majority think little of, and are inclined to despise, the wonderful inheritance which the Lord has prepared for His children. One day the King will say, "Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world." God will have a few Calebs and a few Joshuas who believe His word and count the eternal things of greater value than the things of time, who are willing to be misunderstood, misjudged, and persecuted, rather than compromise their principles. Thank God for the assurance of the bringing in of this glorious kingdom of our Lord Jesus Christ. He will make wars to cease unto the ends of the earth, and it is written of Him, "Of the increase of His government and peace there shall be no end." Isa. 9:7. In the meantime let us be true to the principles of the kingdom.

Receive Baptism in Africa

Brother Paul Derr writing from Tanganyika Territory in Africa, says, "A Swiss gentleman, who came out to Africa to try coffee raising, is seeking the Baptism of the Spirit at our home. Since he has learned about Pentecost he prays with his workmen, and one day I went with him to his farm to pray with two young native men who had been repenting thoroughly. When the dear Lord directed me to lay hands on them both were baptized in the Holy Ghost. Now nine young men and one woman have received this blessed Baptism among those with whom he prays. He himself has not yet received but is very happy."

-:- Pentecost Today -:-

R. E. McAlister

Every one should read the following. It is the final part of a great sermon on What the Pentecostal People Believe and Teach.

A New Dispensation

When Jesus Christ ascended on high, the Holy Ghost descended. A new dispensation was inaugurated—a dispensation which is characterized by Bible light, gospel grace, and Spirit's power. The characterizing feature of this age and dispensation is the fact that it is the dispensation of the Holy Ghost. The Holy Ghost was sent on the day of Pentecost. There, the New Testament Church was inaugurated and chartered, and Christian experience was standardized. God has not revoked the charter nor has He changed the standard. The standard of Christian experience given in the apostolic Church is the normal New Testament standard. It was established and attested and confirmed by signs and wonders and divers miracles and gifts of the Holy Ghost so that men said as they looked on, "Indeed a notable miracle hath been done and we cannot deny it." They had the undeniable evidence of a living God working supernaturally in their midst and doing things that could not be accounted for on the basis of natural phenomena.

The Crowning Fact of History

The phenomenal outpouring of the Spirit on the day of Pentecost was the crowning fact in the history of God's revelation to man. What they received on that day has been the common privilege of God's people to receive since that day, and just as God's record stands respecting the origin of the Bible, that it was given by holy men as they were moved by the Holy Ghost, and just as God's record stands regarding the creation of this world, and the origin of man, and all things pertaining to it, including the revelation of Christ in His redemptive work, in His vicarious death, so God's statement respecting the chartering of a New Testament Church and the establishing of a New Testament standard of Christian experience will stand against all the battering rams of hell's opposing forces. It needs no apology. We have none to make. It needs no defence, we have none to offer. Our relation to it may require defence but God's statements and the standardization of Christian experience for this dispensation do not require defence.

New Testament Standard

The standard of Christian experience and of apostolic doctrine inaugurated by the descent of the Holy Spirit on the day of Pentecost and perpetuated in the life and ministry of the primitive apostolic church has never been altered or revoked and will not be altered or revoked while this dispensation lasts. God has not had two standards for one dispensation; but only one standard and that standard is the apostolic standard. Anything else is below par and is not standardized and is discounted on the religious market as measured by the Word of God.

The Commission

Look at the great commission in Mark sixteen, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; in My name they shall cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them, they shall lay hands on the sick, and they shall recover." This is the divine commission given to the Church of the Lord Jesus Christ. Nothing but the Pentecostal Baptism of the Holy Ghost, as recorded on the day of Pentecost, and perpetuated in the life and ministry of the primitive, apostolic church, will in any way equip the ministry of today to fulfill the divine commission. The reason that the ministry of today is not fulfilling the divine commission but have a powerless gospel, and are preaching the power of nobody unto nothing, instead of preaching the power of God unto Salvation, is simply because they have failed God in receiving the New Testament equipment for an efficient, full-Gospel ministry, namely the Baptism with the Holy Ghost.

They have no standard of Christian experience as recorded in the Acts and, when God comes forth and manifests Himself in power and glory and produces on earth today something similar to that which was received on the day of Pentecost, and perpetuated in the life and ministry of the primitive apostolic church or in any way carries out the great commission of Mark sixteen, there is at once a cry of "horror," "fanaticism," "wildfire" and everything else that the devil and wicked men can heap upon it; but, not-

withstanding all the battering rams of hell's opposing forces, God's word is truth and God in this word reveals His mind respecting every matter pertaining unto life and godliness, including the Baptism with the Holy Ghost, accompanied by signs, wonders, divers miracles, gifts of the Holy Ghost, according to His own will.

The same power is being repeated today and many people have received this grand and glorious experience. Their lives are a credit to any Christian community. The standard of spirituality, morality, righteousness, and holiness manifested among these people is exemplary throughout Christendom. Their missionary zeal puts to shame the cold, formal, religious, legalistic Christian observances that we have today. Many modern churches have abandoned the faith; apostasy is rampant; the sociability, which should be in the Christian community has been turned over to the club; the benevolent part of the church, turned over to the lodges. The New Testament Church was a new, sharp, threshing instrument, having teeth. The modern apostate church hasn't a tooth in her cylinder. May God in heaven restore to us the years that the caterpillar, and the cankerworm have eaten and let the church again be clothed with light and glory that she may go forth clear as the sun, fair as the moon and terrible as an army with banners. Amen.

Sown in Faith

Laying his Testament on the moorland roadside where they were walking, a Christian said to his sceptical companion: "I am confident that this Book will be found by someone to whom it will bring eternal blessing." Three years later, preaching in New Zealand, he mentioned the incident. A hearer enquired further, then said: "On that very day I was flying an aeroplane over those lonely moors, when my engine failed and I was forced to land. Shaken, but unhurt, I found the book, and read it for three hours in perfect quiet. I learned that I was a guilty sinner unfit for God's presence, but that Christ came to seek and to save such. Since then I have known His love."

Faith for Desperate Days

Our comfort as believers is the coming of the Lord for us. As we look daily for Him, sorrows, cares, trials and sufferings become light burdens, and in view of the glory before us we shall count it all joy.

Send for 2 pounds of assorted tracts, \$1.00 postpaid.



Current Comments



Central Bible Institute

We are here again with a note of praise to God for His faithfulness in the past and an expression of confidence in His continued care and guidance.

We are entering upon the second semester and the real tug of the school year. From here on, we face the greater tests in some respects. Now the strain of continued study, routine of classes and out-station work begins to tell upon the students and faculty, and we are all mindful of our dependence upon God for the *go through* energy He alone can impart.

Daily we sense His presence and feel His power. As we wait before Him and yield ourselves to Him, He giveth strength, courage and zeal to press on. Not all of our experiences are *pleasant*, but when He is allowed to choose them for us, they are always *profitable*.

It will not be long now that we shall all be together here at C. B. I. as we are now. The near future holds for us the day of separation. School-days will be over for the Seniors and they will be moving out into the fields of service the Master has assigned them to.

As we contemplate the approach of Commencement day and the conclusion of another school year, we feel that a number of our students are going to need financial help if they are to meet all of their expenses and be free from obligations to the school. Students who are obliged to graduate in debt to the school may be seriously hindered in getting settled down in their life work. There are at this time some former students who are striving to meet their obligation here, that they may get out to the mission fields or into the ministry to which God has called them.

The School has a "Needy Student Fund," the purpose of which is to help such of our young people as may need this financial aid. There is but one thing that prevents us from using this means for such needs, and that is, *the fund greatly needs replenishing*.

So far this year, there has been no appeal made for funds to assist needy students. In the past, there has been a good response to such appeal and we feel that there are many who will gladly come to the help of these consecrated young people.

With this in mind and the burden of this need upon our heart, we solicit your earnest and prayerful interest in

the matter. Surely any who have means available for such use, can well afford to invest in these wonderful young lives. God has saved these young men and women, called them for service and enabled them to seek and receive their training.

Let all who can, respond to this call for financial help. Give freely as the need is great. Send your contribution to Central Bible Institute for the "Needy Student Fund" and let us together look for the blessing of God upon the school and the great Council Fellowship of which we are a part.

A wonderful example is given us by a missionary now in Liberia, who, we are informed, has instructed the Missionary Department to take from her allowance the sum of five dollars each month and place it in this "Needy Student Fund." Surely if the missionaries can sacrifice so much from their *little*, we who have as much or more can well afford to join them in meeting this need.

With love for all men,

J. W. Welch

A Word of Counsel to Teachers

Zella Lindsey

Someone has said, "Knowledge is power." Every true Sunday School teacher wishes to teach with power, and the first thing he must have is knowledge—a heart knowledge of God. Only as he knows Him can he make God a living reality to his pupils. Teaching is forceful when it is the outburst of a heart overflowing with love, both for God and for the pupil.

The Sunday School teacher must also know his pupils. To become really acquainted with these children, the teacher must really be interested in them—not a feigned interest, but that which comes from a God-given love in the teacher's heart for the child. As he learns the child's problems, his temptations, and attitudes toward God, he will understand him better and thus be better able to meet his needs. What is the home environment? Are the parents saved? What is their attitude toward the things of God?

Then the teacher must know his lesson. This requires study and should cover the whole week. It is impossible to teach effectively all you know, for then there is no chance for choice of that which is vital and interesting. The reserve supply in the water pipe is that which sends the water through the faucet with force. The more thorough the teacher's general knowl-

edge of the Bible and of the lesson, the more effectively will he be able to teach that which he wishes to teach in particular on Sunday morning.

Each Sunday he must have a definite aim for that lesson, for it is not nearly so important to teach the facts of the lesson to the children as to teach the children the special truth of the lesson. Having aroused the pupil's interest, presented the lesson in the most interesting way possible, how important that the lesson be applied in the everyday lives of the children. They must act upon that which they have learned to get lasting benefit. If the lesson is on salvation, the application would be to urge those not saved to give themselves to Christ. A lesson on soul-winning is an excellent opportunity to plan with the children a way to apply the lesson in their own lives. Have them promise to speak to someone about Christ during the week. Then check up the next Sunday morning. Let them give their experiences of the past week's endeavor to win souls. Perhaps we shall best see the importance of having the children act upon that which they have learned when we remember that Jesus warned us about being "hearers" only and not "doers" of the Word.

The Peril of Drug Addiction

It has been stated that there are a million dope addicts in America. We know that the whole land is filled with multitudes of these poor victims of Satan. One terrible effect of taking such drugs as morphine and heroin is that person who takes them seems possessed with a strong passion to make others to become dope addicts also.

We have recently published a pamphlet by Dr. Lilian Yeomans, called *The Living Death*, which deals with the great and awful evil of drug addiction. Dr. Yeomans can write on the subject as few others, since she herself at one time was a morphine addict. We believe this pamphlet should have a large circulation to warn the young of today against this tremendous peril. The sellers of dope penetrate into high schools and colleges selling their evil drugs, and the youth of today need to be warned of the fatal consequences of yielding to the tempters—for some youths become addicts as the result of just one whiff of the deadly heroin.

The price of this new pamphlet is 10c postpaid. There should be copies in every assembly and Sunday school for the benefit of the growing youths who ought to be warned against this subtle danger.

Tribulation is a fire. Does it find THEE gold or does it find THEE chaff?

Pentecostal Work in the Kentucky Mountains

(Continued from Page One)

never before been offered in that home. My throat ached and I felt like breaking down and crying. When I asked them if they wanted me to sing for them they said, "Yes." Then a funny thing happened; just after I started to sing, an old big mule walked up to the door and pushed his head in as far as he could, only a short distance from my face and I had to finish my song looking square into the eyes of that mule. He never moved or took his eyes from me until I finished my song, then he walked away. That mule at least appreciated my singing. Then I began to read and found that they did not know the meaning of the simplest words, so I closed the book and told them the story as I would tell it to a very small child. That was the starting point. I determined with God's help to devote my life to teaching these people the gospel, and helping them in every way that I could.

I left the Presbyterian Board and with what money I had saved, had a small house built in the mountains at Oakdale, where no Sunday school had ever been held. There had been no teaching of the Bible. I did not know how I was going to live for I had no money, but God told me to trust Him, and I said, "Yes, Lord, I will."

Dear friends, I wish I could tell you of some of the tests I went through and of how hard the devil fought me, trying to get me away, but the dear Lord held me steady. One thing I will tell you: After I moved into my house—the first time I had ever stayed alone—I was awakened night after night by shooting, and by big rocks being thrown against the building. One time they even shot dynamite off by the house. I was nearly frightened to death. I did not know whether I was shot or not. They wanted to run me off because I preached against whiskey and sin with all the power that God gave me.

After about a month of that sort of thing my nerves began to fail. When I entered the house I was afraid to walk across the room, or even move for fear that some one would hear me. One night I got on my knees and told the Lord that if He wanted me to stay there He would have to take the fear out of me, and bless His dear Name. He did it. It fell from me like an old garment. I went through the little house singing at the top of my voice. I didn't care who heard me. I haven't felt any fear from that day to this. I have walked several miles by myself with my lantern at all hours of the

night to visit sick people, without one bit of fear. God has wonderfully protected me. I have been in danger many times but Jesus brought me out all right, as the old hymn says.

I shall never forget my first Christmas at Oakdale. When I arose in the morning I found that it was snowing and was very cold. My house was built out of green lumber and as it seasoned out, great spaces were left all around the wall and floor. I filled as many holes as I could with paper but the house was very cold. I did not have any Christmas fare in the house, but I had plenty of peace in my soul. In the afternoon I went to hold a meeting in a house a little distance away. When I got there the one room was full. It is true, the room was small and it did not take many to fill it. There was the mother, father, and eight children. All lived and slept in that one room. There were no windows; all the light we had came from an open log fire. When I stood up to read I asked them if they knew about Christmas. Would you believe that not one in the room had ever heard about Jesus being born? One poor woman looked up at me and said, "No one has ever told us." O, how they listened as I told them the old story! When I got home I was wet to the skin. The snow drifts were up to my knees. It had blown into my room, making quite a snow bank, also. I swept it out, lighted my fire, got out of my wet clothes into a bathrobe, and sat in front of the open fire with my cat by my side, and ate supper feeling very happy.

If you could visit that family now, you would find that old shack of a house gone, and in its place stands a nice four-room house with windows and curtains. The father, mother, two girls and two boys are saved and sanctified. That man was one of my first converts. Now he is a power for God.

In my own little room, I started a Sunday school with four little boys, but in a short time so many children came that they could not get in. Soon God sent me forty dollars, and for that money the men built me a little rough-wood mission in my garden. It was completed by the next Christmas. As I got up that Christmas morning and looked out at my little mission room that had been prayed down, I felt as proud as if it had been the finest brick building that could be put up. We only had four seats but we didn't mind that. It was a very cold wet morning but the children came running in, many of them wearing no hats, coats, or stockings. The rain was running off their hair, but all had smiling faces. We had a sweet little service. Many

of the parents came. I gave out the presents which I had been able to buy. They were very poor ones but the children thought they were beautiful. They were the first presents they had ever received in their lives.

I lived alone a year and a half at Oakdale. God wonderfully blessed my efforts and wonderfully protected me many times. Once I was shot at and the bullet went over my head. Twice I had rocks thrown at me but they missed me. Praise His Name!

The Free Methodists heard of my mission, and one day one of their elders came to see me. As a result of the interview I became a member of that church. One of the students from a holiness Bible school came to live with me and help me in the work. She took charge while I went on a two months' tour through New York state presenting the Mountain work in the Free Methodist churches, and received enough money to build a nice twenty-four by forty foot church, in place of the sixteen by eighteen foot mission room. But I felt sad when the men began to tear the old church down, for that little room was very dear to me even though it was badly put up. There were large cracks in the walls. The young men used to amuse themselves by spitting tobacco juice on the people through the cracks in the walls, and by pushing sticks up through the cracks in the floor to trip the people. But we had some blessed times there.

God Heals the Sick

Well, the church was built and other workers were sent down. I felt strongly impressed to go further into the mountains and open up another "mission." So I left Oakdale and went to Rock Lick. A nice three-room house had been built there, also a stable, so I and my horse and cat took possession. Conditions were just like they had been at Oakdale. I started holding meetings in a little cabin and folks began to be saved. Sunday school was held in a little school-house about two miles distant, but the room would not hold all the people. So after about a year there was a nice church house built like the one at Oakdale. Soon after I had joined the Free Methodist Missionary Board, I received light on Divine Healing. Up to that time I had been doctoring the people freely with medicine, always praying God to bless it. But after I received light from the Word of God, I made a clean sweep throwing away my medicines and began to teach the people that "Jesus heals today, and we must go to Him," and the Lord bore witness by healing every one I prayed for. The Mission Board heard of it

through some of the other workers and one of their members came to see me. They did not teach or believe in Divine Healing and because I felt I must be true to my convictions, I thought it best to sever connections with them.

The Move to Holly Creek, Pence, Ky.

Some months previous to this, two men had called to see me who were from Holly Creek, seven miles away. They wanted me to go there and open a mission. Now, I had no money and having severed my relations with the Mission Board, I did not know what to do, but feeling a strong leading to go in answer to this call, I took the matter to the Lord. He opened the way. One morning I received a letter from the board offering to buy my house and lot at Oakdale for four hundred dollars. How I did rejoice! Now I knew that I could build a small two-room house, and a stable, and trust my Heavenly Father to feed me. So one very chilly day, the last week in October, all of my belongings (which were not many) were hauled by a mule team, and on my horse, Frank, I started out for a new field of labor for Jesus.

The ride was very rough. The fording of the Kentucky river was exciting. It was nearly dark when we arrived at the house where I was to stay while my building was being put up. When I saw the room I was to occupy, my heart sank. It was quite empty. There had been a window but the glass was gone and it was boarded up. There was no fire. Large rat holes showed in the floors and all around the walls. An old woman stood in the doorway looking at me. In a rather shaky voice I asked, "Are there rats here?" She said, "A plenty of 'em." Everything looked so cheerless and miserable, and I was so cold that I felt every bit of courage going, and for the first time since I had been in the mountain work I felt like just sitting down and crying. But I pulled myself together and after the fire was lighted and my bed and chairs were brought in, I began to revive, and felt rather ashamed of myself. I sat by the fire a long while listening to the rats racing over head and down the walls. Right at the head of my bed was a large hole. I was afraid to go to bed but knew I could not sit there all night. I thought I would take the broom to bed with me to knock the rats with, but I had just started across the room when the Lord spoke to me, "Don't do it; trust Me." I said, "I will trust you, Lord," and blew out the light, went to bed, and slept like a baby. I want to say to the glory of God that I stayed in that room, nearly four months, and *never once*

saw a rat, although I heard them every night. The woman who owned the house could not understand it. *It pays to trust God!*

The people on Holly Creek were very hard to work among. There were no saved people there, but about two weeks after I started visiting one woman came to see me. As soon as she came in, tears filled her eyes and she said, "Oh, Miss Eason, I want to be saved," and knelt down by me and prayed through to God. Praise His Name!

God's Wonderful Deliverance

Before I close this little story, I want to tell how God protected me in a time of danger. I had just moved into my little two-room house, when one brought me a message that some of the young men were coming up some night to shoot my windows out and run me off. I was sitting writing letters one night (there were no shades to the windows) when all at once a dreadful feeling stole over me as if some evil thing were near. I did not hear any sound—only had an indescribable feeling of fear. I laid down my pen and began to sing in a loud voice of praise to God for deliverance. As I sang, all that dreadful feeling left me and I went on with my letters, then went to bed. Next morning as I was starting out on a round of visiting, a little way from my house I met a very excited looking woman, who said, "Miss Eason, I want to know what all those lights were round your house last night." I said, "There were no lights or I would have seen them." But I could not convince her. I went on my way wondering what it meant. The first house I called at was about one-fourth of a mile away, almost facing my house. As soon as the woman saw me she said, "Miss Eason, I want you to tell me what those bright lights were round your house last night. I and the children stood watching them. They were like big stars and sometimes the light would be so bright we could see the divisions in the wood on the side of the house. It was no natural light." I asked her what time she saw the lights. She said about nine p. m. It was eight-thirty when I felt there was evil around. Later on in the day I heard from a man that several of the young men had come that night to "shoot the house all to pieces," but as they drew close to the house they saw "the lights" and turned and ran. One said he had never run so fast in his life; and another said, "If you lay a finger on that woman God will strike you dead."

The story of the lights traveled for many miles. But several months later

I woke up in the night with the same feeling of evil, and sang praises to God, and soon went to sleep again. Next morning several people said they had seen the lights. I have long felt that I wanted to put this most wonderful deliverance in print for the glory of God, and to help some one who may be in just such a hard place.

This is the seventh year on Holly Creek,—Pence, Ky. During that time God has worked wonders. Many souls have been saved and healed. We also have a nice large church building and assembly under the supervision of Pastor O. E. Nash of the Christian Assembly, Pentecostal, at Cincinnati, with Peter P. Powder as our Pastor. We have a good Sunday school with an average attendance of between sixty and seventy. Other missions are being opened up by workers sent through the Christian Assembly at Cincinnati. *And the end is not yet, Praise the Lord!*

The Work Today

Brother O. E. Nash, Pastor of the assembly at Cincinnati adds: "Perhaps you would like a little additional information concerning the work. At the present time there are five stations occupied and there are many more communities being touched by them. We place two or more workers at each station. They have organized Sunday schools—this is an important part of the work, the families generally being large and the children rather neglected on account of it—they hold services regularly, and do a great deal of visitation work. A good deal of clothing has been sent and distributed. At one station the missionary has distributed to near two hundred fifty people this winter. The Gospel, as we preach it, including salvation, the Baptism with the Holy Spirit, and Divine Healing, is getting into the hearts of the people, and many have been healed in answer to prayer, are seeking for the Baptism, and respond to the message of holiness.

"Our hearts are burning with the zeal of the work, and we see great possibilities and responsibilities, but we are continually looking to God to move when He moves. We have found very often that He is slower than we would like to be, and sometimes He is faster than we care to be, but God has graciously undertaken so far, and we are trusting Him to in the future. The work at the present time is in such condition, the foundations having been quite well laid, so that now with means to go ahead we could do a great deal."

Offerings for this work can be sent to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Mo.

∴ The Gospel in Foreign Lands ∴

The War Situation in China

At the time of writing our missionaries who are in the war areas are all reported safe. In Manchuria reports come to us of crowded meetings, as people are flocking in to hear the Word of Life. Surely the gospel message was never more needed. The peace treaties and leagues for the abolishing of war seem helpless in the face of unregenerate man. Wars and fightings will inevitably continue until the Prince of peace Himself shall come.

Sister Peterson who is in Newchwang, Manchuria writes: "Since the trouble started in Manchuria we find that many homes have been opened to the gospel. We have been visiting homes and quite a few have accepted the Lord. God is using many ways by which to speak to this people, and we do pray that a real conviction of sin may sweep over many hearts and that they will find rest in God.

"It has been peaceful here in Newchwang, but the people are restless mostly because of there being so many robbers around. Many of the village people have moved into the city for protection, also people from other places have crowded in so the city is well occupied. Poor China! When trouble breaks out the people start to move from one city to another. Many families get separated in that way. One young man of a well-to-do Mukden family came into our mission yesterday. He does not know where his folks are. He has written several letters trying to find out where they are but he has received no answer. When this man left Mukden he had quite a little money, but this was soon spent in traveling from place to place and now, on his way back to Mukden trying to locate his family, he is in hard circumstances and in a pitiful condition. China has many people like that today. Many families were separated because of the recent trouble and surely there is sorrow in many hearts."

Brother H. E. Hansen, our North China District Superintendent, informs us that the missionaries in and near Peiping are all safe and that they are trusting that God may somehow intervene so that the gospel may not be hindered. Surely we need to pray for those in authority during these troublous times. It is God's will that we should and thereby perhaps prevent some of these disturbances which rob the people of peace and the freedom to worship God without molestation.

Noel Perkin
Missionary Secretary



Brother and Sister H. E. Hansen of North China with their three children, Gwendolyn Hazel, Harold Jonathan and baby Margaret Belle.

Good News from Liberia

Sister Jennie Carlson who has recently returned home on furlough writes: "We are praising God for the good reports from Liberia. A precious revival spirit is on throughout the land, and many are yielding to God. The place I visited with Miss Ramsey just before returning to the homeland last spring had for years begged for a missionary, but we had not been able to go there as our hands seemed more than full. We saw when there that the tribe was ripe for the gospel and at last took the matter to Brother J. M. Perkins and the other missionaries for some action. Miss Ramsey felt led to answer the call, and a recent letter from her states that souls are being saved, and a number have been baptized in the Spirit.

Twenty are waiting for water baptism."

Developing Self Support for Native Workers

Sister Mary Martin from Liberia writes: "The first term for the Bible school closed the middle of December and opens again March 1. In the meantime our students will earn the money for their expenses during the next term of four months. Some of them will teach and conduct meetings in some of the towns where they are asking us to send some one. We tell the people in the towns if they will build a chapel and give at least part support for a teacher, we will send them one for the three months of vacation. We are trying to get the work here on more of a self-supporting basis, and we find the people are quite pleased with it in many places. While there are some difficult problems about it, yet God is helping and untangling those things which seemed impossible."

War Makes Work in Nicaragua Difficult

Nicaragua is passing a very serious crisis. From the middle of October up into December the cities of Leon and Chinandega were infested with bandits. The town of Chichigalpa was taken and sacked by them, and besides a number of small battles occurred between the national guard and the bandits. President Moncada and General Matthews at once made their temporary headquarters here in Leon so as to be able to direct the military operations. All Leon and the surrounding towns have been armed, and the excitement was at its height, but thank God things have quieted down here, and the bandoleros driven back. They are by no means conquered, but only driven from these parts to trouble and terrify other places. The country is in a terrible condition.

On December 20 a group of bandits, 250 strong, attacked and sacked San

Isidro, a town 36 miles from Matagalpa. They fought with the Guardia for three hours and at last were defeated and driven back. There were seventeen deaths and nineteen wounded. These men who are well armed even with machine guns are a terror to the whole country and there seems to be no way of getting rid of them. They avoid fighting openly. Their mode is ambushing and then hiding in the mountain fastness. They have their spies all over and, therefore, attack towns that are weak in protection. These terrible conditions make all travel dangerous except it be on the railroads, and if things keep on as they are going, God only knows what the end will be.—B. A. Schoeneich.

Deaf and Dumb Child in Mexico Healed

A note of praise in which we all want you to join us is that a deaf and dumb child in Mexico whose mother wrote to me asking for prayer, has been healed and can now speak and hear clearly. We give thanks also for God's blessing at the California conference held last November at Santa Paula, and the Latin-American District Council at El Paso which followed it. God is giving a beautiful spirit of love and union and is helping our beloved Latin American pastors and other workers to press the battle with more earnestness than ever. Precious souls are being saved in all all parts of this great field.—Alice E. Luce.

Dedication of New Church in South China

Brother Lawrence McKinney of South China writes: "Brother Leland Johnson and I just came back from the dedication of a new church. It seemed more like a real missionary trip than anything I have had yet. I guess it was because we walked eight miles and slept on Chinese bed boards which were alive with red creatures, and also we ate Chinese chow. I surely did enjoy it. The country seemed so invigorating.

"It was interesting to me to see how they dedicate a church to the Lord. They closed the door, then put a curtain over that. When they all gathered in front of the church they sang a song, prayed, and then read the Scriptures, after which they had the curtain pulled back and the door opened. Mr. Yeung from North China gave the message and then several gave short talks. The people were so happy about it. Even the outsiders were interested. I heard that one man who was a shoe mender gave ten dollars and another who cares for ducks

gave the same. That means much to them.

"They prepared two hogs which weighed nearly two hundred pounds each, and from twenty to thirty chickens, and the same number of ducks. The Chinese like to eat."

Brother Johnson adds: "The history of the founding of the Taai Tung Mission is one of the oldest connected with Pentecostal missions. A number of years ago Mr. and Mrs. Paul Bettex opened the mission, and at that time the Lord wonderfully blessed in the work. The Bettexes worked untiringly, and the work grew to be a real spiritual work. Both Mr. and Mrs. Bettex have gone to be with the Lord, but their work is still going on in its deep spiritual way. As a person looks over the spiritual condition of the mission, it can be seen what kind of a foundation the Bettexes laid. It is a praise to His glory. I was especially glad for the opportunity to baptize the first seven since moving into the new location. Seven is one of God's numbers, and I am sure it is an indication that the Lord will continue to bless as we keep ourselves before Him."

A Note of Praise from the Home of Onesiphorus

Dear Homeland Friends:

"Looking unto Jesus the author and finisher of our faith." This verse has been coming to me so forcibly of late, and I want to pass it on to you together with this one, "But we see Jesus." In these days of national distress which Jesus told us in Matt. 24 would characterize the last days, how precious it is that we can turn our eyes and hearts away from it all and see Jesus Christ the author—or beginner—of our faith and the ONE who, if we continue to trust, will complete that good work in us which He has begun, becoming the finisher of our faith. What a change this makes and how faith and courage spring up in our hearts enabling us to press the battle against the enemy and to win the lost for our soon coming Lord!

You will rejoice to know that the Lord is working in old-time power in Shantung province, and the Southern Baptist stations are receiving the outpouring of the Spirit in Pentecostal fullness. The Lord has also been working mightily in Tsingtao, the large seaport city of Shantung.

There is a willingness also on the part of the people in the villages to listen to the gospel, and they welcome us into their midst where once they feared and persecuted the foreigner and his strange teaching. I can truly say my eyes are on the fields which

are white unto the harvest. Do pray for me that I may be true to the lost and perishing all about us. If anyone has a tent or knows of one that could be procured for this work, will you kindly let me know. Tent work is most effectual in the villages and better than open air preaching. So dear ones, please put this on your prayer list—a tent for Shantung.

I am glad I can write you that God is with us at the orphanage, and there are now five young men and two young women in Bible school preparing for gospel work. Pray much for them and for the three young men who are already out preaching. God works as we pray.

I can say personally that I have much for which to thank the Lord. As I look back over the year I cannot recall having spent one day in bed. This does not mean that I have not been tested in body, for I have been, but God has graciously met me in healing and continually upheld me with His blessed life within. Praise His sweet name!

And now in closing let me exhort you to pray very much for us, also for the Chinese Christians that God may lay the burden of the lost upon their hearts. And may He grant you a most blessed Christmas season.

Yours for China's lost ones,
Grace P. Nicholson.

African or Scriptural Brick

The above is the name of an excellent little book by Brother Arthur F. Berg, formerly of the Congo. In this book, Brother Berg tells of the many processes which they had to put the bricks through in Africa, the treading process, the molding process, the burning process, the drying process, how they dealt with the marred bricks. The Lord gave him many scriptural lessons from the business of brick making and he tells of these lessons in this excellent little book. There is a chapter on "the Congo call." This book can be obtained for 25c by writing direct to Brother Berg, Sioux Falls Gospel Tabernacle, 13th Street at S. Phillips, Sioux Falls, S. Dakota.

A THREE WEEKS' DOWNPOUR

Evangelist and Mrs. Frank L. Cook, Gospel Singers and Musicians, Tulsa, Okla., write: "We praise the Lord for the downpouring of power and blessing during the 3 weeks' revival we have had recently at Snomac. The Lord marvelously confirmed His Word with signs following by saving 39 who came seeking pardon, and baptizing 17 with the Holy Spirit; 17 followed the Lord in baptism, Matt. 28:19, and 53 were added to the assembly. A Christ's Ambassadors Band was organized consisting of 23 charter members. The revival closed with an enormous crowd and sweeping victory. L. D. Roberts is pastor."

∴ In the Whitened Harvest Field ∴

BRIEF MENTION

"I have just closed a meeting at Houston, Tex., with Pastor Yeats, of the Magnolia Park assembly, writes Chas. C. Robinson, and it was indeed one in which the power of the Lord was abundantly present. I am now back with our people at 5th and Broad, Wichita Falls."

IOWA'S HUNGRY SATISFIED

Hannah Mae Steinle, the girl evangelist, writes: "God has poured out His blessings in a marvelous way during recent campaigns held at Gray and Eldon, Ia., and South Sioux City, Nebr. Many were converted and a number were filled with the Holy Spirit. I am now in my 2nd campaign at Gray, and many are seeking the Lord."

85 AT OLD RUGGED CROSS

Pastor H. H. Peek writes from Tazewell, Va.: "God has again visited Tazewell with a great revival. We have just closed a 4 weeks' campaign with James E. Hamill, Louisville, Miss., in charge. Many testified to being healed by the power of God, 85 knelt at the 'old rugged cross' and found the joy that only Jesus can give; 36 were baptized with the Holy Ghost as on the day of Pentecost; 41 united with the assembly. Numbers have given their names as candidates for baptism at the service Sunday afternoon. We organized an Ambassadors class with 36 charter members. Many of other denominations were convinced that Pentecost is right."

JEHOVAH AT BETHEL

Pastor A. B. Cox writes from Bethel Temple, Dayton, O.: "We began a revival Nov. 1 with Edith Mae Pennington. God from the very start blessed in a precious way. Some were saved, filled with God's Holy Spirit, and healed, at almost every service. The meeting continued every night for seven weeks; a good number were saved and possibly 50 were baptized with the Holy Spirit in the Bible way. Since then the meetings have continued every night except Mondays, and others have sought God and received the same glorious experiences promised to those who seek. No end of the revival is in sight, so the meetings will continue indefinitely."

MERCIFUL MINISTRIES

Pastor Stanley E. Comstock writes from South Sioux City, Nebr.: "About 8 months ago we launched a tent campaign on the Central school grounds here. A goodly number were saved and at its close a large tabernacle was erected. Since then the revival has continued and great numbers have knelt at the altars. There are now 150 on the Sunday school roll. It has been our privilege to conduct a free soup kitchen and commissary work for the past few months, serving about 100 meals a day. Recently the Lord has opened the Radio Air Ministry for our Ambassadors. We broadcast each Friday morning at 9:00 from station KSCJ, Sioux City, Ia. If you enjoy the program drop a line to station KSCJ."

43 FED AT FATHER'S TABLE

F. C. Cornell writes from Fayetteville, Ark.: "I am in a precious meeting here with Pastor Noel Dodd. So far 40 have sought pardon and 20 have received the fullness of the Spirit, as the early disciples received, Acts 2:4. The meeting has been in progress for 2 weeks. Although the weather has been unfavorable we have had a time of victory. The crowds are large and conviction is deep. This is a real old-time Pentecostal church, and God is working among us. Any of the brethren passing this way are invited to stop and visit us."

FROM BUSY HANDS AND HEARTS

Report of Women's Missionary Council of Big Springs, Tex.: "We are praising the Lord for His blessings on our efforts for the past 3 months. Special interest has been taken in the W. M. C. prayer meeting. Through our sewing circle \$83.92 has been raised for the work of God; two large boxes of clothing have been sent to missionaries, 38 garments have been distributed in our home town, 83 meals have been given to the hungry, and 108 visits have been paid to the sick. We have also assisted in street services and in distributing literature. We are enlarging our program and increasing our efforts for this present year." Signed, Bertha Phillips, President, Daisy Smith, Secretary.

HEAVENLY REFRESHMENT SERVED

Pastor H. C. Mears writes from Hominy, Okla.: "The Lord visited us in a most refreshing manner at the Bible Conference which has just been held with the assembly at Wildhorse. Davis Burris, Superintendent Arkansas-Louisiana District, was with us 8 days, giving 2 lessons daily. God was with us from the first service. Some came to weep their way through to Calvary, and one was blessedly filled with the Holy Spirit. P. C. Nelson was with us in 2 services and a number of sick people were prayed for and were loosed by the power of God from their infirmities."

COWBOY MINISTER STIRS TOWN

Pastor C. A. Lasater writes from Ft. Smith, Ark.: "The McMullen evangelistic party has just closed a successful campaign at the Dodson Ave. church. Although the roads were bad the house was filled at almost every service throughout the revival, and many times overflowed. The standard of a holy life was lifted high and all people learned that the born-again experience was the only route to heaven. Conviction fell on many and several nominal church members sought God for the real knowledge of salvation. The shouts of the redeemed mingled with those of the believers who received the precious Holy Ghost. Brother McMullen was formerly a cowboy, then a Methodist minister. The splendid singing was received with appreciation. The McMullen party may be reached at Box 401, Tulsa, Okla."

NO DROUTH IN GREENVILLE

Pastor and Mrs. McKinley write: "The old-time power is falling in Greenville, Tex. and surrounding communities. Maynard Campbell recently preached for us one week. Five were saved and baptized and 6 names added to the church roster. Our services have been very spiritual all the year. The church was set in order in January 1931, with 34 members; we have not lost a single member and have made a continual growth. We now have a membership of 110, and about 80% are Holy Ghost filled saints. We have a splendid Christ's Ambassadors band, about 35 in number. We shall have to enlarge our church building soon so we can accommodate the crowds. We have accepted this pastorate for another year. All ministers in good standing with the Council are invited to stop and visit us."

TEARS AND PRAYERS AVAIL

Wallace Bragg writes from Okmulgee, Okla.: "For the past 9 weeks we have been at Olive, a new field for Pentecost, and the Lord has done wonderful things. In all 25 have been gloriously saved, and a few others knelt at the altar in prayer. Some in the community had prayed for a long time for a revival, but had finally become discouraged thinking that God had forgotten that particular place. But in spite of the backward weather and the bad roads our crowds built up from almost nothing to hundreds of people, and on Friday night, Jan. 1, the break came when 6 were swept into the kingdom almost instantly as they knelt and broke into prayer with tears. After that someone was saved almost every night. Toward the close of the meeting the Christians became hungry for more light on the Baptism with the Holy Ghost, truths which they had at first resented because of the great opposition to them. The high school auditorium was turned over to us for the meeting."

THE MIGHTY HEALING CHRIST

Earl W. and Beulah O. Clark write from Ft. Myers, Fla.: "The Lord has been present in the Spirit of might and power in the revival we have conducted here. We have had some miracles of healing, and more than 60 have confessed Christ as their Saviour. We try to reach everyone in the audience with a personal word when this is possible. There have also been some marvelous healings. Sister Dill, a member of the assembly was delivered of inward cancer; it has completely disappeared. Brother Johnson, a Wesleyan M. E. preacher, was raised from near death in answer to prayer; we have his written testimony. He had suffered for months with an incurable affliction called Brandies' Disease. He had such terrible hemorrhages of the mouth and nose until when they tested his blood it would not stain a white cloth. He had received 7 blood transfusions and the doctors had pronounced him incurable. Since he was prayed for he has stood on the platform night after night without even his cane, and given his testimony. We are praying that he will soon be back in the ministry."

CHRIST LIFTED UP IN THE HAWAIIAN ISLES

Barney S. F. Moore writes from Honolulu, T. H.: "We have moved by leaps and bounds in the past month. We have secured a location 100x110 with a large house on it 35x60, which we hope to remodel at once for church and Bible school, both of which are badly needed here. The people are following false teachings, one of the worst being New Issue doctrine. We have made arrangements to pay small monthly payments, really cheaper than rent, after paying a \$300 down payment. There is much evil going on all around us, almost like Sodom and Gomorrah, or Japan before the earthquake. We have had about 150 saved and reclaimed in 10 months, and some real glorious Baptisms with the Spirit, among Jews and Gentiles. A Chinese man here sent his boy to the hospital to be operated on for inflammation of the stomach and bowels. The boy refused and was brought home. We were asked to pray for him and God healed him: he soon went to sleep, awoke and ate, and then went out to play. This man then led me to the owner of the property described above, worth \$8000, which we were able to buy at a little more than half price. For ten months we have had heavy expenses to meet, but we have found it sweet to suffer for the sake of the work in this island, especially when God has given us so many souls. The Spirit of Antichrist is rife here, but we have 95 in our Sunday school and 60 members in our new assembly. Some recently received the Baptism with the Holy Ghost and 17 were baptized this month in the Pacific Ocean, God's marvelous 'bath tub.' The Lord poured out His Spirit like rain and all were happy and in tears. It is lovely to see the big Hawaiian people weep. At the mothers' meeting every Wednesday there is much blessing; some are receiving the Holy Spirit, and God is marvelously answering prayer for the sick.

"Miss Emily Nihoa was afflicted with cancer on her leg for over one year. She was treated by physicians until the poison spread to her lungs and then she was pronounced incurable and all hope was gone; at her father's request we called on her at the hospital. We found her in a deplorable condition, her leg was about 3 times natural size and the odor was almost sickening. The head nurse said the doctors had given her up so she was sent home. Fervent prayer was offered and the girl was healed, and now she is attending Sunday school.

"We are planning to build a tabernacle as soon as the funds are provided. We now have \$200 cash and \$250 more has been pledged. We are organized with a board of directors to hold all property, and are in perfect co-operation with the General Council of the Assemblies of God with no modifications. Our address is P. O. Box 2929."

GLORIOUS EASTERN LOVE FEAST

Pastor Albert Skymmer, writes from Grafton, W. Va.: "We are glad to report victory in our midst. God has been pouring

out His Spirit, as promised in Joel 2:28. Oct. 13 I came here and found the church closed on account of having no pastor. In answer to the cry of His people the windows of heaven were opened and the glory of the Lord was outpoured. Since then, 9 have been baptized with the Holy Ghost and several have been saved, J. J. Ashcroft District Presbyter, also pastor at Martinsburg, has been here in a precious revival for the past 2 weeks. The crowds were larger than the church could accommodate and the mayor, who was attracted by the safe and sane way in which the gospel was presented to the public offered to donate a lot for a large tent tabernacle for summer meetings if Brother Ashcroft would return. On the last Sunday of our meeting 13 adults affiliated with the church. This was a glorious sight after the spiritual drouth of the past. Our last service of the series, on Monday night, closed with an old-fashioned love feast. Many from far and near came and enjoyed 'breaking bread' together. The building fairly vibrated with the shouts and praises of God's people."

THRIFTY SCHOOL IN NEW FIELD

Pastor Frank Goodwin writes from Rushville, Ill.: "I was called into the ministry over one year ago. Just 3 months ago Mrs. Goodwin and I stepped out into a new field and organized a Sunday school. We now have an enrollment of 58 members. Recently we closed a revival of 4 weeks in charge of Earl Stambaugh. Four accepted Christ as their Saviour, and 2 received the blessed Holy Ghost. Both interest and conviction still continue."

SWIFT RETURNS IN THE SOUTH

L. E. Day writes from Shulls Mills, N. C.: "Our assembly is progressing under the direction of the Spirit of God. For 2 weeks we have been having a wonderful revival, and it still continues with victory. About 18 have prayed to a real experience of salvation, and 17 have been received into the assembly. Others are seeking the fullness of the Spirit. Others are seeking pardon and the congregation is increasing in every way. Two weeks ago there were but 13 and now there are 31 members who are declaring the wonderful works of God. The pastor and the writer are carrying the meeting forward."

K. C. GROWTH AND GLORY

Pastor A. A. Wilson, Kansas City, Mo., writes: "Evangelist Ruth Cox just closed her second revival with us in the past year. A large number were saved and baptized with the Holy Ghost. The heart searching sermons preached by Sister Cox drew such crowds that a large number of our young people and also the Sunday school superintendent retired to the basement auditorium for service, making room for the new ones coming in. One evening the power of the Spirit fell on speaker and audience and without a sermon the altar was packed. Tarrying meeting continued until 3:00 o'clock in the morning. Our Sunday school numbered 328. We have outgrown our building and expect to build this spring to accommodate about 1000 people with full basement for Sunday school plant. We expect Sister Cox for our opening."

GOD HEARS HIS PEOPLE'S CRY

Pastor B. R. Hall writes from Madison, Ill.: "Last month we closed a very successful revival, one for which this church had prayed for sometime, in charge of Nola West. People attended who had never before been in a Pentecostal meeting. The house was packed each night and God's blessing was upon every service. About 52 came forward for salvation, and 18 were filled with the Holy Spirit according to the gospel pattern, Acts 2:4. There were 21 new names added to our church roster."

"PLEASANT" MEMORIES

The Christ's Ambassadors of Florida and Alabama report a wonderful rally at Pleasant Grove, Fla., camp ground, Dec. 18 to 20. The cottages, dormitories, and restaurants were opened and a blessed time was enjoyed by all; through the hospitality of the local young people, the entire convention was a great success. Rapley C. Armstrong, President of the Florida C. A.'s, was the principal speaker. The Ambassadors of this section are growing in number and are faithfully endeavoring to carry forward the program of the Spirit. A beautiful banner made by Mr. Hendricks, of Tampa, was presented to the Pleasant Grove Ambassadors organization by B. B. Brickley, of Bay Street Church.

EARLY FRUIT AT PEACH, WASH.

Pastor K. Rueck, Peach, Wash., writes: "We have come to the close of a 3 weeks' revival campaign conducted by Archie and Chester Bursch, of Rocklyn. God graciously answered prayer and 19 found the way to Calvary through the blood and 12 received the glorious Baptism with the Holy Ghost. Throughout the campaign a revival spirit prevailed, and praises arose to God for the copious showers of blessings bestowed upon us."

SEMINOLE 300% VICTORIOUS

Pastor Berl Dodd writes from Seminole, Okla.: "I began a revival Dec. 1, and later secured the services of Edith Murrell, of this city. She continued for 2 weeks under the anointing and blessing of the Lord with good results. Clara A. Grace, formerly of Phoenix, Ariz., then came to our assistance. About 30 were saved and 8 received the Holy Ghost. Goldie Anderson of Depew, Okla. with her guitar accompaniment brought many inspirational messages in song. She is now continuing the meeting; Alonzo Lawson, of Earlsboro, is assisting her. Our assembly has outgrown a building 20x40, another 46x72, so we shall have to pray for more commodious quarters. Our membership has grown 300% in 8 months. W. T. McMullan, of Tulsa, will begin a revival with us on Feb. 21, to continue indefinitely."

FIRST PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship, as we believe our paper will be a blessing to you, and your renewal will be a great help to us at this time.

INFANT ASSEMBLY THRIVING *

H. J. Nygard, and C. Merrill Johnson Musical Evangelists, Roseau, Minn., write from Newcastle, Wyo.: "We started meetings Nov. 6th in the City Hall. The Lord has blessed the Word preached and quite a number have sought the Lord for salvation. Many are receiving the full gospel truth. This is a new work; and God has given us a splendid assembly here. The city council now gives us the use of the Hall free. They have been accustomed to charge \$6.00 a night. We plan to remain until we can get someone to take the pastorate here."

THE NINETY AND NINE AND A PRIZE FIGHTER

Pastor John Kellner, Newcastle, Pa., gives this remarkable report: "We praise God for the mighty revival He has sent to Newcastle. Mary Louise Paige, the 13-year old Child Evangelist preached for 4 weeks every night under the anointing of the Holy Spirit. No money was spent for advertising yet the people came in throngs and as early as 6 o'clock in order to get a seat. The last night there was quite a scramble among the people outside to get in. It was estimated that about 2000 people were packed into the church, and about 500 were turned away. Those who came from different churches and near-by towns went home with the blessing of God. About 100 were converted and 33 received the Baptism with the Holy Ghost. Among those converted was a prize fighter; also some who had not attended church for years were blessedly saved, and whole families were brought into the fold. A new work was begun in Wampum by those who had caught the fire, and about 80 have accepted Christ and 11 have been baptized with the Holy Ghost, Acts 2:4. We feel that this newly kindled fire was sent to prepare the hearts of the people for Christ's soon coming."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

DALLAS, TEX.—J. N. Hoover will conduct evangelistic services at Peak and Garland Sts., Feb. 17-March 6.—Albert Ott, Pastor.

NORTH HORNELL, N. Y.—H. E. Hardt, Falling Waters, West Va., will conduct revival services in Glad Tidings Tabernacle, Feb. 7-28.—W. F. Woodre, Pastor.

GRAND ISLAND, NEBR.—S. G. Shields, Amarillo, Tex., will conduct a revival following the midwinter convention, at the Old Fashioned Church, Feb. 12-28.—E. R. Foster, Pastor.

MERIDIAN, MISS.—The James Roland Hummel Evangelistic Party Philadelphia, will conduct a 4 weeks' revival at First Assembly of God, Pentecostal, 8th St. and 46th Ave., Feb. 14-March 13 or longer. Services each night except Saturdays at 7:15.—A. T. Hickman, pastor.

CORRECTIONVILLE, IA.—Hannah Mae Steidle, Girl Evangelist, will conduct campaign in the Correctionville and Merville assemblies starting the last of February.—George A. Bullock, Pastor.

ST. LOUIS, MO.—J. N. Hoover will hold pre-Easter Bible convention March 16 until Easter, at Bethel Temple, Jefferson and Palm Sts. Room and board may be secured reasonably close by. Two services daily.—Henry Hoar, Pastor, 4452 Farlin Ave.

PROVIDENCE, R. I.—V. R. Jackson, Minnesota, will conduct revival at Filadelfi Pentecostal Church, corner Potter and Prairie Aves. (former M. E. Church) beginning Feb. 21. Services every night, 7:45, except Mondays. Sundays at 3:00 and 7:30.—A. Christenson, Pastor, 9 Tallman Ave., E. Providence.

WESTERNPORT, MD.—Revival, Feb. 21-March 20, daily, except Mondays, at 7:30 and Sunday at eleven, at Full Gospel Tabernacle.—Samuel C. Perry, Pastor.

HAGERSTOWN, MD.—Loren B. Staats, Blue Rock, O., will conduct evangelistic meetings Feb. 7-23, every night except Saturdays.—Pastor Ralph Jeffrey, 849 Guilford Ave.

GOOSE CREEK, TEX.—Prayer and prophetic conference lasting ten days, Trinity Tabernacle, beginning Feb. 20. Special for ministers and workers. Others welcome. Entertainment free. Southern Bible school students will be present.—J. T. Little, Pastor, College Building.

KANSAS FELLOWSHIP MEETINGS
Tribune, Feb. 18; Ruby Assembly, Weskan, Feb. 19; Miller Assembly, Hill City, Feb. 21; Woodston, Feb. 23. All day meetings, 3 services, 10:00, 2:30, 7:30, in each place. Entertainment provided for all ministers and visitors.—Fred Vogler, District Superintendent, 1034 S. Lawrence, Wichita.

KANSAS CITY, KANS.—Bible Convention 7th St., and Riverview Ave., Feb. 21-28. Entertainment free to visitors as far as possible. Principal speaker, Elder J. W. Welch, Manager and Teacher at Central Bible Institute.—Pastor W. E. Long, 712 Riverview Ave.

BALTIMORE, MD.—Christ's Ambassadors rally and fellowship meeting, Potomac District, Feb. 20, 3:00 P. M. Full Gospel Church, Cor. Saratoga and Monroe Sts. E. F. M. Staudt, Pastor. Lunch will be served. Hattie P. L. Hammond will bring the message at night service.—Evelyn D. Backer, President.

ENID, OKLA.—March 6-14, J. N. Hoover, of California, is to speak twice daily in Enid Gospel Tabernacle. Friends coming from a distance write ahead to Pastor P. C. Nelson, 316 E. Cherokee Ave. The Assembly and Bible school cannot promise free entertainment, but rooms can be secured in the vicinity at very moderate prices.

WASHINGTON, D. C.—A national revival crusade will be conducted by the Full Gospel Tabernacle, N. Capitol and K Sts., Feb. 21, to Thanksgiving Day (during George Washington Bicentennial celebration here), at Masonic Temple Auditorium, 13th and New York Aves., N. W., campaign opens Feb. 21 with Watson and Mrs. Argue in charge. Services nightly except Saturdays at 7:45.—Pastor Harry L. Collier, c/o Full Gospel Tabernacle.

CHRIST'S AMBASSADORS RALLIES AND FELLOWSHIP MEETINGS TEXICO DISTRICT

We list the place and date of meeting, with the name of the superintendent of each section. Lamesa Section: Lamesa, Tex., Feb. 26-27; H. C. Brown. Roswell Section: Roswell, N. Mex., March 1-2; Jewell Smith. Las Cruces Section: Las Cruces, N. Mex., March 4-6; also at Farmington, N. Mex., March 11-13, and Gran Quivera, N. Mex., March 8-9, J. M. Rob. Amarillo Section: Borger, Tex., March 19-20; Noast Murphy. Tucumcari Section: Pleasant Valley, N. Mex. March 16-17; Earl Vanzant. Childress Section: Turkey, Tex., March 22-23; Clarence Love.—Clyde C. Goree, C. A. Superintendent.

SECTIONAL CONVENTIONS—TEXAS DISTRICTS

Note.—The early spring sectional conventions, Texas District Council, will convene 2 whole days each. As there are important matters we desire to talk over with the workers, we urge every preacher in Texas to attend his nearest convention. All conventions begin at 10:00 A. M.

Waco Section, Corsicana Church, Feb. 9-10. Austin Section, Lulling Church, Feb. 11-12. San Antonio Section, South Side Church, San Antonio, Feb. 16-17. Harlingen Section, Harlingen Church, Feb. 20-21. Yoakum Section, Port Lavaca Church, Feb. 25-26. Houston Section, Freeport Church, March 1-2. Beaumont Section, Port Arthur Church, March 10-11. Lufkin Section, Lufkin Church, March 15-16. Tyler Section, Willis Point Church, March 17-18. Other announcements to follow.—E. L. Newby, District Superintendent.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—Robert Gillespie, address is 977 Sepulveda, San Pedro, Calif.

CHANGE OF ADDRESS.—Have resigned the pastorate at Salineville, Ohio, and accepted the call as pastor at Bridgeport, Conn.—H. L. Ettinger, 1730 Broadbridge Ave., Stratford, Conn.

OPEN FOR CALLS Evangelistic

Frank L. and Mrs. Cook, Tulsa, Okla., Gospel Singers and Musicians, experienced in Pentecostal ministry. Good references.

S. D. and Mrs. Graham, Earl, Ark.; in fellowship with Council, evangelistic party with good music, will reply to any call immediately. Have gospel tent for summer meetings.

Archie and Chester Bursch, Rocklyn, Wash. Reference, Pastor K. Rueck, Peach, Wash.

Evangelistic or Pastoral
Roy E. Crane, Route 3, Box 4, Lincoln, Mo., reference, S. T. Johnson, District Superintendent, Dexter, Mo. "Have given up the work at Bourbon."

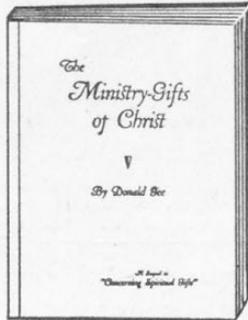
WORLD MISSIONS CONTRIBUTIONS

February 1 to 4 inclusive

All personal offerings amount to \$818.03

.55	Choctaw Heights Assembly of God Thomasville Ala
1.00	Christ's Ambassadors Home Acres Grand Rapids Mich
1.00	Boynton Sunday School Boynton Okla
1.05	Assembly of God Church Reydon Okla
1.35	Stem Full Gospel Church Calhan Colo
1.63	Full Gospel S S Marlin Tex
1.64	Assembly of God S S Willow Springs Mo
2.00	Cannelton Assembly Cannelton W Va
2.00	Assembly of God Cambridge Ohio
2.00	Assembly of God S S Newark Mo
2.00	Assembly of God S S Sapulpa Okla
2.05	Edwardsville Pentecostal Mission Edwardsville Ill
2.35	Gracemont Assembly Gracemont Okla
2.50	Springdale Assembly of God Tulsa Okla
2.50	Young People's Missionary Band Waynoka Okla
2.50	Pentecostal Prayer Circle Calistoga Calif
3.00	Assembly of God Colon Mich
3.00	Pentecostal Assembly Ore Hill Pa
3.03	Assembly of God Sparks Okla
3.10	Assembly of God S S Brave Pa
3.25	Pentecostal Assembly of God Orlando Fla
3.60	Lomax Assembly of God La Porte Tex
4.35	Pentecostal Assembly of God S S Guthrie Okla
4.54	Full Gospel Assembly Chicago Ill
5.00	Glad Tidings Assembly Hanford Calif
5.00	Elm Street Chapel Waynoka Okla
5.00	Students' Missionary Band, Springfield Mo
5.00	Christ's Ambassadors Russellville Ark
5.20	Hartwell Assembly Valls Creek W Va
5.50	Assembly of God Harlingen Tex
5.75	Assembly of God S S Arcadia Kans
6.00	Full Gospel Church S S Ord Nebr
6.00	Wetumka Assembly of God S S Wetumka Okla
6.19	New Bethel Assembly of God Fort Smith Ark
8.00	Young People's Class Ceres Calif
8.00	Mehida Pentecostal Mission Canaan Center N H
8.30	First Assembly of God San Antonio Tex
9.00	Magnolia Park Christ's Ambassadors Houston Tex
9.30	Full Gospel Tabernacle Denver Colo
10.00	Bethel Mission Arkansas City Kans
10.00	Christ's Ambassadors Creston Iowa
10.00	Assembly of God Wichita Kans
11.00	Friends Bradford Pa
11.70	N Peoria and Haskel Assembly Tulsa Okla
13.00	First Pentecostal Church Columbia Pa
13.10	Assembly of God Joplin Mo
13.59	Glad Tidings Church and S S San Antonio Tex
15.00	First Pentecostal Church Colorado Springs Colo
15.00	Calvary Full Gospel Church Freeland Pa
16.18	Pentecostal Church Harrisburg Pa
20.00	Full Gospel Crusaders Trinity Tab'n St Louis Mo
20.30	Full Gospel Temple Grants Pass Oreg
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136.50	Full Gospel Church Baltimore Md
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	Total amount reported\$2324.54
	Home missions fund\$ 33.94
	Office expense fund 3.57
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	Reported as given direct to missionaries 180.43
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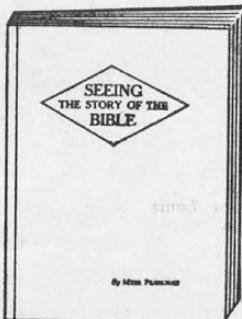
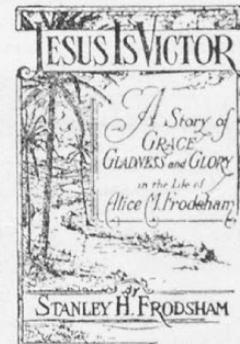
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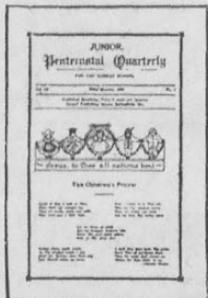
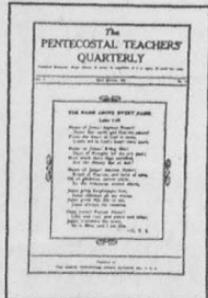
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