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When a Man Needs a Friend

Ernest S. Williams

HE was a small man of about middle age, with a tinge of grey in his blonde hair. Everything, from the silky softness of his hair to his easy step, indicated refinement.

Our first meeting was at San Francisco, shortly after the disastrous earthquake of 1906. He was among others who, as unfortunate as himself, came seeking relief from their woe in the loving arms of Christ. Then he told me his story:

"My mother died of a broken heart, and under the influence of opiates, when I was born. I inherited a nature inclined to despondency, and even at a very early age I also derived much gratification from plucking and eating the ripe poppy seeds in the family flower garden. But there was also the God-fearing nature of my mother within me, which inclined me toward religion, and when I had grown to young manhood I studied for the ministry where I graduated with the highest honors of my class. In the meantime I had also married a lovely girl and was the father of a son. My abilities as a speaker soon brought to me one of the largest pastorates of this City where I prospered until, crowded with my work, my rather frail body began to weaken. Well do I remember the time.

"A special Sunday service lay before me; but I felt myself unequal to the occasion. I called in a physician and explained to him my case, who said, 'I will fix you up for today,' and administered a hypodermic to me.

I preached with what seemed to me unusual ability that day, and the week following, thinking another visit from the doctor would qualify me for the task which I was to face, I had an-

other hypodermic injection. That started my downfall. It seemed to arouse all those latent cravings which I had inherited, and which made the poppy

seeds taste so good to me when I was a little boy. I need not tell you all. Suffice it to say, I fell. And what a fall—my pastorate soon passed into other hands, my little wife and boy, whom I loved with all my heart, were forced to leave and return to her father's home in the East. My road downward was a rapid one until I soon found myself in the world of ruin and remorse, a slave bound and lost."

The above is briefly the story of one whose life had been a struggle against inherent habits and human weakness. Many had felt to crush him, feeling that one who might have been great, now that he had fallen so low, was unworthy of help. But how little did they know of the heart within, the battles he had fought, the need he had of someone to befriend and help him!

Then he found the Friend he needed. We will not soon forget the struggle against the giant-habit that had bound him; neither the times of discouragement which often depressed him. But to hear him testify his faith in Christ, and how He had been a Friend when others failed, or did not understand, and how He brought him out of his place of woe and made him a happy, redeemed child of God, brought joy to all who heard.

He, whose story I have so
(Continued on Page Five)

A Special Offer

This year is Council year. We have held thirteen Council meetings in the Mid-West, but at the last Council meeting those who were present generously voted that the next meeting should be held on the Pacific Coast. We have more preachers in California than any other State in the Union, and a number of them have never been able to attend a Council meeting, but this year we are hoping to see all our California preachers, as well as other Pacific Coast brethren, at San Francisco.

We realize that many of the friends who generally attend our Council meetings may not be able to be with us this year, but we trust to bring them through the Evangel a detailed full account of the Council.

We are looking forward to a great meeting with the Lord. Brother W. W. Simpson of China was with us in Springfield a short while back and said: "I am writing to my wife to tell all our California friends to come to San Francisco in September, for I believe God is going to pour out His Spirit there."

We want all our Pentecostal friends to follow this meeting day by day. Get all your friends who do not take the Evangel to subscribe. We are offering the paper from now until the end of the year for 50 cents (Canadian friends please add 25 cents to pay for extra postage.) Tell all your friends of this special offer. We shall greatly appreciate the efforts of all our readers to secure for us new subscriptions at this time.



IS THE blessing received on the day of Pentecost for this present dispensation? This timely question is one of the most important. From one source it is answered with a positive "No." From another source the answer is given with an emphatic "Yes." Some well known Bible Schools and a large group of teachers give the first answer, "No." The Pentecostal people give the next answer, "Yes." Both these positions cannot be correct. Let us examine the foundations upon which these answers rest. These schools and teachers claim that Pentecostal blessings of both the Old and New Testaments belonged to the Jew alone; that they were Jewish institutions; that since the Jewish nation has been set aside, in this dispensation, as a result of their rejection of Christ, that their (the Pentecostal) blessings have ceased. These blessings will be renewed in the Millennium when God regathers the Jews (the people to whom they belong) and they have repented of their sin of rejecting Christ. They tell us when this happens the Baptism of the Holy Ghost with speaking in tongues, healing, and the miraculous features of the early church, will come again among these people. This statement of their position is taken from the writings of their teachers. Today when men and women testify to having received the Baptism of the Holy Ghost and of having spoken in tongues as they did in the days of the early church, they are told by the advocates of this position that they do not understand "dispensations." That the experience they claim belongs to another dispensation (meaning the Millennium), and that the Gentiles have no claim on these blessings and consequently cannot receive them.

The Meaning of "Pentecost"

Educators tell us that in the Old Testament the name "Pentecost" meant the 50th day after the Passover, which was also the feast of harvest, the firstfruits of their labors. Lev. 23:15-22. In the New Testament the word represented both a day and an outpouring of the Holy Ghost. It was known as the day on which the Holy Ghost came to the disciples and began the formation of the church Christ said He would build. Today the word "Pentecost" does not mean a literal feast as it did at the beginning, but it is the name given to a body of Christian people who claim to have received the same blessings as came to the disciples on the Day of Pentecost of New

Are Pentecostal Blessings for Us Today?

Carl O'Guin at the Illinois District Council Meeting

Testament times. It is the Pentecostal people who answer "yes" to the title of this message.

The Levitical Pentecost

In Lev. 23:15-23 a description of the first Pentecost is given. From an examination of the full record, here is a summary of our findings. It was a feast of harvest, the first-fruits of all their labor. Ex. 23:16. While the people ate the first heads of wheat, their crops were in the fields waiting to be gathered. It was a beginning, not an ending. Firstfruits in this case was a sample of what the full crop was to be like. It was a pledge that a great ingathering was to follow. What they ate was a sample of the kind of grain they were to gather and enjoy. It was the beginning of a great harvest. At this feast two baken loaves were offered.

A Type of Things to Come

It is agreed by Adam Clark, Dean Alford and other Biblical authorities that this feast of Pentecost was a type of what happened on the Day of Pentecost as recorded in the 2nd chapter of Acts. That their position is correct is plain to be seen. Then we may conclude that the *outpouring of the Holy Ghost which came on that day was not an end but a beginning*; not the last fruits but the first; a pledge that a greater harvest was to follow, that the baptisms received on that day were samples of what the others would be like. Pentecost provided a "house" for the Holy Ghost to move into. Our Lord Jesus had announced a new dwelling place in the following manner: "If a man love me, he will keep My words, and My Father will love him, and we will come unto him, and make our abode with him." John 14:23. In former days He had dwelt in the cloud in the wilderness, between the cherubims above the mercy seat, in the tabernacle and in Solomon's temple. Jesus here reveals to the disciples the truth that God had chosen the bodies of His people as His future temple and dwelling place. On that day the Holy Ghost moved from heaven to earth to administer the affairs of the church until our Lord Jesus

comes again. The New Testament Pentecost furnished the Holy Ghost a home to come to, a house to dwell in, an abiding place on earth, a headquarters for His operations among men.

Partakers of the Benefits

This was necessary because Jesus had died and left a will. Certain things had been willed to His people. A will must have an executor. The Holy Ghost came to be that Executor. He wants each of His children to receive their full share of the inheritance. If you want to know if He left you anything, read the will and find out. His will is the same today as when it was made. A man's will cannot be changed after he is dead. Paul tells us what we are heirs of. Eph. 3:5,6, "It is now revealed unto His holy apostles and prophets by His Spirit, that the Gentiles should be fellowheirs, and of the same body, and partakers of His promise in Christ by my gospel!" This makes it clear as day that Gentiles are heirs of the same promises as the Jews. This settles the case in favor of their claim to the Pentecostal blessing. Both Jews and Gentiles are said to be equal heirs.

Speaking in Tongues

Since the church has been formed here are some of the names given to it—"an habitation of God," "a temple," "a spiritual house." A house presumes an occupant. In this case the Holy Ghost is the tenant of this "spiritual house." When this fact is recognized, we should expect speaking in tongues in the church. The Holy Ghost is a person. Speaking is a quality or attribute of personality. We should expect the Person occupying this "house" to use this quality. Here is another reason given by the Apostle Paul in 1 Cor. 14:22, "Wherefore tongues are for a sign, not to them that believe, but to them that believe not." Speaking in tongues is the "sign" of this "house." The position for a sign is the outside. Here Paul says it is for the unbeliever, or those without. What is a "sign" for? A sign on the outside is to indicate what is on the inside. When unbelievers hear speaking in tongues it is a sign to them the Spirit of God is at home in His "house." It is a sign the King is in His palace. The question may arise why this speaking of the Spirit should be done in a foreign tongue. My answer is: Our Lord Jesus said it should be done this way. Mark 16:17. See also Isaiah 28:11. It is His way. The early church leaders spoke in tongues. According to authentic

church history people continued to speak in tongues a hundred years after the apostles died, and throughout the centuries many have been speaking in tongues.

What Pentecost Produces

It did produce a success beyond improvement. The leaders of the early church came out boldly for the glory and power of the Pentecostal blessings. Their success was tremendous, and that against great odds. Dr. Warneck tells us in his "History of Protestant Missions," that by the end of the first century they (the disciples) had gained 200,000 followers. From the same authority we learn that by the end of the third century they had increased their gains to eight millions, or one-fifteenth of the whole Roman empire. Even the emperor Constantine himself joined them and was baptized.

The success of the early church can be attributed to the fact that they recognized the indispensable need of the power of God for the work of God. They were not ashamed of the reproach of Christ, nor the reproach of

the manifest power of the Holy Ghost. Let us see to it that through fear of man, we do not tone down our testimony. I have seen the ministry of some becoming absolutely spoiled because of compromise.

Meetings conducted on a scriptural plan do not drive people away. In my own church we had four revival campaigns in which five hundred and twenty people received the Baptism of the Holy Ghost. No one was driven away that I heard of. It is grievous to see in some places the power of God at a discount for fear of becoming "fanatical," and the pulpit reduced to the level of entertainment and amateur theatricals to "get the crowds." If the men of this world know how to take hold of the power in the forces of nature, and run their trains, light their buildings and operate their factories, why shouldn't we seek and receive the power of the Holy Ghost to enable us to do the work He left us to do? We do not need less of the Pentecostal blessings but more as we near the coming of Jesus.

tating as to whether the Holy Spirit was for me.

To use my railroad pass it was necessary for me to change trains at Rosenberg, Texas, ten miles away. Just before the conductor came to collect my fare, the leader of the convention came to me and while I was in the act of saying, "I nearly received the Baptism last night, brother," the conductor just behind him called, "Fare, please." As I stood up to get change from my pocket and handed it to him, the power of God fell on me and I fell on the seat speechless.

The brother said, "Why, you have it now," and the conductor being very puzzled, said, "What is the matter with him?"

For three hours I was speechless. All I could do was laugh and cry. I even had to motion for things I wanted when I entered a restaurant and I felt as if the Holy Spirit was filling every bit of space in my soul.

Arriving home, my mother looked on in perfect wonderment. Although I was speechless I was exceedingly happy. I went back to church that night and during the altar service the Holy Spirit began to speak through me in different languages. The next day I learned that eleven more had received the Baptism in the Holy Spirit before the original train I was on reached Houston, Texas.

Since being in the ministry I have been understood by four different nationalities, Hebrew, Spanish, Greek, and German. Surely "Jesus is the same yesterday, today, and forever."

Pentecostal Power

The promise to the overcomer who keeps the works of the Lord Jesus unto the end is, "To him will I give power over the nations, and he shall rule them with a rod of iron." Where do you commence to exercise power? Christ says, "Behold I give you power . . . over all the power of the enemy." You have to receive power here to rule over there. Powerless now, powerless hereafter! In order to become a ruler in the future, you must learn to rule now.

Where do you get that power? In touch with Him. He drew His disciples aside privately, and instructed them. He told them to tarry in the upper room. "Ye shall receive power when the Holy Spirit is come upon you." Acts 1:8 R. V.

There is no excuse for being without this power, for "the promise is UNTO YOU." "Tarry ye until ye be endued with power from on High."

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

How I Received the Baptism in the Spirit

Joseph Roselli

In the year 1905 a company of workers, who had received the Holy Spirit in Kansas and Missouri, came to Houston, Texas, to conduct a revival meeting. Their principal message was that men could be saved from sins and be filled with the Holy Spirit as in Acts 2:4, and have the same signs follow them that followed the one hundred and twenty who received the Holy Spirit on the day of Pentecost.

Being a Roman Catholic, I could not believe that man could come so close to God, and that God could actually come into man and speak through him by His Spirit. I listened to them and watched their lives very closely and soon was convinced of the truth of this message.

After receiving Christ as my Saviour, I spent hours with the workers in their home and witnessed many receiving the Holy Spirit, and they all spoke with tongues as the Spirit gave them utterance. The thing that convinced me most was the glory of God that came upon their faces after they received the Baptism in the Holy Spirit, and the wonderful love that prevailed among them all. I became very hungry for more of God and earnestly desired the same experience.

Their first convention and camp

meeting was held in Orchard, Texas, during Easter week of April, 1906. About 150 saints attended. The majority of them were seeking the Baptism in the Holy Spirit, many of them tarrying all night in prayer before the Lord—a very common thing among them.

Anyone who had this wonderful experience esteemed it very highly and those who were seeking were very reverent before the Lord and they surely had power with God and men. The altar service looked like a battle field many times. So many were slain under the power of God, and the prayers and praises could be heard for miles around.

The last night of the meeting, I was among many others who tarried all night before the Lord, but I did not receive the promised Holy Spirit. The Lord had another plan for me and for other hungry hearts.

I was employed at the time by the Southern Pacific Railroad. On the memorable Easter morning I boarded the train with a heavy heart, feeling that this wonderful experience was not for me. Many others of our company who took the same train were still praising the Lord and singing. I was looking out of the window deeply medi-

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The Jew---God's Great Timepiece

Otto J. Klink

(Continued from last issue)

Turn to Jeremiah 31:10, "He that scattered Israel will gather him." The Jews are going back to Palestine. One hundred and sixty-five thousand Jews have gone back since the war. They came out of sixty-four nations. You are living now in the days of the fulfillment of this prophecy. We read in Isaiah 60:5 (R. V.), "The wealth of the Gentiles shall come unto thee." Half of the money is in Jewish hands. Half of the banking houses are owned by Jews. Half of the jewelry stores are owned by Jews. And all of the moving picture industry is controlled by Jews. It makes me tired to hear some politician get up and say, "Let us drive the Jew out of the country." If the Jew should leave this country tomorrow morning, by tomorrow night the United States of America would have to go into bankruptcy. They are God's ancient people, and God said that the wealth of the nations should come unto them.

In Hosea 3:4 we read: "The children of Israel shall abide many days without a king and without a prince." Fulfilled! In Ezekiel 7:24 we read, "Wherefore I will bring the worst of the heathen, and they shall possess their houses." You will admit, my friends, that the worst of the heathen is the Turk, the unspeakable Turk. Did God fulfill the prophecy mentioned above? Certainly He did!

Now we find a very remarkable prophecy given to us by our Lord Jesus Christ in Luke 21:24, "And they shall fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the time of the Gentiles be fulfilled." The first part of the verse has been fulfilled. That is ancient history, it belongs to the past. Before discussing the latter part of this verse let us read Haggai 2:18, 19, "Consider now, from this day upward, from the four

and twentieth day of the ninth month . . . from this day I will bless you." Here God said by the mouth of the prophet unto the Jew, from the twenty-fourth day of the ninth month, I will bless you. If there are any Jews in the audience, and I know there are, you will admit that the twenty-fourth day of the ninth month of the Jewish calendar is the ninth day of December in our Gregorian calendar. Keep this date in mind.

We gather from Lev. 26:24 and Dan. 4:16 that the times of Israel's punishment and the times of the Gentiles are seven times. In the Revelation we learn that a period of seven times is a period of 2,520 years and from Ezekiel 4:6 we learn that it is Scriptural to count a year for a day. This means the times of the Gentiles will last about 2520 years. When did the times of the Gentiles begin? In the year 606 B. C. when Nebuchadnezzar began his war against Jerusalem. Let us deduct 606 from 2,520 and we get 1914. Now what happened in the year 1914? Well, the Gentile nations got mad with each other and started the World War. Nebuchadnezzar started his war against Jerusalem in the year 606 B. C., and it lasted three years, making it end in 603 B. C. Let us add three years to 1914, and we get 1917. Keep that in mind. What happened on the ninth day of December 1917? *Allenby, the English general, captured Jerusalem.* How startling! How utterly amazing! Isn't it wonderful that God in His mercy has shown us the times we are living in! From the ninth day of December on, God said He would bless the Jew, and He has done so beginning with the ninth day of December, 1917. When Allenby came to Jerusalem the Turk was in there. Allenby said, "If I bombard Jerusalem, all Christendom will turn against me. If I bombard Jerusalem, all Islam will turn against me,

for Jerusalem is the holy city of the Moslems. What can I do? If I bombard, the whole world will turn against the English." General Allenby who is a Christian gentleman with his staff went into their tents and got down on their knees and asked God for wisdom. While they were praying the English airplanes, the scout planes, flew over Jerusalem, and that struck horror into the hearts of the Turks and they cried, "If you will let us go unmolested, we shall let you come in." The Turk went out; I believe that they knew something about a certain prophecy that is found in Isaiah, "As the birds flying so will the Lord of hosts defend Jerusalem; defending, also I will deliver it, and passing over (not through or under, but *over* it) I will preserve it." This prophecy was fulfilled on the ninth day of December, 1917, and don't you ever tell anybody the Bible isn't the inspired word of God.

During the war the Allies were in an awful fix. The English had run out of glycerine. Our boys had not gotten over there yet. The French and English were fighting with their back against the walls of Paris. They couldn't make any ammunition. There was a little Jew exiled from Russia, by the name of Chaim Weizmann. He was a professor of chemistry in the University of Manchester, England, and while working in his laboratory he invented a mighty explosive. He went to the English War Department and said, "I have invented a most powerful explosive." They tried it out and found it to be the most terrible explosive known, and they called it TNT. TNT, the invention of a Jew, saved Anglo-Saxon civilization from destruction. But when transporting it to France, the ships began to roll and heave; the TNT couldn't stand it and exploded. The ammunition ships of the allies were blown to smithereens. They thought it was the German submarines, but it was the explosion of the TNT.

Dr. Weizmann prayed to his Jehovah, "You have given me that invention, You want Palestine to be free, and now show me how I can keep the TNT from exploding." He

got down his Old Testament and turned to the book of Job and there he read in 38:22, 23, "Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, which I have reserved against the time of trouble, against the day of battle and war?" He said, "God, we are living now in the time of trouble and the days of battle and war. What does this mean?" He took artificial snow and artificial ice and artificial hail and packed that around the tin cans of TNT and loaded it that way on the ships of the allies; and it got over safe and secure. Prophecy fulfilled before your very eyes!

When the government asked how much he wanted he said, "Not a penny; just liberate Palestine. Give Palestine back to the Jew. That is all I ask of you." Thus the Balfour Declaration was born, the English government promising to give Palestine back to the Jews. The war came to a close, but the English didn't live up to their promise. The year 1919 rolled around, nothing happened, 1920, the Jews became dissatisfied with the English; and in April, 1920, the Zionistic Society had a world-wide convention in London, England, to protest against England and the Allies. Weizmann again was leading the meeting, and on April 24, an old man in that great company of Jewish men got up and said, "Folks, we are without hope." He went down the aisles with tears streaming down his face and down his long white beard, saying, "Let us disband this meeting. Let us sing together for the last time our national anthem, the Song of Hope, the Hatikvah."

The whole audience rose to their feet and sang that Song of Hope, when a messenger boy rushed upon the platform and gave a telegram to Dr. Weizmann. The Doctor opened it, read it and cried out, "Stop singing our Song of Hope, for all our hopes are now realized. The League of Nations in session in San Remo, Italy, has sent a telegram saying that they approve of Palestine's being the national home of the Jew." And now this same old Jew rushed out into the streets, went to the flag staff, pulled down the Union Jack, the national flag of England, and raised into the air the national flag of Judah and Israel, a blue flag with a white background. (Here Brother Klink unfurled the Jewish flag.) For two thousand years that flag has been trampled down into dirt and dust. But in April, 1920, for the first time in two thousand years, that flag was flown in the city of London, England.

You will notice six triangles in the gold star of the flag. The top three

typify the Father, Son, and Holy Ghost, the other three stand for spirit, soul, and body. The Jew worships God the Father, and God the Holy Spirit, but he does not yet worship God the Son. But when the King of the Jews shall come again the second time, their Messiah, they shall fall down and worship Him in spirit and in truth. They'll recognize Him, their true Messiah, the Lord Jesus Christ.

I love the "Stars and Stripes," but most of all I love the flag of my Saviour, the Lord Jesus Christ, the Star of David, the "Magon Dovid," and that flag will be floating again in the breeze during the Millennium. This will be the flag that will bring peace and joy; and of His kingdom there shall be no end. Bless the Lord!

When the first High Commissioner came to Jerusalem, Herbert Samuel, the first Jewish governor since the time of the Maccabees, Chief Rabbi Kuk of Jerusalem blew the ram's horn and the Magon Dovid was flown on Mt. David. It was there they heard the ram's horn and saw the flag. Let us read together Isaiah 15:3, "All ye inhabitants of the world (God is speaking to every man in all the world) and ye dwellers of the earth, when an ensign (this flag) is lifted up in the mountains, see, and when the horn is blowing, hear." We are living in the days of marvels. Jesus said, "When ye see these things, know that He is near, even at the door." Sinner, listen! Jesus is coming! Christian man and woman, Jesus is coming! Thank God! Are you ready to meet Him? "When ye see these things, know that He is near, even at the door! Amen."

Turning Trials into Pulpits

When the apostles were told that they were to be brought before councils and magistrates for Christ's sake, they were not advised to get a good lawyer and make a clever fight for acquittal and deliverance, but were told that it was an opportunity for service; and they were promised, "It shall turn to you for a testimony." It was a new pulpit from which to preach Jesus and tell the world the message of salvation.

So our first thought about our trying situations should be, not how to get out of them, but how to glorify God in them and what use to make of them for His testimony and service. The apostles, when brought before the councils of their persecutors, did not plead for themselves, but for their Master. So we find Paul, in speaking of his experience at Rome, in the barracks between the soldiers, or in the Colosseum, called to stand before the

Emperor, while the lion was waiting in the cage below perhaps to devour him, telling us not how hard a time he had, but how glorious an opportunity to preach the Gospel to the soldiers around him; until he could say, "My bonds in Christ are manifest in all the barracks and in all other places." And when brought before Nero his care was not to escape the lion, but that by him the preaching might be fully known and that all the Gentiles might hear. Then he adds quite incidentally, "and I was delivered out of the mouth of the lion."

Beloved, shall we learn to take our trials, as we call them, as new opportunities for service and testimony, providential pulpits from which we can tell to others the all-sufficiency of our blessed Saviour?—A. B. Simpson.

When a Man Needs a Friend

(Continued from Page One)

briefly told, was for some time my co-worker in the gospel. I have recorded in few words his life, because I felt this paper might fall into the hands of some other unfortunate one who could appreciate what it means to be bound, and without help, misunderstood and discouraged. I want to tell you that you have a Friend, One who loves and fully understands your heart, and that Friend is Jesus the Christ. He loves you and wishes you to trust in Him. "For God so loved the world that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." "For God sent not his son into the world to condemn the world, but that the world through him might be saved."

If you have failed, or if life has proved disappointing, seek the Lord and His strength. "Believe on the Lord Jesus Christ and thou shalt be saved." As in the parable, the shepherd took the wandering sheep into his bosom, saying, "Rejoice with me for I have found my sheep that was lost," even so Jesus will gladly receive you to Himself, and His power can cleanse and keep the soul. Waste life no longer; struggle no more in self. Repent and believe the gospel—the gospel of tender love and hope. "Him that cometh unto me I will in no wise cast out."

Responsibility

A traveler remarked to a switchman on a railroad, "Yours must be a very responsible position." "Yes," was the reply, "but it is as nothing compared to yours as a Christian."

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The Editor's Notebook



God's Specials

God has a "gospel market." It is described in the 55th chapter of Isaiah. In the markets of this country we are accustomed to seeing on Saturdays, widely advertised "specials." The shrewd housewife takes her largest basket to market and snaps up these bargains as she notices them. She sees some soap marked, "Ten bars for 25c. Limit ten bars," and she purchases ten bars of soap. She sees another sign, "Special today, Bananas 10c a dozen, limit one dozen," and she buys the dozen bananas. When she has secured all the specials she can carry, she goes out of the store congratulating herself on the bargains she has bought. God's "gospel market" has its bargains, displayed not merely Saturdays but seven days a week. His "specials" are wine and milk; and over these two commodities we find a label, "Ye that have no money; come ye, buy and eat, yea, come, buy wine and milk *without money and without price.*" There is nothing on the advertisement concerning a "limit" as regards quantity. We can take all we need and all we want. The King has paid for it all. The wine of the Spirit and the milk of the Word, always without limit and always available, and always without money and without price!

* * *

Not Ignorant

During the past few years special emphasis has been given to the truths of 1 Cor. 12. We have read again and again these words, "Now concerning spiritual gifts, brethren, I would not have you ignorant," and we have eagerly studied Paul's teaching on this neglected subject, followed by his timely word in 1 Cor. 13, on the fruit of the Spirit, and the needed instructions on the order of the speaking in tongues and prophecy in 1 Cor. 14. But back of the important truths here given are the basic principles of 1 Cor. 10. In this chapter Paul introduces his message with a similar word to that given in 1 Cor. 12, "Moreover brethren, I would not have you ignorant, . . ." and we see from what he writes in this chapter that *the background for the manifestation of the gifts of the Spirit must be holiness of life and purity of character.*

* * *

Keeping the Body Under

In the last part of 1 Cor. 9 Paul has been speaking of a prize ahead.

Our Lord tells us in Rev. 22:12, "Behold I come quickly and *My reward* is with Me, to give to every man according as his work may be." Paul has this prize in view when he tells the Corinthians, "Know ye not that they which run in a race run all, but one receiveth the prize?" And then adds, "So run, that ye may obtain." He points out that every man who striveth for the mastery is *temperate in all things*, or as Conybeare translates it, "trains himself by all manner of self-restraint." He says of himself, "I keep my body under," or as Conybeare translates this passage, "I bruise my body and force it into bondage; lest, perchance, having called others to the contest, I should myself fail shamefully of the prize."

* * *

A Call to Humility

In the first few verses of 1 Cor. 10 the apostle shows what great privileges had come to the children of Israel in the wilderness, but then he adds these solemn words, "But with many of them God was not well pleased, for they were overthrown in the wilderness." Where had they failed God? On five particular lines which he specifically mentions in this chapter. After pointing out the five cardinal sins of the Israelites, the apostle warns us, "Now all these things happened unto them for ensamples; and they are written for our admonition." And he further warns us, "Let him that thinketh he standeth take heed lest he fall." We must ever seek a place of loyal dependence on God for His moment by moment keeping power, for we have an adversary who is stronger than we; but praise God, he is not stronger than our faithful God who has promised that He will always provide a way of escape for us, no matter what the temptation may be.

* * *

The Evil of Discontent

Speaking of many being overthrown in the wilderness the apostle warns us, "Now these things were our examples, to the intent that we should not lust after evil things as they also lusted." In Psalm 78 we read, "They (the children of Israel) tempted God in their heart by asking meat for their lust." He had rained down manna upon them and had given them of the corn of heaven; man did eat angel's food. But for all that they were not content with God's provision. Con-

trast the attitude of Paul, "I have learned in whatsoever state I am, therewith to be content." To Timothy he wrote, "Having food and raiment let us be therewith content." When the men of Israel were discontented with the manna and demanded flesh to eat, God gave them their desire. "And while the flesh was yet between their teeth, ere it was chewed, the wrath of God was kindled against the people and the Lord smote them with a great plague." Num. 11:33. Lust always brings with it its own punishment. Ah, how blessed it is to learn to be content with such things as we have, though we have but little and to know that blessed truth that godliness with contentment is *great gain.*

* * *

Modern Idolatry

Paul further warns, "Neither be ye idolators, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play." There is plenty of golden calf worship today. Many are emphasizing what they call a "social gospel"—with plenty of socials and not much gospel. But God has ordained but one way of worship—they that worship Him must worship Him in spirit and in truth. There is one thing that "Pentecost" has taught us, and that is what true worship in the Spirit is. A successful evangelist said to the writer, "I have found that nothing attracts the people like the power of God." A program of religious vaudeville is no substitute for the old-time power. We agree with the early Quakers who declared that that which does not minister to the Spirit is only idolatry—call it what you will. There is no substitute for the power of God, and there never will be. When the golden shields of Solomon were taken away, his son Rehoboam made some like them of brass—plenty of show, but of little value. Let us watch lest we substitute sounding brass and golden calf worship for true worship in the Spirit. If the presence of the Spirit is absent let us seek God until He showers the Spirit upon us again, for all our labor will be in vain if not wrought in the power of the Spirit of God.

* * *

Keep Thyself Pure

We are further warned, "Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand." Read the story in Numbers 25 and you will see how the children of Israel were enticed into the worship of Baal-peor and into sin. It was Balaam, who at one time had a true message from God but later

through loving the wages of unrighteousness degenerated into a false prophet, who taught Balak to put a stumblingblock in the way of Israel to cause them to sin. Knowing we are likely to be tempted on like lines, Peter urges us, "I beseech you, as pilgrims and strangers, abstain from fleshly lusts that war against the soul." God does not want us to swerve either to the right hand or to the left as we make our pilgrimage to His heavenly country. And our ears must be deaf to all the seductive sirens of Satan, and to every false prophet who may arise with subtle messages on "eunuch life," "spiritual affinity," and such like. We learn from Proverbs 7:23 that the sin mentioned here brings *death*. It brought in to the twenty-three thousand. Though it cost you as much as it cost Joseph to keep pure, it will prove to be abundantly worthwhile when our Lord gives forth His rewards.

* * *

The Sin of Tempting God

"Neither let us tempt Christ as some of them also tempted, and were destroyed of serpents." At Massah and Meribah the people tempted the Lord, saying, "Is the Lord among us or not?" They had abundant evidence of His presence every morning as the manna fell. He who is ever merciful did not withhold the manna the morning after they had worshipped the calf. But instead of being thankful we find them complaining, "Our soul loatheth this light bread." They preferred the garlic of Egypt to the bread of heaven. They spoke against both God and His servant Moses, and so the Lord sent fiery serpents among them. But when they cried, "We have sinned," God made provision for them, and at His instruction Moses put a serpent of brass upon a pole; and when he who was bitten of the fiery serpent beheld the serpent of brass, he was wonderfully healed and received life. Marvelous picture of Christ on the cross, made sin for us, taking our sin and giving us His righteousness! He has promised never to leave us nor forsake us. Let us not question His presence. We are daily provided with something more wonderful than the manna which fell in the wilderness. Jesus declared, "Your fathers did eat manna in the wilderness and are dead. . . . *I am the living bread which came down from heaven; if any man eat of this bread he shall live forever.*" But alas, men are still saying, "Our soul loatheth this light bread." Men want flesh—scholarly flesh—and flesh will be their ruin.

The Sin of Murmuring

"Neither murmur ye, as some of them also murmured, and were destroyed." It was at Kadesh-Barnea. The twelve spies had returned and two of them were full of faith, crying, "Let us go up at once and possess the land, for we are well able." But the other ten spies complained, "We are not able to go up against this people." The inhabitants of the land were giants to the ten, but to the two who had faith they were as grasshoppers. Faith always turns giants into grasshoppers. But the children of Israel accepted the majority report. Think well before you follow the majority—especially when the majority is being led by some murmuring agitator. The congregation of Israel were swayed by the infectious unbelief of the ten spies, and fell to murmuring, "Would God we had died in Egypt." And God said, "I have heard the murmurings of the children of Israel which they murmur against Me. Say unto them, . . . Your carcasses shall fall in the wilderness, and all that were numbered of you . . . which have murmured against me." Murmuring on the lips is the result of unbelief in the heart. John Wesley said, "I would as soon blaspheme as murmur." Since the Lord is always planning our highest good should we not rather be praising Him all the day, giving thanks always for all things. Take some more of the free wine and milk, it will help you to render unto God the praise that is due to His matchless name.

* * *

Christ's Victory Is Ours

It was in the wilderness that the children of Israel failed God in these five particular points. And it was into the wilderness that the Son of God, after being anointed of the Spirit, was led of the Spirit, and for forty days was tempted of the devil. He was tempted in all points like as we are, yet without sin. He came forth conqueror over the tempter, and now He is able and ready to succor any of us who are tempted on any line. The writer remembers a message in tongues and interpretation given some years ago, in which the Lord showed us that He lived His life in absolute victory because of the presence of the Father with Him, and He showed us that we could have just as certain victory because we could have the presence of both the Father and Himself with us all the time. We can have the victory because we have the Victors within.

* * *

Victory Over the Serpent

We realize that the devil is like a

roaring lion going about seeking whom he may devour, and that he is also pictured as a subtle serpent. In Samuel Scoville's book *Lords of the Wild* there is the story of some baby baboons being attacked by a giant python. The mother of these little ones was with the rest of the baboon band, on a plateau fully two hundred feet above her offspring, but at the first sound of their cries she hurled herself over the cliff. When she saw the huge body of the snake, she gave a cry of distress, and instantly the rest of the baboon band leaped over the precipice on their way to her rescue. The mother had buried her great teeth in the body of the snake, and the monster had released the little ones in order to crush the mother. When the rest of the baboons arrived they instantly sought to rescue her, and by the steel strength of their clutching hands tore the coil loose from her. The serpent dashed the big baboons back and forth against the rocks as easily as if they had been mice; but they continued to attack again, and bury their teeth in her coils, until their leader managed to get his teeth clear through her brain. Then the troupe celebrated their victory by cutting the enemy into pieces and each taking his share.

* * *

Our United Victory

As I read this striking story I realized that while the "Old Serpent" may be more than a match for us singly, yet together as we are empowered by God we are more than a match for him. I need my brothers and sisters in the body of Christ. None of us can say to another, "I have no need of thee." We greatly need one another and we are called to bear one another's burdens. If one member suffers, all suffer with that member. By their united effort those baboons destroyed the serpent. By united effort, empowered by God, we too can get victory over the Old Serpent as we stand together for the release of his victims. A. T. Robertson translates Phil. 4:13, "I have strength for all things in Him who keeps on pouring power into me." There is plenty of wine and milk to make us strong, and there is an unlimited supply of power from on High, sufficient for everything, sufficient to enable us to crush Satan under our feet, sufficient to enable us to live holy lives, and sufficient for us to live in a manner that is wholly pleasing to our God.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13. Pray for this meeting and do your best to attend.

∴ The Gospel in Foreign Lands ∴

Proving God in the South Seas By Cecil Jackson, Singapore, Straits Settlement

I was a carpenter. In 1918 I was converted at Bethel Temple, Los Angeles, under Brother Eldridge, but I continued in my employment until 1921, when I was baptized in the Spirit. After receiving the Baptism I felt definitely led to enter the ministry, so I opened a mission near South Pasadena but I kept on working with my father who is a contractor. The Lord blessed among the young people and many were filled with the Spirit. A wealthy banker attended the meetings and saw that the place was too small for us so he built us a new place. The Lord blessed there and we had overflowing meetings.

All the while I was working with my father I was under the conviction that I should leave secular employment and give all my time to the ministry. But I rebelled against it; I was making big money as a carpenter but none too much as a preacher. But finally, as I was nailing away at a job, my hammer got so heavy it seemed as though I could not drive a nail straight, and all the while the Lord was telling me to inform my father that I was going to leave him and enter the ministry. My father was not saved, and since I was his right hand man I knew it would be a hard blow, as I attended to the business end of things. But I just could not drive any more nails so I put down my hammer and said to my father, "Dad, the Lord wants me to give my full time to the ministry." I was conscious that it hurt him, but he took it very sweetly. And from then on I was free for the ministry.

I was ordained late the same year. Some months later, when it seemed I had reached the zenith of my ministry and popularity, and we had good meetings, I began to get pretty well satisfied and felt I had a good place to settle down. But one morning the Lord said, "Go hide thyself." I said, "What do you mean? Where do you want me to hide myself?" I got down

on my knees and cried out to Him. He said, "Singapore" to me, but I had never heard of such a place. At the same time I became conscious that I was called to the Chinese people in Singapore. After a very definite experience I arose and looked up Singapore in a geography, and found it located way down at the end of Asia. That caused a doubt to come, for I could not connect the Chinese people with that island, so I went back to God and asked Him to make it even plainer.

The next morning I was driving away out into the country and I saw a man walking ahead. I slowed down the car, threw open the door, and called out, "Do you want a ride?" He

ed me to go alone first and let my wife-to-be follow; so in February, 1926 I set sail, and nine months after I reached China my sweetheart came and we were married. We remained there studying the language until 1928, and then sailed for Singapore, the first Pentecostal missionaries to go to that island.

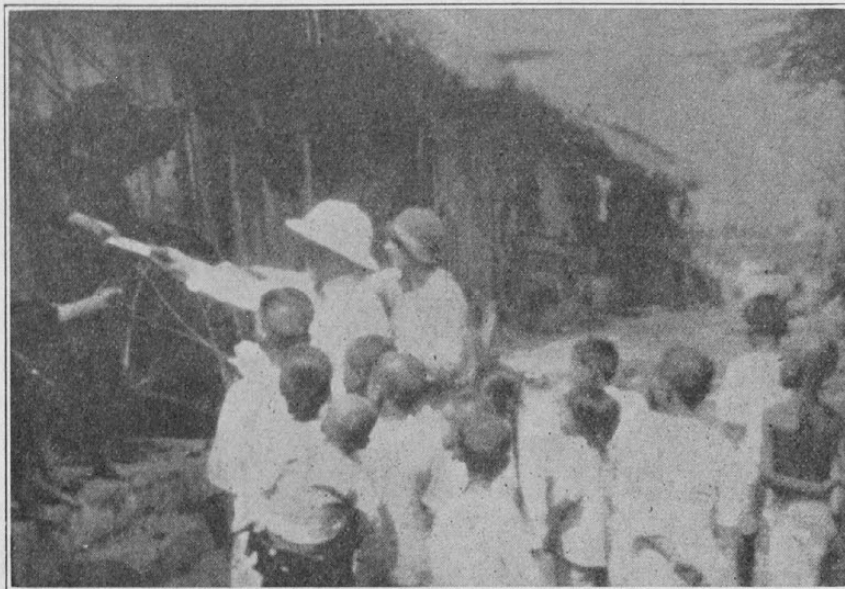
We arrived there, strangers in a strange land, with but ten dollars in our pockets, and soon discovered that we had been misinformed concerning the cost of living. We had been told we could live there as cheaply as we could live in China, but we found that living cost about twice as much as it did in America. In the meantime the church that had been supporting me, failed.

So we set a week aside for prayer and cried out to God. We said, "Father, you sent us here, we know we are in your will, and we are not going to retrace our steps. We are going to stick even if our bones bleach out in the tropical sun. If we starve, all right; but we are not going back."

The next day after that week of prayer there was a knock at the door, and there stood a giant sort of Scotchman, very intelligent looking. He informed us he was the principal of a large Methodist

school with an enrollment of 1200 students, that they were having trouble with their native teachers trying to teach Christianity, and he asked me if I would take charge of the religious education in the school. He said he wanted me to go in and give them the old-time gospel, that there would be no strings on me whatever, and that I would receive \$120 a month. That would be enough to cover our rent in a much better building, and give us a little over.

Our finances had been so low that we could not hire a conveyance to take us around in that hot tropical sun, and we had had to go on foot. My wife had gone down to below a hundred pounds in weight, and I was thirty pounds below what I now am. But after I had been teaching in this school



Brother and Sister Jackson distributing tracts in "the most notoriously wicked village in the South Seas"

stepped into the car, and as I looked I saw he was a Chinaman, the very dirtiest type. Up to that time I did not like the Chinese, even as a boy I had been fearful of them. But when I saw that fellow I cried, and I wanted to put my arms around him for there was a love in my heart that had never been there before. From that moment on I knew that my call was to the Chinese. Later I found that four out of five persons on the island of Singapore are Chinese.

I had said I would not go to the foreign field alone. Even after my call I said, "Father, I will not go alone." I had had a sweetheart for several years but she had not seen things the way I did; however, just before I received my appointment we became engaged. After praying over the matter we were convinced the Lord want-

for about three weeks a man came saying, "I see you need a car. I have paid \$300 down on one and have made several payments since, but I cannot keep them up. If you will finish the payments you can have the car." The Lord had already given us the position so we took the car.

When I entered the school I found that less than five per cent of the upper class men were even nominal Christians, and that very few owned a New Testament. There were no prayer gatherings in the class room and no memorizing of Scripture. But after thirty days every student in the upper class, except one, owned a New Testament—that one was an Arab boy who had had a lot of trouble with his former teacher. I offered to give him one, but he refused to accept it. He refused to read it or have anything to do with it. I said, "I am going to ask you one thing. Will you promise to always be attentive and not disturb the other boys during class?" And he promised. At the end of the first term that Arab boy received ninety-seven per cent in his religious examinations. That showed me the Word was getting into his heart.

By the time I had been in the school thirty days we were having prayer offered in every class room. As I entered the various classes the boys would stand and we would pray together. Then each boy would repeat Scripture verses he had learned, and at times whole chapters. I have known them to do this for weeks and months, with hundreds of boys reciting Scripture every day, and not one of them would ever fail or make a mistake. About ninety per cent of the students were Chinese, but others were South Sea Islanders, Siamese, some from Borneo, some from Sumatra, and there were several Japanese students. Some of the teachers in this school were Mohammedans and some were Buddhists, and of course they did not look upon the gospel very favorably. They complained that every time they went into their class room all their students were reading the New Testament, that they were spending more time on that than any other subject. But when the principal heard the complaint he was more than pleased.

At the end of the first year there was a real crisis time. They had now had gospel teaching for months, and I felt something definite ought to result. So I said, "Father, as I go in chapel this morning I am going to challenge these boys, and I want you to meet with us there." We had two chapel services a week, and about five hundred attended each service. That morning I said, "Boys, you have been

worshipping your idols and ancestors for years. Now when you bring your meat offering, why does he not eat it? When you talk to him, why does he not answer?" They said, "He has a mouth, but he cannot talk or eat." I said, "When you bow your heads and pray for hours, does he hear you?" They replied, "He has ears, but he cannot hear." I said, "Then why do you worship him?" They answered, "Because we have known no other." I said, "We are going to pray, and then the boys who will take a definite stand to follow Jesus, may come forward."



Mr. Wong, a village elder in the Singapore village who has become a follower of Christ.

That morning five hundred black heads bowed. There was a long silence, and I knew they were counting the cost. Many times when a Chinese becomes a Christian it means that his parents turn him out and count him dead to the family. That is not always the price they pay, but many times it is. That morning when I asked those who would follow Jesus, to come forward to the altar, sixty boys wept their way to the Lord. It was the most impressive service I had ever seen in my life.

The next morning one of them came to me and said, "O sir, I feel so happy, so sad, so light, so strange; what is the matter with me?" I knew what was the matter, he was a new creature

in Christ Jesus. He said, "I very seldom dream, but last night I had a wonderful dream. I was walking along the seashore and saw someone in white raiment who took my hand. I could not see his face but we turned toward the sea and walked down into it. And do you know, when the water came up over me it did not bother me; I could see just as plainly under the water as I could on land. We walked down, down, down, into the very depths of the sea, and I thought we would never come to the end. But finally we paused and I looked up. I saw a great golden chariot with white horses, and Jesus was standing there. When I looked into His face (His eyes were focused upon me), I could not stand His gaze, but I sobbed my heart out. I did not even have courage to look up again, but the hand that was holding mine pressed it and gave me courage. And when I looked up, Jesus was pointing away out into the distance. I followed His hand, and saw out there in the sea multitudes of my own people." Then he added, "I know now that God wants me to preach the gospel to my own people." Today that man is on fire for God, and one native can do the work of ten missionaries.

Another time a student came to me saying, "Mr. Jackson, I have lost my father and my mother is taking in washing. She is only making \$12 a month and I will have to leave school unless you can get me free scholarship." I said, "I can't get that. You only got forty per cent on your card last term, and scholarships are only given to those who have very high grades." He said, "It is not because I have not tried; I want an education and I study hard, but it just does not come." The tears were in his eyes and they came to mine also. I put my hand on his shoulder and said, "Boh Eng, I cannot do anything for you but I have a friend who can." He said, "Is that so? Who is he?" I replied, "Jesus Christ. Boh Eng, you have been in this school a long while, you have heard the teaching of Christianity, you have seen the change in the lives of your classmates; if you will take Jesus as your Saviour He will do something for you, and He can get you the free scholarship if you will trust Him."

We prayed, and he got through to God. At the end of the next term I had the report cards on my desk, and just before the period began he came to me and said, "What is my average?" I said, "I cannot tell you now." He took his seat on the right, and when the bell rang I gave out the cards beginning at the left. Boh Eng
(Continued on Page Eleven)

From Editorial Department to Leper Colony

By Anne Eberhardt

A few months ago we published a testimony entitled "From Catholicism to Pentecost." The writer was one of the Editorial Staff of the Gospel Publishing House. In December last this worker left us, feeling the call of the Leper work in India. With only a few dollars in hand, she started off, but God met her faith and abundantly supplied for her fare, outfit and support, raising up friends in Oakland, Springfield, Cleveland and New York to help her. She sailed in February with Brother Harry Waggoner and wife. The letter below was not meant for publication, but we believe there is much in it that will interest our readers.

"Yes, I am really here in India at last. Sometimes I almost have to pinch myself to see if it is all a dream, but it is so. How marvelously God has worked!

"We landed at Karachi on March 6th, a month and two days from the time we left New York City. It would be impossible for me to describe my feelings as we drew near to land. India! India! As I gazed upon the distant treetops, I wondered what of joy and sorrow the years held for me. I was approaching the land where, if the Lord tarried, I would spend the rest of my days. What a longing to be at my best for God rose in my heart! How precious to know that the battle is the Lord's, not ours, and that He has promised to be with us all the way.

"One of the things that we dreaded most upon landing was Customs. But God worked even in that. We had hoped that we would not have to open all of our trunks and boxes for it would detain us so long that we might miss our train, so we asked the Lord to undertake, and as usual, He did exceedingly abundantly above all we could ask or think. We did not have to open a box, trunk or suitcase! Isn't that just like our God?

"I received my first surprise on boarding the train. I had expected to get into a filthy train filled with bugs, etc., and going at the speed of about 20 miles per. What was my delight when I found that we were ushered into a small compartment having sleeping room for four people. (The trains here are made up of compartments when traveling second class. The very poor people travel third class.) In this train we had running water in the wash room, just as we do at home; and electric light. By the way, each compartment has its own wash room. The beds are similar to our old-fashioned davenport and are fairly comfortable. The compartment we

had contained two upper and two lower berths. The lower berths were



Anne Eberhardt

A New Missionary to the Lepers

more comfortable, for they had springs, whereas the upper ones had the padding with the leather covering. During the day these upper berths could be dropped down, and would make the back to the lower berths.

"Here you carry your own bedding with you—sheets, pillow, slip, and blankets. They are all placed in a "hold-all" which is well named. It seems to have capacity to hold everything that you may have with you. At night everyone takes out their bedding and makes up his or her own bed—no there is no porter to take care of you. Then you do not get undressed, but merely change your dress for another and climb into your berth, pull your covers over you and go off to sleep. It is nothing at all to have a Hindu man or woman sleeping in the berth across from you, above or below. It is all taken as a matter of course.

"The food on their trains is fine. It is served in English style by Indians, and in my estimation comes up to, if not exceeds, that of our own Pullman diners. Now what do you think of that! I mention this because I had never heard of any missionary who mentioned these things.

"Now for the people. What shall I say that would in some way express my opinion of them? For one thing, they are an intellectual people—not at all like the negroes in Africa—they are also an affectionate people. You can see the love in their soft brown eyes. There is something winning about their graceful gestures while speaking. I found nothing repulsive at all about them, but instead found myself loving them immediately. They are most polite and unoffensive in their manner.

"The country is delightful beyond words! As we sped along in the train past villages, and looked at the beautiful wheat fields and bamboo groves and especially the mango groves which are in abundance all over India, I could not refrain from exclaiming over the beauty all around. Somehow I always connected it with dusty roads, dry, burned-up fields, and barren of trees, flowers and shrubs. What was my surprise to find just the opposite. However they tell me I am fortunate to be arriving this time of year.

"After three days and three nights of travel by rail we reached Uska Bazar. Here a most royal welcome awaited us. As soon as we started to near the station we pulled out our handkerchiefs and started to wave them. Immediately we saw answering waves from the distant station. In a little while the Waggoner children were rushing into our compartment, and we were all getting our share of hugs and kisses, then in came Misses Lee, Dutton and Kreiss, and they also made us feel so welcome. But this was just the beginning of what was in store for us.

"We all climbed into the two cars that came to meet us and in a few minutes we pulled into the compound of the Leper colony. There the driveway was decorated with streamers and flags. On one side of the driveway the lepers were all lined up, and on the other side (which is the veranda) the children, boys and girls. They were all singing their welcome to us. It was a touching sight. We were ushered on to the spacious veranda where three chairs were awaiting us. We were seated, and then garlands were placed about our necks, and a crown was placed on each of our heads. Such a welcome!

"After all this was over with, we

were ushered into the cool dining room where a late breakfast was awaiting us. Here another surprise was in store for me. I had no idea just the kind of food one had in India. But really this was just as nice as the food we have at home. We had chicken, potatoes, string beans, and cold slaw and tomatoes. What do you think of that? They have just two kinds of meat here chicken and goat. So we know that if we are not eating chicken, it must be goat.

"In the afternoon we walked about the compound. Brother Waggoner asked me, 'Did I exaggerate my description of the place?' I said, 'No. It is impossible to tell in so many words just what this place is like. You must see it for yourself.' As I looked at the buildings and realized that in just about five years 27 buildings were put up, and 2 others enlarged, I could not help but praise the Lord. I marveled yet more as I listened to some of the stories as to how the money came in for these buildings. Every nook and cranny has a story connected with it. I should so like to write the story of the whole work. It is thrilling to hear how in response to the faith of His servants God miraculously raised up this work."

Proving God in the South Seas (Continued from Page Nine)

watched the yellow cards strike the desk of one after another, and when he received his card his head went down in his arms and tears came to his eyes. He had gotten over ninety per cent! I have been in school work long enough to know that that was God. It is a very unusual thing for an Oriental to be able to make such a remarkable change. He got his scholarship.

In the meantime we were getting other work under way beside the school work. In the heart of the island there is a large village of 25,000 souls. It is in a swampy district, and the homes are just huts built from leaves of the cocoanut trees. The people are the poorest and most destitute on the island. The first time we went over that area and saw that large village the Lord spoke to our hearts—"Having no hope, and without God in the world." We applied to the government for permission to preach the gospel there, and they gladly granted it; but we received a warning that this village was the most notoriously wicked one in the South Seas, that some of China's most desperate criminals were hiding there. The people lived almost like ants and flies.

The first time we entered the village we noticed that over the doors

and on both sideposts of every home were red posters, and on these posters were written certain phrases with good meanings. The Chinese believe that by putting these posters over the door and on the sideposts they would keep away the evil spirits. So the posters are there for their protection. They reminded us of the Passover, and we said, "Father, hasten the time when the blood of Jesus Christ will be applied to the hearts and lives of these people for protection, and that they will trust in that rather than in these red posters."

We realized that unless the Lord went before us and gave us wisdom and understanding, our lives would not last long. If those desperate people became suspicious that we were spying on them, or trying to search out the criminals, our lives would be in danger. We saw yellow heads peering out of little windows, and when they saw us coming they called out, "A Westerner is coming," and closed the windows and cleared off the gambling table. But the time came when we met the village elder, who invited us into his home to drink tea. It is a Chinese custom to drink tea, and to refuse it is more or less of an insult. In a little over a week on the island we visited 400 homes, and we drank so much tea we almost felt as though the leaves were coming out of our ears. Well, the elder got two cups, and I don't think they had seen water since they were made. Then, to make matters worse, he got a second class mop rag and wiped out the cups. He poured in the tea, and we drank it!

But our hearts were sad as we saw the altar and large idol in the house, and the large sticks of incense burning before it. The prayer papers were below it, and in the rear was a gambling table. We could hear men cursing and drinking. But we sat there and talked to the village elder about Jesus. Today in place of that heathen altar there is a picture of Jesus. The gambling table is gone, the drinking and smoking are gone, and instead of the incense from that old joss stick burning to an unknown god, there is the true incense of the prayers of that man's heart ascending to the living God. He and his two sons are saved.

We went among the various merchants and told them we wanted to open a school in this village to help the poor children, and that we also wanted to use the building for a chapel. We said if they would help us build the school we would give our lives to help their poor. So they got together and gave us about \$1600, and we have built a school and chapel right

in this wicked village, and there it stands as a lighthouse in the midst of heathen darkness.

(To be continued)

HEART-SEARCHING MESSAGES

Pastor Flem Van Meter, of Philadelphia, Pa., writes: "We want to praise and thank God for the recent four weeks' revival campaign at Highway Mission Tabernacle with Evangelist Zella Anthony, of Indianapolis, Ind., as speaker. Through this consecrated channel, under the power and unction of the Holy Ghost, flowed heart-searching messages to the people. During these special meetings many were saved, a number of backsliders were reclaimed, others were touched in body by power divine, two were baptized with the Holy Ghost, many earnestly sought for the Baptism until into the wee hours of the morning, and we feel a work of going down deeper in the Lord has been wrought in the hearts and lives of many of the children of God through the blessed ministry of Sister Anthony in our midst. Also a goodly number were added to our membership at the last communion service, and others were buried with Christ at a recent baptismal service."

A SOUTHERN CONQUEST

Pastor A. C. Lane, reports: "April 26, marked the close of a very successful revival, conducted by Evangelist Louis Solomon Davis, a converted Jew, from Geuda Springs, Kans. Twelve were filled with the Holy Spirit, 21 followed their Lord in baptism, and 16 united with the church. We are not able to say how many were saved and reclaimed but the number was by no means small. The Full Gospel Church of Waco has outgrown its quarters and a new spacious addition to its building is the next number on its program. Brother Davis plans to begin a meeting at Marlin, May 3."

MICHIGAN CHRIST'S AMBASSADORS RALLY

The quarterly Rally of the Christ's Ambassadors of Michigan convened at Lansing, March 29, 300 strong from all over the state, filled with the praises of God and enthusiasm for the work of the Lord. Vice President John Panda, presided. We had a splendid orchestra under the leadership of Julius Panda, Treasurer. There were two great services. In the morning a praise service, lead by Sister Lillian Underwood of Flint, followed by a very timely message by Pastor J. R. Kline of Berea Tabernacle, Detroit, on the subject, "The Will of God." All were stirred to a greater desire to prove "what is that good and acceptable and perfect will of God" in their lives.

The afternoon service was devoted to reports from the various local units, and to the specials, revealing splendid talent consecrated to the service of the Lord. Brother Bernard Bressin who was chosen leader of the Western district of Michigan, and Brother George E. Moore, of the Eastern district, each gave a short address, pointing out our great opportunities and exhorting to a forward movement. Pastor John P. Kolenda of Riverside Tabernacle, Flint, delivered a powerful message entitled "Heavenly Heroes."—Rebecca Basell, Secretary Lansing C. A's.

In the Whitened Harvest Field

COMMENCEMENT EXERCISES AT SOUTHWESTERN BIBLE SCHOOL

April 14th the second annual commencement exercises of Southwestern Bible School, Enid, Okla., were held in the First Methodist Episcopal Church. A class of nine young men and thirteen young women—gathered from all over this country—received diplomas. Two of the young men, and two of the young women gave very interesting addresses. The musical numbers, both vocal and instrumental, as well as the addresses were of high order.

In awarding the diplomas, President P. C. Nelson, remarked that he began his ministry in Enid ten years ago in this same church, and that he felt much gratified in being permitted, after a lapse of ten years, to bring the school into this splendid church, for this great occasion.

On Sunday, the 12th., General Superintendent E. S. Williams preached the baccalaureate sermon in Enid Gospel Tabernacle, from 1 Thess. 2:8. In the evening he delivered a missionary address after which Pastor Nelson asked all the students who felt the call of God upon their souls to give their lives to foreign missionary service, to come forward, and fifty-five responded. The missionary spirit in Southwestern has been growing, and many are now ready to go to distant lands as soon as they can be sent forth.

Monday night in the First M. E. Church, Pastor Harry E. Bowley of Tulsa preached on consecration bringing all the students and teachers to their knees around the altar. It was a scene never to be forgotten.

Monday afternoon Pastor Thomas Curry of Arkansas and Tuesday afternoon Kansas District Superintendent Fred Vogler preached in the Tabernacle.

For these three days of special services people came in great numbers from several states, adding much to the impressiveness and significance of this joyful occasion.

The past year was the best of the four years of history which the school has made. One hundred fifty students were enrolled. No plague came nigh the dwelling of the students. The blessing of God was upon the school from the first day to the last. In spite of the financial depression the school came through in better financial condition than at the end of any previous year. The

next school year will open about the first of October. Let all the friends of Pentecost pray for Southwestern Bible School.—P. C. N.

CRUTCHES DISCARDED

Pastor N. L. Locke, of Sweetwater, Okla., gives this account of the recent revival held there. "Evangelist C. M. Riggs, of Nine-

appreciate visits from brethren who may be passing through."

BRIEF MENTION

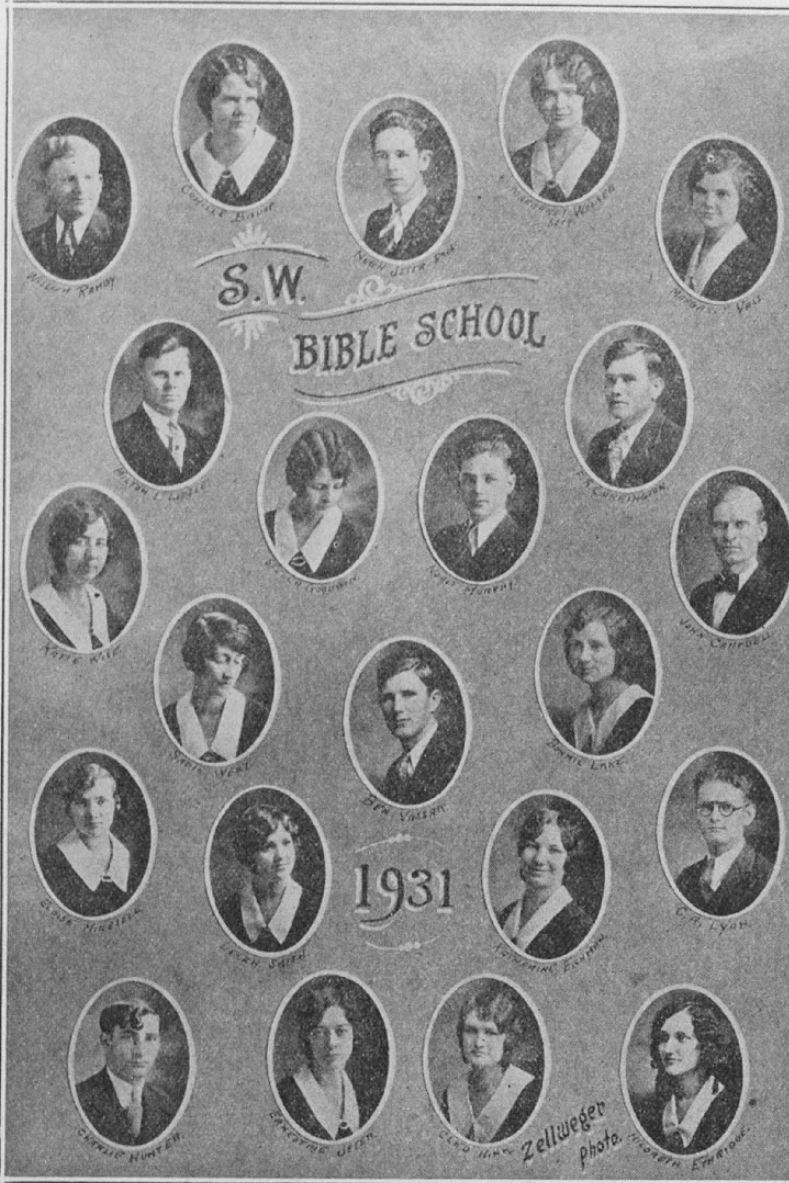
Brother M. P. Grove writes from Boulder, Colo.: "Evangelists Floyd Woodworth and Harry Sherman drew large audiences during the 3 weeks they were with us. Those who attended night after night were convinced of their need of a closer walk with God, and also of a greater knowledge of God's Word. Those yet outside the ark of safety were drawn to seek the way of salvation. Brother Walter B. Jones is pastor."

HEART-BALM AT CALVARY

Pastor Robert Nichols tells of a fruitful revival at Picher, Okla.: "Brother Stanley McPherson president of Southwest Missouri's Ambassadors, has been with us in a meeting which was marked with good interest from the beginning; even standing room was at a premium, and many went away because they could not get near. On the first night of the meeting a young woman surrendered to God and at once went and was reconciled to her estranged husband; the next night he with his sister came and both were saved. On the last night two men who were nearing the age of 'threescore and ten' were gloriously saved. Four have received the Baptism with the Spirit since the meeting closed and there is still a good interest and also much conviction. A sweet spirit of fellowship exists among the saints."

THE URGE OF THE SPIRIT

Report from Newark, Mo. assembly: "The Pentecostal fires continue to burn in northeast Missouri, where Evangelist Russell Thompson and party have been conducting a meeting in the Methodist church. Holy Ghost conviction was so great that some almost ran for the altar. The exact number of those finding the Saviour in the pardon of their sins was not given. After the revival the church was set in order with 45 names on the roster, and, swept on by the urge of the Spirit, a new church building, seating nearly 400 was purchased. We plan to dedicate this on May 31, expecting it to be free of debt. District Superintendent Roy Scott is to preach the dedicatory sermon."



kah, has been holding a victorious revival in the power of the Spirit. In addition to the number saved and filled with the Holy Ghost, many were definitely touched by the healing power of the Saviour; one woman, after prayer was offered, discarded her crutches, and a brother testified that a cancer had been divinely touched; many others also witnessed to the healing power of Jesus' mighty name. At the close of the meeting 4 had received Christian baptism, 8 had been born of the Spirit, and 5 had received the promise of God in the outpouring of the Holy Ghost, as in Acts 2:4. We will

A WORD FROM PAYETTE, IDAHO

Pastor T. A. Wayne writes: "We have just passed through a real Holy Ghost meeting; 9 were saved, 3 received the Baptism, as in Acts 2:4, and the spirit of revival is still on; one woman was saved in our regular Friday night meeting, and one on Sunday morning; making 11 in all. This is the third time we have been called to pastor this assembly, and we can report victory. We extend an invitation to any Council minister passing through, to stop with us."

BORDER EXTENSION PLANNED

Brother L. R. Barnett, Savannah, Ga., reports: "The Lord is blessing His work here under the ministry of Sister Stewart and Sister Eason; our progress is not in swift strides, but some are finding the remedy for sin in the blood of Christ, and experiencing the promised gift and glory of Acts 2:4. Our Sunday school also reveals a marked growth, as our present quarters are becoming inadequate and we plan to extend our borders as soon as the Master Builder makes such a move possible."

ON HIGHER GROUND

Pastor A. A. Wilson, Kansas City, Mo., reports: "We have just closed a good revival conducted by Evangelist Roy P. Foster, of Springfield, Ill. From the first service the presence of God was very real. Conviction gripped the hearts of sinners until they prayed through to a wonderful deliverance through the blood. Believers were filled with the Holy Spirit, according to Acts 2:4, and the entire church was lifted to a higher plane in Christ Jesus. Our church was too small for the crowds who gathered to hear the Word preached under the anointing of the Holy Ghost. We are planning an all-summer tent campaign with different speakers in charge. Any one passing through will find a warm welcome."

"A REFINER OF SILVER"

Pastor S. L. Johnson, of Senath, Mo., writes: "We have just closed a good revival meeting conducted by Evangelist Renfrow P. Rodgers, in which the blessings of the Holy Ghost were poured out abundantly on those seeking His heavenly blessings. The promise, 'He shall sit as a refiner and purifier of silver,' was fulfilled as one by one people prayed through to the Baptism with the Holy Ghost; 28 received the experience described in Acts 2:4, a good number were saved, 25 united with the assembly, and 17 received Christian baptism. God did so many wonderful things in this meeting they cannot all be told; the interest continued to its close; and the church was wonderfully built up in the Spirit."

WITH THE LORD

Brother Paul D. Pittman, of Norton, Kans., informs us of the departing from this life of Mrs. Carl S. Frederick of Almena, on March 26, 1931: "Sister Frederick was a faithful minister, constantly reaching forth for the higher things of life; her days were filled with the fragrance of the Rose of Sharon; of her we may truthfully say, 'She has kept the faith, and for her there is laid up a glorious crown of righteousness.'"

"ALL THINGS WELL"

Pastor Milton T. Wells, Dumont, N. J., writes: "At a recent revival held here by Evangelist Claribel E. Lape Fries, we again had the privilege of hearing God's Word brought forth in the demonstration and power of the Holy Ghost. Several were saved; 2 received the Baptism with the Holy Ghost; a number received definite healing; and not a few who had grown cold were restored. We shall not soon forget the blessed seasons that we enjoyed during these special meetings."

THE NEVER CHANGING CHRIST

Benj. A. Baur, Pastor Elim Tabernacle, Rochester, N. Y., writes: "Brother Loren B. Staats has just been with us in an evangelistic campaign which was attended by the largest crowds that have become interested in any campaign during my ministry here. His prophetic messages were especially well received. The blessed presence of the never-changing Christ was felt by all classes; a number were saved through His pardoning grace, some were healed by His touch, 11 prayed through to the Baptism with the Holy Ghost, and 14 received Christian baptism. We are praising God for the edifying influence the preaching of holiness and other needed fruits of the Spirit have left as an aftermath of our brother's ministry."

CHRISTIAN CHURCH A GOD-SEND

Report from Brother Robt. Zeissler, Brentwood, Calif.: "About a month ago we were led to start a new work here. In answer to prayer the Lord gave us as a place of worship the First Christian church, which had been in disuse for 13 years or more, and on April 8 this building was formally dedicated to the service of God, Brother Draper officiating. Evangelists Cora H. and C. J. Bender were with us to begin a revival the following evening. The Lord put His seal upon the campaign by baptizing one with the Holy Ghost, according to Acts 2:4, the first night. God has continued to work with us; 4 have found pardon through the Saviour's love, and others are under conviction. Brother and Sister Bender may be reached at 139 N. U St., Fresno."

"ARTISTS PLAYING FOR JESUS"

Pastor T. E. May, Wynona, Okla., writes: "During the 10 months Mrs. May and I have had charge of the work here God has blessed in spite of opposition. We have made special effort to evangelize our rural districts. Last February Sister Combs, of Sand Springs, conducted a revival for us at McVey School House, at which time 12 were saved. Bro. C. H. Ellwood was with us recently for a 4 weeks' meeting. The first night a man and his two sons and their wives yielded to Christ. The men are musicians and had traveled from coast to coast playing over the radio and for dances, but they play for Jesus now. Another woman, (a Catholic, a toe dancer and a snake charmer) came to the meeting one night from Tulsa and gave her heart to the Lord. So the days of miracles are not passed. About 20 were saved during the meeting."

HEAVENLY REJOICINGS

Pastor Willis E. Smith, Sioux City, Ia., reports a remarkable outpouring of the Spirit: "Brother George A. Comstock, of this city has been conducting a most unusual revival. Many hearts were filled with heavenly rejoicings as the Word went forth in the power of the Holy Ghost and 14 received the blessed Spirit from on high, praising the Lord in other tongues for the glorious blessings which were indescribable. Several were also saved from their sins in the crimson tide of Calvary. To God be all the praise."

THE "MYSTERY" OF THE CHURCH

"Toward the close of His ministry Jesus revealed His purpose to bring into being a new institution; namely, the Church. Matt. 16:16-18. No word was given as to who were to compose it, how, when and for what purpose it was to be instituted, nor what the relation of this new body to Israel and the covenant promises was to be.

"To the apostle Paul was revealed the 'mystery' of the church. In his letters to the churches, he unfolds the meaning of the Cross and gives the development of the doctrines of the church, supplying what the Lord had left unsaid of the 'many things' that the disciples were not at that time able to bear. Through him alone we know the nature, purpose and organization of local churches and the right conduct of such gatherings. Through him we know that the church is a living organism or vital body, as distinguished from an organization or association of persons. Through him we know also that the church is the espoused Bride of Christ."

A true understanding of the nature of the church was almost lost to the world during the middle ages. Then God raised up Martin Luther, and the restoration of the truth began. With each succeeding generation, building on the knowledge and experience of the past, the restoration has been continued. In recent years the Pentecostal outpouring has brought with it a flood of light. We are coming more and more to an understanding of what God intended the church to be.

For the dissemination of these re-discovered truths the Central Bible Institute was founded. That God's approval rests upon the undertaking has been shown by the signal manner in which He has blessed and prospered the school. The extension department of the Institute has also been blessed. Hundreds are taking correspondence courses. A young man in Texas sent in the following word of appreciation: "I surely am enjoying my Course; I think it is the best Bible Course I have ever seen. I could recommend it to anyone that desires a deeper knowledge of God."

If you desire a better understanding of the nature, purpose, and destiny of the church, sign up for Correspondence Course No. 5, "Deeper Truths for Believers—As Revealed in the Epistles of Paul."

Further description of this Course may be found in this number of the Evangel.



Aunt Lucinda

By Bertha B. Moore

"A sweet story of the influence of a Christian aunt over the family of her sister, suitable for teen-age young people. It covers many of the social problems which young people must face at this time."—Baptist Messenger. 144 pages.

Price 50c, Postage 5c

TEACHING BENEFICIAL
 Pastor J. A. Thomas, Hereford, Tex., writes: "We wish to report the closing of a very successful Bible school, April 19. The school was conducted by W. B. McCafferty; his teaching was confined to the Book of the Revelation. The school was well attended and a good interest shown throughout. We feel that it has been the greatest benefit to the church of anything that we have put on since our coming here a year and a half ago."

A REGULAR DOWNPOUR
 Pastor Albert Ott, Dallas, Tex., writes: "Brother Harvey McAlister has just closed a 3 weeks' revival meeting with us, that proved to be a regular downpour of God's marvelous blessing in our midst; a great number came through to the Baptism with the Holy Ghost many were saved; and 60 united with the church. Our Sunday school has grown to the extent that we have been forced to seek more room; this resulted in the erection of a small chapel with seating capacity of 200 (a small church within itself), used by the Men's Bible Class. The Christ's Ambassadors also meet there. In a recent Sunday school drive a goal of 750 was sought. When the roll was taken there were found to be present 1061. We are praising God for the way He is blessing both in spirit and in the great number of hungry, seeking souls. On Sunday nights our church auditorium with its seating capacity of 1000 is too small."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.
 General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

DALLAS, TEXAS—Evangelist Willa Short will conduct an old-fashioned tent revival in Fair Park, Dallas' summer recreational center, May 17-June 14.—Albert Ott, Pastor.

TIPPECANOE, O.—Evangelist R. S. Peterson, of Pelican Rapids, Minn., will conduct a 2 or 3 weeks' revival at 113 E. Main St., beginning May 14.—A. R. Heaston, Pastor, 413 S. 2nd St.

SAN ANGELO, TEX.—An old-time Pentecostal revival campaign, May 15-June 7, conducted by Evangelist R. E. Winter. Our new location is at 17th and N. Bryant Sts.—N. C. Whitlock, Pastor.

NEVADA, MO.—Fifth Sunday fellowship meeting of Southern Missouri District at 613 E. Cherry St., May 31. All assemblies are invited to Basket dinner.—C. F. and J. M. Bryant, Pastors, 229 N. Adams St.

OLTON, TEX.—We shall have a 5th Sunday meeting with basket dinner on May 31. Every assembly in reach is urged to assist in this new field. May start revival if evangelist feels led.—Pastor J. M. Hart.

SUMMER SCHOOL

The Summer Session of the Southern California Bible School convenes June 22, 1931, and lasts for 6 weeks—to July 31.

Come and study the Word in the beautiful environment of Southern California, where there is so much of vital interest. Spend a spiritual vacation with us.

For further information address the school at 450 South Avenue 64, Pasadena, California.

TULSA, OKLA.—Evangelist J. A. McPhail will conduct a revival campaign May 15-31. Special healing services each Thursday night.—Pastor S. M. Padgett.

KANSAS CITY, MO.—Evangelistic campaign under big gospel tent, on Chestnut St., between 12th and 13th. Brother H. Earl Winburn, the fiery Canadian evangelist, will be in charge.—Pastor A. A. Wilson, 3308 E. 13th St.

DETROIT, MICH.—Evangelist J. R. Elsom, Springfield, Mo., will begin a revival campaign May 10 in Berea Tabernacle, 4th and Forest Sts.—J. R. Kline, Pastor.

TORONTO, CAN.—Evangelist and Mrs. Watson Argue will conduct a revival campaign in the Evangel Temple, Bond and Dundas St., May 22-June 14.—W. C. Peirce.

MINNEAPOLIS, MINN.—Pastors W. C. and Mrs. Peirce, of Evangel Temple, Toronto, Can., will conduct a campaign in the assembly of Pastor Lindquist, May 26-June 14.

FARMINGTON, N. MEX.—I will open a campaign here May 3, with organization of an assembly in view. Will those who are near enough kindly co-operate. Brethren in the fellowship will find a hearty welcome.—Evangelist Shelt Webster.

DENVER, COLO.—Evangelist Harvey McAlister, of Denver, will conduct a revival campaign at Radio Prayer League Church, E. 37th Ave. and Gilpin St., May 20-June 8. Broadcast over KFXF daily at 8:30 A. M., during week, and at 9:00 A. M. on Sundays.—S. H. Patterson, Pastor.

CORRECTIONVILLE, IA.—Pastor G. A. Bullock has invited the Christ's Ambassadors of the District for a 5 days' rally at his assembly May 12-17. Three services daily. Rooms and breakfast free to all visitors.—Stanley E. Comstock, President W. Central District.

FREELAND, PA.—Evangelist J. Edward Garns, of Newport News, Va., will conduct revival services in Calvary Pentecostal church, corner Front and Birkbeck Sts., May 6-24. All day fellowship meeting May 22, sponsored by the ministerial brethren in Wyoming Valley, and dedicated to prayer and fellowship. Services at 2:00 and 7:15 P. M.—J. Grayson Jones, Pastor.

CHELSEA, MASS.—Evangelist C. S. Cooke, of Hagerstown, Md., will conduct a revival in the church at 113 Hawthorne St., May 13-31. Young People's rally on Saturday evening May 30, Sunday services at 3:00 and 7:45. Week nights except Saturdays, 7:45.—C. C. Garrett, Pastor, Revere, Mass.

WASHINGTON, D. C.—To accommodate the immense crowds attending, the Edith Mae Pennington evangelistic campaign has been moved from the church to the Masonic Temple auditorium, corner 13th Ave., N. W., for the period April 26-May 26. Services nightly except Saturdays at 7:45. Divine healing services Thursday nights. Reasonable rooms and tourist camp available.—Harry L. Collier, Pastor, North Capitol and K. Sts.

NORTH BERGEN, N. J.—The semi-annual convention of Beulah Heights Church May 20-31. Meetings every night 7:45, except Mondays. Sunday services 10:45, 3:00 and 7:45. May 24 will be missionary day; special offering for missions will be taken. May 30, graduation exercises of Bible school at 2:30 and Young People's Rally at 7:45. Special Pentecostal speakers are expected. Entertainment furnished visiting missionaries.—J. E. Kistler, Pastor, 4741 Hudson Blvd.

SOUTH CENTRAL DISTRICT COUNCIL

BRECKENRIDGE, TEX.—District Council of Texas and New Mexico, June 9-11. The Christ's Ambassadors rally will be held in connection with the Council, June 7-8. The Council proper will begin at 9 o'clock, June 9. There are matters of great importance to be attended to at this meeting, so we urge all who may be interested to attend. Ministers and delegates entertained free as far as possible; special rates for those who may need to find rooms. Every pastor should take an offering from his assembly to help defray the expense of the convention. Write Pastor H. H. Wray, Breckenridge, or District Superintendent, E. L. Newby, Box 447, Grand Prairie.

BRECKENRIDGE, TEX.—The 5th annual convention of Christ's Ambassadors of the Texas and New Mexico District will be held in the high school auditorium June 7-8. Bert Webb, of Alexandria, Minn., Arthur H. Graves, of Houston, Tex., and others will speak. Sunday morning service at 10:00. Rooms provided as far as possible; meals may be had at reasonable prices; provision made for all who are unable to pay. Will every local group in the District please send a representative?—Floyd L. Hawkins, District C. A. Superintendent, 602 North Rose Ave.

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E. ST. LOUIS, ILL.—Evangelist Otto J. Klink will conduct a 3 weeks' campaign at the Pentecostal Gospel Tabernacle, 57th St. near State, May 24-June 14. Services every night.—Everett L. Phillips, Pastor, 5712 State St.

TACOMA, WASH.—Dr. Chas. S. Price is now in the midst of his 2nd campaign here. The meetings are held nightly in the large wooden tabernacle at S. 11th and L sts. at 7:30, also week days at 10:00 except Saturdays; special Sunday services at 2:30. A cordial invitation is extended to people in the Northwest to join us in this campaign.—Pastor Frank Gray.

OKLAHOMA C. A. CONVENTION
TULSA, OKLA.—Sixth annual convention of the Christ's Ambassadors of the Oklahoma District Council, June 5-7, at Full Gospel Tabernacle, 5th and Peoria. Brother E. S. Williams is planning to be with us. Rooms, breakfast, and dinner provided to all Ambassadors, ministers, and visitors, as far as possible. Write to Clarence H. Gordon, State President, 63 N. Columbia Ave., Tulsa.

KANSAS DISTRICT CAMP MEETINGS
The Eastern Kansas camp meeting will be held July 16-26. Location to be announced later. North Central, at Woodston, July 30-Aug. 9. South Central at Attica-Sharon, Aug. 13-23. Brother Myer Pearlman, instructor at Central Bible Institute, will be Bible teacher at all camp meetings. Brother Stanley Cooke, Funkston, Md., will be evangelist in the last two camps.—Fred Vogler, District Superintendent, 1034 S. Lawrence St., Wichita, Kans.

OPEN FOR CALLS
Evangelistic

Mr. and Mrs. Fred Curtman, Nixon, Mo., have had experience in gospel work. In fellowship with Southern Missouri District Council.

Evangelist A. H. Gilpin, P. O. Box, 969, Los Angeles, Calif., to small or hard fields. No field overlooked if call is received in time. References from District Council.

Pastor Walter B. Jones, 735 Concord St., Boulder, Colo., announces: "We plan to turn our pastorate at Boulder over to others June 15, and take a trip to the Pacific Coast. Any assembly desiring meetings in New Mexico, Arizona, Nevada, or California, please write us at once as we are making up our schedule. In fellowship with Council. References: A. G. Osterberg, Los Angeles, Calif., Floyd C. Woodworth, Pueblo, Colo."

MISCELLANEOUS NOTICES

WANTED.—Old Evangels and other Pentecostal literature; can use a good supply.—H. C. Leete, Box 83, Huntsville, Ark.

CHANGE OF ADDRESS—Having resigned the pastorate at Bearden I have moved to Hoxie, Ark., P. O. Box 173.—Casper L. Stratton, Pastor.

WANTED.—Spirit-filled minister or party for evangelistic services in Durham, N. C., new field for full gospel message. Prefer some one with tent.—Write H. J. Carpenter, 908 Ramseur St.

FOR SALE.—One C Clarinet with good case. Also York saxophone, silver satin finish, gold bell, pearl keys, with good case. Also wish to trade A. L. White 5 octave, double reed folding organ, good as new, for a real good trombone.—C. E. Thurmond, Pastor, Ainsworth, Nebr.

WANTED.—Books suitable for young Christians or others to read for the purpose of receiving spiritual food, strength or guidance. If the books are donated, the postage will be guaranteed. Either story books or others will be acceptable.—Marie Nagy, 9126 Dearborn Ave., Detroit, Mich.

WORLD MISSIONS CONTRIBUTIONS

- April 24 to 30 Inclusive
All personal offerings amount to \$1,412.23
1.00 Christ's Ambassadors, Brimson, Mo.
1.00 Young People Pent'l Mission Auburn Wash
1.13 Sparks Pent'l Assembly and S. S. Sparks Okla
1.48 Assembly of God S S Willow Springs Mo
1.60 Assembly of God Pittsburg Okla
1.63 Pentecostal Assembly of God Woodward Okla
1.90 Acampo Sunday School Acampo Calif
2.00 Pentecostal Sunbeam S S Palacios Texas
2.00 First Pentecostal Church Lonaconing MI
2.10 Full Gospel Mission Healdsburg Calif
2.50 Bay St Church Tampa Fla
2.51 Pentecostal S S Seadrift Texas
2.53 Las Cruces S S Las Cruces N Mex
2.56 Pentecostal Assembly S S Manhattan Kans
2.65 Assembly of God Ava Ill
2.85 Assembly of God S S Canalou Mo
3.00 Assembly of God Cambridge Ohio
3.00 Assembly of God S S Avant Okla
3.00 Junior Glad Tidings Church Pueblo Colo
3.00 S S Class Bethel Mission Bridgeport Wash
3.15 Pentecostal Mission Auburn Wash
3.20 Assembly of God Homer Nebr
3.47 Christ's Ambassadors Hannibal Mo
3.50 Auburn Pentecostal S S Auburn Wash
3.66 Pentecostal Assembly Pomeroy Wash
3.75 Assembly of God S S Arcadia Kans

- 3.75 Bay Island Church Hannibal Mo
4.43 Caldwell Assembly of God Caldwell, Kans
4.50 Full Gospel Tabernacle Alvin Wis
4.50 Assembly of God Bazine Kans
4.53 Pentecostal Church Washington Mo
4.68 Assembly of God Church Delta Colo
4.79 Assembly of God S S Bird City Kans
4.82 Full Gospel Assembly of God Tillamook Ore
5.00 Sunday School, Gilmour Ind
5.00 Christ's Ambassadors Kingsburg Calif
5.00 Assembly of God Sweetwater Okla
5.00 Bethel Assembly of God Phoenix Ariz
5.00 Glad Tidings Tabernacle S S Marysville Ohio
5.00 Ladies' Bible Class Yakima Wash
5.00 Trinity Pentecostal Assembly Youngstown Ohio
5.00 Pentecostal Church, Moscow Idaho
5.95 Wyoming Fellowship Meeting Glenrock Wyo
6.00 Harpersfield S S Austinburg Ohio
6.00 New Castle Assembly New Castle Nebr
6.00 Assembly of God Allen Nebr
6.00 Assembly of God East Orwell Ohio
6.00 Pentecostal Assembly of God S. S. Guthrie Okla
6.10 Assembly of God Saginaw Mich
6.50 Bethel Temple S S Red Bluff Calif
6.85 Full Gospel Church Scooby Mont
7.00 Bethel Mission New York N. Y.
7.00 Bartow Assembly Bartow Fla
7.00 Assembly of God Hutchinson Kans
7.05 Assembly of God North Venice Ill
7.50 Pentecostal Church Hydman Pa
7.67 Home Gardens Assembly of God S S and C A Tulsa Okla
7.75 Bethel Full Gospel Church Stockton Calif
8.13 Assembly of God S Scottsbluff Nebr
9.13 Assembly of God S S Newton Kans
9.50 First Pentecostal Assembly Lewisburg Ohio
9.75 Assembly of God S. S. Pawhuska Okla
10.00 Full Gospel Church Morgan Hill Calif
10.00 Women's Missionary Council Full Gospel Mission Houston Texas
10.00 Glad Tidings Tabernacle S S Everett Mass
10.00 First Pentecostal S S Yakima Wash
10.00 Glad Tidings Assembly Ceres Calif
10.00 Full Gospel Tabernacle Washington D C
10.00 36th St Assembly of God S S Austin Texas
10.00 Upper Room Mission San Francisco Calif
10.00 Pentecostal Tabernacle Puyallup Wash
12.00 Pentecostal Church Bridgeport Conn
12.02 Christ's Ambassadors East San Diego Calif
12.83 Bristow Assembly, Bristow Okla
13.30 Bethel Pentecostal Church Maple Shade N J
13.30 Full Gospel Assembly Chicago Ill
13.36 Evangelistic Tabernacle Salem Ore
14.00 Full Gospel Tabernacle Visalia Calif
14.13 Full Gospel Assembly Vacaville Calif
14.25 Sunday School Burk Burnett Texas
14.26 Assembly of God Church and S S Puxico Mo
14.66 Full Gospel Assembly Brainerd Minn
17.00 Assembly of God Joplin Mo
17.75 Berean Bible Institute San Diego Calif
19.95 Glad Tidings Tabernacle Jamestown N Y
20.00 Assembly of God Ewing Mo
20.76 Gospel Tabernacle Alton Ill
20.83 North Cumberland Assembly of God Cumberland Md
22.28 Assembly of God S S Carthage Mo
23.76 Sunnyside Highway Pent'l Assembly Sunnyvale Calif
24.52 Pentecostal Tabernacle Puyallup Wash
25.00 Taylor Pentecostal Church Taylor Pa
25.00 Calvary Tabernacle Camden N J
27.25 Assembly of God Okmulgee Okla
28.15 Full Gospel Mission Palo Alto Calif
30.00 Full Gospel Mission Lakewood N. I.
31.00 Christ's Ambassadors Springfield Mo
31.85 Bethel Tabernacle and S S Watsonville Calif
31.89 Assembly of God McCook Nebr
33.00 Assembly of God S S Breckenridge Texas
33.88 Gary Gospel Tabernacle Gary Ind
36.00 Medina Pentecostal Church Medina Ohio
36.43 Assembly of God Olympia Wash
40.00 Bethel Church Sisseton S. Dak
40.50 Gospel Hall (Pentecostal) Yonkers N Y
40.76 Assembly of God and S S Miro N Dak
45.96 Upper Room Pentecostal Mission San Jose Calif
48.00 Full Gospel Tabernacle Meckling S Dak
61.00 Assembly of God Ashtabula Ohio
64.00 First Pentecostal S S Wilmington Del
71.00 First Pentecostal Church San Bernardino Calif
75.00 Bethel Temple St Louis Mo
90.00 Glad Tidings Tabernacle Everett Mass
100.00 Assembly of God Springfield Mo
115.00 First Pent'l Church and Y P S Lancaster Pa
135.50 Christian Assembly Cincinnati Ohio
156.75 San Diego Pent'l Full Gospel Tab'n San Diego Calif
189.25 First Pentecostal Church Wilmington Del
203.96 Pentecostal Tabernacle Tacoma Wash
359.00 Bethel Tabernacle German Branch Milwaukee Wis
731.00 Glad Tidings Tabernacle New York N Y
Total amount reported \$5,055.59
Home missions fund \$ 91.34
Office expense fund 25.53
Deputational expense fund 17.42
Reported as given direct to missionaries 431.40 565.69
Total for foreign missions \$4,489.90
Amount previously reported \$18,365.08
Total amount to date \$22,854.98

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