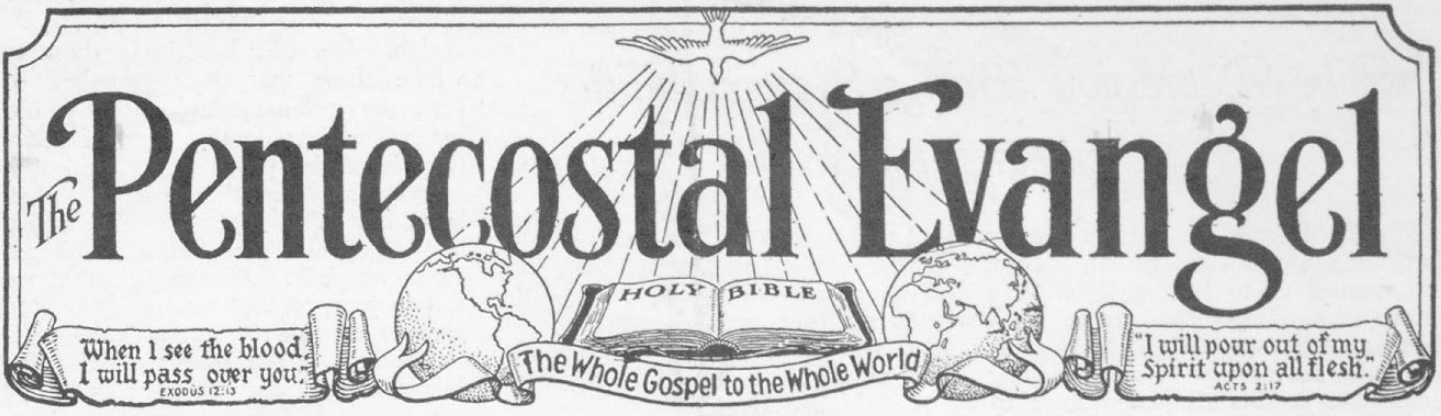


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Number 915

SPRINGFIELD, MO., SEPTEMBER 12, 1931

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How God's Hand Protected Us In China

A Elizabeth Weidman

T WAS brought up in a Christian home and went to the altar many times for salvation, but I was not definitely saved until about sixteen years ago, when in a Christian and Missionary Alliance meeting in Cleveland, Ohio. The Lord spoke to me about China and I went to the Alliance Bible School at Nyack, N. Y., to prepare for missionary work. At the same time my sister Ruth was attending the Pentecostal Bible School at Newark, New Jersey.

When my younger sister wrote that she was coming to both schools to visit us, I secretly hoped she would go to Bethel Bible school at Newark first, so that she and Ruth could come on to Nyack to visit me, for I inwardly refused to go to the Pentecostal Bible school even on a visit. But she did not feel led to follow that plan, and my mother wrote me that I ought to get grace enough to be willing to go to Bethel with her.

The result was my sister came to visit me, and then we went down together to Bethel to see Ruth. There was a Pentecostal convention on at that time at Bethel, and as I was introduced to one and another I was as stiff and starchy as I could be, having made up my mind that I was not going to allow anyone to influence me. I knew they were praying for me, and just to show them I was not afraid I would always take a front seat in the convention meetings. When they would sing choruses over and over again I would tell myself they were just trying to work things up.

Before the week was up I began to

get hungry for more of the Lord, and began to wonder if this was really of Him. And yet I did not want to be persuaded that it was of God, for if it were it would cost me much to accept it. Because of some things I had previously seen, I was prejudiced. But as I became more and more convinced



A Typical Tibetan

this work was of God, I asked a friend to pray for me. I knew that leaving Nyack would cost me a struggle, for the Alliance folks had helped me through school and were expecting me to go out as their missionary.

I began to seek the Lord, though I did not tell my sister. I would kneel at the front seats but I was not willing

to go to the altar; I was afraid that if I went to the altar I would fall down on the floor and I thought that would be disgraceful. For every objection I raised, the Lord had an answer for me. He said, "I was nailed to the cross for you, and if I saw fit to let you go over on the floor would not you be willing to do that for Me?" That was on a Saturday afternoon, and the convention was closing Sunday. I had come to the place where I was glad to have them pray for me, or anything else. I could not eat; I felt if I did not get the Baptism in the Spirit I would never be able to eat again.

There was no altar service Saturday night, but Sunday night there was, and I went up. The power of the Lord rested on me for some time, and then I began to grow weary. It was getting late and the people were dispersing. I thought, "But I won't be able to eat if I don't receive," so I kept on seeking the Lord. Then the spirit of laughter came upon the seven of us who were left, and we laughed and laughed in the Spirit. The Lord spoke through me in other tongues, and it was about six o'clock in the morning when I rose from the floor. But my weariness was gone, and oh, how happy I was!

Then the trials began to come. I went back to Nyack and finished the term, but the next term I went to Bethel and graduated from there. My mother, who was not at that time in sympathy with Pentecost, thought I had gone crazy. Some folks said, "You won't get to China now," for I had been planning to go there as an

(Continued on Page Sixteen)

THERE WILL BE NO ISSUE OF THE EVANGEL NEXT WEEK

The Depression Brings Responsibilities

Chas. E. Robinson

The Lord Jesus has told us plainly that we are the light of the world, and warned us to let our light shine before men. Indeed we are to let it shine in such a way that by that means they who see us will begin glorifying God. He accents the importance of this marvelous calling of ours to be lights by a solemn warning: "Take heed therefore that the light that is in thee be not darkness." Luke 11:35.

Now is the time for us to show the world that to them who seek first the kingdom of God and His righteousness, He adds all the things necessary for their welfare. It is a fact; so let us seize this fine opportunity to get glory to our God by showing to the world how tenderly and efficiently He watches over His children. If the concern for which we work has to lay off hands let it be the unsaved who are dismissed. If the concern we work for is so hard hit that it must lay off even some of God's people, let them promptly find another job. If we are merchants, let us move right along selling goods at a profit and being paid for them. If we are farmers let us have rain on our fields, whether other people have rain or not; and let us be saved from destruction by grasshoppers or other pests even if our neighbors' crops are being ruined. By thus letting our light shine, we shall attract attention to the wonderful fact that our God is a Person, not a mere blind force; a loving, efficient, helping Person too, not a remote and unsympathetic God who tries to catch us in sins that He may judge us.

Can it be done? Surely. Emory A. Pigg, Tilton Route, Hickory Ridge, Ark., can tell you of a rain that refreshed his drought-stricken crop, sent in answer to prayer, and hardly extending across the road passing his place. Read my book, "Praying to Change Things," to learn how to pray effectively for rain, and note the last chapter where the miraculous rain fell at Poteau, Oklahoma, breaking a terrible drought. A. L. Bay who lived at Wynne, Ark., can tell you how the minister and his wife came out and walked through his potato field, and drove out by the power of the Word, the myriads of bugs that were destroying the crop. You can read in Dr. Goforth's book, "Miracle Lives in China," how a Chinese Christian by prayer saved his crops from locusts while the crops of his neighbors on every side were destroyed. You can

read the promise of it in God's Word: "I will rebuke the devourer for your sakes and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts." Mal. 3:11.

It is in the first Psalm where God says of the righteous that "whatsoever he doeth shall prosper." That God has not changed His mind in any degree one can see from what He says in Third John, "I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." It is in Paul's writings: "All things work together for good to them that love God, to them who are the called according to his purpose." Rom. 8:28. It is in the prayer of Agur, "Give me neither poverty nor riches; feed me with food convenient for me." Prov. 30:8. That it is a promise to God's people when the rebels are in distress appears in Isaiah: "Behold, my servants shall eat, but ye shall be hungry; behold, my servants shall drink, but ye shall be thirsty; behold, my servants shall rejoice, but ye shall be ashamed." Isa. 65:13. It is promised by Jesus to those who give, "Good measure, pressed down, shaken together, and running over, shall men give into your bosom." Luke 6:38. It was the experience of Isaac who in Gerar, in a time of famine, planted and reaped one hundred times as much as he sowed; he prospered so greatly that the Philistines envied him and said to him, "Go from us; for thou art much mightier than we." Gen. 26:12-16.

Now that we have come this far, if I were where I could watch you as you read, I should hear you saying, "I've known many people, people who have the Baptism too, who have lost their jobs and have been long out of work; I've known others whose crops were destroyed by droughts and floods or eaten by insect pests. I've——"

Wait a minute. Did these people do their part? God says that He chastens every son whom He receiveth and that chastening "yieldeth the peaceable fruit of righteousness." Heb. 12:11. But do all who are chastened by the Lord begin yielding the peaceable fruit of righteousness? No. Only those "which are exercised thereby." God says of some that "whatsoever he doeth shall prosper." The context in the first Psalm will show who those people are, and also that with the ungodly it is not so, even as God told

Isaiah. Isa. 65:13. Surely those to whom these marvelous promises of prosperity are made have a part to do; but when they do that part of theirs they have the promises of God that are yea and amen, that prosperity shall be theirs. This is sure footing, a safe and dependable foundation. It is because we fail to do our part that we fail to prosper, and through failing to prosper we fail to glorify God by letting everyone see that He cares for His own. Failing to do our part brings anguish and disappointment to ourselves, as we, who are suffering the biting pinch of poverty know; but, serious as that is it is less disastrous than our failure in letting our light shine.

What then are those things which it is ours to do, so that we may be assured that "all these things" of which the Father knows we stand in need "shall be added" unto us?

God's promises are conditioned upon our exercising active faith. The promise is that "all things work together for good to them that love God," etc. But the promise is conditional. If when the devil burns up your house or kills your wife or lies you out of your job, you fall to complaining, murmuring, and fearing, you have no reason to suppose that that disaster will work out for your good. But if "you bless while it smites you the chastening rod," giving thanks with the assurance that God will make even this test a blessing, God will, in answer to your faithful prayer make you like Job. "The Lord blessed the latter end of Job more than his beginning." Job 42:12. So it is with God's promises generally. They that believe shall speak in other tongues; they shall cast out devils; they shall take up serpents; they shall be immune to poison; they shall lay hands on the sick with healing effect. Those are promises, but how well we know that they are conditioned upon earnestly seeking God, and exercising active faith. These matters are mentioned merely by way of illustration.

God's promises to give prosperity are likewise conditional. You must seek first the kingdom of God and His righteousness. This includes being faithful and industrious and painstaking and honest about whatever work you have, as well as gentle, patient, longsuffering, considerate, submissive, and kind in your relations with your customers, employers, work mates, and neighbors. In other words if you are to have the blessing of God upon your life financially, you must live godly before folks. Then with a grateful heart, you must give God the credit for what you earn, and be faithful in

Hundred-Fold Fruitage

Arthur W. Frodsham

bringing His tithes into the storehouse, and in gladdening His heart with your offerings for the support of the sanctuary, and for the relief of the poor. You will recall that God's specific promise to rebuke the devourer of your crops is conditioned upon your being faithful in bringing in your tithes and offerings. All of these things being attended to, you are in position to pray for prosperity, or for a job or for people to pay you what they owe you, or to come and buy your goods, or for rain on your crops, or for protection from pests, or for protection from thieves, or whatever it may be that is needed to make you prosperous. As you come to the Lord with your petition you will see that the way you do brings you within the terms and conditions of His promises, and so you can without difficulty pray with assurance that God will answer prayer.

What I am saying is practical. It will work. I have proved it myself through nearly fifty years of testing. Thousands of others can easily be found who also have tried these promises of God, faithfully doing their own part, and have found them to be actually and practically true. I was riding one day to a camp meeting through a big field. Cotton and corn were on both sides and only separated by the wagon track in which we were. I was amazed at the difference between the crops on one side from those on the other. The ground was the same, they had been worked the same, and planted at the same time. Inquiry brought to light the fact that the farmer on one side was a faithful Christian who was careful to pay tithes, while he who had the "sorry" looking crop on the other side was neither of these things. It would be little trouble to fill this entire paper with stories illustrating the truth that those fields of cotton and corn testified to so loudly that day.

Let me close with the thought we have had in mind all the way through: This is a splendid time for God's people to show the world that we have a loving Father who cares and who not only can help us financially but who *will* do so. Let your light shine before men now, by being prosperous.

No Evangel Next Week

There will be no issue of *Evangel* on Sept. 19. The Editor is attending the session of the General Council in San Francisco and hopes to send a full account of that meeting for the succeeding issues of the *Evangel*.



THE Word of God has been sown up and down this land, and it has still power and vitality in itself to operate and to produce fruit in abundance. The Word of God in its simplicity is enough for a soul to rest upon, to get rest in, and to cause you to have eternal life. You say, "O but there are so many creeds and dogmas!" That is not the point. Creed and dogma are not once mentioned in the Word of God, and you are not called upon to mention them.

"Behold a sower went forth to sow; and when he sowed, some seeds fell by the wayside, and the fowls came and devoured them up; some fell upon stony places, where they had not much earth; and forthwith they sprung up because they had no deepness of earth; and when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns, and the thorns sprung up and choked them. But other fell into good ground, and brought forth fruit, some an hundred-fold, some sixty-fold, some thirty-fold. Who hath ears to hear, let him hear."

The Word of God (the seed) has been scattered. What you have to be concerned about is this—On what kind of ground is it being sown? It is not what other people do or say, or how they act; nor has it anything to do with other people's interpretation of the Word; but it is *you*; *you* yourself are the ground.

The Word has fallen upon you. It says, "Repent and be converted that your sins may be blotted out, that the times of refreshing may come from the presence of the Lord" (Acts 3:19 Alford's Trans.). That is as clear as language can make it. Now what kind of soil are you as those words fall upon your ear, and come to your sight, and appeal to your heart? Is the seed that falls by the wayside your state? Does it go in one ear and out the other? That is, Do the fowls of the air take it away? If they do, that ends the Word of God as far as you are concerned in producing fruit; but it is not the end, for it is going to produce condemnation to you (in the hereafter) because you have caused the Word of the living God to pass from you.

"O I am not like that one. I receive it with joy. It is the Word of God. My mother loved it, my father lived

it, and my brother preached it. I will buy a new Bible, with gilt edges and Morocco binding, and read it every day"—for ten days; then something goes wrong in the home or at business or in the work shop; and because there is no depth the Word is set aside. But you will not be able to set it aside in the judgment—it will judge you there.

"I am not like those other two. Yes, I receive the Word, it is all right. I can accept it all right as far as it doesn't interfere with my business, my avocation; but I must look after myself and family to make some money." The cares of this life and the deceitfulness of riches choke the Word. It does not die from want of depth of soil, it is not stolen away, it is choked. Excessive business, excessive cares, choking the Word. "We must amalgamate with other firms"—choking the Word. "Let us launch out from our day work into a little business"—cares multiplying. Instead of having a weekly pay envelope without any worry—cares commencing, choking the Word.

And some (one in four) receive the Word and bring forth fruit. And one in three out of that four produce one hundred fold; others sixty, and others thirty.

The Word of God has gone forth. You have heard it, you know it, you have possessed a copy of it. It is going to judge you. But before it judges you, it can save you. Why? Because God sent not His Son into the world, to condemn the world but that the world (that is you) through Him might be saved. John 3:17. The theology of the ages in a vorse! It is, "God sent not His Son into the world to condemn you, but that you might be saved."

Fall in line with God's desire. Accept His love, His Word, His Son—and He will see (if you desire it) that the birds don't take the Word, that the rocks will have decomposed under the shallow soil, through the operation of the watering of the Spirit of God, that the cares will not choke it. And if you truly desire it, He will cause that seed to bring forth one hundred fold. "That would be a miracle," you say? Let Him do the miraculous on you.

By humility and the fear of the Lord are riches and honor and life. Prov. 22:4.

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The PENTECOSTAL EVANGELSTANLEY H. FRODSHAM, *Editor*

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100 copies, \$1.80.*The Editor's Notebook**"With Perplexity"*

One of the characteristics of the last days, according to our Lord, will be "distress of nations, with perplexity." Luke 21:25. A few months ago we saw that Germany was in great distress, the nations having to step in to save her from ruin. During the past three weeks there has been a great financial crisis in Great Britain. Three weeks ago the Bank of England received a credit of two hundred and fifty million dollars from the Federal Reserve Bank of New York and the Bank of France, but so great have been the national expenditures that today this sum is exhausted. These two banks have insisted that unless the government of Great Britain exercises the greatest economies and manages to balance its budget, this credit will not be renewed. The Labor cabinet has been badly split, and so Ramsay MacDonald, the British prime minister, has had to dissolve his cabinet and appoint a coalition cabinet instead. It is a very significant thing that two of the first men whom he appointed to important positions on his new cabinet were Jews. Both Lord Reading, who holds the important position of foreign secretary, and Sir Herbert Samuel, who is home secretary, are Jews. We are reminded of God's promise to Israel that if they would be obedient the Lord would make them "the head and not the tail."

Lord Passfield, whose policy of restricting Jewish immigration to Palestine and of limiting the purchase of land by Jews in Palestine has been such a blow to Jewry, has been removed from his position. We believe these changes will mean much in days to come in connection with the gathering together of Jewry in the land God promised them. Dear Brother Kerr used to say that the reason for the last war could be summed up in one word—Israel. God's promises to His own people will have to be fulfilled.

New Era for Palestine

The British government has received no little criticism for the policy of Lord Passfield, and its leaders have been seeking to retrieve the bad name that this man has secured for it. The British Christian Herald states, "The Holy Land is likely to be made more fertile, and the desert made to 'blossom as the rose,' if the British government's policy regarding agricultural development and land settlement in that country is worked out. A Director of Development and a nucleus staff is to be appointed, and an investigation made to ascertain the feasibility of providing credits for Arab cultivators and Jewish settlers, and to examine proposals for draining, irrigating, and otherwise reclaiming land not at present cultivated. A wise provision is that for the compiling of a register of Arabs who have been displaced by Jews, with a view to resettlement. The funds for the scheme are to be found by a loan, which the British Parliament will be asked to guarantee."

An Unprecedented Disaster

What has been described by some as the "greatest calamity in history" has taken place during the last two weeks in China. There have been unprecedented rains during the past month. In four days nearly five feet of rain fell in Manila; and probably, although no records appear to have been kept, similar rains must have come to Tibet. The flood waters swept over China, flooding eighty counties, ruining autumn crops, and rendering ten million people homeless. Thirty million people are affected by these terrible floods. How this earth needs the coming again of its rightful Lord. He who rebuked the raging waves of the Sea of Tiberias and He alone can keep the raging elements under control. No committee of sixty, nor any five year plan that man can make, can deliver from these things which are coming on the earth. The greatest of all the proph-

ets foretold them long ago. What a blessing it will be when He comes, making the earth as "the excellency of Carmel and Sharon." Isa. 35:1, 2.

* * *

Veteran Missionary With Christ

News comes from Africa that Mr. Charles Studd, the founder of the Heart of Africa Mission, has departed to be with Christ. Mr. Studd belonged to a wealthy English family. His father had a passion for horse racing, but one day he heard D. L. Moody and got soundly converted. Describing his father's conversion, Charles Studd said, "One afternoon my father had been full of the thing that takes possession of a man's heart and head more than anything else—that passion for horse racing; and in the evening he was a changed man. It was the same skin, but a new man altogether inside." Not long after this Charles Studd was converted and in 1884, went with six other Cambridge men to China to help Hudson Taylor in the work of the China Inland Mission.

* * *

Giving All to Christ

Soon after going to China Mr. Studd was in a place where there had been a terrible riot. He says, "Every missionary's house had been knocked down and the missionaries had been sent away; but the British consul was there, although he had been nearly killed. When a friend and myself got into that town we meant to hold the fort. When the consul saw us it was as though he had seen a couple of ghosts. He said, 'However did you get here! There are guards in every gate of the city to prevent any "foreign devil" from coming in.' We said that God had brought us in, and told him what we had come for. He said, 'No; you cannot stay here; no foreigner is allowed here except myself.' The consul asked us to dinner, and in the midst of the dinner he turned to me and said, 'Studd, will you stay with me?' That settled the matter. I did not know why God had sent me to that place until some time afterwards.

"One day I was reading the Harmony of the Gospels and I came to

where Christ told the rich man, 'Sell all that thou hast, and give to the poor, and thou shalt have treasure in heaven, and come follow Me.' Then God seemed to bring all the vows I had made back to me. A few days later the mail, which came only every half month, brought letters from a lawyer and banker to show what I had become heir to. Then God made me just ordinarily honest and told me what to do—to give away all I possessed. Then I learned why I had been sent to that particular place."

* * *

Receiving a Hundredfold

Mr. Studd further said, "I needed to draw up papers giving the 'power of attorney' and for that I had to have the signature of one of her Majesty's officers. I went to this consul, and when he saw the paper he said, 'I won't sign it. You don't know what you are doing.' Finally he said he would give me two weeks to think it over and then if I wished he would sign it. I took it back at the end of two weeks and he signed it, and off the stuff went." In this simple way he gave away a huge fortune. But listen to the continuation of the testimony. "God has promised to give a hundredfold for everything we give to Him. A hundredfold is a wonderful per cent; it is ten thousand per cent. God began to give me back the hundredfold wonderfully quick. Not long after this I was sent down to Shanghai. My brother, who had been very ill, had gone right back into the world again. On account of his health the doctors sent him around the world to recuperate. He thought he would touch Shanghai and see me. He said he was not going to stay very long for he was mighty afraid he would get too much religion. He took his berth for Japan about the next day after he arrived. But God soon gave him as much religion as he could hold, and he cancelled that passage to Japan and stayed with me six months. When I saw that brother right soundly converted I said, 'This is ten thousand per cent for me.'" This brother was none other than George Studd, who is so well known to our Pentecostal missionaries.

* * *

Charles Studd's Motto

After ten years in China, Charles Studd's health broke down and he was invalided home. He was told he would not live if he returned to China, so he went to India and labored there for eight years. In the year 1913, the Lord laid upon him the burden of a great unevangelized field in Africa. He established the Heart of Africa Mission at that time and has been labor-

ing in the neighborhood of the great Ituri Forest of Africa, where Stanley was lost. In this part there are many cannibal tribes. He has been living in a simple native hut, with native food, rising each morning at dawn, working all day preaching, translating, trekking and overseeing the work of fifty missionaries. His motto, and that of those with him, has been, "If Jesus Christ be God and died for me, then no sacrifice can be too great for me to make for Him."

Our prayer is that God will raise up ten thousand followers of the peerless Son of God who will follow in His footsteps, not counting the cost, even as Charles Studd followed the Master.

The Cavalry Subaltern

A cavalry subaltern was riding in India with a troop under a superior officer. A missionary, who happened to be on the road, offered a tract to the Commanding Officer as he passed. Being a gentleman he took it courteously, but presently handed it to his junior, saying, "That's more in your line than mine." Though a serious young man, the subaltern had never understood the way of salvation. But the tract which he read that night made it plain to him, and marked the beginning of a long career of happy and useful service. With the sense of his own wonderful salvation there arose in him a great pity for his superior officer who might have had the same experience if he had read the tract instead of passing it on to another. He began at once to pray for that man's conversion and continued to do so daily for thirty years; and then that man was converted—by a tract.

"Ye are My witnesses," said the Lord Jesus. But are we really witnessing as diligently as we might be? He is depending on us.

Send today to the Gospel Publishing House, Springfield, Mo. for a quantity of our new illustrated tracts, and faithfully broadcast them; 1 pound for 50c; 12 pounds for \$5; 25 pounds for \$10.

COPIOUS SHOWERS FALL

Pastor F. W. Houghton, Ellensburg, Wash., writes: "Evangelists Merrin and Gomes have just closed a 2 weeks' revival campaign at the Glad Tidings Assembly here. Several were saved and a number of backsliders reclaimed, finding the Lord more precious than ever as they received fresh anointings from Him. The altar services were most beautiful when we saw the copious showers from God's gracious hand filling and flooding lives with divine glory from night to night. The assembly has been revived and edified through the ministry of these young men in music, song, and the Word of God. Touring brethren will find a welcome with us."

ASSEMBLY'S GREATEST REVIVAL

Pastor W. A. Vanzant, San Jon, N. Mex., writes: "Just closed one of the greatest revivals that has ever come this way, conducted by Brother Jacob Miller and wife. Ten received pardon through the blood; 16 received the Baptism with the Holy Ghost as in Acts 2:4; 11 were baptized in water; and 9 names were added to the church roster."

"OLD-TIME PENTECOSTAL MESSAGE"

Pastor Ralph M. Coon, Sapulpa, Okla., writes: "Evangelist H. B. Laws has just closed a revival in the Full Gospel Church here. He preached the old-time Pentecostal message with power and anointing. Many came from various churches. God met in a wonderful way. A large number were saved."

SPLENDID INTEREST

Evangelists Louise Costello and Louise Marshall, Portsmouth, Va., write: "We have just opened a new work in this place, which is our home town. We started cottage prayer meetings last spring and they have grown with great interest. We held meetings in the home of a Catholic woman, who has been saved and baptized with the Holy Spirit. As all who came could not get in the house, we secured a building. A piano was donated. The Lord enabled us to buy benches, platform, pulpit, and stove. We held our first meeting with 50 present and many on the outside. Last night the house was full and hundreds on the outside."

GOING FORWARD

Brother Edwin C. Sikes writes: "The camp meeting in the new *Maranatha Park*, at Green Lane, Pa., is conceded by all to have been one of the best camps held in the Eastern District. The presence of the Lord was manifest from the first service. Souls were saved, seekers baptized in the Holy Spirit, and sick bodies healed. Those who were in attendance were greatly enthused with the great strides made in the development of the grounds which consist of dining hall 60x64, of two story construction, having 27 dormitory rooms on second floor; a store 20x20, a kitchen 20x44, and a dining room 40x64, which is on the first floor. An artesian well of 125 feet was drilled and fitted with an electric pump, also a 1000 gallon pressure tank which supplied water through 2 inch mains to various points on the grounds. Fifty-five building lots 25x40 have been leased up to the present time, and 27 cottages finished, with 2 more under construction.

"The entire grounds and cottages are permanently wired for electric lighting. Roads have been constructed through the 12 acre parking field which is illuminated with flood lights. In all of this God has helped by supplying the money, and a number of willing workers whose faithfulness can not be too highly spoken of.

"The Word of God went forth in the power of the Spirit and each night the large tent seating 1,000 was filled and crowds estimated as high as 1,000 stood around the tent until 1:00 o'clock and later."

∴ The Gospel in Foreign Lands ∴

Mrs. E. B. Harvey in America

We are pleased to announce the safe arrival in the United States of Mrs. Esther B. Harvey of Nawabganj India. She is hoping to visit the assemblies in Washington, Oregon, California, and Texas, and would like to hear from any assembly desiring her ministry. She may be addressed %Mrs. Montgomery, 1023 Church Street, Point Huron, Mich.

A Need in Purulia, India

M. L. Ketcham

As we pen these lines, we are not enduring the scorching heat and stifling dust of the plains, but are having the first real vacation of our stay in India in the cool, refreshing atmosphere of Landour, situated in the foothills of the Himalayas. Bodies and minds grow tired when trying to overcome the superstitions and prejudices of centuries and when trying to instill moral fibre, manhood, and backbone into people who have no appreciation of these qualities. Our souls also grow lean from fighting a lone battle, and the spiritual atmosphere of Landour, where hundreds of missionaries gather from all denominations and from all parts of India, is conducive to spiritual quickening. Pentecost is well represented here, and two precious sisters have felt led to establish a boarding house, in conjunction with which regular services are held. During the years that have passed, many missionaries have been awakened, quickened, and filled at these tarrying services, and have returned to their respective works with a new experience and a burning message which has quickened their labor. I cannot tell you how much we have enjoyed the fellowship in the Spirit, and the rest for nerves and bodies that we have found here. I shall soon be returning to Purulia to relieve Brother and Sister Woolever of the charge of the station which they have conducted in our absence. I hope that Mrs. Ketcham and baby Marjorie can remain in the hills during the first part of the rainy season as this is an especially trying time on the plains. Mrs. Ketcham has not been well in body and requests your prayers that her health may be completely restored before returning to the work at Purulia.

It appears that our first task when we return to Purulia will be the building of a suitable house for the accommodation of our orphan children. This is a task which we have been an-

icipating for some time but which so far we have not been able to undertake because of lack of funds. We have just recovered from the indebtedness

Candidates for the Gold Coast



Brother and Sister H. B. Garlock and family who are looking to the Lord to open their way to go to the Gold Coast.

We are very happy to announce that Brother and Sister Garlock are feeling the call of the Lord to step out again into service on the foreign field and have volunteered to enter the open door that has presented itself in the Gold Coast. For the past two years Brother and Sister Garlock have been ministering very successfully in Wichita, Kansas, during which time the assembly has been built up, and they now have a missionary representative in Liberia, Miss Florence Thompson, whom the assembly supports. We should be happy to send Brother and Sister Garlock to the field at once if funds were available, since they have already proved themselves as worthy of our confidence in missionary work in Liberia and also in home service. They would have been glad to return to Liberia some years ago, but their health was not equal to the perils of that climate. The climate of Northern Territories of the Gold Coast is much better, and also our brother and sister's health has so improved that we feel God has shown His approval of the step they have taken. All that remains is to see God work through some channel in supplying what they need for their support when on the field. If you are interested in this case, write to the Missionary Secretary, 336 W. Pacific Street, Springfield, Mo.

which was incurred last year in the building of our workers' quarters. Naturally speaking, we would appreciate the privilege of resting on our oars, but God is pushing us forward into this new venture of faith. At present our Bible woman and the orphan children are living in one small room in our own bungalow, which room measures about nine by thirteen feet. We considered this as full some time ago, but still they come, and there always seems to be a vacant corner for the new comers. The newest additions are three orphan sisters. The oldest, only four years of age, had had to care for her two younger sisters until she has become a real mother to them. She carries one on her hip, Indian fashion, and pulls the other around by the hand, trying to make them happy and contented when she herself can hardly keep back the homesick tears. She bathes them, dresses them, cares for their hair, and makes them eat, with as much loving care as any Indian mother would show, especially to her girl babies, who are usually not overly wanted. We have several orphan girls who are not supported, and for \$2.50 per month or \$30.00 a year, you can name a little orphan girl and take her as your very own. We shall appreciate your help in building the small house which must be erected at once to house the orphans. The only resources that we have in hand are God's promises and the assurance of your interest in this work. Ask God what He would have you do to help.

This hot season has been one of unprecedented ferment in India. As the weather grows warmer, men's hands grow idle, and their passions become heated. In spite of much mooted peace pacts, there have been riots and communal uprisings in India that are without precedent in modern times. In Cawnpore alone, there were probably five thousand people killed in two or three days, and atrocities indescribable in their cruelty and vileness were perpetrated on women and children as well as upon men. Large groups of young men were gathered together and fed a mixture of milk and opium and other drugs that turned them into raving mad men. Then they were turned loose into the streets and houses of the native section and told to do their worst. The police seemed powerless to check the reign of arson, rape, and murder which swept the city. The Mohammedans feel that the Hindus were responsible for the awful atrocities against their community, and

they are solemnly vowing vengeance. While our Lord delays His coming, we want to fill every moment with active service for Him.

Since our workers have returned from the Indian workers' convention, there has been a new spirit of fire in our midst. Four are now earnestly seeking the infilling of the Spirit. Others are becoming interested. Our own souls are so hungry for a fresh touch, and a new and broadened vision. Please pray for us as a band of missionaries, native workers, native Christians, and orphans. We are standing for the truth in the midst of millions of untouched heathen. With Christ's aid, our stand will be fruitful. Without this help, our work is vain. Do lift up our hands that glorious victory may come to the Lord's hosts.

As we are the only Assemblies of God missionaries working in the fruitful Bengali field, we feel keenly the responsibility of providing for the future of the work. We cannot cooperate with our other schools and institutions working in the Hindi speaking areas, but must educate and train all our workers on our own station. We are sure you will be glad to have a part in helping us build this orphan home and in the bringing up of our Bengali orphans who will make Christ's Ambassadors of the future in evangelizing Bengal.

Any money which you may be able to send to help build this home for our orphans should be sent through the Foreign Missions Department of the Assemblies of God, 336 W. Pacific St., Springfield, Missouri.

A Call from South India

Mrs. Winne P. Kneeland

In view of the great need of reinforcements of missionaries to South India, we are sending you this urgent request.

Most of this southland is yet unoccupied by Pentecostal workers. There is a call from the natives and a desire on their part for the missionary to work in these far south parts and throughout the Malayalam and Tamil speaking countries. The Hindus are open as never before to the gospel message and also nominal Christians are seeking God.

There is likewise a move toward self-supporting, self-governing assemblies' being formed, and where the work is new, this can easily be accomplished, provided there is a missionary couple to be placed at the center of the district.

We need men and also married couples. Stations are waiting for such as soon as we can have them. Travani-

core needs men and married couples badly. The Marathi speaking people, though not so open to call the missionary, do need help very greatly.

The Madras Presidency has district after district where the people themselves ask for the missionary who teaches the Bible to come.

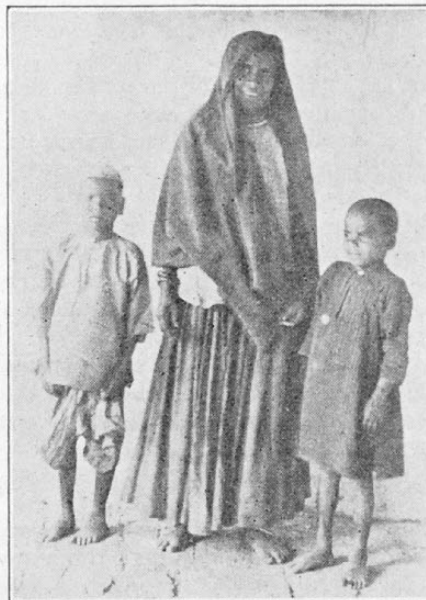
Whole districts are needy and at present still waiting and wanting help from the missionary. If we do not step into these vacant places now, we shall lose our great opportunity of leading multitudes to Christ.

We prayerfully request you to consider these great opportunities and our need for help and send us help as soon as possible.

Note: Who will answer this call and help send those who volunteer? If you are interested in this appeal from the whitened harvest field, write the Missionary Secretary, 336 W. Pacific St., Springfield, Missouri.

Sowing the Gospel in India

Christian Beckdahl



Mohammedan mother and her two boys. The mother was healed of the Lord from a dangerous fever and one of the little boys from lameness which previously had crippled him.

We have had a good season for the gospel this year as our car has done three thousand seven hundred miles. There have been good crowds everywhere and no disturbances to speak of except a little from the Communist element, especially in Piyagpur Estate where they were crying, "Ghandi Kijai," but one man from the other parties answered, "We want these missionaries to speak to us, as Mr. Ghandi has left nothing for the souls of the Indian people." This is what we are trying to give the people, not an earth-

ly government but security for the life after this by believing on the Lord Jesus Christ.

We have had quite a number come seeking healing for their bodies, and many wonderful healings have taken place. We had the joy of seeing a mother healed who was sick from fever and near death. She had with her her two little boys, one of whom was a cripple and not able to walk at all because of his lameness. Now he is running about and playing like the other boys. His healing took place two years ago and he is still all right. Praise the Lord. His parents are Mohammedans but testify that Yesu Masih (Jesus Christ) has healed her son. The mother is a secret believer.

This year we have had some severe storms with hail. I believe that North India has suffered much. Thousands of tiles have been blown from the roofs of our houses and broken, but our Father knoweth. The month of June has been a very busy one occupied in repairing the houses. I worked with some coolies to help and also had the opportunity of witnessing to them. It does not seem hard to get money for a broken roof or a starving child, but to get people to see the crying need of getting the gospel to these dark places where as yet the gospel of Jesus Christ has hardly been known, is a burden on our hearts. We do not know any other way but to cry on to the Lord until the clouds shall at last burst.

An Urgent Need for Prayer

We are preparing to leave for the General Council meeting in San Francisco and regret to find that offerings for missions are about \$3,000 under what they should be at this time of the month. If every assembly and individual will give as generously as possible when your next offering is sent in, we are sure God will help us to make up this deficit so that none may suffer.

News Items

We are pleased to report that Sister Almyra Aston has arrived home on furlough from India. Mail sent to Shawnee, Okla. will reach her.

Brother and Sister Ralph Williams wish us to announce that their new address is Iglesia Evangelica Pentecostales, Quezaltepeque, El Salvador, Central America.

Thou, which hast shown me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth. *Psa. 71: 20.*

When Christ Shall Appear

By Evangelist Wm. A. Coxé



WHEN Christ, who is our life, shall appear, then shall ye also appear with Him in glory." Col. 3:4.

Christ is Our Life

There are many kinds of life in God's creation. Nature is teeming with it. The flowers are full of life and sweetness; the trees are expressions of life; the birds and animals, the cattle in the fields, and the pets of our homes all testify that God has given life to nature. However, Paul is telling us here plainly, Christ is our life.

Our Eternal Life

"This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." John 17:3. Eternal life is not something which we look forward to, which is far out in the future, but something which we have now. Hallelujah!

"Verily, verily, I say unto you, he that heareth my word, and believeth on him that sent me, *hath* everlasting life, and shall not come into condemnation; but is passed from death unto life." John 5:24. Please notice the phrase, "is passed from death unto life." We already have everlasting life if we believe on Jesus and the Father who sent Him. For with the heart man believeth unto righteousness, but with the mouth confession is made unto salvation. We are born again, set free, liberated, cleansed from sin, made new creatures in Christ Jesus, made alive not with natural life but with God-given, everlasting life. Praise God!

Our Present Life

Not only is Christ that eternal life which endures throughout the ages, but He is our present life. Paul says, "For me to live is Christ, Phil. 1:11. He further says, "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." Gal. 2:20. As we live in this life, having been saved by grace, having passed from death unto life, we have Christ in our present life, sustaining us, giving us strength, establishing us; just living out His life in us by the Holy Ghost. We have the very pleasant experience of His presence, day by day and hour by hour, yea moment by moment. "Lo, I am with you all the days even unto the end of the age."

Our Physical Life

Wonderful it is that Christ is also our physical life, who makes alive, quickens our mortal (physical) bodies. "But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." Rom. 8:11. He saves us and gives us eternal life; He lives in us and is our present life; He heals us and is our physical life. Several years ago Dr. A. B. Simpson told us that early in his ministry he had a disease in his throat. He heard of divine healing being preached and then found the truth as it is in God's Word. He was prayed for and got deliverance, but later on he was afflicted again in his throat. He was prayed for again, and once again God delivered him from the affliction in his throat. However, the trouble kept returning to afflict him, until one day he saw with new light in the Word the statement, "I am come that they might have life, and that they might have it more abundantly." He said, "Now, Lord, give me the abundant life for my body," and God gave him abundant life and completely healed his throat so that the disease never more troubled him. Thank God for Jesus Christ, who is our physical life, our divine Healer, who bears our aches and pains, and heals all of our diseases.

Christ Will Appear

"When Christ who is our life shall appear." I could enumerate the many places where it is said that Christ shall appear, and state the many incidents which will happen when Christ does come, but note:

1. *He appears in the air.* "Wherefore comfort one another with these words." Which words? "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." 1 Thess. 4:16, 17. Hallelujah! Glory to God! We will make the heavens ring with our shouts of praise when the bands of death are broken, and the shackles of the natural are loosed, when you and I are "caught up," translated, resurrected, changed,

in a moment in the twinkling of an eye, and rise to meet Jesus in the air. Again, I say Hallelujah! Glory to God!

2. *He appears in the clouds.* "Behold He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all the kindreds of the earth shall wail because of Him." Rev. 1:7. He is coming with clouds, conquering and overcoming, to break every rule and power and set up His millennial kingdom. He shall rule them with a rod of iron, He shall dash them in pieces like the potter's vessel; He shall also bring universal peace, and spread international love. Then will that prayer be fulfilled, "Thy kingdom come, Thy will be done on earth as it is in heaven." Oh, saints of God, what a wonderful place this world will be when Jesus rules and reigns as King on the throne of His father David. Hallelujah!

3. *He appears in glory.* "When Christ who is our life, shall appear, then shall ye also appear with Him in glory." Col. 3:4. This appearance of Jesus in glory is simply wonderful to me. I can scarcely find words to express this glorious appearing. We have many examples of God's glory. The pillar of fire by night expresses His glory; the burning bush on the back side of the desert typifies His glory; the Shekinah filling the temple exemplifies His glory; the transfigured Christ personifies His glory; but the appearing Christ exhibits His eternal glory which He put on when He ascended to His Father, to your Father and to my Father. And this glory He will share with His own.

4. *We appear with him.* "When Christ who is our life shall appear, then shall we also appear with Him in glory." This is not simply getting into heaven and finding a place of rest and joy and peace for eternity. The word "appear" means three things: (a) to shine, (b) to be seen, (c) to be shown, or put on exhibition.

(a) *To shine with Him.* That is when Christ appears and shines with His radiant, eternal glory, we shall shine with Him. "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that when he shall appear, we shall be like him; for we shall see him as he is." 1 John 3:2. Just think of that, friends, we are to appear in glory with Him, which means that we are to lay aside the natural body and put on the supernatural body. We are to change the mortal for the immortal. We are to lay aside the drab, colorless life which now is and put on forever His glorified life. We are to change our

vile bodies that they may be fashioned like unto His glorious body, praise the Lord.

(b) *To be seen with Him.* Not only does this mean to shine radiantly, but also to be seen with Him. It is a simple expression, but it is not so simple as it sounds. It means that wherever Jesus Christ is seen we shall be seen. It means that we who are saved and following Jesus, we who are overcomers for Him and with Him, and have been translated into His glory, are so united with Him that wherever He is seen we are seen. It is wonderful to receive His blessings here. It is still more wonderful to have Him live in us in the power and presence of the Holy Spirit. It will be still more wonderful to be changed into His likeness and be caught up to meet with Him in the air, to be present with Him and to be seen with Him wherever He is seen.

(c) *To be put on exhibition.* The day is fast approaching when God the Father will declare His adorable Son to be Lord of lords, King of kings. He who because of obedience unto death is to be also highly exalted; at whose name every knee shall bow, and every tongue confess, of things in heaven and things in earth, that Jesus Christ is Lord, to the glory of God the Father! Angels, archangels, the redeemed of the Lamb, the devil and his angels, the demons which infest the air, the lost of hell's damnation, will acknowledge that Jesus Christ is Lord to the glory of God the Father. Jesus Christ will literally be put on exhibition and every living thing will confess that Jesus Christ is Lord. Then shall we appear with Him. Then shall we (the bride), also be put on exhibition with Him. My dear saints of God, let us prove faithful, let us be overcomers, let us go through with God, let us be ready to meet Him at the first sounding of the trumpet and put on His likeness to shine with Him; to be put on exhibition with Him.

5. *In glory.* We appear with Him in glory. Just as "appear" means three things so "glory" also means three things: (a) honor, (b) praise, (c) worship. In this scene everything will bow down to Him; every person will praise Him; every one will honor Him. The universe will honor, praise and worship Jesus Christ. When the universe admires our Lord Christ in this manner, it will admire His bride also. Words are insufficient, the mind cannot express the glory which God has provided for the Son of His glory and His overcoming bride.

Let me close by asking two questions: First, are you a Christian? Are you saved and ready to meet God?

If not, O sinner, get saved; be ready to meet the Lord. Second, if you are a Christian, are you ready to meet Jesus when He comes? "Therefore, be ye also ready: for in such an hour as ye think not the Son of man cometh." Matt. 24:44.

Jesus Christ as My Messiah The Testimony of a Jew

How I praise God for the wonderful work He is doing for His "Chosen People." I praise God that He has put a new life in me. I praise God that I have made the decision—that I have accepted Jesus as my personal Saviour, and that I know that Jesus, the Son of the Living God, is my Messiah, and that His Holy Spirit is flooding my soul.

For two years I carried the New Testament in my coat pocket and I read God's word, but was afraid to go into a church. But I praise God for the Pentecostal people. On February 12th I attended the Thursday evening service at Highway Mission Tabernacle and as I listened to the message of how the Lord Jesus Christ died for my sins, tears of joy welled up from my very heart that night because Jesus Christ died for my sins. At the close of the service, when the invitation was extended to the people to wait upon the Lord, I went to the altar. Tenderly and lovingly the children of God pointed me to the Way, the Truth, and the Life—to Jesus, the Lamb of God, who atoned for the sins of the world, making it clear to me that the Lord Jesus died for me.

And now I know God loves us all, for in John 3:16 He says, "For God so loved the world, that he gave his only begotten Son, that *whosoever* believeth in him should not perish, but have everlasting life." Oh, how I praise the Lord that He loves us all. And while kneeling there at the altar I confessed my sins to the Father, Son and Holy Ghost, and, praise God, I was gloriously saved, and the peace and joy of God is now abiding in my soul. While kneeling there I also confessed to the scripture in St. Matthew 23:27, "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness," and now, bless the Lord, I am clean inside, and happy in Him.

I shall never forget what a happy evening April 16th, 1931, was to me, as I was buried with Christ in the waters of baptism. It recalled to my remembrance the day when I was twelve years old and I was praying that morning with phylacteries, as found in Matthew 23:5, "But all their works

they do for to be seen of men: they make broad their phylacteries and enlarge the borders of their garments." How I praise the Lord that I do not do that anymore.

Thank God that I, too, like David in Psalm 119:46, can give my testimony also before kings, and will not be ashamed.

Please pray for me that the Lord will teach me His Word more and more.

Oscar Sosnow, Philadelphia, Pa.

Saved and Healed

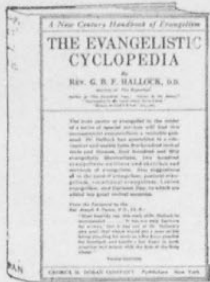
For three years prior to April, 1929, I suffered from what Dr. Carnes of Hutchins and Dr. Anderson of Lisbon, Texas, said gave every indication of cancer. I had a very dark complexion with red splotches, and spit up green foam. Finally I got so bad that I couldn't eat anything. At the time mentioned I was thirty-eight years old and had been a Baptist since I was twelve, although I had never been converted. I had joined the Baptist church when I was a child but had been put out of the church for dancing when I was seventeen.

I married into an ungodly family and we did not go to church anywhere. Finally I got under conviction for raising my children outside the Sunday school, and went and joined a Baptist church again, still without being converted. I tried hard for three years to do my duty as a church member. I became afflicted with the cancer in my stomach. We did not know anything about Divine Healing, but finally were led to attend a Pentecostal mission in Dallas, conducted by Brother J. R. Richardson. For six months we attended there and I studied my Bible.

Then we began hearing Brother Finis Dake preach at some meetings he was holding. Becoming aroused about my salvation, I went to the altar for salvation. They prayed for me and Brother Richardson anointed me with oil in the name of the Lord and I had the assurance of salvation. At the same time the power of God hit the top of my head like a ball of fire and cleansed and purified and healed me through and through. For more than two years now I have been saved and healed. Anyone wishing to confirm my testimony may write to Pastor J. R. Richardson, 721 Coleman Street, Marlin, Texas.—(Mrs.) G. Thomas, Route 9, Box 56, Dallas, Tex.

"In what university were you educated?" was asked of a colored man. He replied "The 'Versity where I was educated was in the School of *Ad-versity*."

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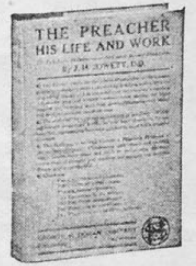
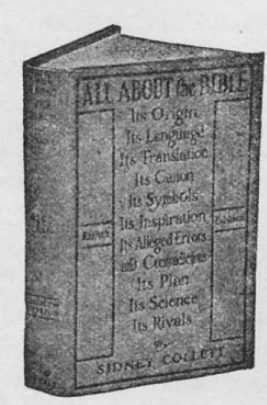
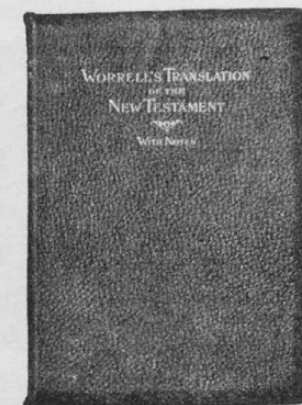
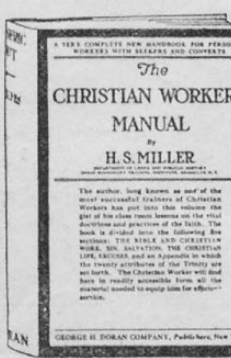
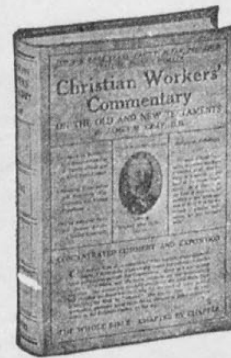
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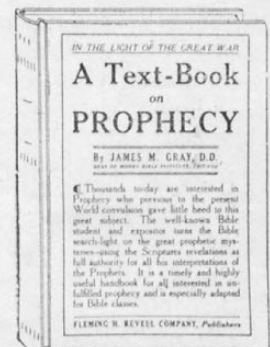
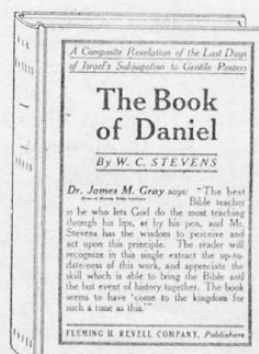
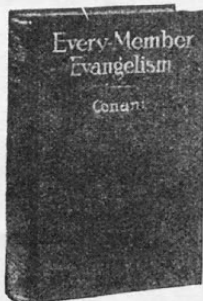
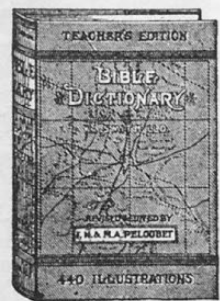
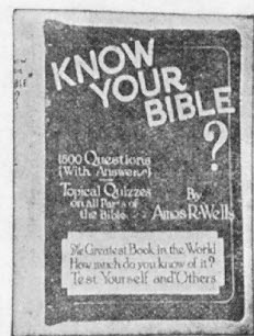
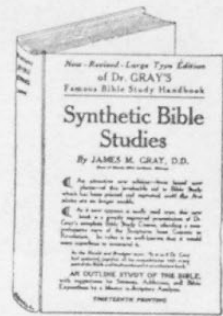
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HOUSE, SPRINGFIELD, MO.

Fruit That Remains

Encouragement for Tract Workers

William Luff

The question is sometimes asked, "Do tracts bear fruit?" Doubtless many do not. Do all the blossoms on an apple tree mature to apples? Doubtless many fail; but not a few good specimens prove that some blossoms produce fruit.

From various tract orchards, I have gathered the following samples of fruit.

"A young lad of 18 years was recently spending a holiday in Fifeshire, in Scotland, his home being in Peterhead. After two weeks he set out on his homeward journey, but was suddenly taken ill and carried to the Dundee Infirmary. His father arrived next day and found his son somewhat better. By the guidance of God, the father, who was a stranger in the city, came in touch with our open-air gospel meeting and told us of his boy. The next day (Sunday) I visited him and left some tracts. When able to return home he told his father that he wanted to be saved and said one of the tracts given him while in the Dundee Infirmary had so gripped him that he could not be at peace until he had settled the matter of his own salvation. This he wrote also to the giver of the tract, therefore all praise to the Lord."

A London city missionary has gathered the following fruit in his orchard: "I called at a house, handed a tract to a young fellow, and invited him to a place of worship," says a missionary to saloons. "At my next visit, the father answered my knock, and greeted me as a friend. 'You're the man, I think, who left a tract with my son, and urged his attendance at the means of grace? Well, I overheard what you said, and made up my mind to accompany him, though I hadn't been inside a church for fifteen years. You'll be glad to know,' he continued, 'that a familiar hymn during the service took me back to my boyhood, and touched me deeply. On reaching home we talked matters over, read the tract you left, and resolved to make a new beginning.'"

Here is a case that belongs to two orchards: the Open-Air Mission, and the Salvation Army. A worker in the former reports:

"I gave a young man a tract entitled *His Mother's Hymn*. He read it. The next night he came for two more for his chums. The young man stopped me the same evening, saying,

'The tract you gave me the other day, *My Mother's Hymn*, made me think of home; will you please give my pals one each?' The same night these fellows sat in the local Salvation Army meeting, and during the meeting pulled out these tracts and read them. It went home to their hearts, and they decided to accept Christ as their own personal Saviour. I learn that they are still attending the Army services, and helping in its work. Meeting one of them the other day he gripped my hand, saying, 'That tract has made a man of me.'"

In the orchard of Drummond's Tract Depot, Stirling, Scotland, much good fruit is gathered. A distributor writing to the Society, says:

"A man from the lodging-house was ill with influenza and taken to the Infirmary, and I went to see him there. It pleased the Lord to raise him up again, but, being so weak, and having no work, he went on a bridge with the intention of committing suicide. I came along at the time and gave him a tract, and he told me afterwards that *it was the means of stopping him from doing it*. And I do thank the Lord that it was the means of saving his soul, and that he is now in work and doing very well."

A similar case is gathered from a U. S. A. orchard. "A young man stepped into a street-car in New York, and before taking his seat gave to each passenger a little card bearing the words, 'Look to Jesus when tempted, when troubled, when dying.' One of the passengers carefully read the card and put it in his pocket. As he left the car he said to the giver, 'Sir, when you gave me this card I was on my way to the ferry, intending to jump from the boat and drown myself. The death of my wife and son had robbed me of all desire to live, but this card has persuaded me to begin life anew. Good day, and God bless you.'"

Let no distributor be discouraged if some promising blossoms do fall: some fruit will remain amid discouragements: hope on.

There had been sunshine every day,
The fields were parched and dry:
But clouds arose in dread array,
And darkened all the sky.
The little children cried to see,
The golden sunbeams go.
But every blade, and flow'r and tree,
Rejoiced to have it so.

The blossoms faded from the bough,
Before the rough Spring blast:
There would be little fruitage now,
All life, all hope, was past.
But fading blossoms turned to fruit,
There was no other way.
The flowers scattered, but the root,
Was safe for many a day.

Say, have you had your sun o'ercast?
And have you feared the storm?
'Twas but an angel's wing that passed,
Although unseen the form.
The blossoms that have fallen wide,
Have left the fruitful germ:
Though winds may come from every side,
It hangeth fast and firm.

We cannot understand the gloom,
That brings the cheering showers:
We cannot understand the doom,
That shatters Spring's fair flowers.
It is God's way when hopes all fade,
To give the fruit we need.
And from dark skies of deadly shade,
The showers for which we plead.

Do you want fruit that will abound?
Then scatter good seed in the form of
good Gospel Tracts everywhere you
go.

Healed of Tuberculosis

March, 1924, God found me a back-slidden Missionary Baptist. He forgave my sins and a few days later baptized me in the Holy Spirit. At the railroad shops where I drew very small pay I took the "flu." Urged by financial necessity I went back to work too soon, working with an air compressor in the paint shop. Here my weakened lungs were overtaxed and I contracted tuberculosis. The horror of those days when I realized that I was a victim of the great white plague is sometimes with me yet. I would work a half day or a day and then suffer migraine headache for from a day to three days, accompanied with a severe cough and lung soreness. My case soon became severe and I was confined to my home unable to work at all.

My wife secured a position and began the task of supporting herself and me, while I began searching for health. I knew the Lord could heal but felt that my case was too severe to trust to Him. We lived in Sedalia, Mo., and after several doctors there had disappointed me I went to the Company's hospital in Saint Louis, and was disappointed there as well. They pronounced it 3-plus tuberculosis, and told me I could only last a short time. With high temperature and pulse running at 120 I spent my days looking forward to a mound without even a gravestone.

One day after a hemorrhage that lasted two days I drew from a promise box the text, "Thine health shall spring

forth speedily." Isa. 58:8. Light began breaking through. I spent my time praying, reading my Bible, and reading testimonies of healing. How glad I shall be if my testimony helps someone as much as the testimonies I read helped me. I can scarcely refrain from shouting now as I realize how God led me along.

Brother A. A. Wilson was secured to carry on a revival for us, with Sister Gray to do special singing. Her husband had been healed of tuberculosis, and she inspired my faith by taking special interest in me. July 23, 1926, I was prayed for for healing. I could scarcely walk to the platform, and my shoulders were so stiff it was almost impossible for me to lift my hands higher than my head. My left lung was so congested that my heart was crowded out of its proper place over to the center of my chest. As I reached the platform a volume of prayer was offered, and then, oh Hallelujah! hands going higher, higher, higher. Good bye congestion; good bye stiff shoulders—for the first time in months my shoulders were free to "lift up holy hands, without wrath and doubting." A healing took place that night that still lasts. Though nearly five years have elapsed, I shall never forget the bliss of that wonderful experience. As Brother Wilson, Brother Baker and Sister Gray anointed me I felt the healing balm from heaven strike my head and flow directly to the lungs. There it centered in an indescribable manner. I could actually feel the healing taking place.

Shortly after my healing X-Rays were taken. The first picture showed one cavity well, and the rest recovering "speedily" according to the "precious promise," and then "speedily" it was. I was soon pronounced a well man. My weight began to increase, and in five months time I had gained about 35 pounds. I am heavier now than before I got sick.

There were of course times when symptoms would try to claim my victory, and I was forced to walk by faith and not by feeling. I knew God had healed me, and that the "devil was a liar from the beginning."

The way was opened later and I completed a course in Southwestern Bible School in Enid, Okla. From the time of my healing I have been giving my time and strength for His glad service in pointing precious souls to Jesus as Saviour and Healer. This I mean to continue until God calls me home. I shall be glad to answer questions that may arise in any tuberculosis sufferer's mind.—E. E. Templeton, Thayer, Mo.

A Miracle of Grace

I spent the best part of my life in serving the devil. I was a drunkard and dope fiend. Some twenty-five years ago while in a drunken stupor I was picked up in a saloon by two missionaries who were conducting services about four doors away. After seven days of seeking God, He spoke peace to my soul.

I did not remain faithful to Him. I fastened my eyes upon the missionaries instead of upon God, and soon I was again found in the depths of sin. Twenty-five years have passed—a life wrecked by "dope" and demon possession. In this broken-down condition and given up by the best doctors in this city as dying with diabetes, I was in utter despair.

I found my way to a Pentecostal Church, desiring the saints to pray for me. Many who had knowledge of my life of sin had no faith in me, but, nevertheless, God spoke to some hearts and they decided to wait upon the Lord on my behalf, but I didn't know this.

I went home downhearted, feeling myself forsaken by all. Those who decided to take up my case notified me to call at a certain home August 28th, 1929, which I did. I entered the home and found a few saints gathered. They had fasted and prayed before the Lord. The meeting began, and I became uneasy and wanted to leave. They did not permit me, barring the doorway with a sewing machine. At this point I began raving like a maniac, casting myself upon the floor and frothing at the mouth. They immediately commenced to pray, placing the Word of God upon my chest and pleading the Blood.

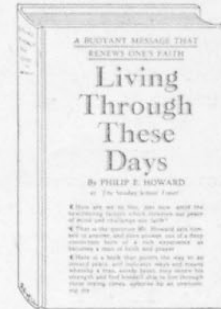
The battle was on from seven o'clock that evening until victory came at three the following morning. Thanks be to Him who came to deliver me, reminding us of the scripture that these demons only come out by prayer and fasting.

Not only was I saved, but healed of my diseases, diabetes and "dope" habit. So great was the change in my life that many of the prominent people of this city wanted to know how it all came about. Giving God all the glory I gladly told them of the change wrought.

Downhearted soul, away from God, Jesus is able to do for you what he has done for me. The day of miracles is not over. Jesus is the same yesterday, today, and forever!—Walter Blakeslee, Route 2, Box 173, Bellingham, Washington.

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-:- In the Whitened Harvest Field -:-

BRIEF MENTION

Sister Maxine Mercer, Secretary, writes from Jenks, Okla., saying that after being without a pastor for some weeks, their assembly has elected Brother Lister as pastor.

Brother Theo Kessel reports that a meeting is in progress in Ava, Ill., carried on by Brother and Sister Long of Quincy. He says 20 have been saved and 2 baptized in the Spirit.

F. C. Weaver writes from Bastrop, La.: "The church is growing. We have a revival on now in which about 16 have been saved, and 12 filled with the Holy Ghost. About 20 at the altar last night."

Pastor H. J. Ketner, Denver, Colo., writes: "We had two baptismal services in which we baptized 35 at one time and in three weeks 17 more, for which we praise God."

Writing of a meeting now in progress in Coleman, Texas, Pastor E. R. Winter says they are in the sixth week; that about 50 have been saved, 40 filled, and 46 added to church roll. He says all the brethren will find a welcome.

Evangelist Delmore Hawkins, writes from Valles Mines, Mo.: "I am now holding a meeting at Charter Church, 3 miles east of Mostiller's Filling Station, near this place. Many have received healing and two have received salvation, for which we give God the glory."

Evangelist M. J. Johnson, Monroeville, Ala., writes: "Have recently held two revivals. One at Wallace, Ala., and the other at Monroeville, Ala. The Lord blessed in a wonderful way. There were about 25 saved in the two meetings and some seeking the Baptism with the Holy Spirit."

Evangelist Inez Ferrias writes from Nebraska City, Neb.: "The revival fires are still burning and souls are being saved almost nightly. Sixteen have been baptized in water. Many hungry souls are tarrying for the precious Baptism with the Holy Ghost and God is graciously pouring out His Spirit in our midst."

Pastor J. A. Faircloth, Cedar Springs, Ga., writes: "There is an old-time revival going on at this place. The Lord is blessing in a wonderful way. Twenty souls have been saved and 14 have received the baptism with the Holy Ghost. Brother Thames, our District Superintendent, was with us the Third Sunday. The meeting is still going on with continued interest."

Addie L. Potter, pastor, writes from Bryan, Ohio: "We are praising God for the victory which comes by holding on faithfully to the great 'I AM.' God has planted this little vine in Bryan and we are trusting Him to protect it and care

for it, that it may spread and grow. Many here are in the Valley of Decision. We shall gladly welcome any Council preacher who may be coming this way."

Evangelist P. R. Middleton writes: "The 2d of Aug. I started a meeting with Pastor R. L. Smith at Cavalier, N. D. The first night of the meeting I found the Lord had gone ahead and was there in mighty power. As the meeting progressed the church would not hold the people, so we secured a tent. During this meeting 19 were baptized in water and 21 united with the church."

Pastor A. W. Schmidt, San Luis Obispo, Calif., writes of a revival now in progress in his church, under the leadership of Evangelist F. H. Morrison, late of the Illinois District. He says, "The saints are being revived, and several have received the Holy Ghost. Our Sunday School has doubled in numbers the past year, and we are planning by God's help to build a tabernacle the coming year."

Pastor J. A. Wilborn, 708 West James Street, Austin, Texas, says that in May, 1930, he accepted the pastorate in that place with 35 on the roll. They have had revivals held by G. G. Harrison and family, Brother H. L. McCall, the Thompson party, Brother M. W. Campbell; then Brother Harrison and family again; and last Brother George Hayes. One hundred and twenty names are now on the roll.

FIRST PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship, as we believe our paper will be a blessing to you, and your renewal will be a great help to us at this time.

OFF THE BEATEN TRACK

Sister Dorothy Lott writes from Paragould, Ark., of a revival held by herself, her husband and little daughter and Brother and Sister Lewis: "We began a revival at Hughes' Chapel, out in the hedges, two and a half miles north of Ravenden Springs on July 4, in which people accepted salvation in the old-time way. Oh, what shouts of joy rent the air! Saved 27; baptized in the Holy Ghost as in Acts 2:4,5; baptized in water, 12. The closing Sunday was a blessed day."

MISSIONS IN THE KENTUCKY MOUNTAINS

To many there is nothing so enticing as missionary work. Foreign missionary work is especially appealing. Home Missions so often lie in the shadow of clouds of coal smoke, the dust of hot, dry city streets, the stifling odor of breezeless slums, that we are apt to overlook the fact that at our very doors there is a

really vast field opening up to the Holy Ghost missionary effort, which has all the charm, and all the requirements of consecration of the foreign field.

The field referred to is the mountains of Kentucky. It is an opportunity for the Pentecostal people.

For two years the Assembly at Cincinnati has been reaching into this territory. At present there are four stations occupied, in four counties—Megoffin, Breat-hitt, Wolfe, and Laural. From these locations it is possible to reach into almost unlimited territory in which there is little or no real gospel work being carried on. And this is only a small portion of the Kentucky mountain region, in which the gospel is just as extreme as in some of the most spiritually desolate places in the foreign field. Seven workers, aside from the pastor in whose heart the Lord has put a great desire for a move of God in this home mission endeavor, are working in these different counties. Very definite and gratifying results are appearing from their work. The people in these mountains are so open to our message, their hearts are so filled with unexpressed longing for the freedom and love that only Jesus gives, and so many of them are in such distressing and destitute circumstances, that the response they give to the full gospel brings almost immediate results in the salvation of souls. It is the Pentecostal message of a life full of the Holy Ghost and fire, that is needed among these people who are so often fast-bound by the spirit of hatred, immorality, and superstition.

The fact must not be disguised that the consecration required in the lives of these missionaries is as great and as full as that which is generally understood as binding upon those who go into the foreign field. There are hardships to be endured. There are strenuous spiritual conflicts to be faced. There are problems constantly arising that demand initiative and real missionary faith in God. Those who go into this work are entering a missionary field, a missionary devotion, by a missionary consecration, as truly as any foreign missionary does. This territory has long been passed by by nearly everyone. It is astounding to those visiting the mountains, that at our very doors there is an untouched field in which thousands upon thousands of our own countrymen are in absolute darkness of soul to say nothing of the mental darkness of the many who can neither read nor write.

In most places cabins can be had free for the use of the missionaries. School-houses, and occasionally a meeting house, are available without charge for the meetings. Expenses can be reduced to a minimum. Just think of holding a revival campaign with no printing bill, no rent, no light bills! Advertising is as free as the strength of one's voice. Call out, "Meeting tonight!" a few times as you pass the unpainted, weather-beaten cabins

along the creek—and preach to a crowded house! The people themselves are very hospitable and will often share the last bit of corn pone, will divide the few potatoes, the mountain bacon, and other produce with the missionary. There is little ready cash, and the work needs the prayer and support of those who are interested and able to help. There is a great deal of startling poverty encountered in most of the homes. Many of the people are utterly destitute. Used clothing is very greatly needed, and anything in this line can be sent direct to the mission stations. Addresses and instructions for sending will be gladly sent to any who write for them. Such things as leather straps, and pieces of leather, cloth, mosquito netting, and articles that are generally useful about the home, would be of great service.

Maybe this the very thing that you are interested in. Maybe home missions greatly appeal to your heart. If you desire fuller information about any phase of this work write to O. E. Nash, Pastor of the Christian Assembly, 1322 Walnut Street, Cincinnati, Ohio.

ARDMORE GREATLY BLESSED

Evangelist S. W. Watterson writes of a meeting at Ardmore, Okla.: "Just closed a meeting in which 81 confessed to being saved and 43 received the Baptism in the Holy Ghost according to Acts 2:4. On one Monday night we had no preaching but 21 were saved. I expect to go back there soon for another meeting. There is no established work in Ardmore, but we hope to build a church soon. H. L. McCall was my singer and helper."

OLD AND YOUNG FOLLOW JESUS

Pastor Irene Hodges, Chandler, Texas, writes: "We have recently closed a 4-weeks' meeting, conducted by Brother O. T. Kilion and his sister, Verena, Farmersville, Texas, with workers Brother and Sister Earl Clark and Sister Ruby Lambert. Nine obtained salvation, 3 were filled with the Holy Spirit, 2 were reclaimed, and 11 followed the Lord in water baptism, including the pastor's parents, whose ages are 81 and 70 years. The altar was almost full at the close of the meeting."

GOING FORWARD

One of the Northern California-Nevada District tents was in Montague, Calif., June-July 26, with Brother A. M. Shaffer, Canyonville, Ore., as evangelist. The Lord blessed in the saving of soul and in baptizing believers with the Holy Spirit. The last Sunday a large crowd witnessed a blessed scene when 10 were buried with their Lord in baptism, at the river. Montague is a small place, but people are coming from all the surrounding towns. We arrived to take charge of the work just before the meetings closed. We have already outgrown our place of worship and are making plans for a new building. Every service sees new faces."—Emmy Pearson, Leah Brown.

MINISTERS GO TO CHURCH

Evangelist Earl W. Clark writes from Sand Flat Tabernacle, Deer Park, Md.: "A goodly number have already confessed Christ as their Saviour and many are seek-

ing the Baptism in the Holy Ghost. There have been some outstanding cases of healing. Sunday morning two M. E. ministers attended the meeting from the School of Theology at Mountain Lake Park, 8 miles away. I spoke on the Baptism in the Holy Ghost. At night they returned with 16 more ministers. Mrs. Clark spoke on the bride of Christ. The ministers entered into the spirit of the meeting with their hearty "amens" and apparently enjoyed every moment of the service. Mrs. Clark and myself will have an open date about the first of October."

WHOLE VALLEY MOVED

Evangelist Thomas M. Gray writing from Talihina, Okla., of a revival spirit in the Kiamich Valley says: "We came here three years ago and God gave us a real outpouring of the Holy Ghost in Whitesboro, 13 miles from here, where we set a church in order with a large number of members. This valley is about 70 miles long and a new country for Pentecost. The Pentecostal message is touching people all over the valley. We have just closed a 9-weeks' meeting here, which is about middle way of the valley. We had the largest crowds that ever attended any meeting in this town. Thirty were saved, 3 baptized with the Holy Ghost, 24 baptized in water. The church was set in order with 30 members. The Macedonian cry is heard all over the valley. If any Council preacher wants a place to work in a new field he may find it in this valley."

JESUS JUST THE SAME TODAY

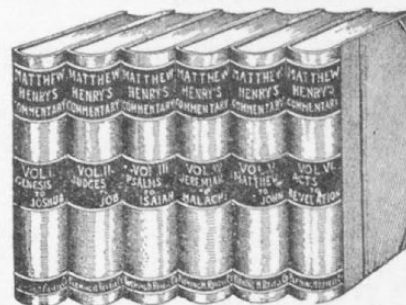
Pastor A. H. Hostvedt, Port Angeles, Wash., writes: "We can report great blessing and victory at Port Angeles. Brethren W. I. Kelsey and W. Florence have just closed a 2 weeks' meeting in which a number were saved, backsliders restored, and others healed. Six were filled with the Holy Ghost as in Acts 2:4. On the last day of the meeting 15 followed the Lord in water baptism. On several occasions Holy Ghost conviction fell on the people and without any preaching the altar would be filled. There was one outstanding case of healing. A young man whose leg was broken in January and in a cast since that time, was prayed for. The doctor had recently said the leg would have to be reset, and the bones chipped or scraped, but as the young man responded to the invitation the Lord met him. He was restored from a back-slidden condition and received faith to be healed. He removed the cast from his leg. The break was between the ankle and the knee, and the leg was very crooked at the break with a bow inward. We prayed and as we saw the leg straightened and set perfectly there was a shout of joy and victory! A few days later the doctor asked to examine the leg and he pronounced it perfectly set, straight, and in good condition."

OIL FIELD CAMPAIGN

Pastor L. D. Hall, of Taft, Calif., writes: "Brother Dan McNally, Kansas City, Mo., has been with us for a five weeks' campaign, which closed July 19th. God graciously poured out His Spirit throughout the entire meeting as there were souls at the altar for salvation practically every night. This oil field never has been so shaken with



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**GOSPEL PUBLISHING HOUSE
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the gospel of our Lord Jesus Christ, as in this campaign. Can safely say that thousands heard the message of His love during the meeting. Eighty-nine sought cleansing through His blood, among whom were some who had never been to church in their lives and others not in many, many years. It was needful that we turn the tent in such a position as to cover the platform and the altars, and elevate the side walls so the message could reach the hundreds who sat in the open. Most of the churches in the city and surrounding country co-operated with us to reach the lost with the gospel, and we thank God for the wonderful spirit of fellowship that has been brought about through this campaign. Some twenty or twenty-two followed Jesus in water baptism. Brother McNally was requested on two occasions to speak to the West Side Business Men's Club and the Kiwanis Club. The gospel went forth upon both occasions and these men did all possible to make the campaign a success."

GOD'S WAYS ARE NOT OUR WAYS

Pastor Martin R. Brunswick, writes from Richmond, Calif.: "For some time we have felt the need of launching out and getting in a larger church in a better location. In answer to prayer souls have been saved, and baptized in the Holy Spirit. Some have been baptized in water and a number reclaimed. The Sunday school was like a beehive on account of cramped quarters. The glory of God has been in our midst till at times people would come to the altar before the message was given or the altar call made.

"One Sunday night the power fell during the testimony meeting. Some were standing, some sitting and others kneeling. Evangelist Clifford C. Catledge was standing at the pulpit waiting to give out the message when a number of officers marched in and placed some of us under arrest for disturbing the peace. We were all released without bail but told we were to move out immediately or appear in court. We got a great deal of free advertising and a chance to testify to the officials, for which we praise the Lord. Our weapons are not carnal.

"We looked for a place to go and found a larger hall in a better location at a very reasonable sum. We are hoping to build soon; and are looking forward to a revival in the near future. We are praising God for victory."

LOST A HAT—FOUND AN ASSEMBLY

Last June driving through from Niagara Falls we stopped over night with a member of the local assembly. The next day we left for a convention in Rochester, N. Y. It being very warm my wife forgot her hat in this place, and on our return we stopped to recover the loss. We found that the assembly had been praying for a pastor. In the meanwhile we had been praying that the Lord would lead us to the right place. Since then He has definitely showed us that "this is the Lord's doings" and, indeed, "it is marvellous in our eyes." Our home and pulpit are open to all visiting pastors or missionaries whom the Lord may send to us from time to time. John B. Jacobs and wife, 1004 Fairfield Ave., Niagara Falls, N. Y.

PRESSING THROUGH

Pastor Roy E. Crane, Bourbon, Mo., writes: "We as a church are pressing on. We have had several new born souls added to the church, and a number have been filled with the Holy Spirit. We praise the Lord for the increase."

A MIGHTY VISITATION

Brother J. E. Monus writes: "I have just closed a meeting at England, Ark., in which 60 were saved; 33 received the Baptism with the Holy Ghost; 50 baptized in water."

"AN OLD-FASHIONED MEETING"

Evangelist Elizabeth Rape, of Levita, Texas, writes: "We have just closed a 3 weeks' meeting here. It was really an old-fashioned meeting. Twenty-five were saved; 2 received the wonderful baptism with the Holy Ghost, and 7 were buried with the Lord in baptism. On one night there were 14 saved and the shouts of the Methodists, Baptists, and Pentecostal people all ascended to the throne together. There was a sweet spirit of fellowship and co-operation throughout the meeting."

"DAYS OF HEAVEN ON EARTH"

Brother David H. McDowell writes: "The Iowa District camp meeting at Chariton, which closed August 16 will long be remembered. It was well attended by the saints throughout the district. Missionary day was a time of blessing and every one enjoyed the ministry of our beloved Missionary Secretary, Noel Perkin, who brought timely and stirring messages on conditions in the Mission fields and presented the wonderful opportunities that God is offering His children to co-operate with Him in the spread of the wonderful *good news*. On Thursday evening A. W. Kortkamp, Moline, brought a stirring message on the Coming of the Lord, and a large altar service followed. The Young People's day was another 'high day'—a day of blessing and melting. Brother Thompson, LeClair, Iowa, a Presbyterian minister who has recently received the Baptism with the Holy Spirit, gave his testimony and also preached. Goodly numbers were saved, many received the Baptism in the Holy Spirit, and some remarkable healings occurred.

"There is a blessed spirit among the brethren of the Iowa District and the work is growing in a blessed way."

TEXICO DISTRICT CAMP MEETING

Pastor S. G. Shields, Amarillo, Texas, writes: "The first District camp meeting was held here July 31-Aug. 9. Every part of the new District was represented. A blessed spirit of unity prevailed and the brooding presence of the Holy Spirit was felt at every service. W. P. Robinson, Wichita Falls had charge of the night services while Evangelist J. R. Elsom, Springfield, Mo., brought the morning Bible lessons, and also held services in the church for a week after the camp meeting closed. The meeting continued for 17 days and there were souls at the altar each night. Forty-five or 50 were saved and baptized with the Holy Spirit; 31 were baptized in water, and 35 names were added to the church roster."

How God's Hand Protected Us In China

(Continued from Page One)

Alliance missionary. But I kept praying. In the meantime my father died, and I had to work in an office and help at home. I knew the Lord had definitely called me to Tibet, but I said to Him, "If you have really called me there, then let my fare be provided without my having to beg for it." The Lord abundantly answered, for the Cleveland church pledged the support and fare of my sister Ruth and myself before we were ready to go, before the Lord's time had fully arrived.

In 1924 we sailed for China, and spent four years along the coast. But I still felt led to Tibet. It was an expensive trip, and no way opened for me to go—besides, I was still clinging to my sister Ruth. I did not know how I was ever going to get up country by myself, but I promised the Lord I would go if He opened the way, even though I had to go alone. Soon my sister met Brother Plymire from Tibet, they were married, and the way opened for us to go there. When the Lord really calls us, He goes before and opens the doors in His own good time.

When the way opened for us to go up country the people up there said, "Don't come," and others said, "It is impossible for you to get through." There was famine there, and the Mohammedan rebellion had started. But we felt we were in the will of God in going, and the experiences along the way became an encouragement to me to trust the Lord for the impossible.

We went by boat on the river for three or four days until we reached Hankow. The American authorities there, however, would not give us permission to go on, but they said if the Chinese authorities would give us permission it would be all right. The Chinese authorities said they had received a telegram that day instructing them not to issue any passports beyond Sianfu, Shensi. So Brother Plymire said, "Then please give us passports as far as Sianfu." We were able to go a day's journey on the train, and then had to stay in an inn over night. The next day we arranged with the railroad to let us have an open box car into which we piled our luggage, and that of some other missionaries going up country, and then we piled in on top of the luggage and traveled along for a day. After another night in a Chinese inn we started off again in the open box car, passing through many tunnels along the way. Presently Brother Plymire noticed smoke coming up from the wheels of the train

and he waved to the brakeman to let him know there was trouble. Two of the cars had caught fire and they tried to disconnect them, but we were going down grade and they caught up with us. Then a third car caught fire. All we could do was to keep going until we came to a station. The fire was blazing and the situation was very serious.

But the Lord always does things just in time, and they were able to disconnect the three cars before disaster overtook us. There were these three burning freight cars, then one other car, then a car of gasoline, then our car! Going through the many tunnels we were exposed to lots of coal gas, but He took us safely through. All of our baggage (and ourselves) had to be reloaded onto a closed freight car for another day and night on the trip. Then for six more days we had to travel by cart. The carts are two wheeled affairs and are none too comfortable.

But we finally reached Sianfu and managed to get permission to go on to Lanchow, the capital of Kansu. This would involve a journey of from ten to twelve days. They told us, however, that just beyond Sianfu there was a famous robber place and that we would not be able to get beyond it without being disturbed. But "it so happened" that a couple of days before we started some soldiers and ammunition had been sent up country to help fight the Mohammedans; and when the bandits heard they were coming they cleared off somewhere else, so the road was free for us. Brother Simpson met us at Sianfu and it was decided that I should visit his station for a couple of weeks.

A horse was saddled for me, two trunks were placed on another horse, bedding on another, and Brother Simpson (who had joined us at Sianfu) walked much of the way. The first day or two I spent more time walking than riding. Not knowing how to mount the horse, and not having suitable riding clothes, made difficulties for me. We came to a narrow passage with high banks on one side and a deep precipice on the other. The horse which had the trunks was just ahead of me and he got frightened and began to run. The trunks bumped against the rock and he went down the precipice. But the trunks flew off his back and they were able to save the horse. My horse came to a dead stop and I got off and led him across. In four days' time we had reached Brother Simpson's station. Then I traveled two weeks on horseback from that station to Tangar, where Brother and Sister Plymire were.

At Tangar we have about 30 baptized Chinese. The Tibetan boy who accompanied Brother Plymire through Tibet, and who confessed his faith in Christ when they returned, received a beautiful Baptism in the Spirit later on. He is very eager to go to his own people with the gospel though he knows it may cost him his life. We often go to a monastery about twenty-seven miles west of us, where there are 3600 priests. It is one of the most famous monasteries in Tibet. It takes us about eight hours on horseback to reach the place, but we receive a friendly welcome when we arrive, and both priests and people accept our gospel literature. Some of them are secret believers, but to openly confess would mean much persecution and perhaps death, so they go on in their old way.

"GOSPEL HARDENED" HEAR AND BELIEVE

Pastor A. D. Gilliam, Wenatchee, Wash., writes: "The revival conducted by Evangelist W. L. Butcher and wife at this place, which began in a tent on June 23, gave a great spiritual uplift throughout the valley. People have been driving for fifty miles to the meeting and not only getting satisfied but being surprised at the work of God. The meeting has lasted 9 weeks. In July we had to change to a tabernacle in order to accommodate the people, having added a space of 16x50 feet. We are still cramped for room. People stand around on the outside on healing nights and refuse to go home. Strong, so-called, gospel-hardened men are standing in awe at the power of God. Two prize fighters and several drunkards have been converted along with many young people. Some are receiving the Baptism with the Holy Ghost at home, and when prayed for for healing many stay under the power of God for hours."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MADERA, CALIF.—Evangelist G. H. Steiglitz, Corvallis, Ore., will commence a campaign with us in a tent, Sept. 13.—A. Harold Persing, Pastor.

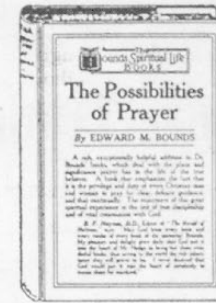
MASSILLON, OHIO.—Evangelist Peter Jepsen will conduct an evangelistic campaign at Peniel Assembly, City Hall Auditorium, Sept. 13-Oct. 5.—Pastor C. R. Flick.

LEBANON, ORE.—Meyer and Alice Tan Ditter, singing evangelists, will hold revival campaign with the Full Gospel Assembly, beginning Sept. 17.—J. H. Williams, 45 Rose St., Pastor.

MOLINE, ILL.—Evangelist and Mrs. Watson Argue will conduct a revival campaign in the newly dedicated Full Gospel Temple, corner Seventh Avenue and Twenty-Third St., Oct. 4-25.—Pastor A. W. Kortkamp.

BROCKTON, MASS.—Evangelists Emma Van Dalen and Eleanor G. Bowie, Cleveland, will conduct an evangelistic campaign in Belair Street Pentecostal Church Sept. 13-Oct. 4.—Pastor H. H. Shelley.

DALLAS, TEX.—Brother Finis Lewis will conduct a revival at Glad Tidings Tabernacle, Mc-Lemore Addition, Sept. 13-Oct. 3. Visitors who plan to attend please come prepared to take part in the meeting.—Milton R. Summers, Pastor.



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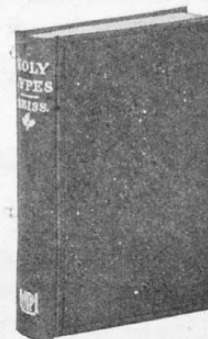


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As Revealed in the Epistles
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Course No. Five

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The contrasts between Law and Grace.

The instructions for the regula-tion of the life of the assembly.

The unfolding of the secret of the victorious life.

The preparation of the saints for the Lord's return.

Warnings against false teachers and teachings.

The clearest and most complete information regarding the second coming of Christ.

The privilege of studying these great and vital subjects under the guidance of a teacher can hardly be overestimated. Much time and effort was put into the making of this Course, in study and research work. The writer has also had years of experience in classroom teaching. He avoids the dogmatic statement of his own views, often giving the views of reliable teach-ers and leaving the student to draw his own conclusions. The Scrip-ture itself is taken as the only final authority. Many have been blessed in the study of this Course. Why should you not be the next? Sign up today!

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MUSKOGEE, OKLA.—Evangelists James Roland and Mary Hummel, of Philadelphia, Pa., singers and preachers, will begin a 3 weeks' revival campaign in the new tabernacle at 9th and Columbus, seating 450, Sept. 13.—Wallace Bragg, Pastor, c/o C. H. Crume, Box 113, Okmulgee.

DENVER, COLO.—Evangelist Dan McNally, will begin an old-fashioned revival Sept. 16, at the Radio Prayer League Church, E. 37th Ave. and Gilpin St. Broadcast over Station KFXF, 8:30 A.M. daily; Sundays 9:00 to 10:00 A.M. S. H. Patterson, Pastor.

ALABAMA—GEORGIA DISTRICT COUNCIL
ENTERPRISE, ALA.—Alabama—Georgia District Council Oct. 13-15. All committees meet Oct. 12, 2:00 P. M. Those desiring license or ordination should meet the committee or apply now for ordination blank to be filled out and returned to District secretary. All assemblies are urged to send delegates with offering for minutes.—J. C. Thanies, District Superintendent.

ARKANSAS—LOUISIANA DISTRICT COUNCIL
EL DORADO, ARK.—Annual District Council of Arkansas-Louisiana District Oct. 13, to continue until all business is disposed of. The presbytery will meet on the night of Oct. 12 for special business. Pastor H. E. Simms, Box 492; David Burriss, District Superintendent, 718 N. Boston Ave., Russellville, Ark.

GRAND RAPIDS, MICH.—Evangelist L. B. Staats, Blue Rock, Ohio, will conduct special campaign at Gospel Tabernacle Cor. Ionia and Michigan St. one block north of Post Office, every night except Saturday Sept., 13-Oct. 4. The sick will be prayed for and you can get room and board near the church at a reasonable rate.—G. A. Uldin, Pastor, 548 Ionia Ave. N. W.

WEST FLORIDA DISTRICT COUNCIL
CARMEL, FLA.—The West Florida Council will hold its 3rd annual session at Carmel, 12 miles north of Bonifay, Oct. 6-8. J. R. Evans, General Secretary is to speak. All ministers and delegates are urged to be present throughout the entire session. This is important. The resolution and ordination committees will meet Oct. 5, at 9:30. Those desiring license or ordination should be at this meeting. The Christ's Ambassadors of the West Florida District will meet with the Carmel church Oct. 5, at 10:30.—R. M. Miller, District Superintendent.

SECTIONAL CONVENTIONS TEXAS DISTRICT
Wichita Falls Sect., Sept. 29-30. Meeting in Electra beginning Sept. 29 at 8:00 p.m. continuing all day Wednesday.

Ft Worth Sect., Oct. 1-2. Meeting at Denton, beginning at 8:00 p.m., Oct. 1, continuing all day Friday.

Waco Sect., Oct. 6-7. Meeting in Morrow St. Church, Waco, beginning Oct. 6 at 8:00 p.m. and continuing all day Wednesday.

Austin Sect., Oct. 8-9. Meeting in 37th St Church in Austin, beginning Oct. 8 at 8:00 p.m. and continuing all day Friday.

San Antonio Sect., Oct. 13-14. Meeting in Denver and Mesquite Church, San Antonio, beginning Oct. 13, continuing all day Wednesday.

Harlingen Sect., Oct. 17-18. Meeting in Harlingen, beginning Oct. 17 at 8:00 p.m. and continuing all day Sunday.

Yoakum Sect., Oct. 24-25. Meeting at Gonzales, beginning 8:00 p.m., Oct. 24, continuing all day Sunday.

Houston Sect., Oct. 27-28. Meeting in West End Church in Houston beginning Oct. 27 at 8:00 p.m., continuing all day Wednesday.

Beaumont Sect., Oct. 29-30. Meeting in Port Arthur church, beginning Oct. 29 at 8:00 p.m., continuing all day Friday.

Lufkin Sect., Nov. 3-4. Meeting in Nacogdoches, beginning Nov. 3 at 8:00 p.m., continuing all day Wednesday.

Tyler Sect., Nov. 5-6. Meeting in Tyler, beginning Nov. 5 at 8:00 p.m., continuing all day Friday.

Dallas Sect., Nov. 10-11. Meeting in the Peak and Garland Church, Dallas, beginning Nov. 10 at 8:00 p.m., continuing all day Wednesday.—E.L. Newby, District Superintendent.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—I am changing my address permanently from St. Louis to 707 N. Peoria St., Tulsa, Okla. Evangelist L. E. King.

BIBLE SCHOOL.—Beulah Heights Bible School will begin its twentieth school year Monday, Oct. 5, with two and three year courses. Any one desiring to study the Bible or to prepare for either home or foreign fields will find that a course in our school will greatly benefit them. For full particulars address David Leigh, Principal, 4741 Hudson Blvd., North Bergen, N. J.

OPEN FOR CALLS Evangelistic or Pastoral

Brother F. H. Ball, General Delivery, Lake Wales, Fla., "In fellowship with the Council. Have had several years of experience in both kinds of ministering."

Brother M. L. Fauss, Route 3, Butler, Okla., c/o W. L. Miller, "Ordained minister in full fellowship with General Council. I play the trumpet and Mrs. Fauss the piano. References furnished on request."

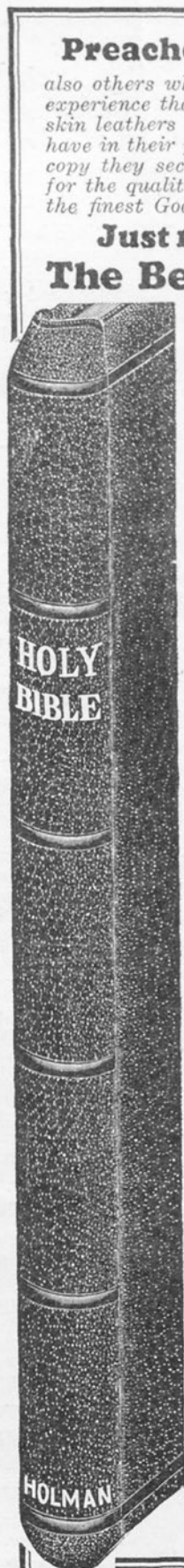
Denferd Benight, Rt. 8, Box 94, Tulsa, Okla., "Will answer calls to any place but prefer to work in Arkansas. I am in fellowship with the Okla. District Council; experienced and can give references."

WORLD MISSIONS CONTRIBUTIONS

August 21 to 31 inclusive

- All personal offerings amount to \$2814.65.
- 1.00 Assembly of God S S Eldon Iowa
 - 1.00 Assembly of God Illmo Mo
 - 1.00 China Band Assembly of God Eckhart Md
 - 1.00 Junior S S Classes Full Gospel Assembly Grand Rapids Mich
 - 1.00 Dante Pentecostal Assembly Dante Va
 - 1.00 Choctaw Heights Assembly Thomasville Ala
 - 1.05 Assembly of God S S Turkey Tex
 - 1.50 Full Gospel Mission Ukiah Calif
 - 1.50 Sunday School Senath Mo
 - 1.51 Assembly of God S S Pearl Ill
 - 2.00 Assembly of God S S Chester Ill
 - 2.00 Cannelton Local Assembly Cannelton W Va
 - 2.00 Pentecostal S S Palacios Tex
 - 2.00 Assembly of God Yazoo City Miss
 - 2.00 The Ambassadors Bridgeport Conn
 - 2.23 Pentecostal Assembly of God S S Moscow Idaho
 - 2.35 Pentecostal Lighthouse Lincoln Nebr
 - 2.39 Megargel Assembly Megargel Ala
 - 2.44 Community Interdenominational Church Waleria Calif
 - 2.64 Assembly Whistler Ala
 - 3.00 Junior Glad Tidings Pueblo Colo
 - 3.00 Pentecostal Free Mission and S S Ford City Calif
 - 3.00 Auburn Pentecostal Mission Auburn Wash
 - 3.00 First Pentecostal Church Beaver Falls Pa
 - 3.30 Sunday School Pasadena Tex
 - 3.14 Muncie Assembly of God S S Muncie Ind
 - 3.35 Full Gospel S S Marlin Tex
 - 3.49 Asotin Full Gospel Mission Asotin Wash
 - 3.50 Meridan Pentecostal Assembly Meridan Calif
 - 3.50 Assembly of God S S Torrington Wyo
 - 3.50 Assembly of God S S Brave Pa
 - 3.50 Assembly of God S S Pawhuska Okla
 - 4.00 Pentecostal S S Thayer Mo
 - 4.00 Wyoming Fellowship Meeting Midwest Wyo
 - 4.10 Road Ridge Assembly Raven Va
 - 4.15 Assembly of God S S Turon Kans
 - 4.43 Trinity Tabernacle S S Goose Creek Tex
 - 4.44 First Pentecostal Assembly of God Gooding Idaho
 - 4.75 Full Gospel Church Norwood Mo
 - 4.90 Assembly of God S S Enid Okla
 - 5.00 Glad Tidings Mission Seminole Okla
 - 5.00 North Peoria Assembly S S Tulsa Okla
 - 5.00 Assembly of God S S Seagraves Tex
 - 5.00 Pentecostal Tabernacle Lansing Mich
 - 5.00 Pentecostal Church Quannah Tex
 - 5.00 Bald Hill Assembly Haskell Okla
 - 5.00 Junior League Assembly of God Springfield Mo
 - 5.00 Irvington Christ's Ambassadors Irvington N J
 - 5.00 Assembly of God Bayard Nebr
 - 5.00 Young People's Society Full Gospel Church Youngstown Ohio
 - 6.00 Full Gospel Church Guinea Corners Willard Ohio
 - 6.00 Children's Meeting Carolina W Va
 - 6.50 Peniel Assembly of God Massillon Ohio
 - 7.00 Gospel Mission Anthon Iowa
 - 7.00 Prayer Band St Paul Minn
 - 7.45 Full Gospel Church Canoga Park Calif
 - 7.57 Full Gospel Assembly Santa Ana Calif
 - 8.00 Sand Flat S S McHenry Md
 - 8.00 Bible Class Springfield Ill
 - 8.00 Young People's Society Chelsea Mass
 - 8.25 Full Gospel Tabernacle Portola Calif
 - 8.36 Glad Tidings Mission Ceres Calif
 - 8.46 Kingston Assembly and S S Laurel Miss
 - 8.60 Busy Bee Missionary Band Pent'l Mission Concord N H
 - 8.72 Assembly of God Knox City Mo
 - 8.90 Full Gospel Assembly Mayfield Calif
 - 9.26 Christ's Ambassadors Hannibal Pa
 - 10.00 Gooding Assembly of God Gooding Idaho
 - 10.00 Pentecostal Church Midland Pa
 - 10.00 Pentecostal Church Harrisburg Pa
 - 10.00 Full Gospel Assembly Westbrook Me
 - 10.00 Christ's Ambassadors Bellflower Calif
 - 10.00 Full Gospel Church Morgan Hill Calif
 - 10.00 Assembly of God Brookfield Mo
 - 10.00 Assembly of God S S Bad Axe Mich
 - 10.00 United Pentecostal Church S S Bridgeport Conn
 - 10.00 Pentecostal Missionary Society Dunsmuir Calif
 - 10.00 Women's Missionary Council Full Gospel Mission Houston Tex
 - 10.00 Christ's Ambassadors Stillwater Okla
 - 10.00 Full Gospel Assembly S S Chicago Ill
 - 10.00 Gospel Tabernacle S S Oshkosh Wis
 - 10.38 Pentecostal Church Hyndman Pa
 - 10.50 Assembly of God Westby Mont
 - 10.73 Full Gospel Hall Marshall Minn
 - 11.00 Medina Pentecostal Assembly Medina Ohio
 - 11.00 Mehida Pentecostal Mission Canaan Center N H

- 11.00 Pledgers Palo Alto Calif
 - 11.30 Grace Tabernacle Syracuse N Y
 - 11.74 South Cumberland Assembly Cumberland Md
 - 12.10 Glad Tidings Tabernacle Jamestown N Y
 - 12.25 Pentecostal Ambassadors for Christ Modesto Calif
 - 13.02 Full Gospel Tabernacle and S S East St Louis Ill
 - 13.50 Community Church Mosinee Wis
 - 14.00 Willing Workers Circle King's Daughters Mt Olivet Presby. Church Brooklyn N Y
 - 14.00 Faith Fifty Band Full Gospel Tabernacle Washington D C
 - 15.00 Pentecostal Assembly Clarks Summit Pa
 - 15.00 Bible Hall Assembly Washington D C
 - 15.00 Bethel Pentecostal Church Hagerstown Md
 - 15.00 Pentecostal Mission Philadelphia Pa
 - 15.76 Assembly of God Chico Calif
 - 16.00 Pentecostal Assembly of God New Haven Conn
 - 16.76 Pentecostal Gospel Tabernacle E St Louis Ill
 - 16.77 Full Gospel Church Highgrove Calif
 - 17.44 Heights Assembly of God Houston Tex
 - 17.65 Palo Alto Full Gospel Mission Palo Alto Calif
 - 18.46 Pentecostal Assembly Bremerton Wash
 - 20.00 Gospel Tabernacle Alton Ill
 - 20.00 Assembly of God Ewing Mo
 - 20.00 Ione Pentecostal Assembly Ione Ore
 - 20.00 Emmanuel Mission Harveys Lake Pa
 - 20.00 Gary Gospel Tabernacle Gary Ind
 - 20.20 Laurel St S S Indianapolis Ind
 - 20.50 Prayer Band Huntington Park Calif
 - 21.00 German Pentecostal Church Benton Harbor Mich
 - 23.56 Pentecostal Gospel Mission Millvale Pa
 - 25.00 Christ's Ambassadors Springfield Mo
 - 26.00 First Pentecostal S S Wilmington Dela
 - 26.30 Sunnyvale Highway Pentecostal Assembly Sunnyvale Calif
 - 26.85 Assembly of God Olympia Wash
 - 29.00 Indianapolis Gospel Tabernacle Indianapolis Ind
 - 29.31 Full Gospel Assembly Brainerd Minn
 - 31.40 Bethel Tabernacle and S S Watsonville Calif
 - 32.00 Central Park Assembly Central Park N Y
 - 34.49 Fremont Pentecostal Tabernacle Seattle Wash
 - 35.75 Tennessee District Milan Tenn
 - 40.00 Hammond Full Gospel Tabernacle Hammond Ind
 - 41.75 Highway Mission Tabernacle Philadelphia Pa
 - 45.00 Closter Gospel Chapel Closter N J
 - 50.00 Pentecostal Mission and S S Philadelphia Pa
 - 50.00 River Rouge Assembly of God River Rouge Mich
 - 50.00 Gospel Hall (Pentecostal), Yonkers N Y
 - 50.00 Pitcairn Pentecostal S S Pitcairn Pa
 - 50.00 Michigan Christ's Ambassadors Lansing Mich
 - 51.00 Pentecostal Assemblies of Canada London Ont Can
 - 54.00 Pentecostal Prayer Band Allentown Pa
 - 60.00 Assembly of God Ashtabula Ohio
 - 61.01 Ebenezer Pentecostal Church Elizabeth N J
 - 97.19 First Pentecostal Church San Bernardino Calif
 - 98.05 Full Gospel Tabernacle Sacramento Calif
 - 100.00 San Diego Pentecostal Full Gospel Tab'n San Diego Calif
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 - 776.00 Glad Tidings Tabernacle New York N Y
- | | |
|---|------------------|
| Total amount reported | \$7450.08 |
| Home missions fund | \$ 55.63 |
| Office expense fund | 51.44 |
| Deputational expense fund | 13.63 |
| Reported as given direct to missionaries | 218.50 |
| Reported as given direct to home missions | 103.41 442.61 |
| Total for foreign missions | \$ 7007.47 |
| Amount previously reported | 13698.51 |
| Total amount to date | \$20,705.98 |



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