

∴ Inspiration and Revelation ∴

Ernest S. Williams

It is important that each Pentecostal Christian make a prayerful study of the fourteenth chapter of First Corinthians, since that chapter is devoted to instruction as to how those filled with the Spirit should exercise those two most prominent of Pentecostal gifts, speaking in an unknown tongue and prophecy.

It is, I suppose, clear to all of us that not more than two, or at the most three, should give a message in an unknown tongue in any one public meeting, and that the giving of such messages should be dependent upon the presence of one who could interpret what is spoken. 1 Cor. 14:27, 28. In this twenty-seventh verse the authorized version says, "Let it be by two, or at the most by three, and that by course." These words "by course" mean "one at a time" as one version clearly reads. The meaning of which is that God, who is not the author of confusion, but of peace, would not have two or three persons trying at the same time to give a message in an unknown tongue.

It is not, however, our purpose at this time to deal with the matter of speaking in an unknown tongue, or the subject of speaking forth an inspirational message in one's native tongue, except as such messages interrupt one who is bringing forth a message from the Word of God. In too many instances have we all seen considerable confusion, and sometimes the complete loss of a message from the Word, by unwise interruption either by a message in tongues or an inspirational message in one's native tongue. It is our opinion that God has given us some clear light on this matter which, if accepted, will prove of great helpfulness to us in our public gatherings, and

to this end we invite your careful consideration of what we here wish to lay before you.

We are all zealous for spiritual gifts, and none of us wish to quench the Spirit. We all feel that we would rather suffer some confusion rather than to deprive the Holy Spirit of His freedom in our assemblies. This earnestness on our part we believe pleases God. But on the other hand, since we wish our services to be their very best for God, and the greatest means possible of leading others from sin into the enjoyment of the grace which we enjoy, we should be just a zealous for light that we might conduct ourselves in the church of God with the greatest wisdom possible. I now wish to make a statement which, at first, may startle you. It is out of order and un-scriptural for one speaker to be interrupted either by a message in tongues or an inspirational message in one's own language. Do you believe me? If not let us proceed.

We have innocently misinterpreted the thirtieth verse of the fourteenth chapter of First Corinthians where it reads, "If any thing be revealed to another that sitteth by, let the first hold his peace." We have interpreted this verse as meaning, If any one feels an inspiration to speak, let the properly recognized speaker discontinue his discourse that such an one may have place. This mistake comes from misunderstanding revelation and putting in its place inspiration. If we can see the distinction here, it will settle our difficulty, and greatly help in advancing the cause of God and the great message which God has given to us.

One who speaks in an unknown tongue speaks under inspiration. It may be the inspiration of the Holy

Spirit (Acts 2:4) or it may be the inspiration of one's own spirit (1 Cor. 14:14). The same is true when one gives an inspirational message in one's native tongue. As to whether one is speaking under the inspiration of the Holy Spirit, or one's own spirit, others are to judge. 1 Cor. 14:29. But inspiration is not revelation, consequently inspiration without revelation ought never to interrupt a speaker.

An inspiration is not a revelation until it has made its meaning clear to one's intelligence. A message in tongues, or an inspirational message in one's native tongue whereby the speaker spontaneously lets flow through his lips words which his mind has not had opportunity to consider, over which his intelligence has no control, may be an inspiration, but it is not a revelation. Let us make this plain.

The Bible clearly teaches us that, "The prophecy came not in old time by the will of man: but holy men of God spake as they were moved (or borne along) by the Holy Ghost." This is inspiration, but not revelation. Afterward those same prophets who gave the inspired utterances in which they prophesied "of the grace that should come unto you" "searched diligently what time, or what manner of time, the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow." They had inspiration, but not revelation.

Now we come to revelation on the part of these same prophets, which came, not as an inspiration, but as an illumination. "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things,

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Meet for the Master's Use

Dr. Charles S. Price at the General Council



I WANT to read Eph. 2:21,22. *In whom all the building fitly framed together groweth unto a holy temple in the Lord: in whom ye also are builded together for a habitation of God through the Spirit.*

I believe we are living in perilous times. I believe we are living in the greatest times that this old world has seen since the words that I have read were written. There seems to be not only the revelation of Scripture and the signs around in earth and sky, but also a strange spiritual intuition born of the Spirit of God in the hearts of Spirit-filled people that the coming of the Lord draweth nigh.

According to prophecy we know that as far as the professed church is concerned a great apostasy will be abroad on the face of the earth and that the spirit of the Antichrist will be felt by the people before the person of the Antichrist is known. I am thoroughly persuaded that great events cast their shadows on before and while no man as yet can point to a man and say, That is the Antichrist, yet the spirit of Antichrist is abroad in the world.

In these days of trials, testings, and perplexities, every child of God ought to be praying as never before. I do pray God that the Lord will enable us to be true to the fundamentals of our faith and refuse to be swerved from that direct line of Christian service which the Holy Spirit has laid upon us.

God has always worked according to plan. Coincident with the sin of Adam and Eve in the garden, God made His great plan of redemption. Every succeeding year and age has just been an unfolding of the plan that in the beginning was in the heart of God. Man has only succeeded as he has lined up with God. It has been God working through man, and only as we put ourselves under the control and guidance of the Holy Spirit can we expect to accomplish anything for God, especially in these days that are upon us—days of apostasy.

I stood sometime ago in the basilica of St. Paul's Cathedral in London. The architect who designed it had it in his heart and soul before the thing became a reality. It was an expression of what was in his mind. It is easy for us to climb the mountain of our experience and look back over the past and forward to the future and see the great plan of God. We find that only as we have followed up the divine plan, only as we have walked in the center

of the divine plan, have those things come to pass that have been pleasing to God and have meant development in our Christian life as individuals. It is not my plan through God—it is God's plan through me! It is not my work through the Lord—it is His work through me! That is why God has taken the weak things of the world and confounded the mighty. God has taken the weak, the insignificant, the things that are despised, and the things that are not that no flesh should glory in His presence.

Now friends, as we go back for just a little while let us look for the unfolding of the plan of God. One of the most interesting studies that I know is to examine the work of the Father, Son, and Holy Spirit, each performing their work in one complete, divine redemptive plan. We do not find an overlapping of the work of these three, but we find a perfect co-ordination—a perfect co-operation—a perfect working together—in order that the great cathedral of God's redemptive plan might be visualized by you tonight.

God's plan began back in the garden of Eden. After a while when the plan had developed God told them to make a tabernacle. You know how precise He was—telling where each article was to be placed, its dimensions, and of what it was to be made. The purpose of it was that He might dwell among them in the holy of holies. God vindicated His promises every time. He dwelt among them as He had promised. He spoke to them from the fiery pillar. He rained manna from heaven to give them food. He made waters gush from the rock. He walked through the fiery furnace with them so that they were not burned. The lions could not harm them in their den because He was with them. He wrote upon tablets of stone, and spoke from the heavens with a voice like thunder.

In the Old Testament you will find that the power of God was always brought about by voluntary surrender to the will of the Lord and by implicit obedience to the divine command. God requires that man do what he can do, then God steps in and makes the impossible possible. God could have picked up the children of Egypt and in a cloudy airplane have transferred them to the land of Canaan, but He didn't do that. The people began to murmur and they said to Moses: "Have you led us out to die in this desert?" Moses cried to God and God

said to him, "What are you praying for now? Go forward! And when the people have done what I have told them to do, I will provide for them. Forward, march!" It wasn't long then when they did go forward until God moved in their behalf!

It wasn't till they got to the Red Sea though that God worked. Then when Moses lifted up that rod, the hand of God came down and pushed back the waters of the Red Sea and smashed the laws of gravity, and on dry land they went through that sea lane.

The waters were bitter at Marah and it was impossible for them to turn it into sweet water, but God did it. God's promises always are vindicated when man puts himself in the center of God's will. God always does the thing He promises.

When Israel transgressed they were led into captivity. They became sad. They said, "How can we sing the songs of Zion in a strange land? We are far away from the country that gave us birth." God heard their prayer and made it possible for them to go back.

In the development of the divine plan there is not only the divine equation but there is the human equation. There is not only the power of God, but there is the possibility of an unlimited manifestation of the divine power through a consecrated life.

Some years ago two men met on the street in Chicago. The younger man had been praying, and was asked by the older man what he had been praying about. The younger man's reply was, "I have been praying and thinking about what God could do through a consecrated man." The words struck the older man—what God could do through a consecrated man! He thought, "Why can't I be that man?" He was a shoe salesman, and after his work was finished, he went to his home, fell on his face before God and if ever he consecrated his life he did it then. "Oh, Thou Christ of Golgotha, am I what you hoped I would be? Am I living in the center of your will? Am I, O God, what you planned I should be?" The Spirit of the Lord came upon him and from that room there came the light of the glory of the presence of God. That man's name was D. L. Moody. He went to England and preached there and in America, and he brought the two countries nearer to God than they had ever been before.

I am fully persuaded that if we would recognize it, especially in the development of our Christian lives and Christian service, we should see that God has a plan for you and me.

Help somebody today; somebody along life's way. Send them the Evangel for 3 months. See page 20

Before a man can live he has to die. He himself has to be burned out before he can be on fire for God. "Once I tried to use Him—now He uses me!" There is all the difference in the world.

All down through the ages God has been unfolding His plan. I think God was just waiting till He could send Jesus Christ to the world. Isaiah and the prophets turned the prophetic telescope down through the years when God was getting His people ready, unfolding, progressing, waiting, until that time should come when in the development of the divine plan, a great miracle was to come. The last of the Old Testament prophets was laid beneath the turf, and then four hundred years of silence.

Then, "Oh, little town of Bethlehem, How still we see thee lie. Above thy deep, and dreamless sleep, The silent stars go by." Sleepy Bethlehem! Shepherds in the fields watching their flocks—the same fields in which Ruth gleaned—the fields in which David watched his sheep! The heavens opened and the angelic choir sang the sweetest message that has ever fallen on the ears of mortal man, for there was wrapped in swaddling clothes a Babe—and that Babe was born as no other babe in all history has been or ever will be born. That Babe was the Son of a human mother, but He had a divine Father. Mary in her virginity conceived by the Holy Ghost and brought forth that Child. Immanuel, "God with us," was here. The angels sang and rejoiced and the Magi came from afar to worship the Saviour which was Christ the Lord.

Now we have come to another step in the development of God's plan. It was, "God among us," and now it is, "God with us."

We have all read the life of the Lord Jesus Christ—how He went about doing good. The disciples were called. I know that when the Master called these unlearned men He did not see the men they were, but He saw the men they might become through His grace. They were fishermen, but He said, "Follow Me, and I will make you fishers of men!" They were with Him when He raised the son at the gate of Nain. They were there when He gave them authority over all diseases. The results exceeded all their expectations for even the devils were subject to them. All of the things they received came because of Jesus Christ's being with them. It was the living Christ who was the source of all their inspiration. It was the result of their contact with Him. How they leaned upon His arm! How they trusted in Him! I have often said, "Jesus

was God localized; Pentecost was God universalized."

If the ministry of Jesus was the ministry by which God meant to revolutionize the world, why did God limit it to three and one-half years? And why did He confine it to that little space of country? Jesus did not come to live—He came to die!! He did not come to convert the world through His own preaching or to go into all the world Himself during His lifetime on the earth. He came to fulfill the specific purpose in God's great plan which would make the coming of the Holy Spirit and the birth of the church on the day of Pentecost a possibility.

Jesus was a pattern for us in His manner of living and working. I used to preach salvation through character, through Christian progression, and development of idealism, but I have had to change my teaching since I received the Baptism in the Holy Spirit. Christianity is not mental subscription to dogma. *Christianity is Christ in you the hope of glory!* The great need of the world in which we are living is a return to a living, vital Christ. We have taken the heart out of living Christianity and have substituted a dead system of Christian education. That will not make an entrance into heaven for us. There can be no salvation without a Saviour. We are not saved through anything but the appropriation of the salvation of Jesus Christ. He did not come to reveal Truth—He is the Truth. He did not come to teach us a pattern of living whereby we could lift ourselves up out of the muck—He is the Way. "I am the Truth—I am the Life—no man cometh unto the Father but by Me!" There is all a guilty sinner needs in Jesus. If I can get a man acquainted with Jesus Christ and the knowledge of his sins forgiven, I am not very much afraid of the future.

When I was up in Yakima holding a meeting, a little girl who was paralyzed was brought to the meeting. She had to be on a pillow. One leg was stuck straight out in front of her. I wasn't praying for children that night, but more than once as I looked down at her I saw her hands clasped in prayer. The healing service over, I was on my way to the office when that 11-year-old girl said, "Brother can you come here just a minute." I went to her and she said, "Brother, Jesus is here!" Man of the seamless robe! The Jesus who happened to be passing by the gate of Nain and raised the boy to life! I said, "Why do you say that?" "You know," she replied, and in my heart something broke. What faith! I touched her with the oil that was still on my finger in the name of

the Lord Jesus and said, "In His Name little girl, you are healed!" I passed on into my office. As soon as I got into the office I heard a cry and as I looked out, little Irma was walking up and down the platform. I have seen many strange things in my life, but this was the strangest. For one hour in front of thousands of people, little Irma with her eyes closed, walked up and down my church and in and out of the columns, down the steps and up the aisles, this way and that—never once opening her eyes and never bumping into a single object. At the end of that hour she was just as well as anybody—perfectly healed.

She looked up at me and smiled. I said to her, "Irma, you did something wonderful tonight. After Jesus healed you, all these people have been down on their faces crying and praising God. How did you manage to walk all around like you did without seeing where you were going?" She said, "Didn't I tell you that Jesus was here?" Hallelujah! Jesus was there! Oh, I wish I could herald it to every land. Jesus is here!

When they nailed Him to the cross the devils held high carnival. They nailed my Jesus to the tree and then with a sickening thud the cross sank into the hole prepared for it, and from His hands and feet and side blood, blood, blood—"without the shedding of blood there is no remission of sin"—dripped to the ground. You take blood out of the atonement and you destroy the whole plan of God's redemption. Jesus was performing the Father's work in His way. They took Him from the tree and put Him in the tomb. His disciples asked the question: "When would death be conquered?" They never expected to see Him again. They had broken hearts.

But death could not hold Him! When Mary came she was expecting to see a dead Christ, but He called her by name and she knew Him. God was with us and God is still with us.

Jesus was risen. In a little while He was to go away. His work was ended. He came to die, and in order to die, He had to live. His ministry was a ministry of death and because of His death He has a ministry of life. He gathered His disciples around Him and instructed them to tarry until they should be endued with power from on high. When He had said those words, He went up and up and up until a cloud received Him out of their sight.

In obedience to the command of the Lord they began to tarry and when the day of Pentecost was fully come they were all together with one accord in one place, and the blessed Holy Spirit

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POSTAL ENTRY

Entered as second-class matter June 25, 1916, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

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The Pentecostal Evangel is the Official Organ of
the Assemblies of God in U. S. A.

E. S. WILLIAMS, *Gen. Supt.* J. R. EVANS, *Sec'y-Treas.*

PUBLISHED WEEKLY
(50 copies a year)

by the

Gospel Publishing House
336 W. Pacific St.,
Springfield, Mo., U. S. A.

Subscription price in the U.
S. A. and Possessions, \$1.00
per year; Canada, \$1.50; Gr.
Britain and Possessions, 6/6.

In quantities: 12 copies, 24
cents; 25 copies, 45 cents;
100 copies, \$1.80.

How We Built a Church

Martha E. Thorkeldson

"And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it. . . ." Isaiah 30:21.

A True Story

WHILE attending a convention in Winnipeg, Can., our superintendent requested me to go to the city of R— in an attempt to establish a mission work. He said that attempts to open work in that city had been made, but as the field was very difficult, most of the workers had become discouraged.

After praying earnestly over the matter, I told him that I would go on condition that he would stand by me in prayer. This he promised faithfully to do. Another little sister in the Lord, whom I had just recently met, begged to go with me. We boarded a train, and in a few hours we caught our first glimpse of the enterprising city of R—.

On arriving, we enquired of the bystanders at the depot for the address of some good Christians in town. After receiving the address of one about five blocks away, we started, grips in hand, and soon made the acquaintance of a sweet Christian family, with whom we stayed for nearly a week, during which time we succeeded in finding a house of four rooms—a parlor, kitchen and coal shed, with a bedroom in the attic. This room had only one tiny window, but abundance of fresh air was obtainable through the many holes in the unpapered ceiling.

The owner had not been heard of for years, consequently we had no rent to pay. This suited our pocketbooks exactly.

Before the close of the week, we were nicely settled, and fervently praised God. The furniture was both scarce and poor. Often we had quite a time in adjusting our tired bodies to the kinks in the old straw ticks. Of course, those wakeful hours afforded us fresh opportunities for praising the Lord and making plans for the next day's work.

After much prayer, we began to

search the city for an empty store building. Only three were available, but the rents were too high to be considered. However, being confident that the Lord had sent us, we tarried before Him. And while on our knees, a voice spoke to us, saying, "Build a church." We got frightened! We said to one another, "Is that the devil talking?" The voice spoke again, "Build a church!" this time with such authority and assurance that our minds and hearts were immediately cleared of all doubt and fear.

As we waited before the Lord, the voice continued, "Go and look for a lot." We immediately obeyed, walking slowly and praying softly, "Lord, lead us to the very lot you want us to have." Before long we found a very suitable lot in a most desirable section, quite near Main Street. Going to the real estate office, we told the agent of our intention of building a church, and felt that this lot was just the place to build. He became interested at once, and said he would hold it for us and that we could have the lot for \$875.

Fortunately for us, he forgot to ask us for a cash deposit, and being so excited, we forgot all about it too. This neglect on the part of all parties concerned greatly helped us, relieving us of a financial responsibility, we were yet not able to bear. That night we could not sleep for joy. Praise the Lord!

The next day, while in prayer, the voice spoke again, saying, "Go, and look up a banker." "A banker?" we said, but fearing lest we had grieved the Lord we asked forgiveness, then went at once and found a banker. We explained all about the new church the Lord had told us to build. At first he looked very dubious and greatly bored, but before leaving, he became quite enthusiastic and promised to take good care of all our cash. We returned home, simply jubilant.

One day, when we had not so much as one crust left, we decided to do our part anyhow. So we set our little supper table, very nicely, with every dish shining bright; then getting on our knees, we reminded the Lord that He had sent us here, and asked Him to please look at our empty table and cupboard, calling His attention also to our aching stomachs. Soon the evening bells began to ring. The pattering of many feet was heard, as the people hurried home to their hot, delicious dinners.

Covering our ears and eyes tightly, we began to plead with God for a revival in R—. Very soon every hungry pang left us. We were at last shut in with God, and lost in prayer. About eight o'clock, however, someone rapped at our door. Rising from our knees, we found a man standing at our door, loaded down with groceries. He apologized greatly, telling us that on his way home from work, a voice spoke to him, telling him to buy us groceries, but that he had refused, fearing that he would offend us. For nearly two hours the voice kept continually talking to him, and in order to rid himself of the misery, he bought the groceries and brought them over. With much rejoicing, we told him, just how we had prayed for food, and to satisfy him, we invited him in, to show him our empty cupboard. As he looked his eyes filled with tears, and in subdued tones, he said, "This is the first time, I have heard the Lord speaking! How glad I am that I obeyed." We had a wonderful praise service, and a very delicious supper. Praise His dear name! Amen!

Next we said to ourselves, "Now that we have the lot selected, and also the banker, what about the money?" We felt deeply impressed that, "Faith without works is dead." Jas. 2:17. So in the silent watches of the night, while the smiling stars blinked at us, through the broken roof, we planned a campaign for soliciting funds for our new church. So next day, we started off, with pencils, purses, and donation books. We began the morning with hearts bubbling over with the brightest anticipations, for success. But be-

Do you want to have a part in putting at least 10,000 Evangelists into new homes. See page twenty

fore the day was half over, we had received so many rebuffs, that our hopes were dashed to the ground, and at the end of the day, we went home heartsick. True, one Christian lawyer (God bless him) gave us a cash donation. This encouraged us wonderfully. But all the other promises were on paper, and very few ever materialized. This harassing condition lasted day after day. At last we saw it was hopeless to proceed any further. Terribly distressed, we went to the Lord about it. The answer came abruptly "Go on!" We were reminded right here of how God said to Solomon (1 Chron. 28:10), "Take heed now; for the Lord hath chosen thee to build an house for the sanctuary; be strong and do it." So surely as we believed that God spoke through the lips of king David to his son Solomon, as surely did we believe that God spoke to us through these warning words, "Go on!"

We knew to run away from the field of battle would never do; so entering into a deeper consecration of ourselves, body, soul, and spirit, we determined to keep very low at His feet, until such time as He in His love and mercy, would make known to us His will.

Finally one day while confessing our unworthiness the voice of the Lord spoke to us, saying, "Go to the livery stable, and ask the loan of a buggy and horse for a week." We knew no livery man in town. Nevertheless we went at once to the nearest one which was several blocks away.

We told the livery man all about the new church the Lord had told us to build and gave him an earnest invitation to the future services, then asked him to loan us a buggy and horse for a week, to solicit money for the lot. To our joy and amazement, the liveryman said, "Certainly, you may have a horse and buggy any time tomorrow." We were so rejoiced we hardly felt our feet touch the ground as we hurried home. Praise the Lord!

In the morning bright and early, we were at his office. He gave us a nice trusty horse and buggy and having been well trained to handle horses on my father's ranch, we were certainly in our element. How we praised the Lord!

Leaving the city limits, with the highest kind of expectations in our hearts, we called at the first house we came to. It was a stately edifice of white stone. My heart was just panting with the thought of the generous donation we should be receiving. The door opened abruptly, and the lady said, "What do you want?" As I began to explain, she almost screamed,

"Get out of here, you beggars!" I said, "Lady, we are not beggars, we are ambassadors for Christ." With that she banged the door in my face. Almost breathless we staggered back to our buggy, and broke into a spell of uncontrollable weeping which lasted for half an hour, after which we slowly resumed our journey.

With tears still stealing down my cheeks, I called at the next farm home, barely whispering our request for our new church. "Yes, certainly!" broke in the kind farmer, "I'll be glad to help you!" As he hunted up his check book, he explained, "I am not a Christian myself, but I certainly do believe in religion." So he wrote us out a big check, and told us if we needed more to come back again, adding that he would surely come to our meetings when we got our church finished. As I took the check from his hand, I started to cry louder than ever. The bewildered farmer, not knowing anything about our previous failures couldn't understand what all the racket was about. And I couldn't explain for sobbing. This time we were weeping for joy. This wonderful donation seemed the beginning of the answer to what seemed about a thousand prayers. Bless the dear Lord!

From this time the Lord most graciously helped and blessed us. Everywhere we went, He caused us to find favor in the hearts of the people. For the next four months we traveled over the prairies leaving early Monday mornings and returning every Saturday in time to deposit our money with our banker, and to pay our kind livery man. During those four months we had many precious prayer meetings in the farmers' homes. We carried the gospel message wherever we went to old and young. We crossed the fields to threshing machines, plowmen, dairy workers. In fact, wherever we spied human beings, we made our horse hurry after them. Often the horse would seem quite offended, take to her heels and canter right back to the main road again. All we could do, at those times was to hold to our seat, and pray. The Lord never let us tip over, nor did we have a single accident. During those four months, we saw souls wonderfully saved, backsliders restored, and sleeping Christians aroused from their Spiritual Lethargy, reconsecrating themselves to God and His service. Glory to God!

And what was also quite wonderful, during those four months, God supplied all our needs. We did not have to pay for a single meal nor a night's lodging for either the faithful horse or for ourselves. God just touched the hearts of the people, and through them

supplied our every need. Hallelujah! God is truly wonderful!

But at last the cold weather came on. Our kind livery man exchanged our buggy for a nice cutter, robes, and a beautiful string of bells. We continued traveling until January. One night while coming home from I—, we were suddenly caught in a blizzard. In less than five minutes our trail was completely obliterated, and we found ourselves in a swirl of wind and snow. Soon we discovered we had completely lost our way.

The poor horse often staggered; but steadying herself, kept moving on slowly through the storm. Throwing the lines over the dashboard and trembling with cold and fear, we tried to tighten the robes about us. Then putting our arms tightly around each other and pressing our cheeks closely together, we waited for what seemed inevitable, certain death. My little sister was determined to go to sleep. With almost superhuman effort I kept her awake. Every half hour seemed an age. The faithful horse steadily plodded on. But the God of the storm, never forsakes, and just before the break of day, the horse unexpectedly broke into a canter. Looking to our right, we saw at a distance, a faint glimmer of the city lights. Words fail to express our thankfulness to God. But just here we lost control of our horse. She took to her heels, and went like the wind, passing everything in sight; and never slackened her pace, until she landed us safely and suddenly in the livery barn. Praise His precious name forever!

The next day we examined our bank accounts and we found we had over \$900 in actual cash. How we praised the Lord! We paid for our lot, and besides had a little on hand. During the following weeks the storms were terrible. Many times the trains were snow-bound. Sometimes we would borrow a small sleight, and with a broiler of hot coffee, cream, sugar, and piles of sandwiches and doughnuts, we would try to bring a little cheer to the tired and hungry, stranded passengers. How thankful they seemed to be. On one occasion our little home was snowed almost completely over for three days. For weeks, each morning we would awake to find drifts of snow on our bed. And yet we were very happy, for we felt the smile of God continually upon us.

(To be concluded)

Sin is like a ladder. Few reach the height of iniquity at once; the most of men climb from one evil to another and then to a third and a fourth.—Spurgeon.

Cheer the heart of some "shut-in" by sending them the Evangel for three months. See page twenty

∴ The Gospel in Foreign Lands ∴

"Come Ye Apart and Rest Awhile"

The unrelenting rays of the tropical sun beat down on the little bungalow. A deathly stillness seems to reign except for the occasional cry of some tropical bird; but even these are largely hushed as they take shelter from the mid-day heat in the shade of the nearby jungle. The weary missionary seeks to get a little rest, as at this time of day it is useless to go out. Nearly every one is trying to rest or seek shelter from the heat. It is not so easy, however, to get quiet with a throbbing pulse and aching head which causes an uneasy tossing to and fro on the bed. The years have rolled by

every side, in no way concealed by the admixture of a certain amount of laughter and merriment. How hollow it all is when the Lord Jesus is unknown! Words of comfort, instruction, and encouragement are spoken to hungry hearts until the time comes to return for the evening meal, and the missionary wends his way homeward, his head still throbbing and his body inexpressibly weary.

There is a reason for this. Our physical being can endure just so much and then it must be relieved. It is obvious to all that what the worker needs is an entire change of climate. However, when the appeal is made, the Home Office regretfully states that it

NORTH INDIA

Mr. and Mrs. A. G. Ericson.
Miss Hedvig Hansen.
Mr. and Mrs. Nicodem and family.
Mr. and Mrs. Niels Thomsen.
Miss Anna Tomaseck.
Miss Hettie Steffens.
Miss Edna Wagenknecht.

SOUTH INDIA

Mr. Thomas Stoddart.
Mr. and Mrs. J. H. Burgess.

Any funds sent in for this purpose may be designated for missionaries' furloughs, or if it is desired to give for any particular one of these mentioned, we shall be glad to use the money as instructed.



A few of the Christians who attend the regular meetings at the Assembly of God, Ningpo, China. This picture was taken at the installation of the Chinese pastor, Brother Bang. He is seated in the center of the second row from the front, and marked by an X. On Brother Bang's left is Sister Nettie D. Nichols, and next to her Sister Ruth Chang, and Sister Eva Bloom. To Brother Bang's right is the mother of Sister Ruth Chang. Both mother and daughter are much used of the Lord in the ministry of the Word and prayer.

since the missionary left the shores of dear old U. S. A., and as he reflects on the cool breezes and invigorating climate of the homeland, it seems that if he only could get back for a short while he would be able to carry on the work so much better. Then his reverie is disturbed as in the distance the sound of the tom toms is heard and the temple bells which speak of souls bowing down in the dust before gods who are as helpless to save as the worshippers themselves, and the burden to reach them with the gospel for the moment supersedes every other thought. Hastily, gathering up a song book and Bible with a number of Scripture portions he sets forth. Although it is now drawing near evening the sun's rays are still terrific. The crowds throng around. Dust, filth, and misery are on

is struggling under a big burden trying to keep sufficient for the missionaries' personal maintenance, and that little remains for so large an outlay as is necessary for return fares. This large sum must be made by special effort. Will you help us? Below are listed names of some of our missionaries who are applying to return home in the near future.

AFRICA

J. A. Barney of Belgian Congo.
Mr. and Mrs. E. Chastagner of French Sudan.

CHINA

Mr. and Mrs. B. T. Bard and family of North China.
Miss Gerda Adolfson of South China (owing to severe breakdown in health).

News Items

Brother and Sister A. M. Heeteby sailed for the Fiji Islands on S. S. Sierra from San Francisco, October 15th. Our brother and sister have already had one term on the field, and are happy in getting back to this needy field to which God has called them. Brother and Sister Lawrence Borst have been carrying on the work.

We have received advice that Sister Edith Dutton of Uska Bazar, India sailed from India Sept. 8., and was due to arrive in the United States around the middle of this month. By the time this paper is published she will undoubtedly have landed. Mail will reach her c-o Mrs. L. M. Dutton, 10 N. Clinton St., E. Orange, N. J.

Did some one tell you the Good News? You tell it to some one through the Evangel. See page 20

Sister Jennie Carlson recently returned from Liberia by way of Sweden and can be reached at 5913 White Ave., Cleveland, Ohio.

North India Bible School

Friends who are interested in the promotion of the Bible School will be glad to learn that a letter from Brother Niels Thomsen states: "The work on the Bible school has been started. Some of the quarters are going up, and a well is being bricked in. We hope to be able to send a picture shortly of what has already been accomplished."

An urgent request comes to us from Brother and Sister H. C. Ball, stating that many of the families of Mexican Christians are practically destitute, and with winter coming on they are in desperate need of clothing. One who is a pastor has not clothing for his children to come to meeting in. Used clothing of any kind would be very welcome and should be sent to Mrs. H. C. Ball, 714 Cibolo St., San Antonio, Texas.

There have been several additions to our missionary family. Brother and Sister J. H. Boyce on furlough from India report the birth of a baby boy, James Cedric, August 16th. The new address of Brother and Sister Boyce is 246 Autumn St., Passaic, N. J.

Brother and Sister Leland Johnson of Yako, French West Africa, inform us that their home was blessed of the Lord by a baby boy, August 20th.

Brother and Sister Sydney Bryant of Siswa Bazar, India, are happy in reporting the birth of Sydney Lee Bryant Sept. 11. Our congratulations are extended to all these happy parents.

South India and Ceylon District Council

July 3 the members of the South India and Ceylon District Council met together at the home of the Secretary in Quilon for their Third Annual Conference.

At this season, Travancore is surely worthy of the name given it, that is, "The Paradise of India," for during the rains everything is fresh and green though the humidity is great. Long stretches of paddy fields, like great, green carpets, are on every side and the lake, surrounded by cocoanut palms, makes a beautiful and restful setting.

How good it was to meet once more to discuss the problems of the various stations, as well as the victories gained.

It was with regret that we received word that two of our members, Mr.

and Mrs. Maltby of Palamcottah were unable to attend the conference, owing to frail health.

We are glad to report that our District Council, though still in its infancy, is developing and gaining strength through unity.

The first two days were occupied with business, when reports were read which showed definite progress in the work in South India. New stations have been opened, one new missionary having joined us. Native workers have also been added to our ranks.

Plans for further advancement of the work were discussed, and it was decided to ask Headquarters to send us more missionaries for this needy field. Although on every side are open doors and opportunities, our numbers are too few to meet the need.



Brother and Sister A. M. Heetebry of Fiji Islands

Saturday, July 4th, the election of officers was held and all the officers of the past year were unanimously re-elected. They stand as follows:

Thomas Stoddart, Chairman; J. H. Burgess, Vice-Chairman; Mrs. Winnie P. Kneeland, Secretary-Treasurer; Mrs. Herbert Maltby and Miss C. Swinfen Eady, Additional members of the Executive Committee; Herbert Maltby and Mrs. Mary Lindberg, Trustees.

All day Sunday we had a blessed time of fellowship and in the evening a special season of prayer. Truly, the Spirit of the Lord overshadowed throughout the entire conference and it was indeed a time of refreshing and strengthening to all.

Before separating we had two days at Cape Comorin, India's "Land's End," where the air is cool and invigorating at this season. This is a very beautiful spot and the bungalow we occupied overlooked three seas—Bay of Bengal, Indian Ocean, and the Arabian Sea. Here, time was set aside for special waiting on God and seeking His guidance.

We praise the Lord for all His blessings in the past and earnestly desire that you will stand with us in prayer that we may continue to grow, and that as we press forward, God may be glorified and many souls be added to His Kingdom.—Winnie P. Kneeland, Secretary.

Give Them a Chance to Live!

I wish you could have been here a few minutes ago and your eyes could have seen what ours saw and your ears could have heard what ours heard! We were suddenly arrested by the weird cries that announce the coming of a corpse along the bush path. Looking out, we saw a company of men carrying on their heads a rude framework of sticks and on this the form of a man wrapped in a cloth. He had died in the bush and was being brought to his home. As they came they waved their arms in the air and at the same time raised their voices in those cries that make one shiver from head to foot. Along the path from the opposite direction came a number of women. They had heard the death cry and were running out to meet the procession. As each drew near she joined in the cries and fell in with the procession. Now we could hear the sobs and cries of those near and dear to the one who had departed this life.

Oh, dear ones, that is a soul gone out into eternity without Christ and without hope and he is but one among the multitudes of the earth who go daily, yes hourly, into the blackness of a night upon which the morning never breaks.

And those left behind—We cannot offer the comforting words that were given you when your dear one went away to live with Jesus and there awaits your coming. We cannot say to these, "Weep not, for you will again see your loved one in glory." HOPELESS, JOYLESS, COMFORTLESS, that is the portion of bereaved ones in this land without Christ!

And who is to blame because they know not the joys, the comforts the hopes that you have? I cannot question, "Has someone failed?" With a burden on my heart I say that the church HAS failed, IS failing. But we make a plea for these Christless millions in all the earth and say "Let us no longer fail, but with our all consecrated to Him who gave His all that we might have eternal Life, let us do all in our power in these last days to spread abroad to those who have never heard, this message of life in His Name."—Florence M. Smith, French Sudan, Africa.

The Evangel for three months may change the wayward steps of a dear friend. See page twenty

Every Man In His Place

(Num. 2:17)

Leonard Gittings

Some Thoughts on Finding God's Will for Our Lives

The number of people who took part in the exodus of Israel from Egypt has been estimated by some authorities as high as three millions. Certainly they formed a vast army as they moved onward across the desert. Order and discipline were necessary to prevent confusion, and so God commanded that each tribe should have its allotted position both when camping and marching. Each man therefore was enjoined to keep in his place under the standard of his tribe.

The church may learn much from this, for there is a great need in these days for harmony and co-operation among the people of God. The need is for every believer to be a worker, and for every worker to be in God's appointed place for him. *There is a place for all.* None is too insignificant, weak or limited to fill some useful place in the Master's service. Every living stone in the spiritual building has its appointed niche with its peculiar responsibilities.

But the stumbling-block to many is the difficulty of finding the right sphere, or rather of feeling assured that they are in the place of God's choice. With this in mind we have sought to lay down a few general principles that will guide us in the matter of discovering the will of God for our individual lives.

1. *We Are to Use Up All Our Opportunities for Service.*

An incident in the life of General Sheridan lends color to our thought. He was on one occasion conducting a fierce battle when a young recruit, taking part in his first engagement, came running up to him. "Sir," he exclaimed, "I have lost my position! where shall I step in?" The general seemed at first to ignore him and continued to scan the far-flung battle lines with his field-glasses. Then turning suddenly to the recruit he thundered out, "Step in anywhere, man; there's fighting all along the line."

So it is with many believers. They are waiting continually, and holding back until some special call comes to them, or until some settled sphere presents itself, while all the time many tasks near at hand go undone. Souls met with daily are without Christ and without hope, hearts are burdened and crushed, when perhaps a word in season might bring about the needed crisis

in their lives, leading them to seek the Lord. A word spoken here, a little service done there all have their own fruit. We must do whatsoever our hand finds to do, being always ready to fill the breach even though it is not the conspicuous place. We need more "helps" in the church, the ministry of those who have the sympathy and insight that enables them to see and grasp at an opportunity for service.

Happy is the church that has among its members those who can be depended upon in the moment of need to give inspiration, comfort and impetus. Many have found the door into a permanent ministry in this way. As they have continued using up every opportunity that presented itself, they have found their path growing wider, their sphere becoming greater and calls more numerous; and they have gone on with increased influence and power. Their "rods" were used to bring about great deliverances, and their "slings" laid low giants, because they did what they could, and did it with all their might. Step in anywhere, undertake any useful work for God, so long as you do not presume on your position or intrude upon another's sphere.

2. *We Are to Be Sensitive to the Promptings of the Holy Spirit.*

Our God is not One who is afar off. He draws near and by His Spirit speaks to the hearts of those who fear and obey Him. It is a most blessed privilege to hear His voice and to feel the impression of His Spirit upon the heart, imparting the knowledge of His will. Not that we are to expect the audible voice—this is rare, though not unknown. Those who are acquainted with the secret things of the Lord are aware that He can inspire and assure the heart in a deeper manner than even the audible voice can. When God truly speaks to the heart the constraining urge is so powerful that there is no room for doubt. Even the most eloquent human persuasion so often leaves us with secret fears and doubts, but the voice of the Lord banishes these. He who has heard the "still, small voice" confers not with flesh and blood. He has realized one of the highest privileges of sonship; he is led by the Spirit, Rom. 8:14.

It is essential, however, that we maintain the right attitude of mind and heart just here. It is so easy to be-

come unbalanced, and to be led astray by mistaking the voices of our own desires for the "leadings" of the Spirit. If the mind is in conflict we may be sure that it is not the voice of the Lord we hear. That leaves us in no uncertainty. Such conflict should immediately lead us to learn the secret of waiting upon the Lord. We are to come to the place where every cherished personal ambition and desire is banished from the mind. We are not to decide upon our course, and then to ask for divine guidance in that course. His guidance is not to be the supplement to our decision: it must be the basis of it. We must have His way as well as His leading.

More than once the writer has met those who have said to him: "I feel that I should like to undertake this or that special work, but I do not seem to have any guidance from God on the subject." You see they had not thought of allowing God to choose their work for them. They wanted His guidance to give them a lift in *their* road. One can see how difficult it is for such good people to discern God's will. Their eyes are turned in one direction, and they cannot perceive God's way because it may lie in the opposite direction. This undoubtedly accounts for the failure of so many to find their right place. We need to have the mind open and free, the heart obedient, the will yielded. Then, and then only, can we be impressionable to the Holy Spirit. This, of course, refers to special guidance and work, and not to general service, as we have tried to show under our first heading.

3. *We Are to Test Our Fitness to Occupy a Particular Sphere.*

This is a good principle to apply along with that mentioned under our second heading. If we are unable to express our thoughts in a tolerably clear manner and find it impossible to maintain the interest and attention of a company of people, we may be sure that the public platform is not our place. It is a pathetic sight to see a man in a pulpit floundering in an attempt to earn recognition as a preacher, while the congregation fidgets below and listens with mingled disgust and compassion. We do not here refer to the man sent of God, who on account of inexperience or embarrassment may on occasions be a little below par and consequently miss the mark in his preaching. We speak of those good brethren who persist in thrusting themselves into the ministry of preaching when neither their natural attainments nor their spiritual gifts fit them for such a work.

Again, a weak body or the inability

to learn a language are certainly not the best credentials to a call to the foreign missionary field. But, you say, cannot God heal and strengthen a weakened body? Undoubtedly He can, and when He has done it then the person concerned may take further steps. But if the healing does not come in the Homeland where conditions are more or less favorable to health, and where the ministry of others is abundant and helpful, it is not at all likely that it will come in a land where climatic conditions are unfavorable and where ministry from others is rare. We have known some who have had to be sent home from the field in their first year because of physical or mental inability. Surely it had been wiser to have tested oneself before going to the field, and so to avoid the disappointment and expense attendant upon such a failure.

But, you say again, how do you account for those who, though they seemed to possess no special natural ability before their conversion, yet became powerful preachers of the gospel afterwards? What about the early apostles, Peter and the rest? What about Mr. Moody? My answer is this: that there are latent powers in every man, and these are often brought into operation by some great opportunity or stirring of the emotions. This is particularly and essentially so when anyone becomes possessed of the Holy Spirit. The best in him will be brought to the surface and moved into activity. This accounts often (though not always) for those who display sudden extraordinary ability to accomplish a certain work. And regarding Peter, while it is true that he was "ignorant and unlearned" in the sophistry of the Jewish priests, he was not ignorant of God's truth, neither did he lack the ability to present it. Who on reading his sermon preached at Pentecost can fail to be impressed with the rugged forcefulness and great power of his preaching? The diction is essentially his and displays his ability as a preacher. The Spirit was outpoured upon him, and he outpoured himself. The same applies to Mr. Moody.

It is true that there are exceptions to these rules. Sometimes God seems to use men far beyond the extent of natural ability, and to strengthen some to perform a work which seems too great for their physical and mental powers. But, as we have said, these are exceptions, and are dependent upon a call that is irresistible. Such a ministry is self-evident and indisputable. We are not just now concerned with these. The majority of us have to be guided by discerning spiritual principles.

Now a close application of the fore-

going will lead us well on the way to a discovery of God's will and place for us. We have done what lies in our power, and we await the "Go forward" of the Lord.

4. *We Are Now to Be Guided By Force of Circumstances.*

God never leaves His chosen people to be dependent upon chance. When He calls He *always* makes a way, even though there be a Red Sea ahead. This is a ground of peace that we can trust ourselves upon. It is a fact, however, that numbers of us pray for guidance, and yet never dream that God is planning for us. We pray from habit or perhaps from a sense of duty which demands a recognition of God. But the praying completed we go away without any feeling of expectancy that the Lord will work in our behalf. We need to exercise here the "watchfulness of faith." We have too often been blind to the way in which God has worked for us. There have been periods in our lives when He has taken us from position to position so gently that we have not at first realized our progress until some happening has quickened our minds to take note of it. We suddenly become aware of the fact that we are on new ground.

We may only see a few steps at a time, but let this suffice if we are sure that we are in His will. The writer and his wife were recently traveling through the Rocky Mountains, driving over the winding roads that led to the other side. At times it seemed to us as if we had come to the end of the road; it appeared to disappear into the very heart of the mountainous mass ahead. But we were persuaded that there was a way through, and so drove straight on until another section of the road disclosed itself. We were to see only a short distance ahead, but that was sufficient. As we came to the end of that stretch another became visible. So does the Lord lead us, for He would have us walk by faith, dependent upon Him. Faith of this nature is disciplinary and promotes obedience. It is so inspiring to see His hand at work, ordering circumstances, uniting seemingly disconnected events, opening a door here, closing one there so as to unfold a chain of providential leading that excites wonder and gratitude. It is better far than seeing the whole of one's way lying before, for this would make us independent and self-confident. Walking by faith enables us to see new glories continually and makes us at once bold and submissive.

In this connection we can rejoice that even what seems to be a stumbling-block may in reality be a stepping-stone. The thwarting of our plans so often fulfils His purpose; delay may

be His order of progress. We need not be hasty nor anxious. We must be content to wait. His time is not ours. Often the way will open at the time when we think it most impossible. Be sure that if the way is not open it is not His time for it to open (providing that we have not hindered His plan). And we may be equally sure that when the time does come for Him to work, there will be no mistaking it. Our attitude is not to be one of looking for good omens, of putting out the fleece, but one of simple confidence in His wisdom, willingness and ability to make all things work together for our good and His glory.

But finding our place is not the end of our quest, but the beginning, the starting point from which we are to move on.

5. *We Are Now to Extend Our Sphere of Influence.*

It is a mistake to look upon any ministry or sphere as a settled place. Too many have settled down to live in a circumscribed place, limiting first of all their own responsibility, and finally their own consecration. Consequently they move in a small circle continually, and never reach out into something bigger for God. But progress is the divine watchword, and it is our responsibility to realize it. We are called upon to enlarge our sphere by growing in grace and knowledge. God provided Adam with a garden, but it was Adam's task to "dress it and to keep it." There is no reason why every Christian worker should not increase the extent and influence of his ministry as the years go by. There are many who are less effective today than they were in the early years of their ministry. And in many cases it may be traced to the complacency into which they settled down after having found what they considered to be a settled sphere. They were content that they had entered upon a useful career, but were reluctant to undertake any more pressing responsibility. But he who would have an ever-increasing ministry must know continual growth in his own spiritual life and advancement in his aptitude in the ministry. Every talent, every spiritual gift must be cultivated and made richer in order that he may become more effective. He must learn to enjoy that quiet restlessness of soul wherein peace flows like a river because he is in the will of God, and is doing his utmost to cooperate with that will.

Before closing this part of our subject a word or two of warning may not be amiss. We are wise if we refrain from building castles in the air on the flimsy foundation of a dream. For a dream in which palm trees and little

(Continued on Page Twelve)

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Deut. 18. 15.
2 Sam. 7. 12.
Ps. 132. 11.
Isa. 4. 2.
Ezek. 21. 7.
Dan. 9. 24.

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Every Man in His Place

(Continued from Page Nine)

black boys are prominent is not the surest evidence that one is called to Africa. Neither is a night vision of yourself standing before a great crowd to be taken as a call to the evangelistic field. Heavy and late suppers, overstrained nerves and emotional excitement of various kinds may become fruitful sources of such "dreamy" calls.

Further, we are not to pervert the use of the gift of prophecy in a too eager desire to know the will of God. General messages, given for edification, exhortation and comfort are not to be taken as personal words of guidance. This method of "consulting the oracle" has led not a few astray. We are called to walk by faith, not by sight. Be it ours then in this matter to step out first upon the promises and precepts of the Word of the Lord, to be sensitive to the promptings of His Spirit, and to dare to believe that He will guide the heart that fully trusts and obeys as He opens the way.

CLEVELAND, OHIO

*Will America Become Catholic?**A Book Review by Arthur H. Graves*

The author of this book is not dealing with the question whether it would be good or bad if America became Catholic, but with the question what are the chances of such a thing happening.

Of intense interest to Protestants and Catholics alike, is this survey of the progress the Catholic Church has made in the past, where she stands now, and what the future may hold. He shows how immigration has played such a big part in the growth of the Roman church in the past that whatever progress she has made in converting people to the Catholic faith, or in bringing up her children to be Catholics has been largely lost sight of. Now that immigration has been restricted for several years, and the large inflow of Catholics from Europe has dwindled, some very surprising facts have come to light regarding the real progress the Roman church is making toward "making America Catholic."

Every element which has a bearing on the progress of the Catholic church is dealt with in a thorough way. Protestants, especially ministers, will gain much from the reading of this book because it is such a fine illustration of the way to study any movement, and the methods used could well be used by Pentecostal people in studying the progress and accomplishments and trends of the Pentecostal movement.

Again, the Protestant minister will find here a great deal of information which will help him in meeting and dealing with Catholics in his ministry.

I think no Pentecostal preacher can read this book without becoming burdened for the hundreds of thousands of people who were once Catholics but who have drifted away from the church and now are without religious life of any kind. The author gives a striking picture of the battle the Catholic church is having to stop these losses from her ranks, and this picture makes us look around and consider how we are meeting this problem in our own work.

Some very surprising things will be found in this book. For instance, the author quotes high Catholic authorities as teaching that every man, woman, and child who is baptized in water in the name of the Father, and of the Son, and of the Holy Ghost, thereby becomes a member of the Roman Catholic church. He quotes the "Very Rev." George M. Searle, of the Paulist Fathers, as saying in his pamphlet "How to Become a Catholic,"

Baptism is the gate opening into the one fold of Christ. It does not and cannot open into anything else; so, if the minister baptized you with the right form and in the right way, as described just now, he did not make you an Episcopalian, or a Presbyterian, (etc.,) but he *did* make you a Catholic; though, of course, you may have been brought up to think that the Catholic Church was not the true Church of Christ at all.

So, if you were baptized . . . you became a . . . Catholic immediately. Just as much so as if you had been taken to the Catholic Church and baptized by the priest.

A very interesting chapter deals with the present program of evangelism which the Catholic church is carrying on for the conversion of Protestants and non-church people to the Roman church. The author shows in several instances that Catholic reports of their progress or numbers cannot always be taken for face value. For instance, the number of patients cared for by Catholic hospitals.

After following the writer as he sketches the actual position which the Roman church now occupies in politics, in religion, in education, in benevolence and charity, the reader is inclined to say "No, America will not become Catholic very soon at the rate things are going." But he will see things in a very different light than he did before.

This book is published by Harpers of New York and can be obtained from the Gospel Publishing House, Springfield, Mo. Price \$2.00, add 10c for postage.

*Blessed Are the Crucified**By Laura C. Sheridan*

Now I shall not ask if you are sanctified; I shall not ask you if you are baptized; I shall ask you simply, Are you crucified? Blessed are the crucified! They are the ones of whom all will take knowledge that "they have been with Jesus." If the crucifixion was deep and thorough, and all-pervasive through the natural life, then the life of God flows through them in a continuous stream of living water, fresh from the heart of the Lord Jesus. It gushes out of such a soul like an artesian well of living water, refreshing thirsty souls, comforting sorrowing hearts, reinvigorating drooping spirits, stirring up the half-hearted, inspiring the longing ones to press on into the life that overflows with perpetual joy, perpetual victory, everlasting calm and peace.

Now, crucifixion is painful. It often hurts to become willing for God to lead us into death. The thought of death has its pain, but "Except a corn of wheat fall into the ground and die, it abideth alone; but if it die it bringeth forth much fruit." John 12:24. The path of the church is marked by the work done through crucified lives. In its wake follows the rocking of revival power, the shouts of new-born souls, the blossoming of the rose in spiritual deserts, the overturning of strongholds of Satan which could not be budged by any ordinary preaching, or praying, or singing, or shouting, or dancing.

There is a shout that will make the walls fall down, that will make Satan's emissaries run for shelter as if fleeing from their doom—but it is the shout of those who have gotten the victory, who have learned to die in order that others may live, who have pressed their way through spiritual strippings and spiritual foes, who no longer fear suffering or loss, who do not faint under any kind of strain, or pressure, or pain. The wonder of their lives is the wonder of the burning bush—God dwells in them, flames out from them, and yet they are not consumed. Blessed are the crucified.

Compelled

A tract distributor offered a young man a tract, which he refused. When urged he put it in his pocket. Some time after he met with an accident, and when lying in bed he asked the nurse to fetch the tract out of his pocket, saying, "I did not want it, but the young man made me take it." He read it through several times, and the nurse, who is a Christian, told me she believes he is now trusting in Christ as his Saviour. "Compel them." Luke 14:23. "We pray you." II Cor. 5:20. Tract.

In the Whitenened Harvest Field

GLORIOUS MESSAGE OF HOPE

Evangelist Wm. Evans writes from Branch, Mo.: "I recently conducted a revival at Stanton Chapel, being assisted by Brother Joseph Lewis, Eldridge, Mo., also by Brethren Waterman and Hickman, musicians and singers. The people had never heard the glorious message of hope that the preaching of Pentecost brings, and many rejoiced in the precious Word. Here 13 found pardon and 9 were buried with Christ in baptism. Four seekers were at the altar at the meeting's close. We now have 18 charter members on the church roster."

ALL TAUGHT OF THE LORD

Sister M. B. Price, Pastor, Rattan, Okla., reports: "Brother Tommie Jacobs, a young evangelist near here, recently came and held us a 3 weeks' revival. About 22 were saved, 11 received the Holy Ghost, and 17 were buried in baptism. The assembly was also greatly built up. Then I assisted Brother Jacobs in a meeting at an Indian church, where 12 surrendered to the Lord and 4 were baptized with the Holy Ghost. The Indians, who are Methodists, received us cordially, giving us the free use of their tabernacle, and responding gladly as the Spirit of God revealed the Word to their hearts."

WITH SHOUTING AND SINGING

Pastor Roy Canady writes from Warren, Ark.: "We have just closed a 5 weeks' revival conducted by Evangelist Clifton Hall, of Mobile, Ala. Our tabernacle, though quite large, was yet too small to accommodate the crowds who came to hear the good Word of God preached in the old-time way. They came with shouting and singing as the Word was confirmed with signs following; many found the Saviour in the pardon of sin, about 30 were filled with the Holy Ghost, speaking in other tongues according to Acts 2:4, 41 followed the Lord in water baptism and 46 names were added to the assembly roll. All departments of the church were built up and showed a substantial increase. There were 13 at the altar at the regular service last night."

DEACONS HELD GOOD MEETING

Pastor J. M. Kerr writes from Oakwood, Okla.: "About 2 weeks ago Brother Elkins and Brother Page, deacons from the Enid Gospel Tabernacle, of Enid, came to us for a meeting in Harvard school, one of our outposts. The meeting was a success from the beginning. There were a number saved and 7 received the Baptism with the Holy Ghost. All those who were saved were adults. This work is a part of the work at Oakwood. Our Sunday school superintendent was among those filled with the Spirit, also his son; God blessed the simple message of salvation which these brethren brought to us; and the special stress laid upon the need of being filled with the Holy Ghost was very effective. They plan other meetings in our vicinity."

FIRST PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship, as we believe our paper will be a blessing to you, and your renewal will be a great help to us at this time.

HOSTS FLOCKING TO GOD

Sister Mayme E. Williams, Tampa, Fla., writes: "God has again visited Petersburg, Va. with a mighty outpouring of old time power, with signs and wonders wrought through the name of the holy child Jesus. After leaving Petersburg in July we came here where we have just closed a 5 weeks' revival during which about 250 have been saved and near 100 baptized with the Blessed Holy Ghost. We prayed through concerning a church and God gave us the lot the tent stood on for our tabernacle site. Last week God graciously gave us favor with the people and we raised the money for the tabernacle which will be 64x40 feet. The last Sunday afternoon we had a baptismal service with 29 candidates to begin with, but as the glory of God came down 7 more stepped into the water asking to be baptized also. Sunday night we organized the Church with 78 charter members. Already the foundation of the building has been laid and we hope to dedicate it with a revival in about three weeks. Brother R. F. Cass was elected pastor. We are now in a revival in Richmond and God is already blessing. These two cities are both virgin soil for Pentecost."

General Council Ministry

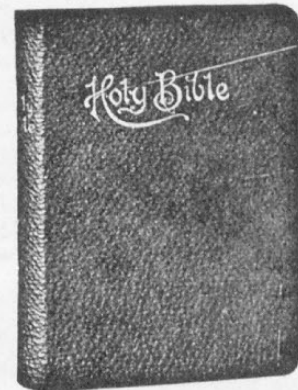
The following names were added to our ministerial list during the month of September, 1931.

Carroll, Wm. H., Southport, Fla.
Coaplen, Hilton D., Nashville, Tenn.
Finley, John S., Ripley, Tenn.
Harper, Joseph, Stockton, Calif.
Mullett, George A., Chattaroy, W. Va.
Robinson, Wm. Allen, Meridian, Miss.
Slay, James L., Biloxi, Miss.
Sumrall, Mrs. Gladys, Dyersburg, Tenn.
Taylor, Mrs. Emma, Long Branch, N. J.
Worley, Frank B., Sparta, Tenn.

The following names were removed from our ministerial list during the month of September, 1931.

This is a news item for the benefit of those who may be interested.
Carpenter, J. A. (Expelled), San Francisco, Calif.
Copley, Mrs. Mamie (formerly Mamie Keel) (dropped), Bellingham, Wash.
Graham, V. A. (dropped), Redding, Calif.
Humphreys, Mrs. Olive E. (Withdrew), Napa, Calif.
Milk, Mary (withdrew), New York City, N. Y.
Perkins, Jonathan E. (withdrew), Pasadena, Calif.
Selby, F. E. (dropped), Jefferson, Iowa
Williamson, Ed. (withdrew), Lawton, Okla.

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Special announcement to Pentecostal Evangel readers. Read the advertisement on page twenty

LOVE DIVINE, THE GOSPEL NET

Brother B. R. Wilson writes from Senath, Mo.: "We have had a glorious old-time meeting at New Hope, lasting 6 weeks. The power fell and people came for miles to hear the blessed word. The crowds increased to more than 1000 each night. About 60 were saved; 24 received the Holy Ghost in the manner described in Acts 2:4; 43 were buried with Christ in baptism; and many were healed by the power of God. Many said this was the greatest meeting from many standpoints the country had ever known. Superintendent S. L. Johnson, of Dexter set the church in order with 42 members. Brother Wilson was called as pastor for one year. The Missionary Baptists have asked him to conduct a revival in their church at Lulu. God is wonderfully working. Many are hungry for His fullness."

NORTH CENTRAL BIBLE INSTITUTE BEGINS SECOND YEAR

The North Central Bible Institute, Minneapolis, Minn., housed in the Gospel Tabernacle, has had a splendid beginning in this, its second year. At least 50 students are attending and are much enthused with the prospects of a wonderful year. A fine faculty has been secured. Both 2 and 3 year courses of study are offered. Young women are able to secure room and board and also \$2.00 per week in exchange for some light services in many of the splendid homes in Minneapolis. This enables our young women to complete a year of study for as little as \$75.00.

Applications are still being received and it is still possible to enter the Institute if applications are mailed to the school office before November 1. Address North Central Bible Institute, 3015 13th Ave. S. Catalogues will be gladly sent.—F. J. Lindquist, President.

FLAMES ATTRACT THOUSANDS

Pastor C. L. Stewart writes from Olney, Tex.: "We have just closed a revival at our place conducted by Evangelist George Hayes and wife, Houston, Tex. God began to manifest His presence in the first service by saving and baptizing the hungry. Throughout the meeting, our congregations were from 2000 to 2500. Several hundred stood around the tent each night to listen to the Pentecostal message both in song and sermon. Brother Arbrey and Jeff Gibbs, Wichita Falls, were with us. These young men are great musicians and their music and singing brought down showers of blessings in most every service. They are now open for calls. Our meeting closed near the end of its 7th week; 75 had been made to rejoice as they came kneeling for mercy and found pardon through the atoning blood of the Son of God. Some 50 of this number were filled with the Holy Ghost, as in Acts 2:4; 53 were baptized in water and 55 names were added to our roster; our Sunday school attendance grew from 125 to 266; and the revival continues in our regular services. Plans are under way for the erecting of a new church building to accommodate the great number for whom we are now unable to get seating space. All Council ministers and workers passing this way are invited to stop over and visit us."

"INFANT" ASSEMBLY BLESSED

Brother Homer G. Wilson, Secretary-Deacon of the new assembly at 6943 S. Prospect Ave., Kansas City, Mo., reports its progress: "The Lord sent Brother Fred J. Peters to hold a revival here, which continued for several weeks, closing Oct. 4. The assembly was greatly strengthened and built up. Twenty-five professed salvation; 4 prayed through to the Baptism with the Holy Ghost; 19 were baptized by immersion; and 23 names were added to the assembly roll. This assembly was set in order by A. A. Wilson, District Presbyter, last May. There are now 70 members enrolled, and 83 in the Sunday school. Brother Peters was called to the pastorate. Ministers of the Council are cordially invited to visit us when passing through this city."

REVELATION TO CHURCH MEMBERS

Pastor E. R. Winter, Coleman, Tex., reports: "We closed a 4 weeks' campaign at Santa Ana, Sept. 20. About 65 were saved and a number were filled with the Holy Ghost. Many church members went to the altar, prayed through to victory, and were heard to say, 'Truly this is that which was spoken by the prophets.' The crowds on some nights were thought to reach as high as 3500, and were said to be the largest ever attending a religious service in that city. The revival has reached into the surrounding country for miles. A campaign is started to build a tabernacle 50x70. We will pastor the work in connection with the Coleman church, with Elder W. E. Kimbell assisting. We were assisted in the revival by the Boatright and Hunter Evangelistic party, of Frost, Tex."

PURGING FIRE FROM HEAVEN

Evangelist Alpha Fortenberry and party write: "We conducted a revival for Brother J. L. Jones, Terral, Okla., during August. As the people came from the country and surrounding towns the purging fire of the Holy Ghost took effect on their hearts, and 22 were converted 19 received the Holy Ghost; and 11 were baptized in water. This meeting closed with such victory that the Methodist people of Ringgold, Tex., invited us to come over for a meeting with them. This town being but 5 miles from Terral the way was already opened; the interest from the other meeting preceded us, so there was no difficulty in getting the people out to hear the Word. About 2500 people came at one time and after about a week the real break came. After that there were from 8 to 21 in the altar every night seeking God. A large number were saved, 36 received the Holy Ghost, and 33 followed Christ in baptism. About 15 of those baptized with the Spirit were Methodist people. Our Sunday morning services were conducted in the Methodist church. One Sunday afternoon the Ambassadors from Terral came over and helped us in the young people's service; 3 sought the Baptism in the M. E. church on this particular evening. Brother Jones and his members assisted us in this campaign. We plan to begin a revival in Clovis, N. Mex., at once."

RAINDROPS ON THIRSTY FIELD

Pastor R. E. Lister writes from Jenks, Okla.: "We took charge here July 1, and began a meeting which continued 4 weeks. About 30 were saved and one received the Holy Ghost. We baptized 33 in water; the Lord is still blessing in our regular meetings; 2 saved last Sunday night."

ANOINTING BRINGS CONVICTION

Pastor J. S. Elswick writes from Port Lavaca, Tex.: "We have just closed a 7 weeks' revival, conducted by Evangelist Della Cook, Malvern, Ark. The services were marked with the manifest presence of God which brought great blessings to the assembly and created a wholesome interest in the outside community. Eighty-five came to the Lord, surrendering all, and 77 received the blessed Holy Ghost; 71 were buried with Christ in baptism. A blessed spirit of love and unity prevails among the brethren."

LOST FIND THE WAY HOME

Mrs. G. C. Denton, Secretary, Sand Springs, Okla., sends this report: "The McMullen evangelistic party have been instruments in the hands of God to bring the precious gospel of Christ to many hearts in this vicinity. Although this was classed as one of the 'seared-over' places, the Lord worked so mightily that several were born again, and some were filled with the precious Holy Ghost. At the close we held 2 baptismal services. The sweet influence of the meeting still remains leading lost men heavenward."

TWO NOTABLE HEALINGS

The assembly at East Ardmore, Okla., over the signature of Mrs. Bessie Smith, Recording Secretary, sends in for publication the following personally signed testimony:

On the 17th of last February I was suddenly taken with violent body pains. After three or four hours in which I got worse my husband called the doctor. After trying in vain to stop the pain he pronounced it appendicitis and took me to the hospital. But there three doctors decided that it was peritonitis and that an operation would be fatal. The saints held on in prayer. The doctors said my case was hopeless and after eight days they let me go home. I suffered for a week of the time, unable to sleep, and could eat very little. The second week I was worse, suffering often from sudden violent pains that seemed unbearable. I began to get in earnest with the Lord. The saints gathered about my bed and prayed the prayer of faith anointing me with oil, and I was instantly healed through and through. Two months from the day I was healed my husband took neuralgia of the right lung in the night. He grew worse and worse until he became speechless. I finally got word to the saints at church and they prayed there and then came to our home. His hands and feet had become cold and his eyes were glassy. When the saints came in and prayed the Lord instantly healed him and he got up and went home with his father and mother to dinner.—(Mrs.) W. G. Blevins, Haxbar Route, Ardmore, Okla.

Encourage some despondent friend by sending them the Evangel for three months. See page twenty

97 TOUCH GOD

Evangelist Burl Melton writes from Boswell, Okla.: "We praise God for an outpouring of the Holy Ghost. I have just closed a meeting west of Boswell on highway No. 70, where the Lord was present to gather people unto Himself. About 54 were saved, 43 were baptized with the blessed Holy Ghost, and 45 received Christian baptism."

"THE LORD SENT THUNDER"

Pastor S. R. McComsey, Oxford, Pa., reports: "We have just closed a glorious tent meeting lasting 4 weeks, conducted by Brother and Sister Gilbert, evangelists. The power of God fell and many found Christ as their Saviour. Several were healed. Brother Bolton, known as the 'Thunderbolt Evangelist,' of Florida, preached the last 2 nights, and surely the thunder of God's power fell, and the name of the Lord was highly exalted as His salvation work went on."

INTO EFFULGENT GLORY

Sister R. E. Ford writes from Denison, Tex.: "One of our young ministers, Brother Oda Steward, has just concluded a 6-weeks' revival at Preston Bend, 12 miles northwest of here. Large crowds gathered and great interest was shown, especially among the young people; 15 accepted the Lord as their Saviour, 9 received the precious Baptism with the Holy Ghost, one of them being a Baptist minister who had labored for years in the gospel work. He is now rejoicing in the marvelous glory and light of the Baptism with the Spirit according to Acts 2:4, the original pattern."

A BLESSING WORTH WHILE

Pastor Edgar Freeman, writes from San Bernardino, Calif.: "For the past 2 weeks Brother H. E. Bowley, of Tulsa, Okla., has been with us. Much encouragement has been received by both old and young through his practical teachings along holiness lines. In the 2 weeks preceding our brother's coming, we had 12 Baptisms with the Holy Spirit, and the Sunday school attendance was running at about 273. Brother Eric Johnson is continuing the meeting along other lines of teaching. For many months we have enjoyed giving an hour each Wednesday on Station KFXM; recently, through a group of business men, the Lord opened the way for us to be on the air at 8:00 a. m. for one half hour's service. Unless one knew and could read the letters and get into this work and see the converts, it would be impossible to know what broadcasting has done to break down hatred against Pentecost. We have always been glad to announce this as the First Pentecostal Full Gospel Tabernacle of San Bernardino. Now all over this 'Sun Kist' valley people are eager to hear the Word of the Lord. I could give hundreds of instances where other ministers and especially holiness people who had branded us as of the devil have written letters of apology saying they are constant listeners and are praying and telling others of the services. We have many souls every week reaching for God who come to us via the radio."

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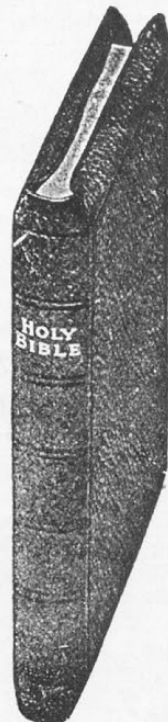
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IN the end of the sabbath, as it began to dawn toward the first day of the week, came Mā'ry Māg-da-lē'ne, and the other MĀ'ry, to see the sepulchre.

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Meet for the Master's Use

(Continued from Page Three)

came down and baptized everyone of them.

What is the Baptism of the Holy Spirit? What is the meaning of the Baptism? You don't receive merely a blessing. You don't merely possess an experience. The Baptism of the Holy Spirit is God among us, God with us, *God in us!*—the person of the Holy Spirit coming into our heart to abide there. I don't believe the power of the Holy Spirit can be manifested apart from the Holy Spirit Himself. I don't believe you can manifest the person of the Holy Spirit and exercise His gifts unless He is there. If He is not there, it is the fruit of your own struggle. We make too light of this experience that we call the Baptism with the Holy Spirit. It is waiting, waiting, dying out to self, letting your flesh be crucified, doing what God tells you to do.

I believe we need to be under conviction for the Baptism, and unless we have the Holy Spirit and His power we may as well turn the key in the church and throw it into the nearest lake. You can't be in the center of God's will until you have done what God wants you to do and have made your body the temple of the Holy Spirit.

One night sometime ago I was praying. I wanted to hear from heaven. I heard the Holy Spirit say this to me: "When you were baptized you didn't receive a blessing." Oh, yes, I was blessed all right, but primarily it wasn't the blessing that I received. It was the *Person* of the Holy Spirit that came into my body. The Paraclete—that blessed third Person of the Trinity—came into my heart according to the promise of the Father.

Now a blessing or an experience can't speak, *but a Person can!* And when He, the Holy Spirit, came to work with my hands, to look through my eyes, to control me, He also came to *speak* through my mouth. A feeling can't speak, but a Person can! "Praise the Lord, I am here!" That's what I believe the speaking in tongues means.

Somebody who does not receive an experience identical with the one we receive feels called upon to separate from the main body. I am getting more and more under the conviction that God has given to each one of us our particular calling—and it makes one great symmetrical building—His Church.

These are days when we have to be doubly careful and doubly prayerful because of the imminence of His coming.

We say, "I have the Holy Spirit,"

but I want to ask the question, "Does the Holy Spirit have you?" It is one thing to have the Holy Spirit, and it is another thing to really let the Holy Spirit have you. I want to be what He wants me to be. Ere long the trumpet shall sound. The world around us is going into hell as fast as it can go. Oh, may the Lord use me! Can you say it?

Inspiration and Revelation

(Continued from Page One)

which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven." Light has now reached their intelligence concerning their inspired utterance resulting in revelation.

What does this mean to us? It means that God hath set in the church a God-anointed ministry and that, when such are bringing a message from God's word, they should not be interrupted unless there has been made clear to another's intelligence that there is something of importance to be added to what is already being spoken in order to complete it in its work of edifying. Seeing this truth, and conforming to it, will remove our services out of the realm of uncertainty and confusion and put them where they ought to be, in the realm of Christian intelligence. It also harmonizes with the verse of scripture which follows, "Ye may all prophesy one by one, that all may learn, and that all may be comforted." "Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say amen at thy giving of thanks, seeing he understandeth not what thou sayest?"

For a little further light on revelation. Nathan the prophet had a revelation when he came to David. His parable was not an outburst of inspiration which resulted in inspired utterance. It was the product of revelation. He knew by the Spirit that David the king had sinned, and at the proper time he gave the embodiment of his revelation, "Thou art the man." Samuel had a revelation concerning Saul. The Lord had told Samuel the day before that Saul would come to him and that he should anoint him king of Israel. The next day, when Saul came, Samuel did that which God had revealed to him. He intelligently anointed Saul with the anointing oil. Again, when he was sent to the house of Jesse to anoint one to the kingship, he had a revelation, in fact two revelations, and perhaps three. In the first he was shown to anoint one of the sons of Jesse, in the second he was shown that none of those brought before him

was the one, and that he was not to choose from appearance because God looketh not on the appearance but on the heart. Finally, when all the other sons of Jesse had passed by and had been rejected, he inquired if there were not another. Then David was brought before him. Revelation made him calm, confident, deliberate, and self-possessed.

Coming to the New Testament, Peter had a revelation when he said to Ananias, "Why hath Satan filled thine heart to lie to the Holy Ghost?" He thus met the offending professor intelligently and firmly. The same was true when he met Simon of Samaria.

Now for a brief look at inspiration again. We have sought to show the difference between inspiration and revelation in the prophets. We shall now look at Daniel as a further example. What wonderful inspiration was given to this servant of the Lord, the record of which we have in the book bearing his name! But in much of this at least, it is clear that he did not have revelation. May we quote a verse or two? "And I heard, but I understood not: then said I, O Lord, what shall be the end of these things? And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end." Here is inspiration, but no revelation other than that the fulfillment of the prophetic truths of inspiration were to await a later time for their unveiling or revelation.

Some have said the Christian Church was not revealed in Old Testament times, from which we may have concluded that it was not mentioned in Old Testament inspired utterance. But it *is* mentioned there. We shall call attention only to the type in the feast of Pentecost. The two loaves in which was to be put leaven typified the Church, and, as I believe, the two aspects of it, the Jew and the Gentile. Inspiration put the Church there, but it required revelation to unveil the purpose of God, to make it clear to human intelligence. Therefore when we hear Paul saying, "How that by revelation he made known unto me the mystery; which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit" we do not understand that the Church had never before been hinted, but we understand it had not before been made clear to human intelligence. The mystery was there, but it had not been revealed, unveiled, made plain.

Revelation means uncovering, unveiling, and nothing is a revelation to man until it has reached man's intelligence. If we can see this and conduct our services accordingly, our

Now is your opportunity to help spread the Gospel. Read adv., on page 20, then act immediately

services will be conducted intelligently with an intelligence of the highest type, the intelligence of God. There is a place for speaking in tongues. There is a place for inspirational utterance. But their place is not to interrupt a man of God who is preaching under the anointing of the Spirit a message from the divinely inspired Word of God. Not only does Scripture so teach, but reason teaches the same also, for why should the Holy Spirit in one servant interrupt Himself when He is using another servant? "Brethren, be not children in understanding; howbeit in malice be ye children, but in understanding be men."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

McCOOK, NEBR.—Evangelist Wm. A. Cox and daughter Esther will conduct a revival for Pastor C. B. Thomas and assembly, Nov. 4-22.

MEDICINE LODGE, KANS.—Brother and Sister Kullman of Tulsa, Okla., will begin a revival campaign with us Oct. 24.—R. L. Bennett, Pastor.

WAYNESBORO, PA.—Beginning Oct. 25 we are expecting to hold an evangelistic campaign, 15 days or perhaps longer, conducted by E. C. Conrad, Allentown, Pa.—Pastor R. F. Bender.

GRANITE CITY, ILL.—Evangelist J. R. Elsom, Springfield, Mo., will begin a revival Oct. 18, in Full Gospel Tabernacle, 2350 Grand Ave., with pastor C. M. O'Guin.

TILLAMOOK, ORE.—Evangelists Meyer and Alice Tan Ditter will begin revival meetings in the Assemblies of God Tabernacle, 315 7th St., E., Oct. 4.—E. G. Lawrence, pastor.

IRVINGTON, N. J.—Evangelist Nimrod Park will conduct an evangelistic campaign at 58-60 Paine Ave., Oct. 4-25 every evening except Mondays.—J. R. Potter, pastor.

NORTH BERGEN, N. J.—Evangelist Nimrod Park will conduct a revival at 601 Fisher Ave., Beulah Heights Pentecostal church, Nov. 1-15.—Pastor J. E. Kistler

EAST PROVIDENCE, R. I.—Evangelist Nimrod Park will conduct a revival meeting Nov. 22-Dec. 13, at the Pentecostal Tabernacle, 846 Broadway.—Mrs. C. A. Gibson, Pastor.

MOLINE, ILL.—The revival campaign now being conducted by Evangelists Mr. and Mrs. Watson Argue in the newly dedicated Full Gospel Temple, corner 7th Ave., and 23rd St., will be extended to Nov. 1.—Pastor A. W. Kortkamp.

GILROY, CALIF.—Old-time Pentecost revival beginning Nov. 1, at Glad Tidings Tabernacle, 6th and Hanna Sts., conducted by Evangelist Jacob Miller, Inglewood, Calif.—Pastor R. W. Griffin.

LEWISTON, IDAHO.—Evangelists Meyer and Alice Tan Ditter will conduct an old-fashioned revival beginning Nov. 15 and continuing throughout the holidays.—Pastor L. G. Baker, 315 Adams St.

CLEVELAND, OHIO.—Annual 10 days' missionary convention at Pentecostal church, Lexington Ave., and E. 55th St., Oct. 29-Nov. 8. Meetings daily—2:30 and 7:30. Our general superintendent, E. S. Williams, will be our convention speaker, and also 8 of our missionaries, home on furlough, will speak, for accommodations write Harry J. Steil, pastor, 891 Lacona Rd., Cleveland Heights.

ANNUAL BUSINESS SESSION NEW ENGLAND DISTRICT

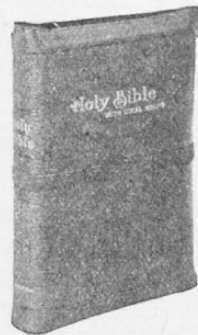
BRIDGEPORT, CONN.—The annual session of N. E. District, will convene at the United Pentecostal church, 285 Wilmot Ave., Nov. 13-15. Business session begins Saturday at 2:30 with the election of officers for the ensuing year.—Write H. T. Carpenter, Secretary, 38 Beauchamp St., Springfield, Mass.

**NEW
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Specimen of Black Type

AND the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congrega-

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No. 108. Bound in Genuine Leather, morocco grain, divinity circuit overlapping covers, round corners, linen lined to the edges, reinforcing headbands, and book-mark.....**\$3.25**

No. 109. Same as No. 108, but with limp leather, round corner binding**\$3.00**

Gospel Publishing House, Springfield, Mo.

A splendid opportunity to spread the Gospel. The Evangel for three months for 25c. See page 20

HALIFAX, N. S.—Evangelists Mr. and Mrs. R. S. Peterson, Pelican Rapids, Minn., will hold revival Oct. 30-Nov. 15, in the Assembly of God hall, 79½ Göttingen St.—Robert Hillegas, pastor, 71 Spring Garden Rd.

OAKWOOD, OKLA.—The last all day fellowship meeting before the Oklahoma State Council will be held Oct. 18. Basket lunch. We have invited Brother Millard, Secretary-Treasurer, who was instrumental in building this work to be with us.—J. M. Kerr, pastor.

PASSAIC, N. J.—Evangelistic services will be held at Trinity Pentecostal church, corner Autumn St., and Central Ave., Nov. 1-15, every night at 7:45 except Mondays, beginning at 3:00 Sunday, conducted by Evangelist H. E. Hardt, Falling Waters, W. Va.—Pastor J. H. Boyce, 456 Highland Ave.

BUFFALO, N. Y.—The Eastern District Prayer Conference will be held at Pentecostal Tabernacle, 629 E. Delavan Ave., Oct. 26-29. Meals on free-will offering plan. The Credentials Committee will meet all applicants for credentials on Wednesday. Those planning to come please write Pastor H. I. Snelgrove, 829 E. Delavan Ave.—E. C. Sikes, Secretary.

OPEN FOR CALLS

Pastoral or Evangelistic

Fred Morris, 2112 N. 14th St., St. Louis, Mo., "Have had a burden for the field of Kentucky and Tennessee for 3 years. In ministry 6 years; ordained with the Southern Missouri District Council."

Pastoral

Sister Ponkie Gray, Britton, Tex., "Reliable references; in fellowship with Council."

Pastors Mr. and Mrs. J. D. Wells, 119 7th St., Eureka, Calif. "Both ordained with the Council for 17 years. Pastors in this place for over 7 years. Have built several new churches in District and have served as both general and district presbyter. Would consider a small work in good sized town, where there are opportunities for growth."

Evangelistic

Mr. and Mrs. A. N. Burns, 2037 N. 15th St., Ft. Smith, Ark.: "In fellowship with the General Council."

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—I have accepted the pastorate at Crane, Mo., and will receive mail there.—Jack Burk.

DISTRIBUTION OF SEPTEMBER, 1931, MISSIONARY FUNDS

CONGO BELGE FIELD	
Allowances of Missionaries	\$509.54
Allowances of Missionaries on furlough	220.00
Mission Station Expense	60.00
Native workers	8.50
	798.04
EGYPTIAN FIELD	
Allowances of Missionaries	292.00
Mission Station Expense	72.50
Native workers	62.50
Lillian Trasher orphanage	82.00
	509.00
FRENCH SUDAN FIELD	
Allowances of Missionaries	355.14
Allowances of Missionaries on furlough	40.00
Mission Station Expense	42.00
	437.14
GOLD COAST FIELD	
Allowances of Missionaries	587.81
Mission Station Expense	1507.39
	2095.20
LIBERIA & SIERRA LEONE FIELDS	
Allowances of Missionaries	692.27
Allowances of Missionaries on furlough	200.00
Mission Station Expense	16.50
Native workers	120.50
	1029.27
SOUTH AFRICA FIELD—Transvaal	
Allowances of Missions	190.00
	190.00
TOTAL DISTRIBUTION—AFRICA	
	\$5058.65
NORTH CHINA FIELD	
Allowances of Missionaries	1209.60
Allowances of Missionaries on furlough	60.00
Mission Station Expense	78.00
Native Workers	98.00
L. M. Anglin orphanage	311.57
	1757.17
WESTERN CHINA AND TIBET	
Allowances of Missionaries	158.88
Allowances of Missionaries on furlough	204.00
Mission Station Expense	119.00
Native Workers	207.00
	688.88

SOUTHWESTERN CHINA—YUNNAN PROV.	
Allowances of Missionaries	282.00
Native workers	15.00
	297.00
CENTRAL CHINA	
Allowances of Missionaries	217.00
Mission Station Expense	38.00
Native workers	8.00
	263.00
SOUTH CHINA	
Allowances of Missionaries	780.85
Mission Station Expense	60.00
South China work and workers	415.00
	1255.85
TOTAL DISTRIBUTION—CHINA	
	\$4261.90
NORTH INDIA	
Allowances of Missionaries	2803.81
Allowances of Missionaries on furlough	160.78
Mission Station Expense	1301.19
Native workers	181.00
Leper work	54.00
	4500.78
SOUTH INDIA & CEYLON	
Allowances of Missionaries	460.00
Mission Station Expense	20.00
Native workers	60.00
	540.00
TOTAL DISTRIBUTION—INDIA	
	\$5040.78
JAPAN FIELD	
Allowances of Missionaries	494.00
Allowances of Missionaries on furlough	92.50
Mission Station Expense	325.00
Native workers	50.00
	961.50
PALESTINE & SYRIA FIELD	
Allowances of Missionaries	334.00
Allowances of Missionaries on furlough	66.50
Mission Station Expense	80.00
	480.50
PORTO RICO FIELD	
Allowances of Missionaries	222.00
Porto Rican Work and workers	155.00
	377.00
CENTRAL AMERICA FIELD	
Allowances of Missionaries	200.00
Mission Station Expense	25.00
	225.00
SOUTH AMERICA FIELD	
Allowances of Missionaries	410.92
Allowances of Missionaries on furlough	103.00
Mission Station Expense	45.50
Native workers	20.00
	579.42
FIJI ISLANDS	
Allowances of Missionaries	115.00
Allowances of Missionaries on furlough	90.00
	205.00
MEXICO & MEXICAN BORDER FIELDS	
Allowances of Missionaries	245.10
Mission Station Expense	27.00
La Luz	20.00
Co-laborers fund	3.00
Latin-American Institute	60.00
Mexican workers	305.00
California work	70.00
Publishing House	62.63
Mexican truck	1.00
	793.73
MISCELLANEOUS FIELDS	
Alaska	10.00
Canary Islands	50.00
British West Indies	20.00
Straits Settlements	115.00
Samoa Islands	40.00
Philippine Islands	94.87
Azores	88.69
North American Indians	77.60
Persia	380.00
Poland	108.50
Russia	189.45
Bulgaria	60.00
Greece	60.00
	1294.11
Non-Council missionaries (designated)	\$786.58
Total amount of missionaries allowances	20,064.17
Missionary Rest Homes	171.00
Fares, Bldg., Etc.	7,460.94
Total disbursements	\$27,696.11
Amount advanced to meet furlough needs	4,200.00
	\$23,496.11
Paid from special accounts	1,994.11
Total offerings for September	\$21,502.00
HOME MISSIONS DISBURSEMENTS	
Appalachian District	\$ 15.24
No. California District	89.54
So. California District	30.97
Eastern District	4.59
Illinois District	22.61
Kansas District	22.74
Mississippi District	1.27
Nebraska District	15.24
New England District	1.72
North Central District	100.58
Northwest District	15.63
Potomac District	3.79
Rocky Mountain District	8.55
Tennessee District	.40
Texas District	3.51
Texico District	1.28

West Central District	23.25
Total	\$360.91
WORLD MISSIONS CONTRIBUTIONS	
October 1 to 8 inclusive	
All personal offerings amount to \$1,873.36	
.50	C. A. Class Monticello Ark
.70	Burns Assembly Slocomb Ala
.84	Assembly of God S S Davenport Okla
.97	Sunday School Cushing Okla
1.00	Assembly of God Homer Nebr
1.00	Assembly Mt Hope W Va
1.00	Junior S S Classes Home Acres Grand Rapids Mich
1.00	Hershey Assembly Hershey Nebr
1.00	First Baptist Church Wood Ridge N J
1.00	Christ's Ambassadors Polytechnic Assembly Fort Worth Tex
1.12	Sunday School Monette Ark
1.25	Assembly of God Thomasville Ala
1.31	Springdale Assembly of God Tulsa Okla
1.32	Pentecostal Sunday School Fresno Calif
1.35	Wolf Creek Assembly Mansfield Mo
1.40	Pent'l Sunday School Manhattan Kans
1.43	Assembly of God Boyd Tex
1.59	Childress Chapel S S Monette Ark
1.65	Assembly of God S S Cement Okla
1.71	Assembly of God Camden Ill
1.81	Assembly of God Newark Tex
1.84	Pentecostal Mission Key West Fla
1.85	Assembly of God North Side Tulsa Okla
2.00	Cliff Assembly of God Cliff N Mex
2.00	Pleasant Valley Church Springfield Mo
2.00	Bellevue Sunday School Springfield Mo
2.00	Full Gospel Tabernacle Meridian Miss
2.05	Assembly of God S S Bridgeport Tex
2.10	Assembly Decatur Tex
2.14	Assembly of God S S Cyril Okla
2.21	Assembly of God S S Willow Springs Mo
2.24	Assembly of God S S Oswego Kans
2.25	Mannford Assembly of God Mannford Okla
2.30	Assembly of God S S Bourbon Mo
2.45	Assembly of God S S Picher Okla
2.49	Assembly of God S S Roswell N Mex
2.50	Assembly of God S S Littlefield Tex
2.55	Sunday School McComb Miss
2.65	De Leon Assembly of God S S De Leon Tex
2.75	Assembly of God Mission Attica Ind
2.96	Assembly of God North Venice Ill
3.00	Christian Co-workers Mission S S Millville N J
3.00	Women's Missionary Council Amarillo Tex
3.00	Berean Class Ewing Mo
3.00	Assembly of God S S Avant Okla
3.00	Assembly of God Bethel Mission Melrose Oreg
3.20	Assembly of God Hartford Ill
3.25	Clarissa Assembly Clarissa Minn
3.32	Full Gospel Assembly Greenville Ohio
3.42	Congregational Church San Juan Bautista Calif
3.50	Full Gospel Assembly Springfield Oreg
3.50	Assembly of God Morland Kans
3.56	Assembly of God Keenesburg Colo
3.59	Bascom Assembly Tyler Tex
3.70	Assembly of God Gospel Mission Miamisburg Ohio
3.70	Assembly Bandon Oreg
3.75	Assembly of God Lake City Iowa
3.96	Assembly of God Bristol Va
4.00	Assembly of God and S S Gerald Mo
4.00	Assembly of God Pilot Point Tex
4.00	Bethel Mission Sidney Ohio
4.00	First Pentecostal Church Beardstown Ill
4.00	Muskogee Gospel Tab'n Muskogee Okla
4.05	Road Ridge Assembly Ranier Va
4.20	Crichton Assembly Crichton Ala
4.25	Assembly of God Bastrop La
4.40	Assembly of God and S S Puxico Mo
4.40	Sunday School and C A Gracemont Okla
4.50	Sherman Assembly Kane Ill
4.55	Assembly of God S S Sharon Kans
4.55	Assembly of God El Dorado Ark
4.67	Assembly of God Plymouth Ill
5.00	Sunday School Cambridge Ohio
5.00	Cannelton Local Assembly Cannelton W Va
5.00	Granada Gospel Tab'n Granada Minn
5.00	Pent'l Church Quannah Tex
5.00	Magnolia Park Women's Missionary Council Houston Tex
5.00	Bethel Church Galesburg Ill
5.00	Students' Missionary Band Springfield Mo
5.00	First Pentecostal Church Fort Lauderdale Fla
5.00	Assembly of God Jasonville Ind
5.00	Acampo Sunday School Acampo Calif
5.00	Exeter Assembly Exeter Calif
5.10	Manhattan Assembly Manhattan Beach Calif
5.35	Birthday offering Full Gospel Tab Los Angeles Calif
5.40	First Pent'l Church Coatesville Pa
5.49	Assembly of God S S Turon Kans
5.50	Assembly Hyndman Pa
5.53	Lighthouse Mission Springfield Mo
5.61	Assembly of God and S S Decatur Ill
5.80	Desert Rose Assembly Woodrow Colo
5.81	Full Gospel Assembly of God S S Riverside Calif
5.85	Assembly of God S S Iberia Mo
5.86	Assembly of God Florala Ala
6.00	Assembly of God S S Childress Tex
6.02	Wood Assembly of God Bloomington Nebr
6.04	Glad Tidings Assembly Hanford Calif
6.05	Allen Pentecostal Assembly Allen Nebr
6.20	Egeland Free Mission Egeland N Dak
6.45	Pentecostal S S Thayer Mo

Right now is your opportunity to speak to your friends through the printed page. See page twenty

6.50	Full Gospel Tabernacle Westernport Md
6.51	Glad Tidings Revival Mission Oakland Calif
6.60	Assembly of God S S Kaw Okla
6.75	Full Gospel Assembly Vallejo Calif
7.00	Assembly of God S S Highlands Tex
7.00	Assembly Union City Ind
7.03	Full Gospel Church and S S Montague Calif
7.16	Garden City Assembly of God S S Garden City Kans
7.35	Community Church Mosinee Wis
7.50	Assembly of God Okmulgee Okla
7.55	Full Gospel Tab So Sioux City Nebr
7.55	Assembly of God Fort Madison Iowa
7.57	Assembly of God S S Broken Arrow Okla
7.74	Pent'l Tabernacle National City Calif
8.00	Birthdays offerings Winton Calif
8.00	Children's Church Carolina W Va
8.08	Full Gospel Tabernacle Shawano Wis
8.15	Assembly of God S S Carthage Mo
8.17	B-thel Assembly of God Phoenix Ariz
8.37	Watertown Assembly Watertown N Y
8.47	Assembly of God S S Carthage Mo
8.96	First Assembly of God S S Oklahoma Okla
9.00	Busy Bee Missionary Band Pent'l Mission Concord N H
9.00	S S Silverdale Gospel Tab Silverdale Wash
9.00	Magnolia Park Christ's Ambassadors Houston Tex
9.55	Miller Assembly Hill City Kans
9.64	Assembly of God S S Greensburg Kans
9.95	Assembly of God Nelsonville Mo
10.00	Assembly of God S S Bad Axe Mich
10.00	Full Gospel Church Morgan Hill Calif
10.00	Christ's Ambassadors Mansfield Ohio
10.00	Pentecostal Assemblies of Canada London Ont Can
10.00	Assembly of God Olney Tex
10.00	Ridgewood Pent'l Church Brooklyn N Y
10.00	Calvary Pent'l Church Galesburg Ill
10.00	Hayfield Assembly Winchester Va
10.00	Grace Pentecostal Church Johnstown Pa
11.00	Newville Assmblly Shippensburg Pa
11.00	Full Gospel Church Medford Oreg
11.35	First Pentecostal Church York Pa
11.65	Assembly of God Douglas Ariz
12.60	Full Gospel Mission Palm Springs Calif
12.75	Assembly of God S S W Monroe La
12.80	Full Gospel Assembly Ironton-Crosby Minn
13.00	First Pentecostal Church Columbia Pa
13.30	Christ's Ambassadors Bakersfield Calif
13.36	Assembly of God S S Enid Okla
13.49	Assembly of God and S S Sorrento Ill
13.60	Salem Pentecostal S S Salem N J
13.92	North Peoria and Haskell Church Tulsa Okla
13.93	Full Gospel Assembly Springfield Ill
15.00	Diamondville S S Clymer Pa
16.00	Full Gospel Assembly S S Inglewood Calif
16.10	Full Gospel S S and C A Tulare Calif
17.00	First German Pent'l Church Akron Ohio
17.18	Assembly of God Hannibal Mo
17.28	Assembly of God Miami Okla
17.46	Portland Gospel Tab S S Portland Oreg
17.75	Assembly of God Joplin Mo
18.00	Mattoon Church Mattoon Ill
19.00	Assembly of God Church Denver Colo
20.00	Friends in Bradford Pa
20.00	Pentecostal Church and S S North Long Branch N J
21.15	Full Gospel Tab'n and S S Lindsay Calif
21.93	Rosen Heights Assembly of God Ft Worth Tex
23.25	First Assembly of God Fort Worth Tex
23.69	Pentecostal Church Latah Wash
24.21	Gospel Tabernacle S S Alton Ill
24.35	San Diego Pent'l Full Gospel Tab'n San Diego Calif
25.00	Calvary Tabernacle Camden N J
25.00	Women's Missionary Society Pent'l Church Pacific Grove Calif
25.00	Assembly of God Noonan N Dak
25.15	Girard Assembly Buffalo Okla
25.84	Full Gospel Assembly Brainerd Minn
26.00	Pentecostal S S Wilmington Dela
26.25	Assembly of God San Fernando Calif
27.73	Sunday School and Church White City Kans
28.42	Bethel Mission Arkansas City Kans
29.17	Bethel Tabernacle Canton Ohio
29.35	Assembly of God Bethel Church Quincy Ill
29.71	First Full Gospel Church Pomona Calif
30.00	Ladies Auxilliary First Baptist Church San Jose Calif
30.00	Fourfold Gospel Mission Wasco Calif
30.10	Assembly of God McCook Nebr
31.22	Magnolia Park Assembly of God S S Houston Tex
32.09	Assembly of God Russellville Ark
35.44	Pentecostal Church Santa Rosa Calif
35.45	Assembly of God Tacoma Wash
40.00	Sherburn Gospel Tab Sherburn Minn
41.63	Full Gospel Tab Cuyahoga Falls Ohio
42.00	World Wide Christian Couriers Chicago Ill
42.31	Hammond Full Gospel Tab'n and S S Hammond Ind
45.04	Full Gospel Tab'n Mecklin S Dak
47.17	Full Gospel Tabernacle Granite City Ill
50.00	Assembly of God River Rouge Mich
50.00	Pentecostal Bible Class Avoca Pa
50.00	Assembly of God German Branch Chicago Ill
50.00	Bethel Tabernacle Canton Ohio
51.60	Edwards St Pentecostal S S Alton Ill
52.00	Russian and Eastern European Mission Chicago Ill
57.00	Open Door Mission Fellows Calif
58.00	Lighthouse Assembly Brooklyn N Y
58.50	Full Gospel Church and S S Morgan Hill Calif

60.00	Full Gospel Assembly Washington D C
60.75	Ohio State Christ's Ambassadors
62.00	Pentecostal Church Bellingham Wash
71.21	Bethany Temple Everett Wash
73.75	Christian Assembly Cincinnati Ohio
74.00	Bethany Pent'l Church Springfield Mass
75.03	Pentecostal Church Jeannette Pa
100.00	Beulah Heights Pent'l Church and B T S North Bergen N J
105.00	So Calif Missionary Society Pasadena Calif
105.91	Full Gospel Assembly and S S Vineland N J
111.51	Full Gospel Tab'n S S and C A Tulsa Okla
120.60	Glad Tidings Tabernacle Everett Mass
139.50	Full Gospel Church Baltimore Md
175.00	Assembly of God Scranton Pa
241.69	Minneapolis Tabernacle Minneapolis Minn
448.20	Bethel Temple Los Angeles Calif
Total amount reported	\$6,359.24
Home missions fund	\$150.34
Office expense fund	53.75
Deputational expense fund	10.42
Reported as given direct to missionaries	514.23
Reported as given direct to home missions	7.05 735.79
Total for foreign missions	\$5,623.45

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF SEPTEMBER

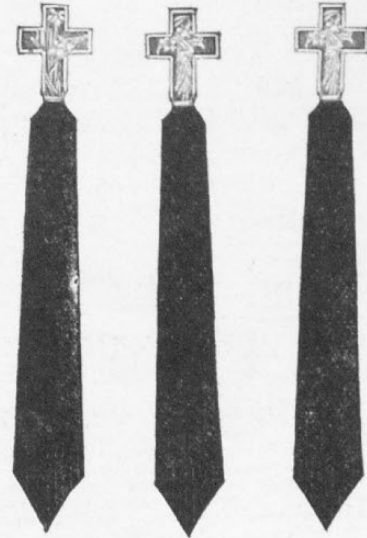
California	\$8,093.26
Pennsylvania	2,519.12
Ohio	1,860.52
New York	1,839.12
Washington	1,697.37
Missouri	777.56
Illinois	759.33
Kansas	623.31
Michigan	603.45
New Jersey	590.93
Texas	500.49
Delaware	453.04
Oklahoma	348.47
Minnesota	317.06
Florida	311.37
Oregon	308.38
New Mexico	266.57
Maryland	262.52
Nebraska	258.30
Wisconsin	257.50
Iowa	253.34
Colorado	243.55
Massachusetts	230.00
Indiana	223.04
Mississippi	164.80
District of Columbia	163.00
Maine	144.54
Arkansas	127.35
North Dakota	118.42
Arizona	92.22
Virginia	90.64
Montana	86.14
Connecticut	70.09
Idaho	69.77
Kentucky	68.33
Alabama	58.13
Georgia	52.72
Alaska	50.15
West Virginia	39.32
South Dakota	30.40
Nevada	27.12
Tennessee	25.58
Louisiana	23.39
Rhode Island	10.00
Wyoming	6.25
North Carolina	6.00
Foreign Countries	324.45
Total amount reported	\$25,446.41
Less amounts reported as given direct and designated for expenses	3,944.41
Total for September	\$21,502.00

HOME MISSIONS

California	\$163.97
Minnesota	84.90
Missouri	33.11
Illinois	29.61
Kansas	26.91
Iowa	18.65
Tennessee	17.37
Nebraska	16.24
Washington	9.71
Colorado	9.05
North Dakota	8.68
Kentucky	8.13
South Dakota	7.00
West Virginia	5.58
Virginia	5.27
New York	4.70
Texas	4.51
Maryland	3.79
Oregon	2.55
Nevada	2.53
Florida	1.50
New Mexico	1.28
Alabama	1.27
Arizona	1.00
Pennsylvania	.89
Montana	.50
Maine	.50
Total amount reported	\$469.20
Less amounts reported as given direct	45.02
Total for September	\$424.18

BRONZE AND SUEDELINE BOOKMARKS

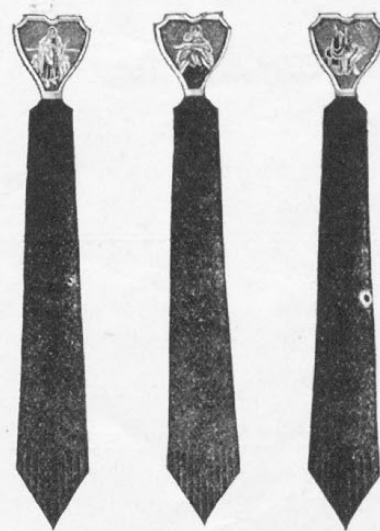
A series of Bookmarks that are different. There are six designs, all suitable for Church, or Sunday school use, printed in two colors on etched brass, to which is fastened an attractive piece of imitation suede leather.



No. 50. Cross design with lilies.

No. 51. Cross design with daffodils.

No. 52. Good Shepherd design.



No. 53. Madonna and Child.

No. 54. Christmas Manger Scene.

No. 55. Christmas Wise-men.

Size, 9 1/2 inches long by 1 1/2 inches wide, 15 cents each; \$1.50 a dozen, assorted as desired. Postage 2c each; 5c doz.

Gospel Publishing House, Springfield, Mo.

Someone may need the light on Divine Healing. Send them the Evangel. See page twenty

SPECIAL ATTENTION!

---TO---

Readers of the Pentecostal Evangel

Have you a friend, a relative, or a loved one whom you would like to have drawn more closely to the Lord? to have them know more of His saving and healing power? to know that the Holy Spirit is being poured out today as on the Day of Pentecost? to know that the signs on every hand are pointing to the soon

return of our blessed Lord and Saviour? We are sure you have.

You may not be able to speak to them personally and tell them of this glorious gospel, but we are making it possible for you to tell them this good news through the printed page.

DURING THE MONTH OF NOVEMBER ONLY, WE ARE OFFERING THE PENTECOSTAL EVANGEL FOR THREE MONTHS FOR 25 CENTS

We believe *now*, as never before, is our opportunity, as God's children, to spread the glorious gospel. Isaiah said: "When Thy judgments are in the earth, the inhabitants of the world will learn righteousness." We are in the midst of a great world-wide financial depression, when men's hearts are failing them for fear for the things which are coming upon the earth, therefore we should awake to the opportunity which is set before us of reaching the hearts of men and women through

the printed page as now is the opportune time to act.

It is our aim to have at least 10,000 of these little weekly messengers busy taking the message of Salvation, the Baptism of the Holy Spirit, Divine Healing, and the Soon Coming of our Lord to that many new homes each week during the next three months.

Are you glad that this Light is shining on your pathway? IF SO, WHY NOT HELP OTHERS TO SEE THIS GLORIOUS LIGHT?

Right now, while you are thinking of dear friends and loved ones who need the Lord in a deeper way, fill in the four blanks below and send them to us with One Dollar. If you cannot send us One Dollar send Fifty Cents with two names and addresses, and we will see that the names are placed on our mailing list and the Evangel sent to them immediately.

Please send the Pentecostal Evangel to following for three months

Name _____
Street _____
City _____ State _____

Name _____
Street _____
City _____ State _____

Name _____
Street _____
City _____ State _____

Name _____
Street _____
City _____ State _____

Sent in by _____
Street _____
City _____ State _____

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.