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Who Will Go for Us?

Baccalaureate sermon to the graduates of the Central Bible Institute

By Ernest S. Williams

FOR MY text I have chosen words taken from that remarkable vision which was granted to Isaiah the prophet, which resulted in the fullest consecration of his life to God, and his ordination to go forth as the mouthpiece of Jehovah. The text for the hour is Isaiah 6:8, "And I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said, Here am I; send me."

The calling of Isaiah was a serious and solemn one. He did not receive much encouragement to look for sweeping revival. Rather, he was told that his message was to fall upon heavy ears and closed hearts.

The same Lord who sits upon His throne high and lifted up is still calling for those who will go for Him. Some one must go. "The harvest is ripe, but the laborers are few." "This gospel of the kingdom shall be preached in all the world for a witness, then shall the end come." There is need of consecrated laborers both in the homeland and in the lands of the heathen across the seas.

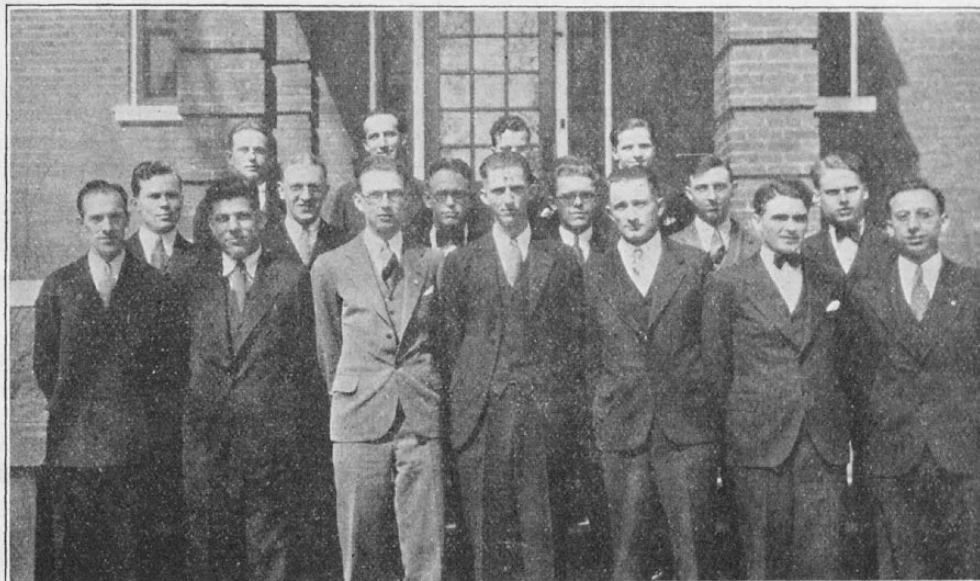
Isaiah received his call to his native people. Paul received his to go to the heathen. Each was in the will of God for him. Some of you no doubt feel moved upon for fields in America. Others of you feel that duty calls you across the great waters. "But as God hath distributed to every man, as the Lord hath called every one, so let him walk." He who is called to the homeland might not make a success were he to go to foreign soil. He who is called to those who have never heard could not feel content were he to linger this side of the ocean.

There is no doubt that Satan may try to steal from some of you the vision which you have received. Intervening circumstances may hinder some from immediately seeing your

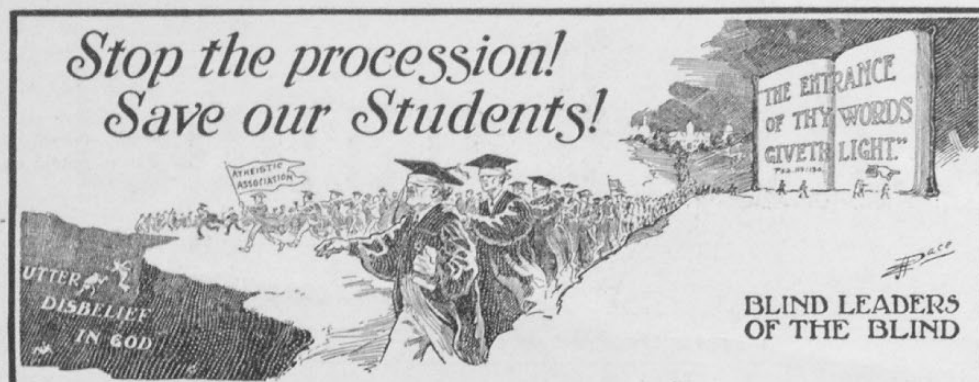
way opened before you. "Though the vision tarry, wait for it." Though disappointments crowd about, let faith never fail. Paul ever emphasized, "I was not disobedient unto the heavenly vision." Neither disappointment nor loss, hardship nor sorrow, neglect nor poverty could erase the vision which had been written upon his heart and mind. If you have the conviction that God has spoken, whatever pursuit circumstances may impose upon you before its realization, hold the vision before you and ever plan its accomplishment. Moses knew himself called to deliver Israel forty years before God's appointed hour for him had come. At times the apostle Paul, William Carey, and others found it necessary to labor with their own hands. Though thus the sons of toil, the vision burned as a fire upon their hearts, and their employment they turned to account toward its fulfillment.

Others of you have already open doors. Enter them. Fight the good fight of faith. Christ, who has commissioned you, will see you through.

But with what equipment must they be provided who go? That (See Page 10)



The above is a picture of the student pastors of the Central Bible Institute who have been pastoring outstations all winter and spring



TRAGIC situation exists today in the universities, colleges, and schools of the United States and Canada. During the past few years infidelity, agnosticism and atheism have been making rapid gains in many of our educational institutions, with the result that multitudes of students are wavering in their faith, or have fully renounced their former beliefs.

The student publication of the University of Toronto recently declared that a majority of the students were "practical atheists." A person connected with a large boys' college in an Eastern state said a few weeks ago that most of the boys in the school were infidels or atheists. Forty girls in a single society in a leading college in the South declared their disbelief in God. Such conditions are fast becoming typical rather than exceptional.

A certain atheistic association is securing the names of students in colleges and schools, and sending them their pernicious soul-destroying literature. Shall we sit idly by and allow our young men and women and boys and girls—the flower of our lands—to be lured to destruction and not lift a finger in their defense? God forbid!

In the Word of God we read that "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up an standard against him." So in this hour of crisis in the schools of our lands a significant campaign has just been inaugurated to help in checking atheism in the colleges, and in seeking to win the students to a saving knowledge of Christ. The new movement is known as "The Million Testaments Campaign for Students in the United States and Canada." The aim is to present, carefully and prayerfully, a million attractive New Testaments to the students in the universities, colleges and schools of both countries, and to have the Word watered by such a mighty volume of believing prayer, that revivals will sweep through hundreds of schools and colleges, and that thousands and tens of thousands of

students will be born again into the Kingdom of God.

In speaking to a group of men in Philadelphia, R. R. (Bob.) Jones, president of the Bob Jones College, deeply stirred them by his portrayal of the infidel and atheistic conditions existing in the schools of the United States at the present time. In the course of his address he told how large numbers of young men and women from godly homes are having their faith in God wrecked by the atmosphere and teaching of many of our schools. He said:

"Some time ago I spoke to a great Southern audience. I pictured the atheistic drift in the educational life of America. A man sat on the front seat and followed my every word with an expression of agony I have rarely seen on a human face.

"When the service was over his pastor said to me, 'Did you see that man who looked like the incarnation of agony? He sat in the front seat today. He is a member of my church. He is one of the truest Christians I have ever known. He is on my board. He had one daughter. She was a beautiful child. She grew up in the Sunday School and Church. She finished high school.

"He sent her off to a certain college. At the end of nine months she came home with her faith shattered. She laughed at God and the old-time religion. She broke the hearts of her father and mother. They wept over her. They prayed over her. It availed nothing. At last they chided her. She rushed upstairs, stood in front of a mirror, took a gun and blew out her brains."

"Some time ago in a city in the great Northwest, we were conducting a revival campaign in a large tabernacle. One night I dismissed the crowd and started out of the building. A feeble old man came down the aisle and took me by the hand. 'I would like to speak to you a minute, Brother Bob,' said the old man, with a trembling voice.

"All right," I replied, "I will be

glad to talk with you.' He looked at me a minute and then said, 'Let me get where I can prop against the wall, for I am feeble and old and trembly in the knees.' We walked down the aisle toward the door, and he leaned his old stooped shoulders against the wall.

"'Brother Bob,' he began, 'I am an old superannuated minister of the Gospel. I came to the great Northwest as a missionary. It has been nearly sixty years now since I arrived in this country. When I came here I brought my bride. Oh, how happy we were! We were young and everything was beautiful. We were happy in God's work.

"After I began my ministry here in the Northwest it occurred to us that my denomination had no school anywhere in this section of the country. We preachers had a conference. We said, 'We must build us a church school so we can educate our own children.' We perfected the plan. I subscribed a hundred dollars a year. You know I never made over a thousand dollars a year preaching. My dear sweet wife made her pledge, and though she wasn't strong physically, she did her own washing and saved the money to give to the school. We never had but one child. He was a boy."

"The old man's face lighted as he continued, 'He was a great boy, bright, clean, obedient, Christian. He graduated from high school with honors. We were proud of him. He was president of the young people's society in my church. He prayed in public. Everybody said he was an ideal preacher.

"The day came when he was to go to college. It was the happiest day of my life. Wife and I stood on the front step and kissed our darling boy good-bye. We both cried. We didn't cry because we were sad. We cried because we were proud of our boy. He looked so manly and clean as he went out the gate, and his shoulders were so broad and he was so erect. That night wife and I got ready to retire. We knelt together by the bed to say our prayers. I put my arm around her, and she put her little frail arm around me, and I prayed a prayer something like this: 'Our Father, we thank Thee that we have a safe place to educate our boy. We don't have to worry about him. He is all right. He is in a Christian school, and we know he will come back to us as good as he was when he left us.'"

"Then the old man straightened up, threw his shoulders back like a soldier on parade, his eyes flashed fire, and he

(Continued on Page Five)

How I Received My Baptism

By a "Pentecostalized Episcopalian," Frederick W. Childe

After a number of years spent in the service of the King, in which we did rescue mission work in various large cities in the United States as staff officers in the Volunteers of America, wife and I were working in San Francisco, connected with the Pacific Coast Headquarters of our organization.

While there Mrs. Childe was stricken with tuberculosis and heart trouble of a very serious nature. She was treated by one of the best physicians in the city, but he finally told her there was no hope for her recovery, as her left lung was entirely gone.

Provisionally we learned of some Divine Healing meetings being held in San Jose, California, by Mrs. Woodworth-Etter. This was in March, 1913.

Knowing nothing about the truth of Divine Healing at that time, nor of the reality of the Pentecostal outpouring of the Spirit, we dismissed all our doubts and fears and went to San Jose to the meetings, in the forlorn hope of receiving help in some way.

The little church was packed to the doors, the people coming for miles around to attend the meetings. Hundreds of sick and afflicted were there, and lined the altar at every service. Many marvelous healings took place.

The night my wife went to the altar she was desperately sick. I really thought she was going to die right there. She was kneeling at one end of the long altar, and Mrs. Etter began to pray for the sick away off at the other end. It seemed like she would never get to where my wife was kneeling.

But God heard prayer! Mrs. Carrie Judd Montgomery, a perfect stranger to us, was sitting on the platform praying silently, when suddenly the voice of God said to her, "Go at once and pray for that little woman at the other end of the altar," (indicating my wife). She immediately obeyed, and standing behind my kneeling dying wife she prayed, "O God, give this woman the desire of her heart."

Instantly the mighty power of God struck Mrs. Childe, and down she went prostrate on the floor! I knelt by her side in prayer, and after a while I heard strange sounds coming from her throat and voice. *She began speaking in other tongues as the Spirit gave utterance!* Then she suddenly jumped to her feet and began shouting at the top of her voice, loudly. Before that she had been unable to speak above a

whisper! A mighty double miracle had happened; she had been baptized in the Holy Spirit, and healed of an incurable malady! Hallelujah!

Then she went to her seat and sat down, her frail little 85-pound body literally charged with the dynamic power of the Spirit. Pretty soon her feet began to move back and forth on the floor, and despite all her efforts to avoid it she was forced to arise from her seat and dance! Such a scene, and such shouting all over the church! I've never seen or heard anything like it since. She had never danced a step in her life before this, but there she was doing the most beautiful and graceful dancing I ever witnessed. O glory!

Afterward she gave her testimony. She said that while she was lying prostrate on the floor at the altar she could feel a blunt instrument scraping her left lung, and seemingly blood and miter oozing therefrom. Then a still small voice said to her, "You are healed!" And with that she began to speak in tongues, and then jumped to her feet shouting.

Of course this was all so much more than we had hoped for or expected, but all our bitter prejudice against "Pentecost" was gone after that. We continued to attend the meetings, and I became more and interested in this "new thing."

The following Sunday afternoon I had no sooner stepped inside the vestibule of the little church than suddenly I began to shake and tremble from head to foot! I was so weak I could hardly keep on my feet as I made my way to a seat. I sensed that it was the power of God coming suddenly upon me, and when the altar call was given I went to kneel at the altar but my knees never reached the floor. I was lifted up and hurled over on my back! Very undignified for an Episcopalian!

Well I lay there all during that afternoon service, and all the time the folks went out to lunch, and all during the evening service that night. And all that time there was a ball of fire burning, glowing, and expanding *in my head!* There was no discomfort, but the devil said to me, "You had better get up and get away from here before it blows your head off!" I rebuked Satan, and said, "Lord, have your way."

About midnight that night I felt that ball of fire burst and run all through

my body from head to foot. I was literally charged with electricity! Then I jumped to my feet and began to shout and talk in tongues.

When we returned to our home in San Francisco the Lord indicated to us that we were to go forth and preach this wonderful Pentecostal message. He promised to supply all of our needs if we would do as He commanded us. And bless His dear name, He has never failed us in eighteen years of living by faith!

He has given us plenty of work to do for Him, and my dear wife began to put on flesh until today she weighs 156 pounds, and can literally "lift up her voice like a trumpet!" She has never had a trace of heart or lung trouble since.

Shortly after our return to San Francisco from San Jose, the Lord began to speak to me about studying the Bible. Up to this time it had been practically a sealed book to me, and I understood very little of its teachings.

I began to study the Word all by myself at home in my spare time, and was amazed to see how its marvelous truths began to unfold as I read and prayed and meditated. Then I was led to purchase books on prophetic studies, and to read them. I do not know to this day how I happened to select the writings of the very best of the world's great Bible teachers, of whom I had never previously heard. Of course it was the leading of the Holy Spirit, and as I would read these books and skim off the cream of the milk of the Word, the marvelous truths of God's great Plan of the Ages became very plain and very real to me. O, how my heart burned within me as my mind grasped the unsearchable riches! And I still have the Hallelujah heart-burn continually!

I soon began to teach Bible classes in various places, and eventually the Lord has led me out until today all of my time is devoted to that line of work. I go wherever He opens a door, and am ready to answer calls anywhere any time. Our Bible Conferences are mainly for the purpose of bringing out the great Dispensational and Prophetic truths with reference to these "last days," in connection with the Second Coming of Christ, which we believe is very close at hand. But we always sound the evangelistic note in our meetings, and it is really wonderful the way sinners and backsliders are stirred, as they hear these mighty truths from the Living Word; and as well the saints are edified and "rooted and grounded" as they begin to examine themselves and see if they are ready for the coming of the Lord.

LOS ANGELES, CALIF.

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The Editor's Notebook



The Spanish Revolution

News comes from Spain of violent anti-clerical riots and of the destruction of numbers of Roman Catholic institutions. The Jesuit headquarters in Madrid has been destroyed, likewise the Jesuit seminary for priests, a Carmelite monastery, and other Catholic property. What Rome has sown in Spain she is now beginning to reap. The Lord has not forgotten the iniquity of the Spanish inquisition, and heavy judgment is now falling on the church which committed those nameless horrors and has never repented of the same. In Rev. 17:16 we see God putting in into the hearts of the powers that be, to make the Babylonian whore desolate and naked. We believe that whore, (who is called the mother of harlots), is a picture of the Roman Catholic church; and alas the spirit of whoredom is also in her Protestant daughters.

* * *

Atheist Hatred

A few days ago the writer read an address by a well known atheist. His tirade against the church was based upon the inconsistent things he saw in the Roman Catholic system. The atheists of today are too blind to distinguish the difference between true and pure Christianity and a erroneous counterfeit of the same. In Russia, where they have eliminated the corrupt Greek Catholic system, they cannot distinguish the difference between this and real vital salvation that transforms the drunkards and harlots into pure right-living people. But God does know the difference between those who serve Him and those who are serving an apostate Babylonian system, and He will not fail to preserve His own unto His glorious heavenly kingdom.

* * *

A Call to Intercession

In Joel we have a picture of "darkness and gloominess, a day of clouds and thick darkness." On every hand we

see the darkness and gloom of apostasy and the thick darkness of atheism. But we do not have to be discouraged when things look dark. This very condition itself is a call to intercession, as Joel shows us. Through this prophet the Lord said, "Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning; and rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness. . . . Who knoweth if he will return and repent and leave a blessing behind him?" Joel 2:12-14. In the last part of this same chapter we have the promise, "And it shall come to pass afterward (and we know from Acts 2 that 'afterward' refers to the last days) that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; and also upon the servants and upon the handmaidens in those days will I pour out My Spirit."

* * *

Revival Ahead

They had a glorious earnest of this outpouring on the Day of Pentecost. The residue is surely now due. The Spirit outpoured, not on a few Jews as at Pentecost, but *upon all flesh!* When? "Before the great and terrible day of the Lord come." Verse 31. A few days ago the writer was reading a vision given to a sister in Los Angeles. She was shown that this great and terrible day of tribulation was about to come, but she was also shown a great and glorious revival just prior to the coming of the Lord for His own. We have seen a measure of this outpouring; let us constantly pray until the Lord sends us the flood of blessing He has promised for the last days.

* * *

Pentecost Pre-Visioned

During the past few years we have been getting more and more out of that

remarkable "Pentecostal" chapter in Isaiah—the 28th. Paul quotes from it in 1 Cor. 14, and it seems to us he must have had it in mind when he wrote to the Ephesians exhorting them to "be not drunk with wine wherein is excess, but be filled with the Spirit," or as Weymouth translates this last clause, "drink deeply of the Spirit." In the beginning of Isaiah 28 we are given a picture of the drunkards of Ephraim with their tables filled with vomit. To get the spiritual meaning of this passage we must compare it with that remarkable verse in Jeremiah, "Babylon hath been a golden cup in the Lord's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad." Jer. 51:7. The religion of Rome is largely a new serving up of the old pagan Babylonian cult with its worship of the virgin, its orders of monks and nuns, its masses and feasts, its holy water, its celibacy of the priests, its tonsure, and a hundred similar things. Contrast being drunken through partaking of this iniquitous Babylonian cup, and drinking of the blessed Spirit of God, with the rest and refreshing that comes with this latter, as well as the supernatural evidence of the Spirit's presence of which Isaiah tells, "For with stammering lips and another tongue will He speak to this people." Isa. 28:11.

* * *

Judgment Beginning

In Isa. 28:16 is given the foundation of the true church of God. "Thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation." This corner stone is Christ Himself. The verses which follow show us the judgment of the false church that is built on the foundation of Babylonian paganism—"Judgment also will I lay to the line, and righteousnessness to the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then shall ye be trodden

down by it." We are seeing the earnest of this overflowing scourge passing over Spain at this time. We are yet to see the full judgment on this Babylonian system that has made the world mad with its polluted wine. In Rev. 19 we see there is joy in heaven and they shout Alleluia as they see the great whore brought into judgment. The true church says Amen and Alleluia to the destruction of the false, counterfeit system.

* * *

Our Duty in the Last Days

Later on in this wonderful Pentecostal chapter (Isa. 28) we are asked, "Doth the plowman plow all day to sow? Doth he open and break the clods of his ground?" He does not do this for exercise. He purposes having a crop. Then we read, "Doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat, and the appointed barley and the rie in their place?" This is surely a picture of sowing the pure seed of the gospel in the last days. This is our duty, and we have the assurance that "he that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Our business is to sow beside all waters. And we can lay hold of the promise given in the 26th verse of this wonderful chapter, "His God doth instruct him to discretion, and doth teach him." It will pay us all to take a course in God's agricultural college. We shall learn that the great secret is giving forth the Word "with the Holy Ghost sent down from heaven."

* * *

The Threshing Floor

The last picture in this chapter is of the ingathering of the harvest. That is the time of threshing. God is going to have only clean wheat in His granary. He has entrusted the winnowing to His Son. John the Baptist spoke of this work as though it was one of the primary works of the Son of God, telling us, "He shall baptize you with the Holy Ghost and with fire, whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire." When some folks come to Pentecostal meetings they seem to get on the wrong side of the threshing machine and all they see is the dust and chaff being blown out. If they could get around on the other side—God's side—they would see that He is gathering to Himself some beautiful, clean wheat. And the Husbandman will have His garners filled with His clean wheat. The cleansing and puri-

fying process may not take place in a minute or two. John tells us, "Now are we the sons of God, and it doth not yet appear what we shall be; but we know that when He shall appear we shall be like Him for we shall see Him as He is. *And every man that hath this hope in him purifieth himself, even as He is pure.*" Say a glad Amen to the sweeping of the fan of the Master-Winnower. Welcome the work, the power and the manifestation of the blessed Spirit of God.

Stop the Procession

(Continued from Page Two)

set his jaw. 'Brother Bob, while I had been preaching to my country churches, the devil had been sowing tares in that college. A skeptic had got in the Science Department. At the end of four years my boy came home with his degree, but he came home an atheist, laughing at my religion, at the gospel I preach, and at the faith of his mother. My son is a middle-aged man now, but he is a drunken, atheistic bum. Brilliantly educated, he writes letters to the papers and signs these letters "Atheist," and laughs at the gospel I have preached for sixty years, and makes fun of his old mother's faith.

"'Brother Bob, wife and I are old. You are a young man. Go up and down this country and tell this story, and warn the people that the educational drift of this nation is atheistic. Tell the people to awake or this nation is gone.'"

HOW ASSEMBLIES CAN ASSIST

The General Council will be held this year at San Francisco, Calif., September 6-13. This will be a long trip for many of our Ministers. If each Assembly could help its pastor bear his expense, many who otherwise could not attend, would be able to be present. Many important matters will be considered and each minister ought to be there if possible. Let us therefore arrange to get all our ministers there if possible. What can your Assembly do toward sending its pastor?

Summer excursion fares this summer will greatly reduce the cost of travel. Inquire concerning same of railroad agent.

Those who plan to attend are requested to drop a card to Bro. J. R. Evans, secretary, letting him know by what means they plan to travel.

Ernest S. Williams, Supt.

One of the chief features of the campaign for students is a plan to enlist as quickly as possible 10,000 people to pray daily for revival and for the students. Neat prayer cards have been issued giving suggestions for definite daily intercession. Supplies of these will be sent free of cost, post-paid, for distribution in churches, Bible schools, and the like. You can render splendid service by sending for 10, 50, 100, 500 or more of these prayer cards to put in the hands of praying people in their church or community or city. A stirring leaflet entitled "Three College Ship-Wrecks" has also been issued, and supplies will be sent free of cost, along with the prayer cards, upon request to the Million Testaments Campaign for Students, 1505 Race Street, Philadelphia, Pa.

Some weeks ago in an English periodical Samuel Chadwick, Principal of Cliff College, made a striking and significant statement regarding the power of intercessory prayer. He said: "The fervent supplication of one soul moved of God is an immeasurable force." Will not each one who reads these lines pray fervently day by day for an outpouring of God's Spirit upon our lands and upon the students, and for God's blessing upon this new movement to bring back to the Lord the students who have lost their faith, and to lead multitudes into the glorious light of the gospel?

If God's children throughout the United States and Canada will pray fervently day by day, who can estimate the far-reaching influence of their intercession in opening the windows of Heaven and transforming the spiritual atmosphere of our educational institutions? Is it too much to expect that in answer to nation-wide united prayer, and through the widespread distribution of the Word of God, real spiritual awakenings will be witnessed among the students during the coming school year?

GEORGE T. B. DAVIS

Windowless Souls

There are said to be more than fifty thousand rooms in New York City that have no windows to let in God's sunlight. What a pity! But there are more than fifty millions of souls in this country alone that have no windows to let in God's sunlight of truth. What a tragedy!

"Father, I know that all my life
Is portioned out for me;
The changes that will surely come
I do not fear to see;
I ask Thee for a present mind
Intent on pleasing Thee."

∴ The Gospel in Foreign Lands ∴

Notes from French Sudan Emile Chastagner

Last night about one o'clock we were awakened by a light sprinkle of rain. On account of the heat we always sleep outdoors when the weather permits, and now at the beginning of the rainy season we frequently have to get out of bed and move in on the porch. We had just settled down again but had not gone to sleep, when we heard someone approaching. We found it was three natives, one of whom had come to tell us of the death of his brother, Tenga Kompore, who is one of our Christians. He said, "Tenga Kompore has just died, and they are digging his grave now."

Tenga Kompore was a leper. His mother died of leprosy, but thanks be to the preaching of the gospel in Mossi land, she is of the number who will meet the Lord at His coming. While lepers are not isolated here as they are in our country and mingle freely with everybody, still they are looked upon with contempt, especially by their own, as they usually become a burden.

Little wonder, then, that this boy (about eighteen or nineteen years old) should be morose, for while he was not yet a care, he suffered persecution for the gospel's sake. About fifteen months before he had been given steady work on the compound, and from that time had been happy and cheerful. Often, toward evening, he would come and ask permission to go with the native evangelist to some village where they would hold a meeting. Several miles walk after a day's work was thought nothing of, and doubtless the boy's testimony has been used of God as a witness to many.

The testimony of others is that he was true to God, and his life in his village and the simple funeral service at his grave, have been a witness to his own people. Pray for them that they might follow in His steps.

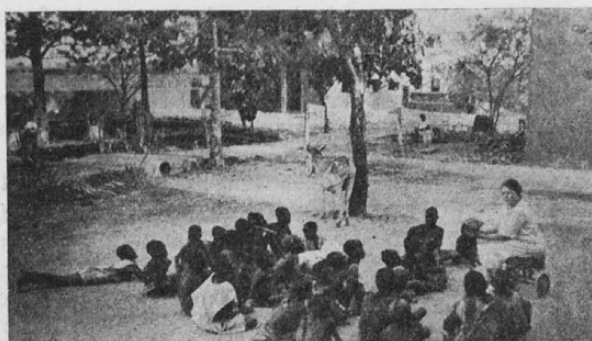
I want to tell you of an opportunity we had of reaching the children with the gospel message. The accompanying picture is that of a meeting which was not previously announced, but was well attended considering the circumstances, and splendid attention was given.

As the men rule the house here, it is rather difficult to reach the women,

for they cannot come to meeting unless permitted to do so by their husbands or elders. Children too are frequently forbidden to come to meetings, and even the law sustains the verdict of the father who does not want his child to come to the mission.

The group in the picture consists of boys and girls who had come with manure which we buy from them for our gardens. They were waiting for me to come out and pay them. Sister Chastagner thought it was a good opportunity to call a meeting, and so, sitting on John's wagon, she called them around here, and after singing a few songs, told them of Him whom to know is life eternal.

We frequently delay paying them until the morning at children's meeting so as to have added opportunities to minister unto them the blessed Word of life.



Sister Chastagner ministering to a group of children at Ouagadougou, French West Africa.

Returning Home on Furlough

We have received word from Brother and Sister J. R. Hardt that they have arrived safely in Egypt, and are waiting for funds to be supplied for their return home so that they may get out of the hot climate as speedily as possible. Brother Hardt has not been at all well for some time and it is imperative that he and his family be brought home as soon as possible.

We appreciate the offerings that have already come in for this purpose but they do not cover the need. At least another \$1000.00 will be required, so that we trust our dear readers will pray that this money may be forthcoming. As soon as our brother and sister reach home, their address will be 820 Chestnut St., Hagerstown, Md. Mail may be sent to them at that address and it will be forwarded if necessary.

Reinforcements to Persia S. J. Kamber

I am glad to report victory in Jesus' Name. Ever since I landed in this country the Lord has been blessing and opening doors for the gospel and giving us precious souls for whom He died.

When I left Palestine for Iraq, God's presence was so real to me and He kept me all the way through the desert without any trouble until we arrived in Bagdad. We found a work in progress there among the Armenians which was very much in need. We held some meeting with them, and the Lord blessed us. It is truly a ripe field and a neglected one too. The Lord graciously gave us a few souls, especially a young man who I am sure found Jesus as His personal Saviour. Our stay, therefore; was not in vain, even though it cost me two dollars a day. I remained there eleven days altogether and then left for Persia. Oh, how I praise God for His leading! I didn't have any difficulty in entering Persia.

I left Bagdad at 2 P. M. in my car, drove through the about 15 miles of desert between Persia and Bagdad. The road was muddy, and when evening came, I kept on driving until I came to a hilly place where the road was washed out. I was lost for a few minutes and prayed God to direct me. I turned back until I found another road. By this time it was about 9 P. M., quite dark, and I was in the desert

alone. I finally came to a deep valley with a big body of water running through it. I stopped and prayed for I was fearful to go through it not knowing how deep it might be. While I hesitated wondering what I should do, a wolf appeared right in front of my car and looked at me. He then walked into the waters. I followed him. He led me clear to the road, then turned away. Oh, how I praised God for His watchful care! I reached a Mohammedan town a little later and told the man in whose home I stopped of the leading of God. In reply he told me that in that valley there is a place where the water is very deep, and if I had stepped into it, my car and myself would have been lost. But God is on the throne and He will never forget His own. He is more precious to me than He ever was before.

I arrived in Persia Friday, the 13th of March and stopped in Kermansha,

a large city. Brother Warton has started a nice little work there, and I found precious souls were hungry for God. On Sunday I started meetings twice a day until the place was too small for the people. We then moved to a larger place. After waiting seven days Brother and Sister Shabaz arrived. How I praise God for His blessing. He blessed us as we partook of the Lord's Supper together, and many got through to God and there were tears in their eyes. We kept the meetings on until Brother Warton arrived to help us get our goods through the custom house, and the Lord blessed more and more.

Truly Persia is an open field, ripe for the harvest. What a change since I was last here! Mohammedans have lost faith in their doctrine, and they listen to the message of the cross. We passed village after village without any preachers and without any church. I feel that I owe them my life, and I am in debt to them for the gospel. May the Lord help us to be faithful in obeying His call.

I need your prayers that God will give me wisdom and more of His love and His burning passion for these poor souls that are in darkness waiting for the Light.

The Work in Purulia, India

Maynard Ketcham

Recent developments in our village work are very encouraging. We have found that by ourselves it is about all we can do to visit eight villages a day, allowing about half an hour to each place. We always make a return trip. We recently visited a village which we did not remember having visited before, but we found that the people had remembered our visit and that the impression made at that time had remained. After a rather long service, one old man began to ask questions and said in conclusion, "Sahib, we would worship this Jesus of yours if we only knew how." He then went on to explain how they worship their heathen gods with offerings of goats and birds, and he could not comprehend how such a thing as belief could bring him into the presence of such a great God as Jesus Christ. We have since returned to this village, and the old man as well as the rest of the people are beginning to see the light, but the truth brought out by the old man is the greatest thing we have to face in our work. The more we work among the people, the more we realize that only the daily witness of a fruitful Christian life will draw the people from their heathenism and crystallize the teaching which has been given. It is

too bad that our bodies cannot stand what the bodies of the Indian people can, but in so far as we are able, we try, while among the Indian people, to live as they do and thus as they watch our daily life they can realize what it means to worship Him who desires to be worshipped in spirit and truth. The best way to work in the villages is to station a faithful Christian worker in a village which shows a hunger for Christian teaching and to let him there live out that which he preaches. We hope to station a preacher in the village of which we have made mention, but at present there is nothing in hand toward the support of such a man. We do, however, have a mighty God who does not look at resources as we do, and we know that He can do great things with what is insignificant in our sight. We are believing that some of our friends at home will see the need and will be able to lay aside a small monthly amount and send it to us regularly so that through their united efforts we can put a worker where He is very much needed. But if this is not God's way, we trust we shall be able to resign ourselves to His will, and to see Him do things in the way He desires them to be done.

The school which we have established in a distant part of Purulia is growing steadily. The people have offered us a schoolhouse for use in the daily school work as well as in the Sunday school work. Now that so many adults are attending the Sunday school services, we are planning to hold separate services for the grown-ups. We are glad to hear that some of them are definitely considering taking the step of acknowledging Christ as their Saviour. We are anxiously awaiting the day when we shall see a real change of heart in them.

An Afternoon in a Palestine Village

Vera Swartztrauber

I wish you could have been with me this afternoon when I went with Im Raja, the Bible woman, to a village about three and a quarter hours' walk from here. This village is inhabited solely by Druses, a strange folk, a sort of an offshoot from Islam. They are, however, quite separate from the Moslems, having their own books which are always written by hand, never printed. Most of their belief is a secret, and they guard it very closely. However, we have found out a few interesting facts about them, one being that a good Druse must curse a Christian forty times, a Moslem sixty times, and a Jew eighty times, before

speaking to them. You might think that this is an impossible requirement, but they use "shorthand" methods, i. e., by lightly putting their hand to their cheek or passing it over their head they can quickly reach the required number. This afternoon when we were visiting in the school I saw a small girl make this gesture several times.

We were received very warmly, notwithstanding, and went into a house where we spoke to seven or eight women, the number varying as some went out or in. Then two of the men came in and began to talk. One of them said he wished that his mother would die because she was so old and no longer of any use. All the time he was arguing about it he was laughing uproariously and watching to see how I was taking it. We didn't stay long after that.

We visited a girls' school and Im Raja asked me to sing an Arabic chorus to the children. I did and then wanted to teach it to them but Im Raja told me that it was forbidden, because the Druse women and girls are not allowed to sing.

Afterwards when we were on our way home, as I thought, Im Raja suddenly dived through a low doorway and there was nothing for me to do but to dive in after her. We found ourselves in a room which was shared by a donkey, a couple of cows, a calf, and a baby donkey. Their division was a little lower than that occupied by the family. We were welcomed most heartily. Im Raja told me that she had been there once before when the small son and the mother were seriously ill and they recovered after prayer. They spread a straw mat on the floor, put some bedding on it and we sat down. Very soon different ones began to drop in and Im Raja gave out the Way of Salvation to about eleven persons, men and women. They listened most attentively despite the many interruptions, children coming and going, chickens straying in and having to be shooed out. Once a frisky calf gambled in and was sent out with flourishes. This was our last visit for that day and we wended our way homeward along the mountain trail, looking at the beauty of the Mediterranean in the distance, and the long blue shadow which was Mount Carmel to the south. We do praise the Lord for the opportunities of this day.

Our Newest Missionary

Kenneth Raymond Perkin—arrived in Springfield, Mo., Sunday, May 17. He is staying at the home of our Missionary Secretary and his wife.



HE wife of an American engineer, recently returned from Russia, stated that the thing which struck her most in the land of Communism was that nobody smiles. Arthur Brisbane recently quoted a banker who spoke of a very unhappy depositor whose capital had been reduced since the stock exchange collapse of 1929 from forty million dollars to twenty million. The banker said, "You don't know how that man suffers!" I recently read that Mr. Edison had remarked he did not know anyone who was really happy.

As I watched the happy crowd of students of Central Bible Institute at their graduating exercises and in the few meetings held beforehand, I could not help saying, "You could not see a sight like that in atheistic Russia." And I somehow wished that Thos. A. Edison, with all his peculiar religious notions, could see that crowd of happy young people. One of the fruits of the Spirit is joy, and one manifestation of the fullness of the Spirit is an overflowing of joy. If Mr. Edison could have two or three days with these young people and could see their exceeding joyfulness he would have to revise his thinking and admit that after all there were some happy people on the earth today.

I further wished I could persuade that poor rich man who is so wretchedly miserable, to in-

vest his remaining twenty million dollars in the work of God—in the training and equipping and sending forth of a few thousand Spirit-filled young men and women to preach this glorious Pentecostal gospel in every part of the globe, and thereby get his last twenty million laid up in heaven where it will not be subjected to stock exchange fluctuations and take to itself wings like the twenty million he has lost, where it will never depreciate, and where no thieves can ever break through and steal it. And no taxes to pay on it, either!

There were some special musical numbers during the preliminary part of the graduating exercises. One of the students played Arthur Sullivan's Lost Chord. I could not help thinking that there has been something missing in the churches, but praise God, we have now found it. It is a chord of nine notes—P E N T E C O S T. What we need today is more of this same thing that the Lord has commenced to give us. Pentecost plus Pentecost! The need of the hour is the Pentecostal message—the message of Christ crucified, raised again, and now given all power in heaven and earth, the message Peter declared on the Day of Pentecost—preached with Pentecostal power. The trouble is that even those

Closing Days at Ce

who are standing back apostolic church are no message in apostolic power is the vision the Lord days.

When Brother Will calaureate sermon on Sunday there was one thing he had a radio station from which given at the Central Bible of song, and the minister broadcasted all over the to those who believe, to through a combination vision can become an many missionaries come their splendid encouraging a larger audience than

On the Sunday previous they had a great day at field; Brother W. I. Evening, Brother E. S. W (giving the Baccalaureate)



The Faculty and Students of the

Central Bible Institute

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not preaching the apostolic
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is giving us in these last

Williams preached the Bac-
Sunday May 9, he stated
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ous to the Commencement
the Assembly in Spring-
ans preached in the morn-
Williams in the afternoon
te address printed in this

issue of the paper), and
Brother Ralph Riggs brought
the evening message. The
evening service was a special
season of consecration for
service. Brother Ralph Riggs

always emphasizes the practical end of service.
He does not believe in having any drones in the
hive, but he does believe in the scriptural princi-
ple that if a man will not work neither shall he
eat. He does not think it is healthy for students
to cram themselves all day with spiritual food
without finding them outlets for practical service,
so that they can use the strength given them
through eating the spiritual food. Central Bible
Institute has been a busy hive all winter. They
have all been working bees. And absolutely
stingless!

On Monday night there was a splendid gather-
ing. Each graduate gave a testimony and told
the walk of life God had called him from. Some
came from factories, some from offices, one from
the chemist's laboratory, one from a grocery
store, one from railroad work, one from the bar-
ber shop, one from being "a sort of painter," one
from Asbury College, some from nursing, and
some from the farm.

A pleasing feature of the night was when
Brother Vogler stood up with nineteen students

who are all going to work in Kansas this sum-
mer. Brother Vogler is arranging for some dozen
tents so that these students can do pioneer work.
God is blessing the pioneer work in the state of
Kansas, and largely through the efforts of the
student graduates eighteen new Pentecostal as-
semblies have been opened during the past seven-
teen months. And now they are off to open
another eighteen, or perhaps more.

Brother Pearlman, the Jewish instructor, gave
the message that night, preaching on the words of
Christ, "Follow me and I will make you fishers
of men." We hope to publish this later in the
Evangel. There were two outstanding loaded
sentences in the message that we must pass on
now. "The essence of Christianity is Jesus indwelling."
"Fifteen minutes spent each day in
the presence of the Sanctifier will mean more to
you than hours of study of the doctrine of holi-
ness."

The Commencement Exercises were very
bright. The two addresses given by the students
were exceedingly worthwhile, and the singing was
inspiring and uplifting. Brother W. I. Evans
spoke of the harmony and unity which had ex-
isted during the school year. He said, "God's
Spirit has been so manifest among us that we
have been free from the spirit of strife and criti-
(Continued on Page Eleven)



the Central Bible Institute, 1931

Who Will Go For Us?

(Continued from Page One)

which is of highest importance is a *revelation of the Lord to their own souls*. These are days when there is much skepticism as to whether God makes Himself known to the human heart. Those whom the Saviour first sent forth were given a revelation. Men might conjecture, but to them was revealed, "Thou art the Christ, the Son of the living God." This revelation God has graciously granted unto us also. And this revelation we are to cherish and to preach. How greatly Paul felt responsibility to this message, "Unto me, who am less than the least of all saints, in this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ." "To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory." Such teaching is today dubbed as mysticism, and its advocates are regarded as lacking in things practical. Well, if this be mysticism, let us be mystics. It is God's revelation, the root and center of vital Christianity, the vine from which all Christian graces grow.

Next in importance to this revelation of Christ (if spiritual things can differ in importance) is a *clear perception of the holiness of God*. We are going forth to preach Christ and must separate the precious from the vile. Never do we know of God's ordaining a man to go forth as an ambassador for Him, who lacked the revelation of the holiness of God. Isaiah received it. Paul received it. When Moses was to go to Egypt to deliver the people of Israel, he must first be led to the burning bush.

To try to preach Christ apart from the sense of the majestic holiness of God, is to become a presumptuous preacher. "Hold on Moses," says the Lord when he would at first presumptuously draw nigh, "you are running too fast; this bush burns, but it is not consumed; it burns with fire, but not of natural origin: this fire is the holiness of God. Take thy shoes from off thy feet, for the ground whereon thou standest is holy ground." Now Moses senses the august presence of his Creator. He removes his shoes and stands before Him whose name is Holy. From this Presence he could not leave without being another man. The holiness of Him who spoke to him becomes imparted to his own human

nature and he goes forth a messenger, transformed.

Sense of the holiness of God begets holiness in those who sense it. As Isaiah caught the vision, his inmost soul cried out, "I am undone." He could not stand before the sacred purity of the Lord God Almighty. His cry was no sooner made than an answer came. The seraphim took the coal of fire from off the holy altar and touched his lips. His sin was thus immediately purged. The great Jehovah, of whose character holiness is the essence, commands that we also be holy "in all manner of our conduct."

You are going forth to preach Christ. Go forth to exalt and preach the holiness of God also. Go forth to live it in your own lives day by day. Nothing is more grievous, or regrettable, than an unholy missionary or minister. We are called upon to be examples of the flock. Paul could say, "Follow me, as I also follow Christ." He could write, "Ye are witnesses, and God also, how holily, and justly, and unblamably we behaved ourselves among you that believed." To Timothy he could say, "Ye have fully known my purpose, manner of life, doctrine." Brethren, your lives are going to tell more than your words. The quality of your behavior will be read more than anything which you might say. Holiness is the character of God. It is imparted to us by the Holy Ghost.

Our calling to live by faith is a calling to holiness. If we love the Lord our God with all our heart, and with all our soul, and with all our mind, and with all our strength; and our neighbor as ourself, we then possess the essentials of this excellent grace. If we lack these, may we earnestly seek until we find. "And the Lord make you to increase and abound in love one toward another, and toward all men, to the end he may establish your hearts unblamable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints." Whatever others may do, as for you, "Follow peace with all men, and holiness, without which no man shall see the Lord, looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled." Many and grievous temptations will come. Satan will try to turn your sweetness sour. Remember it is "the blood of Jesus Christ his Son which cleanseth us from all sin." Ours is a fight of faith. Therefore let the motto of your lives be, "I am crucified with Christ." The consecrated heart can ever be preserved in holy sweetness through Him who

loved us and gave Himself for us.

The Christian worker must also be endowed with power from on high. How important that we be filled with the Spirit. "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." We are not at Jerusalem, but the power is for us just as necessary.

Paul was at Damascus when he received the Spirit and his great commission. He leaves this testimony, "Whereupon, O King Agrippa, I was not disobedient unto the heavenly vision: but shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance!"

My young friends who wish to go as missionaries, meditate upon the plan of God given in these scriptures. The disciples at Jerusalem were to begin their ministry in that great metropolis, from whence they were to spread to the ends of the earth. Paul was definitely appointed, in the counsels of God, for missionary labors among the heathen. He began his ministry, however, first at the place of his conversion. From there he reached out to Jerusalem, then to Judea, and, finally, after God had proved his stability, and he had gained sufficiently in experience, the Holy Ghost said, "Separate me Barnabas and Saul for the work whereunto I have called them."

We believe too many untried youth have been hastened to the regions beyond. It would be well were their qualifications more fully known before they are sent forth, how they withstand when assailed by the powers of darkness, and their fidelity to duty in their own native land. It reminds me of when I was a lad working with others in the beet fields of Southern California. One day a report came to me that in another part of the state larger wages were being paid for labor such as we were doing. I remember mentioning this to my fellows, when an old gentleman said, "You know, far-off pastures look green." Often since I have thought of that remark.

Some feel that they could sacrifice and labor in India, China, or Africa, but they could not do anything in their home state. If one cannot press through in his home surroundings, it is certain that one could not overcome the many obstacles to be met on foreign soil.

Some think time is passing too rapidly for us to spend any of it laboring at home. That need not worry us if we are faithful. God will take care of the time. It took Moses forty years after receiving his call before he had learned needed lessons to fit him for handling men and meeting unseen difficulties which lay before him. Many of his experiences in Midian were like its desert, parched and dry, and his continued leading the sheep became a most monotonous task. But it was all required to prepare him to go before Pharaoh with signs and wonders from the Lord, and to fit him with qualities of character to enable him to endure as seeing Him who is invisible.

Let us first prove ourselves at home. Then, if God has ordained that we go to the uttermost parts of the earth, our ministry will have commended itself both to the Church and to the Holy Spirit. Do not therefore be discouraged if you cannot immediately set sail for a foreign land. Rather, "Whatsoever thy hand findeth to do, do it with thy might." Live under the anointing of the Holy Spirit, watch and pray, and God will bless you.

You are willing to go. I can see the sincerity in your faces. We thank God for this and pray that each of you may find the place for which you are best fitted in the plan of God. But, let me repeat, do not be discouraged if your way seems barred. "The stone which the builders rejected is become the headstone of the corner." This was true of Christ. In its proper sense it may be true of you also. If God has chosen you, even though, for a while, man may fail to recognize your call, the eye of the great Master Builder has not lost sight of you. Hold fast to your vision. The Master knows just how to fit you into His plan. If the vision tarry, continue to wait for it.

I now invite you to *consider the promise to those who go*. You will never be called upon to go alone. He who has chosen you, and ordained you, has said, "Lo, I am with you alway even unto the end of the world." Thank God for this promise. Paul had to prove this promise on more than one occasion. At Rome he stood alone. Likely at Ephesus also. "At my first answer no man stood with me, but all men forsook me. Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear; and I was delivered out of the mouth of the lion." Imprisoned at Jerusalem, the Lord stood by him and said, "Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must

thou bear witness also at Rome." Demas, all they that be in Asia, and other human companions, might forsake the aged apostle, but Christ would never.

Be faithful, my young friends. The way will at times be dark, but the sun shines on the other side of the cloud. Life's race will soon be run, then will come the reward of sacrifices made, sorrows borne, and services given. The chief Shepherd will appear, and, "Ye shall receive a crown of glory that fadeth not away." God bless you every one. The grace of the Lord Jesus Christ be with your spirits. Amen.

THE BREAD THAT SATISFIES

Evangelist A. Ruiz, of New Orleans, La., writes: "The Lord has been blessing in a 3 weeks' meeting held in Gray, La. The love of Christ was manifested in the breaking up of hardened hearts and 11 were born of the Spirit; He also descended upon those who tarried in prayer before Him and 4 received the Baptism. Our hearts were made glad as we saw the hungry flocking to the altar and finding the bread of life which truly satisfies. The revival continues with the ever present Christ showering His blessings upon us; from 20 to 30 are still seeking His grace and fullness."

FORWARD MOVE IN MARYLAND

Pastor Sam C. Perry, Westernport, Md., writes: "We have just closed a 4 weeks' revival, conducted by Evangelist, Estella Maffet, of Brookville. The attendance and interest were fine from the very first service. The altar and prayer rooms were constantly filled with those seeking God for salvation, for the fullness of the Spirit, for healing of the body, or for a general outpouring of the Spirit upon the people. Sister Maffet's ministry in the Holy Spirit, was a source of unusual blessing and inspiration. We are very grateful to God for His presence and power among us, and for the forward move that we have enjoyed since the first of the year. Thirty-five have presented themselves for membership."

WAITING FOR THE HARVEST

Pastor C. E. Shields, Imperial, Calif., writes: "This season has been one of seed sowing; we have had a tent meeting going on in some parts of the field almost all winter. Evangelists C. W. Pix, J. H. Miller, and Wm. F. A. Gierke have all held precious revivals in which many were richly blessed of the Lord. Brother Gierke's prophetic messages were especially stirring to the unsaved and helpful to all. We have three churches in this section, all moving forward: one at Holtville, with a fine Sunday school of about 75 members, where Brother George Koontz, is pastor; another at Brawley under the supervision of Pastor J. H. Miller; and one at El Centro, under my care. It is over 100 miles to another assembly; this is indeed a needy field, where many farmers reside. We are praying for a tent so we may get the gospel to these other towns. We will be pleased to have Council brethren visit us when in these parts."

CLOSING DAYS AT CENTRAL BIBLE INSTITUTE

(Continued from Page Nine)

cism that should never be named or thought of among us. We thank God for exemption from such things." He announced the five new courses that will be available this coming fall when school opens, and welcomed the addition to their staff of three of the Headquarters' men, E. S. Williams, Noel Perkin, and the Editor of the Evangel. In his fatherly way he gave the graduating class a Scripture to remember—"Follow me, and I will make you fishers of men." The new catalogues are now available and will be sent free to anyone applying to Central Bible Institute, Springfield, Mo.

When the diplomas were presented we noticed that the graduates came from seventeen different states: Florida, Delaware, Wisconsin, Connecticut, Kansas, New Jersey, Illinois, Colorado, Pennsylvania, India, Ohio, Nebraska, N. Dakota, New York, Minnesota, Texas and Wyoming.

A number of friends came from adjoining states to be present for the exercises, among whom was Brother P. C. Nelson, president of the Southwestern Bible School at Enid, Okla.—S. H. F.

PREPARING FOR THE KING

Brother W. L. Stephens, Versailles, Mo., writes: "We began a meeting at Conway, Mo., April 16, where the Spirit of God came down to bless His people and lead those astray from Him to the cross. A goodly number came forward for prayer and preparation for the coming of the King; some prayed through to clear victory and some received the Holy Ghost. We closed with a wonderful fellowship meeting May 3, attended by brethren from a distance including some from the Publishing House, and also students from the Central Bible Institute."

SOUTHERN MISSIONARY CHURCH

Pastors Mr. and Mrs. Fred Eiting, Okmulgee, Okla., write: "We are grateful to God for His grace and blessing upon us during our 5 years' ministry in this place. We found but a small group of Christians here, at first, with about 40 in the Sunday school; this same school had an average attendance for 1930 of 166. Contributions for missions amounted to \$150.00 for the past year. The assembly is supporting a boy in India; the Ladies' Missionary society a girl in the Uska Bazar, also in India. Worship is carried on in a brick building built in 1926 equipped with opera chairs and gas furnace and costing \$10,000. The Sunday school is paying for the parsonage. Each officer in every department of the church is baptized with the Holy Ghost, also all 14 teachers of the Sunday school and all but about 10 of the assembly members. Stressing the importance of prayer and praise has been the main factor in keeping the unity of the Spirit, and we are leaving the church in harmony and peace. Brother Otis R. Keener has been called by the church to succeed us as pastor. In the near future we plan to visit my mother in Southern Arizona, and also my brother, John Eiting, conducting a revival in his church. Our address will be % Chief T. A. Myers, 5709 E. Columbia Ave., Dallas, Texas."

-:- In the Whiten'd Harvest Field -:-

185 SWEEPED BY SUDDEN DELUGE

Pastor L. C. Cornelius, writes from Borger, Tex.: "We have had a revival in progress for the past 2 months with Brother and Sister Smith and Sister Viola Nettrour in charge. Already many have been swept into the kingdom by the mighty deluge of power from heaven, about 185 having tasted of the life-giving fountain, and 65 having received the promised Comforter, according to Acts 2:4. Precious has been the presence of the Lord prevailing in every service, and we cannot yet decide when the meeting will close."

"8" BY WATER AND BLOOD

Pastor A. B. Sharp writes from Memphis, Tex.: "We praise the Lord for His anointing on the ministry of our brother, T. D. Thompson, of Wellington, in a recent meeting here. By the pure water of the Word and the blood of Christ sinners were pardoned and great joy prevailed. Eight found the Lord and one received the Holy Ghost. At the close of the meeting 11 received Christian baptism and 20 names were added to the assembly roll, increasing it to 48. We are thankful to God for unity in the church and for the standard of holiness which by the preaching was lifted high."

REST FOR WEARY SOULS

Report of Pastor W. F. Roark, Highland, Tex.: "Brother C. P. Robinson and son, E. J., of Houston, have held a precious meeting at this place where the power of the blood of Christ to cleanse the heart from sin was accented, and the way to the heavenly gates made plain. Twelve came seeking rest for their weary souls and found it at the cross, 8 received the Holy Ghost, 5 were immersed, and 12 united with the assembly. Both the Word that went forth under the Spirit's anointing and the singing by these evangelists were attractive and soul-convicting."

"WITH THE INCREASE OF GOD"

Pastors Mr. and Mrs. S. A. Rayburn, Hartford, Ill., write: "We accepted the pastorate of this church in October, although at that time it was very small, and their place of worship was a store building. Soon this had to be vacated and we decided to build a permanent place of worship. This was completed and ready for dedication March 29. Brother Guy Phillips, of East St. Louis, preached the dedicatory sermon. This was a meeting that will be long remembered by the people of Hartford; the power of God fell and many were healed that day. That night we began another meeting, with Sister Dorothy Holton, a girl evangelist from Galesburg, in charge. At its close 14 had found the Lord, one had received the Baptism with the Holy Ghost, 5 had united with the church, and 5 had received Christian baptism. The Sunday school which had previously had an average attendance of 20 now numbers around 53. We praise God that every department is 'increasing with the increase of God.'"

TO HIGHER PLANES

Pastor Veredon K. Fries, Cortland, N. Y., writes: "The 3 weeks' revival conducted by Evangelist H. A. Christopher, of Mt. Holly Springs, Pa., was a glorious victory for the kingdom. God mightily used the Word sent forth by His Spirit to convict the unsaved, and many hungry people filled the altars. The Lord came forth in a wonderful way, saving, healing, baptizing with the 'Holy Ghost and fire,' and lifting the entire assembly to a higher plane. New people were brought in and much prejudice was broken down. We praise the Lord for this glorious triumph."

SANDY FOUNDATIONS SHAKEN

Brother Henry Nicolaison, East Providence, R. I., writes of special blessings there: "Brother and Sister Charles Sweeney, of Portland, Me., have been with us here at Zion Tabernacle and in our mission at Taunton, also in cottage meetings at Raynham for several months past, and have given us a great uplift in the work of the Lord. There have been more than 50 saved from their sins, some of whom had once known the Lord but had drifted away; more than 40 received the Holy Ghost, rejoicing as they experienced the sweetness of the indwelling Comforter who had come to abide forever. Truly God is in our midst working signs and wonders and manifesting Himself in shaking sandy foundations and in giving gifts unto men. Among those receiving the Baptism were several members of the Salvation Army, also a German Catholic woman 84 years of age; at Myricks many Methodist people came seeking and receiving the precious Holy Ghost in His fullness. In all these meetings both old and young were saved and filled and give God the glory."

GREAT SOUL WINNING SEASONS

Evangelist Alpha Fortenberry and party, of Burkburnett, Tex., write: "We conducted a revival campaign for the ex-Nazarene minister, pastor of the church at 5th and Broad, Wichita Falls, where the attendance was vastly greater than the seating capacity, and even standing room could not be found to accommodate all. Conviction came upon the people in a marvelous way; 27 yielded to the call of the Spirit to salvation and 19 were gloriously baptized with the Spirit. For a week after the meeting closed others were still coming to the Lord. Our next revival was in the Cedar Hill community. Here we were wonderfully blessed in our labor among the young people. About 21 were saved, 10 received the Pentecostal Baptism, and 15 were immersed. We organized a Christ's Ambassadors' band with an enrollment of 15 members. Brother Ira Bryce, of Amarillo, Tex., was called to the pastorate. We are now at the South Side mission in Wichita Falls, conducting a meeting for Brother Walter Robinson. In the 2 weeks of the campaign thus far, 18 have been saved and 9 have received the Baptism. We thank God for having a part in the 'joy in heaven' over sinners repenting."

CLOTHED IN WHITE RAIMENT

Pastor U. V. Scroggins, at the Miller assembly, Hill City, Kans., writes: "We accepted the pastoral work here in January, and immediately began a revival. About 22 received pardon, 11 were baptized with the Holy Ghost, as in Acts 2:4, 19 united with the assembly and 18 have been buried in Christian baptism. The Lord has also given us a good Sunday school. The power of God is still present in our assembly to clothe in white raiment those who forsake their sins, and hearts are still being melted by His love."

THE SWEET OLD STORY

Pastor L. R. Keys, Fresno, Calif., writes: "We have just closed a splendid 3 weeks' meeting conducted by Brother Dan McNally. Hundreds of new people were in almost constant attendance, and many found the Lord as night after night Brother McNally told the sweet old story of the cross. Some who had been termed 'hard cases' were brought to the Lord. The evangelist is gone but the revival continues. This church is known as 'the Church of Continuous Revival.' We are praising God for the ministry of our brother and for the sweetness of Christ's own presence in our midst."

"ANSWERED BY FIRE"

Pastor R. M. Jeffrey, Hagerstown, Md., reports glorious victories: "During the winter and early spring season the Lord has been graciously working with us, adding to the church and Sunday school constantly, also creating a hunger to tarry and pray before the Lord. The Lord has answered by fire; several have received the Latter Rain Baptism, some of whom had been seeking for about 2 years. A Presbyterian minister and his wife have been attending the services enjoying the fellowship of the saints for some time. During these meetings he felt a deep need of touching God in a real way. His experience given in his own words follows:

"After the healing of my son I was definitely led to seek the Baptism with the Holy Spirit. I have been hungry for a deeper experience in God and a holier life. In a Pentecostal service in Hagerstown, while at prayer the Holy Spirit fell on me. I felt His sacred presence steal through my body like a warm flame of fire. He pervaded my entire being. True to His characteristic (John 16:13,14), He did not speak of Himself, but of Christ; in Him I saw Christ the Son of God and the Lamb of God hanging on the cross, bleeding and dying for me. I was completely melted. How I hated myself, a vile sinner, and how I worshipped and adored Him! As I was praising and reaching out to Him, I was unvolitionally but consciously speaking in an unknown tongue. Praise His holy name. I cannot describe this experience. It is the unspeakable gift (2 Cor. 9:15); it has brought me to a higher plane of living, increased my understanding and appreciation of His holy Word, and may it please Him to call me to a humbler and more fruitful ministry."

"ALL FOR HIM FORSAKEN"

Dr. C. C. Self and family, Hornbeck, La., write: "The meeting at Columbus, Ga. with Brother Graham was a precious success for God. In the 17 days 32 received the Holy Ghost, 6 were reclaimed and 51 were wonderfully saved. We may say that never have we met a spirit of greater unity and love toward each other than we found at this place. We are now in a good meeting with Brother P. D. Holloway, in Crichton, Ala., where 9 have prayed through to the Holy Ghost Baptism during the first week. We also thank God for the wonderful hospitality shown us here. It is indeed refreshing to evangelists when they come in all weary from their journey to find loving hearts waiting to welcome them, and a home and other provision made for their comfort. We have forsaken all for the Master—home, friends, and this world's goods, but wherever we go in these southern states He provides us with these and more. Praise His name."

BRIEF MENTION

Evangelist A. H. Gilpin, writes: "We are in the midst of a 2 weeks' meeting at El Reno, Okla., where the streams of grace are flowing freely, and numbers are plunging into the tide. About 18 have already prayed through to precious victory and are now rejoicing in the blessed union with the Saviour of men. Two have received the Spirit's Baptism, Acts 2:4."

Brother J. D. Wells, pastor in Eureka Calif., reports that Mrs. Len Wilson, living at Second and S Streets, and who had had two previous strokes of paralysis had a third stroke at a service in the church. Her right hand and arm were drawn up rigid, and her right side was affected. The service was halted and prayer, with laying on of hands by the pastor and elders, within five minutes brought the sister entire deliverance.

Pastor Henry Moody, Mansfield, Mo., writes: "In the meeting that has just closed about 7 professed hope in Christ and 15 received Christian baptism. Brother Ernest Friend, from Seneca conducted the campaign; Sister Vinita Brown, of Seymour, assisted, and Brother Wiggins from Springfield spoke one Sunday. We have an attendance of 35 in Sunday school and the church shows a steady growth."

Evangelist Agnes N. O. LaBerge writes of a victorious meeting now being conducted in Upland, Calif., by Brother J. T. McPheeters, in a tent loaned by the Rescue Mission. "Other brethren have assisted in that field previously; some have been saved and healed, and a number are tarrying for the Baptism."

THE PINK WRAPPER

Did your **Evangel** come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this excellent magazine.

60 COME TO FATHER'S HOUSE

The work at Granite, Okla., as reported by Sister Pauline Holman: "We have been having a wonderful revival the past 6 weeks, and it still continues, with Brother Jerry Osborn, from Carter, in charge. There have been about 60 saved from their sins, and songs of joy fill the air as they come home to Father's house. Most of these are young boys and girls. We have a good Sunday school, with about 33 intermediates. How we praise God for these tender lambs now gathered into the fold. A spirit of sweet unity prevails and we are happy in with the joy of being continually in the presence of our Redeemer."

THE TELESCOPE OF FAITH

Sister Nellie Shaw sends this report from Warrensburg, Mo.: "We praise the Lord for the great work He is doing in our assembly. Evangelists Mr. and Mrs. W. E. Atkinson, have been with us in a revival meeting for about 3 weeks, bringing messages in both sermon and song. As the power of God descended, bringing in a tide of old-time conviction, many were moved to turn from their sins to seek the grace of God. About 10 wept their way through to Calvary and 14 were added to the church. The church has had a wonderful uplift in the Spirit, and through the telescope of faith we can see glorious things ahead and we mean to reach them. If brethren are passing through this city we shall be glad to have them visit our work."

LARGE SECTIONAL CONVOCATION

The following report is a reproduction of a clipping from The Fairfax Chief, Fairfax, Okla.: "One of the largest meetings held in this part of the country for several years convened at the Assembly of God church Sunday. It is estimated that 550 people attended the afternoon meeting when Pastor Hoyer, of Pawhuska, gave the closing talk. State Evangelist Adams talked in the morning. The meeting was attended mainly by those in the Northwest Sectional District. Local Pastor C. A. Woods was in charge. About 300 were fed at the noonday lunch. There were 103 out for Sunday school last Sunday, it is reported; the average attendance is 70. The revival is still going on."

"TO ENQUIRE IN HIS TEMPLE"

Pastor W. K. Peirce, writes from the Evangel Temple in Toronto: "The blessing of the Lord rests constantly upon the work in this place. We have recently had one of the most blessed missionary conventions I think we ever had. The offering in pledges and cash exceeded any previous offering, and there is every indication that this year we shall have received \$2,000 more in missionary money than in any year previous. People are constantly coming to enquire in the temple of the Lord; last evening there were 18 at the altar who professed salvation, the previous Sunday 14, and the week before that, 18. A splendid response greets every call to the prayer room, too, and there are some receiving the Baptism almost every week."

Evangel From Now to End of Year For 50 Cents

In order to help those who cannot afford the price of a year's subscription we are offering the Evangel from now till the end of the year for 50 cents. Perhaps you would like to take advantage of this low price and make your friends a gift of a subscription. In order to get the full benefit of the offer your subscriptions should be sent in immediately. You may use the form below.

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WITH THE LORD

After a life of devotion to the Lord, and many years of service in the harvest fields, Evangelist Alson Vincent went Home on March 16 to be forever with the Lord. We joy and rejoice in his promotion, knowing that to be absent from the body and present with the Lord is "far better." But we extend our deep sympathy to his wife and the other loved ones left behind.

HAVEN OF CHRIST'S LOVE

Pastor W. W. Childers, writes from Fredonia, Kans.: "We have had a blessed 4 weeks' revival here in which the Lord confirmed His Word by saving sinners and baptizing believers. About 22 were saved and reclaimed, 15 received the Baptism with the Holy Ghost, as in the 'Upper Room,' and 7 were buried with Christ in (water) baptism. Ten presented their names for membership in the church. We rejoice with those who have newly found the haven of Christ's love and the abiding Comforter."

THE GOD OF REVIVALS

Evangelists Mr. and Mrs. Vincent Alexander, Porterville, Calif., write: "We have just closed a meeting in Exeter, where the God of revivals was present to perform His mighty works. At first we had a very hard pull, but we announced morning prayer services, and the saints met and prayed for a downpour of the Holy Spirit; soon the break came; 16 were gloriously converted and 4 received the infilling of the Holy Ghost as in Acts 2:4. They are yet without a pastor. We are now in a meeting at Atwater, where Brother J. Schmidt is pastor."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

DAVENPORT, OKLA.—Revival June 7-30, J. A. McPhail, of Coffeyville, Kans., in charge.—Ben L. Hooper, Chandler, Okla., Route 6, Box 26.

RED BLUFF, CALIF.—We plan to open a revival meeting at Bethel Temple, with Pastor Clarence Lebeck, May 31.—Albert J. Lebeck, Evangelist.

CAIRO, ILL.—The next fellowship meeting will convene June 1. Brother Morrison, pastor at Cairo, was in charge of the one just past, at Olive Branch.

SAN ANGELO, TEX.—An old-time Pentecostal revival campaign, May 15-June 7, conducted by Evangelist R. E. Winter. Our new location is at 17th and N. Bryant Sts.—N. C. Whitlock, Pastor.

OLTON, TEX.—We shall have a 5th Sunday meeting with basket dinner on May 31. Every assembly in reach is urged to assist in this new field. May start revival if evangelist feels led.—Pastor J. M. Hart.

PHOENIX, ARIZ.—Prophetic Full Gospel revival campaign at Bethel Church, 2300 9th St., beginning May 26, conducted by Evangelist Wm. F. A. Gierke, of Los Angeles.—Mrs. L. Murphy, Pastor, 752 E. Culver St.

PASO ROBLES, CALIF.—An old-time Pentecostal revival will be held at the Church of the Full Gospel, 1223 Pine, by Elder W. E. Moody, of San Diego, beginning Sunday, May 31.—S. W. Squier, Pastor.

NEVADA, MO.—Fifth Sunday fellowship meeting of Southern Missouri District at 613 E. Cherry St., May 31. All assemblies are invited to Basket dinner.—C. F. and J. M. Bryant, Pastors, 229 N. Adams St.

ORRVILLE, O.—Evangelist Estella Maffet, of Brookville, O., will conduct a campaign June 7-28 at 144 E. Market St.—A. B. George, Pastor.

BRISTOW, OKLA.—Beginning May 20 the MacMullen Evangelistic Party will conduct a revival meeting at the Assembly Church.—Morris Kullman, Pastor.

DYERSBURG, TENN.—Fellowship meeting May 29-31. Come and assist with program and music. Ernest Summerall, Pastor; I. A. Smith, District Superintendent.

HANNIBAL, MO.—Tent meeting beginning May 31, Hannah Mae Steinle, the young evangelist from Dorrance, Kans. in charge. We shall appreciate the help of other assemblies.—Glenn Renick.

CHICAGO, ILL.—Elder Eugene Brooks, of Zion, will speak at the next Young People's rally, at Christ Church, 6309 Yale Ave., (South Side) May 23. More than 1000 people attended our rally held last month.

LEBANON, PA.—The Glad Tidings Tabernacle assembly have moved into a church, corner 2nd and Lehman Sts. May 17, Mrs. J. Roswell Flower, wife of District Superintendent, will begin special services here.—Fanny A. Simpson, 221 Walnut St.

KANSAS CITY, MO.—Evangelistic campaign under big gospel tent, on Chestnut St., between 12th and 13th. Brother H. Earl Winburn, the fiery Canadian evangelist, will be in charge.—Pastor A. A. Wilson, 3308 E. 13th St.

FARGO, N. DAK.—Evangelist J. N. Hoover, will begin a campaign May 26, in Fargo Gospel Tabernacle; services daily, 7:30. Radio broadcasting 9:00 A. M. week days, and Sundays at 3:00 P. M. over KGFK; also Sundays 9:00 A. M. over WDAY.—Henry H. Ness, Pastor.

MATTOON, ILL.—Brother O. M. Montgomery, of Wynne, Ark., will begin an old-time revival Sunday evening May 31. Service broadcast each Monday from 10:30-11:00 through May, June, and July, over WIZ, Tuscola.—Pastor W. E. Thurmond.

RUSSELLVILLE, ARK.—Evangelist P. C. Nelson and party of Enid, Okla., will hold Bible institute and evangelistic campaign, May 25-June 7. Brother Nelson's main subject will be Romans; lectures daily at 10 and 7 o'clock, followed by evangelistic service. Camping room by the church.

IRON MOUNTAIN, MICH.—Evangelist R. S. Peterson, of Pelican Rapids, Minn., will be with us in a two weeks' campaign at the Breitung Gospel Tabernacle, beginning May 31. Neighboring assemblies are asked to co-operate. Edwin G. Johns, Pastor, 313 E. Ludington St.

OKLAND, CALIF.—Evangelist Zelma Argue will conduct evangelistic services in the Elm Gospel Tabernacle, 3440 Foothill Blvd., commencing May 26, for 2 weeks. No. 7 car stops at the Tabernacle.—Hudson H. McKee, Pastor, 2932, 76th Ave.

NEW HAVEN, CONN.—The 2nd quarterly business session will convene in connection with a convention June 5-7, at the Pentecostal church, 240 Poplar St. Business session Saturday, 2:30 P. M. All the brethren are urged to attend.—H. T. Carpenter, Secretary.

ATCHISON, KANS.—Evangelist E. N. Stanley and party will conduct an old-fashioned full-gospel campaign in Memorial Hall, June 21-July 21. Every night, at 8:00. The hall seats more than 2500. We need the assistance of musicians and workers in this new field.

SAN FRANCISCO, CALIF.—Evangelist A. H. Argue, and daughter Zelma, will be at Glad Tidings Tabernacle for evangelistic services each night, June 13-28. Special lectures will also be given by these well known evangelists in the summer school classes.—Robert J. Craig, Pastor, H. Wesley Cook, Asst. Pastor, 1441 Ellis St.

TACOMA, WASH.—Dr. Chas. S. Price is now in the midst of his 2nd campaign here. The meetings are held nightly in the large wooden tabernacle at S. 11th and L. sts. at 7:30, also week days at 10:00 except Saturdays; special Sunday services at 2:30. A cordial invitation is extended to people in the Northwest to join us in this campaign.—Pastor Frank Gray.

OKLAHOMA C. A. CONVENTION

TULSA, OKLA.—Sixth annual convention of the Christ's Ambassadors of the Oklahoma District Council, June 5-7, at Full Gospel Tabernacle, 5th and Peoria. Brother E. S. Williams is planning to be with us. Rooms, breakfast, and dinner provided to all Ambassadors, ministers, and visitors, as far as possible. Write to Clarence H. Gordon, State President, 63 N. Columbia Ave., Tulsa.

DEDICATION ANNOUNCEMENT

WICHITA FALLS, TEX.—The assembly at 5th and Broad announce the opening of their new church May 24, at 2:30. Luncheon served to all present. Christ's Ambassadors will have charge in the afternoon. A number of visiting ministers plan to be with us, including Brother E. B. Crump, of Electra, Tex., District Presbyterian.—Edgar L. Gibbs, Secretary.

LOS ANGELES, CALIF.—The summer 6 weeks campaign will begin May 31, in tent at Whittier and Atlantic Boulevards just north of California Bank on Atlantic. District Superintendent, A. G. Osterberg, also other ministers, will be with us. Services nightly except Mondays, at 7:30. Sundays, 11:00, 2:30, and 7:30. Auspices Trinity Pentecostal Assemblies of God. Write or Phone Pastor Elmer T. Draper, 1135 Clela Ave., Phone, Chicago 9520.

SUMMER BIBLE INSTITUTES

Short Bible Institutes will be conducted by Brother P. C. Nelson, President of the Southwestern Bible School as follows: Ft. Smith, Ark., (New Bethel Assembly, 2201 N. 8th St.) May 10-24; Russellville, Ark., May 25-June 7; West Monroe, La., June 9-16; Shreveport, La., June 18-23; Battle Creek, Mich., July 5-19. In connection with these Bible courses in the epistles Brother Nelson will hold evangelistic services each evening.

NORTHWEST DISTRICT COUNCIL

OLYMPIA, WASH.—The 13th annual meeting Northwest District Council will convene June 16 to 21 at Assembly of God church, 2nd and Pear Sts. Ernest Williams, General Superintendent, Springfield, Mo. will be with us throughout the session; also other ministering brethren from adjacent Districts. Those wishing accommodations or information write Pastor W. Morton, 219 Pear St. All applications for license should be in secretary's hands not later than June 1.—T. A. Sandall, Secretary, 408 5th St. S. W., Puyallup, Wash.

EAST PROVIDENCE, R. I.—Annual spring convention, on the grounds of Faith Home, corner Broadway and Leonard, May 27-31. Three services daily. Please assist with music and singing. Entertainment as usual for those coming from a distance. Offerings for expenses received now and during convention. Please bring sheets, pillow cases, towels, and toilet articles. Take electric cars at corner of Dorrance and Washington Sts., marked "Taunton Avenue," or "Rumford," and get off at Broadway Six Corners, walking one block south to Broadway and Leonard Ave. Those planning to be present more than one day, write to Manager, 846 Broadway.—Christine A. Gibson, Pastor.

NORTH CENTRAL DISTRICT COUNCIL CAMP MEETING

ALEXANDRIA, MINN.—Fifth annual camp meeting June 21-July 5. Dr. Chas. S. Price expects to speak twice each day. Many other preachers and Bible teachers will be present. The camp grounds consist of 13 acres on Lake Geneva. Splendid meals will be served in dining hall. Tents may be rented on grounds, or rooms may be secured about 1½ miles from camp. The annual District Council meeting will convene June 23. All ministers of the North Central District are requested to come. Candidates for license or ordination must be present in person to meet the presbytery.—Pastor F. J. Lindquist, 3015 13th Ave. S., Minneapolis, Informant.

MISSISSIPPI DISTRICT COUNCIL

LAUREL, MISS.—Nineteenth annual session, July 14, at the church, 10:00 A. M. Ministers, delegates, and visitors will be entertained free as far as possible. One delegate from each assembly will be recognized. Let each assembly send its delegate with instructions as to what they wish discussed by the Council. Licenses and renewals will be granted. Applicants must appear in person if at all possible. Brother Ernest Williams, General Superintendent, will be present throughout session. We urge all the constituency to attend. Visiting ministers from other Districts will be welcome. Write Pastor E. W. Bethany, Box 125, (Laurel,) or District Superintendent Stephen Vandermerwe, Box 191, West Jackson.

SOUTH CENTRAL DISTRICT COUNCIL

BRECKENRIDGE, TEX.—District Council of Texas and New Mexico, June 9-11. The Christ's Ambassadors rally will be held in connection with the Council, June 7-8. The Council proper will begin at 9 o'clock, June 9. There are matters of great importance to be attended to at this meeting, so we urge all who may be interested to attend. We expect to be favored with the presence of Brother Ernest S. Williams, Superintendent of the General Council. Ministers and delegates entertained free as far as possible; special rates for those who may need to find rooms. Every pastor should take an offering from his assembly to help defray the expense of the convention. Write Pastor H. H. Wray, Breckenridge, or District Superintendent, E. L. Newby, Box 447, Grand Prairie.

EASTERN DISTRICT CAMP MEETING

GREEN LANE, PA.—Maranatha Park, 22 miles south of Allentown on Route 29, July 17-August 9; on new 27 acre tract of grove and meadow belonging to the Pentecostal fellowship. Prominent speakers. Write for information to E. C. Sikes, Secretary, 282 Lincoln St., Long Branch, N. J. Credential committee will meet for examination of candidates for ministry on July 28.

OPEN FOR CALLS

Evangelistic

Evangelist H. B. Laws, 2241 West Park, Oklahoma City, Okla., has been 18 years in the Pentecostal ministry; still on the old-time line. Good Council references.

Elder W. V. Kneisley, 713 Liberty St., Paris, Ill. "Expect to be in southern Missouri or in northern Arkansas during the month of July, and would be glad to hold two revivals in those parts. Will have a brother helper with me."

Sister Bessie Kladenberg, better known as Bessie Downing; "Experienced in gospel work in both north and south; accepting calls later part of June or July."

Evangelist Albert J. Lebeck, Fort Morgan, Colo., resigning the pastorate in this field; now making up list of campaigns. Reliable Council recommendations.

Brother Elmer E. Gore, Gainesville, Tex., experienced in Pentecostal ministry, Reliable references.

Evangelists Mr. and Mrs. Morris Kullman, Box 776 Bristow, Okla.

MISCELLANEOUS NOTICES

HELP WANTED.—Evangelist Agnes N. O. LaBerge, 206 E. State St., Ontario, Calif. needs help in needy field of 3000 population.

CHANGE OF ADDRESS.—Evangelist Robert Gillespie will now receive mail at 60 Castlefield Ave., Toronto, 12 Can.

WANTED.—Folding organ, suitcase style, to be used for services in these parts. Can pay transportation charges if one is donated.—Mrs. J. E. Cunningham, Embree, Mo.

WORLD MISSIONS CONTRIBUTIONS

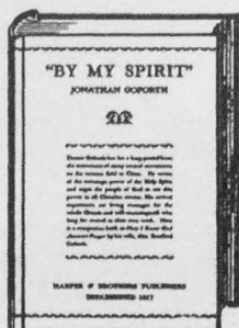
May 8 to 14 inclusive

All personal offerings amount to \$1,431.14.
 .95 South Side Full Gospel Mission Dallas Tex
 1.00 Christ's Ambassadors McCook Nebr
 1.00 Assembly of God Boyd Tex
 1.00 Trinity Pent'l Assembly Belvedere Gardens Los Angeles Calif
 1.00 Full Gospel Assembly Half Moon Bay Calif
 1.01 Assembly of God S S Wesson Ark
 1.03 Christ's Ambassadors Arcadia Kans
 1.28 Childress Chapel S S Monette Ark
 1.45 Lighthouse Church Kendrick Colo
 1.50 Ladies' Missionary Prayer Band Chanute Kans
 1.50 Assembly of God Hillsboro Oreg
 1.55 Full Gospel Assembly Pillager Minn
 1.65 Assembly of God S S Trece Kans
 1.69 Full Gospel S S Arlington Wash
 1.80 Hershey Pent'l S S Hershey Nebr
 1.90 Full Gospel Tab S S Maricopa Calif
 2.00 Assembly of God Chaffee Mo
 2.00 Assembly of God S S Carlo Ill
 2.00 Assembly of God Greeley Colo
 2.25 Assembly of God Kennett Mo
 2.26 Carlsbad S S Carlsbad N Mex
 2.33 De Leon Pent'l Assembly of God S S De Leon Tex
 2.34 Glad Tidings Mission Willows Calif
 2.38 Pent'l Assembly Clovis Calif
 2.45 Assembly of God Chattaroy W Va
 2.50 Women's Missionary Council Burk Burnett Tex
 2.53 Assembly of God S S and C A Humboldt Kans
 2.56 Assembly of God Bridgeport Tex
 2.60 Full Gospel Mission S S Weskan Kans
 2.66 Assembly of God S S Gracemont Okla
 2.80 Assembly of God S S Roswell N Mex
 2.88 Pentecostal Assembly of God S S Moscow Ohio
 2.89 Assembly of God Senath Mo
 2.90 New Bethel Assembly of God Fort Smith Ark
 3.00 Christ's Ambassadors Elk City Okla
 3.00 Green Ridge Assembly Flintstone Md
 3.00 Pentecostal Church Wilton Me
 3.00 Pentecostal Assembly of God Gerald Mo
 3.00 Hay Pentecostal Church Hay Wash
 3.00 Pentecostal Mission Key West Fla
 3.00 Christ's Ambassadors Hominy Okla
 3.00 Assembly of God Knoxville Iowa
 3.10 Christ's Ambassadors Topeka Kans
 3.15 Thelma Assembly Tribune Kans
 3.23 Women's Missionary Council North Austin Assembly Austin Tex
 3.30 Sunday School Beaumont Tex
 3.40 Faithful Followers Class Full Gospel Church Sacramento Calif
 3.41 Assembly of God S S Percy Ill
 3.50 Peniel Bible Institute Dayton Ohio
 3.50 Women's Missionary Council Electra Tex
 3.55 Assembly of God and S S Apache Okla

3.56 Bay St Assembly of God Tampa Fla
 3.60 Mehida Pentecostal S S Canaan Center N H
 3.60 Pent'l Free Mission and S S Ford City Calif
 3.61 Assembly of God Cape Girardeau Mo
 3.73 Glad Tidings Assembly Hanford Calif
 3.96 Lighthouse Mission Springfield Mo
 4.00 Assembly Toledo Oreg
 4.00 Elmer Pentecostal Assembly Elmer Mo
 4.00 Pentecostal Church Ashland Ohio
 4.00 Oakland Evangelistic Association Oakland Calif
 4.00 Assembly of God Thurston Nebr
 4.00 Assembly of God S S Cleveland Kans
 4.33 Pentecostal Church Petaluma Calif
 4.45 Clarissa Assembly Clarissa Minn
 4.49 Pent'l Full Gospel Assembly Thomaston Me
 4.50 Pentecostal S S Pasadena Tex
 4.64 Assembly of God S S Greensburg Kans
 4.75 Full Gospel Church Scooby Mont
 4.77 Manhattan Assembly of God Manhattan Calif
 4.79 Assembly of God Frankford Mo
 4.80 Miami Assembly Miami W Va
 5.00 Women's Missionary Council Full Gospel Church Dallas Tex
 5.00 Bartow Assembly Bartow Fla
 5.00 Pentecostal Tabernacle Lansing Mich
 5.00 Assembly of God Jasonville Ind
 5.00 Magnolia Park Women's Missionary Council Houston Tex
 5.00 Calvary Tabernacle Waynesboro Pa
 5.00 Mossyrock Pent'l S S Mossyrock Wash
 5.00 East Side Gospel Mission Davenport Iowa
 5.00 Bald Hill Assembly Haskell Okla
 5.00 Sunday School Acampo Calif
 5.00 Assembly of God Hutchinson Kans
 5.00 Hayburn Full Gospel Mission Hayburn Idaho
 5.00 Full Gospel Tabernacle Belleville Ill
 5.00 Assembly of God Mortonsville Ky
 5.00 Assembly of God Emerson Nebr
 5.00 Pentecostal Church Quanaah Tex
 5.03 Miller Assembly of God Hill City Kans
 5.10 Assembly of God S S Fort Worth Tex
 5.22 Bethel Temple Shelton Wash
 5.25 Pentecostal S S Michigan City Ind
 5.30 Full Gospel Assembly Windber Pa
 5.39 Full Gospel S S Walker Minn
 5.44 Evangelistic Full Gospel S S Salem Oreg
 5.50 Full Gospel Assembly Powers Lake N Dak
 5.55 Congregational Church San Juan Bautista Calif
 5.77 Bascom Assembly Tyler Tex
 5.78 Payette Assembly Payette Idaho
 5.83 Glad Tidings Assembly East San Diego Calif
 5.84 Assembly of God Warrior Ala
 6.00 Bethel Missionary Council West End Houston Tex
 6.00 First Pentecostal Assembly of God Eaton Ohio
 6.00 Assembly of God Milan Mo
 6.15 Pentecostal Assembly Chappell Nebr
 6.18 Assembly of God S S Sharon Kans
 6.25 Assembly of God Alta Iowa
 6.41 First Assembly of God Gooding Idaho
 6.65 Assembly of God Church Bayard Nebr
 6.75 Bethel Full Gospel Church Stockton Calif
 6.83 Missionary Society Bunker S Dak
 7.00 Assembly of God Fort Madison Iowa
 7.00 First Pentecostal Church York Pa
 7.00 Willing Workers' Circle Mt Olivet Presby Church Brooklyn N Y
 7.10 Assembly of God Mission La Junta Colo
 7.25 Full Gospel Mission Hollister Calif
 7.25 Gospel Tabernacle S S Aberdeen Wash
 7.27 Pentecostal Mission Kalispell Mont
 7.35 Junior Christ's Ambassadors Full Gospel Tab Lindsay Calif
 7.36 Assembly of God Church Tyler Tex
 7.42 Mt Zion Union S S Riverton Iowa
 7.50 Assembly of God S S Walthill Nebr
 7.90 Exeter Assembly Exeter Calif
 7.92 Assembly of God S S Gerlane Kans
 8.00 Pleasant Hill Assembly Mt Ayr Iowa
 8.00 Assembly of God Maxwell Nebr
 8.06 Full Gospel Assembly and S S Vacaville Calif
 8.27 Pentecostal Tabernacle Riverbank Calif
 8.40 Assembly of God Brimmon Mo
 8.50 Assembly of God Edina Mo
 8.60 Pentecostal Assembly Peach Oreg
 8.60 Busy Bee Band Coulwood Va
 9.00 Assembly of God Bethel Church Rock Island Ill
 9.00 Assembly of God Holland Ohio
 9.00 Assembly of God Tarkio Mo
 9.00 Full Gospel S S Delano Calif
 9.16 Full Gospel Mission Houston Tex
 9.22 Assembly of God Church and S S Puxico Mo
 9.67 Robinson Assembly of God Robinson Ill
 10.00 Gospel Gleaners Calvary Tab Camden N J
 10.00 Full Gospel Mission Lakewood N J
 10.00 Church of the Full Gospel Paso Robles Calif
 10.00 Full Gospel Assembly S S Alexandria Va
 10.00 Open Door Mission Fellows Calif
 10.00 Lighthouse Church Richmond Hill L I N Y
 10.13 Full Gospel Assembly Lincoln Calif
 10.45 Assembly of God St. Joseph Mo
 10.65 Assembly of God Mission Santa Rosa Calif
 10.67 Bethel Tabernacle Frederick Md
 11.00 Ladies' Missionary Council 11th & Garfield Phoenix Ariz
 11.00 Women's Missionary Council Houston Tex
 11.00 Sumas Pentecostal S S Sumas Wash
 11.15 Glad Tidings Mission Tracy Calif
 11.35 Community Church Mosinee Wis
 11.50 Salem Pentecostal S S Salem N J
 11.50 Full Gospel Church Montague Calif
 11.92 Full Gospel Assembly Santa Ana Calif
 12.00 Atwater Sunday School Atwater Calif

12.00 Midland Pentecostal Church Midland Pa
 12.13 Assembly of God Linn Grove Iowa
 12.22 Highway Pentecostal Assembly Trenton N J
 12.25 Full Gospel Assembly Woodland Calif
 12.29 Pent'l Full Gospel Assembly Albany Oreg
 12.53 Fairhaven Gospel Mission Bellingham Wash
 13.34 Assembly of God Gridley Calif
 13.60 Assembly of God Mission Leavenworth Wash
 14.40 Assembly of God West Point Ill
 14.55 Full Gospel Tabernacle Los Angeles Calif
 15.00 Grace Pentecostal Church Johnstown Pa
 15.00 Lettish Pent'l Church Philadelphia Pa
 15.00 Chambersburg Assembly Chambersburg Pa
 15.00 Assembly of God S S Coldwater Kans
 15.00 First Baptist S S San Jose Calif
 15.00 Assembly of God S S Raceland Ky
 15.00 Assembly and S S Burlington Wash
 15.00 Sherman Assembly Kane Ill
 15.00 Bethel Chapel Glendale Calif
 15.00 Busy Bee Band and Assembly Grand Junction Colo
 15.01 Assembly of God Fort Collins Colo
 15.10 Assembly of God Okmulgee Okla
 15.20 Busy Bee Band Grand Island Nebr
 15.28 Bethel Full Gospel Church Hayward Calif
 15.50 Assembly of God Nelsonville Mo
 15.65 Assembly of God and S S Sorento Ill
 17.00 First Baptist Church Egg Harbor N J
 17.09 Full Gospel S S Lindsay Calif
 17.20 Highgrove Full Gospel Church Highgrove Calif
 17.50 Full Gospel Assembly and S S Kingsburg Calif
 18.45 Full Gospel Tabernacle Oceanside Calif
 19.00 Grace Tabernacle Syracuse N Y
 19.13 Assembly of God Harbor Beach Mich
 19.45 Siletz Tabernacle Siletz Oreg
 20.00 Assembly of God Newton Iowa
 20.00 Full Gospel Tabernacle Auburn Calif
 20.00 Bethel Chapel Glendale Calif
 20.00 Glad Tidings Tabernacle Hornell N Y
 20.30 First Pent'l S S Penny Fund Spokane Wash
 20.51 Pentecostal Assembly Bremerton Wash
 20.60 Full Gospel Tower Chapel Huntsport via Bellevue Wash
 21.00 Pentecostal Tabernacle Seattle Wash
 21.46 Pentecostal Church Latah Wash
 22.50 Bethel Chapel Assembly Bethel Mo
 22.97 Full Gospel Tabernacle Reedley Calif
 23.00 Bethel Church Sisseton S Dak
 23.50 Group of pledgers Los Angeles Calif
 25.00 Pentecostal S S Puyallup Wash
 25.00 Glad Tidings Church Newburgh N Y
 25.00 Sherburn Gospel Tabernacle Sherburn Minn
 26.15 Pentecostal Tabernacle Anacortes Wash
 26.54 Rosen Heights Assembly of God Fort Worth Tex
 26.62 Portland Gospel Tabernacle S S Portland Oreg
 30.00 Knoxville Pentecostal Assembly Knoxville Pa
 30.00 Bible Hall Assembly Washington D C
 30.00 Klamath Temple Klamath Falls Oreg
 30.00 Pilgrim Class So Calif Bible School Pasadena Calif
 30.00 A Group of Friends Des Moines Ia
 30.16 Full Gospel Tabernacle and S S East St Louis Ill
 30.86 Pentecostal Tabernacle Madera Calif
 31.00 Assembly of God Terre Haute Ind
 31.00 Glad Tidings Tabernacle Reading Pa
 32.00 Pent'l Church of God New Haven Conn
 32.30 Eagle Bend Assembly Eagle Bend Minn
 32.60 Girard Assembly Buffalo Okla
 32.79 Fourfold Gospel Mission Wasco Calif
 34.59 Bethel Pent'l Church Hagerstown Md
 38.58 First Assembly of God Indianapolis Ind
 42.77 Pentecostal S S Dunsmuir Calif
 44.00 Assembly of God S S Pittsburg Kans
 44.30 Pent'l Assembly of God and S S Spokane Wash
 45.00 Glad Tidings Assembly Huntington Sta L I N Y
 46.54 Assembly of God Topeka Kans
 50.00 Bethel Temple Dayton Ohio
 50.90 Portland Gospel Tabernacle Portland Oreg
 51.00 Bethel Church Modesto Calif
 51.35 Glad Tidings Tabernacle Santa Cruz Calif
 53.00 Missionary Society Pent'l Church Pacific Grove Calif
 60.00 Trinity Full Gospel Church and S S E St Louis Ill
 63.93 Full Gospel Assembly Monrovia Calif
 70.00 Bethany Pent'l Church Springfield Mass
 70.80 Pentecostal Tabernacle Wichita Kans
 87.59 Bethel Tabernacle Oakland Calif
 93.57 Pentecostal Church Miami Fla
 100.00 Pentecostal Church New Castle Pa
 115.00 Pentecostal Church Akron Ohio
 148.00 Berea Tabernacle Detroit Mich
 150.00 Oklahoma City Bible Class Oklahoma City Okla
 172.15 Central District Council Canton Ohio
 213.35 First Pentecostal Church Oakland Calif
 Total amount reported\$5,538.13
 Home missions fund\$152.07
 Office expense fund37.14
 Deputational expense fund27.41
 Reported as given direct to missionaries160.18
 Reported as given direct to home missions12.26 389.06
 Total for foreign missions\$5,149.07
 Amount previously reported5,034.49
 Total amount to date\$10,183.56

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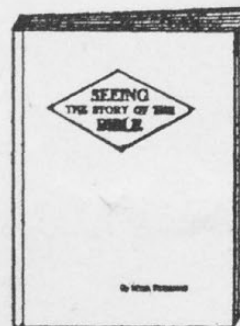
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