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... Promise and Providence...

Ernest S. Williams

HE SENT a man before them, even Joseph."

Joseph was appointed of God to preserve a nation in a time of distress. Visions of his calling had come to him in dreams of the night while he was yet a simple boy. But for the working out of the plan long years of providential happenings, many of which could scarcely have been thought of as providences, were required. This teaches us that, if God has spoken, we may rest in Him however dark our path may be. Often, when He speaks, we see only the promise as fulfilled. It is He who sees each detail required for the working out of the plan.

Perhaps, when Joseph had his dreams, he had no thought as to the fullness of their meaning, and surely he did not then know the sorrows through which his soul must pass before they were fulfilled. Little did he dream of residence outside the blessed Canaan, betrayal by his brethren, and long years of languishing in a foreign prison. All of these details were, how-

ever, known to God who knows the end from the beginning.

Before the promise made to Joseph could be fulfilled, he must first become a great sufferer. You will notice that the going of Joseph into Egypt was of God. "God sent a man before them, even Joseph." Yet how contrary to any planning of his own was he sent, "who was sold for a

servant." A heart-sick lad, snatched away from father and home, maliciously sold by his brethren, and re-sold in Egypt as a slave. The scene is almost too sad for contemplation, yet such was the path of the providence of God. It would be no wonder were Joseph to question such a providence, to doubt that his early dreams could ever come true.

Yet it was God who had given him the dreams, and that same God who was guiding in the plan of their fulfillment.

Though seemingly torn from any hope of seeing the promise fulfilled, an integrity, which God had seen in the beginning, showed forth itself in the youthful life. A crisis came to the youthful slave. Would he submit to the solicitation to evil, follow the impulse of his flesh, and wrong his fellow-man? Or would his integrity carry him safely through such a crisis? It did, but only to increase his troubles. His righteousness cast him into prison where "his feet they hurt with fetters: he was laid in iron." Bad enough was the

(See Page Six)



BECAUSE he believed. Dan. 6:23. Because thou believest not. Luke 1:20.

The first scripture here mentioned has direct reference to Daniel the prophet.

The second has reference to Zacharias the father of John the Baptist, whom Jesus declared to be the greatest of all prophets; yea, and more than a prophet. See Matt. 11:9-11 and Luke 7:20-28. Concerning Daniel we read (Dan. 6:23): "Then was the king exceeding glad for him and commanded that they should take Daniel up out of the den." Then we have the secret given to us as to why the lions had no power over Daniel. Read carefully these crisp and pregnant words: "And no manner of hurt was found upon him because he believed in his God."

It was faith that shut the lions' mouths, and it is faith that will now shut the mouth of the lion, whether the lion be man, or demon, or even Satan himself, whom the Apostle Peter describes as "a roaring lion." 1 Peter 5:8.

David in Psalm 57:4—no doubt having reference to his fierce persecution under King Saul—cries out: "My soul is among lions; and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword."

And the Apostle Paul in 2 Tim. 4:17, notwithstanding the grievous fact that all men had forsaken him, says: "Notwithstanding the Lord stood with me and strengthened me . . . and I was delivered out of the mouth of the lion." Some writers feel that Paul here had reference to a time when he was delivered from the power of the bloodthirsty Emperor Nero.

And we are given the prayer of our Lord Himself in the dark hour of His passion and death: "Deliver my soul from the sword: my darling from the power of the dog. Save me from the lion's mouth." Psalm 22:20, 21.

Taking up the language of the writer to the Hebrews (Heb. 11:32-34) I feel like saying, "Time would fail me to tell of" those mighty men of God who "through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens." May God help us to "follow in their train."

Turning to the case of Zacharias, the father of John the Baptist, we see

"Because He Believed"

W. E. Moody

pictured before us a humiliating contrast to the triumphant faith of Daniel. Zacharias the priest with his wife Elisabeth had evidently been praying for a son; but when the angel Gabriel came to Zacharias and said, "Fear not, Zacharias: for thy prayer is heard: and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John" (Luke 1:13), Zacharias began to question the possibility of such a thing, and said to the angel (verse 18) "Whereby shall I know this? for I am an old man, and my wife well stricken in years."

How different this was to the faith of Abraham who "considered not his own body now dead, when he was about an hundred years' old, neither yet the deadness of Sarah's womb—who staggered not at the promises of God through unbelief: but was strong in faith, giving glory to God: and being fully persuaded that what he had promised he was able also to perform." Rom. 4:19-21.

Unlike Abraham, Zacharias had his eyes upon *human probabilities* instead of *divine certainties*. God had spoken—and there are but *three* steps in *real faith*, and these three are one. 1. God has *spoken*. 2. I *hear*. 3. I *believe*. First, has God *spoken*? Second, Have I *heard*? Have I the *hearing* ear, for some have become dull of hearing? Heb. 5:11 R. V. Third, Dare I then *doubt*?

In the Scriptural catalog of sins, there can be no greater than that of disbelieving the word which God so clearly *speaks* to us. And this was the very sin of which Zacharias was guilty.

But let us read on (verses 19, 20): "And the angel answering said unto him, I am Gabriel that stand in the presence of God: and am sent to speak unto thee, and to shew thee these glad tidings, and behold, thou shalt be dumb and not able to speak until the day that these things shall be performed, because thou *believest not* my words, which shall be *fulfilled* in their season."

It is a fearful thing to disbelieve the word of the living God and to thus make Him a liar!

In 1 John 5:10 we are told, "He that *believeth not* God hath made him a liar: because he *believeth not* the record that God gave of His Son."

If all the unbelief were taken out of the church she would indeed be "fair as the moon, clear as the sun, and terrible as an army with banners." S. of Sol. 6:10. But as it is, the church, through its unbelief and resultant disobedience, is

weak and faltering and groaning under the sting of defeat, when she might and ought to be "strong in the Lord," and withal able to show a solid front to the enemy in these last crucial days.

We wonder why so many of God's dear children are failing to get the victory in their bodies that the Word of God so clearly warrants.

One—and possibly the chief—reason is that the church is torn with division and dissension, and hence is groaning under a load of unbelief, and hesitancy and doubt; insomuch that the power which lies in Christ the Head of the body (the Church), cannot function through the members of that body. Consequently many are physically disabled, and others are going down to premature graves who ought to be full of resurrection life and power, and standing in physical strength and stamina at the front of the battle, snatching men and women from the power of sin, Satan, and disease. Surely we need, as a people, to humble ourselves before God, and cry mightily to Him that He may deliver His people from the worldliness, and spiritual declension that is keeping back the power of God, and belittling our testimony to the fullness and freeness of His great salvation.

As we listen to the challenging words of John 14:12, "Verily, verily I say unto you, He that *believeth* on me, the works that I do shall he do also: and greater works than these shall he do: because I go unto my Father," and the equally challenging question of John 11:40, "Said I not unto thee, that if thou wouldest *believe*, thou shouldest see the glory of God?" and then note our utter failure in coming within measurable distance of their fulfillment in our lives and ministry, we surely ought to get to our knees, or lie prostrate before God in deepest humiliation and confession until this reproach of failure and impotence is removed from us, and we stand forth charged and surcharged with the omnipotence of God, so that demons and disease will not be able to stand before us.

They could not stand before *Christ*.

And has He not commissioned the believer in John 14:12 and other scriptures to go forth and do the same works and greater? How is it then that we have no faith? Mark 4:40. There is a reason. God help us to find out what it is that is stripping us of our power, and causing many to "turn back in the day of battle," conscious of humiliating defeat.

Let us turn again to God's Word and note the contrast between *Abraham* and *King Saul* in the matter of *obedience*.

Before reading these Scriptures allow me to say that faith and obedience are usually coupled together. The same may be said of unbelief and disobedience. Obedience is the fruit of faith and disobedience the result of unbelief. In many Bibles where you find the word *believe* in the reading, you will find the word *obey* in the margin. On the other hand, where you read the word *unbelief* you will find *disobedience* in the margin.

Obedience is *faith in action*. Disobedience is *unbelief in action*. We have no more faith than what we *act* upon. All that falls short of *this* is merely mental assent to the truth.

Now let us read Gen. 22:15-18, "And the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies, and in thy seed shall all the nations of the earth be blessed: because thou hast obeyed my voice." Abraham *unquestioningly believed* and *unquestioningly obeyed* the voice of God. God's richest blessing followed upon this obedience, as it always will—"In thee shall all the families of the earth be blessed."—and from henceforth he was called, "the father of the faithful."

What a contrast we have in King Saul! You remember the story as recorded in 1 Sam. 15.

Saul was commissioned to go and utterly destroy Amalek (a type of the flesh). Instead of obeying the voice of the Lord he spared Agag and the best of the sheep, and of the oxen and of the fatlings, and would not utterly destroy them. See 1 Sam. 15:9. This

was a case of incomplete obedience. Saul obeyed *in part*, but God will not be satisfied with a *partial obedience*. We must *wholly* follow the Lord and *wholly* obey Him.

And what was the sad outcome with Saul? We have it in the words of verse 23: "Because thou hast rejected the word of the Lord, he hath also rejected thee from being king."

What is our heart attitude today, and what reaction is that attitude

His hands upon a few sick folk and healed them. And *He marveled because of their unbelief*."

Are we, because of our *faith and obedience*, causing Him to marvel? Or is He marveling at our *unbelief*? In our secret place of prayer, let us wait on Him for the answer. Are we disappointing our Lord because of our unbelief, or are we by our simple faith and confidence bringing joy to His heart?

O the simplicity of a life of faith!

Trusting as the moments fly,
Trusting as the days go by,
Trusting Him whate'er befall,
Trusting Jesus, that is all.

A Judge Jeered

Dr. Harry Rimmer, of the Research Science Bureau, tells the following:

"I recently talked with a judge of the United States Circuit Court, who had just gone back to his Alma Mater on a visit, the first since his graduation. He was received as an honored guest, a famous 'old grad,' and was made to feel at home. He spoke a few words in the assembly, words of faith and trust. After the assembly he dropped into a science class, and was in time to hear the professor make some facetious remarks about the 'old fossil who had talked in chapel.' The professor's remarks were so well received by the class that he felt encouraged to go on, and he sneered at the virgin birth of Jesus Christ, called Him a martyr who died for a foolish ideal, scoffed at His resurrection, and rudely jested about His return. The old judge rose in indignation to defend the Lord Jesus, and the class jeered him to silence! He said he was so amazed that he went on a tour of investigation, and found that 'the faith, manners and morals' of the student body were gone."

Such incidents occur these days, all too frequently, and serve to show the tendency in our institutions of learning.

In 1 Corinthians 15:45-47 we learn that Adam was the *first* man, consequently there can be no pre-Adamite race.

God is faithful, who will not suffer you to be tempted above that ye are able. 1 Cor. 10:13.

The true Christian is a Bible Christian.



Henceforth

"Hope in the Lord henceforth and for ever." Psa. 31:3.

*Just as through the shine and shadow
Of the bygone days,
Step by step we each have proved Him,
Faithful, true always;
So within the mist-veiled future,
Holding good or ill,
We may follow where He leads us,
We may trust Him still.*

*Hidden in the distant prospect,
From our anxious eyes;
But our daily lot is portioned
By a love most wise.
Should the homeward path be dreary,
Rough or round about,
All the brighter waits the glory,
Never, never doubt.*

*Though the past may hold some shadows,
Some heart-throb of pain,
God is good, and with the future
Bids us start again.
He who "hath been mindful of us,"
In the days of yore,
Still will shield and still will bless us,
Henceforth, evermore.*

bringing to the heart of Christ? On two definite occasions of our Lord's ministry on earth the heart attitude of certain persons caused Him to marvel. In Matt. 8:10 we are told that Jesus marveled at the faith of the centurion insomuch that He exclaimed, "Verily, I say unto you, I have not found so great faith, *no, not in Israel*." And in Mark 6:5 we find that among His own brethren and kinsfolk He could "do no mighty work, save that He laid

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The Editor's Notebook



Good News in the New Year

As we enter the New Year the best news that we can bring is that given in Heb. 10:37, "For yet a little while, and He that shall come will come, and will not tarry." What may we expect before He returns? Days of testing, days of ripening, days of proving the faithfulness of God! Hard times develop heroes. Soft seasons are the breeding grounds of sluggards and slackers.

One day last spring the writer was passing through St. Louis, and having about five hours to wait before he could catch his train, he journeyed out to the Forest Park Zoo. He went into one of the bird houses where there were many tropical birds, and in the steady heat provided by the Zoo officials they all seemed to be thriving well. But one bird in that Zoo lay on the ground breathing its last. It was an English nightingale. Used to the chilly and vigorous climate of Great Britain, it could not stand the luxury of the humid heat of the St. Louis bird house. The Lord spoke a simple parable into my heart as I looked at that dying bird, showing me the blessedness of enduring hardship as a good soldier of Jesus Christ, and the danger of decadence and death in traversing the pathway which most of us seek—that easy way without suffering, without persecution, without the cross.

* * *

Last Day Testings

The other day I heard a preacher say, "Cheer up, the worst is yet to come!" In meditating on this saying I came to the conclusion that the preacher was both right and wrong. For the world, the worst is yet to come. That astute journalist Arthur Brisbane, when interviewed a few months ago, stated that he thought that the present depression would last seven years. Business men's hearts are failing them for fear, and they are saying, "The bottom seems to be dropping out of things. What will be the

end of it all?" A Canadian banker speaking to a preacher a few weeks ago said, "I look for far worse things and greater crashes in days to come than we have seen during the last two years." These are days when Wall Street is decidedly wobbly. A banker was telling Arthur Brisbane of a man, a customer of his, who lost two millions. He still had twelve or thirteen millions left, but the banker remarked, "He is the most miserable man you could imagine; you don't know how he is suffering over his loss!" There are worse things ahead, however. The apostle James foretold of these days, saying, "Go to now, ye rich men, weep and howl for your miseries that shall come upon you."

* * *

The Best Ahead Also

For the child of God however, the best is yet to come. After giving his warning to the rich, James speaks to his brethren: "Be patient, therefore, brethren, unto the coming of the Lord." The apostle then tells us that "the Husbandman waiteth for the precious fruit of the earth and hath long patience for it, until He receive the early and latter rain;" and further urges, "Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh." Yes, the best is yet to come—a glorious rain of God's Holy Spirit to ripen the fruit before God gathers it into His heavenly storehouse, and then the Source of all good and the Fount of every blessing is Himself coming back to earth.

* * *

When Will the Lord Return?

Someone may ask: "Do you know when the Lord is coming back?" Yes. "Ah!" you say, "you are one of the date setters are you? Don't you know that all the folks who have so far set dates for the coming of Christ have all been wrong? Yes, and we are not setting dates for His coming. Ask that farmer when he is going to reap his wheat crop. He will answer you, "I

can't give you the exact date on the calendar but I'll tell you this much, I'll gather in the harvest as soon as it is ripe." And that is just what our great Husbandman has told us: "When the fruit is brought forth, immediately He putteth in the sickle because the harvest is come." Mark 4:29. We would not limit our omniscient God by stating that He does not know the day nor the hour when He will send back His Son, yet to us that day and hour seems to be hidden and not revealed, but He does reveal to us that the gathering of the grain will take place *when the same is ripe*. The greatest of all economists, who instructed the disciples of old, after He had fed the multitude, to gather up the fragments that remained that nothing be lost, will not leave the grain to spoil on the earth after it has ripened. The rain of the Spirit will insure the ripening. Be sure to get your share.

* * *

Days of Proving

In connection with the promise of Christ's coming and not tarrying the apostle exhorts us, "Cast not away therefore your confidence which hath great recompense of reward;" and he further reminds us, "Now the just shall live by faith." Heb. 10:35, 38. The tempter will be putting the question to the children of God, "Can God provide a table in the wilderness?" The God who made the wilderness a table and spread it fresh every morning with angels' food has not become impoverished, and He still knows how to answer His children's prayer, "Give us this day our daily bread." The cupboards of Him who declared, "Behold, I will rain bread from heaven for you" are not empty and will not be exhausted by all the daily demands of His children during 1932. A greater than Joseph is in the heavens, and though a famine may last seventy times seven years there will not be any lack. Joseph was a gatherer of what had been grown—the greater than Joseph is a mighty Creator and He has declared, "The lions may lack and suffer hunger, but they that seek the Lord shall not want any good."

A Father Who Never Forgets

A short while before the Lord Jesus Christ ascended to heaven, He said to Mary Magdalene, "I ascend unto my Father and unto *your Father*." Our wonderful new relationship with His Father was the result of His glorious work at Calvary. Do you know God personally as a Father? A good father on earth provides for his own—if he did not he would be worse than an infidel. If earthly parents provide bread for their children, do you think our gracious Father in heaven will fail in providing for His own? An aged preacher said to Hudson Taylor, "What, are you going out to China without any organization back of you? You will soon be forgotten and your mission will not last seven years." Hudson Taylor replied, "I have four children, and I have never required a committee to remind me of their needs and my duty to them, and I do not think I have more care for my children than my heavenly Father has for His." He who never forgets to feed His sparrows can be counted on to provide for His own—even in the days of depression.

* * *

How God Provides

Some years ago the writer met a missionary who labors in Angola on the West coast of Africa. He had made a great trek across Africa, and the soles of his one pair of shoes had worn right through. There were no stores in the wilds where he could purchase another pair. But he was on wonderfully good speaking terms with Jehovah-jireh, in fact Jehovah-jireh was his constant companion, and my friend asked Him for a pair of shoes. A short time after asking, he received a pair of American shoes from an African chief. The shoes had been given to the chief by an Arab three years previously. They fitted perfectly. Jehovah-jireh has wonderful forethought and had sent these shoes ahead in good time. He still has ravens to provide for His prophets.

* * *

A Remarkable Incident

Talking of shoes reminds me of a good story I have just read in the

newly published life of Sister Whittemore. There lived in New London, Conn., a very evil, drunken woman, who had a very excellent reason for not coming to the mission—she had no proper footwear. Captain Charles Potter, who was in charge of the mission, made this need a very definite matter of prayer and asked for a token from the Lord. Immediately after praying he received a dollar. He went down to a shoe store and asked if they had some old shop-worn shoes for a poor woman. The proprietor took him to the back of the store and brought out a very good pair of shoes, a regular \$4.50 pair, but he explained that the clerk in Boston who had filled the order two years before had put shoes of two different sizes in the box and the mistake had not been cor-

rected up to this time. The proprietor agreed to let Captain Potter have these mismatched shoes for a dollar. to sustain thee, Mr. Waning Faith, and billions more besides.

* * *

A Word to Failing Faith

A few years ago a man who had been converted in a meeting held by Gipsy Smith, wrote to Gipsy saying that his faith was failing. He had run well for a time, but now everything seemed to be giving way. While Gipsy was meditating on what reply to make to the man he noticed the snow falling. God spoke to his heart and he sat down and wrote to the man of failing faith on this wise: "A little snowflake was falling, but as she looked at the mountain on which she was dropping her heart began to fail with fear. She anxiously asked the mountain, 'If you please, Mr. Mountain, are you strong enough to hold me?' To which question the mountain replied, 'Yes, little Miss Snowflake, I am strong enough to hold thee and billions more like thee besides. Fear not to come and rest upon my bosom.'" The bosom of our El Shaddai is sufficient

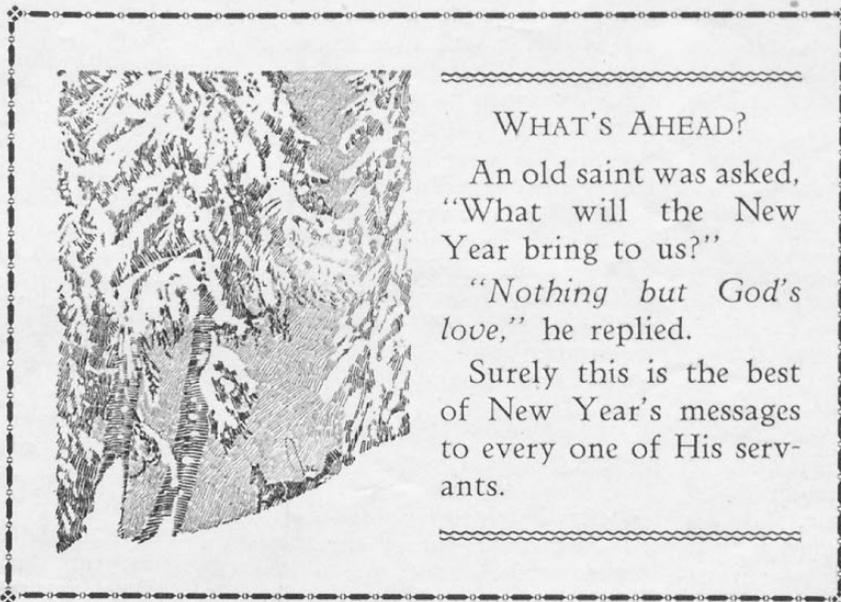
to sustain thee, Mr. Waning Faith, and billions more besides.

* * *

The Bitter Made Sweet

After the children of Israel left Egypt they went three days journey into the wilderness, then they came to the waters of Marah. They could not drink these waters for they were bitter, so they murmured! But God had His provision ready. Praise Him, He always has. Moses cut down a tree and cast it into the waters, and lo the waters were sweet. Are the waters you are drinking these days bitter? Has the depression hit you? Are you inclined to murmur as did Israel of old? A Tree has been provided! A Tree of Life! A Plant of Renown! This Tree, this Plant, was cut off at Calvary; but thank God, He is alive again. He it is who makes the bitter sweet. "But I have no

(Continued on Page Seven)



WHAT'S AHEAD?

An old saint was asked, "What will the New Year bring to us?"

"Nothing but God's love," he replied.

Surely this is the best of New Year's messages to every one of His servants.

rected up to this time. The proprietor agreed to let Captain Potter have these mismatched shoes for a dollar.

* * *

All Things Work for Good

Captain Potter made the purchase and took the shoes down to the woman, but when he saw her she exclaimed with dismay that since she had had an accident one of her feet was much larger than the other, and no ordinary pair of shoes would fit her. But the Captain had not brought down an ordinary pair. He had brought down a special mismatched pair. The woman tried them on and *each shoe fitted perfectly*. The woman had no further excuse to keep away from the mission. She went, and was gloriously saved. Later she went to Hartford, Conn., and in the course of her testimony, she told the story of her mismatched shoes. Some reporter got hold of it and wrote up the incident for a newspaper. An

"First Things First"

A Bible Study

I. "First," judgment must begin at the house of God.

"Judgment must begin at the house of God; and if it first begin at us . . ." 1 Peter 4:17.

God deals with His children first. They are anxious about the world! God is concerned about the state of His church. We lose the souls we seek because we do not put "first things first."

II. "First," reconciliation with others ere God accepts us.

"Leave there thy gift before the altar . . . first be reconciled then come and offer thy gift." Matt. 5:24.

Again we lose what we seek if we do not put "first things first." We seek God, we must get right with others first, if we mean to know Him.

III. "First," the inward cleansing, then the outer life.

"Cleanse first that which is within . . . that the outside may be clean also." Matt. 23:26.

God begins inside with the heart. How often we reverse it and try to work from without to within! Let us put "first things first."

IV. "First," Christ and His claims, and other claims second.

"Lord, suffer me first . . . Lord, I will follow Thee; but let me first go bid them farewell." Luke 9:59-61.

God will not take a second place. Christ's claims are absolute. To go "bid farewell," whatever our friends may think, must be left undone when He says "Go."

V. "First," count the cost of following Christ, then we shall endure.

"Sitteth . . . down first, and counteth the cost." Luke 14:28.

Many start to follow without doing this, and shrink back dismayed when the following leads them to the judgment hall and Calvary. Had they first sat down and faced what it meant, they would not have been surprised when it came. Compare Moses and his choice, in Heb. 11:24-27.

VI. "First," the Kingdom, then all things added.

"Seek ye first the kingdom of God . . . and all these things shall be added unto you." Matt. 6:33.

How many put the "all things" first and lose them, and the kingdom too. If we reverse God's order, He cannot fulfil His word.

Some "First" Things

1. "First" the blade, then the ear.

"First the blade, then the ear; after that the full corn in the ear." Matt. 4:28.

This is God's order of growth. How many forget this and are disappointed because they are not "golden grain" all at once!

2. "First" show piety at home.

"Let them learn first to show piety (margin, kindness) at home." 1 Tim. 5:4.

Again God's order—"first" at home. When we have learned to "be subject" and live His life there, He will widen our sphere, and send us forth into the world.

3. "First" yourself and then your goods.

"They . . . first gave their own selves to the Lord." 2 Cor. 8:5.

How many give their goods to escape giving themselves! It is a question how much is acceptable to God when the person is withheld. God knoweth.

4. "First" your will then your deed.

"If there be first a willing mind, it is accepted according to that a man hath." 2 Cor. 8:12.

"God reckons according to the intention, not the amount" (Pierson). See the woman who cast in two mites. Christ said, "more than they all." Luke 21:3.

5. "First" your love, and then your service.

"I know thy works." "Thou hast left thy first love." Rev. 2:2, 4.

It is possible for us to get so absorbed in the service as to lose the fervent love to the Person of Christ. 1 Cor. 13:3 shows what God thinks of service without love.

6. "First" yourself as a pattern.

"In me first . . . for a pattern." This is the best preparation for preaching—"in me first!" When others see in us the pattern of the wonder-working power of God they will need no other "Christian Evidence" of the truth of God.

7. "First" your vision clear ere you can help others.

"First cast out the beam out of thine own eye; and then shalt thou see clear-

ly to cast out the mote out of thy brother's eye." Matt. 7:5.

Let us put first things first, that Christ, who is the "First and Last," may be glorified in His people.

Promise and Providence

(Continued from Page One)

prison, painful enough were the fetters on his flesh; but who can describe his inward sorrows?

The testing of Joseph continued "until the time that his word came." Boldly had he testified before both parents and brethren. Before his testimony was fulfilled his testing, instead of becoming lighter, increased with ever increasing severity. It was long before "his word came." Nevertheless his dreams were true.

Can this not furnish a lesson for every believer? Have we not testified of our personal experience, our faith in the faithfulness of God, and our everlasting hope? Shall we then, when testing comes, faint? Free among men, many, many, feel their souls have come into iron. If a vision has come, if God has promised, trust on, fellow pilgrim. God will work it out. If the path of life is contrary to all you ever thought it would be, have faith in God. Though contrary to the way you would have chosen, God is in His severe providences as well as in those which comfort and soothe. "All things work together for good to them that love God."

The hour came to Joseph when "His word came." Then fulfillment was realized. Lifted from prison, he was set over the storehouses of Egypt. There his brethren bowed before him just as his dream had said, and there came his now aged father, first to do him homage, then to be abundantly provided for. The word of the Lord had tried Joseph, now the promise was fulfilled. "Until the time that His word came: the word of the Lord tried him."

What a trial it is to feel that the word which the Lord has given to us finds no fulfillment. Rather, instead of being fulfilled, all appears to be going the opposite way, while Satan says, "Where is thy God?" Indeed it requires faith then to trust. Remember, "The word of the Lord is perfect." The eternal plan and purpose of God can never fail. The trying of your faith is more precious than of gold which perisheth. While the vision tarries, character is being perfected, preparing us for that which the vision of our hearts has seen.

Joseph must suffer, must languish in prison. For some good reason of God this was necessary to prepare him

Notice

Through an error in the Dec. 5th issue of the Evangel the book, "Little Flock in the Last Days" by Alice E. Luce, was advertised at 50c per copy which should have been \$1.00 per copy.

for the high honors which were to follow. He who yields in submission to God loses nothing even though he struggle along crushed by sorrow.

We must also look beyond the present life for fulfillment of some of our God-given dreams, "Now we see through a glass, darkly. Then face to face." In the ages to come He will show "what is the exceeding riches of His grace in His kindness toward us in Christ." Having embraced the promises, it is ours, "to suffer with Him here, that we may also be glorified together."

Beloved child of God, "look not at the things which are seen, but at the things which are unseen, for the things which are seen are temporal, but the things which are unseen are eternal." If your way is one of trouble, even should you never rise in this life to the heights for which your soul aspires, trust on. To the faithful there can be no loss.

We see with the sight of a few fleeting years. He sees with the eyes of eternity. "We see not yet all things put under Him; but we see Jesus." "When the Chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." May God, who comforteth them that are cast down, comfort us in all our tribulation which we endure. "The God of hope fill you with all hope in believing."

Editor's Notebook

(Continued from Page Five)

faith," you say. He says to thee; "Am I not the Author and Finisher of thy faith? I will come into thee and be unto thee all that thou requirest. Knowest thou not that thou didst die with Me at Calvary? Now thou livest no longer, but I live in thee, and the life that thou now livest in the flesh thou shalt live by My faith, for I have loved thee and have given Myself for thee. And now thou shalt live by Me even as I live by My Father, and in Me thou shalt find all the faith, and all the love, and all the grace, and all the strength, and all thou needest, for time and eternity."

Missionary News Items

Miss Katherine Cooke is also expecting to sail on the "M. S. City of Dalhart" leaving New York, Jan. 3d. Letters should be directed "M. S. City of Dalhart," American Pioneer Line, 1 Broadway, New York City.

Mr. and Mrs. J. R. Hardt, returned missionaries from the Congo in company with Mr. and Mrs. A. Blakeney,

are expecting to travel from Maryland to Springfield, Missouri, leaving the East January 10. If any of the assemblies en route would like to have the services of this party they would like to hear from you without delay. Address J. R. Hardt, 820 Chestnut St., Hagerstown, Md.

We have just received advice that Mr. and Mrs. J. H. Burgess of South India are expected to arrive in San Francisco, Jan. 26, on the "S. S. President Hoover" of the Dollar Line. Any one desiring to communicate with Brother and Sister Burgess may address them in care of "S. S. President Hoover" arriving San Francisco, Jan. 26th, Dollar Line, 311 California St., San Francisco.

A letter from South India also informs us that Mr. Thomas Stoddart will be arriving in the United States some time in January, but as yet we

"God Is Faithful"

(1 Cor. 10:13)

God will never fail us.
He will not forsake:
His eternal covenant
He will never break.
Resting on His promise,
What have we to fear?
God is all-sufficient
For the coming year.

do not have definite advice as to the steamship line on which he plans to travel.

Our Sisters Marie and Agnes Juergensen are hoping to be able to sail for Japan on the "S. S. President Coolidge" leaving San Francisco, February 12. Letters should be addressed to them for the boat in care of the Dollar Line, 311 California St., San Francisco, mentioning the name of their boat and date of sailing.

Mr. and Mrs. Cecil M. Jackson are also planning to return to their field in Singapore, Feb. 11th, on the "S. S. President Coolidge" from San Francisco. Mail should be addressed to them care of the boat mentioning the date of sailing and directed to the Dollar Line, 311 California St., San Francisco.

"When you turns over a new leaf," says Uncle Eben, "You's got to make up yo' min' not to notice de people dat insist on huntin' up de back numbers an' makin' remarks."

Instant Salvation

A very godless man, noted for his profanity, was one day carrying freight up a gang plank to a big steamer. A man following him accidentally jostled him, and the blasphemer fell into the water, between the wharf and the boat. His last utterance was a horrible oath, a curse upon his comrade. He immediately disappeared. After some time he was rescued from beneath the boat, apparently drowned. Strenuous efforts put forth to resuscitate him were finally successful. With his first breath he cried out, "Praise God, I'm saved!" "Yes, you were pretty nearly gone," someone replied. "Oh," he said, "I don't mean saved from drowning. I mean saved inside. The Lord has taken my sins away." Then he told them when he found himself beneath the boat, he thought the end had come. In those few seconds he saw himself kneeling again at his mother's side, and heard her prayers for him. His sin, as a high mountain, rose before him, and he cried to God to save him. In that moment he realized forgiveness, and the cleansing of the Blood. It was for this that he praised God with his first breath.—P. W. Philpott.

Fidelity Rewarded

We may learn from the story of Ruth that self-sacrifice is self-saving, and that self-seeking is self-loving. Orpah went back to Moab, and she is heard of no more. Ruth clave to Naomi, and she is canonized among the Old Testament saints, having a place among the ancestors of our Lord. The nameless kinsman was afraid lest his name should perish while he was seeking to perpetuate Mahlon's, and it has perished in spite of his refusal. Boaz did what this nameless one declined to do; and lo! his name stands in everlasting honor, on the first page of the New Testament.—Wm. M. Taylor.

For 1932

Dan Crawford once wrote from the Congo: "When we translate 'Our times are in Thy hand' to our natives, we are forced to express this sentiment in these gorgeous words: 'All my life's why's and when's and where's and wherefore's are in God's hands.'"

God wants to manifest His power to millions. But remember supremacy in glory is only for supremacy in suffering. To be supreme, among the great you must be the servant of all. Christ reached the heights of glory because He plumbed the depths of suffering.—Smith Wigglesworth.

God's Grace in Time of War

Brother Kvamme writes from Manchuria:

"We are glad to tell you that in the midst of unrest we are getting along fairly well. To date we have been able to continue with two meetings every day; the morning meetings are our much valued Bible study meetings, and we feel that God is especially undertaking for us along this line of ministry. The outlook at the present is not very bright, but we trust that this condition will not last very long. We have much unrest in our city, and people are being killed right around us continually. God is helping us to labor without fear, and this gives great courage to the Christians to look away to Him who is able to keep us. While about thirty of our Christians have been scattered, we are happy to state that their places have been filled with new ones and our Sunday Christian meetings have a much larger attendance than formerly. I believe we can say that we have definite results from our last month's labor in those who give evidence of having received salvation and healing.

"Mr. Wang and his family are all giving splendid service on this field. All are baptized with the Spirit, and the eldest daughter is now assisting Sister Wingard in house meetings. The other daughter and Mrs. Wang are also good helpers and all may be recommended to anyone wishing to take on their support, which costs only fifteen or twenty dollars a month. We can also highly recommend Brother K. T. Liu, an earnest young Christian, to the work of God. Ten dollars a month will pay his expense in gospel work. How Manchuria needs the faithful services of these workers. Pray that they may be loosed for His glory."

Natives in Liberia Eager for Gospel

John Torta

When I came into the interior, February, 1931, I was asked by the field superintendent, Brother J. M. Perkins, to go to the paramount chief's town in Daroba and place a native worker. This chief and the chiefs from various other towns, since

they were not able to have a missionary in their tribe were very glad to accept a native worker.

Brother James G. Yonsie was appointed; he had already begun to preach in different towns; as a result a number were saved in one town, one received the Holy Ghost Baptism and one was definitely healed. Those who were saved, assisted by the town people soon built a small place of worship, which on August sixth, I was asked to assist in dedicating to the worship of the Lord.

Since then I have been assisting Miss E. De Groat in building her house. I have visited and preached in quite a number of the towns in Bowah.

The chiefs in about six of these towns seem to be agreeable to the idea of building us a church building in each town. Representatives of other religions aside from the true faith of Christ are planning to step in at once and take advantage of the offers this tribe is making, so it will require immediate action on our part to be able to avail ourselves of this most wonderful opportunity to lead these dear ones to Christ. Will you not pray that God will send down a mighty revival in behalf of these people? They need Christ, and only definite prevailing prayer will enable them to find eternal life.

After a trying all day trip and an almost sleepless night in an African mud hut, with the chickens, goats, and rats as the other occupants of the same quarters, I arose and went to view the little building, the work of those who loved the Saviour and meant hence-

forth to serve Him. My heart was touched as I looked upon the small church of such crude material, yet the best these dear people could afford, and decorated the best they knew how for the occasion.

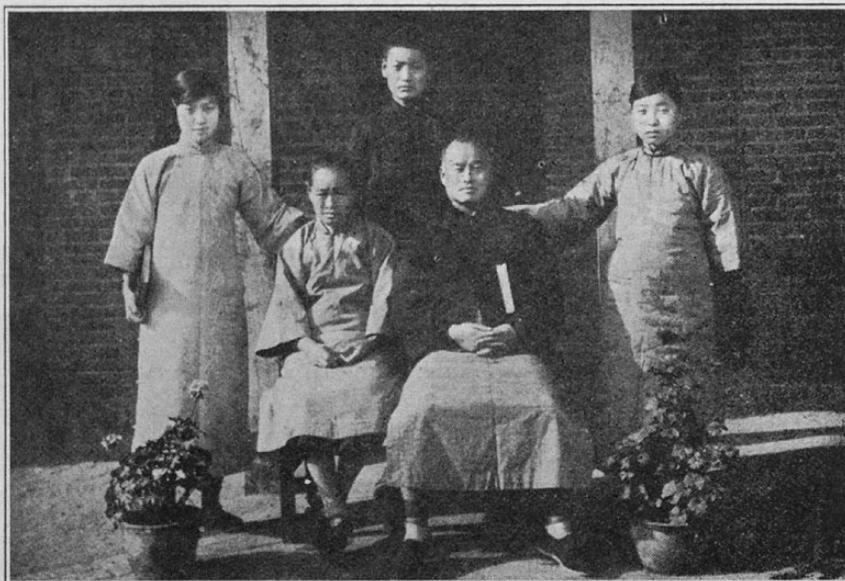
We opened the service at ten-thirty, and God came down to meet us in a very special way. God's presence was so mightily felt that it was two o'clock before we were able to dismiss the services. When the altar call was given the biggest devil doctor in town came to the front and stood before the audience of about 150 people, and told them he was through with his devil practices and that he wanted to serve and worship God. About four others having made a like decision, followed him. A number of others came to be prayed for for their healing. On Monday when I was about to leave I saw the former devil doctor but now his face was radiant because of the transforming power of the gospel in his heart and life. Please remember him in prayer, for he will need the constant help of God to rise above his old deceptive habits and become a faithful witness for Christ, as he has for years been deceiving the people with his devil medicines, ju-jues, and other devilish practices. Pray also for this native worker, that he may be a humble and effective servant of Christ, to lift Him up to many in this dark place.

African Chief Chooses Full Gospel

Mary Marsh

A. G. Mission, Congo Belge, Africa

Several weeks ago I took the week end off to take a trip out in the bush to visit one of the chiefs who is quite favorable to our mission and gospel, and who has a chapel and school under the mission's supervision. I had a very good trip, having two services while there, the chief and all his seventeen wives attending. This chief and his people have chosen the true gospel way rather than the prevailing religion and are eager for the truth to be preached to them. At an altar call all hands went up for prayer that they may be enabled to give up the way of sin and the evil one and to choose Christ for their Saviour. How



Phillip Wang and family. Workers for Christ in Manchuria

many of them were really honest it is hard to tell, but I trust some were, and hope that some will find Christ as their personal Saviour as a result of hearing the gospel message at that time. I enjoy these visits and wish I might be free to go oftener but fourteen miles being carried on men's backs in a carrier chair is rather difficult, not only for the one being carried, for the carriers also, as men are so scarce here now it is difficult to procure enough to change about and rest each other. These trails, too, are often difficult to get over; the hills being quite steep and slippery in many places, but it is a pleasure to do it for the Lord and for the gospel's sake.

Fijian Christians Welcome Return of Heetebrys

Brother and Sister Heetebry write: "Greetings in the name of the Lord from Fiji, the land of our adoption. We can scarcely realize that we have been away from these beautiful islands for a brief rest in the homeland. The time has gone so fast. We are thankful that the Lord so graciously undertook for our return so that we may continue this work which the Spirit began. We were given a beautiful "welcome home" by our people here. Many were at the wharf to meet us with beautiful tropical flowers; perhaps in all there were thirty bouquets and every day there is almost a steady stream of children bringing these wonderful flowers that grow so profusely in these islands.

"One of our brothers had drawn a blackboard picture of our mission steamer entering the Suva Harbor, and our mission hall as it overlooks the bay, with the words above it, "Welcome Home." The following night they gave us a welcome-home service. There were some in the meeting whom we had met the first day we set foot on Fijian soil. One young man was present who had attended our school on another island 120 miles from Suva. How good it seemed to meet all of these dear ones once more, and also our dear brother and Sister Borst, who have faithfully striven to carry forward the work in our absence. They gave us an additional reception in their home. One brother has had the walls both of our living quarters and of the mission beautifully

tinted. We are indeed grateful for all these loving deeds.

"The first Sunday morning after our return we had a precious communion service, in which we also dedicated our new hymn books, 'Evangel Songs,' to the service of the Lord in Fiji. Already the Lord is beginning to send in those who are hungry for God; one young man came at night to inquire and another early Sunday morning. Last Sunday we had a Scripture memorizing contest. Some had memorized three chapters, John 14, 15, 16. Next Sunday they will be presented with their prizes, consisting of books or Bibles."

A Living Sacrifice

At Newaka Mission Station, Barobo, Cape Palmas, Liberia, West Africa, in 1909, there came to us a boy about 12 years of age, whom we named Amos. From the very first he was a quiet obedient boy, and gave us very little trouble. That year at Christmas time, in connection with our Christmas services, we tried to make clear God's great love, by giving a gift to everybody in the yard. It was all absolutely new to them, and they enjoyed it much, especially the gifts. The next Christmas we said to the fifty or more mission boys and girls, in the yard, "Last year we gave each one a gift, but we are going to do something different now. You have been hearing about Jesus, and His great salvation a whole year. There are many in Africa and other countries who have never yet heard about Jesus, and this year we are going to give you a chance to help send the gospel to them. Not many of you have money, but you have life and strength. We will give you time to go to the bush and find palm nuts and other things, and we will put a value on it, and send that much money to

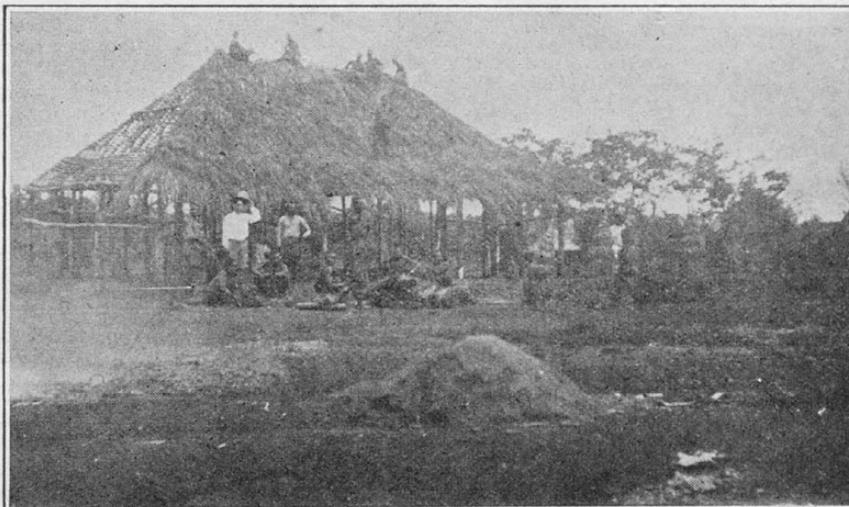
missionaries in other countries. Then we will have you tell us which Christmas you like best."

Well, Christmas day came, and we had Christmas songs, and prayer, and some one read from Matthew, about God's great gift of life and salvation to the world. Then we said, "We are ready for your offerings." Well, the rice, cocoa, palm nuts, cassava, pineapple, tie-tie, palm-cabbage, and bananas and other things began to come until there was quite a pile on the floor. There was a platter on the table for the smaller offerings. A few men brought a little English money. One man had a new shirt he liked very much. He said, "First time I did not wear a shirt," so he put that on. William and Jennie had a fine young baby, their first born, so they put their baby on the plate, and then took it back to train for God. Every one had brought something but Amos. At last he arose from his seat, in the back, and walked slowly forward, took the platter, placed it on the floor, and putting his two black feet on it stood upright for a few minutes, and then placing it back on the table returned to his seat. After service a missionary, visiting us that day, called Amos and said to him: "Amos, what did you get on that plate for?" Amos said, "I did not have a thing else to give, so I gave myself." We thought his was the very best offering we had that day. Some little time after that Amos came and said he wanted to be baptized in water, and gave for his reason for believing he was saved the fact that he loved God and everybody. See Mark 12:30, 31.

News Items

Definite arrangements have now been made for the sailing of a party of missionaries for India, leaving on the "M. S. Chicibu Maru" of the N. Y. K. Line from San Francisco, Feb. 11th. The party will consist of Miss Marguerite Flint, Mr. and Mrs. Murrell Coughran, Miss Silvie Davison, and Miss Ella A. Kiser. Steamer letters may be sent to any member of this party in care of "M. S. Chicibu Maru" N. Y. K. Line, 551 Market St., San Francisco. Mark your letter for sailing of Feb. 11th.

Send a missionary offering today.



Native chapel in course of erection at outstation in the Congo

-:- In the Whiten'd Harvest Field -:-

89 OUT ON SECOND SUNDAY

Pastor Archie Brown writes from West Terre Haute, Ind.: "We have had a good revival recently. About 15 have found the Saviour and a number were filled with the blessed Holy Ghost. This is the second Sunday that we have had Sunday school, and about 89 were present."

ALL WHO CAME WERE BLESSED

Pastor Herman F. Rose writes from Elkhart, Ind.: "E. F. and Mrs. Cunningham, Golden Gate, Ill., recently conducted a very successful revival here. Some of the members stated that it was the most spiritual meeting we have ever had. Truly the Holy Spirit worked in a marked way in converting, baptizing with the Holy Ghost, and healing people. Our attendance was not unusual for special meetings but all that came witnessed a touch of the old-time Pentecostal power. One Christian church minister and part of his family received the Holy Spirit Baptism and are going on with the Lord."

BROTHERLY LOVE PREVAILING

Gracie Kirkland writes from Harlingen, Tex.: "The church here has called me as pastor for the winter. We began a 2 weeks' meeting at the close of the recent convention, which resulted in bringing the saints all more closely together in love and unity, and now a blessed spirit prevails. They had been without a pastor for a few weeks previous to the convention. The Sunday school has been reorganized and over 40 have been present each Sunday morning. We held a 2 weeks' meeting at La Sara where 4 were saved. Address Box 97."

169 BAPTIZED IN 20 REVIVALS

I. J. and Mrs. Bolton write from Plant City, Fla.: "Since our last District Council meeting a year ago we have held 20 revivals. In each one many have found salvation, and in all, 169 have received the blessed Holy Spirit, according to Acts 2:4. We had charge of the Pleasant Grove camp meeting, at Durant, where the Lord blessed in a marvelous way. It was estimated that over 10,000 people attended the Sunday night services. It was impossible to keep an accurate count of the number saved, as the altar was filled each night. About 35 received the Baptism with the Holy Ghost and 48 were baptized in water. We have just spent 2 weeks in a revival at Lakeland with Pastor Hollsbrook. God blessed from the beginning; about 25 saved and 9 received the Baptism with the Holy Spirit, 5 baptized in water, 6 united with the church and 7 babies were dedicated to the Lord. Our next meeting will be with Pastor Snow in Wauchula."

BECAUSE OF HIS GLORY

Pastor E. E. Templeton writes: "We have just closed a very successful 5 weeks' revival in Thayer, Mo., conducted by the Dake Evangelistic Party, consisting of Finis Jennings Dake, Bible Teacher, Mrs. Dake, Evangelist, and Mr. and Mrs. Caleb McAfee, Musicians and Singers. About 40 came to the altar for salvation; 5 were baptized with the Holy Spirit; a number were baptized in water; and 23 united with the assembly. The revival spirit still continues, and the power of God is falling, saving and baptizing people in the regular services. Because of the glory of God we are sometimes unable to minister. The church is still feasting on

the good food they were privileged to receive from Brother Dake's chart teaching, and also Sister Dake's unique evangelistic messages. We now have 80 members, our Sunday school has reached 107. We have received a call to serve as pastor for another year."

GOD'S DWELLING IN TEMPLE

Pastor C. A. Lyon writes: "Our church at Temple, Tex., was set in order Nov. 30, by A. C. Lane, of Waco, under the name of Full Gospel Church. I was asked to remain as pastor for the coming year. Louis S. Davis, of Arkansas City, Kans., began a revival campaign which is a great blessing both to the church and the city as a whole. We are worshipping in the former Presbyterian church building, 1st and Barton St., until our plans mature and our own tabernacle is erected. All visiting ministers will find a warm welcome here."

A "PRAYED-DOWN" REVIVAL

Pastor Jess Gunder writes from Yuba City, Cal.: "The Lord hath done great things for us; whereof we are glad. We have been in the midst of a prayed-down, heaven-sent revival, for 2 months. More than a dozen saved and baptized (in water), 20 received the blessed Holy Ghost, and the end is not yet. P. Spiva has just received the Holy Ghost after many years of tarrying, and all his friends far and near are rejoicing with him. He is weak in body from a long illness, but the glory is flooding his soul. We are pressing on to greater and better things in God."

PLYMOUTH INCREASES MEMBERSHIP

Pastor Maude Krieger writes from Plymouth, Ill.: "Our revival, begun by Alexander Benjamin and finished by Brother Hamilton, of Pittsfield, was a great success. Many found Jesus as their Saviour, 10 received the Baptism with the Spirit, according to Acts 2:4, 15 were buried with Christ in baptism, and 30 added to the church. The assembly is going forward with songs of gladness and praise."

COUNTY WIDE TESTIMONY

Pastor Thomas R. Brubaker, writes from Bedford, Pa.: "We have just closed a 3 weeks' meeting, P. T. King, of Canada, in charge, which was signally blessed of the Lord. This assembly is just over a year old, but the average nightly attendance was 300, resulting in the carrying of the Pentecostal testimony to practically every point in the county. A special children's meeting was attended by 80 boys and girls of the community. The work was given a new impetus, the saints were revived, some were saved, and testimonies to definite healings were received."

THE BLESSINGS OF THE GOSPEL

Orpha Campbell, St. Joseph, Mo., gives this report: "We recently held a 4 weeks' meeting in Tracey where 5 were saved and 6 received the Baptism with the Holy Ghost. The Lord's presence was very precious in the services. Many who had not known the way of full salvation and the outpouring of the Holy Ghost previously were greatly enlightened in this meeting. This was the first revival of any length held there for a long time. Last summer I held a short meeting there in which 4 received the Holy Ghost. The seed was sown amid great opposition, but much of this has

vanished, and now the way to hearts hungry for the fullness of the gospel and its blessings, is open."

18 SAVED IN UPPER ROOM

Evangelist Mary C. Brown writes from Martinsburg, W. Va.: "We just closed a most successful revival at Front Royal, W. Va., with Miss Virginia Boshea, Baltimore, Md., as pianist. Eighteen came to the altar for salvation and 3 received the Baptism with the Holy Ghost. The meetings were held in a large upper hall, but the steps and pavement were crowded and people were turned away night after night. This work is comparatively new and is being swung over into the Assemblies of God by the new pastor, Mrs. K. Murphy. We organized a Sunday school with about 40 members. Sister Boshea had successful meetings with the young people."

HIS SPIRIT AND WORD EXALTED

Pastor Addie L. Potter writes from Bryan, O.: "We have just closed a 6 weeks' revival, Lawrence and Eunice Marlin in charge. Amid much persecution and great opposition the gospel went forth under the Holy Ghost's anointing and the true Word of God was honored. About 12 or 14 wept their way through to Calvary and were saved by the precious blood of Jesus, backsliders were reclaimed, one received the precious Holy Ghost and 4 were buried with Christ in baptism. God is blessing the prayers and efforts of the faithful few who are striving to keep the work progressing. We shall welcome visits from passing ministers in the fellowship."

A GOOD SHORT MEETING

Mrs. J. Q. Gregory writes from Louisville, Miss.: "The Lord wonderfully blessed in the one week's revival held recently at Estes. Sixteen were saved, 3 received the precious Holy Ghost, and 5 followed the Lord in baptism. A Baptist lady who had been saved for 50 years saw the light on the Holy Ghost Baptism and is earnestly seeking Him. We have a large school building for services in Estes. Brother S. E. Hatcher, of Sturgis, is now in charge. All ministers in the fellowship passing that way will be welcomed to visit this work."

"PENTECOST MUST STAY"

T. T. Carmichael writes from Olla, La.: "Our 5th Sunday meeting was a blessing to all that attended; the Lord was present in saving and baptizing power. Sister Stokes organized a Sunday school which has since doubled in numbers. We went to Selma, La., early in September, and began open-air services. The Davidson Sisters gave the Word and many being convicted of their sins came forward for prayer. Church members were also convinced of their need of a closer walk with God and many sought Him for a deeper experience. The evangelists were called away on account of sickness, and could not return at once. But the people of Selma had become so interested that they decided to have a Pentecostal work there. A lady donated a lot and the Free Methodist people gave a 40x40 tabernacle without walls, which was moved on to the lot. We are praying that the material for the walls may be furnished soon, as people are very anxious to have a meeting, but it is too cold to have it under a shed. This is a very needy field; there is but one assembly that we know of for 50 miles east, 100 west,

and 200 south. Many are banded against the truth, and persecutions are abounding on every side, but we expect to move on with His banner as fast as He clears the obstacles away. Lelah Smith, Siloam Springs, Ark., is with us at present, breaking the bread of life. Eight have received the Word, and 8 have been baptized with the Holy Ghost, as in Acts 10:46. We plan to continue the revival throughout the winter, either in this place or at Selma."

HEALING FOR THOSE WHO CALL

Pastor Marvin D. Hartz writes from Wood River, Ill.: "The Hummel evangelistic party, consisting of Roland, Mary, and son Homer, have conducted a five weeks' old fashioned Pentecostal revival here. Many were converted and a number have received the Baptism with the Holy Ghost. The Holy Spirit and power fell as in the early days of Pentecost. Others have been reclaimed, and it has been a wonderful time of refreshing from the hand of God, not only for our own church, but other churches have been benefited also. Large crowds attended every night, while on Sunday nights extra chairs had to be placed in isles of the auditorium. The musical and singing talents of the evangelists had a great influence upon some of the people, who never before had been in a full gospel meeting. The Lord heard those who cried unto Him for healing, and miraculously healed sick bodies. Nov. 29, we were all partakers in an old fashioned Love Feast. Several united with the church on the last Sunday of the campaign."

AWAKENING AT PASSAIC

Pastor J. M. Boyce writes from Passaic, N. J.: "November 15 we closed a two weeks' revival at Trinity Pentecostal Church, with Evangelist H. E. Hardt, Falling Waters, W. Va., in charge. We had good interest in every meeting and splendid co-operation from the near-by assemblies. Seven new people came to the altar seeking salvation, some of them being Roman Catholic. On Saturday night before the close of the revival we had a young people's rally, in which 8 assemblies took part. Evangelist Hardt spoke from Proverbs 29:18, 'Where there is no vision the people perish.' The building was packed and all were uplifted. The saints are encouraged to go on praying for this city of 75,000 inhabitants."

PILGRIMS PRESSING ON

Mrs. Ernest Wade writes from Payette, Ida.: "Since giving up the pastorate in Payette, the first of the year, God has blessed in the opening up of some new fields near by. In February I held a meeting at Nyssa, Ore., in the Mormon Church. A Pentecostal work was opened up, a brother and sister taking charge. A Sunday school was organized, and a humble band of pilgrims are pressing on after God. During the summer, in company with my husband and son, I held a tent meeting in Ontario, Ore. Though a very hard field, God blessed and is still blessing under the leadership of the pastor, C. M. Slaughter. Some were saved and a Sunday school and Christ's Ambassadors work have been organized.

"God has at last opened a door at Weiser, Ida., in the main part of the town, and a revival now in progress has been blessed of God in the salvation of souls and also the healing of bodies."

VICTORY FOLLOWS PRAYER DAY

Walter H. Clifford, Missionary Pastor, writes of a glorious revival at Crosby-

Ironton, Minn.: "During the past few weeks we have been receiving glorious answers to prayer for revival. All through the summer we prayed for revival, devoting one day a week to this purpose, and covenanting to pray twice daily for the salvation of unsaved loved ones in our homes. On Oct. 25 Jack Stevenson came here for a revival which lasted 5 weeks; during that time 15 came to the altar for salvation, 3 backsliders were restored, and 16 received the Baptism with the Holy Spirit, according to Acts 2:4. There were a number of healings also. On the last night the writer had the joy of baptizing 22 in our newly installed baptistry."

WHAT A REVIVAL!

Pastor S. G. Shields writes from Amarillo, Tex.: "Dec. 4 a wonderful revival spirit broke out in the Shield of Faith School here, and the students missed their classes that morning. There were 18 saved and 21 received the Baptism with the Holy Ghost; great rejoicing filled all our hearts. We will be in our new building Jan. 1, and invite all who can to attend the informal opening on Dec. 31 and all day Jan. 1."

SAFE ARRIVAL: GREAT REVIVAL

J. R. Elsom writes from Fresno, Calif.: "Upon our arrival in Fresno, on Thanksgiving Day we had much to give God thanks for. After seeing us safely over the long highway from Springfield, Mo., He permitted us to land in a blessed revival being conducted by Dan McNally, in the Full Gospel Tabernacle, which we had been called to pastor. The meeting ran for ten days after our arrival and God blessed our brother's ministry in a gracious way. The attendance was good throughout the campaign, which was his second here within a year. On the last night when the evangelist told his life story, about a thousand were present. Over thirty confessed Christ as their Saviour and the church was otherwise benefited by our dear brother's ministry."

MIRACULOUS DELIVERANCE FROM ERYSIPELAS

Mrs. F. E. Rosier writes from Pierce, W. Va.: "As there is only a small group of Pentecostal people here and another small body of Church of God people, we all go together and have meeting twice a week and also Sunday school. It is wonderful how the Lord meets with us and pours out His power. We were called to pray for a Catholic girl for whom the doctor said there was no hope. She had lain for 6 weeks with erysipelas from head to foot and with her eyes swollen shut. Several of the saints gathered and prayed for her, and God healed her, both soul and body. The disease vanished while we were praying and her flesh which before presented a terrible appearance became natural again. Ed Harvey, Kempton, W. Va., and other witnesses will verify this marvelous healing. We have no minister here but we are still praying that many may be saved."

77 PENITENTS AT THE CROSS

D. C. Plake writes from Sullivan, Mo.: "The 5½ weeks' revival held at Sullivan by Vera Spencer and co-worker, Edna Hieronymus, St. Louis, closed Dec. 13. Much interest had been manifested throughout the campaign. The power of God was present in every service to save all who called on the name of Jesus. About 77 came forth and repented of their sins. Twenty-three received the

precious Holy Ghost as on the day of Pentecost, some of whom had been seeking for many years; 43 followed Christ in water baptism. There was a great spiritual awakening in the church and the saints were made to see their responsibility as soldiers of the cross. God was present in our healing service. Several were mightily touched by His power. Dec. 1, 51 names were added to our church roll, making a total of 73 names added in 1931. Our Sunday school has also been revived; there were 144 present last Sunday."

TEN CUBANS SAVED IN TAMPA

Earl W. and Beula O. Clark are now in Ft. Myers, Fla. They send this report: "This meeting is starting out well; 2 were saved the first night and last night 9 stood up to be prayed for for salvation. Many unsaved people are in the tent nightly, so the outlook for numbers to come to Christ is very good. We had 10 Cubans saved in a meeting held in Tampa, just by speaking to them occasionally in Spanish and inviting them to Christ. We are in our own big tent here and plan to remain until God says 'Move on.' This is a beautiful spot and the weather is ideal. Friends who are coming south try to plan to stop with us for the campaign. 1041 Hooper St."

EASTERN DREAM COME TRUE

December 5 a happy group of Pentecostal ministers were assembled for the dedication of a new church of New Kensington, Pa., the Gospel Tabernacle. It is a dream come true, made possible by the consecrated, persistent efforts of Pastor Wm. E. Menzies.

The church is of one story construction, with Sunday school rooms, furnace, and rest rooms in the basement. The assembly room is graced with a balcony over the vestibule entrance. The front and sides are of tan brick veneer. It is a beautiful little building, and well located. The ministers participating were A. W. Buckley, Freeport, Pa., Leroy T. Culp, Trafford City, Pa., H. E. Hardt, Falling Waters, W. Va., Ben Hardin, McKeesport, Pa., E. O. Leeper, Pitcairn, Pa., Milton Searles, Beaver Falls, Pa. The District Superintendent and Ben Hardin brought addresses and the dedicatory prayers were offered by H. E. Hardt, Leroy T. Culp, and the superintendent. Mrs. Roxanna Carter of England attended the night service, the opening of a revival campaign under the leadership of Ben Hardin.

It was a happy afternoon, and tears of joy were seen on the faces of a number who could hardly realize the reality of their hopes fulfilled in this beautiful new church building.—J. R. Flower, Dist. Supt.

EXPERIENCES WITH GOD THE HEALER

One cold winter night when I was living alone in the country with no near neighbors or a telephone, I suddenly became very sick. I think it was acute indigestion. I was helpless except that I was able to roll out of bed, get on my knees, and call on the Lord for help. In less than five minutes I was well.

A man whom I was breaking in to bear off on a rip saw, made a bad move, resulting in my getting a big yellow pine splinter in the palm of my hand. The doctor removed the splinter and dressed my hand. The hand became very bad. In a few days all of the folks in my house said I had blood poisoning. After sup-

per one night I was left alone in the house. I went on to my knees and prayed fervently for relief. After this I got my Bible and while reading it a feeling that I am unable to describe came over me, but it told me that God had heard and answered my prayer. The next morning the red streaks were gone and my hand was almost well. O. I. Spitler, 256 North Freedom Avenue, Alliance, Ohio.

NO RESPECTER OF PERSONS

Lela Riley, Sikeston, Mo., writes: "We have just closed a 3 weeks' meeting, in Canalou, Mo. with the revival fire still burning. About 14 were filled with the blessed Holy Ghost, 16 found Christ as their Saviour, and 11 were added to the church. Many from other denominations are earnestly seeking the Baptism with the Spirit."

HIS TRAIN FILLED THE TEMPLE

Pastor Clarence Smith writes from Sorrento, Ill.: "Our second sectional fellowship meeting, Illinois District, was held at the Full Gospel Tabernacle, and proved a blessing to all. Twenty-two Pentecostal ministers were present, and all rejoiced at the showers of Latter Rain fell. Brother Bell, district superintendent, brought the opening message, on the subject, 'How to Have a Revival.' All were privileged to listen to other messages of vital interest. The glory of the Lord came down and 'His train filled the temple.'"

46 "SEEKING, FIND"

Ira D. Shuck writes from Red Cloud, Nebr.: "We started a tent meeting here Oct. 10, with good interest and large crowds. On account of bad weather we moved to a building. The Lord has been with us in a wonderful way. Forty-six were at the altar for salvation, 16 received the precious Holy Ghost, and the end has not yet come. People are still seeking after God. Earl Shriner and J. E. McIntosh are in charge."

GOD'S MYSTERIOUS WAY

Pastor A. C. Lane writes from Waco, Tex.: "After we had completed an addition to the Waco Full Gospel Tabernacle we felt that surely now God was ready to grant us a revival, but the evangelist we had engaged could not come. We then endeavored to call another and he could not come for some time. Right in the city of Waco was Lee Baker who had charge of one of the finest and best trained male quartets in Texas. Brother Baker had spent years as an evangelist and singer in the Church of the Nazarene. However, for some time he had been inactive in God's service. His wife had come to the point of death. He came to our church seeking prayer for his wife who marvelously and completely healed. Brother Baker himself got a new grip on God and was gloriously filled with the Holy Ghost. God at that moment spoke to us and said, 'this is my evangelist for this meeting.' We began the meeting and at the first service 5 were saved; and so it continued, many being saved; others were healed and some were filled with the Spirit. Brother Baker preached under the real anointing from above. His good quartets proved a great blessing. The Waco Gospel Tabernacle is on the air each Sunday 5:30 p.m. presenting a Biblical drama over station WACO, 1240 kilocycles. We should appreciate a letter from those who may hear us."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

ORLANDO, FLA.—I. J. Bolton will conduct meeting at the Assembly Church, Atlanta Ave., Jan. 19-Feb. 7.—Ralph Byrd, Pastor, P. O. Box 679.

BRATTLEBORO, VT.—H. T. Carpenter, Springfield, Mass., will hold a revival in Pentecostal church, Cottage St., Jan. 25-29.—J. T. Reed, Pastor.

MIAMI, OKLA.—W. T. McMullen and party will begin campaign with us Jan. 17; the co-operation of neighboring assemblies will be greatly appreciated.—C. C. Helvey, Pastor.

DALLAS, TEX.—A. F. Gardiner will conduct revival at Oak Cliff Pentecostal Church, 919 Morrell St., Jan. 3-24. Services daily at 7:30 P. M.—Clifford Andrews, Pastor, 1123 Morrell St.

MINOT, NO. DAK.—Revival beginning January 1, conducted by L. O. Rynning, at Assembly of God Tabernacle, 109, 6th St., S. E.—Herman G. Johnson, Pastor.

ST. PAUL, MINN.—A. A. Anderson, formerly pastor Roundup, Mont., will conduct meetings at Full Gospel Mission corner Jenks and Greenbrier Sts., beginning Dec. 27 and continuing 2 weeks or longer.

COATESVILLE, PA.—Ida Shuss, Western Evangelist, will conduct an old-fashioned revival beginning Jan. 10, at First Pentecostal church, Smith's Hall, Strode Ave. and Harmony St. Services each night except Mondays, 7:30. Sundays at 3:00 also.—James A. Painter, Pastor.

FREEMONT, PA.—Beginning Jan. 10 and continuing 3 weeks, H. E. Hardt, Falling Waters, W. Va., will conduct evangelistic campaign, in Red-path building on Market St. We solicit the assistance of neighboring assemblies.—A. W. Buckley, Pastor.

CUYAHOGA FALLS, O.—State prayer conference and fellowship meeting at Full Gospel Tabernacle, Williams St., Jan. 19-21. Room and breakfast provided for ministers, and if possible, for visitors. Those planning to come please write Pastor I. A. Shank, 2012 So. Newberry St.—G. F. Lewis, District Superintendent.

EASTERN DISTRICT COUNCIL
PHILADELPHIA, PA.—Annual District Council of Eastern District, Jan. 5-8, at Highway Tabernacle, 19th and Green Sts.; Tuesday will be spent in prayer and the ministry of the Word. Business session 9:30 Wednesday. Those expecting to attend, please write Pastor Flem Van Meter, 5641 N. 17th St.—Edwin C. Sikes, Secretary.

WASHINGTON, D. C.—Old-fashioned revival in Bible Hall, 6th and G Sts., N. W., beginning Jan. 10. Mr. and Mrs. Pete Saleskey, Westernport, Md., in charge. Services every night, 7:30, except Saturdays. Sundays, 11:00 and 7:30. Friday nights, Divine Healing. Broadcasting over WJSV, Mt. Vernon Hills, Va.—Harry V. Schaeffer, Pastor, 319 Douglas St., N. E.

POTOMAC DISTRICT COUNCIL
WESTERNPORT, MD.—The first quarterly Council will convene with Pastor Samuel C. Perry, Jan. 4-6. As all licenses expired Sept. 30, all licentiates are requested to renew at said meeting in order to remain in fellowship, and to get their names in new minutes to be printed. Please fill out and present questionnaire personally, fully endorsed, for credentials committee. Harry V. Schaeffer, Secretary, 319 Douglas St., N. E., Wash., D. C.

WEST CENTRAL DISTRICT
NEWTON, IA.—Annual business meeting and convention Jan. 2-10. This is our year to elect officers; also some important business is to come before this meeting, so every one concerned is requested to be there. Let each church send delegates, also let every preacher come. The C. A.'s will have rally Jan. 8 and their annual election of officers. Chas. E. Long, Secretary, 610 N. 15th St., E., Cedar Rapids, Ia. Roy E. Scott, Superintendent, Mercer, Mo.

BLOOMINGTON, IND.—Indiana ministerial meeting and Christ's Ambassadors fellowship meeting at Assembly of God Jan. 7-8. The first day devoted to ministerial conference and prayer; a special day for preachers, Jan. 8. Ambassadors day. Bring musical instruments. Three services daily. Evangelistic service each evening. Preachers entertained free, and others provided with bed and breakfast. Important: If you wish accommodations before coming notify Pastor Joseph M. Campbell, 105 W. Grimes Lane.—Herman R. Rose, 803 Emerald St., Elkhart.

DUNCAN, OKLA.—The Christ's Ambassadors of Duncan will have rally Jan. 3, 5th and Pine Aves.—Edith Hankamer, Secretary and Treasurer.

CHAMBERSBURG, PA.—Ben Hardin, Chicago, Ill., will conduct meeting every night Jan. 24-Feb. 7—a young people's rally Feb. 1—at Bethel Pentecostal Chapel, Washington and 3rd Sts.—Jacob Heinrich, Pastor.

CAMBRIDGE, MASS.—R. S. and Mrs. Peterson, Pelican Rapids, Minn., will conduct revival in Full Gospel Lighthouse, 40 Prospect St.—Jan. 8-Feb. 7.—Pastor R. A. Babcock, 58 Magazine St.

WILD HORSE, OKLA.—There will be an 8 days' Bible conference here beginning Jan. 10. David Burris, Superintendent of the Arkansas-Louisiana District in charge.—H. C. Mears, Pastor.

GUTHRIE, OKLA.—L. E. and Mrs. King, will begin an old-time Pentecostal revival at 8th and Warner Aves., Dec. 27. Assistance from near-by assemblies appreciated.—Pastor E. M. Jones.

PASSAIC, N. J.—New Year's Day, Sister L. E. Kraeger, and Philip J. Brauchler will speak at 3:00 and 7:30. Brother Brauchler will continue with us in evangelistic services, every evening, at 7:30, Sundays at 3:00 also, until Jan. 10 or longer.—J. H. Boyce, Pastor.

TAMPA, FLA.—I. J. and Mrs. Bolton, will conduct a 2 weeks' revival at Oak Park Holiness church, 50th St. and East Broadway, Jan. 3-17. Services at 7:30 each night except Saturdays.—H. Scott Bush, Pastor.

CHELSEA, MASS.—Emma van Dalen, Seattle, Wash., assisted by Eleanor Bowie, will conduct a series of meetings at the First Pentecostal Church, 113 Hawthorne St., Jan. 3-24. Services Sunday at 3:00 and 7:30, and every week night except Saturday at 7:45. Special services for the children under the direction of Mrs. Bowie.—C. C. Garrett, Pastor, 25 Barrett St., Revere.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—I am en route from Marseille, France for my furlough. Address 325 W. 33rd St., New York City.—John G. Warton.

CHANGE OF ADDRESS.—"I have given up the pastorate at Attica, and have taken charge at West Terre Haute, Ind. Address 14 S. 8th St.—Pastor Archie Brown.

NOTICE.—Singer, choir leader, and personal worker desires work with evangelist. Experienced. Reference, H. E. Waddell, Pastor at Kennett.—Hugh R. Cawthon, Kennett, Mo.

SPECIAL NOTICE.—Radio Evangelist E. R. Ruby, Greeley, Colo., broadcasts the well known program termed the Keene Home Hour Worship, over KFKA, every Sunday, 1:30 to 2:30 P. M.

CHANGE OF ADDRESS.—Mrs. S. H. Payne receives mail at 6215 Outlook St., Los Angeles, Calif. She has composed many beautiful songs such as "What Hast Thou Gleaned Today, Ruth," "The Song of the Bride," etc., and has them for sale. This is her only means of a livelihood.

NOTICE.—Mrs. A. B. Maxwell writes from Klamath Falls, Ore., "We have a number of Evangels, Sunday school papers, and old quarterlies on hand. Will be glad to mail them on request.—321 N. 6th St.

PASTOR WANTED.—We are in need of a pastor here at once. We have a church building and there are excellent opportunities all around for evangelization; but no support previously arranged for. Will be forced to close church unless someone takes charge at once.—Archie C. Rider, Rienzi, Miss. Route 2.

OPEN FOR CALLS

Evangelistic

Hattie Swearingen, Reydon, Okla., Box 20. "Am in fellowship with General Council. I have an assistant who plays and sings."

Louis Draper, 124 E. 6th St., Alton, Ill. "References: Arthur Bell, District Superintendent, Box 133, Belleville, Ill., S. L. Johnson, Dexter, Mo. Am in fellowship with the General Council."

A. A. Anderson, 889 De Soto St., St. Paul, Minn. "Prefer campaigns in the North Central District, and surrounding states. In good standing with the Council."

Evangelistic or Pastoral

Dulcie L. Hoffman, Manford, Okla. "Pastor for almost five years at Manford, Okla. References from this assembly."

S. S. Scull, 2036 W. Washington, Phoenix, Ariz. "I am leaving the pastorate here and will answer calls for meetings for instruction and inspiration. Would also accept a pastorate in California."

U. V. Scroggins, Morris, Okla. c/o J. L. Scroggins. "Have resigned the pastorate, Hill City, Kans. Am in fellowship with the Oklahoma Council. Prefer calls in this state."

Gordon Palmer, Leedy, Okla. Reliable references.

Lura L. Chapman, "Faith Home," 846 Broadway, East Providence, R. I., "Accompanied by Mr. Chapman. Reference, Christine A. Gibson, 846 Broadway, East Providence, and Stanley H. Frodsham, Springfield, Mo.

WORLD MISSIONS CONTRIBUTIONS

December 4 to 10 inclusive

- All personal offerings amount to \$1889.88.
- .31 Christ's Ambassadors, Tri City Park Church Granite City, Ill
 - .64 Sunday School Monette Ark
 - .71 Weleetka Assembly of God S S Weleetka Okla
 - .75 Choctaw Heights Assembly Thomasville Ala
 - 1.00 Christ's Ambassadors Polytechnic Assembly of God Fort Worth Tex
 - 1.00 Assembly of God S S Davenport Okla
 - 1.00 Assembly of God Campbell Mo
 - 1.00 Junior S S Classes Full Gospel Assembly Home Acres Grand Rapids Mich
 - 1.00 Assembly of God Chickasha Okla
 - 1.00 Assembly of God S S Littlefield Tex
 - 1.05 Children's Church Bethel Temple Dayton Ohio
 - 1.25 Birthday offering Trenton Nebr
 - 1.31 Full Gospel S S Kiowa Kans
 - 1.54 North Side Assembly of God Tulsa Okla
 - 1.55 Assembly of God S S Ninnekah Okla
 - 1.60 Assembly of God S S Bourbon Mo
 - 1.78 Assembly of God S S Yoakum Tex
 - 1.85 Green Ridge Assembly Flintstone Md
 - 2.00 Assembly of God Sapulpa Okla
 - 2.00 Assembly of God Greenville S Car
 - 2.00 Assembly of God Colony Okla
 - 2.00 Assembly of God Flat River Mo
 - 2.00 Haden Pleasant Hill Church Frankford Mo
 - 2.00 Assembly of God Snomak Okla
 - 2.02 Assembly of God S S Attica Kans
 - 2.33 Bear Creek Assembly Atlanta Mo
 - 2.40 Tri City Park S S Granite City Ill
 - 2.40 Pentecostal Assembly of God Trinidad Colo
 - 2.45 Assembly of God Mission Golconda Ill
 - 2.50 Assembly of God Miamisburg Ohio
 - 2.50 Glad Tidings Tabernacle S S Niagara Falls N Y
 - 2.50 Assembly of God Goodrich Colo
 - 2.63 Assembly of God Warrior Ala
 - 2.65 Page Assembly and S S Swifton Ark
 - 2.72 Excelsior Sunday School Excelsior Mo
 - 2.73 Assembly of God Fredonia Kans
 - 2.75 Assembly of God Pilot Point Tex
 - 2.76 Thorndyke Sunday School Seattle Wash
 - 2.85 Assembly of God S S Cleveland Kans
 - 2.85 Assembly of God Keensburg Colo
 - 2.87 Assembly of God Regan N Dak
 - 2.88 Birthday offering Assembly of God El Campo Tex
 - 2.89 Childress Sunday School Monette Ark
 - 3.00 Full Gospel Mission Montague Calif
 - 3.00 Assembly of God S S Avant Okla
 - 3.00 Berean Class Ewing Mo
 - 3.00 Assembly of God Blackwell Okla
 - 3.00 Assembly of God Yale Okla
 - 3.00 Pentecostal Assembly Ore Hill Pa
 - 3.00 Bible Assembly San Jon N Mex
 - 3.00 Cerrogrande Holiness Church Cerrogrande Ark
 - 3.00 Assembly of God S S Moscow Ohio
 - 3.00 The (Original) Church of God Wilton Me
 - 3.05 Spring Valley Gospel Mission Matawan N J
 - 3.10 Assembly of God North Venice Ill
 - 3.16 Decatur Gospel Tabernacle S S Decatur Ill
 - 3.40 Faithful Followers Class Sacramento Calif
 - 3.50 Assembly of God S S New Castle Tex
 - 3.60 Assembly of God S S Muncie Ind
 - 3.61 Assembly of God Nacogdoches Tex
 - 3.70 Assembly Decatur Tex
 - 4.00 Full Gospel Church San Luis Obispo Calif
 - 4.00 Pentecostal Assembly Gerald Mo
 - 4.00 Grafton Assembly S S Grafton W Va
 - 4.05 Pentecostal S S High Bridge Ky
 - 4.50 Breckenridge Assembly of God Breckenridge Mo
 - 4.50 Assembly of God Mt Hope W Va
 - 4.53 Assembly of God S S Burkburnett Tex
 - 4.62 Assembly of God Frankford Mo
 - 4.65 Clarissa Assembly Clarissa Minn
 - 4.65 Assembly of God S S Roswell N Mex
 - 4.66 Crichton Assembly Crichton Ala
 - 4.68 Grafton Pentecostal S S Grafton Ill
 - 4.72 Pentecostal Christian Church Dolores Colo
 - 4.80 Assembly of God Illmo Mo
 - 5.00 Pentecostal Tabernacle S S Lansing Mich
 - 5.00 Christ's Ambassadors Broken Arrow Okla
 - 5.00 Maranatha Mission Buckley Wash
 - 5.00 Women's Missionary Band Assembly of God Okmulgee Okla
 - 5.00 Full Gospel Pentecostal S S Windermere Fla
 - 5.00 Young People's Society White Plains N Y
 - 5.00 Primary and Junior Classes Pentecostal S S Brimson Mo
 - 5.00 Glad Tidings Tabernacle Jamestown N Y
 - 5.00 Pentecostal Assembly of God Smithville Tex
 - 5.00 Assembly of God Bastrop La
 - 5.00 Assembly of God Church Bridgeport Nebr
 - 5.00 Boulevard Assembly of God Fort Worth Tex
 - 5.00 Assembly of God S S W Monroe La

THE DOOR OF BIBLE KNOWLEDGE IS OPEN TO YOU

You do not have to come to Springfield to attend Bible School. The school can be brought into your own home town. We will help you to start a training school in your church or home through our extension service.

SPECIAL 15% Reduction in Price

For the month of January we are offering the courses of the C. B. I. Correspondence School to classes at a reduction of 15%. This offer closes January 31, 1932. NOW IS THE TIME TO ACT.

Others in your church or community have the same desire that you have to learn more about the Bible. It will be a very simple matter to interest them in our Group Study Plan and organize a Bible class. Only seven members are required to form a class, one of whom may act as teacher. The teacher sends his or her lessons in to the Correspondence School for correction and then uses the corrected papers as a guide in teaching and in grading the papers of the other members of the group.

EARN WHILE YOU LEARN

and meet with the class one or two nights each week for a profitable hour of study. These courses are thorough and complete, making them easily taught. They are written in simple enough language to make it possible for anyone who understands the English language to understand them and pass the examinations. Certificates will be granted to everyone making a grade of 75% or more on each lesson.

Although all our courses can be used for class work, we especially recommend the following:

"THE STORY OF THE DISPENSATIONS"

Course No. 2

There are twenty lessons in this course, covering a study of God's dealings with His people from the Creation to the end of time, when all things shall be subdued under God and He shall be "all in all." Regular price with binder \$2.75.

Special Group Price with binder \$2.35

"THE LIFE OF CHRIST"

Course No. 6

In this course there are forty-eight lessons on the life and ministry of Him "whom to know is life eternal." While the actual Christ of history is made to live before us and we become acquainted with the Son of man in His suffering and sorrow, at the same time the eternal glory of the divine Son of God shines into our hearts as we learn to know Him better. It is by gazing upon Him in His perfection and beauty that we may become more like Him. This course is especially valuable to those who love His appearing. Regular price with binder \$4.00.

Special Group Price with binder \$3.40

"THE BIBLE FOR THE PERSONAL WORKER"

Course No. 7

This course deals with the great subjects of Salvation, Divine Healing, the Second Coming, the Baptism of the Holy Spirit, and How to Meet False Teachings. Christian workers need to know what the Bible says about these subjects, that they may learn to deal tactfully with all types of people and meet their various beliefs with the Word of God. There are eighteen lessons in this course. Regular price with binder \$3.00.

Special Group Price with binder \$2.55

Each student who enrolls under the Group Plan will receive a complete set of notes on the course, complete set of examinations, and a beautiful loose-leaf binder in which to preserve the course. The regular price of these binders is \$1.10. They are very attractive and durable and are the exact size of the notes, transforming them into splendid volumes. The fifteen per cent reduction in price we are now offering does not apply unless the binders are bought with the courses.

Collect from each prospective student the price of the course you choose and send it in; we will enroll your class and send the material by return mail—also the additional information you will need in conducting the class study. Remember, this offer lasts only until the last of January, 1932.

Address

CENTRAL BIBLE INSTITUTE CORRESPONDENCE SCHOOL
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5.00 Women's Missionary Council Breckenridge Tex
 5.06 Garden City S S Garden City Kans
 5.13 Full Gospel Tabernacle Westernport Md
 5.18 Assembly of God S S Sullivan Mo
 5.20 Assembly of God S Shawnee Okla
 5.35 Pentecostal Assembly Union City Ind
 5.75 Pentecostal Assembly Allen Nebr
 5.90 Full Gospel Church Sonette Mont
 5.90 Assembly of God West Point Ill
 6.00 Maumee-Swanton Prayer Band Maumee Ohio
 6.00 Sumas Pentecostal S S Sumas Wash
 6.10 Full Gospel Assembly Springfield Ill
 6.30 Assembly of God Church and S S Decatur Ill
 6.50 Fellowship Meeting Crosby-Ironton Minn
 6.56 Tri City Park Church Granite City Ill
 6.58 Full Gospel S S Houston Tex
 6.70 Assembly of God Texarkana Ark
 7.00 Assembly of God Eaton Ohio
 7.00 Miami Assembly Miami W Va
 7.00 Full Gospel Assembly Ft Lauderdale Fla
 7.00 Gospel Assembly Corinth N Dak
 7.40 Assembly of God and S S Hutchinson Kans
 7.67 Pentecostal Full Gospel Assembly Thomaston Me
 7.73 Fort Plains S S near Freehold N J
 7.89 Christ's Ambassadors Hannibal Mo
 8.00 Full Gospel Tabernacle S S Tulare Calif
 8.00 Sand Flat Sunday School McHenry Md
 8.00 Christ's Ambassadors First Pent'l Church Chelsea Mass
 8.00 Holtville Assembly of God S S Holtville Calif
 8.48 Community Church Mosinee Wis
 8.58 Aberdeen Gospel Tabernacle Aberdeen Wash
 9.00 South Side Church Bloomington Ind
 9.00 Christ's Ambassadors Hammond Full Gospel Tab'n Hammond Ind
 9.00 Assembly of God Church Tarkio Mo
 9.20 Full Gospel Mission Houston Tex
 9.41 Manhattan Assembly Manhattan Beach Calif
 9.42 Pentecostal Assembly Chaneyville Pa
 9.80 Elk Street Assembly Eureka Springs Ark
 10.00 Full Gospel Mission Longview Wash
 10.00 Pentecostal Church Bradenville Pa
 10.00 Junior Christ's Ambassadors Assembly of God Springfield Mo
 10.00 Calvary Evang Missionary Society Lomita Calif
 10.00 Assembly of God S S Miami Okla
 10.00 Glad Tidings P. A. C's San Francisco Calif
 10.00 Assembly of God Austinburg Ohio
 10.00 Calvary Pentecostal Church Galesburg Ill
 10.00 Christ's Ambassadors Stillwater Okla
 10.00 Women's Missionary Council Full Gospel Tabernacle Marlin Tex
 10.00 Hayfield Assembly Winchester Va
 10.00 Glad Tidings Tabernacle Hornell N Y
 10.07 Pentecostal Tabernacle National City Calif
 10.10 First Assembly of God Kansas City Kans
 10.29 Assembly of God S S Broken Arrow Okla
 10.36 Pentecostal Church Shenandoah Iowa
 10.50 Assembly of God Church Westby Mont
 10.82 Christ's Ambassadors Bakersfield Calif
 11.00 Assembly of God Fort Collins Colo
 11.25 Assembly of God New Philadelphia Ohio
 12.44 Assembly of God S S Raceland Ky
 13.03 Bethel Tabernacle Frederick Md
 13.25 Assembly of God Vale S Dak
 14.00 Assembly of God and S S Borger Tex
 14.10 Assembly of God Church Tyler Tex
 14.10 Helena Gospel Assembly Helena Mont
 14.80 Pentecostal Church Latah Wash
 15.00 Assembly of God S S Enid Okla
 15.00 Women's Missionary Council Alton Gospel Tab'n Alton Ill
 15.00 Assembly of God Church Miles City Mont
 15.00 Pentecostal Church Harrisburg Pa
 16.00 Assembly of God S S Oroville Calif
 16.00 Pentecostal Church of God New Haven Conn
 17.00 First German Pentecostal Church Akron Ohio
 17.00 Full Gospel Tabernacle Oceanside Calif
 17.55 Assembly of God Church Hannibal Mo
 18.00 Chambersburg Assembly Chambersburg Pa
 18.10 Assembly of God San Fernando Calif
 18.36 Assembly of God and S S Humboldt Kans
 19.75 Assembly of God Church Okmulgee Okla
 20.00 Pentecostal Church Greensburg Pa
 20.00 Pentecostal Church Jeannette Pa
 20.00 Pentecostal Church and S S Long Branch N J
 20.00 Christ's Ambassadors Assembly of God Mansfield Ohio
 23.50 Group of Pledgers Los Angeles Calif
 23.53 Pentecostal Church of God and S S White City Kans
 25.00 Edwards St Pentecostal S S Alton Ill
 25.95 Portland Gospel Tabernacle Portland Ore
 27.87 Full Gospel Tower Chapel Huntspoint Via Bellevue Wash
 28.75 First Assembly of God Fort Worth Tex
 30.00 Ladies Auxiliary First Baptist Church San Jose Calif
 30.00 Knoxville Assembly Knoxville Pa
 34.62 Full Gospel Assembly Granite City Ill
 37.27 Assembly of God Church Mattoon Ill
 42.00 World Wide Christian Couriers Chicago Ill
 50.00 Bethel Temple Dayton Ohio
 50.00 Pentecostal Church Binghamton N Y
 51.00 Pentecostal Church Lancaster Pa
 60.00 Bethany Pentecostal Church Springfield Mass
 67.00 Assembly of God Ewing Mo
 87.50 Full Gospel Tabernacle S S and C A Tulsa Okla

161.50 Full Gospel Church Baltimore Md
 200.00 Bellingham Assembly Bellingham Wash
 244.00 Minneapolis Gospel Tabernacle Minneapolis Minn
 255.28 Assembly of God Scranton Pa
 Total amount reported \$4595.91
 Home missions fund \$92.94
 Office expense fund 33.71
 Deputational expense fund 4.19
 Reported as given direct to missionaries 132.74
 Reported as given direct to home missions 2.00 265.58
 Total for foreign missions 4330.33
 Amount previously reported 1810.64
 Total amount to date \$6140.97

WORLD MISSIONS CONTRIBUTIONS

December 11 to 17 inclusive

All personal offerings amount to \$1,489.00.
 .68 Barnett Assembly Versailles Mo
 .74 Assembly of God S S Bridgeport Tex
 .88 Texico District Council, Amarillo Tex
 1.00 Assembly of God El Centro Calif
 1.00 Junior Christ's Ambassadors Marlin Tex
 1.00 Greeley Assembly of God Greeley Colo
 1.00 First Baptist Church Wood Ridge N J
 1.00 Brooker Pentecostal S S Brooker Fla
 1.00 Sunbeam Class Assembly of God Lincoln Nebr
 1.00 Assembly of God Greenville Tex
 1.00 Pentecostal Assembly of God Holly Colo
 1.01 Assembly of God S S Ava Ill
 1.10 Class of junior Boys Goose Creek S S Goose Creek Tex
 1.12 Full Gospel S S Arlington Wash
 1.25 Painter Assembly Swanton Md
 1.25 Red Oak Flat Assembly Troup Tex
 1.43 Mt. Pearl Assembly North of Kit Carson Colo
 1.43 Assembly of God S S Cyril Okla
 1.45 Assembly of God Camden Ark
 1.50 Full Gospel Tabernacle Newberg Ore
 1.56 Sunday School Corwin Kans.
 1.62 Assembly of God S S Vernon Tex
 1.65 Pentecostal Mission Roodhouse Ill
 1.66 Full Gospel Assembly S S Orrville, Ohio
 1.75 Assembly of God Kensington Kans
 1.82 Assembly of God S S Pearl Ill
 1.95 Lighthouse Church Kendrick Colo
 1.95 Assembly of God Bandy Va
 2.00 House of Prayer Winlock Wash
 2.00 Pentecostal Church Peach Wash
 2.00 Assembly of God Kit Carson Colo
 2.00 Passover Prayer League Chicago Ill
 2.00 Cedar Rapids Church Cedar Rapids Iowa
 2.00 Maygar S S Maygar Ore
 2.00 Assembly of God Homer Nebr
 2.00 Assembly of God Greenwood Ark
 2.00 Assembly of God S S Chester Ill
 2.00 Sunday School Pasadena Tex
 2.08 Assembly of God Tazewell Va
 2.18 Assembly of God Oraville Ill
 2.20 Assembly of God Church Willspoint Tex
 2.25 Full Gospel Assembly Windber Pa
 2.30 Faith Mission Arcata Calif
 2.40 Assembly of God Galena Kans
 2.40 Assembly of God Boyd Tex
 2.50 First Pentecostal Church Hemet Calif
 2.50 Pentecostal Mission Waterford Calif
 2.50 Ladies' Missionary Prayer Band Chanute Kans
 2.50 Congregational Church San Juan Bautista Calif
 2.50 Assembly of God S S Eakly Okla
 2.57 Lighthouse Mission Springfield Mo
 2.60 Pentecostal S S Central City Pa
 2.75 Bethel Mission Melrose Ore
 2.79 Bethel Full Gospel S S Stockton Calif
 2.84 Assembly of God Hartford Ill
 2.95 Full Gospel Assembly Lebanon Ore
 3.00 Harpersfield S S Geneva Ohio
 3.00 Bay St Church Tampa Fla
 3.00 Pentecostal Mission S S Bakersfield Calif
 3.00 Assembly of God S S Hill City Kans
 3.00 First Assembly of God S S Jacksonville Fla
 3.00 Full Gospel Tabernacle Meridian Miss
 3.00 Junior Glad Tidings Church Pueblo Colo
 3.00 Booneville Assembly of God Booneville Ark
 3.00 Assembly of God S S Carlsbad N Mex
 3.00 Assembly of God Uhrichsville Ohio
 3.00 Women's Missionary Council Amarillo Tex
 3.10 Highway Church and S S Garibaldi Ore
 3.15 Assembly of God Church and S S Oswego Kans
 3.20 Glad Tidings Mission Willows Calif
 3.22 Pentecostal Assembly Paonia Colo
 3.25 Faith Mission Springfield Mo
 3.33 Assembly of God S S Kaw Okla
 3.42 Assembly of God Greensburg Kans
 3.50 Gospel Tabernacle Antler N Dak
 3.60 Full Gospel Tabernacle Visalia Calif
 3.61 The Gospel Tabernacle Bemidji Minn
 3.65 Assembly of God S S De Leon Tex
 3.70 Assembly of God Chariton Iowa
 4.00 Assembly of God Plymouth Ill
 4.00 Full Gospel Church Guinea Corners Willard Ohio
 4.00 Assembly of God Lincoln Nebr
 4.00 Christ's Ambassadors Bethel Assembly Phoenix Ariz
 4.01 Pentecostal Church Storm Lake Iowa
 4.10 Pentecostal Assembly of God Chivington Colo
 4.24 Assembly of God S S Turon Kans
 4.25 Assembly of God S S Deming N Mex
 4.35 Full Gospel Mission Half Moon Bay Calif
 4.50 Full Gospel Assembly San Pedro Calif
 4.50 Assembly of God Sunnyside Wash
 4.52 Assembly of God Bazine Kans
 4.58 Polytechnic Assembly of God S S Fort Worth Tex
 4.58 Assembly of God and S S Rapid City S Dak
 4.66 Stem Full Gospel Church Calhan Colo
 4.85 Hattiesburg Assembly Hattiesburg Miss
 5.00 Full Gospel Tabernacle Raymond Wash
 5.00 Assembly of God Emerson Nebr
 5.00 Bethel Temple Valley Grove W Va
 5.00 Full Gospel Assembly Vallejo Calif
 5.00 Pentecostal Lighthouse Nickel Mine Hill Pa
 5.00 Wendell Mission Wendell Idaho
 5.00 Pentecostal Lighthouse Lincoln Nebr
 5.00 Calvary Tabernacle Waynesboro Pa
 5.00 Pleasant Hill Assembly Mt Ayr Iowa
 5.00 Wales Sunday School Wales Center N Y
 5.00 Farmers Mills Gospel Mission Stormville N Y
 5.00 Acampo Sunday School Acampo Calif
 5.00 Assembly of God Hattiesburg Miss
 5.00 Magnolia Park Women's Missionary Council Houston Tex
 5.00 Pentecostal Assembly of God Orlando Fla
 5.00 Assembly of God Indian Valley Idaho
 5.00 Assembly McMinnville Ore
 5.00 Assembly of God San Fernando Calif
 5.05 Assembly of God Monroe Iowa
 5.11 Assembly of God S S Childress Tex
 5.32 Assembly of God Williston N Dak
 5.33 Full Gospel Tabernacle Fowler Calif
 5.35 Apostolic Faith Church New Rochelle N Y
 5.36 Assembly of God S S Percy Ill
 5.39 Gospel Tabernacle Houston Tex
 5.45 Assembly of God Knox City Mo
 5.50 Assembly of God Church Bayard Nebr
 5.80 Oak Cliff Pentecostal Church Dallas Tex
 6.00 Payette Assembly Payette Idaho
 6.07 Angleton Assembly Angleton Tex
 6.10 Full Gospel Assembly of God Tillamook Ore
 6.30 Christ's Ambassadors Crosby N Dak
 6.30 Glad Tidings Revival Mission Oakland Calif
 6.34 Assembly of God Brimson Mo
 6.40 Pentecostal Church Harrington Wash
 6.59 Siletz Gospel Tabernacle Siletz Ore
 6.70 Pent'l Assembly of God Cottage Grove Ore
 6.89 Free Pentecostal Mission Taft Calif
 7.00 Assembly of God Edina Mo
 7.00 Full Gospel Mission Hollister Calif
 7.00 El Bethel S S Davenport Iowa
 7.00 Lynden Pentecostal Church Lynden Wash
 7.13 Assembly of God St Joseph Mo
 7.14 Assembly of God Columbus Ga
 7.19 Assembly of God S S Bethalto Ill
 7.31 Lincoln Full Gospel Church Lincoln Calif
 7.38 Busy Bee Band and S S Medicine Lodge Kans
 7.50 Assembly Fort Madison Iowa
 7.50 Bethel Assembly of God Elkhart Ind
 7.50 Newman Evangelical Assembly Newman Calif
 7.64 Assembly of God S S Bird City Kans
 8.00 Busy Bees Full Gospel Church Redlands Calif
 8.00 Saints Siletz and Toledo Ore
 8.23 Trinity Pentecostal Church Midlothian Md
 8.30 Fairhaven Gospel Mission So Bellingham Wash
 8.30 Pentecostal Gospel Mission Millvale Pa
 8.33 Full Gospel S S Belleville Ill
 8.45 Junior S S Class Assembly of God Monroe Iowa
 8.47 Full Gospel Assembly Monrovia Calif
 8.47 Assembly of God S S Bird City Kas
 8.57 Full Gospel Tabernacle So Sioux City Nebr
 8.74 Full Gospel Assembly Colfax Wash
 8.74 First Assembly of God Gooding Idaho
 8.82 Kingston Assembly of God Laurel Miss
 8.90 Oak Park Holiness S S Tampa Fla
 9.00 Calvary Tabernacle S S Camden N J
 9.00 Assembly of God Santa Rosa Calif
 9.00 Newville Assembly Shippensburg Pa
 9.10 Pentecostal Assembly St Paul Va
 9.74 Pentecostal Tabernacle Riverbank Calif
 10.00 Assembly of God S S Sedalia Mo
 10.00 Busy Bee Band and Assembly Grand Junction Colo
 10.00 Alexandria Full Gospel Assembly S S Alexandria Va
 10.00 Bethel Temple Shelton Wash
 10.00 Assembly of God Wichita Kans
 10.00 Assembly of God S S Mt Morris Pa
 10.00 Sunday School Alexandria Va
 10.00 Women's Missionary Council Pasadena Tex
 10.00 Assembly of God Bad Axe Mich
 10.00 Pentecostal Assembly Kelso Wash
 10.03 Pentecostal Assembly of God S S Carthage Mo
 10.14 Glad Tidings Assembly E San Diego Calif
 10.20 Christ's Ambassadors and Assembly of God Cache Okla
 10.39 Assembly of God Linn Grove Iowa
 10.72 First Pentecostal Church Beardstown Ill
 11.00 Girard Assembly Buffalo Okla
 11.00 Laurel S S Indianapolis Ind
 11.15 Assembly of God Robinson Ill
 11.22 Bethel Assembly Louisville Ky
 11.85 Assembly of God S S Oklahoma City Okla
 12.00 Bethel Pentecostal S S Bridgeman Wash
 13.00 Pentecostal S S Mossyrock Wash

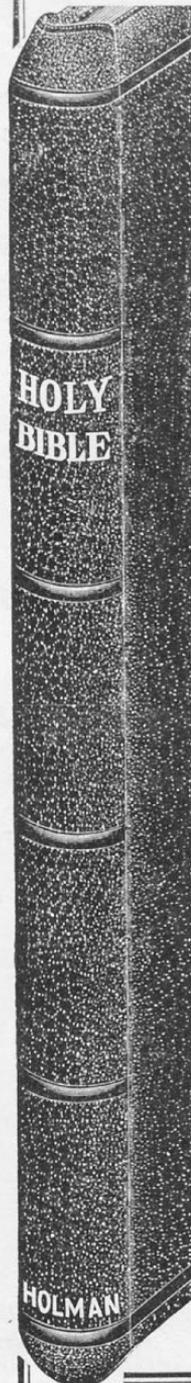
- 13.00 Full Gospel S S Fullerton Calif
- 13.00 First Pentecostal Church Columbia Pa
- 13.20 Gospel Tabernacle S S Aberdeen Wash
- 13.20 Glad Tidings Mission Tracy Calif
- 13.33 Assembly of God Church Chanute Kans
- 13.53 Mill City Pentecostal Church Dalton Pa
- 14.00 Pentecostal Assembly Campbell Calif
- 14.35 Assembly of God S S Whittier Calif
- 15.00 Belair St Pentecostal Church Brockton Mass
- 15.00 Lettish Pentecostal Church Philadelphia Pa
- 15.00 Pentecostal Sunday School Oxford Pa
- 15.00 Wapato Pentecostal S S Wapato Wash
- 15.00 Oshkosh Gospel Tabernacle Oshkosh Wis
- 15.00 Assembly of God Waynoka Okla
- 15.00 Trinity Pentecostal S S Arvin Calif
- 15.25 N Peoria and Haskel Assembly Tulsa Okla
- 15.30 Full Gospel Assembly Woodland Calif
- 15.78 Full Gospel Assembly Portland Oreg
- 16.00 Gospel Tabernacle S S Newport News Va
- 16.00 Full Gospel Assembly S S Inglewood Calif
- 16.31 Pentecostal Assembly Grenora N Dak
- 16.32 Assembly of God Truesdale Iowa
- 16.70 Assembly of God Mission Leavenworth Wash
- 15.71 Alexandria Busy Bees Alexandria Minn
- 17.00 Full Gospel S S Raymond Wash
- 17.47 Altoona Pentecostal S S Altoona Pa
- 19.80 Glad Tidings Temple Lodi Calif
- 20.00 Bethel Chapel Glendale Calif
- 20.00 Grace Pentecostal Church Johnstown Pa
- 20.00 Assembly of God South Haven Mich
- 20.00 Faith Tabernacle Burlington Wash
- 20.35 Full Gospel Tower Chapel Huntspoint Via Bellevue Wash
- 20.50 Full Gospel Tabernacle Napa Calif
- 21.00 Bethel Church Sisseton S Dak
- 21.21 Full Gospel Church and S S Lindsay Calif
- 21.93 Assembly of God Church Milford Nebr
- 21.94 Full Gospel Assembly and S S Huntington Park Calif
- 22.00 Full Gospel Tabernacle, Reedley Calif.
- 22.64 Full Gospel Tabernacle Big Spring Nebr
- 23.00 Emmanuel Mission Harveys Lake Pa
- 23.43 Rosen Heights Assembly of God Fort Worth Tex
- 24.00 Casino Full Gospel Assembly Casino Minn
- 24.65 Pentecostal Assembly of God Denver Colo
- 25.00 Full Gospel Tabernacle Auburn Calif
- 25.00 Pentecostal Tabernacle Madera Calif
- 25.00 Pentecostal Tabernacle S S Puyallup Wash
- 25.00 Glad Tidings Assembly Newburgh N Y
- 25.00 Assembly of God Noonan N Dak
- 25.35 Assembly of God and S S Coffeyville Kans
- 25.38 Sioux Falls Gospel Tabernacle Sioux Falls S Dak
- 25.50 Assembly of God Powers Lake N Dak
- 26.00 Full Gospel Tabernacle Meckling S Dak
- 26.00 Assembly of God S S Lawrence Kans
- 26.00 Full Gospel Mission Palm Springs Calif
- 26.00 First Pentecostal Church Warren Ohio
- 28.55 Fargo Gospel Tabernacle Fargo N Dak
- 28.57 Assembly of God Bethel Church Quincy Ill
- 29.00 Assembly of God North Hollywood Calif
- 29.45 Pentecostal Tabernacle Seattle Wash
- 30.00 First Baptist Church S S San Jose Calif
- 30.00 Full Gospel Assembly Wilmington Calif
- 30.00 Pilgrims Class So Calif Bible School Pasadena Calif
- 30.00 Sherburn Gospel Tabernacle Sherburn Minn
- 30.00 Bible Hall Washington D C
- 30.00 Bethel Temple, Chicago Ill
- 32.00 Assembly of God Terre Haute Ind
- 32.26 Altoona Pentecostal Tabernacle Altoona Pa
- 36.33 Fourfold Gospel Mission Wasco Calif
- 39.56 Church of the Full Gospel Richmond Calif
- 43.00 Hammond Full Gospel Tabernacle Hammond Ind
- 43.92 Trinity Full Gospel Church and S S E St Louis Ill
- 44.30 Upper Room Pentecostal Mission San Jose Calif
- 45.00 Christ Covenant Church Chicago Ill
- 50.90 Pentecostal Tabernacle Wichita Kans
- 63.00 Pentecostal Church East Liverpool Ohio
- 64.50 Women's Missionary Society Pent'l Church Pacific Grove Calif
- 64.84 Ebenezer Pentecostal Church Elizabeth N J
- 66.90 Assembly of God S S Springfield Mo
- 75.00 Four Fold Sunday School Taft Calif
- 75.00 Pentecostal Bible Class Avoca Pa
- 75.00 La Crescenta Pentecostal Church La Crescenta Calif
- 85.00 Full Gospel Assembly Washington D C
- 89.29 Bethel Tabernacle Oakland Calif
- 95.00 Pentecostal Mission Turlock Calif
- 98.75 Portland Gospel Tabernacle Portland Oreg
- 105.00 Berea Tabernacle Detroit Mich
- 146.13 Pentecostal Tabernacle Anacortes Wash
- 156.90 Full Gospel Tabernacle Sacramento Calif
- 179.20 Church of the Four Fold Gospel Battle Creek Mich
- 207.73 Christian Assembly Zion Ill
- 225.00 Glad Tidings Tabernacle New York N Y
- 229.01 First Pentecostal Church Oakland Calif
- Total amount reported\$6,258.20
- Home missions fund\$167.95
- Office expense fund 37.13
- Deputational expense fund 33.24
- Reported as given direct to missionaries 523.01 761.33
- Total for foreign missions 5496.87
- Amount previously reported 6140.97
- Total amount to date\$11,637.84

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B. C. 570.
a ch. 3. 4; 6. 25.
2 Chald. It was seen before me. b ch. 3. 26.

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