

Number 918

SPRINGFIELD, MO., OCTOBER 10, 1931

Price 5 cents

A Call to Repentance

W. E. Moody at the General Council

I have been deeply conscious of the presence of God since I came to San Francisco. Satan has been trying to keep me from the Council meeting, but one morning in the prayer room down in San Diego the Lord spoke to me and told me I was coming to this General Council meeting. And in a very short time after that the way was opened for me to come.

When I was in San Diego before the 1919 Chicago Council meeting, I did not see how I could get there, but God spoke to my heart saying, "You will go to the Council meeting and will bring a message from My heart to the delegates." The way was opened for me to go to Chicago, but as the days went by no opportunity was given for me to speak. Finally the last day of the Council came and Satan said to me, "You were mistaken. You are not going to get to speak." But I told him he was a liar. At the close of the morning meeting Brother Jamieson put his hand on my shoulder and said that I was to speak that afternoon. While I was speaking that day a sister was healed. So God defeated Satan. And we are in this Council meeting by God's leading.

I want to read four verses of Scripture as follows:

"Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and dwell in the midst of a people of unclean lips: for mine eyes have seen the king, the Lord of hosts." Isa. 6:5.

"I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor myself, and repent in dust and ashes." Job 42:5, 6.

"When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord." Luke 5:8.

"And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me." Rev. 1:17.

Now we have had a wonderful time so far. We have had the glory, the ecstasy, the rapture, and the joy of the Lord's presence. We have felt God in our midst, yet we long for a weeping time before God. I have had one myself. I thank God for the weeping times.

This man Isaiah was a chosen man, but He could not do anything until he received something from God. I haven't time to go into this Scripture, but Isaiah saw the King, the Lord of hosts on the throne high and lifted up.

I was in a camp meeting in the early days of Pentecost near Los Angeles. God was there in great power. In one of the afternoon meetings I saw the

glory of God coming down on the assembled people. I saw with my natural eye the glory clouds descending, and the people began to raise their hands and praise God. Now sometimes we have to tell the people to raise their hands, but then they went up of their own accord. Sinners ran out into the streets in terror. Others ran to the altar crying to God for mercy. I want to see the same kind of thing here. It is God we need!

When Isaiah saw that sight of the wonderful glory of God and the building trembling and the altar full of smoke, he cried out, "Woe is me, for I am undone; because I am a man of unclean lips, and dwell in the midst of a people of unclean lips."

The altar was full of smoke. I have seen two kinds of smoke. I have seen smoke from heaven and I have seen smoke from hell. I have been in meetings where the power of the devil was so strong that I could smell the brimstone. I was in a meeting at one time where the smoke from hell seemed to fill one corner. Not only myself, but others saw it and turned away in terror and great fear. But God gave us power to rebuke the devil, and God's glory came in.

I haven't seen many weeping over sinners, over unbelievers, over our small talk and chatter. We should be on our knees praying. I haven't seen many tears shed.

Isaiah said, "Woe is me, me, me! Woe is me for I am undone. I am utterly helpless. I have failed God—in the prayer life, faith life, on the line of giving, on the line of loving, on the line of compassion. I have failed God. I am undone."

We criticize others and talk about their faults and their shortcomings.

(Continued on Page Eight)

A Word of Thanks

The Executive Presbyters wish to thank all the ministers and delegates to the General Council for their promptness at each business session, and for their excellent Christian spirit.

Specially do they wish to let the General Presbyters know how much they appreciate their promptness and faithfulness night after night during the Council. Not once did the chairman find it necessary to wait because of the late arrival of these faithful brethren, but on each occasion the meeting was called to order promptly on time. We sincerely thank you. God bless you.

"They Would Not Return"

R. A. Brown of New York City at the General Council

(Reported stenographically but not corrected by the speaker)

WE ARE assembled here because the salvation of men is at stake. I want to read the Scripture text from Jeremiah 5:3, "And they would not return." There are many people who used to know the Lord but they do not know Him now. One of the things we have to guard against in the Pentecostal movement is that we do not retrogress rather than advance. About a year ago I was in a great convention in the British Isles and I found the same danger there also. Jeremiah said concerning his people: "They would not return," and the Holy Spirit gives it to us as a warning today.

You remember the story of the prodigal son. Some folks think he was never more than a sinner, but don't forget that he had been in his father's house and went from there into a far country. Many are like that. They have gone away from their first Christian principles and are in a far country squandering the gifts of the Holy Spirit and the holy things of God.

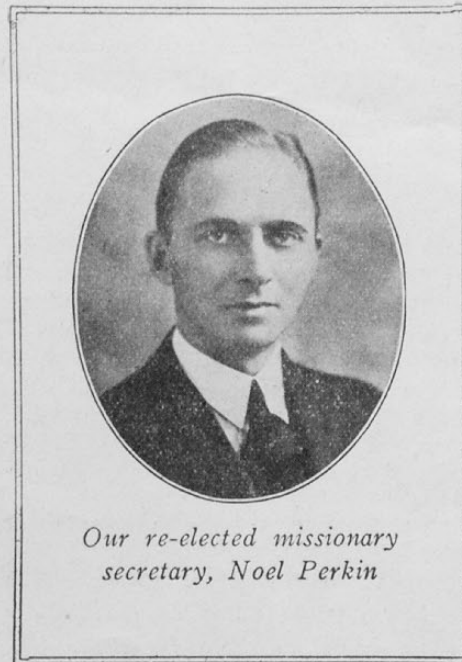
A woman said to me: "I haven't heard the voice of God in a year." There are lots of people like that. Communion seems to be shut off. Their sins have separated them from God. There are certain classes that will not return and I am going to talk about some of them tonight.

One class of people who will not return are they who refuse to do so. The destiny of your life is held in your own hands. Many have sadly settled their destiny by unholy decisions. I knew a man at one time who was supposed to be a Christian man, but who lived an immoral life. He failed to walk with God. One day a brother minister of mine spoke to him about his soul, saying, "God has put a burden on my heart to tell you to come back and seek the Lord. These are strange days and you cannot tell what a day will bring forth." The fellow struck his chest and said, "I am 60 years' old and I intend to live sixty years more." He went to bed that night and never woke up. The man who refuses to return to God has only the judgment of God awaiting him.

Another class who will not return are they who have promised to return, but have not done so. Promises are easily made; but like pie crust, are easily broken. You may lead a double life but you cannot deceive God. "Be

not deceived, God is not mocked; for whatsoever a man soweth, that shall he also reap." The best state for a Christian to be in is in readiness to meet God. So many say, "How can one know one is ready?" We *know* we are ready because the Spirit of God bears witness with our spirit that we are children of God.

Oh, let us go back to Calvary and to the atoning blood of Jesus Christ—back to our Father's house. Do you remember how the prodigal son came home? He came back on the ground of confession. There is only one way to get the joy restored, and that is by rising and coming to our Father and humbling ourselves before Him. There is no other joy like that which comes to us and to the Father when a



Our re-elected missionary secretary, Noel Perkin

soul is born into the Father's household.

There is another class who will not return—who have offered other things instead of genuine repentance. I pray God that He will give us the spirit of true repentance. Many men and women have sorrow only when they are found out. They are not sorry for their sins, but for being caught. Oh, give God a clear deed to the property and that will bring you into joy and peace in the Lord.

Another class returns in appearance, but they are not right on the inside. They have never confessed or paid the price to get the power of God in their lives. May God give us the power to

live as loud as we shout. We do not want the power of noise, but the noise of power. Samson failed God and his locks were shorn. He lost his power. He shook himself and wist not that the power of God had left him. What a pity when those who have been shaken by God begin to shake themselves.

I thank God for the young people He is raising up. We are interested one hundred per cent in the young people. Among our young people in Glad Tidings Tabernacle in New York the girls and young women gather on a certain night and pray and make plans for the service of the Lord. On another night the young men meet. Then on Sunday they all come together, and I declare to you they have the best of young people's meetings. My heart is with the young people. How can a man or woman not have his heart with the young people when we know that the child of today will be the man or woman of tomorrow—if He tarries? I pray that the young people will see something in the older folks that will lead them on.

If you don't return it reveals some things. First, it reveals an intense love for sin. God can not do anything for a man or woman, boy or girl who will not give up sin. Second, it reveals that you do not love your heavenly Father. He is urging you to come back. God is seeking you tonight. It may be possible that you are a lost boy.

I was in Newcastle, Pa., at one time. I had started preaching when the woman who played the piano began to weep. I was telling the story of Christ being lost by His parents in the temple. The sermon title was, "The Lost Christ"—lost right in the church. Although this woman was the pianist for the meeting, she began to weep and cry out, "O God, I am lost, and I lost Jesus Christ in the church." There are lots of people right in the church who have lost Jesus Christ.

We are here tonight earnestly trying to get him that is lost to come to the Lord. There was a certain man that went in to the feast without a wedding garment on. He was speechless when asked why he did not have one. If you are lost you will have no excuse to offer. Everything that can be done for you is being done.

Some people say the joy of the Lord has departed from them. They have no joy because they have no repentance. They have disobeyed God and have gotten out of touch with Him.

Once a man who knew his Bible was preaching. The Lord sent an arrow of conviction into his own heart while he was preaching, and revealed to him that he was not saved. That revelation brought him upon his face

before the Lord. He was called to come to supper, but he replied, "I cannot eat. God has revealed to me that I am not saved." Then the Lord told him what he would have to do to get saved, but he was not willing to do it. Christmas time came and God warned him again. He was walking along one day when he fell and was unable to move. God showed him again what he would have to do to be restored. He told the Lord he would not get up from his knees until he knew he was saved. He was saved all right! When God brings one under conviction one ought to thank Him for it.

A certain young man went to a woman preacher and asked her if it was possible for a person to live a pure, holy life in this world. She told him it was not possible in this world. He became discouraged and went back to the world. He began to smoke. I don't believe in smoking Christians. The Scripture is plainly against it. Touch no unclean thing. You are the temple of the Holy Spirit and you cannot go around and smoke and yet be what God wants you to be. Billy Sunday once said, "If a man got to heaven and was a smoker, he would have to go to hell to spit," and that's about the truth of the matter. It is an awful thing for a man or woman to profess to be a Christian and yet use this dirty thing. I am here to warn you



Delegates from San Jose, Calif.—Paul Ralston who is pastor of a Baptist church which has accepted Pentecost, with Brother and Sister Friemark. Brother Friemark is a Pentecostal Hebrew.

remain with us afterwards. I am glad that I am saved through the Blood. I am more and more convinced that the Lord wants us to use the common sense that He has given us in getting more saved. If we get men thoroughly saved, and teach them properly, they will automatically come into the Baptism in the Holy Spirit.

If we have our hand in the hand of the Lord Jesus Christ, power will flow into our body. One night I was preaching and praying for the sick. At that time we were using the radio. I told the folks in radio land who were sick, to lay their hands on the afflicted part and we would pray for them over the radio. There was a woman in the last stages of consumption, given up by the doctors, who was listening in. She prayed, putting her hand upon her lungs, and from that moment Jesus Christ healed her and she is well today. Another woman had a fibroid tumor. She was as large as two women. She trusted God from the beginning, and medical statements and thousands of witnesses testify that God made her perfectly whole. We have a gospel for dying men and women.

They would not return because of their sin. Some years ago in the city of Chicago a man lay in a cell, sentenced to be hanged. Two or three days before he was to be executed, he

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Going back to Africa—Brother and Sister Garlock

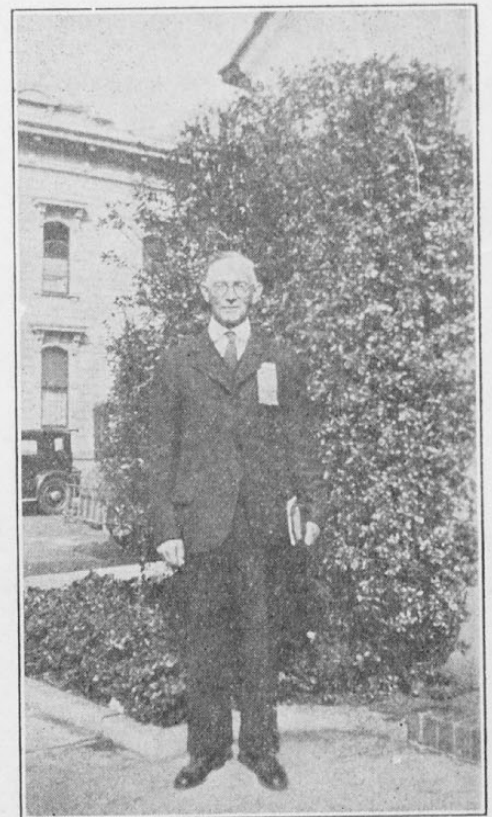
to get all your filth washed away in the blood of the Lord Jesus Christ.

Tonight we have to face the uncertainty of life. Just three weeks ago four of our people at Glad Tidings church died in one week. I had two funerals in one day. One man was the treasurer of the church. He said he had always feared the transition period, and so when he went to bed the Lord delivered him from that fear, and that very night he went home to be with God.

We cannot tell what one day will bring forth. The time is not very far distant when we shall have to stand before God and answer for ourselves. But you who have sin in your life are not prepared to meet God.

When Napoleon was on the lonely isle of St. Helena he said, "I have founded a great kingdom by force, but Jesus Christ has founded His kingdom by love, and that is the only one that will stand."

Some evangelists are doing everything they can, just to get people "through." Only a pastor knows what has to be contended with after such a campaign. Oh, that God would deliver us from shallowness! "By their fruits ye shall know them." God give us a revival, and give us a people who will



A Veteran Missionary—W. W. Simpson of China

POSTAL ENTRY

Entered as second-class matter June 25, 1916, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

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The Pentecostal Evangel is the Official Organ of
the Assemblies of God in U. S. A.

E. S. WILLIAMS, *Gen. Supt.*J. R. EVANS, *Sec'y-Treas.*

PUBLISHED WEEKLY

(50 copies a year)

by the

Gospel Publishing House
336 W. Pacific St.,
Springfield, Mo., U. S. A.

Subscription price in the U. S. A. and Possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and Possessions, 6/6.

In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

*Editor's General Council Notes**(Continued from Last Issue)**Friday Morning*

The devotional service was conducted by Brother H. M. Cadwalder. Before the general presbytery were elected, Brother J. W. Welch spoke on the importance of selecting mature men, men of a united spirit, qualified to pray through hard problems. He stated that the original idea was not to make this so much a representative body as to make it a council of mature minds, to whom all important matters could be referred. He reminded the Council that each District is represented by its District Superintendent who is an ex-officio member of the presbytery. All important matters are referred to the presbytery, and so it was important to select men of wisdom and experience. Some sixty-two brethren were nominated for this office from the floor, and a committee of five (Brothers J. W. Welch, C. A. Lasater, Joseph Tunmore, F. G. Lindquist, and A. G. Osterberg) were appointed as a nominating committee to bring back a recommended list of names for the Council to vote on.

Will There Be a Change?

There was some discussion as to whether it would be wise for the General Council to be a delegated body. A resolution that a committee of five be chosen to present at the next session of the General Council a plan, looking toward the making of our General Council a representative body, was brought to the floor. Some opposition to this suggestion was manifested, as it was thought that many would lose interest in the General Council if the voting and discussion should be confined to those specially delegated by their Districts. As the Council now stands every ordained minister and delegate has the right to express himself and vote. The word of wisdom for some particular problem might be given to some minister not delegated by a District. It was stated that if those

who come to Council meeting are in the Spirit there will be no danger from any political wire pulling. It was pointed out that on the previous day when the elections were held the Westerners did not elect men from their own districts but that three men from the East had been elected to the offices of the Assemblies of God. This was called a significant thing.

Brother Brown suggested there would be no harm in having a com-



Three Old Friends—Harry Bowley, J. Roswell Flower, and Fred Vogler.

mittee bring forth recommendations, saying that the brethren who attend the next Council meeting can be trusted to dispose of them in the fear of God. The resolution was adopted.

A Good Spirit

A number of the folks were getting somewhat tired and were not able to think as clearly as at the beginning of the conference. One or two resolutions were brought forth, and tabled, and then "untabled," and it seemed as though the brethren were getting out of the realm of the Spirit into that of the human. Brother Brown very

strongly opposed something that Brother Osterberg had said; and Brother Osterberg rose and said he knew it was not an easy matter for a hard-headed Swede and a soft-hearted Irishman to always see exactly alike, but he apologized if he had gotten out of the Spirit at all. Then Brother Brown rose and profusely apologized in a spirit of true humility. The Chairman promptly instructed these two brethren to kiss each other, and they not only kissed but gave each other tremendous hugs. A shout went up from the whole meeting and someone started the song, "Blest be the tie that binds." The tension was broken and once more we moved from the realm of the natural into the realm where the Spirit of God had full sway.

Friday Afternoon

Brother Paul Peterson of the Russian and Eastern European Mission gave a stirring missionary address. Then a resolution was brought forward recommending that there be an annual business meeting of the General Presbytery, subject to the call of the Executive Presbytery. Brother Welch recommended that each District create a fund to help defray the expenses of their representatives coming to this annual meeting.

A New General Presbytery

The following brethren were elected to the General Presbytery: J. Narver Gortner, Oakland, Calif., Carl M. O'Guin, Granite City, Ill., J. W. Welch, Springfield, Mo., Herbert E. Simms, El Dorado, Ark., Joseph Tunmore, Pittsburgh, Penn., Frank Gray, Tacoma, Wash., Louis F. Turnbull, Los Angeles, Calif., George A. Jeffrey, Long Beach, Calif., Harlie J. Ketner, Denver, Colo., Robert A. Brown, New York, N. Y., A. F. Crouch, Mercer, Mo., Edward F. M. Staudt, Baltimore, Md., Arthur B. Cox, Dayton, Ohio, Charles Sheall, Coffeyville, Kan., Flem Van Meter, Philadelphia, Penn., Hugh M. Cadwalder, Upper Alton, Ill., P. C. Nelson, Enid, Okla., James E. Rasmussen, Spokane, Wash., Sidney G. Shields, Amarillo, Texas, Glen E. Millard, Enid, Okla., Samuel A. Jamieson, Manhattan Beach, Calif., D. P. Holloway, Crichton, Ala., Aaron A. Wil-

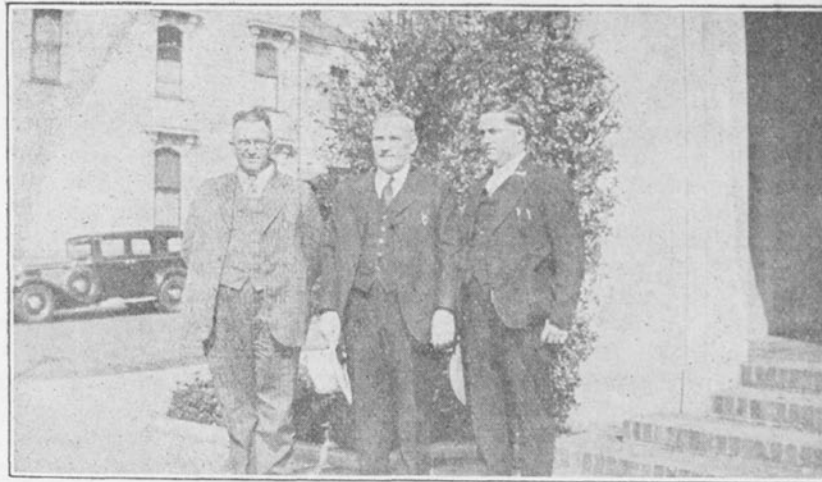
son, Kansas City, Mo., Edwin C. Sikes, Reading, Penn., Hugh H. Wray, Breckenridge, Texas, Henry H. Ness, Fargo, N. Dak., Arthur F. Berg, Sioux Falls, S. Dak., Harry J. Steil, Cleveland, Ohio, Clifton B. Thomas, McCook, Neb., Clabern A. Lasater, Fort Smith, Ark., Richard M. Miller, Noma, Fla., Noel Perkin, Springfield, Mo., W. I. Evans, Springfield, Mo., Stanley H. Frodsham, Springfield, Mo.

The New Executive Presbytery

The nomination committee recommended the following nine names for the executive presbytery: Ernest S. Williams, J. R. Flower, J. R. Evans, J. W. Welch, J. Narver Gortner, C. A. Lasater, W. I. Evans, Noel Perkin, Stanley H. Frodsham.

The Divorce Question

There was a recommendation to the Districts that since divorced and remarried persons in the ministry usually cause stumbling, reproach and division, that the Districts neither ordain nor license men who are divorced and remarried while their first companion is living. There was a very strong sentiment that there should be the highest possible standard in the Pentecostal ministry. The Chairman had some difficulty in keeping the delegates from discussing the divorce question in general, rather than this particular phase of it. Some expressed the thought that we should be very charitable with those who before they knew the Lord had been unfortunate enough to have matrimonial trouble, but later had been saved and filled with the Spirit. These declared that many homes had been broken up when a too rigid stand had been taken, insisting on separation. Emphasis was given to three words in the resolution—*stumbling, reproach, and division*. It was to remove the causes of stumbling, reproach, and division that it was felt necessary to have the highest possible standard in our ministry. Brother Evans read from the Scripture, pointing out that the requirements for the ministry were that elders should be



Arkansas Deputation—William David Burris, Clabern A. Lasater, H. E. Simms

blameless, the husband of *one* wife, and the same standard for deacons.

When the discussion became somewhat tense, Brother Williams called the assembly to prayer, and a message came in tongues and interpretation, "Ye must be clean that bear the vessels of the Lord. Ye must not water down the Word of God by the opinions of men. He who gave His Son wants to purify those who bear the name of the Son in his ministry." Almost immediately the resolution was passed.

Women in the Ministry

Brother Williams asked Brother Welch to take the chair, and the first resolution offered after this was one concerning the place of women in the ministry, and whether they should have the same rights as men in performing the ordinances of the church. Brother Welch turned to Brother Williams and said, "You must have known what was coming up." Then he suggested that the women have the first right to speak on this question. One sister rose and said, "I am old fashioned and believe



Representing Oklahoma—Fred Eiting, Almyra Aston (India as well as Oklahoma), and Walter Higgins

women should keep their place in the ministry. I do believe with all my heart that marrying a couple is a man's job." Sister Grace Thomson Masters stated that she agreed with this sister and felt that many women are presuming to occupy a place in the ministry to which they have no right. She believed that the performance of the ordinance of marriage rightly belongs to men. She felt that in the case of women missionaries, where men were not

easy of access, an exception should be made. "I have always found that in the divine order there is much blessing." Some sisters objected that they had pastorates and had to perform the ordinances. Brother Welch said that while he could not give the official interpretation on this subject yet he felt there would be no ironclad ruling. Sister Marguerite Flint of India pointed out that in their stations they are compelled to undertake burial services since it was imperative that those who died should be buried the same day, and sometimes some of the sisters had to send a long way to secure a man. They were glad to send for men missionaries to baptize converts.

Brother Robert A. Brown stated that the Lord had given him as a wife one of the best preachers in the whole wide world, but he could not help noticing that in the Scriptures there was no woman in the priesthood and none in the apostolic ministry. God chose men. He stated that his wife always refrained from "the acts of priesthood." He said he hated to see women put on a white garment and try to look like angels, and go into the baptismal pool to baptize converts. The question had been raised even while he was here at Council, as to whether his wife should perform a marriage ceremony in New York, but she had refused to perform it. She felt that it was not her place. The resolution was passed recommending that the credentials for women should be (See Page 14)

.: The Gospel in Foreign Lands .:

Testimony of Japanese Convert Miss Nagashima

I wish to testify how gracious God has been to me. As I look back over my life, I can see that I have been led by divine providence.

My dear mother died when I was three years old. My father married again, and I was raised by a step-mother. Often in my childhood days I was invited to attend Sunday schools. Going to Sunday school was a great enjoyment to me, and I can never forget how impressed I was with the loving atmosphere there. However, my step-mother did not like Christianity and forbade me to go. I remember very clearly how I cried and cried, longing to go to Sunday school.

Later my father died also, and I was taken back into my mother's family when I was about sixteen years old. At that time I was invited by a friend to go to a small mission. I attended the mission frequently and sometimes I joined their street meeting; but I always felt ashamed when I stood with the Christians at the street meeting because I did not have the precious experience of salvation. Some time after that a Pentecostal mission was opened in this same place, Akabane. Mr. J. W. Juergensen and Mr. Namiki, a native

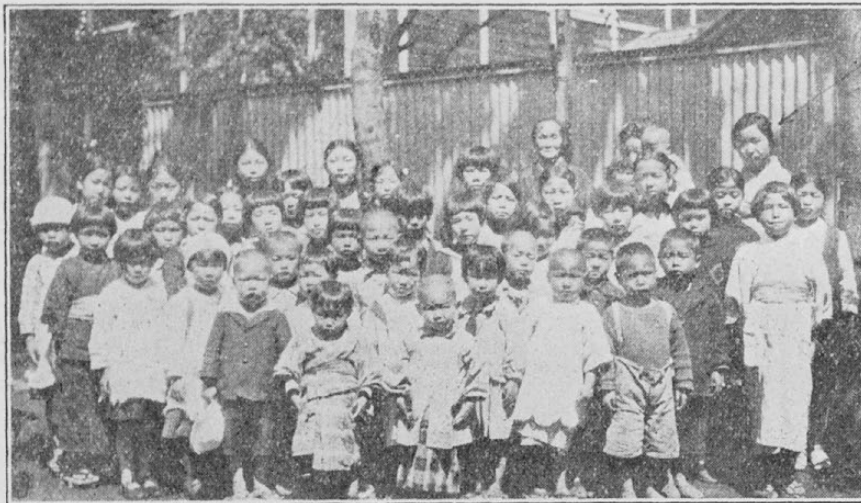
worker, were laboring together for Jesus Christ in this mission. I attended the meetings there now and then, and later I was asked to work in the home of Mr. G. R. Bender. In September 1926 I went to the Bender home, and two months later, I can never forget that day, I had a clear experience of salvation. That was on the 15th of November. The message delivered by Miss Marie Juergensen brought the light of God into my heart, and conviction of sin tormented me as if my heart would break. When I confessed my sins before God, my heart was filled with the joy of heaven. What a wonderful change took place in my heart and life!

Following my conversion I had a longing to work for the Lord and was very glad when I was asked to teach

Sunday school. The prayer of my heart was, "Lord I long to work for thee," and daily that desire grew stronger. Then God graciously opened the way, through Mr. Bender, for me to attend Bible school. I entered school in May 1927 and was graduated from that school in June 1929, completing a two years' course. After graduation I came at once to the church at Miyataka where I have been working ever since.

I am longing to see a mighty work for God wrought in Japan. There is a great need and souls are hungry for God. Will you not pray for Japan?

Note: If anyone is interested in supporting Sister Nagashima, it can be done for \$15 a month.



Sunday School in Japan under supervision of Brother Gordon R. Bender. Miss Nagashima, whose testimony is given, is standing at the right of the rear row.

Testimony of a Greek Convert

In the year 1907, when I was twenty years of age, I left Greece for America. When I got there and tasted of the richness of that great country, I made up my mind never to return to Greece. In 1921 I married a young German lady, and later we located in Richmond, California.

A friend of mine, who was having domestic troubles asked me to be a witness for him in a divorce case against his wife. This I agreed to do and gave a false testimony. Shortly after that I got sick, and although I consulted several physicians, and used different kinds of medicines, the cause of my ill-health was unknown, and I steadily grew worse. An X-ray examination of my body revealed the fact that I had a bad case of gallstones,

and an operation was imperative. My wife at this same time was also in need of an operation for appendicitis, and together we worried over our lack of money. The horizon was certainly dark!

In conversation one day, a young man asked me if I believed that Christ had power for healing, and I replied yes. He invited me to go to church with him, and after the service was over I knelt in prayer, a thing I had not done since coming to America. A deep conviction settled over me, and I realized my sickness was a direct result of my sins. I prayed that my heart might be cleansed in the precious blood, and believing that I was heard, I went on my way rejoicing—a new man in Christ. Tears streamed down the

cheeks of my dear wife as she listened to what the Lord had done for me, and she gave herself to Christ that very night. The day following we attended a Pentecostal meeting in Oakland, California, and the Spirit descended upon my wife and filled her. My turn came the next day, and I was baptized in the Holy Spirit, and spake with tongues according to Acts 2:4. How much we have to praise the Lord for!

A year of happy communion with God followed, until one day I was summoned

to the office of the district attorney. The woman against whom I had given false witness was having her case tried over. I was questioned closely, and being a Christian now, I could tell nothing but the truth. My answers varied so widely with what I had said before that the attorney was astounded. A splendid opportunity presented itself, and I took advantage of it to tell them of my new life in Christ. I was then tried on a charge of perjury, and the judge sentenced me to from one to fourteen years in prison. The Lord gave me grace to drink this bitter cup. I received permission from the captain to preach to my fellow-prisoners, and I rejoiced over this. After one year had expired, the state board considered my case again, and I was given fourteen months and de-

portation to Greece. The thought of leaving my wife was very painful, and I dreaded the time when I should have to part from her. When the time came for me to leave, the immigration officer placed cuffs on my hands, and I was sent to Galveston. To my delight I met my wife there. She had in some way procured means by which she might return to Greece with me.

My mother, who lived in Corinth, opened her home to us, and we stayed with her for some time. She did not approve of our new faith, however, and it soon became necessary for us to leave. The Lord impressed us to go to Athens. It was at Athens that we met Brother Mamalis, and since that time we have been with him, working for the Lord in His great vineyard. Our testimony is that "all things work together for good to them that love God." Pray for us and for Greece!—James and Elizabeth Manis. Note:

Both Brother and Sister Manis have given their lives and time to God and His service. They have been faithfully working with us, and are very loyal towards our Council fellowship. Sister Manis is already speaking the Greek language and is able to work among the women. They both are worthy of your help and as they have no pledge of support, if any of you dear children of God would like to help them, I am sure that God will bless you.

Send all offerings for this work to the Missionary Secretary, 336 West Pacific Street, Springfield, Missouri.—Harry Mamalis.

The Testimonies of Two Japanese Christians Ma-Ru-Ya-Ma San

Before my conversion, I suffered with weak nerves. I was a strong believer in Buddhism, but the more I knew of its teaching, the more I felt guilty and afraid of my past sins from which Buddhism offered no deliverance, and I wanted to commit suicide in order to get rid of such terrible feelings. I thought of hanging myself or of throwing myself upon the train track before a fast passing train, but somehow or other I was always hindered from killing myself. One night I determined to jump into the sea from a high cliff by the seashore. But, on my way there, I was stopped by a big crowd on a street corner, and I heard a young man preaching. Being greatly moved I followed him into the church. The preacher explained so plainly that it is sin that causes man's trouble or sadness, and if one confesses his sins and believes in Christ he will be saved. Oh, I felt that he



James and Elizabeth Manis, Greek converts, who are preaching the gospel to their own people.

preached to me alone! Surely God spoke to me directly that night, and I determined to follow Christ. That very moment when I gave up my sins and believed in the cross, I received full assurance of salvation. This was on September 28, 1925.

From then my sickness left me and the light began to shine into my heart. Everything changed—loneliness changed into cheerfulness; hatred into love; and curses into blessing. One year passed like a dream in Eden, though my life was not an easy one. I labored in a glass factory and cannot tell what



Two of our Japanese brethren who are working for God. To the left is Brother Suzuki and to the right Brother Maruyama.

a dreadful place it was. The workmen are like beasts and beating or killing seems nothing to them. Not a day passed that I was not knocked down and kicked, but my heart was full of joy from the Lord. Therefore, I could endure such treatment and pray for them.

Later I began to sell Bibles. Traveling around in the country I met many men suffering and in distress because of sin, saw them like sheep going astray, as it is written in Matthew 9: 36. December 15, 1928, I received God's call to preach His Word to the people, so stepped out to follow Him. My friends tried to hinder me, telling me I was ignorant or something like that. But, I determined to go all the way with Him if it meant to die for Him and the people. As the way opened, I entered a Bible school. Having become acquainted with Mr. Yumiyama, I was led of the Lord to come to him and work in the Pentecostal Church. So I am studying the Bible with him as teacher and preparing for future ministry.

We are in the midst of a spiritual famine in Japan. We must earnestly preach the gospel to them. Let not the people die without hearing the gospel is our desire and prayer. Daily I am busily working for Him.

Su-Zu-Ki San

When I think of my past life, I am so grateful to my Father in heaven that He has taken care of me in every detail. I feel that I was known, loved, and chosen by the Lord before I knew Him.

My father died before I was born. Just a few months before I came into the world, he went out of it. My dear mother suffered much in trying to support the family, having five children left to provide for. We were not well to do, but fortunately we received a pension from the government because my father was a commander. When I grew up, I came to Tokyo with great ambitions and entered a high school managed by the Roman Catholic Church. For five years I was taught Catholicism and was baptized by the priest. What a wonderful ecstasy it was at the time! But year after year I lost the happiness and ecstasy which I got at the baptismal service. Finally I became a man with no religion. Besides, I lost my elder brother and sister in two years. Loneliness came into my heart and by ambitions disappeared. Being very dissatisfied with all of my doings, I became a common employee in a certain company after being graduated from high school.

Two years passed almost meaning—
(Continued on Page Thirteen)

A Call to Repentance

(Continued from Page One)

Let us look at number one and see where *we* stand before God. Let us have God talk to *our* hearts.

Never have I felt my weakness as I have in these recent months, hidden away on my knees in the secret place of prayer. I know something about the secret place of the Most High. I know something about abiding in that hiding place where we can see God face to face and be transformed by beholding Him.

"My lips are unclean." It doesn't mean that you curse or are a liar. Everything that goes forth from our lips that isn't of God is unclean before Him—tale bearing, idle talk. Any time I preach *my* sermon, it is unclean. When I do *my* work for God it is in some measure unclean. When we realize the vision of Jesus Christ we shall see how unclean we really are.

Mine eyes have seen the King! That's the reason I have seen my weakness, my emptiness, my littleness, and my backslidden condition in a measure. I see my failure. Thank God for that!

Job said, "I have heard of thee by the hearing of the ear: but now mine eye seeth thee. *Wherefore I abhor myself, and repent in dust and ashes.*" The margin of the Revised Version reads, "Wherefore I loathe my condition."

I have sometimes gone home from the sanctuary and got on my knees before the Lord and He has spoken to me about words. We are told over in Malachi that we have grieved the Lord with our words. Now, I would rather hear a man that could not talk plain English, a man of no grammar, but having a message from God and

talking straight from God, than to hear the greatest preacher on the face of the earth, not so speaking.

F. B. Meyer one time preached a sermon. After the service he was walking down the aisle and was passing a group that had been in the congregation when he heard, "My, what a wonderful man! How nice he looks. How well he dresses."

When he reached home he went to God in prayer and asked for a sermon from Himself. "Give me a sermon right from Thy heart," he prayed, and he got it. That night after the sermon he was curious to know what the comments would be. Passing by the same group that had made the other remarks, he heard, "Wasn't that a wonderful truth he brought out. How we do need God." As Meyer went home he said, "Thank God for the sermon from Himself."

"I abhor myself." Do we do that? Have you ever done that? Have you ever said that from your heart?

Who was Job? He was not a sinner, but an upright man, yet he said, "I abhor myself."

I heard a sermon one time on repentance of believers. It was one of the most searching sermons I have ever heard. Let us get down and repent, repent, repent. Let us repent of our coldness, our lack of sympathy, our unbelief, our doubting God, our questioning Him. How shall we repent—in dust and ashes. Get before God in dust and ashes until God touches you with His own power.

John, when he saw Christ, fell down as a dead man. And when we see Jesus Christ we shall be dead to self. Oh, let us get back to the vision of the Lord God.

need there is for Young People's work in our movement.

It is our conviction that monthly Young People's rallies in each section of a District are rather to the detriment of our assemblies and of our young people, instead of being a blessing to them. Some reasons for our feeling thus are:

Such rallies rob the local church of its young people (which at the present includes those up to the age of thirty-five) one Sunday out of four (if held on a Sunday). This deprives the local assembly of the physical presence and the spiritual fervor of the young people, and also of the offerings which they should contribute to the support of the church.

Such rallies tend to rob the Young People of that sober solidness which definite responsibility in the church engenders, and in its place develops an unsettled spirit and a disposition to run from place to place. Instead of cultivating deep spirituality and consistent Christian living, it tends to develop love for display and novelty, and a desire for human excitement in religion.

The argument that the Young People of our assemblies need some Young People's leader from outside the local Assembly, because many of our pastors are not qualified to properly shepherd their young people, tends to discredit the pastor, and if such a spirit were encouraged would tend to create on the part of young people disrespect for the pastor. Any such argument should be strongly discouraged.

Furthermore, seeking to follow the directions of one outside the local church, unless such an one should be in full harmony with the wishes of the pastor, tends to breed a spirit of unrest among the young people, which is in no sense necessarily an evidence that the pastor has not given his young people the consideration that is their due, but entirely the result of outside influences.

What we would encourage is that each pastor take an active interest in his young people, and that the District officary take a similar District interest. Sectional fellowship meetings might be arranged through the co-operation of the pastors in the section, and an annual District gathering of the young people might be arranged by the District Presbytery, in harmony with a policy arranged by the pastors gathered in District Council. It is suggested that such District gatherings might be arranged in conjunction with the District camp meeting, or the District Council.

(Continued on Page Thirteen)

Concerning Our Young People's Work

Editor's note: The following paper was read by the General Superintendent at the General Council to the General Presbytery. Owing to the requests for its publication that have come in we are printing it.

Having given considerable thought to our Young People's work, and to whether it is serving the best interest of our Movement in its present form, we wish to mention a few points in which we believe it is not at present working to the best interest of the Movement, and then to suggest what would seem to us might be of benefit to our Young People.

We very much doubt the advisability of making the age limit for our Christ's Ambassadors to include those thirty-five years' old. It is our opin-

ion that persons of that age are men and women in middle life, rather than youth, and that they are fully and properly to be included among the regular matured members of the assembly. Since our young people's work is raised up for the purpose of helping the young and undeveloped, and is rather an auxiliary of our regular work, it is our opinion that it should labor principally in the interest of those who have not as yet reached their majority. Therefore in ascertaining the need for, and scope of, our Young People's activities, if we could ascertain the degree of blessing the Young People's Movement has been to those who are still minors, we believe it would help us in ascertaining the importance of our Young People's activities and the

The Baptism in the Holy Ghost

The Testimony of Evangelist Len J. Jones

I was converted in Melbourne, Australia, at the age of twenty-three. A few months after my conversion I left my position to enter the Melbourne Bible Institute, having in mind the Lord's work either in the home or foreign fields.

Eighteen months were spent in this college, during which time opportunity was given to preach in various churches during the week-ends, as the College acted as a supply for Episcopalian, Methodist, Presbyterian and Baptist churches as well as mission halls. The three months' annual vacation was spent as a Presbyterian home missionary in Tasmania.

The first twelve months found my time occupied in this way. Lectures, mid-week meetings, Sunday services, and open-air meetings claimed attention. Returning from Tasmania, the second year was entered into with the expectation that it would continue much the same as the first year, and that I would graduate from the college when the year was ended.

But that year was not to be that way, but much more eventful than anticipated.

My walk with God at this time was a close walk. As far as I knew my own heart, my one aim was to live for God. I had been soundly converted, and was keen to follow on with the Lord. If there was one thing that I was afraid of, it was to miss the plan and purpose that the Lord had for my life.

The students of this college were always interested in any special effort put forward in the city, in the form of evangelistic campaigns and conventions, and attended as many such as studies would allow.

There came to the city of Melbourne an evangelist. The Town Hall close to the college was booked for a campaign. A little doubt was expressed as to this preacher's orthodoxy, but no one was quite sure as to where he was at fault.

It so happened that one Sunday evening just after the campaign started, I found myself with no preaching appointment, and so decided to go. It was a very—yes, unusual—service to me; rigid form and ceremony were conspicuous by their absence. The Town Hall was almost full. Nothing troubled me very much until I heard different ones giving their testimonies to having received, subsequent to their conversion, an experience similar to the second chapter of Acts, and the

fourth verse, and that they, too, spoke in tongues.

Never had it entered my mind that such an experience was for today. Here were people testifying to this experience, and here was I, a preacher, listening to them, yet knowing nothing about it. I thought, surely these must be a wonderful people, and I felt very conscious of my own nothingness.

Later, when the preacher gave his message, not a fault could I find with his presentation of the Gospel. He preached the Word of God, and believed it, and there were decisions for Christ.

But I was troubled! At the close of the meeting I stayed behind to have a word with the preacher. I was ready for theological argument. I said to him, "The Holy Ghost came once on the Day of Pentecost, and as we yield ourselves to Him, He will gradually take possession of us, and there is no need for the Holy Ghost to come again, any more than there is a need for the Lord Jesus Christ to die for sin the second time."

The preacher was not out for argument, but very kindly told me that he was glad that I was at the meeting, and would be pleased to see me again.

I went home with good feelings toward the preacher, and the prayer that if there was something more for me, the Lord would make it clear. I did not intend to press the matter any further just then, but continue my studies, having first satisfied myself that if this were the Lord's way for me, I was willing to go. Little did I know of what was going to happen during the very near future.

The next morning I was precipitated into a further consideration of the subject. In the course of our first lecture, we had occasion to turn to Luke 11:13, "If ye then, being evil, know how to give good gifts unto your children: how much more shall your Heavenly Father give the Holy Spirit to them that ask Him?" As I read this Scripture, the thought came to me, "You have never asked for the Holy Spirit!" Pondering this in my heart, I replied, "No, I have taken it for granted that I had the Holy Spirit."

The lecture was proceeding, but I was lost to the lecture, and very much alive to these reflections of my own. The Principal, following his line of thought asked us to turn to James 4:2, and we read, "Ye have not, because ye ask not." Some who read this may

think that this was mere coincidence. Perhaps it was, and "just happened," but to me at that time it was a clarion call, not to consider this subject in the far distant future, but to consider it straight away.

I had no friends in this movement. All my friends were in the churches. The evening before was the first time I had come into contact with these people. I remembered that one of the announcements at the Sunday evening service, was that there would be a prayer meeting the next afternoon, for those who were desiring the Baptism in the Holy Ghost. So with two other students I made my way to this prayer meeting—not for the Baptism, but to enquire what was going on.

With my same argument, which to me at least was convincing, I told the leader at the close that I was not satisfied that we had a right to expect such an experience in these days, but that the Spirit of God would gradually gain possession of us as we yielded ourselves to Him. He passed me his Bible, and asked me to show him my view in the Word of God. I could not. He then asked me if he showed me an experience in the Word of God where people received the Baptism in the Holy Ghost, subsequent to their conversion, would I believe there was such an experience after salvation? I said, "Yes, but not Acts 2:4." He showed me three other instances, apart from the day of Pentecost, where people were baptized with the Holy Ghost.

I was amazed! I wondered why I had not seen it before! My defence crumbled before the Word of God!

It was seemingly a good view that I held, but I found to my surprise that it was not according to Scripture, and therefore a good view no longer! I had nothing more to say!

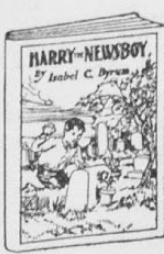
If the Scriptures taught such an experience after salvation, then that was the end of it—there must be such an experience. I went home very thoughtful, with an urge to follow the Lord and His Word at all costs.

How I prayed when I arrived home, yes, and on my way home, "Lord, I take Thy Word as my pattern; lead me into truth, I pray Thee." In the college we were warned against error and wrong doctrine, and a fear instilled into us never to depart from the Word of the Lord. I did not want to go into error, so I prayed the more earnestly, determining not to depart from the Word of God.

What a time of prayer followed! What a time of consecration! What a time of decisions of allegiance to the Word of God!

And what a time of Bible study.
(Continued on Page Twelve)

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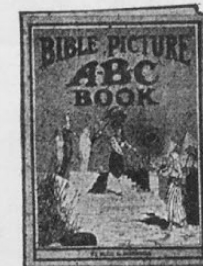
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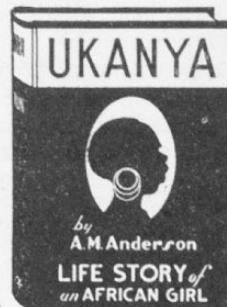
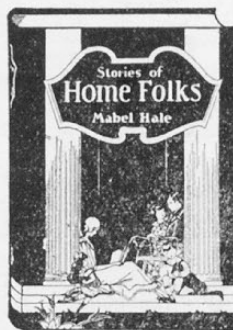
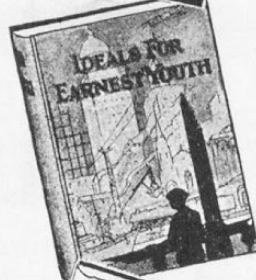
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The Baptism in the Holy Ghost

(Continued from Page Nine)

With the Word of God as pattern and the Spirit of God as guide, I went through all the scriptures on the Holy Spirit in the New Testament, with the help of a concordance. At the end of my very deliberate study, my conclusions were definite, namely:

(1) That there was such an experience in the Word of God, subsequent to conversion, that could scripturally be called the Baptism in the Holy Ghost.

(2) That I could see no reason why a person should not speak in tongues, when receiving this experience, as they did in the Word of God.

I did not have much expectancy that this experience would ever be mine at that time. It seemed to be too wonderful, and far above me. But whether it was to be my portion or not, my conclusions were definite regarding the subject.

Very late one evening I made up my mind to receive the experience by faith. I knelt down, and quoted the Scripture, Luke 11:13. I asked, and then waited, but nothing happened. I thought, "What shall I do now?" It seemed to me, that the next thing would be to thank the Lord for it, so I did, and went back to my room and went to bed. The next day I was just the same as before. There was something wrong somewhere, something wrong with my Baptism or something wrong with my faith, unless it was that my faith was yet to be rewarded, for true faith brings a scriptural experience.

At last the time came for my first real prayer meeting, with others who were looking to the Lord for the Baptism in the Holy Ghost. I knelt down and prayed that the Lord would baptize me. As I think of what happened, the scripture comes to my mind, "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

The power of God came upon me, and out of my innermost being came rivers of living water—I was speaking in other tongues as the Spirit gave utterance. After two or three hours speaking in tongues and praising and magnifying God, I went home satisfied that the Lord had baptized me with the Holy Ghost. I had no desire to expose my experience crudely for public criticism—it was something blessed and wonderful between the Lord and me.

But the Baptism in the Holy Ghost is not the end, but the beginning—not the goal but the starting point. As to what it has meant to me, let this reason-

ing suffice for this article: if I am at least an honest man, and there is nothing in this experience, why have I spent so much time magnifying an experience that has not proved itself in my own life to be worthy of all the emphasis given to it?

A Jewish Appeal

Dr. Alex. Goldstein, Zionist representative, speaking to Jewish women in Melbourne on September 13, said:

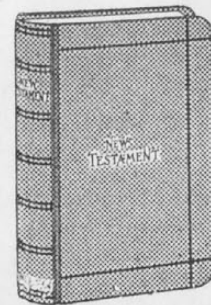
"I want you to realize a little of what the last few years have meant to our race. There is not a page in our history that does not tell of cruelty and suffering, and no time has been more cruel than the age in which we live. Through the great war and afterwards, civil war, revolution and anarchy have taken their toll of our people, and in Russia, in Hungary, in Austria, and elsewhere we were once more made the scapegoat of the ages. Out of 3,000,000 people 300,000 have been exterminated in the pogroms in Eastern Europe, and it is always the Jewish woman who has suffered most. In the dark days of persecution she had to suffer the fate worse than death, or had to live to see her children starve or grow up to a hopeless future. There was no profession; no possibility for the young Jewish man, with 100,000 superfluous men and women of his race living in those lands, and day by day the anguish grew greater. I think our race would have gone crazy with desperation if *the miracle had not happened*, and the British Government, with Lord Balfour, had not espoused our cause and favored the establishment of a Jewish National Home in Palestine. Every old Jew and Jewess in the world has now the hope that if not they yet their children will have a free and glorious future. No non-Jew can realize our passion for Palestine. It is our heritage, and the Bible is our children's first book. Abraham, Isaac and Jacob are their playmates, and Jerusalem is very part and parcel of their mentality. To know we are free again is the *greatest revolution* in the world *for us*.—Jewish Missionary Magazine.

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Our Young People's Work
(Continued from Page Eight)

We do not object to having a District President elected by the Young People of the District, but the same ought to work in harmony with, and under the guidance of, the District Presbytery. We discourage, however, the present ambition to make the office of District President a self-supporting office, by which the young People's President is to devote his entire time to the conducting of rallies and other young people's activities.

The Testimonies of Two Japanese Christians
(Continued from Page Seven)

lessly. One night, not knowing why, I was compelled by some power to go to church. When I think of it now, I can see it was the gracious guidance and compelling of God's boundless love to me. In the meeting I heard the blessed gospel and saw myself polluted with sin. At once I confessed my sins and plunged into the blood of Jesus. I returned home as one of the happiest men in the world, for all of my sins were washed away by His blood. Now my eyes are opened, and I can see the way in which I am walking. Life means much, and I am walking step by step with strength.

Though I was like a child, just creeping at first, I was kept and nursed by God so tenderly. Since then I have lived by His grace a victorious life. For some time I felt His call to preach, but had not courage to step out. Yet, His call became so clear and strong in my heart I could not find any way of escape or word to refuse. Two months ago I decided to consecrate my whole life to His service. My old mother was depending upon my salary, but I believe God will never let us be hungry although I have no way of getting a salary. My faith and my reliance is in God. He will supply every need of our living.

I started to study the Bible and preach to the people in the street with some other Bible students. Now my mother has become a Christian and is so happy in the Lord. God wiped out her fear and unrest entirely, and our home is shining by His glory.

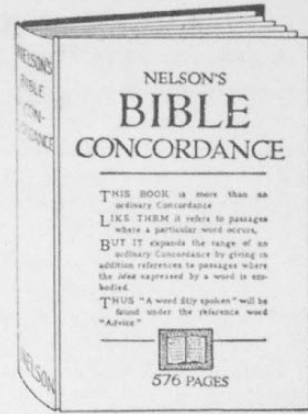
Address of Mrs. Esther B. Harvey of India

Mrs. Esther B. Harvey of Nawabganj, India, who recently returned from India will be on the west coast for a time and may be reached until December c/o Mrs. C. J. Montgomery, 4700 Daisy Street, Oakland, Calif. After December her permanent address will be 1023 Church Street, Port Huron, Mich.

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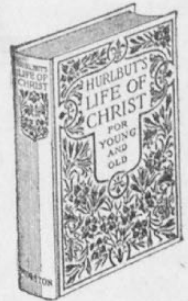
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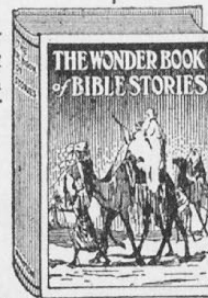
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"They Would Not Return"

(Continued from Page Three)

heard them erecting the gallows. He asked to be moved to a place where he could not hear them. His request was granted, and then he sat down to await the day of his doom. Suddenly he heard a man walking down the corridor. The man walked into his cell and presented him with a pardon signed by the proper official. That scene was one never to be forgotten. The tears flowed down his face. But brother and sister, I am here tonight with a pardon straight from God. It is signed by the blood of Jesus. It was presented to me—a condemned man—and thank God, I am bringing it to you tonight.

May God help us to have sympathy one for another. One day a woman's only daughter drowned. The woman was very poor and had no money to bury her daughter. Mr. Moody was there with his little daughter. She said to him, "Papa, suppose we were very poor, and I went down to the lake and drowned. Wouldn't you cry?" "Yes, my darling," was Moody's reply, and from that hour his whole life was revolutionized. The reason why we do not weep any more is because we do not have sympathy for others. We have a weeping Christ. He wept over Jerusalem. That same Christ is moved with compassion for us. What a marvelous thing it is to have a compassionate Christ!

One day I had a vision. I saw Jesus Christ the Son of God dressed in pure white, and I saw the Church by His side, also dressed in white, each bearing a cross. This was the interpretation that was given me: When we have a cross-bearing church following Him, then souls will be won back to the Lord. May God help us to have compassion for one another.

Mr. Moody says that in his early days he went through hard places. When the snow came it was very cold, but when the sun came out he took his sun glass out and gathered some sticks and made a fire. Thank God, they brought the fire down at Pentecost, and Pentecostal fire is still burning. I pray God that we shall retain the Pentecostal fire and hold to the Word.

In the American Bible Society offices in New York they have a little Testament in the window. This Testament was given to a boy by his mother when he started for the war. He carried it in his pocket. One day a bullet hit him. It penetrated the Testament to the last page and there it stopped. The boy's life was saved. He was saved by the Word. Brethren, I am here to bring that Word to you. Put your faith in the Galilean Carpenter. You

may not have much money, but you will have something that money cannot buy. I have thrown you the lifeline. I have given you the remedy for your sin. I am here with the gospel of Jesus Christ. Nothing unholy or impure will enter the kingdom of God. Nothing will change you but the atoning blood of Jesus. Are you prepared to meet God? Are you saved now?

When I was on the police force, we used to put into the cells all kinds of men. Some were down-and-out—drunks. They would go into the cells and fall asleep. In the morning they would rise and eat their hard tack and coffee wholly undisturbed. Everything was all right as far as they were concerned.

But we took some men in who had better things in their homes. Some were doctor's sons and educated men. They knew what it was to have better things. When those fellows woke up their suffering was intense.

That is an illustration of the folks who once knew the Lord Jesus Christ. But He is looking for you with compassion. He is calling you to come back and to do your first works over again and God will not only save you, but thank God, He will make you to bear fruit for Him!

Editor's Council Notes

(Continued from Page Five)

changed so that it would not be stated on them that the women should have the right to perform the ordinances of the church.

Private Ownership of Property

A strong resolution was put forward stating that the Council disapprove of private ownership, by members of the General Council, of church buildings, schools or other institutions that are supported by funds solicited for the work of God. This resolution stated that where such private ownership exists we should strongly recommend that a properly constituted incorporate body be formed, and that the title to the property be vested in such body, or that the soliciting of such funds cease.

As there was no more business, the final necessary resolutions instructing that any unfinished business should be taken care of by the executive presbytery, and giving a very hearty vote of thanks to Brother Craig and his assistants for their splendid hospitality to our Council meeting, were adopted. Sister Craig and Brother Cooksey were included in this resolution of appreciation.

And thus the Fourteenth General Council session passed into history. It has been the privilege of the writer

to attend the last eleven sessions and he is convinced that this is the best one we have ever had. There was such a spirit of love and unity. This was not only manifest in the Council itself but in the many special meetings of the presbytery. We are sure there was never a Council where there was so much praise and worship as in this one. The sweetness of the Lord's presence was simply wonderful.

Friday Night's Service

After a time of inspirational singing, Sister Baer from Jerusalem was introduced to the congregation. She brought a short message on the conditions in the Holy Land. Three years ago when she returned to Jerusalem she found conditions greatly improved compared to what they had been eight years ago when she first went to Jerusalem. This last time she found great droves of cattle all over the country, while eight years ago she only saw three cows in the whole land. There is every sign of prosperity there, for the Jews are returning. There were one hundred crossed over when Sister Baer went to Jerusalem the last time. God is gathering the Jews from all over the world and placing them back in their own land, and some of the Jews are accepting the Lord Jesus Christ as the Messiah.

The Coming of the Lord

Brother E. N. Ritchey from Texas gave a short message on the coming of the Lord, exhorting us to be ready when He comes for His own. As Brother Ritchey closed his message the congregation stood singing, "He's Coming After Me." The glory of the Lord filled all of our souls as we contemplated His coming in the clouds. The power of the Lord fell for fifteen minutes.

Raymond Ritchey was also present and he began his message with, "Oh, it gets gooder and gooder!" He urged all of us to get on fire for God and keep looking forward. He called our attention to two verses of Scripture found in Jeremiah. "Behold, I am the Lord, the God of all flesh: is there any thing too hard for me?" and "Call unto me, and I will answer thee, and show thee great and mighty things which thou knowest not."

Brother Ritchey gave the altar call at the close of his short message and many souls made their way to the prayer room to seek the Lord for salvation, or for a deeper walk with God. Those who remained in the auditorium knelt at their seats for prayer.

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200 KNEEL AT HIS FEET

Pastors Mr. and Mrs. N. H. Rhodes, write from Ripley, Tenn.: "We have our new tabernacle finished and the assembly is ready to set in order. We have now organized our Sunday school with about 90 members. As a result of our recent evangelistic efforts there have been about 200 saved and 70 or more have received the Holy Ghost as in the early church. Acts 2:4. God has given us a wonderful reaping here."

ROUND ABOUT HIS PEOPLE

Sister Lora Phillips writes from Newport, Tex.: "The Lord has graciously blessed us with a good revival—Brother and Sister Abshier, Terral, Okla., in charge; Mr. and Mrs. George Williams assisting. Twenty-three wept their way through to Christ and 9 received the Holy Ghost into their hearts; Acts 2:4. Eight were baptized in water. We are grateful that God is still among and round about His people."

REVIVAL UNCEASING

Sister Inez Ferrias writes from Nebraska City, Nebr.: "The Lord has been graciously saving the lost in our midst. At our regular meeting ten gave their hearts to the Lord in a single week, and 2 received the Baptism with the Holy Spirit. The Lord has put a stir among our Christ's Ambassadors, who are going from house to house distributing hundreds of Evangelists and many tracts. These God is using to lead those in darkness to the light of the cross."

ROCK FOUNDATION AT MAUD

Sister Fannie McCall writes from Maud, Okla.: "I came here 4 months ago and, finding no assembly, I held a tent meeting. The Lord saved a good number and baptized several with the Holy Ghost. We have now bought and paid for a building 80x25. The church is set in order and we have a good Sunday school. About 70 have been saved in the old-time gospel way; we feel that God is building the church at Maud on the immovable rock of His Word. Ministers in the fellowship will find a welcome here. I live on E. Main and Taylor."

"ACCEPTED IN THE BELOVED"

Pastor Stephen Corning writes from Gallup, N. Mex.: "Last spring we opened a new work here, and from the first God has blessed. We just closed a tent meeting with Brother D. E. McGinn, in which 20 were 'accepted through the Beloved,' 18 followed the Lord into the watery grave, and 16 were baptized with the Holy Ghost. Great numbers came to see and hear, and their reports stirred many to investigate the true doctrine of the Lord. We are expecting Brother A. C. Bates, Texico District Council Superintendent, to arrive soon to set this assembly in order."

CONVICTION DEEP AND REAL

Sister J. L. Muncy writes from Spiro, Okla.: "We have had a glorious brush-arbor meeting. Brother U. V. Scroggins, Hill City, Kans., was with us for 2 weeks, in which conviction deep and real settled down upon many hearts. As the Word was sent forth in the power of the Holy Ghost, the altar was filled, and at almost every service someone found the Lord. About 17 were saved, 6 received the promised Comforter, and 9 were buried with Christ in Baptism. The meeting closed with an all-day service and basket lunch, and to the very last the people came forward seeking God."

THAT SAME HEAVENLY ANOINTING

Brother Floyd C. Woodworth reports: "The 14th annual camp meeting of the Rocky Mountain District convened at Overland Park, Denver, July 16-26. Brother Wm. F. A. Gierke spoke each morning; Brother Stanley C. Cook gave the evening evangelistic messages, the Spirit giving the same heavenly anointing as in the early church. The attendance was splendid; many sinners knelt at the altar for pardon, and went away rejoicing that their sins were under the blood. Others testified to being healed through faith and prayer, and many were filled with the blessed Holy Spirit, according to the Bible pattern."

GLIMPSES OF HEAVEN IN TEXAS

Pastor Albert Ott, Dallas, Tex. reports: "Truly the people of Dallas, after their summer revival has come to a close, are made to see that the God of the Bible is the same today. Judging from results, we believe this revival has been the greatest in the history of the church. It was in progress 15 weeks in a tent in Fair Park in the heart of the city. The attendance during the entire meeting was splendid with a peak of 3,000 at the Sunday night services. Sister Willa Short, of Oklahoma City, opened the campaign with a 4 weeks' meeting. Hundreds were reached and her ministry was made a blessing to all as was the ministry of Brother E. N. Newby, Superintendent of the Texas District during the 4 weeks' in which he followed Sister Short. Then Brother Guy Shields, Amarillo, was with us 2 weeks. God blessed his ministry and the largest number during the summer campaign received their Baptism during his short stay with us. The pastor then carried on for a week after which Evangelists Watson and Hazel Argue of Canada came for a 4 weeks' meeting. His sermons and ministry among the children were an inspiration to all; 125 joined the church. We are back in the church and into the regular church services and the revival continues. Brother Clarence H. Gordon, Tulsa, Okla., assistant pastor, was in charge while Brother Ott was attending the General Council."

"We are now broadcasting 8 times a week. Every week day morning except Saturday from 9:00 to 9:15 and Sundays from 2:30-3:00 over WRR. On Sundays the Christ's Ambassadors have two broadcast periods over KRLD, 9:00-9:30 A. M. and 11:00 P. M. to midnight."

A "3-DOUBLE" SUNDAY SCHOOL

Brother Roy McIntosh writes from Dyersburg, Tenn.: "People are hungry for the pure gospel and are feasting at the spread table. God has blessed the labors of Brother and Sister Sumrall, who came here about 10 months ago, in a most remarkable way. They have organized a C. A. class, and we now have a fine Sunday school, which has in this time tripled in size. About 200 have been saved, and 35 have been baptized with the Holy Ghost. In the last 2 months 22 have been buried with Christ in baptism. In our last revival the church would not hold the people. Other Pentecostal full gospel workers are uniting their efforts with ours to help push the battle forward."

FROM CONQUEST TO VICTORY

Pastor Joe Newby writes from Houston, Tex.: "When we came here the first of the year we had a very good foundation to begin building upon; there were about 50 in the Sunday school, and a few less than this at the regular services. In living faith we began to sow the seed among the people, and God has given the increase. We have had 4 good revivals in these past months, and many have been saved, reclaimed, filled, and refilled. We have just closed a very successful campaign with the Phoenix Evangelistic party. There were 36 saved, and 19 received the glorious Baptism with the Holy Ghost with the initial evidence, Acts 2:4; 19 were added to the church and 11 buried in baptism. We had 205 present at Sunday school last Sunday. We thank the Lord for leading His people forward from conquest unto victory."

MIGHTY MIRACLE SAVES GIRL

Evangelist Earl L. Frerking writes: "In our recent meeting at Elizabethton, Tenn., Brother O. W. Thompson and myself came to assist Sister Maude Morgan in a city-wide revival held in a tent. Many miracles were worked in our midst which stirred the entire country side. The deaf were made to hear and the dumb to speak, one Sister 87 years old was delivered of deafness and now can hear as well as ever. Word was sent and prayer and an anointed handkerchief requested for a girl that had been run over by an automobile. The car ran over the girl's abdomen and she was taken to a hospital. They gave no hope for her recovery and said, 'If she is alive tomorrow it will be a miracle,' for she had been so injured as to pass blood through the bowels and also from the mouth. She is now well. From the time

the anointed handkerchief was applied the blood stopped flowing and the pain ceased. The tent was filled to overflowing nightly. Many wept their way through to victory. The old-time gospel has won its way into the hearts of the people and they are hungry for real Pentecost. We are returning to Florida at once."

115 ACCEPT HEAVEN'S FAVOR

Pastor L. L. Riley writes from Russellville, Ark.: "We have just closed a 6 weeks' meeting with Evangelist Chas. Pepper in charge. The Lord blessed the Word and about 115 were saved, 60 were filled with the Holy Ghost and 44 were buried with Christ in baptism. One Baptist minister was filled with the Spirit. Large crowds thronged the place each night and mighty victory prevailed."

COUNTRY STIRRED TO TEARS

A member of the assembly at Hickory Hill, Fla., writes: "We have just closed a revival here in which the Lord poured His blessing on those who opened their hearts to receive His Word. Ten were saved from a life of sin and on the last night those present were moved to tears as the Word sank with conviction into their hearts. Brother J. B. Motley was in charge."

ANOTHER HEAVEN-SENT VICTORY

Pastor O. E. Braune writes from Ft. Worth, Tex.: "We have just closed a 7 weeks' revival campaign. Evangelists Mr. and Mrs. S. Vandermerwe conducted the last 3 weeks of the campaign. About 25 were saved and 30 received the blessed Holy Ghost; 24 were buried in baptism, 2 were refilled with the Spirit, 15 were reclaimed, and 52 names were added to the church roll. Brother and Sister Vandermerwe plan to go East for awhile and then sail for Africa this fall. Anyone desiring their services may reach them at 3802 Spence St., Dallas."

85 CHOOSE THE GIFT OF LIFE

Evangelists Mr. and Mrs. C. A. Corbin write from High Bridge, Ky.: "We came to this place July 1st and found a few saints with Sister Oma Lancaster as leader, holding on to God. We pitched our tent near a club house and dance hall, and for 3 weeks had a very hard battle against the forces of evil. But prayer and faith won the victory and people began to seek God. Mighty conviction rested on many hearts and 3 at first came to seek God. Later at times there were 30 at the altar. Some were so filled with God's power they were exhorting sinners to seek Him before too late, giving forth messages while under the Spirit's power. The vast crowds stood amazed and said they had never seen such mighty works. Old and young knelt side by side and wept their way through to the cross. Some who would not yield to the Spirit, fell as if they had been shot down. One man 70 years of age, who had never before in his life been to church, became so stirred after his children and their families had nearly all been saved, that he came down the river in a Johnboat climbed the river stairway

of 273 steps, knelt at the altar and gave his heart to God. About 85 were saved or reclaimed, and 35 or 40 received the Baptism with the Holy Ghost. After 10 weeks we closed the revival with about 600 people present. We have made a payment on a lot and plan to remain to help establish a permanent work."

A QUICK BUT THOROUGH WORK

Brother P. A. Wells, reports: "The Texico evangelistic party held their first brush arbor meeting 12 miles north of Harrison, Ark. About 30 were saved, 6 filled with the Holy Ghost, and 12 buried in baptism. One Sunday afternoon we were called to a cottage meeting. The power fell in waves, and in less than 30 minutes 6 had believed on the Lord for the pardoning of their sins. No one had a chance to preach the Word, for at the very beginning the altar filled with seekers and people wept their way through to God. We are now in another arbor meeting where 4 have been saved and reclaimed and 3 have received the blessed Holy Ghost."

IN RICH AND RESPONSIVE SOIL

Sister Vashti Buckman, Havana, Ark., writes: "Evangelists Mr. and Mrs. David Hogan, assisted by his wife, brother, and Edwin Burris, have just closed a 4 weeks' revival here. The seed fell in rich and responsive soil, and 68 received pardon and cleansing in the stream of Calvary. About 36 received the precious Holy Ghost, 33 were buried in baptism, and 33 names were added to the assembly roll. The Lord blessed wonderfully, attracting people from miles around; on several nights the crowds numbered from 1500 to 2000. We have a nice class of Christ's Ambassadors, about 50 in number, who have received the Holy Ghost. We have been holding street services and visiting the rural districts, and the Lord has been blessing. We are praying that the Lord will send us a pastor."

HIS GRACE TO THE MEXICANS

Pastor Robert F. Baker writes from Dallas, Tex.: "I praise God for what He is doing among the Mexican people. God gave us a glorious time at the annual camp meeting of the North Texas District, held at Thorndale. Numbers were saved and filled with the Spirit. One Catholic family, including an aged father, mother, and son, were all sweetly saved and all followed the Lord in baptism; 13 were baptized at this place. From there I went to Thornton, where I found a small assembly. I held meeting for one week and 6 were saved and about that number received the Holy Ghost. One elderly lady was buried in baptism. From here we visited Waco, where Brother Flores is pastor of a small assembly. Here also a few were saved and some received the Holy Ghost. In the 3 revivals about 25 were saved and 20 received the Baptism—Acts 2:4. One young Mexican girl when she received the Spirit spoke in the English language, of with which she was wholly unfamiliar."

GOD'S FAVOR AT LUTIE

Sister Lottie Suttmiller, Secretary, writes from Lutie, Ark.: "The Lord is still extending us His favor. We have just closed a 3 weeks' revival conducted by Ira Steele, Hartford, Ark., in which 13 were saved, 7 received the Holy Ghost, as in Acts 2:4, and 10 received Christian baptism. The saints were renewed and encouraged to press on. Some are still inquiring earnestly after God."

REVIVAL IN A GRAVEYARD

Pastor Guy Phillips writes: "The church in East St. Louis has just closed a very profitable tent meeting which continued for six weeks. The tent was pitched in an old graveyard, and during the meeting 93 accepted Christ as their Saviour and 18 were filled with the promised Holy Ghost. Rev. Joe Woolridge came to assist with the singing but God anointed him for the message and for 3 of the 6 weeks he was instrumental in leading many to accept Christ. The pastor preached the rest of the time and at the close of the revival 24 united with the church. It was an answer to a solid week of prayer."

FIRES BRIGHTLY BURNING

Brother J. R. Richardson writes: "We have had 2 precious revivals, one at Kosse, Tex., where the city gave us the large city tabernacle for our services. This was a new field for Pentecost, but the people came for miles to hear the Word. Many testified to the good they had received in the meeting. The Baptist minister dismissed his services and came with his people on Sunday nights. We then came to Waco for an open air meeting. Here in the south part of the city we continued services for 3 weeks. Six were saved and 3 filled with the Holy Ghost. We are commencing another tent revival, at 13th and Speight Sts., very near Baylor University."

FRESHETS FROM THE THRONE

Pastor J. Con Medley, Yellville, Ark., reports: "I was called to Johnson assembly at Cash, in Eastern Arkansas, and it was truly wonderful to see those dear hungry hearts file into the altar and weep their way through to Calvary. A good number also received the sweet Spirit of the Holy Ghost, and the church was revived as in the beginning of this Holy Ghost Rain. Showers of blessing from the throne of God poured out upon us at almost every service, and more especially in our private-home prayer meetings, where many found pardon and in almost every service believers were filled to overflowing with the blessed Holy Ghost. Truly this is a very needy field, and I am praying that God will send multitudes of laborers into this state, for the harvest is ripe but the laborers are few. I preached last night at a country school known as Elbow Hollow, 15 miles out; here 2 were wonderfully saved and one was filled with the Holy Ghost. The altar was jammed so full of seekers there as no room for the saints to work. People in this state are very hungry for Pentecost."

Beautiful Imported Gifts



The picture of the Chinese orphan child on this page is one of the several hundred helpless children being cared for in the Home of Onesiphorus, Taianfu, Shantung, China. The practical training of the children in everyday work is very essential to healthy and normal growth. In this connection some of the children become very skillful in producing beautiful cross-stitch work on oriental linens and silk. Below is listed a complete description of these useful articles. They are for sale and can be had in any quantity desired. In buying these you will not only have the satisfaction of getting something attractive but also will be helping to minister to these people who are in dire need of spiritual and physical help. Should anyone desire to help us sell this beautiful cross-stitch work kindly write for details. Send all orders to The Gospel Publishing House, 336 W. Pacific St., Springfield, Mo.

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CenterpiecesPongee Silk	1.10	Radio ScarfsPongee Silk, 16x38 inches	2.65
CenterpiecesWhite Linen	1.00	Radio ScarfsPongee Silk, 12x24 inches	1.40
Chinese Button and Button HolePair12½	Radio ScarfsWhite Linen, 16x38 inches	2.40
Curtain TiebacksWhite Linen, pair30	Radio ScarfsWhite Linen, 12x24 inches	1.25
Dresser ScarfsPongee Silk 18x48 inches	2.75	Sofa Pillow Tops	1.00
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HandkerchiefsLadies' colored silk25	Tray CoversWhite Linen, No. 175
Luncheon SetsWhite Linen, 6 napkins, 54x54 inches	10.00	Tray CoversWhite Linen, No. 260
Luncheon SetsPongee Silk, 6 napkins, 36x36 inches	6.25		

The bookmarks make excellent gifts for Sunday school classes.

BRIEF MENTION

Pastor Henry Moody, Mansfield, Mo., writes: "We have just closed a 3 weeks' meeting. Brother Davis of Aurora preached the first two weeks, and the last week the pastor was assisted by Sister Dorothy Sisco, of Norwood. Several were saved and 5 received the Holy Ghost Baptism. Our church is on Highway 60. Any passing brethren will be welcome."

Sister Cuba Day, Secretary, Snyder, Tex., writes: "We are a little band of worshippers, in West Texas, without a church building and without a shepherd. There are 7 families in our assembly, and although we cannot at present support a pastor regularly, we should be glad for any Council ministers who are passing this way to stop and preach for us. We had a precious revival in the spring."

DRAWN BY THE POWER DIVINE

Pastors Swenson and Verena Killion write from Farmersville, Tex.: "Evangelist Gracie Kirkland held a meeting here in July. The Lord was in the midst to draw people to Himself. The town became interested and came to hear the wonderful things of God. Between 20 and 30 were saved, 10 received the Holy Ghost, and 18 were baptized in water. We are now in a meeting at Mt. Zion, a new field; one has been saved and others are under conviction."

"OUT OF THE MOUTHS OF BABES"

Pastor J. C. Morgan writes from Parma, Mo.: "We have just closed a victorious 2 weeks' meeting here, where two mere boys, Claud and Paul McKeel, aged 16 and 14 have been lifting up the saving gospel of our Lord. As the Word was preached we were reminded of the text, 'Out of the mouths of babes' thou hast ordained strength. About 25 saved, 2 filled with the Holy Ghost, and 12 buried with Christ in baptism. Any Council brethren passing this way will be welcomed."

200 IN SEMINOLE DOWNPOUR

Pastor Berl Dodd writes from Seminole, Okla.: "Called by the church board to take charge of this work, resigned our missionary work in the Arkansas-Louisiana District and came here March 20. The flock was scattered but I started a revival in our tent with Brother James Hutsell, which lasted 2 weeks and a number were saved. We were then working on our new church. Two weeks later I secured Brother J. P. Mason, Fayetteville, Ark. to speak for us, and the battle began in earnest. The Lord gave wonderful victory all through the campaign. In the 6 weeks about 200 were saved, 96 followed the Lord in baptism. We then moved into our new stucco building, which on the first night was filled to overflowing and on Sunday night about 400 were turned away. We immediately started tearing out one side and building greater. We now have a building worth \$6,000 (size 46x76) and it is overflowed. The Oklahoma District Council will convene here Oct. 20-23. Come and see the great things God has wrought."

A GOD-HONORING REVIVAL

Secretary A. V. Cummings, of Whitesboro, Okla., writes: "We have had a glorious revival here. Evangelists Mr. and Mrs. John M. Hart, Soper, Okla., held a 5 weeks' meeting which began Aug. 1. About 30 found pardon at the old-fashioned altar, and 21 received the Holy Ghost—Acts 2:4. The name of the Lord was exalted and His cause uplifted."

TELLING VICTORIES IN SOUTH

Evangelists C. L. Langston and Arthur Jones, Madison, Ill., report: "We have just closed a 4 weeks' meeting near Copeland, Ark., at Alred schoolhouse. Fourteen were saved and 3 received the Holy Ghost. Eight followed the Lord in baptism. The meeting closed with the altar filled with those hungry for God."

62 CHOOSE HEAVENLY TRAIL

Brother Harold Collins writes from Ponca City, Okla.: "We wish to report the good meeting the Lord gave us, which closed the 7th. Holy Ghost conviction came upon the people, and a great number found pardon through the precious blood of Christ; 6 received the Holy Ghost, and 62 received Christian baptism. The Lord is blessing the work here and His victorious presence continues to reign."

MESSAGES SPIRIT BREATHED

Pastor W. O. Ziegler writes from Bridgeport, Nebr.: "The Lord has recently given us two very blessed revivals. Brother Floyd C. Woodworth, Denver, Colo., held one for 2 weeks in July, in which 18 were saved from sin and one received the Holy Ghost. Thirteen names were also added to the church roster. Then after the Nebraska camp, Brother Leland Faith, the boy evangelist, conducted a 25 days' revival. The church was filled to capacity almost every night, and 31, mostly young people, came through to a real experience of salvation. This evangelist is now assisting Brother Edwards in a revival at Sidney. Since we came here last May the Sunday school has doubled and the church is increasing and going forward."

C. A.'S ON VICTORY MARCH

Secretary Ellis Biggs reports the annual convention of the Indiana Christ's Ambassadors, at Gary, Ind., Sept. 5-7: "The services opened with a very inspirational song service which was followed by a most blessed fellowship meeting. Sister Branch, of the Gary assembly, brought the forenoon message, 'The Stripping of Aaron.' Sunday afternoon one of the marked features of the entire program was the songs rendered by the Royal Quartette (colored) of Gary. Sister Zella Anthony, Indianapolis, brought an uplifting message, 'Keeping the Vision.' Brother Herman Rose, of Elkhart spoke at night on, 'The Kingdoms of Darkness and Light.' The State officers newly elected are: Herman Rose, Elkhart, President; Zella Anthony, Indianapolis, Vice President; Ellis Biggs, Jasonville, Secretary; Nell Reubelt, Jasonville, Treasurer."

REVIVAL FIRES BURN AGAIN

Pastors Brother and Sister Snyder, Byesville, O., write: "We felt a deep need of revival and after earnest prayer were impressed that God was planning a meeting for us with Evangelist Emma N. Van Dalen, Seattle, Wash., and Mrs. Elinor Bowie, Cleveland, O. Sixteen prayed through to victory, and several definite cases of healing were witnessed to. It was a step of faith to call an evangelist when not one brother in the assembly was working regularly, but our Father who is rich provided for His own. The meeting spiritually and financially was in His hands and He provided."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MCCOOK, NEBR.—Evangelist Wm. A. Coxé and daughter Esther will conduct a revival for Pastor C. B. Thomas and assembly, Nov. 4-22.

COFFEYVILLE, KANS.—Evangelists Wm. A. Coxé and daughter Esther will conduct an old-fashioned revival for Pastor Chas. Shell and assembly, Oct. 16-Nov. 1.

JEANNETTE, PA.—Evangelist Loren B. Staats will conduct an evangelistic campaign in the Pentecostal Church, Clay Ave., Oct. 18-Nov. 8.—B. E. Mahan, Pastor.

MANNFORD, OKLA.—Fellowship meeting at the assembly church, Oct. 11, 2:30 P. M. Dulcie L. Hoffman, Pastor.

CROSBY, MINN.—The Fox Evangelistic Party will conduct a revival in Full Gospel Tabernacle of Crosby-Ironton Oct. 11-Nov. 1.—Walter H. Clifford, Missionary Pastor.

CERES, CALIF.—Evangelist Dan McNally will begin an evangelistic campaign Oct. 18, to continue at least one month, in a tent tabernacle immediately east of the church.—J. J. Werda, Pastor.

ST. CHARLES, MO.—Evangelists Mr. and Mrs. Jas. Roland Hummel, Philadelphia, Pa., will hold a 3-weeks' evangelistic campaign at Glad Tidings Tabernacle 6th and Franklin Sts., Oct. 11-Nov. 1.—A. L. Matejka, Pastor.

COLEMAN, MICH.—Evangelist Peter Jepsen, North Haven, Conn., will conduct a revival Oct. 18-Nov. 8, in church just completed. Neighboring assemblies are invited to attend the dedicatory service Oct. 18 at 2:00 p. m.—Howard Pratt, pastor.

EUREKA, CALIF.—Beginning Oct. 14th, Meyer and Alice Tan Ditter, singing evangelists and musicians, at the Pentecostal Tabernacle, 7th and C streets every night.—J. D. Wells, Pastor, 119 7th St.

GILROY, CALIF.—Old-time Pentecost revival beginning Nov. 1, at Glad Tidings Tabernacle, 6th and Hanna Sts., conducted by Evangelist Jacob Miller, Inglewood, Calif.—Pastor R. W. Griffin.

GRAY, IA.—Evangelist Hannah Mae Steinle, of Dorrance, Kans., will conduct an old-time revival beginning Oct. 7. We shall appreciate the co-operation of other assemblies.—A. R. Sorenson, Pastor.

CAMBRIDGE, MASS.—Evangelist Dolores Lee Dudley, the girl preacher, New Philadelphia, Ohio, will begin a 3 weeks' revival at Full Gospel Lighthouse, 40 Prospect St., Oct. 4. Meetings nightly except Saturdays. Sunday 3:00 and 7:30. We invite co-operation from neighboring assemblies. Mr. and Mrs. R. A. Babcock, Pastors.

PASSAIC, N. J.—Evangelistic services will be held at Trinity Pentecostal church, corner Autumn St., and Central Ave., Nov. 1-15, every night at 7:45 except Mondays, beginning at 3:00 Su day, conducted by Evangelist H. E. Hardt, Falling Waters, W. Va.—Pastor J. H. Boyce, 456 Highland Ave.

BROOKLYN, N. Y.—Evangelist Emma Taylor of Oklahoma, will conduct an evangelistic campaign in Lighthouse Pentecostal Church, 71-73 Himrod St., near Evergreen Ave., Oct. 22-Nov. 8. Young people's rally Oct. 31st, 7:30. All young people invited to have an active part.—F. Ewald, Pastor, 172 Linden St., Brooklyn, N. Y.

PLEASANT GROVE, FLA.—Durant camp meeting Oct. 8-18. Evangelist I. J. Bolton will conduct morning and evening services. Come prepared to camp. Bring bedding. Dormitory free; restaurant on grounds; reasonable prices. Write for reservations.—N. A. Bell, Secretary-Treasurer, 1907 N. B St., Tampa.

ARKANSAS-LOUISIANA DISTRICT COUNCIL
EL DORADO, ARK.—Annual District Council of Arkansas-Louisiana District Oct. 13, to continue until all business is disposed of. The presbytery will meet on the night of Oct. 12 for special business. Pastor H. E. Simms, Box 492; David Burris, District Superintendent, 718 N. Boston Ave., Russellville, Ark.

BUFFALO, N. Y.—The Eastern District Prayer Conference will be held at Pentecostal Tabernacle, 629 E. Delavan Ave., Oct. 26-29. Meals on free-will offering plan. The Credentials Committee will meet all applicants for credentials on Wednesday. Those planning to come please write Pastor H. J. Snelgrove, 829 E. Delavan Ave.—E. C. Sikas, Secretary.

OKLAHOMA DISTRICT COUNCIL
SEMINOLE, OKLA.—Oklahoma District Council Oct. 20-24. The ladies of the church will serve 2 meals daily, at 25c. Rooms free to ministers and delegates. All ministers expected to attend, also one delegate from each church in the District.—Jas. Hutsell, District Superintendent, Slick, Okla.

ALABAMA-GEORGIA DISTRICT COUNCIL
ENTERPRISE, ALA.—Alabama-Georgia District Council Oct. 13-15. All committees meet Oct. 12, 2:00 P. M. Those desiring license or ordination should meet the committee or apply now for ordination blank to be filled out and returned to District secretary. All assemblies are urged to send delegates with offering for minutes.—J. C. Thanes, District Superintendent.

SECTIONAL CONVENTIONS TEXAS DISTRICT
San Antonio Sect., Oct. 13-14. Meeting in Denver and Mesquite Church, San Antonio, beginning Oct. 13, continuing all day Wednesday.
Harlingen Sect., Oct. 17-18. Meeting in Harlingen, beginning Oct. 17 at 8:00 p.m. and continuing all day Sunday.

Yoakum Sect., Oct. 24-25. Meeting at Gonzales, beginning 8:00 p.m., Oct. 24, continuing all day Sunday.

Houston Sect., Oct. 27-28. Meeting in West End Church in Houston beginning Oct. 27 at 8:00 p.m., continuing all day Wednesday.

Beaumont Sect., Oct. 29-30. Meeting in Port Arthur church, beginning Oct. 29 at 8:00 p.m., continuing all day Friday.

Lufkin Sect., Nov. 3-4. Meeting in Nacogdoches, beginning Nov. 3 at 8:00 p.m., continuing all day Wednesday.

Tyler Sect., Nov. 5-6. Meeting in Tyler, beginning Nov. 5 at 8:00 p.m., continuing all day Friday.

Dallas Sect., Nov. 10-11. Meeting in the Peak and Garland Church, Dallas, beginning Nov. 10 at 8:00 p.m., continuing all day Wednesday.—E. L. Newby, District Superintendent.

OPEN FOR CALLS

Pastoral or Evangelistic

Mr. and Mrs. J. E. Hartwell, Hobart, Okla. Route 1: "Have 3 children, one plays guitar; we are in fellowship with the Council; can give references."

Sister Fannie McCall, Maud, Okla., E. Main and Taylor. "Would like to hear from persons wanting someone to start a new work or to take charge of old one."

Brother J. R. Richardson, 1217 Bagby St., Waco, Tex., "Prefer calls in Texas or Oklahoma. Can furnish the best of references. Have been in the Pentecostal ministry for 10 years."

Evangelistic

Arthur Royce Thacher, 415 N. Marte St., Mt. Pleasant, Ia. "Am a licensed minister in the Council; can bring a man singer and guitarist along."

Evangelists Mr. and Mrs. J. W. Cochel, 918 W. Morgan, Denison, Tex.

Mrs. J. L. Muncy, Spiro, Okla., "Can give references."

MISCELLANEOUS NOTICES

FOR SALE.—Tent for sale cheap. 30x50, seats 200.—N. M. Lamont, Waterville, Minn.

WANTED.—Place as housekeeper in motherless home by young mother with child. Mrs. Chaurvig, 1 Soccio St., Batavia, N. Y.

WANTED.—Clean copies of the Evangel, sent postpaid, to be distributed prayerfully. A. C. Black, Box 155, Tingley, Ia.

CHANGE OF ADDRESS.—Brother J. R. Richardson has moved to Waco, Tex., and will receive mail at 1217 Bagby St.

WANTED.—To get in touch with a Spirit-filled sister who would consider keeping house for a brother who has been left for a time, at least, with the care of 2 small children. Written for another by Paul W. Estabrook, Chelan, Wash.

FOR SALE.—Two acres with 40 trees of paper shell pecan orchard; on plantation of Keystone Pecan Co., at Albany, Ga. Fuller information to those interested. Sale for the work of the Lord.—Harold M. Graves, 1335 7th Ave., West Vancouver, B. C., Can.

WANTED.—Am planning on a city-wide revival soon, using a theater building seating 880. Am in need of a song director and pianist, and others who can play instruments, specially slide trombone. Interest'd parties please write, Albuquerque, N. Mex., or wire c/o Auto Park, N. 4th and Indian School Road.—Evangelist W. W. Bradley.

WORLD MISSIONS CONTRIBUTIONS

September 18 to 24 inclusive

- All personal offerings amount to \$1,287.52.
- .63 Christ's Ambassadors Arcadia Kans
- 1.00 Calvary Assembly of God S S Weatherford Okla
- 1.00 Children's Meeting Eckhart Md
- 1.00 Christ's Ambassadors McCook Nebr
- 1.00 Free Gospel Mission La Junta Colo
- 1.00 Assembly of God Yazoo City Miss
- 1.00 Sunday School Welland Ont Can
- 1.25 Assembly of God New Raymer Colo
- 1.35 Women's Missionary Council Pelly Tex
- 1.50 Assembly Harvard Ill
- 1.50 Christ's Ambassadors Chappell Nebr
- 1.95 Assembly of God S S Oraville Ill
- 2.00 Assembly of God S S San Angelo Tex
- 2.00 Assembly of God S S St Aubert Mo
- 2.20 Assembly of God Campbell Mo
- 2.47 Assembly of God S S Hereford Tex
- 2.50 Assembly of God Poplar Bluff Mo
- 2.52 Community Interdenominational Church WALTERIA Calif
- 2.58 Full Gospel S S Marlin Tex
- 2.78 Auburn Pent'l Mission and Young People Auburn Wash
- 2.80 Lasara Sunday School Lasara Tex
- 2.85 Pentecostal Lighthouse Lincoln Nebr
- 2.95 Colusa Full Gospel Assembly Colusa Calif
- 3.00 Christ's Ambassadors Topeka Kans
- 3.00 Christ's Ambassadors Miami Okla
- 3.00 Magnolia Park Women's Missionary Council Houston Tex
- 3.00 Galena Park Sunday School Galena Park Tex
- 3.05 Pentecostal S S Pasadena Tex
- 3.17 Assembly of God S S Ava Ill
- 3.25 Women's Missionary Council N Assembly of God Austin Tex
- 3.35 Exeter Assembly Exeter Calif
- 3.48 Assembly of God S S Ottawa Kans
- 3.50 Women's Missionary Council Burkburnett Tex
- 3.57 Hill City Pentecostal S S Dalton Pa
- 3.65 Pentecostal Church Storm Lake Iowa
- 3.66 Assembly of God Bucklin Kans
- 3.90 Glad Tidings Tabernacle St Charles Mo
- 4.00 Church of the Full Gospel Graham Calif
- 4.53 Rochester Gospel Tabernacle Rochester Minn
- 4.77 Assembly of God Artesia N Mex
- 4.84 Marietta Gospel Mission Marietta Ill
- 4.95 Pentecostal Assembly Trinidad Colo
- 5.00 Glad Tidings Tabernacle Jamestown N Y
- 5.00 Assembly of God S S North Hollywood Calif
- 5.00 North Peoria Assembly S S Tulsa Okla
- 5.00 Marietta Gospel Mission Marietta Ill
- 5.00 Pentecostal Assembly Kelso Wash
- 5.00 Gilmour Church Jasonville Ind
- 5.00 Full Gospel Mission Heyburn Idaho
- 5.00 Missionary Rest Home and Full Gospel Mission Lakewood N J
- 5.00 Full Gospel Mission Hollister Calif
- 5.00 S W Pentecostal S S Miami Fla
- 5.00 Assembly of God St Joseph Mo
- 5.00 Pentecostal Assembly S S Pensacola Fla
- 5.26 Assembly of God Scottsbluff Nebr
- 5.47 Full Gospel Assembly Guerneville Calif
- 5.50 Assembly of God S S Pawhuska Okla
- 5.51 Fowler Full Gospel Assembly Fowler Calif
- 5.62 Hoquiam Assembly of God Hoquiam Wash
- 6.00 Missionary Society Bunker S Dak
- 6.20 Assembly of God S S Bird City Kans
- 6.25 Pentecostal Assembly of God Cottage Grove Oreg
- 6.33 Full Gospel Assembly Santa Ana Calif
- 6.60 Assembly of God Alton Kans
- 6.89 Full Gospel Assembly Colfax Wash
- 7.00 Payette Assembly Payette Idaho
- 7.11 Assembly of God Great Bend Kans
- 7.25 Full Gospel Tabernacle Portola Calif
- 7.35 Full Gospel Tabernacle Winton Calif
- 7.65 Glad Tidings Temple Reno Nev
- 7.80 Bethel Full Gospel Church Hayward Calif
- 7.90 Pent'ostal Assembly of God Covington-Barber Oilfield Okla
- 8.00 Sand Flat S S McHenry Md
- 8.00 Glad Tidings Mission Tracy Calif
- 8.00 Oak Park Holiness Church Tampa Fla
- 8.00 Assembly of God S S Amarillo Tex
- 8.10 Campbell Pentecostal Mission Campbell Calif
- 8.52 Full Gospel Assembly Westbrook Me

- 8.65 Assembly of God Perry Iowa
- 8.75 Bethel Chap'l Assembly Bethel Mo
- 8.80 Busy Bee Band Ronda W Va
- 8.85 Assembly of God and S S McAlester Okla
- 8.93 Assembly of God Nacogdoches Tex
- 9.00 Assembly of God Tarkio Mo
- 9.00 Sumas Pentecostal S S Sumas Wash
- 9.07 Assembly of God Gridley Calif
- 9.50 Full Gospel Mission Palo Alto Calif
- 10.00 Christ's Ambassadors Stillwater Okla
- 10.00 Assembly of God Grand Junction Colo
- 10.00 Christ's Ambassadors Springfield Mo
- 10.00 Sunday School Carbondale Pa
- 10.13 Assembly of God Harbor Beach Mich
- 10.15 Assembly of God Bayard Nebr
- 10.35 Gospel Tabernacle S S Kulum N Dak
- 10.50 Assembly of God Westby Mont
- 10.50 Gospel Tabernacle Muskegon Mich
- 10.51 Faith Tabernacle El Reno Okla
- 10.67 Pentecostal Assembly Loveland Colo
- 10.70 Assembly of God San Fernando Calif
- 11.00 Pentecostal S S Wolf Point Mont
- 11.00 Medina Pentecostal Church Medina Ohio
- 11.16 Assembly of God Santa Rosa Calif
- 11.50 Huntington Park Prayer Band Huntington Park Calif
- 12.00 Peniel Assembly of God Massillon Ohio
- 12.00 Pentecostal Church Bridgeport Conn
- 12.00 Full Gospel Assembly Glendora Calif
- 12.00 Bethel Women's Missionary Council Gospel Tab Houston Tex
- 12.37 Assembly of God Columbus Ga
- 12.51 Houston Heights Assembly of God Houston Tex
- 13.00 Full Gospel Tabernacle Napa Calif
- 13.18 Assembly of God Roundup Mont
- 13.60 Pentecostal Assembly Glenora N Dak
- 13.70 Pentecostal Assembly St Paul Va
- 13.95 Gospel Tabernacle Houston Tex
- 14.69 Full Gospel Mission Shelton Wash
- 15.00 Church of the Full Gospel Paso Robles Calif
- 15.00 First Pentecostal S S Yakima Wash
- 15.00 Pledgers Palo Alto Calif
- 15.00 Angora Pentecostal S S Angora Nebr
- 15.00 Pentecostal Assembly Clarks Summit Pa
- 15.00 Lettish Pentecostal Church Philadelphia Pa
- 18.00 Pentecostal Gospel Tabernacle S S Dallas Tex
- 18.00 Busy B's Full Gospel Church Redlands Calif
- 18.54 Los Banos Assembly Los Banos Calif
- 18.63 Mill City Pentecostal Church Dalton Pa
- 20.00 Pentecostal Church Goulds Fla
- 20.00 Christ Covenant Church Chicago Ill
- 20.00 Emmanuel Mission Harveys Lake Pa
- 20.34 Fellowship Meeting Brainerd Minn
- 20.60 Assembly of God Oroville Calif
- 21.74 Church of the Full Gospel Richmond Calif
- 22.00 Pentecostal Full Gospel Assembly Chula Vista Calif
- 22.21 Bethel Chapel Glendale Calif
- 22.43 Assembly of God S S Minot N Dak
- 25.00 Pentecostal Assembly Dinuba Calif
- 25.00 Calvary Gospel Church Colorado Springs Colo
- 25.00 Wells Memorial Pentecostal Church Tottenville N Y
- 25.00 Peckville Sunday School Peckville Pa
- 25.19 Pentecostal Gospel Mission Millvale Pa
- 25.47 Glad Tidings Assembly Escalon Calif
- 26.85 Glad Tidings Temple Lodi Calif
- 30.00 Christ's Ambassadors Battle Creek Mich
- 30.00 Pilgrim Class, So Calif Bible School Pasadena Calif
- 30.00 Knoxville Pentecostal Assembly Knoxville Pa
- 33.50 Gospel Hall (Pentecostal) Yonkers N Y
- 35.55 Dunsmuir Pentecostal S S Dunsmuir Calif
- 35.80 La Crescenta Pent'l Church La Crescenta Calif
- 39.70 Central Park Assembly Central Park N Y
- 40.85 Bethel Tabernacle and S S Watsonville Calif
- 40.91 Assembly of God Chico Calif
- 42.00 Full Gospel Assembly Wilmington Calif
- 45.24 Highway Mission Tabernacle Philadelphia Pa
- 48.00 Pentecostal Assembly of God Spokane Wash
- 50.00 Pentecostal Mission and S S Philadelphia Pa
- 50.00 Gospel Lighthouse and S S Asbury Park N J
- 50.00 Casino Full Gospel Assembly Casino Minn
- 51.00 Bethel Church Modesto Calif
- 54.35 Assembly of God S S and Church Topeka Kans
- 58.34 Upper Room Pentecostal Mission San Jose Calif
- 60.00 Full Gospel Church and S S Neptune N J
- 65.00 Pentecostal Church Peckville Pa
- 70.00 Bethany Pentecostal Church Springfield Mass
- 77.55 Grace Pentecostal Church Atlantic City N J
- 100.00 Berea Tabernacle Detroit Mich
- 115.87 First Pentecostal Church Wilkes-Barre Pa
- 120.75 Full Gospel Tabernacle Sacramento Calif
- 125.00 First Pentecostal Church Miami Fla
- 227.84 First Pentecostal Church Wilmington Dela
- 406.00 Woolly's Assembly Toledo Ohio
- 3712.91 General Council Meeting San Francisco Calif

Total amount reported	\$8,398.37
Home missions fund	\$ 82.48
Office expense fund	16.77
Deputational expense fund	16.92
Reported as given direct to missionaries	1324.63 1440.80
Total for foreign missions	\$6,957.57
Amount previously reported	8,833.29
Total amount to date	\$15,790.86



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