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Story of Latin-American Pentecostal Work

H. C. Ball at the Springfield Assembly

IN 1910 I felt called to go into the Lord's work. At first my eyes wandered around to China, and then to Africa, but finally the Lord settled the thing in my heart and gave me the call of Latin America. When I heard the call I desired to do something at home for the Mexican people. I saw their need. I went to my pastor and to others, and I found a Spanish-English New Testament. Then I found a Mexican woman who could speak Spanish, and she taught me three Spanish expressions. They were: "Sunday," "in the schoolhouse," and "afternoon." She also taught me how to read the Lord's prayer in Spanish. Then she taught me how to sing, "We Praise Thee, O God," in Spanish.

With this small vocabulary I went from house to house saying these three Spanish words, "Sunday afternoon, in the schoolhouse." Well, when Sunday came I went to the usual morning service and in the afternoon about two o'clock I went to the schoolhouse. After waiting for some time I saw a Mexican man walking by the school house and I got him to come in. He took a seat right back by the door. I saw a Mexican woman and I got her in also. After waiting for a while I got before these two and I first sang, "We Praise Thee, O God." Then we got down and I read the Lord's prayer. I didn't want them to see me read

it, so I put the Bible in front of me and shaded my eyes with my hand.

After this I was through as far as I could go. I opened the Bible to the 12th chapter of Romans and handed the book to the man to read, but he couldn't read. Turning to the woman I asked her to read. She couldn't read very well, but finally she took the Bible and began to stumble through. Suddenly she stopped and turned to the man and began to preach my first sermon for me. She conversed with him for about forty minutes. I couldn't understand a word she said. All I could catch were two words, and I thought they must mean Protestant and Catholic.

When she got through preaching I bowed and then said the same thing I had said before, "Sunday in the afternoon, in the schoolhouse." I suppose they laughed all the way home about my Spanish, but anyway the Lord gave me one-half of the people in my first service, for later on the

woman was saved. The next Sunday the woman came back and brought her entire family.

Within six months' time I could speak Spanish fairly well. By this time we had a Sunday school organized with fifty-six members, a Methodist church of twenty-one members, and a growing congregation. This went on for four years. I was content in my work with the Methodist church, but I felt the need of power from on high for our work. So when the Pentecostal people came along I began to go to their meetings and soon I was seeking and received the Baptism in the Holy Spirit. I was in charge of two churches at that time, a Mexican church and an American church. The Americans came into Pentecost, but the Mexicans would not. They were afraid and cautious.

I was told by the Methodist church if I went with the Pentecostal people I would go from bad to worse. I held back for about six months, but I was still giving my testimony, and preaching about healing and the Baptism with the Holy Spirit. Finally I left the Methodist church, and at my first service after I had become a full-fledged Pentecostal preacher, I didn't have a single person. They had all left me. I started a work among a new people. I labored with them, and all my old Mexican people came back to me.

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Brother H. C. Ball, together with some of the students at the Latin-American Pentecostal Bible School in San Antonio, Texas

A Day With a Palestine Shepherd

Frances R. Stephens

The writer of this article is a Spirit-filled Jewess, who is thoroughly familiar with shepherd life in Palestine. Every reader should read this enlightening article.



AT DAYBREAK all is astir in the sheepfold, and before the sun has risen the shepherd is leading his flocks to the uncultivated pasture lands. He invariably goes ahead, he would not drive the flock as is the custom in Western lands, "and the sheep follow him; for they know his voice."

The call is a very peculiar piercing cry, "Brrrr-r ta-u, tau, yalla-im-shoo." It has no particular meaning, but each flock know their own shepherd's voice, and are able to distinguish it from the voice of a stranger from whom they will literally flee. It is an amazing fact that sheep who are said to be stupid and dense can distinguish between the voice of a stranger, and the voice of their shepherd, and therein lies their safety.

Alas, that so many of the Lord's sheep seem to almost entirely lack the hearing ear of a sheep. They do not even expect the Lord to speak in direction and guidance, in wisdom and revelation. Let our daily prayer be, "Lord Jesus, my Good Shepherd, give me the ears of a sheep today, that I may have an open ear to hear Thy voice." "He that hath ears to hear, let him hear," was the challenge of Jesus the Shepherd to the sheep of His pasture.

All the shepherd's skill and knowledge are required in choosing the way to the pastures, one track may be too stony and rough, another is too dangerous because of the wild animals which are known to haunt it, while yet another is beset by deep pits into which the sheep may fall. They must be led along as safe a way as he can find. "I am the way," is shepherd's language, and is a delightful melody to the ears of sheep, for oh, what a safe, sure, and certain "Way" has He not

proved to be to His flock all through the ages!

Having arrived at the pasture lands, the sheep feed, while the shepherd scans the horizon in every direction. His ever watchful eye can detect in a moment any movement in the long grass which betrays the whereabouts

for he is their wall and defense in those open unprotected pasture lands. We too are in the care of One beside which human shepherds fade into insignificance, One of whom we can truly say, "Thou compassest my path, and my lying down, and art acquainted with all my ways."

Towards noon the heat of the sun becomes very oppressive, and the sheep if left unprotected in the open fields would quickly be smitten with sunstroke. Shade is not always easy to find in those lands, but provide it somehow he must. If the flock be small, he will erect a crude structure of coarse matting raised on poles under which the sheep will gather; this is "the shepherd's tent" referred to by the prophet Jeremiah. Should they be in a mountainous region they will enjoy the shelter afforded by overhanging cliffs or rocks. Our great Shepherd is not limited to having to provide shelter, but bless His name, *He* is the shade of His sheep, *He* is the shelter as of a great rock in a weary land, interposing *Himself* between us and the blasting heat.

Noonday is the time of weariness in Eastern lands, when the tendency is to faint by the wayside, when strength and courage are at their lowest ebb, and one is apt to lose heart and give up. We all know the type for which noonday stands in our own spiritual life and walk and work. But apprehend Jesus, poor drooping sheep, as your shelter and shade and you will quickly be revived and refreshed.

As the day wears on, a light breeze springs up from the Mediterranean Sea. The shepherd rises, and shouting in his peculiar guttural way gathers the flock around him, and then leads the way to the waters. Should they be in a mountainous region there will probably be shallow streams into which the flock wade and drink at their leisure. Many shepherds gather at the same stream, and it is a common sight to see thousands of sheep enjoying the cool refreshing waters, the different flocks all mixed together, but this does not seem to cause the shepherds any concern, they sit on the bank and eat their simple evening meal, and enjoy a little social intercourse. The peaceful scene re-

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JESUS LEADS ME

*Jesus leads me in the way of His love supernal,
Guides me in my pilgrimage to the home eternal;
Like a shepherd leads me by waters still and flowing,
And in shady pathways where evening's breeze is blowing.*

*Jesus leads me ever on t'ord the heavenly Aiden,
Where life's trees are green, and with sweetest perfumes laden.
Through the canyons deep and dire where death's shadows hover,
By the fountains sparkling clear, when the day is over.*

*Jesus leads me in the paths righteous and most holy;
Strengthens me with grace vouchsafed to the meek and lowly.
What though foes do threaten me, yet my Shepherd's able,
In their evil presence to spread for me a table.*

*Jesus leads me, and His 'grace like a staff shall strengthen
Me upon my journey here, as the shadows lengthen.
Goodness, mercy, truth and love shall forsake me never,
And at last I shall abide in God's house forever.*

—Wm. Burton McCafferty



of a robber crawling along, or the stealthy tread of hyena, jackal, or leopard; he is ready for battle at a moment's notice. Suddenly his wild shrill voice is raised, "Imshoo, imshoo!" literally ("Get out of that"). Simultaneously a stone from the sling whizzes through the air, and a startled sheep who was straying too far for safety runs bleating into the midst of the flock.

He seems to have eyes at the back of his head, not a single sheep escapes his vigilant eye, as he calls by name first one and then another who from time to time begins to wander. Alert and alive to every contingency that may arise, he literally prepares for the flock a table in the midst of enemies,

∴ They Marveled ∴

By Pastor J. Narver Gortner

In Acts 4:13 we read, "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marveled."

This was not the first time they marveled; they had marveled before. They had marveled in the days when our Lord was here in the flesh. In John 7:14, 15, we read, "Now about the midst of the feast Jesus went up into the temple, and taught. And the Jews marveled, saying, How knoweth this man letters, having never learned."

It is an interesting fact that the Greek word rendered "letters" is the word *gramma* from which our word "grammar" comes; and this Greek word is rendered "writings" in John 5:47 where we are told that Jesus said to the Jews, speaking of Moses, "If ye believe not his *writings* how shall ye believe my words?" And it is rendered "learning" in Acts 26:4 where it is written that Festus said to Paul, "Thou art beside thyself; much *learning* doth make thee mad."

What puzzled the Jews and caused them to marvel was the fact that Jesus possessed learning, and yet He had never learned. That was enough to cause them to marvel in view of the fact that they were not willing to recognize His claims. If a man is a learned man he must have got his learning somewhere. In all the ages of the world's history no man, except Jesus of Nazareth, has been learned without having learned. "How knoweth this man *learning*, having never *learned*?" It seemed to the Jews like a puzzling paradox; they could not understand it. There was only one way by which they could have understood it, and that was by conceding that Jesus was indeed what He affirmed He was; the Sent of God.

Jesus said to those Jews, "My doctrine is not mine, but His that sent me." Here was the secret of His learning; here was the clue with which the mystery could be unraveled. He was a yielded channel through which the wisdom of God was flowing. And He proceeded to tell the Jews how they could unravel the mystery, a mystery that otherwise it would be impossible for them to understand. "If any man will do His will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

If the Jews had recognized in Jesus

of Nazareth what He really was: the promised Messiah, the Son of God, Deity incarnate, God manifest in the flesh, His learning would not have caused them to marvel.

And if they who marveled when they saw the boldness of Peter and John, perceiving that they were unlearned and ignorant men, had recognized the truth, namely, that Christ had risen from the dead and that the Holy Spirit had been poured out, and that these men were filled with the Holy Ghost, and were God's messengers, acting in Christ's stead, having been commissioned to carry on in the world the great work which He had begun, and that they had been endued with power from on high for this very purpose, they too would not have marveled; they would simply have rejoiced in the fact that God was visiting His people, and would have magnified God.

The secret, as we have seen, of the learning of Jesus was in the fact that He was God manifest in the flesh. What was the secret of the boldness of Peter and John?

The word rendered "boldness" is *parresia*, and it is not always rendered as it is rendered here. It is sometimes rendered "openly,"—"And He spake that saying *openly*." Mark 8:32. It is sometimes rendered "plainly,"—"If thou be the Christ tell us *plainly*." John 10:24. It is sometimes rendered "freely,"—"Men and brethren, let me *freely* speak unto you of the patriarch David." Acts 2:29. And it is sometimes rendered "confidence,"—"And now, little children, abide in Him; that, when He shall appear, we may have *confidence*." 1 John 2:28. "And this is the *confidence* that we have in Him, that, if we ask anything according to His will, He heareth us." 1 John 5:14.

This is indeed suggestive. The disciples, Peter and John, spake openly; they spake plainly; they spake freely; they spake with confidence. They knew whereof they spake, and that was why they were able to thus speak. What they were speaking of was not an hypothesis; it was not based upon mere conjecture; it was not a theory; it was a fact, and they *knew it was a fact*; there was in their minds absolutely no doubt about the matter; they had been fully convinced; they *knew*.

The agnostic does not know; he is free to confess that he is ignorant, and because he is ignorant he takes it for granted that everybody else is ignorant too. The evolutionist does not know; he just guesses. Evolution is just an hypothesis, as every honest evolutionist is bound to admit; it has never been established; there is not one single fact in the whole universe of God to sustain the theory that man evolved from the lower animals; and the theory in due time will most certainly be overturned as every false theory is bound to be overturned sooner or later. Only facts can remain; only truth can endure.

I am not afraid of man's theories. The Bible is not destined to become an obsolete book. An evolutionist said to me one day, "Evolution is here to stay, and the church might just as well wake up to the fact; unless the church wakes up to this fact and works in harmony with modern science the church is doomed."

Voltaire thought the church was doomed, but Voltaire was mistaken. He had a disciple in whom he had the utmost confidence, a disciple named La Harte. Voltaire expected La Harte to finish the work he had begun; he fully believed that in La Harte's day the Bible would be shelved and Christianity would finally be demolished, that the structure that had been rising since the days of the apostles would fall and would remain a ruin forever. Voltaire died, and the French Revolution broke out; it was very largely the fruit of Voltaire's teaching. Thousands of people were thrown into prison, and France ran with blood. La Harte was among those who were imprisoned, and he was in prison many weary months. Little literature found its way within the prison walls, and La Harte who was a literary man longed for something to read. An old man in the prison had a Bible, and La Harte borrowed it, and began to read. He had heard a great deal about the Bible, but the Bible he had never read. As he began to read he said, "Here is something to arouse one's curiosity." He read on and on and on, and finally said, "Here is something to satisfy one's heart." He became a Christian, and, being released in the course of time from the prison, he went out to build anew what Voltaire had expected him to destroy.

The evolutionist who said that the church is doomed unless indeed she falls in with modern science and accepts the false theory of evolution is most certainly mistaken. The church will never accept this theory. It is contrary to the Word of God which
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POSTAL ENTRY

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100 copies, \$1.80.*The Editor's Notebook**Harnessing the Stars*

According to the *New York Times*, the giant star Arcturus is to start the machinery at the Century of Progress Exposition in Chicago in 1933. A beam of light from this star will be caught on a telescope, turned into power, and used to throw switches in the Hall of Science and set everything in motion. The beam of light which will do this work must have started on its journey from Arcturus in 1893, for it would take it forty years, traveling at the rate of 186,285 miles per second (to give Professor A. A. Michaelson's exact figures as to the speed of light) to reach this earth. When we read this item we think back to the question the Lord asked Job, "Canst thou guide Arcturus?" Job 38:32. Modern science may be able to catch a beam of light from this star, but the scientist of today is just as helpless to guide it as Job was. According to Professor Michaelson, Arcturus is twenty-seven million times greater than our sun. And our sun is by no means small, having a diameter of 860,400 miles, but the diameter of Arcturus is 258,120,000 miles. How wonderfully the various bodies in the heavens move along their prescribed courses, guided by the unerring hand that was once pierced at Calvary. Do you not think that He who made all the "host of heaven" by "the breath of His mouth" and who guides the great Arcturus, is able to guide thee, O thou of little faith? The Psalmist said, "For this God is our God for ever and ever; He will be our guide even unto death." Psa. 48:14. How delightful to be moving along the orbit of His perfect will, and to say with Eliezer of old, "I, being in the way, the Lord led me."

* * *

Who Is a Fool?

A newspaper columnist the other day wrote of being on the twentieth floor of a giant skyscraper, and as he watched the elevators rushing up and down, noted the various electric light

bulbs shining, the electric fans running, and viewed the different equipment around the place, he mused, "I believe someone must be running this building." Anyone who has a mind to meditate, as he contemplates the heavens with its stars numbering, as Sir James Jeans says, "more than all the sands on all the beaches in the world," moving in perfect order and in glorious harmony, must say, "Surely there is Someone running this universe." Even a scientist like Jeans has to say that back of this mysterious universe there must be the "mind of some Eternal Spirit." Inspired record alone gives us the secret of who is running the universe—the peerless Son of God, whom God hath appointed "heir of all things," by whom also He made the worlds, who is upholding all things by the word of His power. Surely we can trust our redemption with One so great.

The man who declares "There is no God," the Holy Ghost tells us is a fool. And there be many fools these days, many of the type spoken of by our Lord in the twelfth chapter of Luke. The world does not call them fools but, often "captains of industry," and we find their names every day on the front pages of our newspapers. They are talking optimism, and saying that the depression will soon be over. They say they will pull down their barns and plants and build larger. But these men do not have the last word to say about things. God has that. It is in the Record, "God said unto him, Thou fool, this night thy soul shall be required of thee." But listen to the indictment that follows. "*So is every one that layeth up treasure for himself and is not rich toward God!*" How rich are you toward God? How much are you giving to get the gospel to the ends of the earth?

* * *

Atheists in New York

The Board of Education in New York has planned to give high school students credit for Bible study in

classes held after school hours and outside school buildings. The American Association for the Advancement of Atheism demands, in a letter sent to the Superintendent of Schools of New York, that they be allowed to teach Bible classes. They write, "We assure you that our course of instruction will not be surpassed by that of any other group by the extent and accuracy of the information given. We would teach the truth, the whole truth, but nothing but the truth about the Bible." When one reads the literature of this atheist association it will not be difficult to contemplate what will be taught in atheist Bible classes. We are reminded of the story of one, in the days of Elisha, who gathered wild gourds and put them into the pot, and the cry went forth, "There is death in the pot!" What was Elisha's prescription? "*Then bring meal!*" And when the meal was brought and cast in, "There was no harm in the pot." The meal of God's Word will prove an amply sufficient antidote to all the atheists' wild gourds. Let us give the children the good meal of God's Word and bring them up in the nurture and admonition of the Lord, remembering God's promise, "Train up a child in the way he should go, and when he is old he will not depart from it." In every Pentecostal home we should provide the children with "the meal."

* * *

Commotions

In the first chapter of Jeremiah we are given two visions; the first, the rod of an almond tree. What does this suggest to us? The rod of Aaron with its abundant life, bearing both blossoms and almonds in a single night. The word of the Lord given to Jeremiah was, "I will hasten My word to perform it." Surely a picture of the Lord giving His life, and life more abundant, to His own, speedily manifesting itself in the gifts and fruit of the blessed Spirit of God. But the second vision which Jeremiah had was not so pleasant. He saw a seething pot. What is characteristic of a boiling pot? Its contents are in constant commotion. The prophet was told the meaning of this figure, "An

evil shall break forth upon all the land."

Today the world is one great seething pot. Commotions everywhere! Before the writer there are a dozen or more newspaper clippings culled during the past few days. From these he learns of commotions in Cuba, the Cubans in revolt against American authority. Commotions in China. Civil war in many directions. In addition to this, great floods in Hankow with hundreds and thousands homeless and destitute. Commotions in Manchuria, the Japanese greatly angered against the Chinese there. Commotions in Europe; riots in Southern Austria; over a thousand Communists arrested in Roumania; Greece struggling against Soviet influences; Hungary becoming honeycombed by Red activities; Germany threatened by strong Communistic movements. The red dragon is surely active in Europe seeking to paint the lands with his own color. Commotions in Palestine; Arabs threatening revolt, and only keeping quiet because of strong military measures taken by the British. There are many hearts failing them for fear these days. But to His own the Lord says, "See that ye be not troubled." Aaron's rod was taken into the holiest of all and was placed in the ark. The Lord has a safe place where He will preserve His own. Our hiding place is none other than the blessed Son of God. As Major Andre put it, "Jesus is my hiding place."

* * *

Jewish Activities

The Zionists have recently held their congress in Basle, Switzerland, where they deposed their leader, Dr. Weizmann, who has been president for the past ten years. This poor man had such a hard time of it that he had to hurry from the hall where the meetings were being held, saying, "I could stand it no longer." Dr. Nahum Sokolow, a Polish Jew, a veteran journalist, who was a participator in the first Zionist congress held in Basle in 1897, and who held in the past many important offices in the Zionist movement, is now president of the organization.

Samuel J. Rosensohn, writing in the *Menorah Journal*, gives his reasons why he believes the Zionist movement is bound to succeed, saying: "In every crisis of Jewish life there were ever those, both Jews and non-Jews, who pointed out the 'realities,' and told us that the Jew could not survive. The history of the Jews has demonstrated that the idea that faith can move mountains is not a mere figure of speech; their faith is a vital reality which is responsible for the survival of the race. Jewish faith and Jew-

ish longing to reconstitute their National Home in Palestine is as strong today as it has ever been, and will persist long after the forces antagonistic to the Zionist cause shall have ceased to exist."

We fear the sheep who are gathering together in Palestine—today there are some 160,000 there—without a shepherd, will be the sure prey of the wolves. But the Shepherd, He who was wounded in the house of His friends, is coming back. He is the only hope of the Jew, of the Gentile, and of the Church of God.

* * *

The Magnet

In a tract written by Mrs. Bessie Porter Head this beautiful thought is brought out: "In the last days, while waiting for the blessed Lord's return, the Spirit would draw every member of the body into closer union with our glorious Head. We know (do we not?) the simile of the magnet held over the box of steel filings? As the tiny bits of steel are attracted one by one, they are at first quite separate, but as they draw nearer to the magnet, they become united one to the other, till at last, as they reach the center of attraction, they are all welded into one lump; and is not this just what God wants to do with us? Are we inclined to be troubled over, or divided about, the diversities of gifts, or ministrations, or workings? Beloved, is it not 'the same Spirit who worketh all things in all'? Are we questioning as to whether this or that member is in the right place in the body? Let us remember, 'God set the members each one of them in the body, even as it pleased Him': and if He be pleased, we need not be troubled."

* * *

Fitly Framed

This writer continues: "Have we ever thought of those words used twice over in Ephesians; once in reference to the building, and once in reference to the body—'fitly framed together'? In a building, the builder does not try to 'fit' a window frame into a doorway, or vice versa, nor to fit a piece of flooring into the roof. Neither in the body (we speak reverently) does God try to fit an ankle-bone into the neck, nor a bone of the hand into the head. The 'whole body is fitly framed together.' Perhaps we have been troubled that we did not always *fit in* with some fellowworker, or someone with whom our lot was cast; and we have felt condemned because we knew we *fitted in* with someone else—and why not equally well with this member of the body?"

"Take a glance at Ezekiel 7. When

the prophet looked at those bones, as he prophesied, what he saw was that 'the bones came together, *bone to his bone*.' There was an exact 'fitting,' one bone to the other, till the whole 'frame' was ready for the battle of life. Therefore do not let us be troubled if we find we do not fit in equally well with every member of the body, for it is impossible; but do let us see to it that we do 'come together, bone to his bone,' that in the little joint of *my supply* (Eph. 4:16) there may be no 'stiffening of the joint' or friction through any lack of the oil of the Spirit, but that in due measure we each one 'may make for the increase of the body in love.' It is love that is needed."

This is a helpful word for us as we shall shortly be gathering together for the 14th General Council meeting. They were of one accord in one place on the Day of Pentecost, and there God commanded the blessing. Let us seek to be of one accord as we gather together in San Francisco, and then the precious oil will surely come down from the head of our heavenly Aaron in the glory, right down to the skirts of the body here on earth. And freshly anointed with the Spirit, let us go forth afresh to the task of faithful witnessing in our Jerusalem, in our Judæa, in our Samaria, and even to the uttermost parts of the earth.

The Challenge of the Pentecostal Church

If in the days of the Lord Jesus a woman took certain ingredients and mixed them in a certain way in certain proportions; then subjected the mass to a certain temperature for a certain time, the result was that she got a cake of cornbread.

Then if in our day a woman takes the same ingredients and mixes them in the same way and in the same proportions, subjecting the mass to the same temperature for the same time, she would also get a cake of cornbread—infallibly.

If the church of today in a given place will be and do as the Jerusalem church was and did, the same results that came to the Jerusalem church will come to such a church in our day.

God has plainly set down for us the things that characterized the Jerusalem church and not one of them is beyond the power of any group of Spirit-filled saints to do and be.—C. E. R.

"The will of God will never place us where the grace of God cannot keep us."

"It is only the best characters that are much tested."

.: The Gospel in Foreign Lands .:

The Work in Suva, Fiji Islands *Brother and Sister Lawrence Borst*

The Lord has been blessing the work here in Suva, and we are grateful for the Spirit's presence in our meetings, but we are longing for the latter rain to fall upon the people. The attendance here at the Sunday school for half castes has increased to seventy pupils, for which we praise the Lord. During the month of June we had a campaign for the memorizing of Scripture. It rejoiced our hearts to see some of our pupils buckle down to real hard work in committing to memory a number of Bible verses with references throughout God's Word and repeat them without a mistake. In the senior class the winner had learned 62 prophetic Scriptures, another 61, another 60, and others a lesser number of verses. In the Junior class a girl of only eight years was the winner with 38 Scriptures. How blessed to say with David, "Thy Word have I hid in my heart that I might not sin against Thee."

The Indian Sunday school has also increased a little in attendance. The work among the Indians is very slow, due to the prejudice in Hinduism, and Mohammedanism. Oftentimes we get some children to come for a while, then the parents stop them from coming because they are afraid they might become Christians. We are sowing the Word wherever we can and are trusting God for the results.

We are sending you a picture of our half caste Sunday school taken a little while ago when we had about sixty coming. We are hoping that Brother and Sister Heetebry will be able to come back to their work here in the near future.

Our Hindustani language studies are progressing better lately. A Hindu scholar is teaching us now free of charge "as unto the Lord." He is a Christian boy himself and came from India not long ago. We would like to see him receive the Pentecostal baptism. What a great help he could be to us then, and also among his own

people of whom there are thousands! We would greatly desire prayer for a gospel launch and a definite opening of doors for a work among the Indians.

A Letter from Egypt *C. W. Doney*

It is with grateful hearts that we send you our yearly letter. We are grateful to God for His gracious supply of our needs in these strenuous times, and also to you for your response to His call to help. We are thankful for the souls that have been

We appeal to all our friends to stand with us in prayer for there are many heavy burdens these days on the foreign field. The financial depression is especially hard on the native churches in the land of Egypt.

Pray for us and the work committed to our care.

Among the Lisu of Southwest China

Mary Lewer

The other week Mr. and Mrs. Bolton and I rode our horses and mules to Lisu country. We had to climb a high mountain for half a day, then down again. One could hardly ride because it was so steep, but after our tiresome journey we reached the humble long cabin which served as both residence for us and also meeting house. How our hearts were refreshed as we looked into the faces of the men and women who gathered, most of whom have been singing the praises of God for eight years. About 50 were in the meeting. Then as we looked at the bright faces of a similar number of children, we remembered how many were carried on the backs of their mothers.

What diamonds in the rough! And oh, how these Lisu could sing!

Our hearts were full of praises to God for what He has done in this place. They go up the mountain to pasture their sheep, cows, pigs, and horses, and while they watch these animals, they learn to sing and read the Gospels. Surely it has been worth while to find these few humble Lisu folks. But yet there are many more. Jesus is coming, and we must gather them in quickly. Pray for the work in this territory.

A Visit to the Work at Mukden *David Landin*

It is a great joy to me to visit Mukden and see what God has done here, and I consider it a privilege to write you a few lines about what I have



A Sunday School of half castes in the Fiji Islands. Sister Bertha Weltz Borst is at the extreme right of the picture and Brother Borst is standing to her right.

saved and filled with the Spirit during the past year. We are longing and praying for a world-wide revival. Oh, that it may sweep over Egypt mightily!

This is now the close of another school year, the ninth since we began our school. We are remaining in Egypt this summer, although the heat is great, but will spend a little time at Ramleh, Alexandria, to rest and refresh our tired minds and bodies for the labors of another year. Please pray that the Lord will supply the needed funds during the summer holidays, since our expenses are always higher and we receive no money for tuition from the school for July and August. The native pastor, the Bible woman, teachers, and other helpers have to receive their salaries just the same, so the summer months are usually our hardest times.

seen. In this great center of far North China with its six hundred thousand people from all parts of China, Brother Kvamme and his fellowworkers have really launched out into the deep and let down their nets for a draught, and praise God, a great number of fishes have been inclosed. When Brother Kvamme asked me to come and help, I was very willing to do so in spite of the fact that the visit took away a part of a much needed summer vacation after strenuous work in the Bible Institute.

In Mukden every morning at 8 o'clock we have a gathering of Christians and workers from two places to study the Word of God. God is blessing the studies, and some have been baptized in the Spirit as a result, and others refilled. Glory to God's Name!

In the afternoon frequently we have the Gospel Hall filled with people and outside the doors and windows are some standing and listening to the gospel of the cross which is the power of God unto salvation. I have seldom spoken in China to a more attentive crowd. Every night there are some who openly confess that they are willing to turn to Christ, and not a few have knelt down, perhaps for the first time in their lives, in prayer to Jesus. God is surely working in a mighty way here.

The great harvest is ready for reaping almost everywhere in China, and we are glad to be able to send out a few new laborers from the North China Pentecostal Bible Institute at Peiping. This spring six graduated. Of these, two have a call to that needy field of Mongolia, one of them himself a Mongol. God has been working wonderfully among us in the school, especially the last month when the power of the Spirit was manifested in filling the students with a new boldness to witness and a burning love for souls. In the street chapel which has been opened and is partly supported by the students themselves, we have meetings almost every night in the week, and we have seen souls turning to the Lord at almost every meeting.

We would appreciate your prayer for a continuance of the outpouring of God's Spirit among us. The faculty as well as the student body need Him that the school may be a real power station for North China. Pray

also that the financial needs of the school may be met in time. The new school term will begin, the Lord willing, October 1.

Missionaries to the North American Indians

J. D. Wells and Hamlin Wilson

We left Eureka, California, at nine o'clock in the morning in order to visit Brother and Sister Peavy. Our first stop was at Blue Lake, where Brother and Sister Jaensch had baptized nineteen on the Fourth of July at their Indian church.

Leaving there, the road seemed to be just one curve after another for thirty-five miles, crossing two mountain ranges, until we reached Willow Creek, where we had our first view of the Trinity River. For ten miles down the river the road is not so crooked,

from some scrubby oaks. They were, however, well and happy including the one-year-old baby who was burned brown from the sun.

We asked for a drink and Brother Peavy said, "I will get some fresh water," and started off with a bucket. We watch him out of sight across the flat, and in a little while he returned with a cool refreshing drink. We wondered if Sister Peavy had to carry water that far on wash day if her husband should happen to be away.

I said, "Doesn't the baby take poison oak?" as I saw it growing on all sides. Sister Peavy said, "We try to keep him from it and from the rattle snakes." We asked her how she kept the milk fresh for the baby and she confessed that they had been without any for several days, as Brother D's cow had gone dry and no one else had brought any.

It was somewhat cooler in the evening, and we had dinner in the open, and at the meeting had a church full of dark, smiling faces, singing and praising the Lord. At eleven P. M. we celled it a day, stretched our car robe under the trees and went to sleep. We awoke at daybreak with a few lame places from the pebbles we had found in the night.

We had breakfast in the open, using boxes and up ended blocks of wood for chairs, and after prayer and good byes, with a hearty invitation to come again, we started on our return. We realized afresh that we did not have to leave the United States to find real missionaries of the old Pentecostal type, going out at God's call and trusting Him for support.

The accompanying picture is of a Hoopa Indian woman grinding her acron flour which is an important article of diet with the Hoopa Indians.

A permit has been obtained from the government to build a twenty by twenty foot parsonage on to the rear of the church at Hoopa, which will be started as soon as lumber can be obtained. It is hoped it will be finished for the missionaries before winter as there is much rain and some snow at Hoopa. With furnishing of bed, springs, mattress, table, chairs, stove, and other necessities, the total cost will be about \$250.00, as the labor is do-

(Continued on Page Fifteen)



but in hundreds of places it was a thousand feet or more right down into the river.

The Hoopa Valley comes into view at about the most dangerous point in the road as we round a sharp turn, very narrow and straight down to where the Tish-Tang-a-Tang Creek comes into the Trinity River. We wondered how we would get down to the valley from where we were. But we soon learned that it was possible, and with much squeaking of brakes, we came down the last rocky pitch to a beautiful flat and a stream. Here we got out to rest, and as we looked around we thought the car was on fire because of the smoke, but it was only the brakes.

We arrived later at the Hoopa church and found the Peaveys living in a tent at the rear and were astonished that they could get along under such conditions, for the thermometer stood at 110 with only a little shade

How I Received My Baptism

Mattie Z. (Mrs. D. W.) Kerr

While laboring with the Christian and Missionary Alliance in conventions and auxiliaries in many towns of the State of Ohio and other States, God granted to my husband and myself a deep hunger for His Word, and as the truth came to us, if we did not see eye to eye at once, we tarried until we did, and we walked together in the life of the Spirit. As the truth was brought to us, we would give ourselves to searching the Scriptures and to prayer. Thus the Holy Spirit took us step by step, and did not shed the full light on our pathway all at once but just as we were able to bear it.

After eighteen years of precious fellowship in the Christian and Missionary Alliance, God began to pour out the Latter Rain. We were hungry for God and our hearts were open toward Him. When this message of the Baptism in the Holy Spirit according to the Acts of the Apostles, or more correctly, according to the Acts of the Holy Ghost, first came to us, we held back fearing fanaticism. However our eyes were opened, and we saw that we had been claiming the Baptism in the Holy Spirit according to *man's interpretation*, rather than searching the Scriptures for ourselves to see what God had said in His Word concerning it. So the light came streaming into our souls as we looked into God's Word, and with our whole heart we began to seek the face of God. My husband was out in convention work, where he had heard the message of the Baptism of the Holy Ghost according to Acts 2:4, and I well remember the day when he returned to attend an all day meeting at Dayton, Ohio, where we had opened the Christian and Missionary Alliance work. He came into that all day service, fully convinced that we had been claiming something we did not possess.

Well do I remember how heavy my heart was because of *his attitude*, and after his thrilling Holy Ghost message, he stepped in front of the altar and said: "I am a candidate for the mighty Baptism of the Holy Ghost, according to the Scriptures." Oh, how my heart sank within me, as I thought, "My husband is going back on all God has done for him." Contrary to my fear, he did not go back, but merely wanted the "Rest of the oil." That was a crisis day with me, and before the dawn of another day, I was convinced that *my attitude* was wrong,

and that I, too, needed what he was seeking. True, my joy and peace had grown stronger every step of my Christian life, and yet I could not say I had received the Baptism according to the Scriptures.

About this time there came word of what God was doing in Azusa Street Mission, in Los Angeles, and in other places—how people were tarrying and God was pouring out His Spirit, and people were speaking in other languages. We were strangely stirred and hardly knew what to think. I remember saying to my husband: "I am not after tongues: my soul wants God: I want to see sinners converted. That is the revival I am looking for." When tarrying in the Mission at Dayton, Ohio, one day, the power of God went all through my body. I had not been in any Pentecostal meetings; but my heart was burdened and hungry. In my ignorance, I resisted the power of God, thinking I was going too far and might land in fanaticism. So I straightened myself up and went on until we came to our annual convention of the Christian and Missionary Alliance, at Cleveland, Ohio.

In the meantime a few of the leading men of the Alliance were receiving the Baptism. We were puzzled and could not understand it. One dear man of God said: "Take down your umbrella, Sister Keer, and get this outpouring of the Holy Ghost." My husband was teaching Bible in the Summer school at Beulah Park, so when the convention opened I joined him, arriving Sunday evening in time for service. Mr. Kerr met me and said, "Wife, we have had a wonderful day; God is here in a marvellous way. I never saw it in this fashion at Beulah Park convention."

When we reached the tabernacle men and women with uplifted hands, were on the platform, and with the glory of God shining out from their faces, were praising the Lord in other tongues. Then I too was compelled to say, "We never saw it in this fashion at the Christian and Missionary Alliance convention at Beulah Park."

Many, many received the glorious Baptism, according to Acts 2:4 at that convention, and everybody was made to know that God was in that place in Pentecostal power. It was not however until the last Friday night of the convention that I found my way into the chapel where they were tarrying for the Baptism with the Holy Spirit.

A terrible fear of the manifestations had seized me, and although I knew these were of God, yet I had this fear, "which hath torment, and this fear made me say many things which later I had to *repent of and confess*. My precious daughter, who was with me at this convention, was also filled with a terrible fear: but later, in a cottage prayer meeting, God graciously baptized her in the Holy Spirit and called her to the ministry, in which God has used her and her husband to bring a multitude of souls to the feet of Jesus.

However on this last Friday night of the convention announcement was made that this would be the last opportunity for tarrying for the Baptism, and there came a longing in my heart to go into that room not to tarry for the Baptism, but to *watch my husband*, for I feared some strange spirit might take hold of him. Driven by this fear, I went to the chapel. Not finding my husband there, at the time, I started toward my lodging, thinking it might be better for me to retire.

As I turned, I met Mrs. MacArthur (since gone to be with the Lord) who had on Wednesday morning received a mighty Baptism. I stopped to talk with her and asked her if I might go with her to her room for further conversation on the subject. She replied, "Yes, but I am coming back to the chapel to tarry for the night." I replied, "I will come with you." In the course of our conversation, I opened my heart to her and told her just how I felt and what God had done for me—how I had been enabled to trust God for my financial needs, how I had received Him as my Healer, and what inner revelations I had had of God; but that I had some fears of this that was happening, referring especially to the manifestations and the prostrations of the people under the power of God.

After our little visit, we made our way back to the chapel, and there I found my husband. My heart sank within me, and I thought: "I will watch him and see that he doesn't get excited, and if he does, I will tell him to come with me to our lodging. However, as I entered the room and felt the mighty presence of God, and sensed the deep hush that prevailed as the people were shut in with God, I too, was made to hear His voice. As I dropped on my knees, purposing to watch my husband, God spoke. I had known His voice for many years, but fear had dulled my hearing. God said: "This is holy ground." I felt like taking off my shoes. He said: "My child, you get down to business, or get out of this room." My heart responded "Yes, Lord" and with it came a deep cry for God. I forgot to watch husband and like the rest, I

too, was shut in with God, and as the power of God fell I had such an inner revelation of Jesus Christ as I had never known before. I had had the truth of the indwelling Christ, brought to me years before; but *now* He was taking up His abode: *now*, I recognized Him not afar off, not even by my side but *IN ME*. Oh, what a revelation of "CHRIST IN ME THE HOPE OF GLORY."

Just how or when I was prostrated under the power of God, I never knew. I only knew I was shut in with God, and there was deep humiliation, deep confession, and a deep cry from the innermost parts of my being. I had been under the power of fear; but now I was delivered from the power of fear, and was enjoying the glorious power and presence of my Lord. The Spirit led me to the River of Blood, and I plunged into the cleansing flood, and realized its healing, cleansing power. I had such a sense of the power of the Blood shed on Calvary, as I had never realized before. Though I had valued the Blood and had known its power since I was twelve years old, yet that night there was something I had never realized before, as God was dealing with me and leading me step by step into the fulness of the Spirit. I wish to say that it was not with my natural eyes—it was an *inner revelation* of the Holy Spirit concerning the Lord Jesus Christ. Oh, how the joy of gladness kept welling up within my soul as I continued to praise and adore Him. He led me on and talked to me and I knew His voice, revealing Himself to my inner consciousness. He led me through the stream of the Blood of Calvary's Cross, to take my place *in death* with Him, and I said with Paul: "I am crucified with Christ; nevertheless, I live, yet not I, but Christ liveth in me, and the life that I now live in the flesh, I live by the faith of the Son of God, who loved me and gave Himself for me." Oh, what joy!

As I responded to His voice, there came a greater joy, deeper peace, and fuller glory in my own heart, and oh, how the praises burst forth from these lips. God gave me a revelation that night of a lost world such as I had never had before. I had in some measure grasped the great Redemption of Christ for a lost world. Now He showed me that I had a part in this great work, and that He was depending on me to help bring this message to the perishing millions. He told me that if I were obedient and faithful to His voice, I might have many souls from Africa, India, China, South America, the Isles of the sea, yea from all the world, if only I would be faith-

ful in *intercession*, and in telling out the gospel everywhere.

With this revelation, I became greatly burdened, and a spirit of intercession for lost men and women took hold of me. I realized with a deeper sense the value of a soul and the tremendous cost of redemption. I went down before the Lord, weeping for the perishing, in real travail of soul. Then what joy! the joy of winning souls, swept in upon me, as I realized that although I had been winning souls for years, I should now have *greater power—greater ministry* because of the *greater grace* and revelation of my Lord. So, the praises rolled out and rolled on, growing deeper and deeper and rising higher and higher in the realm of the Spirit. I was shaken like a reed and lifted from the floor, where I had lain prostrate. I had forgotten about watching my husband, as I was gazing on the face of my Lord. "So enchained my spirit's vision, looking at the Crucified." "Oh, what wonder, what amazement, Jesus, glorious King of Kings, Deigns to call me His beloved, Let me rest beneath His wings."

I had often sung this, but now I was experiencing it. Now, my soul was enraptured with His presence. It seemed I could not breathe because of the mighty power of the presence of God. A great hush fell on me as I lay there prostrate in the straw, so that no word was spoken, prayer ceased, praise ceased, just a consciousness of His presence. Suddenly there went through these lips, the words of the Lord Jesus, on the Cross: "Eloi, Eloi, lama sabachthani." I had known the meaning of these words, but at this time, I seemed to have forgotten, and said "Oh, Father, what is it?" and before He answered, another word "El Shaddai" came forth, without a thought of mine, and again I said, "What is it, Father?" He said "Give me your voice." As my heart responded a deep "Yes, Lord," instantly the Spirit began to speak through me, not in stammering lips, but in a clear language, yea many languages, as the Holy Spirit gave utterance.

During the night my husband became much agitated about me, and came over where I was, pleading the Blood of Jesus over me, that I might be kept in the presence of God. He did keep me in His presence, from nine thirty that night until eight thirty next morning, eleven hours under the mighty power of God—the most heavenly, holy, glorious night of my life. The glory was unspeakable. I had experienced great blessings in my spiritual life and many times had been filled to overflowing with praise to my adorable Lord, but I never could say before that I was drunken with the

Spirit, but surely this was being filled with wine—the new wine, and I could truly say the old skins were all burst. It was a new skin, a new life in the Spirit that began that night.

Next morning at eight thirty, it was with great effort that I arose, after hours of singing and speaking in "other tongues," with the glory of the Lord thrilling and throbbing in every part. It seemed my whole being was electrified with the power and the presence of God.

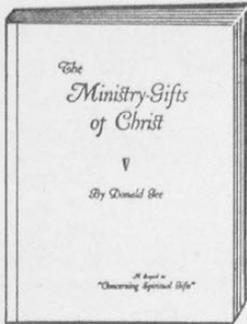
Now, after saying all this of that wonderful night, I have only touched the fringe of it. About thirty received the Baptism in that tent that night. There is so much that can never be told, but which may be experienced by those who give themselves to seeking God. When the Spirit came forth in other languages through me, my husband also began to speak in other languages, and the Spirit fell on both of us at the same moment. Together we worshipped the Lord in the fulness of the Spirit with joy unspeakable and full of glory. That morning at ten o'clock, my precious husband came to the platform, and as he stepped forward and gave the Word, it was truly God's message for His children, in a new way, on the "Levitical Rite of the Cleansing of the Leper." Lev. 14: 17, 18. The Spirit was mightily present in the congregation.

Our stand for the Pentecostal Baptism meant a deeper separation than we had ever known before. It meant a deeper death, but praise God, it also meant a *deeper life*, and a larger ministry than we had ever known. We soon found our company, for the company with which we had journeyed thus far, were a bit estranged, and we found our fellowship was not so full and complete. This was a painful death, but with the added joy and the added glory we were quite willing to pay the price and go through with God. Some of our friends who had stood by us threatened to starve us out, because we had dared to accept the Pentecostal Baptism, and withdrew their presence and their offerings. Thank God He did not fail us and we never lacked any good thing. We were soon dropped from the conventions, and were compelled to seek other places of ministry. However many larger places of ministry were opened to us—a larger ministry than we had ever known before we had received this glorious Baptism. All glory to our lovely Jesus, the One altogether lovely, and the fairest of ten thousand.

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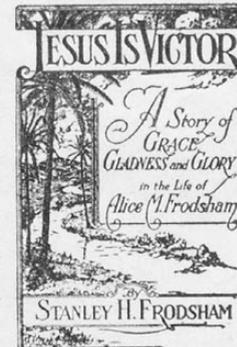
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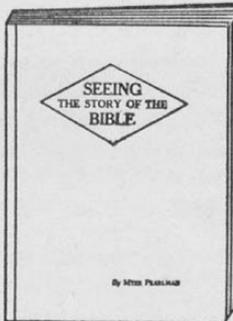
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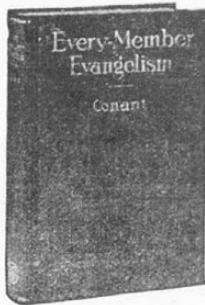
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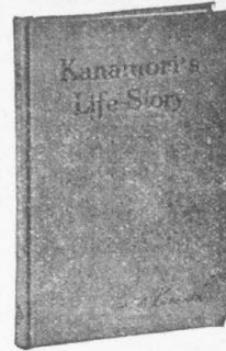


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The unblemished Lamb, and the scarlet flow of its own life blood!

The *spotlessness* of Christ—and the *sufferings* of Christ!

Of none other, as of Jesus, can it be so fully said, "My Beloved is *white*, and *ruddy*," "the chiefest among ten thousand!" This, you will well remember, was the answer given to the daughters of Jerusalem when they made the query, "What is thy Beloved, more than another beloved, O thou fairest among women?" And the remarkable reply rings through the ages, that He, Jesus Christ, is white with an inherent spotlessness unapproached by even the best of our race, and that He is crimson with the flowing of a stream more precious than silver or gold, with the precious blood of Calvary.

Two words only, yet what startling words they are—*white*, and *ruddy*.

White! Upon Him rests no blemish at all. He came forth as the spotless Lamb of God. Conceived of the Holy Ghost. Born of the Virgin Mary. A lily of the valleys, indeed. A tender lily budding into life near a stable door in Bethlehem, while near by, the cattle were lowing. A slender young lily, growing straight and tall, when at the age of twelve years He discoursed with the learned doctors in the temple on the wisdom of God. A gleaming lily by the waters of Jordan, with no stains to wash away in the waters of baptism at the hands of John the Baptist. Still the spotless One, meek and lowly as the lilies of the field, blooming there in wondrous words and deeds on the hills of old Judaea, and by the waters of the blue sea of Galilee, in Cana, in Bethany, in Capernaum.

But see! His very purity makes intensely apparent the evil surrounding Him, the covetousness, the bitterness, the unbelief. As He walks among men, blameless and guileless, sin is seen to become exceeding odious. The contrast becomes quite too apparent, and wicked men lay unclean hands upon Him, and lead Him away to be crucified.

"I find no fault in this Man," admitted Pilate in his day, and men of every race and creed, however reluctant to bring Him homage, still state unreservedly, "There is no fault in Him."

White? Yes! Pure. Spotless.

Blameless. Guileless. Jesus Christ the Son of God, came forth as a snowy cloud from the bosom of the glory of the everlasting Father. And the world today must admit Him to be without reproach. Yes, the world concedes that much. But there is more.

Scarlet! For the gleaming lily must give place to the crimson rose. The unblemished Lamb must become the sacrificial Lamb, stained by the red flowing blood of its own life stream. Jesus the sinless One must needs die at the hands of, and for, sinful men.

His dying crimson, in a flood,
Spreads upon Him like a robe.

On a lonely hill called Calvary, at a place called the place of a skull, outside of the city walls of Jerusalem, He who alone was sinless in nature, in word, and in deed, bore our sin in His own body upon the Cross, that we might become partakers of the divine nature, the righteousness of God in Christ. "Vicarious suffering!" How sweet the sound, in the ears of one facing judgment, who dares to believe in such a Saviour!

Jesus is a complete Saviour, both able, and willing, to save. He who had no sins of His own, has voluntarily borne the penalty for us, who have broken the laws of God. He is offered to us, God's best gift, a perfect Saviour, a lily, and more than that, a crucified Saviour—a rose.

Once a Sunday school teacher who had a class in the slums of a great city was much troubled over a particular little girl that it seemed impossible to help. She came from a home of such neglect and filth that the teacher was in despair of ever helping her grow into wholesome and lovely womanhood. One day the teacher decided to send into her home a beautiful white lily, growing in a flower pot. A day or two later she visited the home. Wonder of wonders, the floor had been scrubbed, the table cover washed, and the little girl herself appeared with shining face and clean hands. The lily had preached its own beautiful sermon, as words could not have done. That is just what God has done for us. He knew that only in sending Jesus into the world could we discern how great is the evil of sinful thoughts and words and deeds, and how pure the heavenly Father desires us to be. But then, seeing the contrast between Jesus, and even our best efforts, we

would certainly have been left in greater despair, if that were all. But it is not all.

Jesus offered to exchange with us. To Himself bear away our sins, and instead of them, impart to us His own sinless nature, washing us in the precious Blood, and shedding abroad the love of God in our hearts by the power of the Holy Spirit. That is the great and matchless grace of God! That is mercy, such as only God knows how to show, and compassion, and succor for our need. But, someone asks, can one die for another? Yes! The world recognizes and honors such a death as this.

Out on the prairies in one of the central States stands a most beautiful granite monument. On it is inscribed the name of a young woman. Her memory is revered and beloved in all that community to a degree beyond words to tell. In the little schoolhouse that formerly stood where the monument now stands, she was the teacher. If we enquire, a native resident will gladly tell us the story. It seems one day while school classes were in progress, a prairie storm was brewing. Glancing over the level stretches, the teacher saw swiftly rolling towards them a tall narrow ribbon of black cloud, swirling and infolding all in its path, to be hurled to destruction. Quick as a flash the young teacher demanded every child to drop flat on the floor, each under its own desk which was firmly fastened to the floor. She herself stood in the doorway that none might endeavor to escape.

In a moment all was over. The little frame building lay flat in ruins, but as the rescuers came rushing frantically to the scene every child was found to be safe and well, each under the protection of its own desk and seat. All but the young school teacher who had stood guard at the door. Hers was the only death. She died saving the others. And grateful parents and friends thought too much could not be done by the little community to honor her memory.

So, Jesus died for us. He died that we might live.

O wonder of wonders,
Can it be—all for me
All for me!

Come! Receive His dearly bought gift of salvation. Give back to Him your love, your gratitude, your thanks, your faith. Let Jesus know it was not in vain that He died that you might be saved.

"The Lord is my Shepherd, I shall not want."

A Day With a Palestine Shepherd

(Continued from Page Two)

minds one of those deeply fraught words in the 23d Psalm, "He leadeth me beside the waters of quietness." The sheep are contented, they look towards the bank occasionally, secure in the knowledge that their own shepherd is there, so what have they to fear, what have they to dread?

It is now late afternoon, the hot weary day is drawing to a close, the sun is drifting towards the West. Presently one shepherd rises, and taking the rod, throws it over his shoulders, and begins walking in the direction of the place where the night is to be spent. As he walks he utters the shrill call which the sheep know so well: "Brr-rr-rr—ta-u—ta-u,—yalla imshoo—yall imshoo."

It is amazing to see the effect of his call on his own particular sheep, they know his voice, and begin at once to separate themselves from the flocks around them, and to follow him up the hillside. In turn all the shepherds gather their sheep around them by a call, and each one leads the way to the sleeping place for the night.

The hot sun hastens to his rest, the long purple shadows deepen, the voices of men and the bleating of sheep grow fainter and fainter until gradually all are hushed to silence. The flocks are safely housed in cave or sheepfold, every sheep has been examined and counted before passing in, wounded and weary ones have been tended as each required. Night comes on the scene all of a rush, the busy noisy day is over, and darkness and quiet prevail.

Suddenly a shrill cry pierces the air! "Hey, ya habeebee—" (literally "Oh, my beloved one"). The mountains and hills re-echo as the cry is repeated again and again through the clear air. All nature seems to awaken simultaneously, there is a barking of dogs, a far-away screech of hyenas disturbed in their lair, sheep begin to bleat, shepherd calls to shepherd across immense distances, lantern lights twinkle, and all because a poor distressed shepherd is seeking a lost sheep. In counting them one was found to be missing. Sleep is out of the question until it is restored. So leaving the flock in the care of another, and lighting the lantern, he retraces his steps over the ground covered that day, calling insistently the while the missing sheep by name.

Neighboring shepherds hear the call, and wish him good speed. They may lose a sheep tomorrow, and be glad of his sympathy and help. After each call he listens intently hoping to hear a faint bleat in reply. Struggling long

over the rough and uneven ground he persists in his search. His clothing may be torn in the thorn bushes, his legs and feet cut and bleeding on the jagged rocks, and flint stones; but nothing daunted he struggles onwards, until at last he is rewarded by hearing a very faint bleat; he follows the direction of the sound, and at last reaches the poor little truant, who may be imprisoned in a thorn bush, in which case it is all torn and bleeding in vainly attempting to extricate itself, or perchance it has fallen into a pit or deep crevice, down which the shepherd must climb, and lift it out somehow.

If unable to walk it will be carried across his broad shoulders, and ever and anon he will lift up his head and give the shrill call of rejoicing, so well known in Eastern lands; whilst they who heard him calling for the lost sheep, hear the shout of rejoicing, and lift up their voices and shout with him, because that which was lost is found. So there is joy in the presence of the angels of God over one sinner that repenteth!

In like manner Jesus our Saviour-Shepherd came to this sin-cursed earth to seek and save that which was lost. He was wounded, beaten with many stripes, derided and spit upon, but Hallelujah! He persisted in the search, feeling amply rewarded did He but hear the bleating of human sheep from out the darkness of sin, sorrow, or sickness crying, "Jesus, thou Son of David, have mercy on me;" "Lord, if they wilt, thou canst make me clean;" "Jesus, Master, have mercy on us;" "Come and lay thine hands on her, and she shall live;" "Speak the word only, and my servant shall be healed." Petitions such as these were the sweetest music to those divine ears. How speedily He tracked the sufferers to their place where they were held, releasing them from the bondage of sin and disease, lifting them out from the pit of despair, and lightening their darkness.

So in this twentieth century doth He continue the same blessed work of shepherding sheep, leading them from earth to heaven, piloting them safely through life's mazes, past the pitfalls and snares laid by enemies. Every need He meets by the way, every contingency which may arise He is prepared for. Man is fed on the finest of the wheat, even the Bread of God which came down from heaven. Water out of the rock continually refreshes the inner man, and cleanses the walk of the "sheep of his pasture." The protection of Him who is as a wall of fire surrounds the flock at all times. But best of all one glad day will He lead us all back to His Fa-

ther's house and ours, to a settled abiding place which is even now preparing. Wanderings over, enemies overcome, we shall dwell for ever in Immanuel's land.

Thrice blessed those who know Him as their own personal Shepherd Jehovah-Roi, and can declare in the words of that sublimest Psalm "*The Lord is my shepherd.*" Hallelujah! "Oh magnify the Lord with me, let us exalt *his name together.*"

Two Young Poles

Some years ago two young Poles, weary of the empty formalism of their corrupt religion, abandoned it. One of the young men met with a Christian who put into his hand some gospel papers and tracts. Desiring further light, he bought a Bible. In studying it he found the knowledge of Christ. Peace and joy filled his heart, and at once his desires went out to his dark and ignorant fellow-countrymen. That young man, Moses Treckojenski, became an active and much blessed worker for Christ among the Poles in America.

The other young man met with an individual who handed him some literature which became a curse to him. From it he imbibed the poison of Anarchism, and became filled with a deadly hatred to everything that bore God's name. That young man was Leon Czolgosz, the murderer of President McKinley.

The devil is busy, scattering his tracts by the millions, and through them he is reaping an abundant harvest. We must increase our activities for the Lord and scatter His literature. "In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

The Gospel Publishing House has recently published 30 new tracts, and during the month of September will be selling these for 50c per pound, \$5 for 12 pounds, or \$10 for 25 pounds. Put your good intentions into action right now, and send for a quantity.

Back to Egypt

Brother H. E. Randall is expecting to sail for Egypt via England on the "S. S. American Banker" of the United States Lines leaving New York October 9th. Our Brother Randall has visited a large number of assemblies during his stay in the homeland and his ministry has been much appreciated.

"Repentance is toward God, and not toward punishment."

Story of the Latin-American Pentecostal Work

(Continued from Page One)

On the fourth day of July, 1914, I baptized in water thirteen Mexican people. Up to this time not a single one of them had received the Baptism in the Holy Spirit. On this day we went to the same little old schoolhouse where I held my first service and knelt down to pray. I was getting discouraged. I said, "Lord, if You want me to preach to these Mexican people, and if You want me to be a Pentecostal preacher, I want You to come down and baptize these people in the Holy Spirit." I was desperate.

One woman received the Baptism in the Holy Spirit, and when she began to speak in other tongues, I called to her son to come over to her, and when he came he saw the tears running down her face. She told him it was God and very soon he was baptized in the Holy Spirit. Nine of them received the Baptism that day. The thing had started, and from that day on in nearly every Mexican service, people were being saved, and the Lord was healing the sick. The Mexican women would walk as much as fifteen miles or more to the services carrying babies in their arms.

The devil had told me the whole thing would be a failure, but praise God, this has been going on since 1914, and it is still growing and I believe it will continue to grow, until the coming of the Lord.

In 1914, we had only a small nucleus—three missions—one at Houston, one at a place called Pasadena, Texas, and one out in California. The people were very poor, but as the Lord blessed us and saved and filled with the Holy Spirit, and gave them a knowledge of the Word of God, they began to preach to others. The work began to grow to six—eight—ten missions. Finally we had one hundred missions, and now on the American side we have one hundred and thirty-six missions, several of them with a membership as high as three hundred. In Old Mexico we have at the present time thirty-six missions, several with church buildings.

At the first we took almost anybody who had a call to preach. They would come to us and say, "I have a call to preach." We would examine them as far as doctrine was concerned, and we would accept as many as we possibly could. Some knew very little about the Bible. They knew they were saved and that is about as far as their knowledge went. Sometimes there was an assembly of thirty or forty people and these young Mexicans wanted to preach, and marry the young people,

and baptize the converts. So in many cases we were forced to accept them as preachers. Sometimes their preaching was really laughable. One preacher had quoted in his sermon the verse, "These signs shall follow them that believe." After he got through a man in the congregation asked him where this verse was found. This preacher didn't know. He began to look all through the Bible from Genesis to Revelation, but couldn't find this verse. He called the other brethren and got them to help him look for it, but they could not find the verse. The next day he left his work and traveled about fifteen miles to ask me where the verse was found. He went back triumphant and told the man where it was found in the Bible.

So we felt the need of preparation for our Mexican preachers, the need of a Bible School. They had enacted some laws in Mexico that were very adverse to Christianity. One was that no foreign priest or any foreigner could preach or pastor there. Another was that every church would have to become national property. Well, all the missionaries had to leave Mexico. I had long wanted to go into Mexico, but about the time I wanted to go into Mexico I saw them coming out, so I had to stay on the border. I saw that we would have to evangelize Mexico through native preachers. There are 600,000 Mexicans in Texas, and from these we ought to be able to get many native preachers.

The Lord impressed upon us the need of a Bible School to train these young Mexicans. So we founded two Bible Schools, one in San Diego, and one in San Antonio. How I wish you could see the student body. We have as fine a group of young men and women as you can find anywhere. They are so consecrated and have a passion for the lost and want to win souls for Jesus. They are coming to the school in poverty. They write saying, "I feel that the Lord has called me, and I want to come to school but I have no money, and I can't get any money."

This present depression has been felt for years more or less among the Mexican people. They have been paid very low wages for years. They exist from year to year mainly from picking cotton, and cotton picking only lasts for about three months, and they only make \$1.00 to \$3.00 a day and perhaps for five or six months they make nothing. You can imagine how wealthy they are. If you could just see their homes, and their furniture, and what they eat, and what little they have! They buy old Ford cars that have been used for five or six years and patch

them up. Then they go traveling down the road seeking work. By the time they get home again they are almost broke. They barely get through the winter, and then go back the next year to pick cotton.

They desire to come to the Bible School but they tell us they only have \$15 or maybe they have nothing. We are anxious to see our Bible Institute filled with Mexican men, being trained and sent out to preach the gospel. So we encourage them to come, and to trust God. And the Lord in some way sees them through. Our principal diet is bread and beans, and a little meat on Sunday. They come, they suffer, and they barely exist. Very few of them kick or murmur. When they graduate they go out into active ministry. Three of them are local preachers in our Latin American work. Others are going out to pastor in different assemblies and others become evangelists. The Latin American assemblies are calling for our graduates from the Bible Schools, so they really appreciate the value of the same.

We have a dormitory that will hold about sixteen students, so of course we have to rent other buildings near by. It is a problem with us—the food problem and also the renting of these buildings. The whole thing is a problem, and yet we have a Lord who knows how to solve the problems for us! We believe He will help till Jesus comes.

For two years after we entered the Pentecostal work we had to still use the old hymnals. We wanted a few real Pentecostal songs, so we translated some of them and had them printed on paper. But we felt the need of having our own hymnal, so we printed a songbook with 125 hymns called "Himnos de Gloria." We only printed a thousand of these books, as we felt they would last us till the Lord would come, but others came in and saw the book and said, "Send us your hymn book." Then we printed five thousand copies and some more hymns. Later we printed a hymn book with music, with 255 hymns. We have sold over three hundred thousand copies and they are still going strong to Methodist, Presbyterian, Lutheran, Episcopalian, and other churches. We have also printed books, tracts, quarterlies, and sent them out. We started to print 500—1500—1800—2000—2500—2800—3000—quarterlies and now we are printing 3500, and it keeps on growing, praise the Lord! We see no end to our work of printing tracts, and Sunday school quarterlies. Our Publishing House was started in 1924. From this first press we now have equipment amounting to

\$16,000 or \$17,000, and we are in debt only about \$3,000.

"Lift up your heart and pray." Pray for the evangelization of these people. Pray for their salvation. "Lift up your feet and go," and if you can't go send others. "Lift up your hands" and sustain them, in helping them on the field. Give of your money to help in the evangelization of Latin America, Asia, Europe, and all the Isles of the sea, until every nation shall have heard the glad news of our Lord Jesus Christ and then He will come back again. I believe that He is coming back very soon, and what we do we must do quickly. The Lord has given us the airplane, the radio, and all these other modern things to help get the gospel out. May the Lord grant that in these next few years, if He should tarry, that we may preach the gospel as never before!

They Marveled

(Continued from Page Three)

declares that God created man in His divine image, and the Word of God must prevail.

Among the books of my library is one by the great English statesman, Gladstone, entitled, "The Impregnable Rock of Holy Scripture." It is indeed an impregnable rock, and all the infidels of earth can never overturn it. It would be as easy to uproot Gibraltar with a fire cracker or a toy pistol as to overturn the Word of God.

Truth is mighty, and the truth will prevail. God's Word has endured the test of the ages, and it is destined to endure forever; it is as eternal as is God Himself.

The disciples knew whereof they spoke. They knew that Jesus had lived, that He had died, that He had risen from the dead, that He was alive, seated at the right hand of the Majesty on high, that the Holy Spirit had been poured out, and that they had received the gift of the Holy Ghost. They knew that the living Christ had power to save, had power to heal, and that He was destined to some day sit upon David's throne and reign without a rival, flooding the whole world with the light of God. They knew that error was doomed, that sooner or later darkness would have to go; that Satan would be bound, and the desert rejoice and blossom as the rose. They *knew it*, and that was what made them bold; that was one of the elements of the secret of that boldness that caused their enemies to marvel.

With that same Spirit with which the disciples were imbued we ought to be imbued today. Unless we know

whereof we speak we cannot possibly speak with authority, and our words, unless we thus speak, will be ineffective. God has provided a way whereby we can know, and thank God, *we do know.*

"We know that we are of God, and the whole world lieth in wickedness, and we know that the Son of God is come, and hath given us an understanding, that we may know Him that is true, and we are in Him that is true, even in His Son, Jesus Christ. This is the true God, and eternal life." 1 John 5:19, 20.

*The General Council
of the
Assemblies of God
Sept. 6 to 13, 1931
at San Francisco, Calif.
Glad Tidings Tabernacle,
1441 Ellis*

The first two days, Sunday, September 6, and Monday, September 7 (Labor Day) will be given up to spiritual meetings. The business of the Council will begin on Tuesday morning at 9.

Each night there will be an evangelistic message, preceded by one or more missionary talks. Sunday, September 13, will be another great convention day.

*Missionaries to the North
American Indians*

(Continued from Page Seven)

nated. Take this on your hearts. Send your offerings for this to Noel Perkin, 336 W. Pacific St., Springfield, Mo.

SOUTHWESTERN BIBLE SCHOOL

Southwestern Bible School, Enid, Oklahoma, is now preparing to open its doors, October first, to begin its fifth year. Many minor improvements on the property are being made. Applications in good numbers are coming in from all over the country, and a full attendance is expected. The school offers a full three years' course of training for pastors, evangelists, missionaries, and other Christian workers. Those desiring bulletins and application blanks, or wishing further information, should address the President, P. C. Nelson, 316 E. Cherokee Avenue, Enid, Oklahoma.

IT PAYS TO PRAY

"About a year ago I began prayer meetings in a small school house. Only my daughter and myself had the Baptism. There were about ten other regular attenders. In February we got Brother E. R. Winters to hold a revival for us. Many were saved and filled with the Spirit. Immediately after, the saints bought a church and a piano, and the Lord is rapidly adding to our number. There are now about 40 baptized saints here. I am leaving to enter the evangelistic field. The whole oil district is stirred for God. There is a golden opportunity for a harvest of souls."—Mrs. Gertis Massey, Forsan, Texas.



Our new book for evangelistic campaigns, Sunday schools, and small assemblies is certainly filling a great demand. Orders for thousands have been coming and many have said that it is the book that we have needed for years just for this purpose. All evangelists should supply themselves with this wonderful little book to sell to your congregations. The price is right.

Folding Bristol Covers Only
Single Copy \$.20 Postpaid
Dozen \$1.80 Not Prepaid
Hundred \$12.50 Not Prepaid

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Our regular book for choirs and congregations, is to the churches what "Evangel Songs" is to the evangelist; it fills a place in the Church that few books can fill. Solos, Duets, Quartets, Anthems, and songs for Worship, Funerals, Altar Calls, Missionary Meetings, Easter and Christmas, in fact the entire field is covered with "Spiritual Songs." Prices as follows:

Cloth Board

Single Copy \$.50 Postpaid
Dozen \$5.40 Not Prepaid
Hundred \$45.00 Not Prepaid

Folding Bristol Covers

Single Copy \$.35 Postpaid
Dozen \$3.60 Not Prepaid
Hundred \$30.00 Not Prepaid

Printed in both Round and Shaped Notes

THE GOSPEL PUBLISHING HOUSE
SPRINGFIELD, MO.

-:- In the Whitened Harvest Field -:-

REGULAR SERVICES FRUITFUL

The Pastor, Illar Hart, reports from Soper, Okla., that in the past two months 25 have been saved, and 20 baptized in the Holy Ghost, just on service nights. Nine have been baptized in water.

A SUCCESSFUL MEETING

Pastor C. H. Elwood writes from Glencoe, Okla.: "I have just closed a successful meeting in Spedee, Okla., in which God blessed our efforts. Fifty were saved, 2 received the baptism of the Holy Ghost, and 28 were baptized in water."

SIXTY-FIVE SAVED

Evangelist W. C. Long of Mount Morris, Pa., writes: "Had a very successful meeting at Taylortown, Pa. About 65 saved, 40 baptized in water, and 9 baptized in the Spirit. This place is about ten miles from home, so we shall be able to look after the work."

UNDER A BRUSH ARBOR

Mrs. Mercy Pease, pastor at The Point Chapel, Doyline, La., writes of a 4-weeks' meeting held by R. C. Ayers, Many, La., assisted the last two weeks by Barney Flanagan, also of Many. "Many were saved by the power of Jesus' blood and 22 received the Holy Ghost Baptism as in Acts 2:4, while 24 were baptized in water. Brother S. A. Peters set the assembly in order on August 9, with 30 members."

IN A WIDE NEW FIELD

D. W. Thorn, Pastor at McCamey, Texas, writes of a revival just held there by Brother Berryhill, the Indian Evangelist in which more than 20 found Jesus precious to their souls and 15 received the Baptism in the Holy Ghost. Five of the 15 were members of the Baptist church in Fort Stockton, about fifty miles away. The McCamey church is the only one in this section of about 20 counties.

A NEW WORK

Evangelist T. T. Carmachial, of Olla, La., writes: "Since sending in our last report there have been quite a few added to our number. Twenty-one have been saved and 13 have received the Holy Spirit. God has blessed us in allowing us to get a lot and we have the tabernacle almost completed. This is a new work and the people are interested."

BRIGHT FUTURE PREDICTED

Pastor Elmer T. Draper, of Los Angeles, Calif., writes: "August 23 will bring our summer campaigning to a close in our big tent at Atlantic and Whittier Blvds. While our tent meetings have been in progress we have built a new church. A number have been saved and some wonderful healings have taken place. Evangelist Frederick J. Betts and party will continue one week in our new church, up to and including Sunday night, August 30. Elder A. G. Osterberg, our District Superintendent, will dedicate the new church to the Lord on Sunday afternoon, August 30."

A COUNTY REVIVAL

Pastor R. V. Carter, telling of a revival at Booneville, Ark., says: "Brother Auther P. Bryon and family have been with us in a revival for a few weeks. About 20 prayed through to victory and some received the Holy Ghost; 17 new names were added to the roll and 9 were baptized in water. People are getting saved and filled with the Holy Spirit all around town; our county is in a revival."

A CHURCH BRANCHES OUT

Pastor Milton Summers, Glad Tidings Tabernacle, Dallas, Texas, reports that a number of the members of his church held a meeting near Duncanville, in which Brother S. W. Skinner, assisted by Brother and Sister E. E. White did the preaching. Saved 31, baptized in the Holy Ghost 22, baptized in water 20, charter members in the new church 25. Brother Skinner is pastoring the church for the time being.

MANY FIND PEACE

Evangelist B. R. Wilson, Senath, Mo., writes: "Have just closed a 3 weeks' meeting at New Hope, 6 miles west of Senath. Thirty-three made their peace with God and 10 received the Baptism with the Holy Ghost as on the day of Pentecost; 27 were buried with Christ in water baptism. There were large crowds every night ranging from 600 to 1000. There were 16 at the altar the night the meeting closed."

TWO TEXAS REVIVALS

Writing from 812 North 13th Street, Corsicana, Texas, Evangelist Maud Adams writes: "Last summer at Paynesprings there were a very few saints; but after holding two revivals, we had 82 in fellowship and were able to build a nice little church. Two and a half months ago I gave up the pastorate there and entered the evangelistic field. We closed a meeting at Alvarado, Texas, the last of June in which 7 were saved and 4 received the Holy Ghost as in Acts 2:4. In July we went to Midway where God gave us a real old-time revival. Several were saved and 19 received the Holy Ghost as in Acts 2:4. I have with me as a coworker a young lady who sings specials, accompanying on the guitar."

A STRONG WORK

Brother J. Con Medley, writes from Texoma, Okla.: "I am tonight bringing to a close a meeting here at Lindsey Chapel, Brother Charles McAlister, pastor. The meeting has been in progress for six weeks. God has wonderfully poured out His precious Spirit in every service. One hundred seventeen have wept their way to salvation; 32 have received the sweet Holy Spirit as in Acts 2:4, and ninety-two have obeyed the Lord in water baptism. Pentecost is wide awake at this place and the crowds are often estimated to be from 1500 to 2000. Pastor McAlister has a fine church and a good band of workers. I am leaving for a series of meetings in Eastern Arkansas but expect to return to Lindsey Chapel for another meeting later this fall."

SOUTHERN MISSOURI DISTRICT CAMP

The annual camp meeting of the Southern Missouri District was held at Flat River, Missouri, July 31-August 9. It was well attended and the people expressed themselves that it was the best in ten years. Many precious souls wept their way to Calvary and found peace with God, and a dozen or more were baptized with the Holy Spirit as in the beginning. The presence of the Lord was wonderfully manifested throughout the meeting. Eight were licensed and six ordained to the ministry and six given exhorters' papers.—Leonard Johnson, District Supt.

JESUS SAVES, HEALS, AND BAPTIZES

Secretary Ernest S. Drake, Gracemont, Okla., writes: "We have just closed a four weeks' meeting with Brother and Sister Earl F. Davis as evangelists. There were 31 saved and 15 received the Baptism with the Holy Ghost as in Acts 2:4. There were some definite healings. A woman who had eczema of the foot for three months and had not been able to wear her shoe in this time, put her shoe on the next day after being prayed for and has worn it ever since without pain, and all signs of the disease have vanished. We have called Brother and Sister Davis as pastors."

WISE'S MILL HAS A REVIVAL

Miss Mary Manning writes from Troy, Ala.: "Pastor W. A. D. Hill has just closed a 4 weeks' meeting at Wise's Mill. It was one of the most successful meetings ever held in that place. There were between 35 and 50 saved; 35 baptized in water and 2 received the Baptism with the Holy Ghost. The community was greatly stirred. One of the features of the revival was the restoration of the voice of Miss Nannie M. Martins. She had not been able to speak above a whisper for two years, six months and one day. She was attempting to sing 'Jesus Prayed' when her voice was restored to her."

GOOD REVIVAL AT BELLEVILLE, ILLINOIS

The Lord definitely led us to Belleville, Ill., for a return campaign, June 15th. Dr. Price broke the fallow ground one and a half years ago with a mighty revival. Later we held a meeting here in which many received the Baptism with the Holy Spirit. This last revival continued 13 weeks, when God definitely led us to remain as pastor of the work. We secured an old theater building, down in the heart of the city, and the work is moving on by leaps and bounds. Even some of the business people of the city have cast their lot with us. Numbers have been filled with the Holy Spirit; among them a doctor. The Lord is adding daily to the church such as should be saved. Marvelous healings have resulted through prayer, such as cancer, sugar diabetes, rheumatism and many other diseases. After a few months' rest I expect to enter the evangelistic fields again.—Vera Spencer.

HUNGRY HEARTS MET

Evangelist Myrtle M. Snair writes: "We have just closed a very fruitful revival at the Lighthouse Assembly, Springfield, Mo., July 19-August 16. The church was filled and many turned away each night as the building was not large enough to accommodate the crowds. Thirty-two were saved through Jesus' blood and 5 received the blessed Baptism with the Holy Ghost. Among those converted were many adults; some being the heads of families. Many also received definite healing in answer to the prayer of faith. The meeting closed with a record crowd and the power of God present to save and baptize with the Holy Ghost. Many agreed that the Lord served 'the best of the wine' at the last of the feast."

BROKEN BONE INSTANTLY HEALED

Sister Lucy Culver writes from the Bethel Assembly, Phoenix, Ariz.: "Although the weather is hot and many of the saints are gone for the summer, yet God is working among us and some are being saved, and buried with Christ in baptism. There have been some remarkable healings in this past year, among them a woman with blood infection who had been given up by 11 doctors; she was made whole through prayer and after 10 months have elapsed she is still well and strong. Another outstanding case was that of a woman with a broken wrist; the miracle being wrought as prayer was being offered. We praise God for all His manifold blessings."

BRIEF MENTION

Sister Clara Miller, Secretary, writes from Malvern, Ark.: "The young people met on Feb. 10, 1928, and organized as Christ's Ambassadors. There were about 15 members at the beginning, but we have about 27 now; most of whom are saved and filled with the Holy Ghost. We are working and praying that others may be saved and brought into the light."

Sister Lena Sillers, Kinston, Ala., writes: "We have just closed a 2 weeks' revival at the Opine assembly, 4 miles north of Opp, where Sister Julia Sellars is pastor. Brother E. B. Brooks, of Evergreen, conducted the meeting. Large crowds attended each night and the interest was gratifying. Brother Brooks has gone on to Castlebury for another meeting."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

CHELSEA, MASS.—Brother Donald Gee will be with us Sept. 8-11. C. C. Garrett, Pastor, E. Butts, 158 Park St., Secretary.

RUSH SPRINGS, OKLA.—Evangelist John A. McPhail, Coffeyville, Kans., will conduct revival Sept. 3-23.—P. L. Underwood, Pastor.

LEBANON, ORE.—Meyer and Alice Tan Ditter, singing evangelists, will hold revival campaign with the Full Gospel Assembly, beginning Sept. 17.—J. H. Williams, 45 Rose St., Pastor.

OKLAHOMA CITY, OKLA.—City-wide campaign conducted by Dr. Chas. S. Price, starting Aug. 16, continuing 4 weeks, at Faith Tabernacle.—William Kitchen, Pastor.

GARY, IND.—Indiana State Christ's Ambassadors convention in Gary, September 5-7. Maurice White, Sec., Rt. 6, Bloomington, Ind.

EAST LIVERPOOL, OHIO.—Evangelist Mary Louise Paige will begin a series of meetings Sept. 6-20. Pentecostal Church, West 8th St.—John W. Roush, Pastor.

MINOT, N. D.—Evangelist P. R. Middleton will conduct revival campaign, beginning Aug. 30th and continuing as the Lord leads. Radio services on Sunday over KLPM, broadcasting at 12:30.

BROCKTON, MASS.—Evangelists Emma Van Dalen and Eleanor G. Bowie, Cleveland, will conduct an evangelistic campaign in Belair Street Pentecostal Church Sept. 13-Oct. 4.—Pastor H. H. Shelley.

BLEVINS, ARK.—Open air meeting near Blevins, beginning Sept. 12, to last indefinitely, under direction of Evangelist Nolan B. Rayburn and party, 3033 W. Cornelia St., Greenville, Tex.—Mrs. Julia Daniel, Rt. 1.

GREELEY, COLO.—Prophetic full gospel revival campaign, corner 7th St. and 9th Ave., beginning Sept. 15th; conducted by Evangelist Wm. F. A. Gierke, Los Angeles.—Pastor W. F. Burchett, Box 1392.

HARRISON, ARK.—An old-time brush arbor revival, 12 miles north of Harrison, Ark., on highway 65, beginning August 23d. To be held by Texico Evangelistic Party. Co-operation of nearby assemblies invited. Mr. and Mrs. P. A. Wells, Rt. 5, %M. E. Kinyon.

OLYMPIA, WASH.—Young Peoples' Revival Campaign, Gospel Tabernacle, 2nd and Pear St., Aug. 23-Sept. 13. The evangelistic party consists of Evangelist Raymond R. Merrin, Edward R. Gomez, Helen Gomez, Agnes Anderson.—W. C. Morton, Pastor.

GRAND RAPIDS, MICH.—Evangelist L. B. Staats, Blue Rock, Ohio, will conduct special campaign at Gospel Tabernacle Cor. Ionia and Michigan St. one block north of Post Office, every night except Saturday Sept., 13-Oct. 4. The sick will be prayed for and you can get room and board near the church at a reasonable rate.—G. A. Uldin, Pastor, 548 Ionia Ave. N. W.

ARKANSAS-LOUISIANA DISTRICT COUNCIL EL DORADO, ARK.—Annual District Council of Arkansas-Louisiana District Oct. 13, to continue until all business is disposed of. The presbytery will meet on the night of Oct. 12 for special business. Pastor H. E. Simms, Box 492; David Burris, District Superintendent, 718 N. Boston Ave., Russellville, Ark.

TRI-STATE FELLOWSHIP MEETING AND C. A. RALLY

MIAMI, OKLA.—Tri-state fellowship meeting and Christ's Ambassadors rally Sept. 7. Basket lunch at church. The C. A.'s will have charge of night service. Speakers; Henry Felicy, Galena, Kans., E. L. Dameron, Afton, Okla., S. K. Biffle, Joplin, Mo.—Mack Webb, Church Secretary.

WEST FLORIDA DISTRICT COUNCIL CARMEL, FLA.—The West Florida Council will hold its 3rd annual session at Carmel, 12 miles north of Bonifay, Oct. 6-8. All ministers and delegates are urged to be present throughout the entire session. This is important. The resolution and ordination committees will meet Oct. 5, at 9:30. Those desiring license or ordination should be at this meeting. The Christ's Ambassadors of the West Florida District will meet with the Carmel church Oct. 5, at 10:30.—R. M. Miller, District Superintendent.

OPEN FOR CALLS Evangelist or Pastor

W. V. Sturgis, Hinton, Okla.: "Would be glad to confer with any assembly in need of a pastor or desiring evangelistic services. Am a member of the General Council."

C. C. Comer, Seiling, Okla.: "I am open for either pastoral calls or evangelistic work. Can give good references."

Evangelist

Howard D. Wisher, 3343 Wabash Ave., Kansas City, Mo.: "As president of Christ's Ambassadors, Southern Missouri District, I shall be open for revivals and rallies. We urge the rally spirit for Christ's Ambassadors in all Assemblies."

Pastor

J. R. Buckley, 1604 Leighton Blvd., Miles City, Mont.: "Shall close my ministry here October 1, and be open for calls. Have had 21 years in the Pentecostal ministry. References furnished."

W. L. Stephens, Versailles, Mo.: "Am willing to go where the Lord leads; have a wife and three small children. I am in fellowship with the Council. Can furnish good reference."

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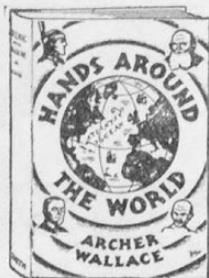
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FOR SALE.—White tent, 40x100—10oz. duck. 50 feet extra wide wall, and wiring. Price \$175.00.—Pastor Elmer Draper, 1135 Ciela Ave., Los Angeles, Calif.

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CHANGE OF ADDRESS.—Mail will reach me at 398-60th St., Oakland, Calif.—G. H. Stieglitz.

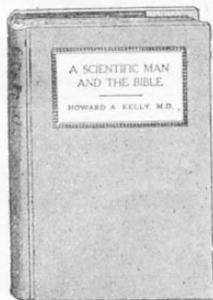
CHANGE OF ADDRESS.—Brother Lister has been selected as our pastor for one year. Maxine Mercer, Secretary, Route 2, Sapulpa, Okla.

WORLD MISSIONS CONTRIBUTIONS August 14 to 20 inclusive

- All personal offerings amount to \$996.70
- .88 Assembly of God S S Wesson Ark
 - 1.00 Christ's Ambassadors Brimson Mo
 - 1.04 Assembly of God S S Cushing Okla
 - 1.30 Assembly of God and S S St Aubert Mo
 - 1.50 Assembly Harvard Ill
 - 1.50 Assembly of God Corwin Kans
 - 1.60 Sunday School Class Bowman N Dak
 - 1.65 Assembly of God S S Picher Okla
 - 1.79 Mountain View S S Gillette Wyo
 - 2.00 Passover Prayer League Chicago Ill
 - 2.25 Assembly of God S S Cuero Tex
 - 2.35 Full Gospel Tabernacle Crosby N Dak
 - 2.40 Assembly of God Hillsboro Oreg
 - 2.43 Assembly of God S S Bridgeport Nebr
 - 2.58 Ladies' Prayer Band Assembly of God Pine Bluff Ark
 - 2.82 Pentecostal Assembly of God Beaumont Tex
 - 3.00 Berean Class, Ewing Mo
 - 3.00 Assembly of God Uhrichsville Ohio
 - 3.00 Junior Girls' Class, Lorella Full Gospel S S Bonanza Oreg
 - 3.00 Christ's Ambassadors Miami Okla
 - 3.00 Christ's Ambassadors Topeka Kans
 - 3.00 Assembly of God New Castle Nebr
 - 3.00 Harpersfield Sunday School, Geneva Ohio
 - 3.10 Assembly of God Poplar Bluff Mo
 - 3.12 Pentecostal Mission Key West Fla
 - 3.15 Christ's Ambassadors Glad Tidings Assembly E San Diego Calif
 - 3.21 Sunday School Wilson Okla
 - 3.30 Mehida Pentecostal S S Canaan Center N H
 - 3.44 Assembly of God Milan Mo
 - 3.50 Assembly of God S S New Castle Tex
 - 3.69 Pentecostal Assembly Sayles Pa
 - 3.70 Pentecostal Assembly of God Trinidad Colo
 - 3.75 Desert Rose Assembly Last Chance Colo
 - 4.00 Bethel Full Gospel Church Stockton Calif
 - 4.00 Full Gospel Assembly Colusa Calif
 - 4.10 Children of Assembly of God Church Linn Grove Iowa
 - 4.25 Full Gospel Tabernacle Los Angeles Calif
 - 4.25 Full Gospel Church Selway Mont
 - 4.33 Assembly of God Church Delta Colo
 - 4.50 Assembly of God Church El Dorado Ark
 - 4.60 Assembly of God Church Scottsbluff Nebr
 - 4.90 Full Gospel Church Deer Park Wash
 - 5.00 Trinity Tabernacle S S Goose Creek Tex
 - 5.00 Calvary Tabernacle Waynesboro Pa
 - 5.00 Magnolia Park Women's Missionary Council Houston Tex
 - 5.00 Marietta Gospel Mission Marietta Ill
 - 5.00 Christ's Ambassadors Hermosa Full Gospel Tab'n., Hermosa Beach Calif
 - 5.00 Gospel Gleaners Calvary Tabernacle Camden N J
 - 5.00 Sunday School Kitzmiller Md
 - 5.00 South West Pentecostal S S Miami Fla
 - 5.00 Full Gospel Assembly Orrville Ohio
 - 5.50 Full Gospel Assembly Marysville—Yuba City Calif
 - 5.59 Assembly of God S S Cyril Okla
 - 5.60 Assembly of God Barnsdall Okla
 - 5.61 Assembly of God S S Pratt Kans
 - 5.69 Pentecostal Assembly and S S Marysville Wash
 - 5.75 Full Gospel Assembly Glendora Calif
 - 5.94 Assembly of God S S Conneaut Ohio
 - 6.00 Allen Assembly of God Allen Nebr
 - 6.00 Christ's Ambassadors Pleasant Grove Fla
 - 6.41 Glad Tidings Temple Reno Nev
 - 6.47 Bethel Church Galesburg Ill
 - 6.50 Rochester Assembly Rochester Minn
 - 6.73 Full Gospel Assembly Albany Oreg
 - 6.88 Full Gospel Tabernacle San Pedro Calif
 - 7.00 Oak Lawn Gospel Mission Riverside Ill
 - 7.00 Pentecostal Church E Liverpool Ohio
 - 7.00 Full Gospel Mission San Luis Obispo Calif
 - 7.12 Full Gospel Assembly Dayton Oreg
 - 7.15 Assembly of God Fredonia Kans
 - 7.20 Sumas Pentecostal S S Sumas Wash
 - 7.40 Elmont Pentecostal Church Elmton N Y
 - 7.49 Assembly of God Goodrich Colo
 - 7.80 Church of the Full Gospel Paso Robles Calif
 - 8.00 Pentecostal Assembly Visalia Calif
 - 8.05 Pentecostal Assembly St Paul Va
 - 8.24 Assembly of God Bristow Okla

- 8.36 Assembly of God Carthage Mo
 - 8.51 Glad Tidings Assembly Weed Calif
 - 8.61 Assembly of God Church Keenesburg Colo
 - 8.70 Glad Tidings Assembly E. San Diego Calif
 - 8.82 Full Gospel Tabernacle Selma Calif
 - 9.98 Full Gospel Assembly Colfax Wash
 - 10.00 Gospel Tabernacle S S Newport News Va
 - 10.00 Alexandria Full Gospel Assembly S S Alexandria Va
 - 10.00 Pentecostal Assembly Blythe Calif
 - 10.00 Grace Pentecostal Church Johnston Pa
 - 10.00 Beacon Light Class Kansas City Mo
 - 10.00 Christ's Ambassadors Mansfield Ohio
 - 10.00 Full Gospel Church Fresno Calif
 - 10.00 Full Gospel Mission Lakewood N J
 - 10.20 Assembly of God Milford Nebr
 - 10.25 Framingham S S Framingham Mass
 - 10.35 Full Gospel Tabernacle S S Meckling S Dak
 - 10.41 Pentecostal Tabernacle National City Calif
 - 10.57 Gospel Tabernacle Fort Morgan Colo
 - 11.10 Assembly of God Eaton Ohio
 - 11.10 Assembly of God So Haven Mich
 - 11.33 Full Gospel Tabernacle Winton Calif
 - 11.34 Full Gospel Church Los Banos Calif
 - 11.62 Full Gospel Church Delano Calif
 - 11.68 Assembly of God Gridley Calif
 - 12.00 Full Gospel Church Hamilton Mont
 - 12.83 Assembly of God Hoquiam Wash
 - 13.00 First Pentecostal Church York Pa
 - 13.91 Trinity Pentecostal Assembly Youngstown Ohio
 - 14.00 Full Gospel Tabernacle Beaumont Tex
 - 14.16 Bethel Tabernacle and S S Havre Mont
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 - 15.00 Bethel Pentecostal Assembly Cortland N Y
 - 15.00 Assembly of God S S Coldwater Kans
 - 15.00 Chambersburg Assembly Chambersburg Pa
 - 15.00 Full Gospel S S and C A Tulare Calif
 - 16.59 Assembly of God Okmulgee Okla
 - 16.60 Pentecostal Assembly Grenora N Dak
 - 16.65 Assembly of God Mortonsville Ky
 - 16.84 Silverdale Full Gospel S S Silverdale Wash
 - 19.00 Pentecostal Assembly of God Walla Walla Wash
 - 19.00 Pentecostal Church Dinuba Calif
 - 20.00 Assembly of God Church and S S Wood River Ill
 - 20.00 Christ Covenant Church Chicago Ill
 - 20.00 Full Gospel Temple Grants Pass Oreg
 - 20.05 Full Gospel Tabernacle Big Spring Nebr
 - 20.16 Nebraska District Camp Meeting
 - 20.35 Assembly of God S S 11th & Garfield Sts Phoenix Ariz
 - 23.50 First Baptist Church Egg Harbor N J
 - 25.00 Wells Memorial Pentecostal Church Totenville N Y
 - 25.00 First Pentecostal S S Yakima Wash
 - 25.00 Bethel Chapel Glendale Calif
 - 25.30 First Pentecostal Assembly Savannah Ga
 - 29.44 Assembly of God Church Bartlesville Okla
 - 30.00 Pilgrim's Class of S C B S Pasadena Calif
 - 30.00 Knoxville Pentecostal Assembly Knoxville Pa
 - 30.86 Glad Tidings Assembly Escalon Calif
 - 31.00 Glad Tidings Tabernacle Reading Pa
 - 31.90 Pentecostal Assembly Montrose Calif
 - 36.17 Full Gospel Tabernacle Meckling S Dak
 - 39.70 Assembly of God S S Pittsburg Kans
 - 45.99 Trinity Full Gospel Church and S S E St Louis Ill
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 - 79.20 Pentecostal Church Bellingham Wash
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 - 138.00 Christian Assembly Zion Ill
 - 197.36 Grace Pentecostal Church Atlantic City N J
 - 236.00 Full Gospel Assembly Washington D C
 - 268.00 Potomac District Camp Meeting
 - 625.00 Eastern District Camp Meeting
- | | |
|---|-------------|
| Total amount reported | \$515.55 |
| Home missions fund | \$ 96.63 |
| Office expense fund | 21.44 |
| Deputational expense fund | 17.56 |
| Reported as given direct to missionaries | 288.96 |
| Reported as given direct to home missions | 6.34 430.93 |
| Total for foreign missions..... | \$4722.62 |
| Amount previously reported | 8975.89 |
| Total amount to date | \$13,698.51 |

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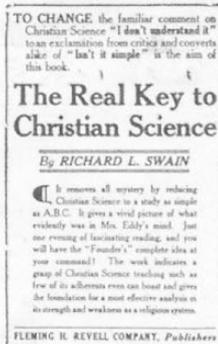
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