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## ∴ "Communion With God" ∴

*Harry Bowley, Tulsa, Okla., at the General Council*

I have been in many General Council meetings, but I have been in none where I have caught the note of hunger for the deeper things of God that I have in this meeting. I do not know when I have attended an official meeting where the power of God came

down as it did Saturday night in the Presbyters' meeting. I feel a rising tide in our midst, and I believe that God is here to meet our needs.

How I do thank God for a vision of the real things from God. There is no longing that I find satisfied outside

of God. It is such a wonderful privilege, surrounded by the darkness of this world, in the midst of atheism, and unbelief, just to know and walk *with Him!*

These are tremendous days in which we are living. We are on the eve of



### MISSIONARIES ATTENDING THE GENERAL COUNCIL

FRONT ROW LEFT TO RIGHT: Elizabeth Weidman, Esther Harvey, Mrs. H. W. Cragin, Mrs. E. Knoll, Miss A. Aston, Noel Perkin, Mrs. C. Jackson, Mrs. A. M. Heetebry, Mae Mayo, Mrs. Eric Johnson. SECOND ROW LEFT TO RIGHT: Mrs. W. W. Simpson, Mrs. Lief Erickson, daughter of Mrs. Cragin, Mrs. V. G. Plymire, Miss A. E. Luce, Roy Scott, Cecil Jackson, A. Heetebry, Ralph Phillips, H. C. Ball, Eric Johnson. THIRD ROW LEFT TO RIGHT: W. W. Simpson, Lief Erickson, W. H. Cragin, Chas. Personcus, V. G. Plymire.

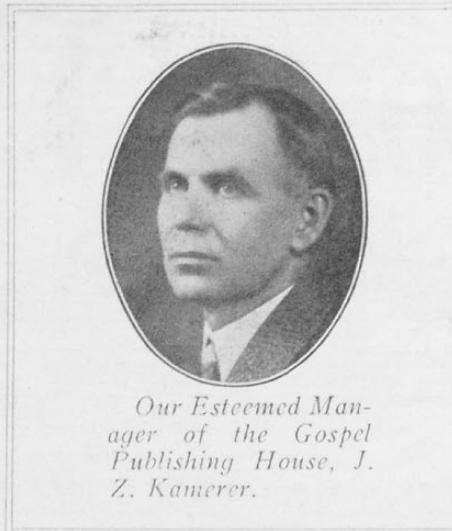
the coming of the Lord and His bride is making herself ready. It is like when a young couple are waiting for the day when they shall be joined together in holy wedlock. No one dares to get in the way of the preparation for that great day. So as we are looking forward to the day when the Lord Jesus Christ and His bride are to be united, we do not want to miss a word of His Servant, the precious Holy Spirit.

We find in 2 Cor. 13:14 the phrase, "the communion of the Holy Ghost." We have often heard this verse used in benediction, and we want to talk about what it really means. This scripture has been a source of marvelous blessing to me in these last days when many of my brethren with whom I have walked so many years seemingly think they have found a new revelation and that they have been mistaken concerning this blessed Baptism of the Holy Ghost, which is *always* accompanied by the Bible pattern of speaking in tongues.

I remember in a deep trial some years ago when we were pressed by foes and enemies of the Cross, we were driven to our knees with our Bibles; and not only hours, but days and weeks and months we were with Him carefully examining the precious Word of God. We found "in the beginning *God*," and that satisfied our souls, and there has never been a moment from that time on when we have doubted that this which we preach and see and hear is from the Lord. From that time to this I have never been moved by anything I have read against it. It was during those hours of communion that I came across some of the rich nuggets of Christian experience found hidden away in this sacred Word of God. There I banqueted with my Lord.

Communion has this meaning, "having things common." May we go a little farther and say that communion with God is having things common with God. Hallelujah!

Brethren, there is something more to the Baptism of the Holy Ghost than we have been commonly taught. It brings us to a rich, real deep place with God where He can speak to us. I am made to wonder in this the crisis of the church and the closing days of the age if this may not be the last Council in which we shall sit together, until we sit together with Him in the glory. To me, tonight, there is something more than that "blessing" that comes to us and settles the soul and makes the heart rejoice. I am looking for the burning bush, or the place of meeting with my Lord, that He may help us to settle down *into Him*; for



Our Esteemed Manager of the Gospel Publishing House, J. Z. Kamerer.

it will not be the man of marvelous experience, but the man who has been faithful up to the moment when the trumpet sounds, that will enter into that land of the Son of God. What a grand and glorious privilege it is today to adore and magnify the God of all grace!

The communion of the Holy Ghost not only brings us to God, but it brings God the Father, God the Son, and God the Holy Spirit down into rich and real fellowship with us, and into our very walk with men. To have that fellowship takes an uncompromising, one hundred per cent "Yes," that will



WE LIKE IT IN SAN FRANCISCO; Elders Roy E. Scott, A. B. Cox, and A. F. Crouch.

be heard in the regions of eternity and through all the earth.

Communion with God—it is not only that we shall have Him who is called the Paraclete to walk by our side, but that the very God of holiness shall bring eternal things through the Spirit to our hearts until right in the common walk of life and conversation we are conscious of the movings and leadings of the holy God.

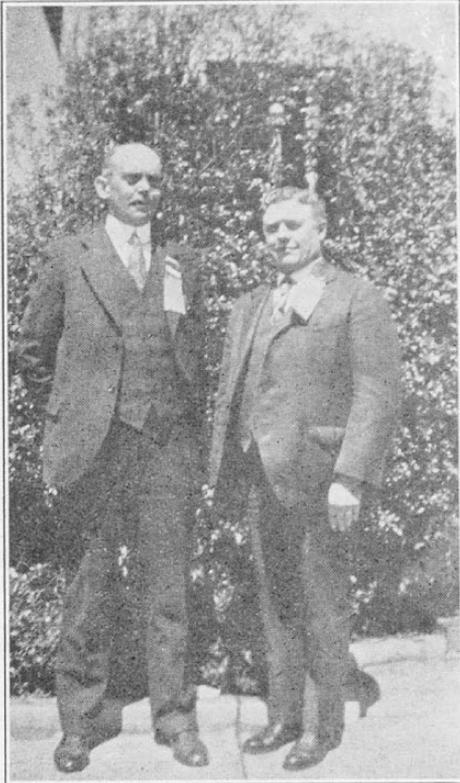
Why is there such a lack of holy living on the part of our Pentecostal ministry and among the laity? Why is there the lack of confidence toward God and toward one another? Has God failed us in the last moment? I say *No*. We have failed God in so far as we have not yielded to Him or been true to the covenant we made with Him when He filled us with the precious Holy Spirit. Oh, when I hear someone speak in tongues before the interpretation comes, I know that He lives! I don't need to be troubled about His coming or the time of it. I am not concerned about all those things, but I am concerned that I shall know Him. *Know Him!*

Oh, draw your feet up to Father's table, sit down and feast upon Him, drink in the mercy and love and grace of God. There is a place of choosing with and for God, a place of separation. But you say, "I have said yes to Him. I have answered the roll call. I have told Him I'd go all the way with Him."

Sit still at His feet. It wasn't in the earthquake that God revealed Himself to Elijah; it was in the still small voice. Friends, I am afraid that we are so taken up with our desire to get the message to the public, and other such things, that we are not taken up enough with God, or with a longing to get away to that quiet still place with Him. The true fullness of the Holy Ghost can not be in operation in your life and mine, or in any assembly, until we recognize in the individual life the Lordship of Jesus Christ. We have the divine manifestation and operation of the Holy Ghost that blesses and brings edification to the people only as we are consciously under the dominion of the Holy Spirit, and have within us the Lordship of the Son of God.

Communion with God the Father, and with God the Son, and with God the Spirit! How I want you to get it—that Something—you can't name it, it is too precious to name—that the Lord Jesus Christ reveals to us in worshipping God. When we do find it, we say, "Why, Father, I have been playing around the very edges of this Christian experience."

We were born in the Pentecostal movement, and were filled with the



REPRESENTING THE NORTH-WEST, Elders Frank Gray and J. E. Rasmussen.

Holy Spirit in the first outpouring of the Spirit in Zion, Ill., and after all these years of working with the Lord He is more real than ever. The Word is more precious tonight, heaven is more real to my soul than it has ever been. It causes me to think more prayerfully of the trust that has been given to me.

"Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but *whatsoever He shall hear, that shall He speak.*" John 16:13. In all of His holy work, in His holy office of making Jesus real, and of wooing men and women to God, the Holy Spirit speaks not one word of Himself. What a lesson in humility!

Many people have asked me why I haven't interpreted "*their*" message in tongues. That's just the reason. It was *theirs* instead of God's. To be used of the Lord, to have Him move through you, to have His presence in your life, calls for a place of communion with God.

We have a doctor at home who prays and anoints over fifty per cent of all his patients, and they are healed. That man, with tears rolling down his face has said to me, "Oh, that I shall be able to keep my hands clean and this temple clean, that He will be able to relieve suffering humanity through me." Clean! Clean! Oh, the frivolity, the carelessness, the indifference to

holy things, the light living, the shallow walk, the unholy things that have crept in, and yet men go on and use this holy gift of God. I want to bring this Christian experience up and up and up in your vision until you will realize that this holy experience is the most precious thing that God has brought down into our lives.

"For He shall not speak of Himself, but *whatsoever He shall hear that shall He speak.*" Where is He tonight? He is here incarnated in the church; and as Jesus Christ walked up and down the shores of Galilee and worked among men, He also was the Son of God in the presence of the Father's glory, so the Holy Spirit is in the church and is also in the presence of the Father in heaven.

Why is He here? He is here to be true to the trust laid upon Him by the Father to help us to be triumphant and victorious in these days of great persecution, trial, and test, and to enable us to bear to the world the message of the Father who gave His Son on the cross of Calvary, to pay the debt.

The Holy Ghost is incarnate in the church and is also there by the side of the Father and the Son, and if you will get close enough to God and go down in real consecration before Him, He will reveal some of the Father's sacred secrets of His love and make them real in your life. But God is not going to take real things, supernatural things, and turn them over to unregenerate men. Concerning the sacred things of God, He is only dealing with the new creation.

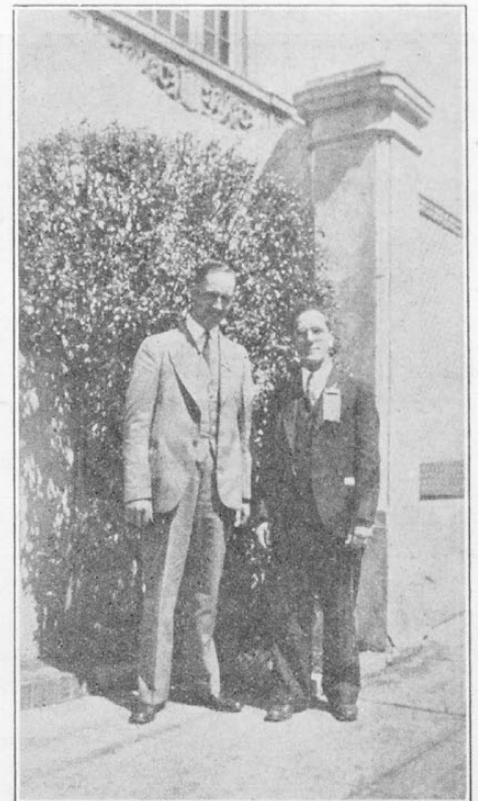
"Whatsoever things He shall hear." There are some things that my wife and I, without the children, love to talk over once in a while. We like to go out in the car and ponder over many things. And if in the natural there is given us a desire to be alone with one we love, will not the Holy Spirit be faithful in His office work of wooing us away to our Father, and there in the hush speak to us what we need to know for our inner life.

I paid a serious price some years ago for this precious outpouring of the Holy Spirit. There came a time in my life when, through the flattering of people, I seriously missed the Lord. I want to warn you tonight, because before I was restored I paid a price of sorrow and heartache. I fasted and prayed for three days and nights. But that "something" which was so real in the first outpouring of the Spirit had slipped away. Oh, how I cried, how I consecrated, how I plead with God. Occasionally He would permit a touch to come upon me and it would stay for a little while, then it would be snatched away. Just why it was so I have never been able to say.

But I went on pressing the battle, and one day in the midst of many weeks of fasting and weeping before the Lord I got up to preach in the early morning meeting. My text was, "My Lord and my God." I stepped to the pulpit, opened the Bible, and prayed. When I opened my eyes who should stand before me but my matchless Lord. In that sacred moment of my life there came again that precious, blessed, indefinable "something," call it what you will. God moved, and I gave Him all the glory. I went on, and one day in the midst of a hard battle He revealed Himself. I would rather have in my inner life the power of that blessed, marvelous, gracious Something, than to feel all the ecstasy possible for the natural man to receive. God will give it to every man and woman who will go down and go through with Him, and make a consecration, not for reward, but a consecration of love as a bond slave to our precious Lord. Hallelujah!

If there ever was a moment when we need men and women filled with the precious "something" as a result of the fullness and infilling of the Holy Ghost, it is now in these days when we need sober thinking and sober living. May I stir your hearts to look back and see if you have lost that "something" out of your life.

(Continued on Page Thirteen)



NORTH CENTRAL REPRESENTATIVES, F. J. Lindquist and Arthur Berg.

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 STANLEY H. FRODSHAM, *Editor*

**EDITORIAL STAFF**  
 CHAS. E. ROBINSON    BLANCHE KOON    CLARA M. BROOKS  
 NOEL PERKIN, *Missionary Editor*

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## Editor's General Council Notes

### Editor's Report Resumed

#### Where Will the Next Council Be Held?

A resolution was brought forth committing the matter of the future place and time to the executive presbytery. Brother Gortner stated that there was an understanding at the last General Council that since the brethren consented to bring this Council to the west coast, the next should be held somewhere on the east coast. He felt we were morally obligated to go east for our next General Council meeting. Brother Williams pointed out that more than a hundred letters had been received asking that Springfield, Mo., be the place where the future General Councils be held since that was very central, and since the assembly now had a building large enough to take

care of the Council meeting. Much sentiment was expressed that the East should be given the next General Council meeting.

\* \* \*

#### A "Bomb"

In introducing the next resolution Brother Gortner said he was going to bring them a real bomb. This resolution was to the effect that there should be no national or district organizations of the young people, but that young people's work should be confined to their local assembly. At first when this came upon the floor there was a misunderstanding concerning it, some of the ministers and delegates feeling that someone who was opposed to young people's work had brought forth the resolution and they wanted to hear from the man who sponsored it. Brother Welch pointed out that the resolution committee had just framed it with the idea of bringing the matter to the floor so that there could be an open discussion on both sides of the question enabling us to come to a basis of unity, as there were so many different views concerning young people's work. If there was a full expression of opinion we could be in unity as to what is best. The resolution was brought forward to bring the matter to an issue.

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#### For and Against

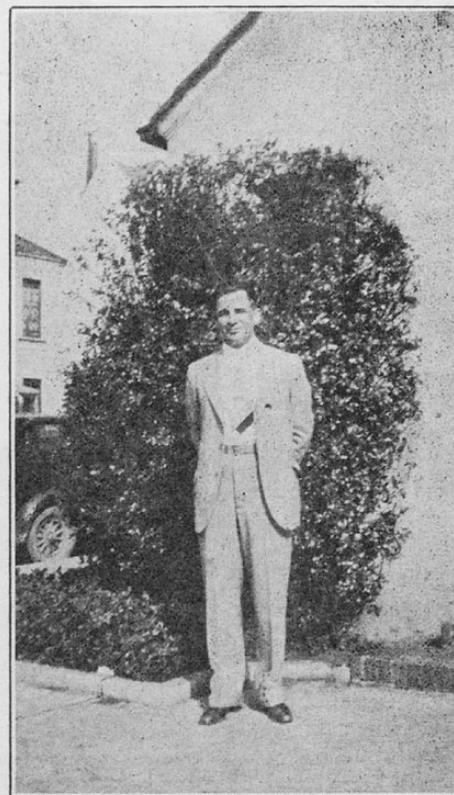
Brother Robt. A. Brown of New York stated he did not believe that any person here was opposed to young people's work. "No one loves the young people more than I do, but I am opposed to the multiplying of organizations. Our great danger is in legalism and in making of laws." He felt that that was the great danger in all the District Councils. In order to save the young people from duplicating the work of the District Councils he felt that this was a wise resolution to bring forward. He stated that in the Eastern District there was no district Young People's organization; but that

every church had a strong young people's work. The young people are doing a splendid aggressive work for God, visiting the sick, and helping in missionary and personal work. Out of a roster of about a thousand in his own assembly there are about 450 young people. From an experience of thirty-three years he had come to see that the young people were the grandest arm of service. He felt that the developing of these young people was the preparation of the stones for the future building of God. He was opposed to District organization and said, "Please don't trouble us with the same, or we shall get the same spirit that has gotten into the Christian Endeavorers and the Epworth Leaguers."

A number spoke in favor of young people's work, saying that a great work was being done through the District organizations as well as in the local companies of young people. Brother Frank Gray of Tacoma, Wash., said



Northern California District Superintendent—M. T. Draper



Now a Presbyterian Again—Hugh M. Cadwalder

they have no District organization in the Northwest; but are concentrating all their efforts on the local assembly organizations, and that God is blessing. He felt that if the young people were left alone they would be perfectly satisfied, but from some directions there was a tendency to inject the thought of pressing beyond the present organization. He felt that this was not good. He stated that in the Northwest District they had a satisfied and happy crowd of young people doing a blessed work for God.

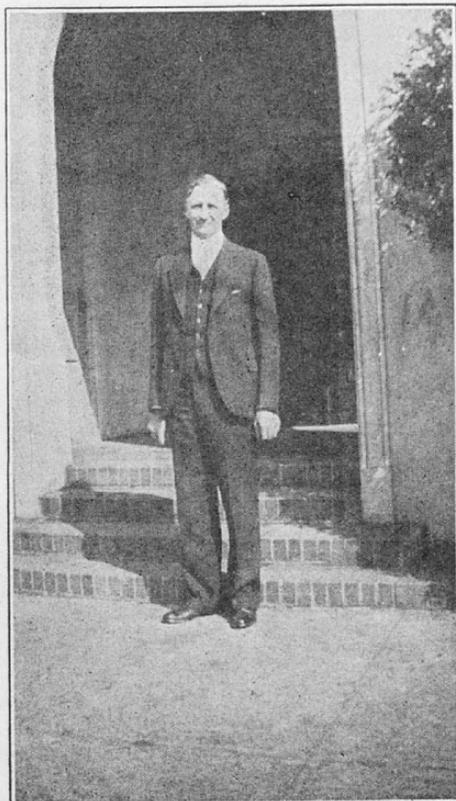
Brother Albert Ott of Dallas, Texas, pleaded that since such a good work was being done by the young people, nothing should be done to discourage or hinder it. This motion was being discussed at the time of adjournment.

\* \* \*

### Wednesday Night

Because of a full house the meeting was started ten minutes early. After an inspiring musical time Brother Lief Erickson from Peru gave a short talk on the work in that needy field. The Lord has been blessing there in a marvelous way, and He has been making a way for the missionaries to preach the Pentecostal message in many places in that dark land.

Brother Stanley Cooke of Hagerstown, Md., brought the evening message from Luke 15. He likened the lost sheep to the sinner, the lost coin to the Christian whose fire for God has



A "Bell" that Rings True—Arthur Bell, Illinois District Superintendent.



Central District—Gayle F. Lewis, Superintendent of Central District, and his wife.

died and who in a sense is where God can not use Him; and the lost boy to the down and out backslider. Many held up their hands for prayer, and many came to the altar.

\* \* \*

### Thursday Morning

The devotional talk was given by Brother S. A. Jamieson of San Diego, and then the discussion on young people's work was continued during the most of the morning. The committee on Young People's work brought forth a new resolution which was much more acceptable to all present than the one of the previous day. One of the recommendations of this new resolution was that the presidents of the District organizations should be young ordained ministers. Brother Williams spoke of a young man in one District who is a splendid worker, but who is a pronounced individualist, and who is running ahead and doing things independently, even suggesting that the young people have their own district camp meeting. The trouble is that this young man is not amenable to his District Council, as he recognized no link between himself and it. Brother Williams felt there should be a distinct link between the District Councils and the District organizations of young people; and if the Districts have one of their own ordained ministers who understands the principles of voluntary

co-operative unity, such a man would work in co-operation with his District officials rather than independently. The resolution which was brought forward at this time gave plenty of opportunity for full discussion of all sides of the young people's problems, and as a result we got a far better view of how to help the young people. There were several amendments made to the resolution, which may be seen in printed form in the Council minutes when the same are published.

\* \* \*

### Thursday Afternoon

This was the time arranged for the election of officers of the General Council. Brother Willard Peirce of Toronto, Canada, gave a short devotional talk, after which the ballots for nomination for general superintendent were passed. This afternoon session was one of the most blessed of the whole Council meeting. The presence of the Lord seemed to brood over the whole company. Each time before the ballot was cast during the elections, prayer was offered that the Lord would guide, and surely He was in charge of the whole proceedings.

While the ballots were being counted there were many musical selections, and the Lord helped those who gave them. Brother Willard Peirce spoke a word concerning his father-in-law, Brother D. W. Kerr, who had done



The Superintendent of Southern California and Arizona District—A. G. Osterbera.

much to shape the course of the General Council in the early days. He sang a song which was one of Brother Kerr's favorites, "Even as He." Many others gave musical selections. Sister Cornelia Jones Robertson was asked to sing, "Behold I live," and the power of the Lord fell upon the people. The whole audience rose, and with uplifted hands sent up to heaven a chorus of praise that surely must have made the rafters of the glory realm ring.

\* \* \*

### General Superintendent Re-elected

When the ballots were collected for the nomination for General Superintendent it was found that Brother Williams had received 289 out of 341 votes cast. It did not take long for the whole assembled delegates to make this absolutely unanimous and a shout of praise went up from the camp. Brother Williams told us that it cost him much to leave his pastorate at Philadelphia where he loved the people very dearly, but that the Lord had brought to him the consciousness that he was needed to help in the general work, and so he had gladly yielded to what appeared to be the mind of the Spirit, and was very happy to serve the brethren in any way that it was possible for him to.

\* \* \*

### Assistant Superintendent

The question had been raised as to whether the office of assistant superintendent was needed at this time. It was pointed out that it is important to have an assistant, since thus succession is provided for, and should the superintendent be called to be with the Lord there would be someone to succeed him. Brother Gortner presented a motion that the assistant superintendent should serve without salary and continue in his present position unless called to headquarters by the executive committee. This was agreed upon without a dissenting vote. There were a good many names on the first ballot, and it might be of interest to know whose these were: Brothers J. R. Flower, J. W. Welch, H. Cadwalder, J. N. Gortner, S. H. Frodsham, A. G. Osterberg, B. Hardin, R. A. Brown, Frank Gray, J. D. Wells, M. T. Draper, C. Weston, F. Vogler, H. W. Cooksay, W. Peirce, Flem Van Meter, N. Perkin, P. H. Ralstin, F. Lindquist, Max Friemark, C. A. Lasater, R. H. Moon, S. Swanson, J. R. Evans, R. J. Craig, W. R. Steelberg, H. Steele, H. Bowley, P. C. Nelson, and A. Ott.

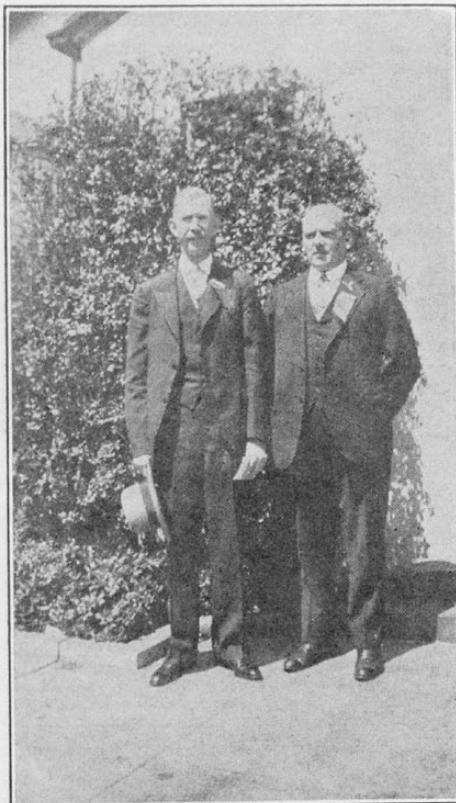
On the first ballot after the nominations the three highest were Brothers Flower, 104, Welch 96, and Gortner 33. On the following ballot Brother

Flower received 184, Brother Welch 107, Brother Gortner 25, and a large number of names were eliminated from the first and second lists.

\* \* \*

### Brother Flower Elected

On the next ballot Brother Flower received 226 votes, Brother Welch 96; and Brother Flower was elected to fill the office of assistant superintendent. This, too, was made unanimous, and again another shout went up in the camp.



Chicago's representatives; Paul B. Peterson, President of the Russian and Eastern European Mission, and M. J. Hagli.

Brother Williams said, "Well, if we don't quit soon, we shall all go up." Brother Flower thanked the brethren for their expression of confidence in himself. He stated he had been with the fellowship from the beginning, having been at Hot Springs for the first meeting of the General Council, and had held some office in the fellowship right from the beginning, with the exception of two years. He expressed his willingness to serve the brethren to the best of his ability.

\* \* \*

### A Veteran

Brother Jacob Miller stood to his feet and said that he too had been at the first Council meeting and was glad to be at this one. He had not missed a single one, and should the meeting

be held on the Atlantic coast next time if the Lord tarried, he hoped to be in that meeting. He said he was one of a committee of eight (and Brother Flower was a member of the same committee) who framed the first constitution of the General Council at Hot Springs. He praised the Lord for the Council fellowship and for the privilege of being in the Pentecostal ministry. He said that twenty two years ago it was a joy to him to lay at the Master's feet \$25,000 worth of property that had been hardly earned, and go forth to preach this message, to bring souls to the Lord, and to see people filled with the Holy Spirit as at the beginning.

\* \* \*

### Secretary Re-elected

When the ballots had been collected for the nomination for general secretary it was found that Brother J. R. Evans had received 279 out of 313, and his election was declared. Brother Evans thanked the brethren for their expression of confidence and said that evidently some folks wanted him to be assistant superintendent, for when the ballots were cast at Eureka Springs in 1925, for this office, he received two votes. In 1927 at Springfield he received two votes for this office. In 1929 at Wichita, Kans., he again got his two votes. And now in the 1931 Council Meeting in San Francisco he had again received two votes for this office. He said drolly, "I don't think I will ever get it." He stated that at Eureka Springs someone suggested how the two votes had been gotten, that he himself must have put in one, and his wife the other. His wife could not be accused of complicity in this matter at San Francisco since she was not present. He said that away back in Pennsylvania when he was young a certain office was being contested and the man who was running for the office had received one vote in a particular district. He was much interested to find who had cast that one vote and offered to give a new hat to the particular friend who had shown such confidence in him. After considerable trouble he discovered who had cast that one vote. It was an old German who said, "I did cast that vote for you, but it was a mistake." Brother Evans said that evidently two people had made a mistake in San Francisco.

\* \* \*

### Thursday Evening

The meeting was opened with a song service led by Brother Berg of Africa, and there were several musical numbers. Then W. W. Simpson of China, the missionary speaker of the evening spoke.

*Brother Simpson's Message*

"It is a great privilege and the greatest joy of my life that I have been able to preach to the millions of China and to a few thousand Tibetans and Mohammedans, this glorious gospel that Jesus paid it all. I am able to report that I have proved the gospel to be the power of God unto salvation to thousands in the Republic of China. I don't know just how many thousands call me their spiritual father because I have begotten them by the gospel.

"The Protestant church is divided into three castes today. There are the Modernists and the Fundamentalists. We Pentecostal people used to belong to the Fundamentalists, but they have even legislated us out of their camp. So we are the Fulfillists, because we believe not only in the inspiration of the Bible, but we believe in its fulfillment. I am so thankful to say that we have seen the Word of God fulfilled on our mission field. The very things, that both the Modernists and Fundamentalists find it hardest to believe, have been enacted on our mission field.

\* \* \*

*Filled With the Spirit*

"When I first went to China 39 years ago last April I was hoping and praying that the Lord would fulfill the Scripture to me in my ministry in China and that He would confirm the Word with signs following. The greatest regret of my life is that the first 20 years of my ministry in China

were a failure because I could not point to one instance where it was the Lord Jesus Christ unmistakably working through me. The last 19 years of my service in China have been a glorious success simply because 19 years ago last May the Lord Jesus Christ not only anointed me with the Holy Ghost, but He empowered me for service.

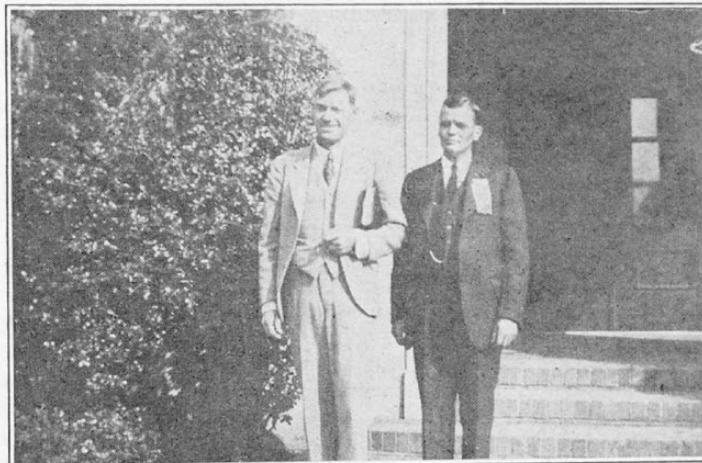
"In traveling up and down in this country from Maine to California I find that Pentecostal people as a rule are looking to the Lord for more power. Brothers and sisters, I have also found that in China, as we have put ourselves *unreservedly* under the control of the Holy Spirit, we have all the power we know what to do with.

\* \* \*

*The Cross Made Real*

"Soon after our return in 1918 we began our first Pentecostal convention. The Spirit was poured out, and frequently for half a day no one was able to preach. The Spirit had complete

control. In that convention in 1918 there was a deaf mute—a half breed Tibetan—who came to the meeting. They do not have the sign language among the deaf mutes of China and Tibet, and there was no way whatever in which I could convey to his mind the truths of the gospel. He couldn't read, he knew no sign language, he couldn't hear, and the only gate we had to enter was through his eye gate. We had no way to tell him that Jesus died for Him on Calvary. But I do praise God that there is not only something to hear, but there is something to see. The Holy Ghost by His mighty power demonstrated the crucifixion of the Lord Jesus Christ to this deaf mute in such a way that he understood that Somebody had died for him on the cross. So one day when the altar call was given this deaf mute came to the altar and knelt down;



FROM FAR OFF PERU, Lief Erickson and H. W. Cragin

and my son, a boy of 16, prayed with him, until God who knows the heart bore witness to him and gave the deaf mute the knowledge of sins forgiven and the Baptism of the Holy Spirit. He spoke in other tongues as the Spirit gave utterance, just as clearly as any other speaking person. And not only did the Holy Spirit give that deaf mute the speaking in tongues, but immediately gave him the interpretation in the Chinese language. We who heard him supposed that the Lord had performed a miracle in his vocal organs, but when he finished giving the interpretation he was again a deaf mute. Since that time when the Spirit comes upon that man he interprets just as clearly as any of us.

\* \* \*

*The Lepers Cleansed*

"One of our Chinese pastors one day took me to see a leper. His head, face, and feet were so covered with leprosy that I didn't dare lay my hands on him, but this Chinese pastor full

of the Holy Spirit laid his hands on him and prayed for him, and in three or four days he was perfectly clean. The power of God is just the same today!

"The power of God was so mighty on that mission field and His leadership was so definite that during these years the work has spread until it covers an area of 120 thousand square miles, with a population of over five million. It has been made possible for everyone living in that region to at least hear the Pentecostal message. There have been about 50 assemblies raised up with a total membership of three thousand, of whom three fourths have received the Baptism in the Holy Spirit. The Spirit has called and equipped nearly 100 Chinese men and women to go out and evangelize their own people.

\* \* \*

*New Fields Opening*

"I just received a letter from one of our leading evangelists speaking of a company of seven of our evangelists and pastors in China, most of whom have been in my Bible school. He says that they have been definitely called by the Holy Spirit to take the Pentecostal message throughout the entire valley west of the city of Nanking. No witness to Pentecost is in this whole valley.

"They have written me of a plan that they have of reaching all the different villages. They want a motor boat to travel up and

down the river, thus reaching the different cities and preaching there until an assembly is raised up and set in order by the Word of God. Then they will train those people and send them out to the surrounding villages to tell them of Jesus. Then they will go on to the next city and do the same thing in that one. They have written to me asking if I can provide a motor boat and come out myself and be leader.

\* \* \*

*A Motor Boat*

"The very same day that I received this letter I met a brother who has built a motor boat and has been trying to sell it all summer but can find no buyer for it. In the meantime the Lord has called this man and his wife to go to China. He said to me, 'It must be that the Lord wants this boat for China.' He has it all ready except the engine, the wireless equipment, and the electric lights. It cost him about \$4,500 in labor and materials to build

(Continued on Page Thirteen)

## ∴ The Gospel in Foreign Lands ∴

### *Joy of Ministry in South India* *Mr. and Mrs. J. H. Burgess*

I am writing a brief account of a few of the places visited recently. We first took a trip to South Travancore, not far from the Cape, India's southernmost point. We held evangelistic meetings in Matandam, where interest was good and the Lord's presence manifest. We slept in the same place where we preached—a crude, typical Indian structure. From a near-by hotel we had our first meals of curry in this place. It burned my tongue with its chilli heat. I wish I had a picture of the hotel to send you—a tiny hut built of cocoanut leaves. One must not see how the food is prepared if one is to relish it at all. Yet in this land one learns to eat what is set before him. However, I must not give a wrong impression, for some preparations of Indian food are really delicious. From here we went to a station not far off, called Malpuram. How happy the Christians there always are to see us and how we always enjoy being with them! On Sunday, the last day of the convention there, after Mrs. Burgess had spoken on "I am the Lord, I change not," there were testimonies of those who were to be baptized in the afternoon. What testimonies and what confessions! Our eyes filled with tears of wonder and amazement at the marvelous change in these lives, realizing what they were formerly. One boy of ten or twelve years of age arose to testify, for he was to be baptized that afternoon. One of his confessions was, "I praise the Lord for saving me from stealing school pencils." Next to him sat his teacher with wide open eyes. In the afternoon I was privileged to bury seven in the waters of baptism. After such a solemn service, could anyone question if missions pay? If you could be with us and see the gross darkness of this great land and then to see the vast change that comes to many a life and behold them in the waters of baptism in spite of fierce persecution, surely you would exclaim with us, "Yes, missions pay a thousand times over." Though we had urgent calls from other stations in the south, we had to return home as other meetings were calling us. However, one of the evangelists stayed long enough to lay a cornerstone for a new church in a place called Maykodu.

Within a week of our return I conducted two marriages which you could only appreciate by seeing, as the East-

ern wedding has little similarity to the Western. An Indian wedding generally takes almost a day, preceded and succeeded as it is by feasts.

A recent day spent in our main station, Mavelikara, will be one long remembered by us and all the Christians. On the Sunday morning we gathered for worship and truly a time of worship it was. In the afternoon we held our annual Sunday school meeting. It was preceded by a feast for the children. What a picture! Two long rows of children seated upon the floor conveying the rice and other food to their mouths with their little hands. They form the food into balls with their hands and almost throw it into their mouths. That night we gathered with the Christians to observe the Lord's Supper. Of all the blessed meetings I have witnessed and been privileged to take part in in India, I think this gathering excelled them all. I tried to minister, but the glory of God so filled the meeting and the Lord so had charge of it that several times I was compelled to stop and wait. Everyone was melted and broken as we looked back to the Cross and forward to the time when we shall eat anew with Him at the great marriage supper. Please pray with us for great things in India before He comes.

### *Evangelizing in Japan*

*C. F. Juergensen*

Again we wish to write you of God's abundant mercy and love to us here in this needy field and want you to rejoice with us, for great is our God, and He will do great things for us even among the heathen. Our blessed Lord gave His life for *all* and that includes the dear Japanese. He loves them, cleanses them by His precious blood, and presents them spotless before the Father.

A week of special meetings in our Fujimai station have just been closed, and we do thank our God for His wonderful presence and blessing. In the street meetings many stood to listen to the Christians testify to God's grace, and of what the Lord had done for them. Then being led of the Lord, many of the listeners came into the station services each night. The very first night, after a soul-stirring message and altar call were given, five came to the altar to accept Christ as their Saviour. His Spirit truly dealt with souls, and we praise Him for saving many precious Japanese, transforming their darkness into His glorious light.

Sometime ago we wrote you how the Lord laid His hand on several of the dear natives, and ever since the Spirit has been dealing with them to give up all for Jesus. We are sending you a picture of two of the young men who have a zeal for God and lost souls. They have given up their positions and have stepped out in faith to become workers in His vineyard. Our native pastor has taken special interest in them, and every morning teaches them the Word of God. While they sit at Jesus' feet daily, the Lord sends His showers down upon them. In the afternoon, they are seen marching the streets with drum, cornet, and tambourine, stopping here and there to give their ringing testimonies to the crowds who gather. The evening during their street meetings and prayer, from among the listening throng, seven stepped out for Christ and knelt right down on the street, calling upon the living Saviour, and went home rejoicing. Truly God has heard our cries and this is an answer to your and our prayers, for our greatest need in Japan is native workers to send out to the untouched districts. We long to see the gospel spread and more stations opened, for we have a vast field before us.

Dear ones, stand with us in believing prayer that the Lord will supply this need. We have taken this step by faith, together with them, looking up to God who promised to supply all our need. Suzuki San is a very true boy and as you read his testimony we trust the Lord will speak, causing you to pray earnestly for their support and training. His mother has become a fine Christian, and they have opened their home for prayer meetings in that neighborhood. Also, Maru-yama San is an earnest soul and studies faithfully, and we believe the Lord will use him for lost souls.

A good man out of the good treasure of the heart bringeth forth good things. and an evil man out of the evil treasure bringeth forth evil things.

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

For by thy words thou shalt be justified, and by thy words thou shalt be condemned.—Matt. 12:35-37.

Great peace have they which love thy law, and nothing shall offend them. Psa. 119:165.

# The Great Missionary Commission

Ernest S. Williams

Jesus appeared at different times to His disciples after His resurrection, but only on one of these occasions did He appear according to an appointment made with them before His suffering and death on the cross. He had said in Matthew 26:32, "But after I am risen, I will go before you into Galilee." It was in connection with the Great Commission that He met them, in fulfillment of this promise which He had made. "Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshipped him, but some doubted."

From this it appears that the Great Commission held, next to the resurrection itself, a place of highest importance. Many things were essential that the faith of the disciples might be established in Him as the Christ who came to save, who had been raised from the dead to die no more. The Great Commission was essential that His plan for salvation to the ends of the earth might be carried out.

His disciples worshipped Him in reverence and holy awe, and as they did so "Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth." What a remarkable statement! Only a brief few days before He had been seen by them on the cross in suffering and agony, jeered by the thoughtless throng that passed by. Now the stone was rolled away from the tomb. The promise of meeting them in Galilee was fulfilled. He stood before them and spoke announcing Himself supreme in heaven above and in the earth below. Wonderful supremacy of Christ!

The authority of Christ provides every spiritual blessing to those who trust in Him. There is pardon for the guilty, entire renovation of nature to him who is born again, and hope of eternal life through the promise. "Because I live ye shall live also." His authority is no less on the earth than it is in heaven. He who has now ascended to the right hand of the Father is with those who go in His name, to lead them, protect them, provide for them, and preserve them. Through all the changing circumstances of a faithful Christian life He will never leave such nor forsake them. He will also be the establisher and confirmer of their message among men.

Based upon this universal authority which is His, the Lord has commissioned His missionaries "Go ye therefore." They are to go because He has all power, because He has sent. They are to go to all nations and preach the gospel to every creature.

The heathen are in need and misery. The gospel has a message of blessing for them. These two reasons alone for missionary work ought to be enough. But there is yet a higher reason. It is the direct command of Christ, "Go ye."

Hardships and privations must be endured by each real missionary. None ought to venture forth who are not willing for such. If one goes from the thrill of romance, the thrill will be of short duration. "But none of these things move me, neither count I my life dear unto myself," needs to characterize him who would dedicate his life for missionary service. As William Carey looked upon the vast regions depicted on the map of the world, he began to ponder on the spiritual darkness which brooded over so many of the inhabitants. Facing almost insurmountable obstacles he set his face toward India to which country he sailed. Upon his arrival, "Difficulties of various kinds surrounded them. Poverty, fevers, bereavement, the sad illness of his wife, jealousy of the government, all combined to render it necessary that for a while Carey should betake himself to an employment in the Sundarbunds, where he had often to use his gun to supply the wants of his family; and eventually he went to an indigo factory at Mudnabully, where he hoped to earn a livelihood." We cannot now further trace the course of this man of God, but he stands out before us an example. His going to India was the result of definite convictions of his own heart that the Great Commission was the duty of the Church, and that he felt it to be his duty in particular to respond.

The object of the Great Commission is the making of disciples to Christ. Preaching merely the benefits of a Christianity of culture, its civilization, or its advancements and advantages, is entirely to miss the mark. The missionary is to bring the message of a personal Christ, a Saviour and glorious Lord. Men are to be taught to find Him and follow Him, "Go ye therefore and disciple all nations."

The heathen have long sought to satisfy their gods of evil omen, demons which they fear. The gospel of Christ brings to them a loving Father, and into their divinely appointed relationship to Him as sons and daughters they are to be brought. Beautiful is the cry of those born of God, "My Father, which art in heaven."

The deity and saving grace of Christ are to be known, appreciated and honored. He who came to save with His own blood must be extolled and exalted. It is through Him that our relationship to the Father is assured. It is His Spirit by which we cry Abba, Father.

The person and gracious influences of the Holy Spirit are to become a part of Christian discipleship. Equal with the Father and the Son, the Holy Spirit is to be equally regarded in the believer's relationship. Thus the blessed Trinity each has a definite place in the plan of Him who gave the Great Commission. "Go ye therefore, . . . baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

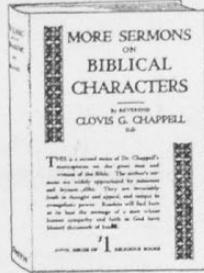
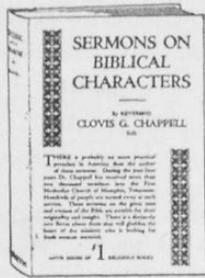
The promise of the Great Commission is the living and continued presence of Christ to him who will obey and go. "Lo, I am with you always, even unto the end of the world." Wherever the missionary may go, the Lord Jesus will be with him there. But the end of the world also means the end of the age. This means that missionary work is to continue as long as the Church remains here.

Missionaries must go, but the Church cannot all go in person. The Church is to be, however, a place of missionary industry. It is an evidence of infant weakness on the part of any assembly when it keeps itself busy with little further outlook than trying to preserve its own joys of excited emotions. Awake thou sleeper! The field is the world. The Commission is to all of us, "Go ye therefore." The church with a proper missionary vision is the truly prosperous church. We feel that too many of us are like Jonah of old. God told him to go to Nineveh that great and wicked city, which was without hope and without God in the world. What a rebuke when the heathen sailor had to arouse him from his slumbers, "What doest thou here, O sleeper?" If the Author of the Great Commission finds us unconcerned for the lost world for whom He died what may He say to us?

If we wish our churches alive with interest, and spiritually enriched, let us emphasize missions. One assembly was giving a few hundred dollars a year for missions, but paying nothing for a pastor, the pastor having a posi-

(Continued on Page Twelve)

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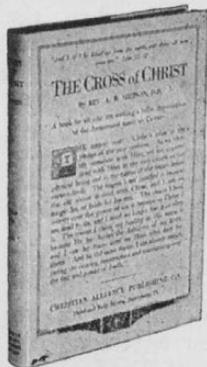
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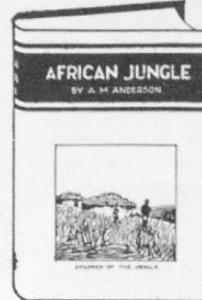
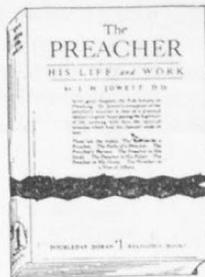
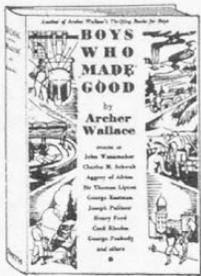
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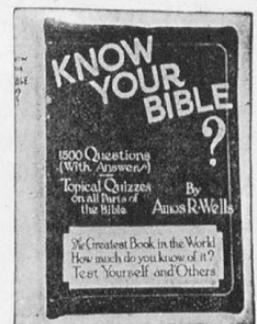
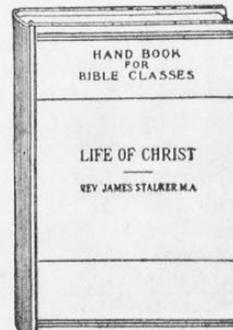
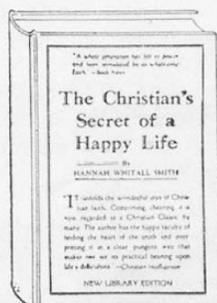
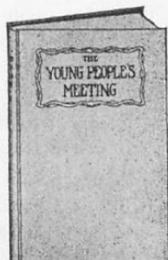
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## The Great Missionary Commission

(Continued from Page Nine)

tion which supported him. It then decided to call a pastor who could devote his entire time to the work. There then arose a fear that their doing this might greatly reduce their missionary giving. The one whom they called had an interest in missions. Did the missionary giving cease, or the support of the pastor suffer? Missionary giving increased until in a short while that assembly was giving thousands instead of hundreds to missions. The pastor's support likewise grew. An alive assembly, awake to its duty toward the Great Commission will make its financial presence felt to the ends of the earth. It will likewise care for its pastor well, and will not neglect other responsibilities connected with the work at home.

Look the field over. Examine the places where the least is being done for missions. It will be found that in most such places the pastors receive the least consideration. Go then to the places where missions has been stressed and where missionary interest is wide awake. There you will find pastors properly supported, healthy Christian character among the saints, and substantial places of worship. It cannot be otherwise. The promise is sure. All power in heaven and in earth belongs to Christ. He can therefore touch the hearts of men. The promise is abiding. He is with His missionary church, whether it be the missionary who goes or those who make his going possible.

Thou Church of Jesus Christ, give for missions! Let each member give. Give systematically. Give through the church. Then let the church give through the proper missionary channels. In this way we can arrive at the most practical and consistent method of meeting the needs and bringing to pass the purpose of the Great Commission, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

### Healed of Smallpox

My husband and I were exposed to smallpox in April 1930. One evening I took dreadfully sick. My thought was to call Pastor J. S. Saunders and his wife, as my custom was. However my Lord spoke very clearly to me saying, "You must pray it through." I started in but I was so very sick it seemed impossible to get hold of God. I woke my husband and told him how

sick I was, but he only told me to try to go to sleep. This was wholly impossible. Again I started calling on the Great Physician. I could feel His sweet presence but got no help. I continued calling on God, determined by His grace to "pray it through." I never prayed through a long lonely night all alone before, but I kept at it, for Jesus truly was with me. I got no touch or help until about daylight I fell into a peaceful sleep. My last thought and prayer was one of praise, feeling that I had indeed prayed it through. When I got up I was so sore and stiff I could scarcely go about, but I felt sure I had had smallpox and that I had been healed of it.

The following day I had occasion to go to my daughter's home. As I drove I followed my usual custom, when alone, and prayed. I was saying, "Yes, Lord, I do thank you from the depths of my heart for healing me, but how shall I tell or testify of it, there being no marks on my skin?" I was rejoicing in the Lord. Having to make a left turn I looked into the mirror, and lo! I was covered—face and neck—with pockmarks. I then knew that God had allowed this so that someone could see it. As I entered the drive of my daughter's home she came out and at once cried, "Oh, Mamma, you are all broken out with smallpox." Then I told her all, and she invited me into the house, saying she was not afraid. I had brought her up to know the worth and power of prayer and she had not departed from it. Praise the Lord!

These marks stayed on my face and neck for about thirty minutes. Then they left and my skin was as clear and smooth as ever.

In a few days my husband took the smallpox, and had it very bad. I was quarantined with him but had no fear as I knew I had been healed of it. My pastor, J. S. Saunders, 839 Maple Street, Des Moines, Iowa, will verify this. (Mrs.) C. L. Edwards, Route 1, Valley Junction, Iowa.

### Dying Words OF CHRISTIANS

"The chariot has come, and I am ready to step in."—Jordan Antle.

"Eternity rolls up before me like a sea of glory."—Margaret Prior.

"How bright the room! How full of angels!"—Martha McCrackin.

"Oh, how beautiful! The opening heavens around me shine."—Philip Heck.

"The next time I sing will be when Jesus folds me in His arms."—Shoeback Jim.

"I wish I had the power of writing; I would describe how pleasant it is to die."—Dr. Cullen.

"The sun is setting; mine is rising. I go from this bed to a crown. Farewell."—S. B. Bangs.

"Can this be death? Why, it is better than living! Tell them I die happy in Jesus."—John Arthur Lyth.

"I am in perfect peace, resting alone on the blood of Christ. I find this amply sufficient to enter the presence of God with."—Trotter.

"Oh, that I could tell you what joy Lord doth shine with such power upon my soul. He is come! He is come!"—Mrs. Mary Frances.

### OF SINNERS

"All my possessions for a moment of time!"—Queen Elizabeth.

"I am suffering the pangs of the damned."—Talleyrand Perigord.

"Give me more laudanum that I may not think of eternity."—Mira-beau.

"The devil is ready to seduce us, and I have been seduced."—Cromwell.

"What blood, what murders, what evil counsels have I followed! I am lost; I see it well!"—Charles IX. of France.

"I would give worlds, if I had them, if the 'Age of Reason' had never been published. O Lord, help me! Christ, help me! Stay with me; it is hell to be left alone!"—Tom Paine.

"Oh, that I was to lie upon the fire that never is quenched a thousand years, to purchase the favor of God, and be reunited to Him again! But it is a fruitless wish. Millions of millions of years will bring me no nearer to the end of my torments than one poor hour. Oh, eternity, eternity! forever and forever! Oh, the insufferable pangs of hell!"—Sir Frances Newport.

\* \* \* \* \*

"Mark the perfect man, and behold the upright: for the end of that man is peace."—Psa. 37:37.

"Let me die the death of the righteous, and let my last end be like his!" Num. 23:10.

"Precious in the sight of the Lord is the death of His saints."—Psa. 116:15.

### Did You Ever Try This?

A minister told recently of three Christian men who made a vow together that they would pray regularly about how much they ought to give. The men did so, and they testified to the fact that within six months their gifts to the church of Christ increased by more than 100 per cent! That handsome advance was the product of prayer, yielding compound interest in blessing on the givers, and to the church and the cause of the kingdom of God.—*King's Business*.

*The General Council*

(Continued from Page Seven)

it. It will take about \$3,500 to outfit this boat and get it ready to take to China. The Lord has already provided \$1,000 toward the engine and equipment. We are still lacking about \$2,500.

\* \* \*

*The Pentecostal Gospel*

"I have just mentioned this to show you how the Lord is leading us. If the Lord is calling any of you young people you had better be in a hurry to get to China. If you don't you will be too late, for the Lord is calling the Chinese and equipping them to go out to their own people. The Lord has provided us with an automobile to take back to China, and the Lord is opening the way for our return. We expect to leave next January to go wherever the Lord leads in giving forth this gospel in the land of China.

"China is perishing! We have been in the northwest and the south; and we have been in the midst of three years of most terrible war, rebellion, and persecution. We have been through it all. We know what hardship is. We know what danger is. But the Lord has brought us safely through and He has done it for a purpose.

"The time has come when all China must hear the gospel regardless of the opposition of men. The gospel must be preached in the power of the Spirit of God accompanied by signs and wonders so that people throughout all China may have the same chance that you and I have to get ready for the coming of the Lord Jesus. Pray that nothing may hinder us from returning to China."

\* \* \*

*The Evangelistic Message*

Brother Simpson's talk was witnessed to by a number of messages in tongues and interpretation. Following him Brother Floyd C. Woodworth of Pueblo, Colo., gave a very strong evangelistic message, at the close of which about twenty hands went up for prayer, and men and women came to the altar to seek the Lord. God was truly in the midst in this meeting.

*Communion With God*

(Continued from Page Three)

There is something to the Baptism of the Holy Spirit. There is a place of settling down into God, and having His protection and guidance, where we do not need to be troubled about what is going on around us.

Jesus said that the Holy Spirit would take the things of His and show them to us. Where? In the glory? NO! While we are walking in the

earth among men; for He says, Greater things than these shall ye do, because I go to My Father.

One of the greatest and the most glorious things ever given to the church is that sacred place of intercession and communion with the Lord. The cry of my heart isn't so much business, but I am tremendously concerned about being filled full to the very brim with God, and I welcome anything you can bring to me that will enrich my communion with Him.

When I find that in my thought life I am getting back to my own natural affections, I find the Spirit wooing me back to the vision of Jesus. I am so happy with Jesus!

Have you lost Him? You remember when He came into your life. You remember those holy moments. You remember when you put your wife, your husband, your children on the altar. You remember when all your life was consecrated to the Lord. You remember as you arose out of that place with God in the fullness of the Spirit, that you walked into a new place in God. But the day came when you lost that new place. It somehow slipped away, and you were left alone. Then you began to plead and to try to get a manifestation from Him. You wanted the feeling that you had. But God was wooing you by His Holy Spirit from your babyhood to manhood and womanhood in Christ. He was trying to bring you to a deeper, fuller place in Himself. In that great, crucial moment of your life you missed God and asked Him for something different for your soul; and that precious, glorious, wonderful, "something" backed away.

Where are you tonight? You know what I am talking about. You know that thing you have lost out of your life. Preacher, you know where you have failed God in your prayer closet. Christian, you know what it is going to take to be ready to meet your Lord.

God is speaking to men and women who have once known God and His power. You have once known the glory of God on your lives, but for these many weeks and months, and perhaps years, you have been dry-eyed and there has been no moving of the Spirit upon your souls. Let me plead with you to get back into that place of broken tenderness, where God can break up the fountains of the deep and bring you to the old-time consecration.

God is going to use you not for what you feel, but for what of the old Book is real in your life. God help us to look to the Cross and draw from it light and radiance and communion. I am so full that I will have to stop.

NOTHING BETTER TO KEEP YOUNG MINDS BUSY THAN THESE

YOU FINISH IT BIBLE STORIES



1450-2



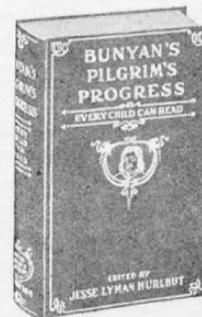
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This book is too well known to need recommendation. A man who was imprisoned because of his zeal for God once said, "I am content as long as I have my Bible and 'Pilgrim's Progress' with me." No Christian home should be without a copy of this God-inspiring book.

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SPRINGFIELD, Mo.

If I could just bring to you that "something" that God has revealed in my own life I would give a world. Jesus is coming soon. Are you ready? Backslider, you who have been in touch with God; Christian brother, you who have allowed the things of this life to enter in and hinder your communion with God, God is talking to you. Are you going to slide out from

under the pleading, or are you going to grip God? Are you going down to take a new hold of Him? Are you going out to make this thing real in the lives of men and women?

Let's have one eternal Yes to God that will go down throughout the endless ages, and that will bring a restored prayer life with power for service for Him!

## Concluding Words

### Editor's Council Notes

#### Saturday

Although the business sessions were adjourned there were still many visitors in San Francisco and the whole of Saturday was given up to spiritual meetings. A good crowd gathered in the morning for song and testimony service, and such blessing attended the meeting that a still larger crowd came for the afternoon. In the evening Brother Plymire from Tibet gave a stirring account of some of his travels in that closed land. In a later issue of the Evangel we hope to report many interesting events from Brother Plymire's trip across Tibet. Brother Frederick Childe brought a timely message on Christ's answer to the challenge of Communism and Fascism. The next morning several folks were inquiring whether this message would be sure to appear in the Evangel, to which we answer a glad, "Yes, it will come along a little later."

#### Sunday

The last day, "that great day of the feast," had come, and the table was spread with a goodly variety. The editor of the Evangel spoke along the line of giving continual praise and glory to the Lord. He said that by so doing we should be spared the terrible mistake of glorifying ourselves, or magnifying some preacher or evangelist, and would be kept from the error of magnifying some particular doctrine out of proportion to other Scriptural truths. There were many hearty Amens from the congregation, and a blessed message in tongues and interpretation came through Pastor A. W. Frodsham, confirming the word spoken.

Brother R. J. Craig said he had never been in a General Council meeting where there were such waves of divine love flowing from heart to heart as were in this meeting. There was some special music and then Brother Cragin of South America gave a short talk on his work there.

#### In South America

Brother Cragin began his message

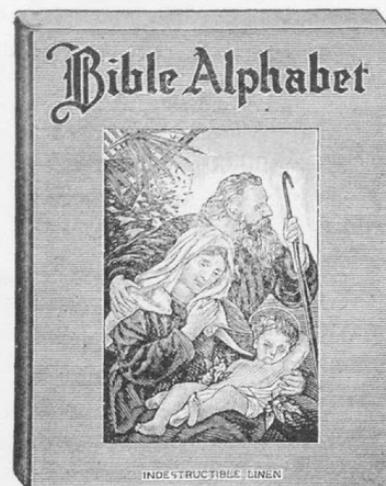
with the verse, "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Then he told of the salvation of a former Catholic, how he went back to his home town and so witnessed for the Lord that others were saved. These he gathered together from Sunday to Sunday, and the company grew until there was quite a group of believers. When God poured out His Spirit in Huaraz this man began to seek the Baptism in the Spirit, all by himself. The Lord baptized him, and then baptized three or four others of the little group he was pastoring, without the presence of a single missionary. Then this ardent Christian went to a near-by town and so witnessed there, that several families turned to the Lord and began to have meetings about three times a week.

#### Opposition

Brother Cragin then told of a Catholic bishop getting stirred because of these things, and going in person to the new converts and seeking to intimidate them. He told how one young Christian, who had been ordered to meet with the bishop, started off without his Bible; but when he realized it he went back and got his copy of the precious Word of God, tucked it under his arm, and arrived at the meeting a little late. The bishop took the Bible from him and tore it to bits, but he could not take from these new-born souls the knowledge of sins forgiven, and he left them and went back to his home.

#### Genuine Salvation

Brother Cragin told of a man who had been saved from a life of sin; he had been a married man but had left his wife and had taken up with another woman. But he got soundly saved, then he began to get hungry for the Baptism in the Spirit. But that mixup in his life stood in his way. He was married to a woman far away,



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and by whom he had never had any children; but by the second woman he had four children. After a long time of seeking the Baptism he came to the place where he decided he wanted to follow God more than he wanted the conveniences and pleasures of the flesh, and so he decided to separate from the second woman.

She took the children and went to another part of town, and each day he sent her a little money from his daily earnings. And one day the Lord baptized both him and the woman, in the same meeting. He still sends his earnings to the family, and they in turn send back food to him, and so they are getting along splendidly.

*How to Give*

When Brother Welch rose to receive the morning offering, he commented on the beneficence of God in sparing not His own Son, but delivering Him up for us all, freely giving us all things. Then he added, "Would it not be wonderful if the attitude of all men toward God were like God's attitude toward men? God stands with His hands extended, palms upward, saying, "Come! Come to a full hand of blessing. It is our privilege from time to time to return unto the Lord that which He has entrusted to us as stewards, and we are given the blessed opportunity of giving of our substance as unto the Lord, for the glory of God and the furtherance of the interests of His marvelous kingdom. We could not count the blessings God has bestowed upon us, let us be careful not to count the money we give to Him."

*The Morning Message*

Brother E. S. Williams was to bring the morning message, but so much time had flown by before he began to speak that he promised the audience he would compress his message into twenty minutes time. And he did. We hope to publish it in a later number of the Evangel.

*Sunday Afternoon*

There was a splendid song service and then Sister Esther B. Harvey told how the Spirit had been poured out upon the people of India. Brother Williams brought the afternoon message on the subject of apostolic preaching. The stenographer's arm was almost paralyzed, and even the dictaphone refused to work under the mighty torrent of words that flowed from the speaker's Spirit-anointed lips. God's blessing was surely on the service.

*Sunday Evening*

There was the usual splendid music, and then the congregation stood and sang the Hallelujah Chorus. Miss

Grace Walthers, missionary from India, was introduced and told how God has poured out His Spirit upon both students and teachers in the girls' school there.

Dr. Chas. S. Price brought the evening message, but before he began to preach he asked the whole great audience to stand and sing "I Love Him," and to make it a great oratorio of praise to Him who has redeemed us. Many souls sought God after the evening message from the Word, a fitting close to the General Council meeting in San Francisco.

IN THE STRENGTH OF JEHOVAH

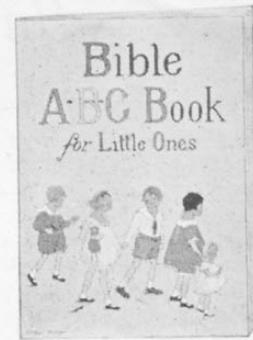
Pastor P. L. Underwood writes from Rush Springs, Okla.: "We have just closed a 2½ weeks' revival conducted by Evangelist J. A. McPhail, of Coffeyville, Kans. Conviction seized the hearts of many as the pointed and forceful message went forth; 9 wept their way through to Christ and accepted Him as their personal Saviour, one received the Baptism according to Acts 2:4, and 9 witnessed to their confession of faith by being baptized according to Matt. 28:19. A number of names were added to the church roster."

IT WAS ALL OF GRACE

After God had given me the Holy Ghost Baptism fourteen years ago, I went out in the gospel work for seven years. We had many wonderful lessons in getting necessary things from God through prayer. We made a practice of telling no one but God. We were holding a meeting at one place and when it was growing dark one day I told my husband there was nothing in the way of eatables in the house, but a half cup of syrup. There were five grown folks and three children of us. My husband called us to prayer. God gave us wonderful access, and sweet consciousness of victory, so that we forgot that we had needs or that we had been praying for food.

When the Spirit ceased His special blessings my husband went out on to the porch. Then he called me to come and see what God had sent us. Oh, what a rejoicing time we had! There were flour, meal, sugar, lard, and two chickens, one of them dressed and the other tied to a porch post. There was a large white cake and all kinds of canned goods. We later on found that God had used three sinner boys to answer our prayer for food that day.

I am left alone now; my children are all married, and I am living with the baby; I am cut off from meetings, but trusting in the great God who saved me and filled me and healed me of tuberculosis and of a broken arm. Praise the Lord! It is hard to praise God for fiery trials, but they work out for us a far more exceeding and eternal weight of glory, if we are exercised thereby. Oh, let us draw near by faith, and fully trust the Lord for all things.—Edna Sharp, Route 2, Tatum, Texas.



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Editor of Youth's World

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Price 60c, Postage 5c

## .: In the Whitened Harvest Field .:

### VICTORIOUS IN CONFLICT

Sister Connie Vann writes from Russellville, Ark.: "I have just returned from Cleveland, Ark., where I held a 2 weeks' revival. The power fell in the old-time way and many wept their way through to Calvary. One was filled with the Holy Ghost, and the church was built up in the love of Christ. I am glad to be on the battlefield again, gaining victories for the Lord."

### THE PANORAMA OF THE BIBLE

The above is the title of a new book written by one of our General Council ministers, Morris Kullman, in which he discusses some of those questions about which men will doubtless differ so long as we are in the body. His chapter headings are, "The Kingdom of God on Earth," "The Kingdom of Heaven and the Kingdom of God," "Hebrew and Greek words for Kingdom," "Paradise Lost and Regained," "The Conflict of the Ages," and "The Punishment of the Wicked versus the False Doctrine of Annihilation." Many interesting and some novel constructions of the Word of God are contained in the little volume, which may be had by addressing the author at P. O. Box 1022, Tulsa, Okla. Price 35c.

### FIVE MODERN MIRACLES

Evangelist Dan McNally writes from Kansas City, Mo.: "Just closed a very successful campaign in Budd Park Christian Church, here. This church was donated to Brother Harry Swartz (former convict, under whose ministry I was converted), and myself for a 4 weeks' revival. Sixty sought pardon for sins through the sacrifice of God's precious Lamb. The church was well filled every night and hundreds were turned away on several different occasions. The denominational churches gave us their full support and the old-time message of salvation brought joy to the hearts and tears to the eyes of the listeners. This was an outstanding campaign in many different respects. Five ex-convicts played a part in these services. Brother Swartz had charge of the announcements and song leading, while I did the preaching; Brother Swartz took a few minutes each evening for exhortation, encouraging the people to a separated walk with God. Three other ex-convicts, one of whom was a former cellmate in Missouri, acted as ushers. Each of the five gave their personal testimony during the course of the meeting and it was a source of inspiration to all to witness those five modern miracles, living monuments of God's grace and power. Surely the arm of our Lord is not shortened. Am now in the second week of a campaign with Brother S. H. Patterson, pastor Radio Prayer League Church, 37th Ave. & Gilpin St., Denver, Colo. God is saving souls nightly; to date 38 have come seeking the Lord for pardon. The church was packed out and some turned away the first week of this campaign."

### ASSURANCES ETERNAL

Evangelists Mr. and Mrs. D. C. Morningstar, write from Ellington, Mo.: "We have just concluded 2 weeks' revival here; three were saved and 2 followed the Lord in water baptism. We were assisted by Brother and Sister White, of Fornfelt. We expect to begin another revival at once at Centerville, Mo."

### NEW FACULTY MEMBER

Brother Wm. Burton McCafferty, has been added to the faculty of the Southwestern Bible School, Enid, Okla., and will teach Doctrines, Epistles, Prophecy and Dispensations. Sometime ago Brother C. A. Samuel, teacher of voice, and of many kinds of wind and stringed instruments, also was added to the faculty. These additions make a staff of 6 teachers.—P. C. Nelson, Superintendent.

### SCORES GATHERING UNTO HIM

Evangelists Mr. and Mrs. H. J. Bowman write: "We began a meeting about the 10th of July near Sayre, Okla., at the Hext schoolhouse. It continued for 7 weeks. About 38 prayed through to victory and 28 received the Baptism with the Holy Ghost. On the last night there were around 12 at the altar seeking the fullness of the Spirit. Brother and Sister Roper, Brother and Sister Medley, and saints from Delhi, Sayre, and Erick assisted. We now have a Sunday school and a midweek prayer meeting and good interest in both. We are now in the midst of a meeting at Spring Creek, 14 miles from Sayre, under a brush arbor. Four have already received the Holy Ghost and the interest is splendid."

### "WHEN MEN SHALL PERSECUTE"

Evangelists Chas. and May Miller, of Houston, Tex., write: "After opening a meeting at Canyon, Tex., and laboring under great difficulties, about the 6th week the Holy Ghost and fire began to fall, and about 50 were gloriously filled with the Spirit. It was wonderful to see men and women, boys and girls, who had never witnessed such scenes before, fall under the mighty power of God, give out prophecies and to hear them sing in other tongues. One was understood to speak in perfect Spanish. Many were miraculously healed of T. B. and other diseases. The town and surrounding country were mightily stirred, and many were heard to say, 'What meaneth this?' Great persecution followed, but although a few of the children were beaten, yet they would not deny the experience of the Holy Ghost. The church was set in order with 50 on the roll. We have a good Sunday school, with 115 in attendance. A Christ's Ambassadors band was organized and they are holding meetings in nearby towns. We were called as pastors, but we seem to hear the Macedonian call to other fields. Our new 36x60 church will be ready for occupancy soon. All Council ministers are invited to stop and visit us."

### BRIEF MENTION

Pastor B. R. Hall writes: "A few weeks ago we closed a good successful revival, with Brother T. B. Chronister of Chaffee, Mo., in charge. Several were saved, and one received the Holy Spirit Baptism. On Sunday, at a specially appointed service, the children of the new converts were dedicated to the Lord, whose presence was felt by all and His precious blessings were enjoyed."

Pastors Marion Minogue and Elsie Rebb write from Hollister, Calif.: "Evangelists Meyer and Alice Tan-Ditter have just closed a revival here which was greatly blessed of the Lord. Many people who had not heard the message of Pentecost came to hear the gospel singing and were touched with the message. The saints were blessed, built up, and encouraged to go on."

Evangelist Clarence H. Jensen writes: "We recently closed a month's tent revival at St. Cloud, Minn., where the presence and glory of God reigned continually. Large crowds were attracted by the gospel message; a good number sought the Lord; and several followed the Saviour in baptism. The work got on its feet in a material way, so that they have now secured Brother B. K. Bierer, of Illinois, as pastor and a hall located nearly in the heart of the city has been rented for their services."

Pastor Floyd E. Webb writes from Siloam Springs, Ark.: "We came here from Hot Springs last winter and took charge of the work. We have now accepted the charge for another year. The Lord has blessed our efforts in building a better fellowship, and the general spirit of the church is gratifying. The Lord has given us some good revivals in these parts. We are at present being favored with a campaign in charge of Pastor Noel Dodd, of the Fayetteville assembly, which the Lord is blessing. Recently we have been enjoying some fellowship meetings with the few missions we have in this immediate community, and some of these have been the greatest meetings I have ever witnessed."

Pastor Walter B. Jones, Arcata, Calif., encloses a newspaper clipping containing a brief description of their work and purposes. We quote it in part: "Faith Mission, 1063 G St., have purchased a lot at the corner of 11th and J Sts., upon which a new mission building is being erected. The auditorium, as planned, will be about 26x36, seating 150. There will be a 5-room modern apartment in connection, to serve as a parsonage. All labor is being donated by members and friends of the full gospel movement in Humboldt County. Faith Mission welcomes the co-operation and fellowship of all Christians, regardless of creed or name. This is the 6th mission Mr. Jones has founded since giving up his legal and political life for the

gospel. Lena Channell, of Ashland, Ore., has taken charge of the children's and young people's work in the mission."

FAITH BRINGS LIFE TO 43

Brother T. P. Bridges writes from Risco, Mo.: "We are truly glad to report victory at Risco during the month of August. Evangelists A. Wilson and Claud and Paul McKeel conducted a revival in which about 43 wept their way to Christ; 7 were filled with the Holy Ghost, as in Acts 2:4, and were baptized in water. The work is now going rapidly forward."

THE "UPPER ROOM" POWER

Sister Etta Rhea writes from Jamesport, Mo.: "A new field for the full gospel has been opened at this place. Fifteen have been saved and several have received healing. On Sunday afternoon baptismal service was held in the South Grand River, near Trenton, when 13 were baptized. Regular services are being held in a theater building which the mayor of the town kindly turned over to us for the full gospel work. We are rejoicing in the 'upper room' power by which men are being drawn to God."

DOWNPOUR IN BUFFALO

Pastor Harold J. Snelgrove writes: "The revival conducted by Dr. Lilian B. Yeomans, Manhattan Beach, Calif., at Buffalo, N. Y., was greatly blessed of the Lord. Thirty received the Baptism with the Holy Spirit, about 20 were saved, and quite a number testified to being definitely healed. People came from a distance of over 200 miles. Sister Yeoman's messages were a real stimulus to our faith, and we are encouraged to believe for greater things in our midst."

"AND THE HEAVENS GAVE RAIN"

Pastor George M. Patterson, Broken Arrow, Okla., writes: "Our revival closed Aug. 23, having continued for about 6 weeks. The ministry of Brother King, Evangelist, was made a great blessing to the people. About 52 found the Lord in salvation: the heavens gave rain and 65 received the Baptism with the Holy Ghost according to the pattern; 54 were buried with Christ in baptism. The revival closed with victory, the Lord still blessing with His sweet presence."

THE GLORIOUS SUNSHINE TRAIL

Evangelist Harvey Huddleston of Rush Springs, Okla., writes of a glorious brush-arbor meeting which he conducted at Trail: "God met us in a wonderful way; about 12 were gloriously saved and 6 received the Holy Ghost. People came for many miles to hear the good Word of God. We went from there to Dewey, Tex. Brother D. W. Ray, from Alvord, met us there, and the Lord wonderfully blessed the giving forth of the Word. About 15 yielded to the Lord, and 11 received the Holy Ghost Baptism, in the old-time way. People attended from great distances. The crowd was estimated as nearing the 1000 mark. The meeting closed with great interest; on the last night 3 received the Holy Ghost."

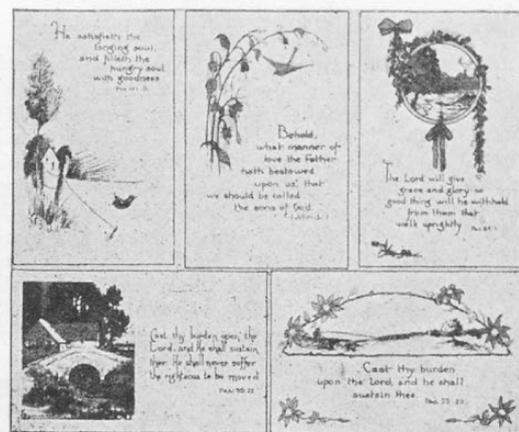
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GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

## SINNERS MADE TO WEEP

Brother L. E. Cummins writes from Minturn, Ark.: "In the wonderful revival we have just closed in Minturn, the country was stirred for miles around. Several were saved and received the blessed Holy Ghost; 20 followed the Lord in baptism; the saints were renewed and sinners were made to weep. This is one of the best revivals ever held here; as it closed the crowd numbered around 2000."

## "AS DEW ON THE TENDER GRASS"

Pastor C. Van der Veer, Harvey, Ia., reports: "An old-fashioned revival closed Sept. 6, with the altar filled with seekers. The first 4 weeks of the revival was conducted by Evangelists Bernice Sorensen and Dorothea Tubbs; about 32 found the Lord and 16 were filled with the Holy Ghost, with the evidence of Acts 10:46. Many sick, anointed and prayed for, were healed. The altar was filled at the close of the revival as it was at the beginning. Brother E. Visser continued the meeting and many more were saved; the Spirit fell as 'dew upon the tender grass,' and 15 others were filled with the blessed Holy Ghost. Many sought pardon and received favor from God; 37 were buried in baptism, and the blessing of God continued to the last of the meeting."

## 90 FEEL THE SPIRIT'S BREATH

Evangelists Mr. and Mrs. J. D. Birge write from Duncan, Okla.: "We began our first revival in June at Union Chapel, 15 miles west of Duncan, where 27 were saved, 28 received the gift of the Holy Ghost, and 28 followed the Lord in baptism. In July we moved a few miles south of the chapel under a brush arbor for a 2 weeks' meeting. Here 18 were saved and 18 were baptized with the Holy Ghost. In August we pitched another battle in a tabernacle at Banner, another Union church in the same community. At this meeting 79 were gloriously converted, and 90 felt the power of the Christ as He breathed on them and they received the Holy Ghost. At this place 96 were buried with Christ in baptism. All of the meetings were within a radius of 12 miles. Among the number receiving help were 2 Catholics, one Baptist minister, and a man 65 years of age who was an avowed infidel. He was healed of a long standing case of asthma. A woman was healed of pellagra, and a young lady of terrible eye trouble."

## HARVEST TIME IN THE SOUTH

Brother W. C. Howard, of Quitman, Ark., writes: "Mrs. Howard and I have been holding meetings in this vicinity for 6 weeks, and the Lord has blessed in a wonderful way. We held a 3 weeks' meeting at Shady Grove schoolhouse, which resulted in 25 real bright professions of salvation through Christ, 2 received the Holy Ghost, and 17 were baptized in water. We have just closed a meeting at Becket Mountain schoolhouse in a brush arbor, where 40 yielded their hearts to Christ, one received the Holy Ghost, and 28 were buried in baptism. This is a new field for Holy Ghost preaching, but it is ripe and ready to harvest. It was a bless-

ed sight to see the altar filled with those hungry for God coming through on the real blood route. A number testified to having received healing; the meeting closed with 20 seekers at the altar."

## "WHAT OUR EYES HAVE BEHELD"

Evangelist K. A. Auten writes from Decatur, Ill.: "We wish to praise the Lord for what our eyes have beheld and for His blessings upon our ministry since our District Council meeting in East St. Louis. We have been devoting our time exclusively to evangelistic work and the presence of God has been felt in a special way. We have seen many saved and filled with the Holy Spirit—Acts 2:4. While conducting a revival in Panama, with Brother Walter Smith, the Lord made it possible through His people there for us to purchase a gospel tent, 60x90 ft. After this revival we conducted a meeting in this tent for Brother Anderson, in Springfield, where the Lord met with us in a precious way. We are now in a meeting in Decatur, with Brother Roy F. Meredith, where God is moving in a special way. From here we go to Danville, to conduct a revival with Brother Thomas Paino."

## HEALED THROUGH A MISTAKE

I took sick in July 1930, and lingered along until in January 1931 I was operated on. Adhesions followed and I was unable to work. So I was taken to the hospital and again operated on. On February 10 I took a relapse and almost passed away. The adhesions caused stomach convulsions which lasted for three days and nights without intermission. The doctors gave me up to die. Finally as a last resort we decided to call Dr. Robinson, a Pentecostal physician at Elim Temple, to pump out my stomach. By mistake, Brother P. E. Robertson, a minister, was called over the phone, and when he was asked, "Is this Dr. Robinson," he answered that it was. He was used to having his name mispronounced, and people often call ministers, "Doctor." We asked him to come, but when he came we had found that we didn't have money enough to pay for pumping the stomach, and told him as much. He said he charged all his work to God, and then the mistake was discovered. So we asked him to pray for me, and he did. As he anointed me God healed me and I arose from my dying bed, dressed myself, and went to the Ninth Street mission. They knew there that for three days my life had been despaired of and that I was considered to be dying. So when they saw me coming in they knew their prayers had been answered, and my coming created a vast sensation. I gave my testimony there and the Lord surely did bless the people. Since then I have been taking an active part in the Hayward revival. Now I am well. Miss Lou Ella Ramsey, 4220 Redding Street, Oakland, Calif.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

McCOOK, NEBR.—Evangelist Wm. A. Cox and daughter Esther will conduct a revival for Pastor C. B. Thomas and assembly, Nov. 4-22.

MEDICINE LODGE, KANS.—Brother and Sister Kullman of Tulsa, Okla., will begin a revival campaign with us Oct. 24.—R. L. Bennett, Pastor.

JEANNETTE, PA.—Evangelist Loren B. Staats will conduct an evangelistic campaign in the Pentecostal Church, Clay Ave., Oct. 18-Nov. 8.—B. E. Mahan, Pastor.

CERES, CALIF.—Evangelist Dan McNally will begin an evangelistic campaign Oct. 18, to continue at least one month, in a tent tabernacle immediately east of the church.—J. J. Werda, Pastor.

GILROY, CALIF.—Old-time Pentecost revival beginning Nov. 1, at Glad Tidings Tabernacle, 6th and Hanna Sts., conducted by Evangelist Jacob Miller, Inglewood, Calif.—Pastor R. W. Griffin.

LEWISTON, IDAHO.—Evangelists Meyer and Alice Tan Ditter will conduct an old-fashioned revival beginning Nov. 15 and continuing throughout the holidays.—Pastor L. G. Baker, 315 Adams St.

COLEMAN, MICH.—Evangelist Peter Jepsen, North Haven, Conn., will conduct a revival Oct. 18-Nov. 8, in church just completed. Neighboring assemblies are invited to attend the dedicatory service Oct. 18 at 2:00 p. m.—Howard Pratt, pastor.

LYNN, MASS.—Evangelist B. L. Marshall, of Haverhill, will conduct a campaign at Pentecostal assembly 63 Market St., Oct. 18-Nov. 1. Meetings every night except Mondays at 7:30. Sundays 3:00 and 7:30.—Pastor C. F. Ryans, 119 Howthorne St., Chelsea.

CASPER, WYO.—Prophetic full gospel revival at assembly church, 924 N. Beech, beginning Oct. 18, to continue 2 weeks or more; conducted by Evangelist Wm. F. A. Gierke, Los Angeles.—Address Stephen Boothman, Pastor, 140 E. J., Casper, Wyo.

PASADENA, CALIF.—We are expecting to return to the East as soon as the way is opened. Plan to take the southern trail from Los Angeles to Massachusetts. Will be glad to stop with any of the brethren along the way. Our address until we start is: 450 South Ave., 64, Pasadena, Calif.—Meyer and Alice Tan Ditter.

PASSAIC, N. J.—Evangelistic services will be held at Trinity Pentecostal church, corner Autumn St., and Central Ave., Nov. 1-15, every night at 7:45 except Mondays, beginning at 3:00 Sunday, conducted by Evangelist H. E. Hardt, Falling Waters, W. Va.—Pastor J. H. Boyce, 456 Highland Ave.

BROOKLYN, N. Y.—Evangelist Emma Taylor of Oklahoma, will conduct an evangelistic campaign in Lighthouse Pentecostal Church, 71-73 Himrod St., near Evergreen Ave., Oct. 22-Nov. 8. Young people's rally Oct. 31st, 7:30. All young people invited to have an active part.—F. Ewald, Pastor, 172 Linden St., Brooklyn, N. Y.

BUFFALO, N. Y.—The Eastern District Prayer Conference will be held at Pentecostal Tabernacle, 629 E. Delavan Ave., Oct. 26-29. Meals on free-will offering plan. The Credentials Committee will meet all applicants for credentials on Wednesday. Those planning to come please write Pastor H. J. Snelgrove, 829 E. Delavan Ave.—E. C. Sikes, Secretary.

OKLAHOMA DISTRICT COUNCIL  
SEMINOLE, OKLA.—Oklahoma District Council Oct. 20-24. The ladies of the church will serve 2 meals daily, at 25c. Rooms free to ministers and delegates. All ministers expected to attend, also one delegate from each church in the District.—Jas. Hutsell, District Superintendent, Slick, Okla.

SECTIONAL CONVENTIONS TEXAS DISTRICT  
Yoakum Sect., Oct. 24-25. Meeting at Gonzales, beginning 8:00 p. m., Oct. 24, continuing all day Sunday.

Houston Sect., Oct. 27-28. Meeting in West End Church in Houston beginning Oct. 27 at 8:00 p. m., continuing all day Wednesday.

Beaumont Sect., Oct. 29-30. Meeting in Port Arthur church, beginning Oct. 29 at 8:00 p. m., continuing all day Friday.

Lufkin Sect., Nov. 3-4. Meeting in Nacogdoches, beginning Nov. 3 at 8:00 p. m., continuing all day Wednesday.

Tyler Sect., Nov. 5-6. Meeting in Tyler, beginning Nov. 5 at 8:00 p. m., continuing all day Friday.

Dallas Sect., Nov. 10-11. Meeting in the Peak and Garland Church, Dallas, beginning Nov. 10 at 8:00 p. m., continuing all day Wednesday.—E. L. Newby, District Superintendent.

WAYNESBORO, PA.—Beginning Oct. 25 we are expecting to hold an evangelistic campaign, 15 days or perhaps longer, conducted by E. C. Conrad, Allentown, Pa.—Pastor R. F. Bender.

IRVINGTON, N. J.—Evangelist Nimrod Park will conduct revival at Irvington Pentecostal church 58-60 Paine Ave., Oct. 4-25; each evening at 8:00 except Mondays. Also 10:45 Sunday mornings. Co-operation of the assemblies in the vicinity will be appreciated.—Jos. R. Potter, pastor.

WASHINGTON, D. C.—Evangelist Ben Hardin, Chicago, will begin evangelistic campaign Oct. 11, at Full Gospel Tabernacle, North Capitol & K Sts., to continue 4 weeks. Services Sundays at 11:00 and 7:30, and every night except Saturday at 7:45. Special Healing services will be held. Rooms at reasonable rates near church. Write Pastor Harry L. Collier, care of Tabernacle.

CLEVELAND, OHIO.—Annual 10 days' missionary convention at Pentecostal church, Lexington Ave., and E. 55th St., Oct. 29-Nov. 8. Meetings daily—2:30 and 7:30. Our general superintendent, E. S. Williams, will be our convention speaker, and also 8 of our missionaries, home on furlough, will speak, for accommodations write Harry J. Steil, pastor, 891 Lacona Rd., Cleveland Heights.

MISCELLANEOUS NOTICES

WANTED.—Clean Evangelists to be given out prayerfully. Please send postpaid.—A. C. Black, Box 155, Tingley, Ia.

CHANGE OF ADDRESS.—We have changed our address to Box 482, Gillette, Wyo.—Evangelist Frank Kooistra.

WANTED.—Place as helper in revival work in new field. Can sing or play piano. Willing to perform any possible service. Reference furnished. Miss Naomi I. Mooney, 300 S. Vine St., Jefferson, Ia.

COMING TO AMERICA.—Word has been received that Mrs. John Carter of London is planning to visit the United States in October. Those who would like our sister for evangelistic meetings may address her, c/o Pastor Robert A. Brown, 49 Claremont Ave., New York, N. Y.

WANTED.—Pastor and wife to take good Indian church with living quarters and salary. Must be able to play piano and have a car. Unless you can love the Indians, don't write.—J. D. Wells, District Presbyterian, 119 7th St., Eureka, Calif.

MINISTERIAL MEETING.—The Michigan ministerial meeting at Lansing Oct. 20-23; Brother G. W. Payne is pastor. Brother F. J. Lewis, District Superintendent, will be main speaker. It is desired that all members be present.—C. A. McKinney, Secretary.

WANTED.—Young couple to take charge of new church, fully equipped, in lumber town 50 miles from here. A good community; nearest church 25 miles; good living quarters; Sunday school but practically no members or support. Must have a car and be able to play piano.—J. D. Wells, Dist. Presbyterian, 119 7th St., Eureka, Calif.

WANTED.—A young couple to pastor church, living quarters, about half support furnished about 20 saints, mixed white and Indian, good Sunday school. The church is appreciated by the community; 65 miles from R. R.; only one church within 50 miles; a Pentecostal church 16 miles away. Must have a car and be able to play piano.—J. D. Wells, Dist. Presbyterian, 119 7th St., Eureka, Calif.

OPEN FOR CALLS

Pastoral or Evangelistic

Brother K. A. Auten, 2521 S. 9th St., Springfield, Ill. Reference, District Superintendent Arthur Bell, Bellville, Ill.

Brother J. B. Jones, Route 3, Box 747 J. Indianapolis, Ind., "Several years' experience in ministry; travel in car; just Mrs. Jones and myself. In fellowship with the General Council."

Brother Homer V. Foley, Sumner, Mo., "In ministry almost 6 years; have served as pastor and in recent evangelistic activities at Tenmile; in fellowship with Council; have had some Bible school training; will go into new fields."

Evangelistic

Evangelist L. M. Rouland, Burlingame, Kans., "In fellowship with the Council, 6 years an Assemblies of God pastor, 4 years in one pastorate."

WORLD MISSIONS CONTRIBUTIONS

September 25 to 30 inclusive

- All personal offerings amount to \$1,501.44.
- .50 China Grove Full Gospel Church Canton Tex
- 1.00 Red Cloud S S Red Cloud Nebr
- 1.00 Assembly of God Illmo Mo
- 1.40 Pent'l Christ's Ambassadors Modesto Calif
- 1.41 Women's Missionary Council South Austin Assembly Austin Tex

- 1.47 Stem Full Gopel Church Ramah Colo
  - 1.76 Assembly of God Corwin Kans
  - 1.85 Assembly of God Valley Park Mo
  - 1.93 New Bethel Assembly of God Fort Smith Ark
  - 2.00 The Ambassadors Bridgeport Nebr
  - 2.00 Ladies' Missionary Prayer Band Chanute Kans
  - 2.77 Assembly of God S S Attica Kans
  - 3.00 Glad Tidings Assembly Ceres Calif
  - 3.00 Auburn Pentecostal S S Auburn Wash
  - 3.15 Wales Sunday School Wales Center N Y
  - 3.18 Christ's Ambassadors Hannibal Mo
  - 3.25 Assembly of God S S Brave Pa
  - 3.70 Assembly of God S S Arcadia Kans
  - 4.00 Junior Glad Tidings Church Pueblo Colo
  - 4.03 Sitkum Sunday School Sitkum Oreg
  - 4.21 Assembly of God S S Turon Kans
  - 5.00 Morrell Assembly Dallas Tex
  - 5.00 Hollywood Temple Seattle Wash
  - 5.00 Bald Hill Assembly Haskell Okla
  - 5.00 Holtville Assembly Holtville Calif
  - 5.25 Glad Tidings Assembly Weed Calif
  - 5.38 Full Gospel Tabernacle S S Burwell Nebr
  - 5.60 Pentecostal S S Seadrift Tex
  - 5.65 Pentecostal Assembly of God S S Guthrie Okla
  - 6.00 Aberdeen Gospel Tabernacle Aberdeen Wash
  - 6.00 Glad Tidings Assembly Silvertown Oreg
  - 6.00 Christ's Ambassadors Fort Collins Colo
  - 6.50 Assembly of God S S Conneaut Ohio
  - 6.67 Assembly of God Delta Colo
  - 6.73 Brunner S S Tulsa Okla
  - 7.00 Full Gospel Mission San Luis Obispo Calif
  - 7.00 Full Gospel Mission Livingston Calif
  - 7.09 Assembly of God S S Eureka Springs Ark
  - 8.00 Young People's Society Chelsea Mass
  - 8.45 Pentecostal Tab National City Calif
  - 8.80 Full Gospel Church Medford Oreg
  - 9.00 Edgemont Sunday School Dayton Ohio
  - 10.00 Christ's Ambassadors Kingsburg Calif
  - 10.00 Bethel Temple Assembly of God Findlay Ohio
  - 10.00 Pentecostal Mission Philadelphia Pa
  - 10.00 Pent'l Christ's Ambassadors San Francisco Calif
  - 10.00 Women's Missionary Council Houston Tex
  - 10.00 Full Gospel Hall Marshall Miss
  - 10.00 Full Gospel Tab S S Chicago Ill
  - 11.25 Assembly of God S S Pratt Kans
  - 12.72 Assembly of God S S Newton Kans
  - 13.00 Bellbrook Mission Dayton Ohio
  - 13.24 Bethel Assembly of God Elkhart Ind
  - 15.00 Bethel Pentecostal Assembly Cortland N Y
  - 15.00 Assembly of God Mortonville Ky
  - 15.37 Full Gospel Church Delano Calif
  - 15.00 Pent'l Church of God New Haven Conn
  - 16.09 Apostolic Full Gospel Mission S S New Britain Conn
  - 17.03 Assembly of God S S Phoenix Ariz
  - 19.56 Full Gospel Tabernacle Big Spring Nebr
  - 20.00 Gary Gospel Tabernacle Gary Ind
  - 23.00 Assembly of God Ewing Mo
  - 25.75 Full Gospel Crusaders Trinity Tab St Louis Mo
  - 21.00 German Pentecostal Church Benton Harbor Mich
  - 21.12 So Cumberland Assembly of God Cumberland Md
  - 21.50 Assembly of God Toledo Ohio
  - 22.02 Highway Pent'l Assembly Sunnyvale Calif
  - 22.50 Full Gospel Assembly and S S Kingsburg Calif
  - 25.00 Pentecostal Sunday School Pitcairn Pa
  - 25.12 Pentecostal Tabernacle Madera Calif
  - 30.00 First Baptist Church S S San Jose, Calif
  - 30.00 Full Gospel Mission Lakewood N J
  - 30.00 Assembly of God Peak and Garland Dallas Tex
  - 32.00 Pentecostal Church Fredonia N Y
  - 36.00 Sunday School Fayetteville Ark
  - 50.00 Assembly of God Allentown Pa
  - 50.00 Bethel Temple Dayton Ohio
  - 50.00 Trinity Missionary Band Youngstown Ohio
  - 52.12 First Pentecostal Church San Bernardino Calif
  - 61.15 Pentecostal Church McCook Nebr
  - 60.00 Assembly of God Ashtabula Ohio
  - 70.00 Elim Tabernacle Rochester N Y
  - 70.00 Bethel Temple St Louis Mo
  - 90.00 Pentecostal Mission Turlock Calif
  - 90.69 Bethel Tabernacle Oakland Calif
  - 150.00 Shelton Assembly Shelton Wash
  - 174.89 San Diego Pent'l Full Gospel Tab San Diego Calif
  - 205.00 Bethel Tabernacle Milwaukee Wis
  - 293.69 Pent'l Tabernacle and S S Tacoma Wash
  - 320.00 First Pent'l Church and Y P S Lancaster Pa
  - 514.85 Pentecostal Church Cleveland Ohio
  - 533.09 Glad Tidings Temple and Bible Institute San Francisco Calif
  - 790.00 Highway Mission Tabernacle Philadelphia Pa
  - 998.00 Glad Tidings Tabernacle New York N Y
- |  |             |
|--|-------------|
| Total amount reported                    | \$6,924.80  |
| Home missions fund                       | \$ 67.44    |
| Office expense fund                      | 71.70       |
| Deputational expense fund                | 16.98       |
| Reported as given direct to missionaries | 1057.54     |
|  | 1,213.66    |
| Total for foreign missions               | \$5,711.14  |
| Amount previously reported               | \$15,790.86 |
| Total amount to date                     | \$21,502.00 |

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