

Number 916

SPRINGFIELD, MO, SEPTEMBER 26, 1931

Price 5 cents

## ∴ Our Pentecostal Youth ∴

Sunday Afternoon, Sept. 6, 1931, at General Council

Ernest S. Williams

Our Pentecostal Movement is largely made up of the young, and it is a pleasure to look into the faces of many young men who adorn our ministry.

That which makes our Movement such an appeal to the youth is the fact that it brings the grace of God so definitely real to the seeking heart. In the great *number* of our young people is proof that the gospel of Christ is not only the power of God unto salvation, but that it is also a satisfying portion to the soul.

Our youth enjoy the blessing of the new birth by which old things pass away and behold all things become new. New creatures in Christ Jesus, their yielded lives have been filled with the Holy Spirit and devoted to God.

The new birth is essential to any who would see the Kingdom of God, and without it there is no deliverance from sin. Human resolution, exercise of human will, and all other human methods of reform utterly fail, being only the work of man. But the new birth is a work of God, the fruit of which is peace with God and freedom from the guilt and power of sin. This does not mean freedom from temptation, but it does mean power within to overcome when temptation arrives.

The soul that enjoys the new birth needs also the Baptism with the Holy Ghost—an enduement of power for life and service. We believe the Baptism with the Spirit essential to our fullest development in grace, and our best service for God. In the birth of Christ is evident the work of the Spirit. In type this is set before us in the fine flour mingled with oil. But for His ministry, that it might fulfill

His Father's will, He must go down into the Jordan, there consecrating His life to the work which He had come to perform, upon which the Father's pleasure was spoken from heaven, and the Spirit came upon our Saviour enduing Him that He might go about doing good and healing all that were oppressed of the devil, because God was with Him. For this

the type is given of the wafer anointed with oil.

Young people, if you want God to take your life and make it what it ought to be, you must bring your pure and youthful spirit to your Jordan. There, like Jesus, dedicate yourself wholly to the will of the Father. The Jordan meant to Jesus, death. All personal preferences were there laid aside. As He stepped down into the muddy current He identified Himself with sinners, and consecrated Himself to be made sin for us, who knew no sin, that we might be made the righteousness of God in Him. Before Him from that hour there was but one great objective, the Cross. His was to be a ministry of doing good, for which He was to be requited evil, but He steadfastly set His face to go up to Jerusalem, and nothing deterred Him from His purpose.

We do not know what lies before the youth who will consecrate to follow Him, but we do know that "as many as are baptized into Christ are baptized into His death." Have you understood that your life was to be fully consecrated to God? and that that consecration might lead you where you naturally would not choose to be? Give your life wholly to Christ. Consecrate to Him all you know and all you do not know. Search your heart and see whether pride or personal ambition clamor for place in your soul, or whether humility and self-surrender reign. Can you say from your heart,

"Perish every fond ambition,  
All I've thought or hoped, or known,

(Continued on Page Thirteen)

### The Newly Elected General Council Officials

ERNEST S. WILLIAMS  
General Superintendent

J. ROSWELL FLOWER  
Assistant Superintendent

JAMES R. EVANS  
General Secretary-Treasurer

NOEL PERKIN  
Missionary Secretary

STANLEY H. FRODSHAM  
Editor of Publications

#### Executive Presbyters

ERNEST S. WILLIAMS

J. ROSWELL FLOWER

JAMES R. EVANS

J. W. WELCH

J. NARVER GORTNER

CLABERN A. LASATER

NOEL PERKIN

WILLIAM I. EVANS

STANLEY H. FRODSHAM

# The General Council Meeting

Editorial Impressions of the 14th General Council of the Assemblies of God

## • Preliminary Work

There was a great longing on the part of many of us that the fourteenth General Council meeting should be the most worth while thus far in the history of our Pentecostal work. To this end some of us met together day by day before the meeting to definitely ask the Lord that He might impress us with His program; that He would send down His Spirit to be in our midst; and that we might be filled with the knowledge of the gracious will of our God. The more we prayed the more conscious we were of our need to look to the Lord to be our Counselor. One of the Holy Spirit's indictments of the children of Israel was that they "waited not for His counsel." As we prayed we were conscious of our own nothingness, and that God has His own purposes and plans, which if we were lowly enough He would graciously reveal to us that we might walk in the paths of His own prescribing.

One deep impression was that it was His great purpose that this blessed Pentecostal message should be preached to every creature. So we prayed together that this Council meeting should be primarily a great missionary convention where we all might catch afresh the vision of the unevangelized fields. We prayed that it might be a time of consecration when many lives should be laid upon the altar, when many ears might be opened to hear the enquiry of the Spirit of God, "Who will go for us?" and when there might be a response from many consecrated lips, "Lord, here am I; send me."

\* \* \*

## Presbyters' Meetings

Before the General Council meeting commenced there were three days of getting together on the part of the Presbytery. On Thursday, Sept. 3, the Executive Presbytery met; and we were so glad to have with us dear Brother Welch, our former superintendent, and Brother Samuel Swanson, the superintendent of the northwest district. It was a day of sweet counsel and I believe the Lord gave us the word of wisdom in the settling of many pressing problems. On Friday and Saturday the whole presbytery were together. They were indeed wonderful days—days when the Lord certainly united us so that we were all of one accord in one place.

Some of us will never forget the meeting on Saturday night before the Council started. Brother Harry Bowley of Tulsa, Okla., said to the writer, "It was worth coming 2500 miles just to be in this one meeting." The writer replied, "I believe the Lord surely led us to come to San Francisco so that once more we might have the privilege of having dear old Daddy Welch with us again, and once more listen to the counsel of God coming from his lips."

\* \* \*

## Back to the Old Moorings

This was the keynote as we counseled together. We were reminded that at the beginning we were just a simple people who received a vision of the blessing of voluntary co-operative fellowship. In the early days we caught the vision that as we united together we could the better fulfill the revealed will of God in getting the gospel to the regions beyond. There was no purpose in the heart of anyone to usurp authority over another. Contrary to this, each one was borne down with the consciousness that others were better than himself and that he needed the help of his brethren in solving the many problems that arose in the work. Brother R. A. Brown sounded out the warning that there was a danger of seeking to introduce legislation rather than realizing that our one purpose in getting together was to be tender and helpful towards those who needed help. Brother Frank Gray of Tacoma, Wash., emphasized this same note, saying that there was great danger in anyone's assuming authority over his brethren, and that instead of seeking authority each should seek to be filled with the lowly Spirit of Christ, striving to serve rather than to be lord over any part of God's heritage.

Brother Joseph Tunmore, of Pittsburgh, and Brother Welch sounded out the warning against any spirit of dictating to the brethren. The whole purpose in coming together as a fellowship was rather to seek to recommend what would be helpful and Scriptural, seeking to give rather than to demand anything of anyone. Brother Welch brought out the thought that we agreed in the old days of Council as to what was best for the work, and then went forth from each Council to do what we had agreed upon. There was no saying to anyone, "You must do this or that," rather there was a

spirit of looking to the Lord, and when it seemed good to the Holy Ghost to reveal the will of God to us, we agreed together that by His grace we would do His will as He indicated it.

\* \* \*

## The Gathering Together

All day Thursday, Friday, and Saturday, the people were gathering, coming in from different parts of the country. Out in the lobby of the Glad Tidings Tabernacle were six very busy sisters registering the newcomers and giving to each one the badge on which the name of the delegate was placed and also the name of the city and state from which he came. We were delighted to see how many of the brethren from the Northeast, the South, and the Middle West managed somehow or other to come; they had felt the pull of the Spirit and had yielded to the pull. What happy reunions there were in that lobby, outside in the street, and in the temple, as folks who had not met for years greeted one another. The Pentecostal fellowship is certainly one of pure Holy Ghost love. We should like to have counted up the many "God bless you's," and have been able to record the thousands of smiles as ministerial brethren and laymen greeted one another with manifest joy. It seemed as though the Lord had put us all as a company into 1 Cor. 13, and any strangers who were passing there and could think enough to get impressions must have made the comment: "Oh, how these Christian love one another." Brother R. J. Craig and Brother Cooksey, our hosts in San Francisco, had certainly done everything that could be done to make the General Council welcome in their home city. The organization was unique in its completeness.

\* \* \*

## The First Service

A great throng pressed into Glad Tidings Tabernacle for the first open meeting of the General Council on Sunday morning. The large auditorium was filled with worshipful, expectant hearts, and GOD was there. Our first impression as we entered the auditorium was, "They were all of one accord in one place." We sang together "Humble Thyself to Walk with God," and Brother R. J. Craig, the pastor of Glad Tidings Temple said the thing he coveted for the Pentecostal fellowship was that we should seek to be the humblest people on the face of the earth. He reminded us of the invitation to come direct to the Lord Himself, to Him who said, "Take my yoke upon you and learn of me for I am meek and lowly in



heart." He suggested that each one present get down and humble himself before his Maker, seeking the meekness and lowliness of our Master.

\* \* \*

### The Morning Message

Brother Samuel Swanson, superintendent of the Northwest District brought the message under an anointing of the Spirit. It is impossible to give in cold print any adequate description of the glory of God that brooded over that first meeting. It was truly "Pentecost"—the power of God.

Brother Swanson preached on the second chapter of Acts, making the keynote "power—the power of God." From the moment he began to speak the power of God was upon him, and he said he felt like the dear old brother in the Nazarene church who came to a Nazarene Bible school. When he arrived he was asked to lead in prayer. In his prayer he said, "Lord, I had a feeling when I was coming along the sidewalk that you were going to bless me this morning, but I did not know you were going to do it so quickly."

It may be said that we were all expecting the power of the Lord to fall in our General Council meeting, but all were delighted that the Lord blessed us so quickly by letting His glory fall upon us in the very first meeting.

\* \* \*

### The Power of Unity

Brother Swanson reminded us of the power of unity. "They were all of one accord in one place" on the day of Pentecost. There was power to fill the room where they were all assembled; and not only that, but there was power to fill every individual believer in that room. Then there was power for divine utterance, for when they were all filled with the Holy Ghost they began to speak with other tongues as the Spirit gave them utterance. And there was power, supernatural power, to draw the multitudes together. He reminded us that where the power of God was there was power to draw the multitudes. There is no substitute for the power of God.

\* \* \*

### Pentecostal Noise

The speaker drew our attention to a little phrase in Acts 2, "When this was NOISED abroad." He said, "Folks tell us that they like our singing and they like our praying, but they don't like our noise. I confess to you that when the Spirit of God comes in His power there is liable to be supernatural noise. And when the multitudes are drawn together there will be power to declare the wonderful works of God. On the Day of Pentecost the disciples were so filled with

the Spirit of God that when the multitudes came together they were amazed, and some said, 'What meaneth this?' The multitudes had a right to ask this, for the disciples were so filled with the Spirit of God that they acted like drunken men; they were filled with new wine—the wine of the Spirit. But when they questioned, 'What meaneth this?' God gave power to Peter to stand up with the Eleven (Evidently the whole of the apostolate was down under the power of God.) and say, 'Ye men of Israel, hearken unto me. These are not drunken as ye suppose (He did not say they were not drunken at all, for they were drunken as heaven supposes), seeing it is but the third hour of the day, but *this is that.*'

\* \* \*

### Back to Headquarters

In response to the unanimous invitation of the General Presbytery, Elder J. W. Welch, former General Superintendent, has consented to return to Springfield to assist in executive work of the Council, and to become a member of the faculty and business manager of Central Bible Institute.

### The Divine Explanation

"What meaneth this? By the inspiration of the Spirit Peter explained the meaning. In effect he said, 'You want to know the reason for this supernatural manifestation of the presence of the Spirit of God; it has come about because of Jesus of Nazareth, a man approved of God among you, by miracles and wonders and signs; whom you have taken, and by wicked hands have crucified and slain, whom God hath raised up, having loosed the pains of death because it was not possible that He should be holden of them. For David spake concerning Him, I foresaw the Lord always before my face, He is on my right hand that I should not be moved, therefore hath my heart rejoiced, and my tongue was glad.'

\* \* \*

### His Continuous Presence

"How marvelous that we can always behold His face. The first thing in the morning, He is there. At noon, He is there. In the evening, He is there. When we feel good, He is there. When we feel bad, He is there. When we are sick, He is there. When we are well, He is there. Glory to

His name! And when the Spirit revealed the Saviour to David in such a way that David knew He was always at his right hand, it had this effect upon David—it made his heart rejoice. And when his heart rejoiced something else happened—his lips also rejoiced and were glad. And I believe it is the same today; when the Spirit of God really fills you till your heart rejoices, your tongue also will be glad and will seek to express the joy. Some people would like to make us feel they are constituted just a little different. They think the rest of us are of a more emotional type and more easily affected, but they are of a deeper kind. I am afraid some are so deep they have sunken clean out of sight. But no matter how deep you may be, I declare that God has power to fill you.

\* \* \*

### The Power of the Risen Saviour

"What meaneth this? This has come about because of Jesus of Nazareth, whom you took, and by wicked hands crucified and put in the rockbound tomb. But the rockbound tomb, though sealed with the Roman seal, could not hold Him. Up from the grave He arose! Gravitation could not hold Him. The prince of the power of the air could not hold Him. He went up, and up, and up; and now He is seated at the right hand of God the Father. And He has received the promise of the Father, and has poured out *this* which you now both see and hear. There is something about the supernatural outpouring of the Spirit which you can both see and hear. A few years ago a supposedly great preacher in Los Angeles was instructing his congregation concerning the outpouring of the Holy Spirit. He said, 'Now let me tell you something concerning receiving the Holy Spirit. You can sit in your seat right now and receive the Spirit, and the person who is sitting by you need never know when you receive.' But Peter declared that there was something about receiving the Spirit that *you could both see and hear.* And if you stick around here a little while you will be persuaded it is so.

\* \* \*

### A Continuous Experience

"There was not only a definite experience in the lives of the apostles when they received the Spirit of God, but there was the power of *divine continuation.* They all continued, and they continued stedfastly. I remember Brother Ward once said that some folks seem to get a Fourth of July experience, but after receiving they do not continue to live in the Spirit, nor

(Continued on Page Fourteen)

## POSTAL ENTRY

Entered as second-class matter June 25, 1916, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

*The* PENTECOSTAL EVANGELSTANLEY H. FRODSHAM, *Editor*

## EDITORIAL STAFF

CHAS. E. ROBINSON    BLANCHE KOON    CLARA M. BROOKS  
NOEL PERKIN, *Missionary Editor*

The Pentecostal Evangel is the Official Organ of  
the Assemblies of God in U. S. A.

E. S. WILLIAMS, *Gen. Supt.*J. R. EVANS, *Sec'y-Treas.*

PUBLISHED WEEKLY

(50 copies a year)

by the

Gospel Publishing House  
336 W. Pacific St.,  
Springfield, Mo., U. S. A.

Subscription price in the U. S. A. and Possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and Possessions, 6/6.

In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

*The Editor's Council Notes**Monday Morning's Message*

By nine o'clock the auditorium was again filled with a happy expectant people, and after a soul-stirring song service Brother C. A. Lasater of Fort Smith, Ark., brought us a message from Zech. 4:6—"Not by might nor by power but by My Spirit saith the Lord of Hosts." Brother Lasater commented on the fact that every message so far had had for its keynote, "*The power of God.*" He said that when we Pentecostal folks fail to lean upon the strong arm of our Lord Jesus Christ we are a helpless and hopeless crowd; that God had always used the Holy Spirit as His Executive Officer to carry on His work in the world.

\* \* \*

*From Depths to Heights*

Brother Lasater went on to say, "I don't believe we are to be looked down upon, I feel we have been exalted. At one time we belonged to the family down below but now we belong to the family above, God is our Father and King Jesus is our Elder Brother—and the devil is no relation at all. Once we were bound in sin, bound by the debauchery of this world, dwelling in the kingdom of darkness, but now we have been translated into the kingdom of God's dear Son. Why not praise Him!

\* \* \*

*A Place of Study*

"We want to always keep in mind that our sufficiency is of God, and that without Him we can do nothing. I praise God for the brethren who have a study room. I praise God for men who study to show themselves approved unto God, workmen that need not be ashamed. Nevertheless, without the Spirit of God leading, guiding, and directing that study, we are a failure. However, we have the promise of the Lord Jesus that He will be with us always.

*The Holy Spirit's Work*

"It was when Peter and John were fresh from the upper room, where the Spirit of God had filled them, that they were able to speak to the lame man in the name of Jesus and tell him to be whole. And it is as we are filled with the Spirit of God that we shall be channels through which the Holy Spirit will make sinners whole from their sins. The Holy Spirit came into this world to convict of sin, of righteousness, and of judgment. When the Spirit convicts a sinner, he feels lonesome and mean, lost and undone. He confesses his guilt to God Almighty, and exercises faith in the Lord Jesus Christ, and then the Spirit takes the Blood spilled on Calvary and applies it to the sinner's soul, washing it white as the driven snow. He casts his sins into the sea of forgetfulness and writes his name on heaven's roll. Not by might, nor by power, but by God's Spirit.

\* \* \*

*A Pop Corn Meeting*

"In the early days of Pentecost I was in evangelistic work and was often in new fields where Pentecost was unknown. I had been holding meetings for two weeks in one such place, doing my own singing and preaching and praying. Some of the people were interested, some were indifferent, but others were fighting. Some said, 'That's a good man.' Others said, 'He can't be.' But one Saturday night while preaching at breakneck speed I noticed a young man on the second seat whose eyes never left me. After awhile that boy lost his hold, and fell in the aisle. Of course it was a little disturbing just then, but he lay perfectly quiet and so I went on preaching. Then a middle aged woman fell off her seat. And in a short time they began to fall over just like that (snapping his fingers). All I could do was call them to the altar, and to the altar they came.

*A Baptist Preacher*

"A Baptist preacher, just back from the seminary, was present that night. His heart was tender and he wanted to help me, so he knelt at one end of the altar and I knelt at the other end. I began pouring out my heart to God in prayer, and when I opened my eyes my Baptist friend was flat on his back. Brother, it is not by might, nor by power, but by God's Spirit. God wants to accompany our ministry with the power of the Holy Ghost. We cannot legislate the power of God down, but we can consecrate our lives afresh, realizing we are not our own but are bought with a price, and that we are here to glorify God in our body and in our spirit, which are His.

\* \* \*

*Insane Woman Restored*

"This is a 'sign' gospel, and God is responsible for it. If our lives are in accord with His Word, and we are obeying His call, He will not fail us. We were holding a revival in another place where a refined woman had lost her mind. They did not want to send her to the nervous hospital, and so when they heard this 'sign' gospel preached they came and asked us to pray for their mother. There were five of us, and we fasted for forty-eight hours before going; and when we went, we went in the name of the Lord Jesus. They had her fastened in a room, and when we came she was afraid of us. She used language such as the demons used in the New Testament days, saying, 'These men are the servants of the Most High God and they have come to cast us into the bottomless pit.' The woman tried to climb the walls to get away from us. We ventured a little closer, pleading the name and the blood of Jesus. And when we came in contact with her we placed our hands on her head, and in the name of Jesus we commanded the demon power to leave her. Presently she was as meek and quiet as a lamb. We sang a song and she joined with us. That was seventeen years ago and that woman is still in her right mind. 'These signs shall follow them that believe,' but it is not by might, nor by power, but by God's Spirit."



Brother Lasater told several Bible stories, and then applied their truths to our own hearts, bringing us many rich lessons. At noon the meeting closed, and we were invited to be back by two o'clock for the afternoon service.

\* \* \*

### *A Picturesque Scene*

The auditorium was packed again for the afternoon meeting, which was to be a missionary one. It was a splendid sight—a sea of Spirit-lighted faces, an orchestra of consecrated talent, and on the platform two long rows of noble missionaries, many of whom were quaintly attired in the costumes of the country they represented. Gay red and yellow and green and pink costumes mixed with the dull black and blue suits of the ministerial brethren. Our Missionary Secretary, Brother Noel Perkin, presided over the meeting, which was opened with a song in Chinese, sung by Brother and Sister W. W. Simpson and Sister Mayo. We did not recognize the words but we did the tune, and our hearts were thrilled as we heard "Oh, the blood, the precious blood, that Jesus shed for me," being sung in the Chinese language, and saw the Chinese hymn book containing many such precious songs. Feelings were stirred that cannot be transcribed into cold print.

\* \* \*

### *From the Ends of the Earth*

Then Brother and Sister Cecil Jackson, from Singapore, Malay Peninsula, were introduced. Brother Jackson spoke just a few words, saying, "I am glad we can bring good news from a far country, and can report that many souls have been lifted from the very depths of sin and iniquity, and from the cesspools of vice, into the heights of His love and into the regions of His glory. Pray for the island of Singapore." Then Brother and Sister Plymire and Sister Elizabeth Weidman sang in the Tibetan language, "I do believe, I now believe, that Jesus died for me." And some of us fancied we caught an echo from that far-away land, of redeemed souls declaring in song their faith in the one true God.

Sister Knoll of Liberia was introduced to the audience. Brother Perkin remarked that though she came from the "white man's grave" she was very much alive. Brother and Sister Garlock, who had served in Liberia, were also introduced. They have a burden for the Gold Coast and are wanting to unfurl the banner of the Cross among those needy, open-hearted people.

### *The Editor Speaks*

The editor of the Pentecostal Evangel said that in 1923 the question was asked, "What is the General Council?" and the reply was given, "It is a missionary agency." He said, "As a missionary agency I believe the General Council has been raised up of God, and I believe it is the most economical missionary agency in the world. If you give a thousand dollars to most missionary agencies, about twenty per cent of that has to be taken for overhead expenses. But if you give a thousand dollars to the General Council Missionary Department, a thousand dollars goes right to the missionaries, without the deduction of a single cent. Our missionary department has no rent to pay, no telephone expense, no janitor service, no stationery to buy, and even in the big matter of publicity they have no expense. I have been in missionary societies and I know that one of their big expenses is getting the missionary news published. It costs from \$600 to \$800 to get out an edition of a paper in which to give the missionary vision to the constituency. But it does not cost our missionary department a single cent for publicity, all this is done through the Pentecostal Evangel. We want everyone to have a missionary heart, and the best way to get a missionary heart is to read the missionary letters that appear week by week in the Evangel." A plea was then made for more subscriptions for the paper.

\* \* \*

### *Japanese Sheep*

Brother and Sister Gordon Bender of Japan were then introduced, and they sang in Japanese, "The Lord is my Shepherd." And some of us felt like weeping for joy as we remembered the words of the Great Shepherd, "Other sheep I have which are not of this fold, them also I must bring," and realized that these consecrated young folks were helping to bring the "other sheep" into the fold.

\* \* \*

### *Blessed Fellowship*

Brother Eric Johnson from the Belgian Congo gave a short talk. He said it was difficult to express how immensely he appreciated the privilege of such delightful fellowship as he was having at the Council meeting. He told us that one brother said he came three hundred miles to this meeting because he appreciated the blessing he received through it, and that another brother said he came 2250 miles and considered it well worth while. Then he added, "Well, if distance makes the blessing greater I want to say we came about 20,000 miles. We have

not been in a meeting like this for years and years; at least we have not been in a fellowship meeting like this for over five years, and in four years we have not heard that many sermons preached in English. So I want to tell you we appreciate immensely a time of refreshing like this. God has been moving on my soul until it is burning. We have only been home three weeks but I am wanting to go back again because God has spoken to my soul and I see the need of a world sinking without Christ, and my feet are itching to get back and tell the love of God to fallen man.

\* \* \*

### *In Africa's Heart*

"It has pleased God to send us to some tribes in the very heart of Africa, in the northeastern Belgian Congo. It does not matter which coast you start from, the distance to our station is about the same. But right in there God has been pleased to let His Word be spread among those tribes, and it has borne fruit. But you have to have patience. It is not like going to some other lands where you have some kind of a foundation laid; up in our part of Africa you have nothing to build on, you have to start from the very beginning and work up.

\* \* \*

### *Building a Home*

"We are sometimes asked, 'Do the people get saved over there just like they do here?' Why yes, there is no other way. They have tried other ways but without success. There is but one way, and that is through genuine repentance. But difficulties meet us before we can make the people realize their need of a Saviour. We have on our hands a crowd of what we would call children. The average African has the understanding and intelligence of a twelve-year-old child in the home land. I have often compared the soul-saving work in the interior of Africa to the building of a house there. In California if you want to build yourself a bungalow you just go to a contractor and he will draw up the plans for you. But if you are going to build a home in the Belgian Congo you have no contractor to submit plans to you. If you have never drawn up the plans of a house, you have to do it then. A house in the Congo does not last a long time. The moment you begin building, that moment the white ants begin eating, and as you keep on building they keep on tearing down; and inside of a few years you have to build another home.

\* \* \*

### *Some Difficulties*

"You cannot order the bricks to be  
(Continued on Page Thirteen)

## ∴ The Gospel in Foreign Lands ∴

### *Ministry at Newchwang* Inga Peterson

It is a little over a year since we came to Newchwang to open mission work and during this time we have had many a hard struggle to establish a work here. Newchwang, Manchuria, is a city of about 100,000 and is the Chinese seaport of Manchuria. Since the opening of the port of Dairen, this city became a rather dead place as far as commercial interests are concerned. The great immigration to north Manchuria has, however, made it a disembarkation point for immigrants traveling by rail from here to the north. Most of these immigrants come from the Province of Shantung, and during my three years of labor among the poor there, I learned to sympathize with them. This has helped me now to extend to these unfortunate souls a helping hand and to encourage them on their way.

It has been our privilege to pray with many of these immigrants and last winter about nine of them found the Lord as their personal Saviour, but had to start for the north before we were able to baptize them. We praise the Lord for these dear souls and trust that they will stand true to God.

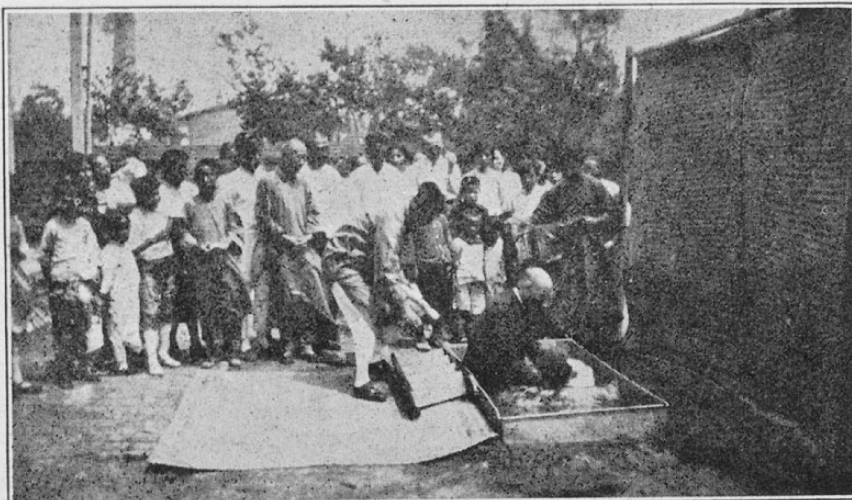
Last Sunday we had the great joy of having our first baptismal service in Newchwang. Brother Martin Kvamme from Mukden came down to take charge of the special services. The Lord gave us a very profitable time in the study of His Word. Eight dear souls followed the Lord in baptism, among them three heads of families. Their wives and children beheld them go down into the water and arise to walk in newness of life. The wives and some of the children of two of these brethren will follow the Lord the same way before long.

All these dear people gave very distinct testimonies to the saving grace of God, and told how they were brought to believe in Jesus. Some of them had been won through preaching on the street while others had been brought to the Lord through help giv-

en them in time of great need. There is a sad history connected with every one of them, but now their sadness is of the past for "all things have become new" through faith in the Lord Jesus Christ.

During the time we have been laboring here, a good deal of our work has been on the streets, in the villages, and visiting in the homes. In connection with this line of work we have sold about 24,000 gospel portions and the full gospel message has found an entrance into many hearts.

God's healing power has also been manifested in our midst and several definite healings have taken place. A middle aged man suffering with tuber-



*Brother Martin Kvamme baptizing our first convert in Newchwang, Manchuria*

culosis came to our meetings and through prayer, God made him whole. Together with others he returned to give glory to God.

While we have joy in our midst, the Holy Spirit has not as yet fallen upon any of the Christians, and we wish to have you all stand with us in prayer for a mighty outpouring of the Spirit upon our people. Some of them have been under the power, but we are holding on to God for the full experience of Pentecost according to Acts 2:4.

In closing I want to thank all our dear friends in the homeland for your faithfulness and love that has made it possible for us to make a start in this great field, and we know you will stand by us continually so as to rescue as many as possible before the coming of Jesus. I also wish that you would keep us and the work here continually on your prayer list.

### *Our Impression on the New Field—Manchuria*

*Mr. and Mrs. A. Wingard*

Since we have been in Mukden, Manchuria, more than a month, we feel like giving expression to what we have seen, heard, and felt of the work of God in this new field. It is a wonder to me that so many of our Pentecostal brethren from northern Europe have passed through this country on their way to various other provinces in China and not one of them has felt led to take up work in this vast land of Manchuria.

It is a well known fact to all of us that Manchuria of yesterday was a vast uncultivated expanse, a rendezvous of roaming bandits; but a great part of it has now been reclaimed and is yielding yearly crops of great value to its thirty million people. Here the wilderness and solitary places of yesterday are beginning to blossom as the rose and bear precious fruit. Dairen, the key to Manchuria, has become the second city of importance in respect to export and import. It is surpassed only by Shanghai, which city holds the supremacy in the East.

While we are not particularly interested in the material development of Manchuria, we do have the work of God at heart. God has not left Manchuria without a witness, and we are very glad that our dear Brother Kvamme responded to the urgent call nearly three years ago. He went to Mukden to establish a center from which the work may grow in every direction. We are glad to inform those who are interested that this work is growing. The Manchurian mission, though only one and a half years' old, is in a healthy condition and is not to be confined to Mukden alone where two missions are now thriving, and the message of salvation is given forth to many hundreds of people every week.

The work at Newchwang was opened up just a few months later than the work at Mukden and is in charge of Sisters Inga Peterson and Irene Larson. Two native workers, Brother



Pei and Brother Wei, both with long years of experience in Christian work, are faithfully standing by our sisters in the work. Since we came here, Brother Kvamme has been there to hold some meetings and has baptized a number of believers.

Empty buildings are quite plentiful because of business depression, and a far better place has been rented to carry on the work in the district where the first mission was opened a year and a half ago. The work in this place has taken good root and is very promising, being on a large thoroughfare and surrounded by a good residential section.

We are glad to have Brother David Landin, the principal of our North China Pentecostal Bible School, here for a short term of Bible teaching. He especially emphasized the teaching relative to the Baptism with the Holy Ghost. This extra effort was made to establish the workers in the faith and help them to obtain the promise of the Father. We now thank God for three souls who stepped in while the waters were stirred and received the Holy Spirit according to Acts 2:4. Good interest was manifest in the meetings and a goodly number attended the morning meeting for Bible study. We continue this Bible study for the benefit of all who will come. Brother Kvamme as a practical Bible teacher makes these meetings a special feature of real constructive value to all. Hence they are well attended. We feel this provides an opportunity for training young workers right at our home base at but little expense. This method of working will be sure to hasten the evangelization of China by its own people.

Our evening meetings are well attended at both places. The Word is thus given forth to the heathen in these two street chapels. They are attracted by our playing and singing gospel songs. Then we give them the message of salvation in their own tongue, praying and expecting that the Lord will bring home the words spoken to hearts that are open.

What appeals to me very much is the sweet spirit of fellowship and cooperation between the foreigners and Chinese. To me that spells victory and gives a bright prospect for the future.

Sisters Ruth Cook and Ingeborg Edwards are assisting in the work at Mukden. They make the work among the women their main effort.

We have adopted an aggressive policy and hope to cover all of Manchuria in as short a time as possible. We want to be obedient to the Lord's command, "Go ye into all the world and preach the gospel to every creature." We believe that God included the people of Manchuria in His missionary plan and purpose and are here to make the connection vital. Pray for us all.

### *Thomas and Mary, Liberian Christians*

*Lois Shelton*

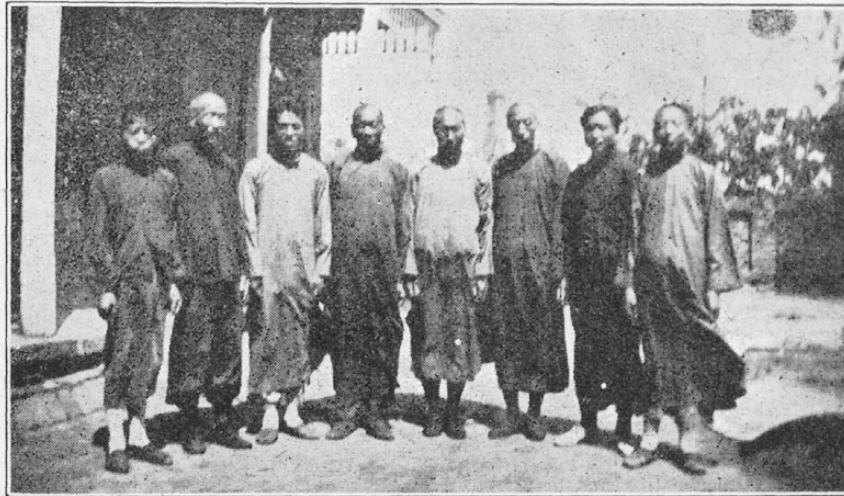
A few months ago a couple, named Thomas and Mary, came to our mission

she would incur their enmity by bringing the matter to me.

Two months later there was a death in our mission town. Some of the heathen relatives and friends came to wail all night for the deceased. That same evening Mary suddenly became very ill, having symptoms of being poisoned. However, she told Thomas that if they came after the missionary, the heathen people would see that something was wrong and they would all crowd into her house and begin to wail for her too. She did not want any wailing. She just wanted to pray and trust God. All night she suffered, the two of them praying and praising between the paroxysms of pain that came every few minutes. In the morning they quietly called me. I called some of the native Christians, and together we stood in prayer for her deliverance. After about an hour the attacks became lighter and farther apart.

A little later she was able to sleep, and in two or three days she had entirely recovered. It brought joy to me to see this couple stand true to God in their testing time. I felt that surely God had wrought a change in Mary's heart or she would not have been able to pray and praise God and trust only in Him when she knew she was near death. Since then she has been taking some of our Christian girls and going about preaching the gospel.

While I am writing this, a group of boys are gathered around a big picture roll, asking questions and hearing a brief recital of the stories. They are taking the roll with them to a town several hours' walk from the mission where they will tell the glad story of salvation from sin. We covet your prayers for our native Christians that more and more God will lay upon their hearts the burden of their own people and that they may be enabled to live blameless lives before God and man.



*Eight of the first converts to be baptized at Newchwang, Manchuria*

town to live. Thomas seemed to want to live for God, but sometimes we wondered just how much of the gospel of Christ Mary had grasped, or if she had experienced the saving grace of God. Then one day Thomas came with the report that Mary had seen the town devil doctor putting some of his devil medicine on their farm. There is an understanding between the town chiefs and the missionaries that no attempt is to be made to force the native Christian to partake of their devil worship, but all the town people have such a fear of the devil doctor that they would not dare rebuke him for what he did. At Thomas and Mary's request, I called the gentleman to the mission house and told him he had better put his devil medicine where it would be appreciated and keep off the farm of the Christians. My heart was encouraged to know that Mary did not fear the anger of the town people or the devil doctor, for she knew that

*All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.*

## News From the Field

### HEALED OF DROPSY

Pastor George A. Bullock Correctionville, Iowa, sends in the following testimony of healing, the truth of it being vouched for by Mr. and Mrs. F. J. Higley and H. T. Higley: "Royce Hyatt, the 9-year-old grandson of Mr. and Mrs. F. J. Higley, Correctionville, was taken with dropsy and terrible swelling all over his body, especially his face, lower body, and limbs. He could not wear his shoes. He was sick for about two weeks but when we consecrated him to God he was healed in about twelve hours."

### VARIOUS HEALINGS

My wife, afflicted with anemia for over a year and several times at death's door, was prayed for several times but was not healed. Finally at a Sunday morning service several months ago we prayed for her, and evidently faith gripped our hearts for she was instantly healed. She has gained in weight and strength and does all of her housework, feeling wonderfully well. Shortly after this wonderful healing she was afflicted with bleeding piles and for three nights was so bad she seemed about to lose her mind. At the next Sunday morning service, our District Superintendent, Samuel Swanson, being present, we prayed for her and she was instantly healed.

Brother A. E. Heath, a former police officer in Seattle had had the tobacco habit for over fifty years, and had tried many times to quit but was unable to do so. He being in the hospital with a weak heart, I visited him. Seeing the tobacco on the table before him I asked him if he thought it did him any good. Upon his saying, No, I told him that God would deliver him if he would believe and really desire to be delivered. He said he wanted to be delivered so I took his two hands in mine and began to pray. I had no more than started when, like a lightning bolt from heaven, the healing power struck him in the chest and the tobacco habit was gone. He has wonderfully improved in health and has gained twenty pounds in a few weeks' time.—Pastor Charles Kerner, Colfax, Wash.

### POISONING AND SNAKE BITE HEALED

In the spring of 1929, by some means the drinking water at the school in this town became contaminated from the sewage line, resulting in ninety-seven cases of typhoid fever. Among others Troy Hensley, now eleven years' old, was stricken. He was down with the fever thirty-seven days. In March, 1931, he was taken down again, and when Dr. Wilson responded to the sick call he said the boy was suffering from the poisoning from the polluted drinking water of 1929; and refused to give the child any medicine, saying he would die. After he had been sick about a week my wife and I were called to pray for him. No signs of restoration being visible after prayer, without the knowledge of the parents of the boy, I called for a three days' fast. On the third day the boy suddenly became well and was able to start again to school.

He is still well. About a half dozen children are still suffering from this poison; some cannot walk, others have tuberculosis, but God healed this boy.

In July, 1931, Bonnie Hensley, father of Troy, having finished plowing, reached into the weeds for some fenders he had placed there, and was seized by the arm above the wrist by a poisonous viper. His arm immediately swelled very tight and turned purple and spotted, the discoloration extending almost to the shoulder. He was hurried to the home of Henry Robertson where he was prayed for and anointed with oil according to James 5:14, 15, and was healed. That very hour the swelling left and the skin became of a normal color. Both father and son are now well. Pastor-evangelist O. L. Watkins, Pattonsburg, Mo.

### LIGHT IN RURAL DISTRICT

Mrs. R. E. Ford writes from Denison, Tex.: "Brother and Sister Cochel just closed a 4 weeks' revival at Hyde Parks schoolhouse near this place; the people showed great interest; 14 were saved and 9 followed the Lord in baptism. Many are still seeking a closer walk with God. Several were healed. The evangelists are now assisting in a meeting at Preston Bend."

### A RESTORER OF PATHS

Brother Walter Ivie reports from Grubbs, Ark.: "I assisted Brother Sam Jones in a meeting near Cash where 9 found Christ in the pardon of sin and 6 were baptized in water. I then held a meeting at Newhome, where one prayed through to salvation and others were left earnestly inquiring. After this I held a meeting for 2 weeks at Stevens Farm where much prejudice had been created on account of failure to live to the standard of holiness, but the message of the cross won its way and soon the 'old paths' were again restored, and one or two were saved."

### POTOMAC DISTRICT C. A. NEWS

August 9, during the Potomac District Camp Meeting at Falling Waters, W. Va., over a hundred young men and women organized a District Christ Ambassadors Union. We elected the following officers for the coming year: Miss Evelyn Becker, Pastor of Frederick, Md., president; Miss Mary Johnson, of Hagerstown, Md., vice-president; Miss Gene Moore, Baltimore, Md., secretary; Miss Mildred Schaeffer, Washington, D. C., treasurer, and Robert Ashcroft, Martinsburg, W. Va., editor of paper.

We expect to get busy for the Lord in a real way. Where there's unity there's strength and quite an interest has been shown in the work already. Out of this group of young people we're hoping that God will lay the burden of lost souls upon some of them and call them to the battle front.

### BRIEF MENTION

Brother J. S. Clark writes from Clark, Ala.: "God is blessing in this new field. 2 have received the Holy Spirit as in Acts 2:4. Brother Lonnie J. Powell is helping me in this work. Any minister who is in fellowship with the Council will be welcome to stop with us."

Evangelists Mr. and Mrs. C. A. Lawson write that they are now in a revival with Pastor John Linn, at Shawnee, Okla. The Lord has given them gracious outpourings at each of their summer revivals, and as a result of their endeavors numbers of precious sheaves have been gathered into the harvest home. In the present revival about 16 had been saved at the end of the 2nd week.

Sisters Ida M. Russell and Lorinda A. Swinson write from Hayward, Wis.: "We have been working among the Indians this summer. We were invited to this place by 'Chief John Frogg.' Both women and men are seeking God. We are holding some of our meetings in the Chief's home. We at first worked at Chief Lake and since we left, there is no one to carry the work on there. More workers are needed. We should much appreciate your help by prayer and by sending free literature such as Sunday school papers and Sunday school literature. The Free Mission people are ready to step in if the doors are left open. We are trusting it may be kept for the Full Gospel."

### SPIRITUAL LIFE QUICKENED

Pastor Wm. E. Pritchett writes from Dallas, Tex.: "Brother Homer Goodwin, of the Peak and Garland Assembly, held a meeting August 16-30 at Union Bowers, 10 miles from Dallas. The revival, held in a Methodist church, was attended by members of various denominations. There were a number of conversions, and a quickening of the Spirit life of many."

### WALKING IN THE LIGHT

Brother J. B. Seber, Livingston, Tenn., writes: "Brothers W. T. Daft and A. K. Spier, Carrollton, Texas, came here where Pentecost had never been preached and God worked in a marvellous way. Twenty received the Baptism with the Holy Ghost; 15 were buried with the Lord in water baptism, and many have been saved. Will you not stand with us that the Lord may continue to meet these needy souls in saving and baptizing power?"

### MEMORIES THAT LINGER

Pastor C. E. Thurmond, Ainsworth, Nebr., reports: "The local camp meeting which convened at Burton, Aug. 23-30 was a great success. Hundreds of people attended; a large number wept their way through to old-time salvation and many were filled with the Holy Ghost. District Superintendent E. W. White, of Grand Island, brought forth some wonderful messages. Pentecost seems to have flooded the entire country; a large number from different denominations are seeking their Baptism. God surely manifested Himself in power. The outlook for next year's camp and for the future of Nebraska is most encouraging."



### Blossoms from the King's Garden



ALICE REYNOLDS FLOWER

#### BLOSSOMS FROM THE KING'S GARDEN

By Alice Reynolds Flower

A new edition of "Blossoms from the King's Garden." Only the choicest poems from the previous edition have been retained, and the book is largely made up of new verses of inspiration and cheer. Many thousands of copies of the first edition were demanded, and this new art edition is even more inspiring and attractive.

Art covers, 50 cents. Postage 5c.

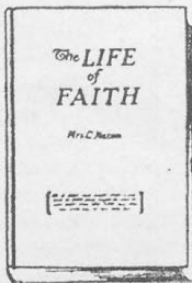


#### LOVE'S OVERFLOWING

Alice Reynolds Flower

A second printing of this book of cheery, comforting poems was necessary in less than three months after publication. A sweet spiritual touch marks these poems and makes them beloved by readers. The book makes an ideal gift.

Art covers, 50 cents. Postage 5c.



#### THE LIFE OF FAITH

By Mrs. C. Nuzum

One enthusiastic letter from a reader of this book calls it the best spiritual book he has read in years. Not the theory, but the actual experience of living by faith, and enjoying God's promises, is the writer's theme. "The Life of Faith" is the product of long experience in having the Word of God actually realized in the life. Faith is inspired and many hindrances are uncovered in these pages. Heavy paper covers, 50 cents. Postage 5c.

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

# Holman SUPERIOR Bibles

Durable, Flexible Bindings—will not break in the back. Authorized Version.

### POCKET BIBLES

Thin, light and compact, for those who object to carrying larger Bibles. The Button Flap Binding gives an added advantage for slipping in and out of the pocket. Size, 5 1/2 x 3 1/2 inches. Self-Pronouncing, Clear Print



1115F. French Seal Leather, overlapping button flap, round corners, red under gold edges ..... \$2.60

1115XF. Same as 1115F printed on thin India paper. .... 3.50

India Paper Black Face Gem Type Pocket Bible Size 6 1/2 x 4 3/4 x 3/4 Inch

See Specimen of Gem Pronouncing Black Face Type Opposite

1214X. French Seal Leather, flexible limp (not overlapping) covers, special lining, gold edges, gold titles ..... \$3.75

1215X. Same as No. 1214X with overlapping covers. .... 4.00

### JUNIOR STUDENTS BIBLE

Containing Colored Illustrations, Bible Study Course, Four Thousand Questions and Answers on the Bible, also the following:

HELPS TO SCRIPTURAL KNOWLEDGE

Size of Bible 4 1/2 x 6 1/2 inches

Clear, concise and comprehensive. Specially adapted to the needs of the Sunday School Scholar, including a Complete History of the Bible. Synopsis of Each Book of the Bible (very interesting).

Two Catechisms on Bible Subjects, including the Life of Christ. Golden Text Treasury of Noble Scriptural Verses.

History of the Life of the Apostle Paul.

Type—The outstanding quality of this bold-faced type is its legibility. IT IS SELF-PRONOUNCING.

Specimen of Black Print in These Bibles  
**N**OW it came to pass when the judges there was a famine in

No. 5804. Dark Blue Silk Finished Cloth, with blue edges, round corners, gold titles. .... \$1.60

No. 5809. Morocco Grained Binding, overlapping covers, red under gold edges, gold titles. .... 2.60

No. 5815RL. Red Letter Edition. French Morocco Leather, overlapping covers, round corners, red under gold edges, head bands and purple silk marker, gold titles with the words of Christ printed in red. .... 3.25

### ADVANCED STUDENTS BIBLE

With Concordance THE ONLY POCKET BIBLE WITH COMPLETE HELPS

An entirely new Holman Bible combining all the features essential for Bible study in a handy pocket size, printed in Gem black-face type as shown above and self-pronouncing, containing

Authorized Version Old and New Testaments. Bible Study Course, showing portions to be read in thirty-six lessons.

Treasury of Biblical Information. A carefully compiled, thorough and attractive form of valuable information.

Complete Concordance of many thousand references.

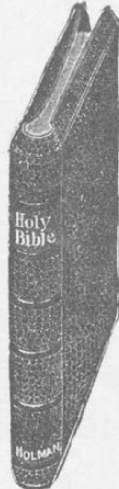
Four Thousand Questions and Answers on the Bible and Maps in Colors. All included in a Pocket Size Bible 4 1/2 x 6 1/2 inches.

No. 5915. French Morocco Genuine Leather, overlapping covers, gold titles, red under gold edges. .... \$3.00

### TEACHERS REFERENCE BIBLE

With Helps for Adults, Teachers, Students and All Who Would Study the Bible Intelligently

COMPACT SIZE, 4 1/2 x 6 3/4 inches



Containing Marginal References, also the now inclusive Dictionary-Concordance in one alphabet with illustrations. It contains every needed assistance to the Bible student, including a Dictionary, a Concordance, and a Subject Index of important topics.

Specimen of Black Print in These Bibles

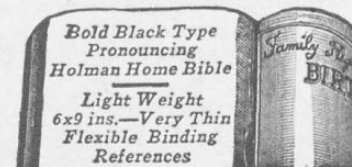
**21** But that ye also my affairs, and h  
**Y**'ch'i-cis, a belov and faithful mini

No. 4612. Morocco Grained Genuine Leather, overlapping covers, gold titles, red under gold edges, head bands and marker ..... \$4.00

#### INDIA PAPER EDITION

No. 630X. Genuine Morocco, overlapping covers, red under gold edges, leather lined, silk head bands and marker ..... \$7.00

### Bible for Old Folks and the Home



Bold Black Type Pronouncing Holman Home Bible

Light Weight 6x9 ins.—Very Thin Flexible Binding References

When the Eyesight Begins to Fail

Extra Large Print with References. Size 6x9 ins.

Printed from large, clear, Pica Type, with Marginal References. Family Record and Maps. This Home Bible is new and very desirable for everyday use, containing all the advantages of a family Bible in a compact size that can be easily handled, with Record for Births, Marriages and Deaths. The best Bible obtainable for old folks who need extra large, clear print and a light-weight book.

Specimen of Type in This Bible  
**A**ND it came to pass, that when I'saac was old, and his eyes were dim, so that he could not see, he called E'sau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I.

No. B2014. Durably Bound in French Seal Leather, full flexible covers, round corners, red under gold edges, silk head bands and silk marker, gold titles ..... \$4.85

No. B2002. Black Silk-Finished Cloth, round corners, gold titles, burnished edges ..... \$2.85

No. B2022. French Seal Leather, divinity circuit, overlapping covers, extra lining and fly leaves, head bands and marker, red under gold edges, gold titles. .... \$5.75

Thumb Index on any Bible 50 cents extra—All styles sent postpaid

NAME IN GOLD ON FRONT COVER 50c

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

# 1932 Scripture Text Calendar

## Now Ready



**Churches and Agents Everywhere Earn \$25 to \$500 Quickly and Easily by Selling Messenger Scripture Text Calendars.**

### Sell Calendars for Christmas Gifts

What could be a more appropriate, a more lasting expression of thoughtfulness at Christmas time than a Messenger Scripture Text Calendar that remains interesting and useful for a full year—a daily pleasure.

#### Ten reasons why people buy the Messenger Scripture Text Calendar in preference to any other calendar published

1. Separate illustrated Calendar pages for each month—thirteen artistic full color reproductions of famous Biblical subjects—keep it fresh and interesting.
2. Scriptural quotations for each day and Sunday School lesson references for Sundays—make it a daily need and help.
3. Three months at a glance! Besides the large calendar pad the preceding and following months are shown in small size.
4. Moon phases illustrated on the day they occur.
5. Printed in the finest offset lithography, reproducing almost perfectly the true colors of the originals.
6. Sixty Bible reading selections covering the more important facts recorded in the Bible.
7. Descriptive Story of each of the religious paintings reproduced.
8. Foreign language editions printed in German, French, Swedish, Norwegian, Spanish, Italian, Polish and Japanese and reproduced by the Duo-Art process.
9. An Advertised selling price of 30c—the lowest priced religious calendar of high quality.
10. A recognized Name—The Messenger Sacred Calendars are familiar to the public through national advertising which has established a waiting market.

### Order To-day

#### Special Prices to Churches and Agents

Profits are easily earned with these greatly improved Scripture Text Calendars which practically sell on sight.

Quantity	Cost	Sell For	Profit
100	\$17.00	\$30.00	\$13.00
200	32.00	60.00	28.00
250	40.00	75.00	35.00
300	45.00	90.00	45.00

Prices slightly higher in Canada.

#### SMALL QUANTITIES

may be purchased for gift purposes at the following prices:

Single copies, 30c; 4 copies, \$1.00; 12 copies, \$3.00; 25 copies, \$5.75; 50 copies, \$9.00. Prices slightly higher in Canada

The regular advertised selling price is 30c each, thus assuring you a worthwhile margin of profit.

**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

## Price SCRIPTURE ME

- "And we know that all things work together for good." Size 6x12
- "And all things are yours, whether Paul or life or death or things present or things to come. All are Christ's and Christ is God's." Size 6x12
- "As for me and my house we will serve the Lord." 13th Chapter
- "A More Excellent Way." 13th Chapter
- "Believe on the Lord Jesus Christ and thou shalt be saved." Size 6½x12½
- Same as above. Size 3½x6½
- "Be not afraid, only believe." Size 5½x8
- "Beauty for Ashes." Size 3x6
- "Consider the lilies, how they grow." Size 6x11
- "Delight thyself in the Lord, and He shall give thee thy heart's desire." Size 6x11
- Same as above. Size 6½x3½
- "Earth has no sorrow that Heaven cannot cure." Size 6x11
- "Forever, O Lord, Thy word is settled in Heaven." Size 6x11
- "For God so loved the world that He who so ever believeth in Him should not perish, but have everlasting life." Size 13½x6½
- "Honor the Lord with thy substance and increase; so shall thy barn be filled and thy store burst out with new wine." Size 12x7
- "In everything give thanks." Size 2½x4
- "I will never leave thee nor forsake thee." Size 2½x4
- "I can do all things through Christ who strengtheneth me." Size 2½x4
- "I must work the works of Him that sent me, cometh when no man can work." Size 2½x4
- "If we trust we do not worry." Size 2½x4
- "Jesus Christ the same yesterday and to-day and forever." Size 2½x4
- "Jesus never fails." Size 2½x4½
- "Kept by the power of God." Size 3x4
- "Know that your labor is not in vain in the Lord." Size 3x4
- "Looking for the blessed hope and the glorious appearing of our Saviour Jesus Christ." Size 3x4
- "Lay hold on eternal life." Size 4½x2½
- "Let your speech be always with grace, as if ye had heard the voice of the Lord." Size 3½x3½
- "Love never faileth." Size 3½x3½
- "Launch out." Size 4x6
- "Not somehow but triumphantly." Size 3x6
- "Never give up." Size 3x6
- "Others." Size 4x3
- "Only believe." Size 2½x6½
- "Prayer changes things." Size 3½x6½
- "Praise ye the Lord." Size 3½x3½
- "Study to show thyself approved unto God, not as a man, but as one that hath received the grace of God, to be ashamed, rightly dividing the word of truth." Size 4½x2½
- "Till He come." Size 4½x2½
- "The steps of a good man are ordered by the Lord; though he fall he shall not be upholdeth him with His hand." Size 4½x2½
- "They that wait upon the Lord shall be strengthened, they shall not be moved, they shall be as eagles, they shall not be weary, they shall not walk and not faint." Size 12x4
- "Take time to be holy." Size 2x3
- "Trust and obey." Size 2½x3
- "The Lord's portion is His people." Size 2½x3
- "The blessing of the Lord, it maketh rich, and He addeth no sorrow with it." Size 2½x3
- "Where hast thou gleaned today?" Size 2½x3



**Price List  
METAL MOTTOES**

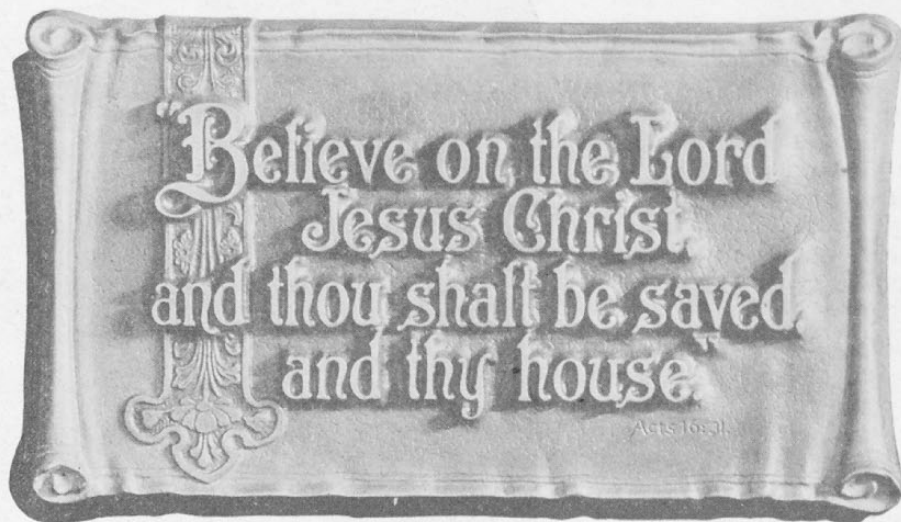
	Price
together for good to them that love	\$3.00
of Paul or Apollos or Cephas or the world	
things to come. All are yours and ye	
Size 4½x3	.50
"Ye the Lord." Size 7x13	3.50
1 Cor. Size 15x24	18.00
"Thou shalt be saved and thine house."	
	3.50
	1.00
Size 2½x2½	.75
	.75
Size 6x11	3.00
"I shall give thee the desire of thine	
	3.00
	1.00
"I cannot heal." Size 5x11	2.75
"I am in heaven." Size 4½x8	1.50
"He gave His only begotten Son, that	
should not perish, but have everlasting	
	4.00
and with the first-fruits of all thine	
offerings, and thy presses shall	
be full of fruit, and thy vats shall	
overflow with wine." Size 7x7	3.00
Size 2½x5	.75
"I will be with thee." Size 6x17	4.00
"I will be with thee, which strengtheneth Me."	1.00
"I will send me while it is day; the night	
shall be darkness." Size 6x9	2.50
Size 2½x5	.75
"I will be with thee today and forever." Size 6x12	3.00
	.50
	.50
"I will be in the Lord."	.75
"I will be of the glorious appearing of the great God	
and of His Kingdom." Size 7x2½	.75
Size 2½x2½	.50
"I will be seasoned with salt."	.50
	.50
	1.25
Size 3x4	.50
	.75
	.50
	.75
	1.25
	.50
"I will be to God, a workman that needeth not	
the word of truth." Size 4x6½	1.00
	.50
"I will be ed by the Lord, and he delighteth in	
me, and he will not be utterly cast down, for the Lord	
will be with me, and he will be with me." Size 12x4	2.00
"I will be renew their strength, they shall mount	
up as eagles; they shall run and not be weary, they shall	
be weary, they shall not be weary." Size 3x4	2.00
	.40
	.50
Size 3x4	.50
"I will be rich and He addeth no sorrow with it."	1.50
Size 3½x6	1.00

# NEW!

## Scripture Text Mottoes

---

# In Metal



New Ideas are always interesting especially if they relate to God's Word or work. We are glad to present to our people a new idea and a new production that we believe will be welcomed by all those who love the Word. Placing the words of Scripture where they will be effective is always profitable. Many of the outstanding texts are now reproduced in indestructible metal, making them more practicable than ever. Each design is from an original carving cast first in bronze, then carefully chased and recast in aluminum and polished. The delicate colorings are permanently fixed with a final coating of lacquer preventing rust or corrosion. Chipping or breaking is impossible, and a damp cloth is all that is needed for cleaning. Each design has a dignity in harmony with the scripture reference it features—worth its weight in gold as a silent reminder of our heritage in Christ. These come in two and three colors—blue, bronze and orchid. Always give first and second choice colors. We reserve the right to substitute colors. See the different sizes, styles and prices listed on this page.

# Announcing *Cheapest, Genuine India Paper, Leather Bound Bible on the Market*

## Fine Gold

By Josephine Hope Westervelt

Here is an inspiring book full of the thrilling adventures of a young missionary among the Roman Catholic intrigue of South America. The reader catches a glimpse of life as it really is on the mission field. Interesting information is given as to the history and customs of these Indians.

Follow the story of two men—father and son. The father has not the courage to follow God into a hidden ministry among these distant neighbors and gives up his call to South America. Through yielding to the pleas of his friends that he is "too talented" to waste his life in such a manner, he "loses" his own life and breaks the hearts of the very ones whom he sought to please.

You will enjoy the romance of the son who hears the same call later and, though he gives up all, even the one he loves, to obey God, finds that God richly repays those who dare to invest their life in Him.

Price \$1.50, Postage 10c

## The Sermon on the Mount



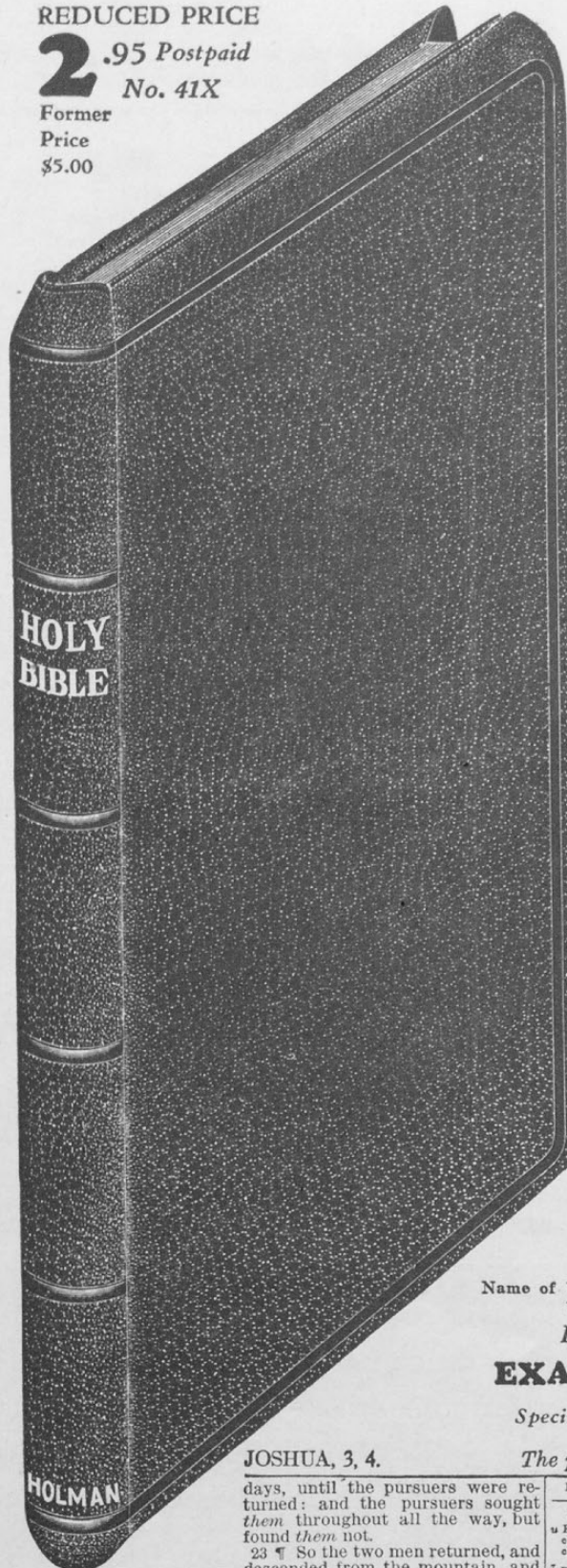
In this book, Mr. Chappell, author of "Sermons on Biblical Characters," "More Sermons on Biblical Character," "Sermons on New and Old Testament Characters," and "Christ and the New Woman," brings a new series of seventeen penetrating messages on the greatest sermon of all time.

Price \$1.75, Postage 10c

REDUCED PRICE

**2**.95 Postpaid  
No. 41X

Former Price \$5.00



## Holman India Paper Pocket Size Reference Bible

Workers' Edition

Authorized Version  
Clear Print  
Self-Pronouncing Text  
Extra Thin Edition

For those who object to carrying large Bibles this Edition is Thin, Light and very Compact.

## GENUINE LEATHER BINDING

Overlapping Covers, Gold Titles, Carmine Under Gold Edges

CONTAINING  
Old and New Testaments,  
Marginal References  
and Maps.

SELF-PRONOUNCING

Large Minion Type. Size, 4 7/8 x 6 7/8 inches. 3/4 of an inch in thickness.

Weight, 12 1/2 ounces.

Name of book on outside corner of each page makes this Bible practically self-indexed

Illustration Represents

### EXACT POCKET SIZE

Specimen of Print

JOSHUA, 3, 4.

days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

23 ¶ So the two men returned, and descended from the mountain, and

*The people come to Jordan, and pass over.*

B. C. 1461.

CHAP. 2.

v. Ex. 23, 21.

ch. 6, 2.

ch. 21, 44.

7 m. ch.

the Hi'vites, and the Per'iz-zites, and the Gir'ga-shites, and the Am'ôr-ites, and the Jêb'u-sites.

11 Behold, the ark of the covenant of \* the Lord of all the earth passeth over before you into Jôr'dan.

NAME IN GOLD ON FRONT COVER 50c

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.



### Our Pentecostal Youth

(Continued from Page One)

Yet how rich is my condition, God and heaven are still my own?"

Recently I was reading the Life of Mr. Sankey. He was a young man from a good home, married, and holding a good position when he first met Mr. Moody. Mr. Moody had been looking for someone with a talent for song to assist him in his work. At a convention the voice of Mr. Sankey was heard and Mr. Moody immediately said to him, "I want you to join me in my work at Chicago." The call was unexpected, and it took him a little time to decide, but he stepped forth not knowing what lay before him. Soon after his going to Chicago the great fire came which destroyed Farwell Hall, where their meetings were held, and it would seem that his career had come to an end. But he had consecrated to the will of God. And did God forsake him? Ah, no! Soon these men of God were united again and preaching and singing the gospel to two continents, with thousands saved as a result of their meetings. The father of Mr. Sankey had said he did not know what would become of the son because he was always running around with a song book in his hand. To this the mother replied, "I would rather see him running around with a song book in his hand than with a flask in his pocket."

Young friend, have you talent for song? If so, is it given up to Jesus? Why is it that many, though their voice is beautiful, never sing down the blessing of God? I fear it is often because they sing for self rather than for the Lord. It is only that which is consecrated to God that proves a spiritual blessing.

There did not seem to be much talent in Moses, other than that mighty vision which he had of God and eternity which caused him to endure as seeing Him who is invisible. When God met him he had but his shepherd's rod, but he made it obedient to the call of the Lord and it became the rod of God. Why is God having to use so many common things? It is because those with brighter talents do not lay them in surrender to the Lord.

Mr. Whitefield had a natural talent for ministry, and a voice that was a choice jewel for public speech. At eighteen years of age he gave his life with all it contained to God. At the age of twenty-one he was stirring London and parts of England, and at twenty-two he sailed as a missionary to the new land of America. From then to the day of his death the consecrated fire that was in him burned unabated. Young friend, if you will con-

secrate wholly to God, I do not know what God may do through you, but I do know that if you do not consecrate your life to God it will be a failure.

The Lord has put us here in the world for what purpose? In the world you shall have tribulation. Do not think the world is a friend to grace. Throughout the ages it has been proved quite otherwise. Saint Augustine proved the bitter curse of the world, as have others since his day. No, young people, the world is your enemy, your greatest enemy. Because it is so, you have been instructed, "Love not the world, neither the things that are in the world, if any man love the world, the love of the Father is not in him." "The friendship of the world is enmity with God." The loose living on the part of some is a great grief to God.

In the world we are to let our lights so shine before men that they may see our good works and glorify our Father which is in heaven. The world is looking on us. It knows how a Christian ought to act. If it sees Christ lived through us it acknowledges that we have been with Jesus and learned of Him. If it sees worldliness and inconsistency it brands us as a hypocrite and a sham. Suffering in meekness, walking in love, we are in the world to overcome by the blood of the Lamb and the word of our testimony.

Young people, there is for you a wonderful opportunity. There are 10,000 villages in our own land without any churches, 30,000 without any resident pastors, and there are 30,400,000 children under the age of 12 who are receiving no religious instruction whatever. As Christ's Ambassadors what are we going to do about this? Here is a challenge to the youth of our Movement. Most of us have reached our majority. Do you not therefore think it is time we were putting away childish things?

The foreign fields are beckoning us to come. There are vast untouched regions across the seas. Afghanistan, Tibet, Nepal, Turkestan, are practically untouched by the gospel. Colombia in South America and many other parts, have no Pentecostal worker, and there are thousands of square miles which have never been touched with the gospel.

We do not need unspiritual and unconsecrated workers for missionary work. If you think more of ease and of this world than you do of souls, please remain at home. But we do need those who will imitate the sacrificing Paul, willing to endure hardness as good soldiers of Jesus Christ.

Young man, what are you doing with

your talent and your time? Will you not wholeheartedly and forever give them to God? We are living in the eleventh hour and the husbandman is gone out to make His last call for laborers. He bids you "Go work in my vineyard and whatsoever is right I will give you." Are you willing to trust Him, to commit to Him your all? Well do I remember when God was trying to push me out into the work. Circumstances at home seemed to demand my presence, and my consciousness of insufficiency overwhelmed me. But I finally yielded to God and I have never forgotten the words which were spoken to me by one who had a deep interest in me. They were these, "You need not fear to obey God. If you just have a little faith He will supply all your need. And you do not even have to have faith. If you will just step out and obey, God will never fail you." Often have I remembered those words, and now, after a quarter of a century in the ministry, I can testify that they were true.

Young people, I beseech you this day that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service, which, if you do, you shall do well, and the God of love and peace will be ever with you.

### The Editor's General Council Notes

(Continued from Page Five)

delivered, for there are none to be ordered. And you cannot order the lumber sent up, for there are no lumber yards. The first thing you have to do is look around for some boards from which you can make brick forms, but there are none to be found. So you have to cut some lumber. But you have nothing to cut the lumber with, so you have to send to civilization and get something. A white man cannot stand on the equator and pull a four-foot saw, so you have to get the natives to help. And now your trouble really begins. The native has never seen a saw before, and anyway he cannot see straight. I never found a single native that could see straight. I can tell in a minute whether a wall is straight, but a native cannot.

\* \* \*

### More Difficulties

"You have to teach the native how to hold the saw, and to follow the line; and it will take you weeks to get one log cut up. Then you have to make bricks, and that goes slowly. Ten men may put out 600 bricks a day after they get going, but the difficulty is to get going. In the day they have to be put into the sun to dry, and because the nights are so cold they have

to be put in the shed; and so it goes, in and out, in and out. After awhile the bricks have to be burned. But maybe you have never burned bricks before and so you are sure to crack half of them, you either get your fire too hot or too slow. Coming out in the middle of the night you will find the fellows sleeping who were supposed to keep the fires going. And when we return to the homeland we find some fellows here asleep, who were supposed to keep the fires burning. You cannot expect your feet out on the foreign field to be healthy if the head at home is sick. It must be a healthy body through and through.

\* \* \*

### And Then More

"After awhile you get hold of some natives that look intelligent enough to hold the spade or trowel and you begin to dig the foundation. It does not make a bit of difference to a native whether he lays the bricks so that they are binding. Oh, how I have labored, showing them how to lay one brick this way and another that way. But when I would come along a little later I would find the bricks all going the same way. Time and again I have had to say, 'Take it down, it will not stand.' And down it had to come. I would stick a water level in their hands and tell them to follow it, and when I would come back I would find them with the water level up against the wall and they had so manipulated it that the wall zigzagged in and out. And then they would not understand why I was so fussy! It took a year to build a little bungalow to live in.

\* \* \*

### Getting Started

"It is the same when you start to teach them about the Lord. Not one per cent of them can read. You first have to translate the Bible into their language, and when that is done you can start in teaching them to read it. And after they are converted you have to see that they keep on walking in the light, because an African is weak and falls easily. Don't think that they are all going to be lost. 'To whom much has been given, of him shall much be required.' You have received of God's bounty super-abundantly, they have had nothing. For that reason God will require much of you but less of them.

\* \* \*

### Calls to California

"We struggled along for years in our Gombari field and often were very discouraged. We prayed and builded, taught school and preached; we trekked weary miles through forest and over mountains, and have been tired in body and lonesome for a little fellowship. Sometimes months have

gone by without our seeing a white face. It is then we need communion and fellowship with the Lord, and if your call was not real you would throw up your hands and go back. Sometimes Brother Walker and I trek the bush for twenty miles, preaching the gospel from village to village, sleep on camp cots for the night, trek another twenty miles the next day, and the next. At such times Brother Walker used to say, 'Say brother, I believe I am getting a call back to California where so many others get calls.' And when we sit down to a meal that you would turn up your nose over, or walk in the hot sun until we are ready to drop, we say we believe we are getting a call to California in a six cylinder car. A little bit of humor keeps us from discouragement.

\* \* \*

### God's Big Palaver

"Our first native conference was about to be held and I sent word into the bush for them to come to God's big palaver. God heard our prayers, and the natives came by the hundreds. Even the pigmies came, those timid little people from the forest. The church was packed. We preached the Word, and gave the altar call. From twenty-five to sixty would come to the altar and we prayed with them. Out of that number we know that some were saved. Let me tell you, young missionary, when you go to the field remember that older missionaries lie under the ground. They may have struggled and fought with hardship and disease, but when you come on the scene you have wonderful success. Then don't boast about it. The seed was planted before you got there, you are but reaping the harvest.

\* \* \*

### Ready to Return

"As soon as we get physically adjusted again and God's people are willing to send us back we are ready to go. We have about 125,000 souls that God has entrusted us to preach the gospel to. Pray for us and for our field."

\* \* \*

### A Mexican Representation

Brother Ball and Sister Luce were introduced to the audience. Sister Luce spoke in Spanish to the Mexicans present and they rose and came in a body to the platform, about seventy strong, both old and young. Sister Luce remarked that it is estimated that there are over three million of these strangers within our gates, and then she added, "Don't you think God will call us to account for their souls and for giving them the gospel first of all? Since Brother Ball started a Pentecostal work among the Latin

Americans, seventeen years ago, 136 assemblies have been organized this side of the Mexican border. These who are standing here before you have come in response to three or four post cards which I sent to our assemblies in this neighborhood."

\* \* \*

### Waves of Glory

Then the seventy dusky Mexican brothers and sisters began to sing with all their heart, "Lord of harvests, send forth reapers," and after the song ten of the Christ's Ambassadors from the San Francisco mission held up golden letters spelling C A L I F O R N I A. Before the large group could descend from the platform there was a bursting forth in tongues, and back from the audience came the interpretation. Then another burst, both from the platform and from the whole audience. Some wept, others laughed. And just as the wave of power was subsiding, over from the side of the auditorium there came another burst that spread over many of the people assembled. As the dark-eyed group returned to their seats the whole congregation rose and sang, "I'll go where you want me to go, dear Lord." And how they sang!

### The General Council Meeting

(Continued from Page Three)

do they realize the need of walking with God in a clean holy life of full consecration, where all is surrendered to Jesus. But there is power for steadfastness in your life.

"We find that miraculous power for healing the sick was manifested in the apostles. And there was power for real consecration, for as many as had houses and lands in their possession were ready to sell them and bring the money and lay it at the apostles' feet."

Brother Swanson concluded his sermon by calling to all those who want the power of God to seek the face of the Lord. There is an exalted Saviour that is just as willing today to fill with the Holy Spirit as He was on the day of Pentecost. It was good to watch the audience as the speaker gave his message. It seemed as though they were being refreshed and renewed, and were as interested as though they were hearing the Pentecostal message for the first time. The message is old, but ever new. Some make the mistake of thinking that perhaps we have gotten a little beyond the distinctive Pentecostal message, but it is *the message* God has given us. We must be true to the heavenly vision and not fail to declare the whole counsel of God concerning His willingness to endue with power from on high today, as much as on the day of the inauguration of the church—the blessed day of Pentecost.



## -:- In the Whitened Harvest Field -:-

### IN THE GOOD OLD WAY

Secretary J. V. Russell, Dyer, Tenn., writes: "Just closed a 3 weeks' revival with Mrs. Norman Rhodes as evangelist and helper to the pastor, Geo. Pressler. There was great interest from the beginning. People came from every denomination and many saw the light of Pentecost as never before. Thirty-three souls wept their way through to God in the old-fashioned way; 3 received the Baptism with the Holy Spirit; 22 names were added to the church roll; and the church was built up spiritually."

### GOD BLESSES IN YOUNG PEOPLES' MEETING

Pastor S. E. Williams, Ilmo, Mo., writes: "A revival has just closed here, with Brother Howard D. Wisher, new President of Christ's Ambassadors of the Southern Missouri District, in charge. God's blessings were upon the services each night. A number prayed through to victory and one woman received a marvellous Baptism with the Holy Spirit. A number receiving healing, and the church as a whole has been helped. The revival closed with a two days' Christ's Ambassadors rally, August 22 and 23."

### HOLY GHOST MESSAGES BRING CONVICTION

Brother J. W. Evans, Holt, Fla., writes: "The Lord has blessed in a series of revival services which began here July 14 and continued to August 20. The first 10 days the meeting was conducted by the Golden Brothers under their tent. After this time the meeting was carried on by the pastor, R. F. Hudson, in our church building. The power of the Holy Ghost brought conviction to many sinners. People would hurry to the altar and sometimes there would be three rows the entire length of the altar. 36 were baptized in water and a number received the Baptism with the Holy Ghost. Our assembly roll now has 80 instead of 39. Several have been saved since the revival services closed."

The following names were added to our ministerial list during the month of August, 1931.

Bernaldes, Emil, Guindulman, P. I.  
 Broyles, Walter P., Oswald, W. Va.  
 Clark, Joel A., Meridian, Miss.  
 Cockman, Ruth M., Bismarck, Mo.  
 Fannin, G. R., W. Prestonsburg, W. Va.  
 Gannon, Theo. E., Trenton, Mo.  
 Gilbert, Waldo, A., Norton, N. M.  
 Glaze, J. W., Millville, Fla.  
 Jordan, George H., Moorestown, N. J.  
 McClure, Wm. Glen, Breckenridge, Texas  
 Melton, Wm. T., Whittensburg, Texas  
 Miller, Mrs. Ida May, Houston, Texas  
 Murray, F. S., Mooreland, Okla.  
 Rhodes, Norman H., St. Louis, Mo.  
 Rhodes, Mrs. Cleo B., St. Louis, Mo.  
 Sandlin, Hardy M., Waynesboro, Miss.  
 Stevenson, Mrs. Bertha E., Des Arc, Mo.

Thatcher, Harry W., Dexter, Mo.  
 Vandermerwe, Mrs. Bernice, Jackson, Miss.

The following names were removed from our ministerial list during the month of August, 1931.

Brann, Vincent W., Richmond, Ind.  
 Hixson, Onie B., Los Angeles, Calif.

Did your **Evangel** come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this magazine.

### FROM THE STAGE TO THE MISSION FIELD

A godly brother was led to go into one of the leading theaters in London and give a tract to an actress he saw there. About a week later he received a letter from the actress, asking him to remember her in prayer, as she was that day going to do a most difficult thing.

A few weeks later another letter came, asking for permission to call on him. A day was fixed, and this is what the actress said to him: "Your tract led me to the Saviour, and I immediately felt I must leave the stage. But what was I to do? I was the understudy of one of the leading actresses of the day, and was under a seven years' contract. The day you received my letter asking you for prayer was the day I fixed to see the manager of the theater. I went to his office, and told him I was converted. Could he release me? The manager, deeply moved, said, 'Years ago, when I was a young man, I was saved, but there came a day when I had to choose between my profession and Christ. I chose the stage, and from that day I have not known what happiness is. I am going to hell, and I dare not take the responsibility of ruining you. I release you from this hour.'"

Later that actress, now a child of God, sailed as a missionary for China.

And so through the prayerful handing out of one tract a soul was won, and a missionary sent to the foreign field.

No one need to go into eternity empty handed. If you cannot be an evangelist then be a tract distributor. Send to the Gospel Publishing House, Springfield, Mo., for a quantity of our new tracts and prayerfully scatter them everywhere. 1 pound for 50c; 12 pounds for \$5; 25 pounds for \$10.

### 50 HAPPY CONVERTS

Pastor R. C. Bowden, writes from Russellville, Ark.: "The Pentecostal fires are still falling. We had Brother W. M. S. Moore and Mrs. Moore of Spiro, Okla., with us for the meeting. God blessed the Word which was spoken and a mighty interest was awakened. People came in great numbers and many sought God for pardon. About 50 professed His salvation; 29 received the Holy Ghost, Acts 2:4, 23 received Christian baptism and 10 were added to the assembly. We praise God for the blessings of this wonderful outpouring of His Spirit and the encouragement the congregation has received."

### HEALED AFTER SURRENDER

The North Austin Assembly of Texas writes of an unusually good revival in that city: "Evangelists Mr. and Mrs. Frank H. Beard have been with us 7 weeks. Many confessed the Lord Jesus as their Saviour and several received the Holy Ghost Baptism, Acts 2:4. The Lord worked wonderfully with the children. We held 2 baptismal services in the Colorado river; 23 were buried with Christ; of these 11 were children. The power and mercy of God were also wonderfully manifested in the healing of the people. One man who had shot himself through the foot with a 12-gauge shotgun was suffering terribly. After he had fully surrendered to the Lord he was healed of all pain."

### THE REVELATION TO "BABES"

Sister Jimmie Ann Glass writes from Carthage, Tex.: "I took up a work near here the 9th of May, and started evangelistic work from the beginning. Brother H. D. Kelley, from Troup, preached from July 11 to 29. One professed conversion and 4 received the Holy Ghost. August 1 Sister Alice Harris, my helper, and I began a meeting about 7 miles from here, near Gary, under a brush arbor. Here God poured out His Spirit in a mighty way causing people to go the 'knee route' or the 'sawdust trail.' About 28 found pardon at the cross, 22 were filled with the Holy Ghost, and 23 followed their Lord in baptism. People trembled and were shaken under the mighty power of God, children as young as 9 years' old saw visions and were filled with the Holy Ghost, speaking in other tongues as the Spirit gave utterance. Three were carried away under the power of God. One boy 14 years of age was in a trance for 10 hours, another of 9 years was in a trance for 7 hours and he stated that he saw 'Jesus and little angels and little lambs.' Some were touched and others scoffed. Large crowds from 400 to 800 attended these services. The meeting closed Aug. 30. This is a large field and is in need of more Spirit-filled ministers. As this is a new place we have no church building as yet; but we are looking to God for one."

## LATTER RAIN FALLS

Brother J. S. McMullin writes from Shulter, Okla.: "Wife and I have just closed a 2 weeks' meeting 4 miles north of Holdenville, Okla., in which the Lord graciously poured out His Spirit. Six were saved and 5 received the Baptism with the Holy Spirit as on the Day of Pentecost. All were above the age of 20 years. Some were slain under the power of God. One woman went down under the power of the Spirit when she received her Baptism and did not move for 8 hours. She reported that she saw wonderful things while in the Spirit. Brethren, *many souls are perishing in the rural districts for the true Word of the Lord.*"

## SPARKS FROM POTOMAC PARK

Greetings from Potomac Park camp meeting! July 24 our camp opened in the new tabernacle, seating close to 2000, and by the end of the 2nd week the building was taxed to capacity; the last Sunday night hundreds were standing outside. Evangelists Mr. and Mrs. Loren B. Staats, and daughter Elta, of Blue Rock, Ohio, were the night speakers and God did certainly anoint our brother in giving forth the messages. Many wept their way through to salvation, backsliders were reclaimed, numbers received the Holy Ghost and others were healed.

The first week the enemy put out a report that our camp had been struck by lightning and burned up and there was no use coming. But as God's messengers came on the scene the fire fell from heaven burning up sin, and again the enemy was defeated. The 9 o'clock prayer hours, how precious they were! The Bible study period, led by Brother Edward Staudt, of Baltimore, Md., and Sister Etta Reckley, of Miles City, Mont., were a great uplift to all present. Some laughed and shouted, some wept. The presence of Jesus was made so real. Sister Evelyn Becker, of Frederick, Md., President of the Young People of our District and her Spirit-filled group from several states were indeed an inspiration to the entire camp. They have organized a District work and are formulating plans for the future. Children were saved, baptized, and healed in their special services. Brother Robert Ashcroft led the orchestra, gathered from everywhere, and the choir of 100 voices successfully.

Our home organization of Pastors, evangelists, missionaries, and laymen brought many inspirational messages, uplifting and searching; then the prayer hours around the altar, oh, what times of refreshing! The finances were beyond human control. One Sunday cash and subscriptions ran up to \$4,000, and all through the camp the financial response was above normal. This, considering these times of depression, was nothing less than miraculous. The committee erected a cafeteria and dormitory, 2-story, 36x72, 9 cabins, 3 porches, fenced the grove of 13 acres, purchased a Myers pump and water system, and plan for further improvements. Anyone wishing pictures of 1931 camp, size 20x38, send \$1.00, name and address, to Harry V. Schaeffer, Chairman, 319 Douglas St., N. E., Washington, D. C.

## LATTER RAIN FALLING

Evangelist Edith Murrell, Oktaha, Okla., writes: "We have just closed a meeting here, in which the Lord blessed in a marvelous way. We began with only three saints but 20 prayed through to salvation; 8 were filled with the Holy Ghost, according to Acts 2:4."

## SHOWERS OF BLESSING

Brother S. B. Grastie, Greenville, S. C., writes: "We have just closed a revival in which Brother J. E. Rodgers, of Knoxville did the preaching. Sixteen were saved and reclaimed; 4 received the Baptism with the Holy Ghost, and a number were healed. The church was greatly edified."

## HEAVEN AND EARTH REJOICE

Pastor N. L. Launius writes from Willow, Ark.: "We have just closed a revival conducted by Evangelist Orla C. Budge, of Hominy, Okla., in which 31 were saved, some were filled with the blessed Holy Ghost, 15 followed the Lord in water baptism, and 15 names were added to the assembly roll. For miles around people were stirred by the power of the gospel, preached in the old-time way."

## FULL TIDES IN NORTHWEST

Pastor G. P. Rody writes from The Dalles, Ore.: "The Dalles has just closed a 5 weeks' campaign with Evangelists Harry Warwick and Arden Ragsdale. God has blessed this meeting in a wonderful way. Some have been saved and a number were healed. In order to accommodate the people, extra seating had to be provided. During the campaign 2 baptismal services were held."

## HEAVENLY CHORUSES SWELLING

Brother Henry Hopkins writes from Eucha, Okla.: "We have just closed a 6 weeks' revival at Baxter Springs, Kans. One could almost hear the heavenly choruses swelling as 52 came forward for salvation and confessed their Saviour; 24 obeyed the Lord by baptism, and 12 received the Holy Ghost. We are now beginning a revival at this place, trusting that deliverance from sin may come to those who are longing for Christ."

## SUMMER WEATHER AT FROST

Sister Gilmore writes from Frost, Tex.: "Brother Jerry M. S. Smith was the first to hold a Pentecostal revival here. It continued for 2 weeks and all the good that was accomplished can never be told on earth. Some of the business men came and much prejudice was removed from the general public. We also praise the Lord for the wonderful revival at Slay, Tex. The two and a half weeks' revival closed July 28; it was conducted by Evangelist Ernest Boatright and our pastors, Brother and Sister Smith. A number plunged into the fountain and were made whole, 6 received the mighty Baptism with the Holy Ghost, Acts 2:4, and 7 were buried with Christ in the watery grave; 11 new names were added to the roster and the revival has not found an end. We have now 68 members in the church and also a goodly number in the Christ's Ambassadors band."

## REAPING OF GOLDEN GRAIN

Missionary Evangelist H. C. Leete, writes of a 2 weeks' meeting just closed at Omaha, Ark.: "As the Word of the Lord went forth about 25 received a born-again experience, through the saving power of Christ, and 12 were filled to overflowing with the precious Holy Ghost. In a 2 weeks' meeting at Bellefonte 3 were saved and one was filled with the Spirit. One man, a deacon of the M. E. Church was healed instantly of acute appendicitis."

## THE "KNOW-SO" KIND OF VICTORY

Evangelist and Mrs. R. S. Peterson, of Pelican Rapids, Minn., report a victorious 4 weeks' tent meeting at Shawano, Wis., with Pastor R. K. Reed: "Several penitent souls came through to a blessed know-so salvation, while a goodly number continue earnestly seeking the promise of the Father. Several received the Saviour's wonderful healing touch in their bodies, and the saints were greatly encouraged to press the good fight of faith. The pastor continues the revival meetings for another week in the tabernacle. We are now in a tent campaign at Peterboro, Ont., with Brother A. G. Chambers, General Superintendent of Canada, and are enjoying God's gracious blessings here."

## HOME FOR HUMAN WRECKS

Brother Roy P. Foster writes from Springfield, Ill.: "After returning from the evangelistic field we started a downtown mission and a Home for drunkards in connection. The Lord has worked with us in a most remarkable way. About 100 have prayed through to salvation since May 10 this year, among them men and women who had reached the farthest depths possible in sin: this included dope fiends, dope peddlers, drunkards, bootleggers, thieves, and harlots, besides folk of other classes, and many have received the Baptism with the Holy Ghost. Dr. Diller, of this city, not a worshipper of our faith, turned over for the use of these unfortunate people, a 16-room apartment house all modern, to be used for the glory of God. Others have co-operated in a similar manner and the results are marvelous.

"I had never heard of a Home for drunkards until the Lord told me to open this one. There is splendid co-operation from all the churches in the city. Wonderful healings are taking place constantly and people are being saved and baptized with the Holy Ghost. We have prayer service in the home each morning, and the crowds are increasing so that we shall be compelled to arrange for a chapel soon. The city has promised to contribute for this purpose through the regular community fund. All paraphernalia, for both home and mission, including 2 pianos were donated in a day, and we are praising God for His mighty wonders. We have had 2 baptismal services. Men and women from homes wrecked by vice have been restored to Christ and respectability; the Home has been filled from its beginning. We are taking care of the converts until we can find employment for them. Behind this work are people who know how to touch the throne of God and pray through to victory."



## A STRONG "NOR'WESTER"

Brother J. F. Shackelford writes from Kalispell, Mont.: "We have just closed a 3 weeks' revival at Ronan, where the Lord worked in a wonderful way. Several were saved, many were reclaimed, and 8 received Christian baptism. At the close we organized a new assembly with 15 names on the roster. Brother H. B. Robeson of Sioux City, Ia., is pastor."

## GLORIOUS DAY FOR JESUS

Brother Arthur W. Thompson, of the New Haven, Conn., assembly writes: "August 30 a united baptismal service of the Bridgeport and New Haven assemblies was held at the Richardson Farm in Clintonville, Conn. Over a hundred people gathered at the water's edge where they were addressed by Brother Shirley, Pastor of the New Haven assembly, on the subject of the three-fold nature of the complete baptism—water, fire, and Spirit. Brother Ridenback, Pastor of the Bridgeport assembly assisted in baptizing the 13 candidates. During the entire services the presence of the Lord was very manifest and several times waves of God's power swept over the converts."

## PARALYSIS AND GALLSTONES GO

Sister Gracie Kirkland writes from Gonzales, Tex.: "We rejoice as we behold the revival spirit aflame almost everywhere. The Lord has been with us in our work this year. In these times of depression many are glad to learn of the hope of the resurrection and an eternity of joy with Christ. Just after our District Council at Breckenridge, Mo., we held a 3 weeks' meeting at Wrightsboro, near Gonzales, in a new field, where about 15 were wonderfully saved and 6 received the Holy Ghost. Crowds were large and the interest splendid. We were offered a large community tabernacle for the services, which was crowded at every meeting with those hungry for God. From the beginning the Lord confirmed His Word by stretching forth His hand to heal. One young woman who had been paralyzed for 2 weeks and unconscious for 4 days, and who had been given up by physicians as hopeless, was wonderfully healed through prayer and afterward came to the meeting and gave her testimony. Another lady was healed of gallstones. She came bringing one of the stones as a witness that God had saved her from an operation. One woman who was almost entirely deaf was prayed for and afterward she declared that she could now hear the singing and preaching and that she had been made perfectly whole. From there we went to Farmersville, Tex., where about 20 or 30 were saved in a special campaign, and 10 or 12 received the Holy Ghost. Acts 2:4. We found the saints there on fire for God. We continued the meeting 4 weeks with splendid interest; the crowds were so large that we could not accommodate them. Many nights it was estimated the people numbered over 2000. Brother Nolon B. Rayburn carried the meeting forward. As we left the altars were full and the power was still falling. We are now in a meeting at Tolar, where the Lord has begun to save and to baptize with His Spirit."

## 30 SEEK THE OPEN PORTALS

Pastors Mr. and Mrs. Arthur W. Erickson, write from Maywood, Calif. assembly: "The Raine Evangelistic party have closed a 3 weeks' meeting in the Full Gospel assembly of Maywood. Brother Carl Raine led the singing and Sister Gertrude Raine gave the Word. About 30 sought entrance through the portals of the kingdom opened through the Saviour's blood. The entire assembly was built up spiritually, and many friends of the gospel and Pentecost were made."

## "AN OPEN DOOR AND EFFECTUAL"

Brother A. Bogdanovitch writes from Mozart St., Chicago: "The Lord has opened a door for the gospel in the home of a former Catholic family, and there we have our Sunday school. The children come from the farms round about, and at once yield to the influence of the Spirit. They ask God to take them as they are, and He does. About 9, between the ages of 8 and 22 have consecrated their lives to the Master, promising to read and pray daily. Many adults, mostly of the Catholic faith, listen to the teaching of the Sunday school lesson and in that way get to know the real way of salvation. A man of 94 years, and who has been blind 25 years and in bed 5 years with broken hips, gave his heart to Christ. I had been told that he would not permit any one to speak to him of Christ, but God overruled and he listened eagerly to the Word. His daughter, also an unbeliever, wept and said that she was hungry to hear something about the way of salvation, but that no one had ever told her. Those who had scoffed at God and the meeting hung their heads in shame as He began to do such mighty works. I am so thankful that God ever took me out of a faith where I had never heard of a born-again experience, and taught me the living Word."

## BLESSINGS POURED LIKE RAIN

Evangelists Earl W. and Beulah O. Clark write: "God surely poured out His Spirit during the revival which just closed at the Sand Flat Tabernacle, near Oakland, Md. Great numbers were weeping and shouting together as the lost came home to God. About 50 sought Christ in the old-fashioned way, weeping and repenting, and God blessed them with sweet victory. Many times the tabernacle was packed to capacity and many were turned away. People were drawn by the blessed song services which were indeed thrilling. We cannot tell how many were at the altar seeking Christ as their Healer and Baptizer. There were some outstanding cases of healing. Sister Loudermilk, who had suffered with T. B. for 4 years and had been given up by 4 physicians, when she was so weak and ill she had to be helped to the platform by 2 others was instantly healed. She testified 4 weeks after she was prayed for that she had not had one hemorrhage or spit blood since; she had gained wonderfully in that time.

"Sister Vera Jenkins was healed of heart trouble when all medical help had failed and she was near death's door. How different she looks now! Brother France,

who was saved from drink and gambling, was also healed of cataracts on both eyes. Sister De Witt testified to having been healed of heart trouble and a little child was healed of tonsil and adenoid trouble instantly; others were healed of indigestion, rheumatism, high blood pressure, convulsions, lame back, etc. We want others to know that God is still on the throne. We greatly appreciate the presence of Brother Harry V. Schaeffer, Secretary of the Potomac District, also Mrs. Schaeffer, on the last Sunday of the meeting. I expect to open a revival at Reedsville, W. Va., at Indian Rocks, and Mrs. Clark will begin meeting in a tent at Gettysburg, Pa., at once. We covet souls for God, and this passion is first in our lives. Our address is 3911 E. Washington St., Indianapolis, Ind."

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MOLINE, ILL.—Evangelist and Mrs. Watson Argue will conduct a revival campaign in the newly dedicated Full Gospel Temple, corner Seventh Avenue and Twenty-Third St., Oct. 4-25. —Pastor A. W. Kortkamp.

PLEASANT GROVE, FLA.—Durant camp meeting Oct. 8-18. Evangelist I. J. Bolton will conduct morning and evening services. Come prepared to camp. Bring bedding. Dormitory free; restaurant on grounds; reasonable prices. Write for reservations.—N. A. Bell, Secretary-Treasurer, 1907 N. B St., Tampa.

ARKANSAS—LOUISIANA DISTRICT COUNCIL  
EL DORADO, ARK.—Annual District Council of Arkansas-Louisiana District Oct. 13, to continue until all business is disposed of. The presbytery will meet on the night of Oct. 12 for special business. Pastor H. E. Simms, Box 492; David Burris, District Superintendent, 718 N. Boston Ave., Russellville, Ark.

WEST FLORIDA DISTRICT COUNCIL  
CARMEL, FLA.—The West Florida Council will hold its 3rd annual session at Carmel, 12 miles north of Bonifay, Oct. 6-8. J. R. Evans, General Secretary is to speak. All ministers and delegates are urged to be present throughout the entire session. This is important. The resolution and ordination committees will meet Oct. 5, at 9:30. Those desiring license or ordination should be at this meeting. The Christ's Ambassadors of the West Florida District will meet with the Carmel church Oct. 5, at 10:30.—R. M. Miller, District Superintendent.

SECTIONAL CONVENTIONS TEXAS DISTRICT  
Wichita Falls Sect., Sept. 29-30. Meeting in Electra beginning Sept. 29 at 8:00 p.m. continuing all day Wednesday.

Ft Worth Sect., Oct. 1-2. Meeting at Denton, beginning at 8:00 p.m., Oct. 1, continuing all day Friday.

Waco Sect., Oct. 6-7. Meeting in Morrow St. Church, Waco, beginning Oct. 6 at 8:00 p.m. and continuing all day Wednesday.

Austin Sect., Oct. 8-9. Meeting in 37th St Church in Austin, beginning Oct. 8 at 8:00 p.m. and continuing all day Friday.

San Antonio Sect., Oct. 13-14. Meeting in Denver and Mesquite Church, San Antonio, beginning Oct. 13, continuing all day Wednesday.

Harlingen Sect., Oct. 17-18. Meeting in Harlingen, beginning Oct. 17 at 8:00 p.m. and continuing all day Sunday.

Yoakum Sect., Oct. 24-25. Meeting at Gonzales, beginning 8:00 p.m., Oct. 24, continuing all day Sunday.

Houston Sect., Oct. 27-28. Meeting in West End Church in Houston beginning Oct. 27 at 8:00 p.m., continuing all day Wednesday.

Beaumont Sect., Oct. 29-30. Meeting in Port Arthur church, beginning Oct. 29 at 8:00 p.m., continuing all day Friday.

Lufkin Sect., Nov. 3-4. Meeting in Nacogdoches, beginning Nov. 3 at 8:00 p.m., continuing all day Wednesday.

Tyler Sect., Nov. 5-6. Meeting in Tyler, beginning Nov. 5 at 8:00 p.m., continuing all day Friday.

Dallas Sect., Nov. 10-11. Meeting in the Peak and Garland Church, Dallas, beginning Nov. 10 at 8:00 p.m., continuing all day Wednesday.—E. L. Newby, District Superintendent.

**GOODRICH, COLO.**—Prophetic full gospel revival campaign starting Sept. 27, by Evangelist Wm. F. A. Gierke of Los Angeles.—J. E. Raymond, Pastor, Box 84.

**NEW RAYMER, COLO.**—Prophetic full gospel revival starting Oct. 4, by Evangelist Wm. F. A. Gierke of Los Angeles.—C. L. Walker, Pastor, Box 313.

**FRANKFORT, KY.**—The Teets and Saleskey evangelistic party will conduct old-time revival Sept. 13-Oct. 4 with Pastor Will Edwards.—Oda B. Teets.

**SIoux FALLS, S. DAK.**—Dr. Otto J. Klink will conduct a revival campaign in Gospel Tabernacle, 13th St. at S. Phillips, beginning Sept. 13.—Arthur F. Berg, Pastor.

**AURORA, MO.**—Third Sunday Young People's rally, Sept. 20, all-day service and basket dinner. Brother H. D. Wisher, President of Christ's Ambassadors and other speakers are expected.

**BATH, N. B., CAN.**—Evangelist and Mrs. R. S. Peterson, Pelican Rapids, Minn., will conduct revival in "Living Way Temple" Sept. 20-Oct. 11.—Gideon O. DeMerchant, Pastor.

**CONNEAUT, O.**—Evangelist Bert Williams will conduct revival Sept. 28-Oct. 25. Meetings every evening 7:30, except Saturdays, at the church, 299 Broad St.—Alex Clattenburge, Pastor.

**PASO ROBLES, CALIF.**—The Coast District monthly fellowship meeting at Church of the Full Gospel, 1233 Pine St., Sept. 21. Services 10:30, 2:30, 7:30.—S. W. Squier, Pastor.

**BRAINERD, MINN.**—Evangelist Louis O. Rynning and wife will conduct a revival campaign beginning Sept. 20. Services every night and twice on Sunday.—Ivan O. Miller, Pastor.

**CAMPBELL, MO.**—Southeastern Missouri fellowship meeting Oct. 5; all-day meeting, basket dinner on church grounds; services at 11:00, 2:00, and 7:30. Visiting ministers will speak. Garnett Gunter, Pastor.

**OKLAHOMA DISTRICT COUNCIL**  
**SEMINOLE, OKLA.**—Oklahoma District Council Oct. 20-24. The ladies of the church will serve 2 meals daily, at 25c. Rooms free to ministers and delegates. All ministers expected to attend, also one delegate from each church in the District.—Jas. Hutsell, District Superintendent, Slick, Okla.

**CHRIST'S AMBASSADORS RALLY**  
**CUSHING, OKLA.**—Rally of the C. A.'s of this vicinity, Sept 18-20; 1st meeting Friday night; rooms free to all visiting Ambassadors, meals on free-will offering plan.—Mrs. Nellie Trimble, President.

**SALINA, KANS.**—Evangelist W. O. Singletary, Sedalia, Mo., will succeed Brother James R. Hummel in a prolonged campaign in this city. Mail will reach Brother Singletary at 116 E. Wilson St.—Chas. E. Pigg, Pastor.

**ALABAMA-GEORGIA DISTRICT COUNCIL**  
**ENTERPRISE, ALA.**—Alabama-Georgia District Council Oct. 13-15. All committees meet Oct. 12, 2:00 P. M. Those desiring license or ordination should meet the committee or apply now for ordination blank to be filled out and returned to District secretary. All assemblies are urged to send delegates with offering for minutes.—J. C. Thanie, District Superintendent.

**MARTINSBURG, W. VA.**—Following annual District Council Oct. 5-7, the Bethel Pentecostal assembly will hold revival in the tabernacle, Virginia Ave. and South St. Evangelist C. S. Tubby, "Canadian Christian Crusader," in charge. Services every night except Saturdays, at 7:45. Prophetic subjects and old-time gospel preaching. Special music and singing.—John J. Ashcroft, Pastor, 725 Faulkner Ave., Phone 785 M.

**POTOMAC DISTRICT COUNCIL**  
**MARTINSBURG, W. VA.**—Annual District Council meeting, Oct. 5-7, at Bethel Pentecostal Church; every church to send a delegate. All licentiatees and those applying for license expected to appear in person on the opening day and remain through the entire session, if possible. Entertainment to all ministers and delegates free. Business session opens Tuesday morning. Write Pastor John J. Ashcroft, 725 Faulkner Ave.—H. V. Schaeffer, Secretary.

**NORTH DAKOTA STATE CONVENTION**  
**FARGO, N. DAK.**—State convention Oct. 6-8, in Fargo Gospel Tabernacle, 7th Ave. N. and 4th St.; 3 meetings daily, day services given over to business, nights to evangelistic effort. Entertainment free to ministers; to delegates and visitors on the freewill offering plan. All ministers are urged to be present and each assembly in the state should send a delegate.—Pastor Henry Ness.

**MT. UNION, PA.**—Evangelist H. E. Hardt, Falling Waters, W. Va., will begin revival in our new tabernacle on N. Division St., Sept. 13, to continue 3 weeks. Meetings each evening, 7:30. Special music and singing. Sister Alice Edgerton, of Detroit, Mich., Pianist and Altar Worker, will assist.

**OPEN FOR CALLS**  
**Evangelistic**

Evangelist Blanche Brittain, Cavalier, N. Dak. "Am free to answer calls in South Dakota, Montana, Iowa, Nebraska, Southern States, and westward to the Coast. Am ordained and in full fellowship with the North Central District Council. Have a young lady pianist and singer assisting me."

**Pastoral**

Brother Alvin G. Hasse, De Soto, Mo., "Would like to pastor in a new field where converts have been left without a shepherd. In Pentecostal ministry 4 years; have a wife and 5 children. District Council references."

**Evangelistic or Pastoral**

Evangelists Mr. and Mrs. I. M. Glanville, 1216 W. 15th St., Sioux City, Ia. "In full gospel ministry 18 years. Home District references."

Evangelist W. O. Oliver, Franklin, Nebr., "Have been in the Council for a number of years. Can furnish references."

Sister Annie L. Skelton, Hominy, Okla., c/o H. C. Mears, Star Route A, Box 79. "Giving full time to ministry. References from District Council and from the Stillwater assembly."

Brother K. E. Matschulat, c/o B. Hopwood, Carrollton, Ill., "Have wife and 2 children. Am in fellowship with District Council. For reference write to District Superintendent Arthur Bell, Box 133, Bellville, Ill."

**MISCELLANEOUS NOTICES**

**NOTICE.**—Pastor wanted at Bethel, Conn., small work.—Henry Nicolais, 52 Main St.

**CHANGE OF ADDRESS.**—Address Brother A. Forsgren, formerly of Sweden, at 100 69th St., Brooklyn, N. Y., care of Mrs. Paulson.

**CHANGE OF ADDRESS.**—Dorothy Holton, "Girl Evangelist," from Galesburg, has accepted the pastorate at Jerseyville, Ill. Address, 901 W. Carpenter.

**WANTED.**—A full line of gospel literature for free distribution in this section. Can use unlimited amount for God's glory.—E. McLain, Des Arc, Ark.

**FOR SALE.**—Conn trombone, Model 4 H; silver plated, gold bell. Wonderful for solo work. Will sell for \$50.—Alex Clattenburge, 509 Broad St., Conneaut, Ohio.

**WANTED.**—All kinds of full gospel literature, Bible lessons, lesson leaves, picture cards, old quarterlies. Can distribute all among the poor and gospel-hungry. None wasted. Thanks.—James Chapman, Route 1, Box 117, Barnesville, Ga.

**NOTICE.**—Evangelists Earl W. and Beulah O. Clark, traveling evangelists, have a Faith Home for the afflicted at 3911 E. Washington St., Indianapolis, Ind.; comfortable, heated rooms, hot and cold water, etc. Sister Lorenstein, Piedmont, W. Va., is now in charge. Write her at the Faith Home for particulars, plans and rates.

**WORLD MISSIONS CONTRIBUTIONS**

September 1 to 10 inclusive

- All personal offerings amount to \$1,617.82.
- .43 Christ's Ambassadors Tri City Park Church Granite City Ill
- .47 Monette Assembly Monette Ark
- 1.00 Full Gospel Tabernacle Meridian Miss
- 1.00 First Baptist Church Wood Ridge N J
- 1.00 Assembly of God Greenwood Ark
- 1.00 Christ's Ambassadors Brimson Mo
- 1.00 S S Class Christian Assembly Cincinnati Ohio
- 1.30 Assembly of God Greeley Colo
- 1.33 Assembly of God S S Warrensburg Mo
- 1.50 Christ's Ambassadors Monticello Ark
- 1.52 Assembly of God Boyd Tex
- 1.58 Ladies' Missionary Prayer Band Pine Bluff Ark
- 1.74 Pentecostal Assembly of God Holly Colo
- 1.75 Full Gospel Assembly Greenville Ohio
- 1.80 Assembly of God S S Anadarko Okla
- 1.81 Assembly S S Manhattan Kans
- 1.93 Busy Bee Missionary Band West Graham Va
- 2.00 Assembly of God Galena Kans
- 2.00 Christ's Ambassadors Bakersfield Calif
- 2.00 Christ's Ambassadors Delta Colo
- 2.00 Assembly of God S S Flippin Ark
- 2.00 First Pentecostal Mission Beardstown Ill
- 2.00 Assembly of God S S Blackwell Okla
- 2.02 Assembly of God S S Willow Springs Mo
- 2.10 Assembly of God Yoakum Tex
- 2.10 Assembly of God S S Bourbon Mo
- 2.21 Assembly of God S S Attica Kans
- 2.25 Pentecostal Assembly of God Sheridan Wyo
- 2.30 Assembly of God S S Deming N Mex

- 2.35 Assembly of God S S Burkburnett Tex
- 2.46 Bear Creek Assembly Atlanta Mo
- 2.50 Ladies Missionary Prayer Band Chanute Kans
- 2.62 Assembly of God Newark Tex
- 2.65 Assembly of God S S and C A Cuero Tex
- 2.75 Full Gospel Assembly Lebanon Oreg
- 2.91 Assembly of God Melcher Iowa
- 2.99 Tri City Park S S Granite City Ill
- 3.00 Pleasant Valley Church near Springfield Mo
- 3.00 Cannelton Local Assembly Cannelton West Va
- 3.00 Original Church of God Wilton, Maine
- 3.00 Edinburg Assembly Edinburg Tex
- 3.00 Women's Missionary Council Amarillo Tex
- 3.00 Children's Church Glad Tidings Assembly E San Diego Calif
- 3.00 Berean Class Ewing Mo
- 3.09 Assembly of God S S Cleveland Kans
- 3.17 Williston Assembly of God and Birthday offering Williston N Dak
- 3.19 Assembly of God Plymouth Ill
- 3.30 Assembly of God Warrior Ala
- 3.35 Assembly of God Breckenridge Mo
- 3.39 Green Ridge Assembly Flintstone Md
- 3.40 Faithful Followers Class Sacramento Calif
- 3.43 Assembly of God North Venice Ill
- 3.46 Assembly of God Attica Ind
- 3.50 Assembly of God Decatur Tex
- 3.63 Assembly of God and S S Oswego Kans
- 3.71 Pentecostal Church Ashland Ohio
- 3.82 Assembly of God Church Keenesburg Colo
- 3.95 Assembly of God Fredonia Kans
- 4.00 Assembly of God Knoxvill Iowa
- 4.00 Church of the Full Gospel Graham Calif
- 4.00 Assembly of God Bandy Va
- 4.25 Northwest Section Fellowship Meeting Mayfield Okla
- 4.38 Assembly of God S S Sullivan Mo
- 4.40 West St Francis Union S S Elk River Minn
- 4.65 Pentecostal Assembly of God Gerald Mo
- 4.74 Assembly of God S S McCracken Kans
- 4.78 Trinity Pentecostal Church Midlothian Md
- 4.81 Full Gospel Pentecostal S S Winter Garden Fla
- 5.00 Pleasant Grove Christ's Ambassadors Durant Fla
- 5.00 Pentecostal Assembly of God S S Guthrie Okla
- 5.00 Magnolia Park Women's Missionary Council Houston Tex
- 5.00 East Side Gospel Mission Davenport Iowa
- 5.00 Assembly of God Maxwell Nebr
- 5.00 Young People's Society White Plains N Y
- 5.00 Assembly of God Pilot Point Tex
- 5.00 Huntspoint Tower Chapel Bellevue Wash
- 5.20 Assembly of God Bastrop La
- 5.35 Assembly of God S S Arcadia Kans
- 5.50 Shenandoah Pentecostal S S Shenandoah Ia
- 5.50 Gospel Tabernacle Muskegon Mich
- 5.60 Full Gospel Assembly Vallejo Calif
- 5.70 Elm Springs S S near Springfield Mo
- 5.78 Christ's Ambassadors Cushing Okla
- 6.00 Assembly of God Bayard Nebr
- 6.00 Millville Missionary Prayer Band Millville N J
- 6.00 Wildhorse Assembly of God Hominy Okla
- 6.25 Christ's Ambassadors Rally Glenwood Ala
- 6.35 Glad Tidings Revival Mission Oakland Calif
- 6.40 Full Gospel Church Sonnette Mont
- 6.40 Bible Assembly San Jon N Mex
- 6.47 Assembly of God S S Childress Tex
- 7.00 Pentecostal Assembly of God Washington Mo
- 7.00 Pentecostal Tabernacle and S S Gulfport Fla
- 7.00 Sherman Assembly Kane Ill
- 7.50 Assembly of God Brimson Mo
- 7.85 Full Gospel Tabernacle Westernport Md
- 8.00 Newville Assembly Newville Pa
- 8.00 Pentecostal S S Port Lavaca Tex
- 8.29 Young People's Class and Assembly of God El Dorado Ark
- 8.47 Assembly of God Linn Grove Iowa
- 8.57 Christ's Ambassadors St Louis Mo
- 8.91 Assembly of God Tyler Tex
- 9.00 Christ's Ambassadors Hammond Full Gospel Tab Hammond Ind
- 9.00 Fairhaven Gospel Mission S S So Bellingham Wash
- 9.46 Home Gardens Assembly of God S S and C A Tulsa Okla
- 9.60 Bethel Assembly of God Phoenix Ariz
- 9.74 Tri City Park Church Granite City Ill
- 9.98 Assembly of God Church and S S Chanute Kans
- 10.00 Pentecostal Church Warren Ill
- 10.00 Bethel Temple Assembly of God Findlay Ohio
- 10.00 Aberdeen Gospel Tabernacle Aberdeen Wash
- 10.00 Christ's Ambassadors Mansfield Ohio
- 10.00 Busy Bee Band and Assembly Grand Junction Colo
- 10.00 Hollywood Temple Seattle Wash
- 10.00 North Utica Assembly of God Tulsa Okla
- 10.00 Hayfield Assembly Winchester Va
- 10.00 Calvary Pentecostal Church Galesburg Ill
- 10.83 Assembly of God Woodston Kans
- 10.89 Assembly of God Lake City Iowa
- 10.94 Assembly of God S S W Monroe La
- 11.00 Medford Full Gospel Church Ashland Oreg
- 11.00 Diamondville Sunday School Clymer Pa
- 11.00 Dalton Pentecostal Church Dalton N Y
- 12.70 Assembly of God Milford Nebr
- 12.75 Assembly of God and S S West Point Ill
- 13.26 Pentecostal Gospel Tabernacle S S Dallas Tex
- 13.92 Glad Tidings Tabernacle Pueblo Colo
- 14.00 Highway Church Garibaldi Oreg
- 14.38 Polytechnic Assembly of God Fort Worth Tex



14.42	Gospel Tabernacle Fort Morgan Colo	
14.44	Malvern Assembly of God Malvern Ark	
15.00	First Baptist Church San Jose Calif	
15.00	Klamath Temple Klamath Falls Oreg	
15.00	Pentecostal Church Bradenville Pa	
15.20	Glad Tidings Mission Tracy Calif	
15.85	Assembly of God S S Percy Ill	
16.00	Full Gospel S S Inglewood Calif	
17.00	Assembly of God Joplin Mo	
17.00	First German Pentecostal Church Akron Ohio	
17.28	Assembly of God Pilot Point Tex	
18.00	Pentecostal Church Greensburg Pa	
18.25	Pentecostal Church Latah Wash	
19.72	Silverdale Gospel S S Silverdale Wash	
19.90	First Pentecostal Church and S S Spokane Wash	
20.00	Christ's Ambassadors Granite City Ill	
20.00	Full Gospel Tabernacle Auburn Calif	
20.00	Bethel Church Sisseton S Dak	
20.00	Pentecostal S S Oxford Pa	
20.00	Bible Hall Washington D C	
20.00	Glad Tidings Tabernacle Hornell N Y	
20.00	Wapato Sunday School Wapato Wash	
20.00	Assembly of God Newton Iowa	
22.00	First Pentecostal Church Corry Pa	
22.99	Pentecostal Church and S S Long Branch N J	
23.00	Women's Missionary Council Alton Gospel Tab Alton Ill	
23.55	First Assembly of God Fort Worth Tex	
24.25	Portland Gospel Tabernacle S S Portland Oreg	
25.00	Assembly of God Noonan N Dak	
25.00	Calvary Tabernacle Camden N J	
25.00	Glad Tidings Assembly Newburgh N Y	
25.05	Pentecostal Church of God and S S White City Kans	
25.18	Edwards St Pentecostal S S Alton Ill	
25.75	Full Gospel Crusaders Trinity Tab St Louis Mo	
26.79	Assembly of God McCook Nebr	
30.00	Bethel Temple Chicago Ill	
30.00	Full Gospel Tabernacle Cuyahoga Falls Ohio	
30.00	Ladies Auxiliary First Baptist Church San Jose Calif	
30.45	Full Gospel Assembly Powers Lake N Dak	
30.72	First Full Gospel Church Pomona Calif	
31.50	Pentecostal Church Fredonia N Y	
34.82	Bethel Pentecostal Church Hagerstown Md	
35.91	Assembly of God Tabernacle Alexandria Minn	
36.00	Women's Missionary Society First Pent'l Church Pacific Grove Calif	
39.08	Pentecostal Assembly Garden City Kans	
40.00	First Pentecostal Church New Castle Pa	
42.00	Pentecostal Church Jeannette Pa	
48.00	Bethel Tabernacle and S S Philadelphia Pa	
50.00	Pentecostal Church Binghamton N Y	
50.00	Berean Bible Institute San Diego Calif	
50.00	Bethel Temple Dayton Ohio	
55.00	Assembly of God German Branch Chicago Ill	
58.00	Lighthouse S S Brooklyn N Y	
60.00	Full Gospel Assembly Washington D C	
66.10	Christian Assembly Cincinnati Ohio	
70.00	Bethel Temple St Louis Mo	
75.00	Pentecostal Bible Class Avoca Pa	
75.00	Trinity Missionary Band Youngstown Ohio	
86.80	Ohio State Christ's Ambassadors Dayton Ohio	
88.00	Pentecostal Church Akron Ohio	
133.00	Full Gospel Church Baltimore Md	
190.20	First Pentecostal Church Wilmington Dela	
207.22	Assembly of God Scranton Pa	
Total amount reported .....		\$4,782.62
Home missions fund .....		\$ 81.67
Deputational expense fund .....		12.06
Office expense fund .....		31.18
Reported as given direct to missionaries .....		337.32 462.23
Total for foreign missions .....		\$4,320.39

**REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF AUGUST**

California	\$3922.81
New York	3393.79
Pennsylvania	2345.27
Ohio	1475.94
Washington	1311.99
New Jersey	1077.13
Illinois	880.10
Michigan	635.72
Missouri	595.42
Maryland	517.68
Massachusetts	512.25
Minnesota	462.04
Wisconsin	455.35
Kansas	449.51
Texas	379.39
District of Columbia	378.00
Oregon	300.54
Oklahoma	294.40
Iowa	262.00
Indiana	188.84
Colorado	169.71
Canada	160.50
Montana	159.19
North Dakota	159.08
Nebraska	122.49
Idaho	112.59
Connecticut	96.00
Virginia	91.17
Florida	86.27

Kentucky	79.82
Georgia	77.69
Arizona	75.33
Maine	75.00
New Mexico	63.20
Delaware	61.00
Arkansas	58.25
Alabama	53.63
South Dakota	48.97
Tennessee	48.82
Alaska	46.47
West Virginia	42.70
Nevada	29.13
New Hampshire	28.66
Mississippi	25.27
Louisiana	18.20
Rhode Island	17.00
Wyoming	15.59
North Carolina	10.00
South Carolina	10.00
Foreign Countries	16.96
Total amount reported minus \$1190.88, given direct and designated for expenses, or \$20,705.98—Total for August.	

**HOME MISSIONS**

California	\$250.85
Minnesota	124.29
Montana	86.00
Missouri	50.01
Kansas	33.59
South Dakota	24.21
Washington	22.77
Illinois	22.72
Wisconsin	16.75
Oregon	15.98
Texas	14.23
Nebraska	10.75
Iowa	10.63
North Dakota	9.15
Kentucky	8.68
Virginia	7.16
Colorado	7.12
Maryland	3.90
Mississippi	3.69
New Hampshire	3.59
Oklahoma	3.10
New York	2.00
Alabama	1.77
Arizona	1.60
Florida	1.50
Nevada	1.28
Pennsylvania	1.00
Wyoming	.70
West Virginia	.65
Total amount reported minus \$248.26, given direct, or \$491.41—Total for August.	

**DISTRIBUTION OF AUGUST 1931 MISSIONARY FUNDS**

<b>CONGO BELGE FIELD</b>	
Allowances of Missionaries	\$528.00
Allowances of Missionaries on furlough	288.60
Mission Station Expense	70.38
Native workers	6.50
	903.48
<b>EGYPTIAN FIELD</b>	
Allowances of Missionaries	276.00
Allowances of Missionaries on furlough	25.00
Mission Station Expense	60.00
Native workers	110.00
Lillian Trasher orphanage	95.00
	566.00
<b>FRENCH SUDAN FIELD</b>	
Allowances of Missionaries	333.76
Mission Station Expense	72.00
	405.76
<b>LIBERIA &amp; SIERRA LEONE FIELDS</b>	
Allowances of Missionaries	772.62
Allowances of Missionaries on furlough	120.00
Mission Station Expense	37.00
Native workers	85.00
	1014.62
<b>SOUTH AFRICA FIELD—TRANSVAAL</b>	
Allowances of Missionaries	200.00
	200.00
<b>TOTAL DISTRIBUTION—AFRICA</b>	
	3089.86
<b>NORTH CHINA FIELD</b>	
Allowances of Missionaries	1245.60
Allowances of Missionaries on furlough	60.00
Mission Station Expense	77.00
Native workers	28.00
L. M. Anglin orphanage	316.58
	1727.18
<b>WESTERN CHINA &amp; TIBET</b>	
Allowances of Missionaries	128.38
Allowances of Missionaries on furlough	373.00
Mission Station Expense	87.00
Native workers	204.00
	792.38
<b>SOUTHWESTERN CHINA—YUNNAN PROV.</b>	
Allowances of Missionaries	489.00
Mission Station Expense	25.00
Native workers	15.00
	529.00
<b>CENTRAL CHINA</b>	
Allowances of Missionaries	190.00

Mission Station Expense	56.00	
Native workers	16.00	
	262.00	
<b>SOUTH CHINA</b>		
Allowances of Missionaries	824.01	
Mission Station Expense	37.00	
Native workers	22.00	
South China work & workers	400.00	
	1283.01	
<b>TOTAL DISTRIBUTION—CHINA</b>		
	4593.57	
<b>INDIA</b>		
Allowances of Missionaries	2760.49	
Allowances of Missionaries on furlough	220.60	
Mission Station Expense	915.90	
Native workers	351.00	
Leper work	22.00	
	4269.99	
<b>SOUTH INDIA &amp; CEYLON</b>		
Allowances of Missionaries	586.00	
Mission Station Expense	25.00	
Native workers	36.00	
	647.00	
<b>TOTAL DISTRIBUTION—INDIA</b>		
	4916.99	
<b>JAPAN FIELD</b>		
Allowances of Missionaries	531.00	
Allowances of Missionaries on furlough	90.00	
Mission Station Expense	354.00	
Native workers	60.00	
	1035.00	
<b>PALESTINE &amp; SYRIA FIELD</b>		
Allowances of Missionaries	374.50	
Allowances of Missionaries on furlough	66.00	
Mission Station Expense	88.75	
	529.25	
<b>PORTO RICO FIELD</b>		
Allowances of Missionaries	232.00	
Rorto Rican work & workers	160.00	
	392.00	
<b>CENTRAL AMERICAN FIELD</b>		
Allowances of Missionaries	188.00	
Mission Station Expense	25.00	
	213.00	
<b>SOUTH AMERICA FIELD</b>		
Allowances of Missionaries	365.00	
Allowances of Missionaries on furlough	70.06	
Mission Station Expense	35.00	
Native workers	10.00	
	480.06	
<b>FIJI ISLANDS</b>		
Allowances of Missionaries	100.00	
Allowances of Missionaries on furlough	55.30	
Mission Station Expense	10.00	
	165.30	
<b>MEXICO &amp; MEXICAN BORDER FIELDS</b>		
Allowances of Missionaries	188.50	
Mission Station Expense	12.35	
La Luz	20.00	
Latin American Institute	45.00	
Mexican workers-Border	200.00	
Mexican workers-Mexico	125.00	
California work	75.00	
Publishing House	40.00	
Mexican truck	1.00	
	706.85	
<b>MISCELLANEOUS FIELDS</b>		
Alaska	10.00	
Canary Islands	50.00	
British West Indies	20.00	
Hawaii	100.00	
Straits Settlements	120.00	
Philippine Islands	56.00	
No. American Indians	5.50	
Persia	375.00	
Poland	108.00	
Russia	318.22	
Bulgaria	120.00	
Greece	70.00	
	1352.72	
Non-Council missionaries (designated) .....		\$ 976.17
Total amount missionaries' allowances .....		\$18450.77
Missionary Rest Homes .....		112.50
Fares, Bldg., Etc., .....		1012.25
Total disbursements .....		\$19575.52
Amount held to special accounts .....		1130.46
Total receipts for August .....		\$20705.98
<b>HOME MISSIONS DISBURSEMENTS</b>		
Appalachian District	\$ 19.94	
Northern California District	83.69	
Southern California District	24.73	
Eastern District	1.00	
Illinois District	5.72	
Kansas District	26.68	
Mississippi District	2.80	
Nebraska District	9.75	
New England District	1.87	
North Central District	153.25	
Northwest District	16.98	
Oklahoma District	2.10	
Potomac District	3.90	
Rocky Mountain District	7.82	
Southern Missouri District	29.25	
Texas District	6.10	
West Central District	18.39	
Total .....	\$413.97	

ONLY A FEW MORE DAYS AND

# Our Special Offer

*For September Will Be Over*

During the month of September we are offering two good books as premiums to subscribers to the Evangel. Read our special offer below.

ACT AT ONCE.

## THE RAINBOW OF HOPE

By J. M. Perkins

This book presents a study of crisis times in the world's history in the light of the Scriptures. Many truths which the casual reader passes over and misses are found in these examinations of Bible turning points in the affairs of men. 128 pages.

## FILLED WITH THE FULLNESS OF GOD

A book of 62 pages containing the following chapters:

A Transformation. By *Smith Wigglesworth*.

The Baptism in the Holy Spirit. By *Dr. B. C. Miller*.

Immersed in the Fullness of God. By *Donald Gee*.

How to Receive the Baptism. By *J. Narver Gortner*.

My Baptism in the Holy Spirit. By *P. C. Nelson*.

What Is the Use of Speaking in Tongues? By *A. W. Frodsham*.

## OFFER TO NEW SUBSCRIBERS

FIRST.—A one year subscription to the Pentecostal Evangel and one copy of the book, "Rainbow of Hope" for only \$1.00.

SECOND.—A six months' subscription to the Pentecostal Evangel and one copy of the book, "Filled With the Fullness of God" for only 50c.

## OFFER TO THOSE WHO RENEW THEIR SUBSCRIPTION

To those who renew their subscription during the month of September for one year, we will mail you FREE, one copy of "Filled With the Fullness of God." Whether or not your subscription expires during the month of September, you may take advantage of this special offer and your subscription will be advanced one year from date of expiration.

These are two unusual offers, and we urge that you do not pass them up but sit down now and send in your subscription or subscribe for a friend, or both. Do it now lest you forget. Your order shall have our prompt attention.

THE GOSPEL PUBLISHING HOUSE

Springfield, Missouri