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The Jew---God's Great Timepiece

Otto J. Klink

THE Jewish question is a very old one, it started with Abraham; and it is very acute today. You will find the Jew everywhere. You will find Jews to be leaders of anarchism and leaders of Bolshevism, sowing discord in and among the nations. You will find that Jews are leaders in atheism and infidelity and socialism. In everything destructive you will find a Jew. According to Mr. Rohold, a Jewish missionary, the Jewish nation has given the world twenty-six false Christs, and some of them are still living in the city of Jerusalem.

Yet everything we enjoy religiously, we owe to the Jew. Everything we know we owe to the Jew. The Bible was written by Jews. Moses was a Jew, Joseph was a Jew, Isaiah was a Jew, so were Jeremiah and Daniel. The whole New Testament was written by Jews. Paul, the great apostle to the Gentiles, was a Jew; Peter was a Jew; and so was John the beloved disciple; Luke the physician was a Jew; and Mary the mother of Jesus was a Jewess.

I spoke about that one night to a Roman Catholic lady. She said, "What! the mother of God, the mother of my Saviour, the Lord Jesus Christ, belonging to that despised nation, the Jew! It is impossible! I pray daily to Mary the mother of Jesus, and I certainly will not pray, and the Church does not expect me to pray to a Jewess." I said, "It makes no difference what you say, Sister; it makes no difference what your church teaches: Mary, the mother of the Lord Jesus Christ, one of the most holy women in all the world, was a Jewess." And the gospel you and I

enjoy today was preached to the Jew first and then to the Greek.

The glorious church God founded on the day of Pentecost wasn't a Gentile church. It was a Jewish church. All things came to the Jews first and later on we Gentiles were grafted in. Bear in mind that we are indebted to the Jew for everything we know and have, spiritually speaking, concerning the one true God and His Son Jesus Christ; and for this reason alone we have no right to persecute and hate the Jews. They are set aside for a little while till the fulness of the Gentiles shall come in; but as soon as the number of the Gentiles is made up, then God will turn again to the Jews and the Jewish nation will be the leading nation; not the tail any longer, but the head again.

Let us go into the Bible for a few minutes and see what we can find out about this marvelous Jewish nation. The Jew is still God's ancient, chosen people, and God has given unto him great, wonderful and marvelous promises. Some of the promises are fulfilled, others are not yet fulfilled, but as sure as God is reigning and ruling in the heavens, He some day will fulfill every one of the promises given unto the Jew.

Turn with me to Genesis 12:3. Here we see the fate of the man who fights or hates or persecutes the Jew, "And I will bless them that bless thee, and curse them that curse thee." Hatred against the Jew started in Egypt. The first Jew-hater was Pharaoh, and you know how Pharaoh ended. It didn't pay old Pharaoh to persecute the Jew, and it has not paid anybody else to persecute the Jew. They are God's people. Every nation on the face of

the earth that has persecuted and mistreated the Jew has had to pay for it. I do not have to remind you of how Spain, and Turkey, and Russia persecuted the Jew. The late Czar of Russia at the time his country was losing battles against the Germans blamed the Jew for the misfortunes of his army, and said, "Let us kill the Jew." They had pogroms in Warsaw, St. Petersburg, and Kiev, and Jews were killed by the thousands.

My Bible reads, "He that toucheth you toucheth the apple of My eye," and you know that two Jews got out of Switzerland, through Germany, into Russia, and there started the Bolshevik revolution. You remember what happened to the Czar of Russia. These Bolsheviks took him into Siberia, put him and his family into a house, and one morning they came to him and said, "We want you to come down into the basement. Bring your wife, your sister and sister-in-law, your daughters, and your son, along with you and come down. We want to talk with you."

They went downstairs. The whole imperial family of Russia was lined up against the wall, and the Russian Bolshevistic Jews shot them down as if they were yellow dogs. So it does not pay to persecute the Jews.

The Jews are God's blessed people, and He will never forget any of the promises He has given unto them. That is the reason America is enjoying more prosperity than the rest of the world. The Jew was persecuted in Russia, Spain, Germany and Turkey, and our government said, "All right, you persecuted people, come over here and help us make a great nation out of

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EAR not, little Flock,
for it is your Father's
good pleasure to give
you the kingdom."
Luke 12:32.

A multitude of people at different times followed Jesus. Some followed Him because of the food that He could give; others because of the spectacular and miraculous, but there came a time when Jesus saw that His true followers must follow Him entirely from right motives and from the vision of faith in their hearts. In the midst of the multitude the Lord saw His true church, then but a handful of disciples, His flock.

To the multitude the time came when Jesus had to say, "Except ye eat the flesh of the Son of man and drink His blood ye have no life in you." This tested the purpose of their discipleship and those who had interpreted His doctrine on a purely material plane became perplexed and walked no more with Him.

Only the twelve remained and to these the sad Saviour said, "Will ye also go away?" Peter answered "Lord to whom shall we go? thou hast the words of eternal life and we believe and are sure that thou art that Christ, the Son of the living God." That, I believe, cheered the heart of Jesus. It is likely that as Peter spoke those words the little flock did not fully understand the meaning of the words which Jesus had spoken "Except ye eat my flesh and drink my blood there is no life in you." Yet even though they could not comprehend, their faith continued to trust. To follow Jesus, our faith must oftentimes mount higher than our sight and rise above the reasonings of our own natural mind.

Jesus is our Bread of life and His Blood is the foundation of our salvation. May we esteem Him in our hearts above all other things and keep Him nearer than all besides, for as we feast upon Him He becomes our life forever. Some ministers spend considerable time in speculative theology, but we must be careful that our speculations do not obscure and crowd out our view of Him. Feasting on Him is not speculation, it is a living reality!

When Jesus addressed His little flock He knew the time of His earthly ministry among them was drawing to its close and His heart was melted in tenderness as He saw their coming bereavement and the responsibilities and burdens that would rest upon them. How I wish that Jesus would make us more tender! Do you ever long for more of the tenderness of Christ?

"Fear Not Little Flock"

By Ernest S. Williams

At Southern Missouri District Council

One of the griefs of my heart is its lack of this. May our fervency of spirit and zeal for the truth not hinder the cultivation of the love and tenderness of Him Who loved us and gave Himself for us. "Fear not little flock." Beautiful, tender words!

Now we are what might be called a little flock. My heart has been made thankful as I have been privileged to visit different Districts and to see the number of clean, bright-eyed, godly looking young men and women, whose consecrated lives I could not but admire. And yet with it all, we are only just a little flock. The world is so large, the multitudes of people so great, and the forces and agencies of this present world so tremendous. How few we are in comparison with the multitudes of the world. But how blessed to be the flock of Christ! He is the Shepherd of our souls. He knows us all by name. "Having loved His own which were in the world, He loved them unto the end," and He will love us unto the end.

Two thoughts come to our minds concerning the flock of the Lord—individuality and unity. Each of us is an individual sheep. You are a sheep in the flock of the good Shepherd. He has an individual care for you. Never allow Satan to make you feel that He does not have. He has an individual interest in all His children even to the finest point. The very hairs of your head are all numbered. In our lonely hours, in our battles and conflicts, we are the sheep of His pasture and the heritage of His fold. He, the great Shepherd of our souls, will ever be with us.

A young lady came to some meetings years ago, was saved and filled with the Holy Spirit. A little later she had a vision in which she saw a path leading to the Celestial City. Over the pathway were thorns and briars. The path was rough and rugged. It seemed to her that she could not go that way. But out beyond her she saw Jesus on the pathway and heard His voice saying "Follow me." There was a great desire to follow Him, yet as she looked at the pathway, she was in doubt. Then she saw foot-prints where Jesus had stepped. He then said to

her "If you will put your feet in My foot-prints you can come this way." Her testimony was "I put my feet in the foot-prints of Jesus and not a thorn injured me." My friends, there are thorns and briars which come in our pathway. There are rugged experiences. There are stones. If we get our eyes upon these we may fall. But if we keep

them upon our precious Saviour He will lead us the way He has trodden. There are no trials so severe that Jesus has not gone through them before us. In the midst of all, though it seems hard, we have the promise, "My grace is sufficient for thee: for my strength is made perfect in weakness. Follow thou me." Happy we are that we have such a shepherd, the great Shepherd of our souls. He knoweth the way that we take. We cannot see everything, but we can see Jesus. We do not understand all the things that confront us, but we know Jesus the tender Shepherd.

But we are not only individuals, we are also a flock. A flock is nothing else than a number of sheep which have come together. We are gathered together here in this District Council fellowship, a part of the flock of the Lord Jesus. How beautiful that we can enjoy such fellowship with such a spirit of affection between one another. Occasionally among God's sheep there are those who are unruly, but the natural disposition of sheep is gentleness and self-submission. At one time I was passing through the city of Chicago. I had heard a great deal about the stockyards. A guide invited a group of us to go through the packing houses. There we saw the butchers. There were the hogs held by the hind legs coming down to the slaughter. At another place the sheep were caught in similar manner. Then the butchers cut their throats. As the hogs came down what a squealing there was, but not a single murmur came from the sheep. It reminds us of our Lord Jesus Christ who was led as a lamb to the slaughter and as a sheep before her shearers is dumb, so He opened not His mouth. May we always be kept in this fellowship of love, a little flock in the midst of a cruel world.

Our way is precarious, "Behold, I send you forth as lambs in the midst of wolves." That is our calling. "Be ye therefore wise as serpents and harmless as doves." Many are our dangers. As dogs would tear the sheep limb from limb so we have adversaries that would tear us. How wonderful that we have a Shepherd

who says to the powers against us, "Hitherto shalt thou come and no farther." Even though in our contact with the wicked we are "as lambs," we are in the hands of our precious Saviour. Just as God was with Daniel of old and delivered him, so surely He will be with us. Just as He was with Shadrach, Meshach, and Abednego in the fiery furnace so will He never leave us nor forsake us.

Beautiful are the tender words, "Fear not, little flock," and precious is the promise "for it is the Father's good pleasure to give you the kingdom." God is not only the *Father*, He is *our* Father. Your Father and my Father! Power is now given to us to preach the kingdom. The Holy Spirit now thrills our hearts with its inward glory, while just beyond our present sight lies its everlasting blessedness, an inheritance incorruptible, and undefiled, and that fadeth not away. What we now enjoy is but an earnest.

Here we are in conflict with an adversary who would oppose and hinder the advancement of the kingdom of God. Our great commission is, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved, but he that believeth not shall be damned. And these signs shall follow them that believe: in my name they shall cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick and they shall recover." These are positive statements from Jesus. You go and preach. God is going to confirm His word. The Holy Spirit has come bringing to us the foretaste of the powers of the world to come, the kingdom which the Father in His good pleasure has promised to us. God has endued us so that we may overcome here, wrest victories from our adversary and finally enjoy Him for evermore.

Just for a moment let us look at this great commission. Speaking with new tongues seems but a foretaste of that golden age when God will restore to the people a pure language. Cast out devils, an earnest of the hour when Satan shall be bound. Take up serpents, reminding us of the time when the child shall play on the cockatrice's den. Lay hands upon the sick, a foretaste in our present mortal sphere of the glorious time when the nations shall no longer say, "We are sick." May God comfort our hearts, quicken our faith, endue us afresh with His glorious power to carry on His work here. It will only be a little while

when the great Shepherd shall appear and then we shall receive a crown of glory that fadeth not away. The grace of our Lord Jesus Christ be with you all. Amen.

The Wire of Faith

During the fall of 1926, I became sick, but, being a widow, I could not stop my work to go to bed. I went to the family doctor and was advised by him to go to bed, or he could not help me. Since duty was calling me on every hand, I could not promise him that I would. He told me that I had inflammation of the kidneys, and gave me some medicine to take. I took the medicine but I did not get any better. I kept on doing my work, but with much pain. All the time Jesus was talking to me, and telling me that He would heal me if I would meet His condition. For a month and one-half I kept saying, "I cannot, Lord." I was trying to care for my little boy with all my other work at this time.

On January 10, 1927, I fainted. The doctor was called in again, and after an examination he told me that I had a tumor or a cancer and it would be best for me to go to a hospital. I had no money to spend for this, and I knew that if I went to the hospital my children would have no support. I could still hear God calling me, and telling me that He would heal me if I would only trust Him. I was a member of the Baptist Church, and the dear people were so kind to me. But God wanted His way, for He says, "My ways are not your ways, neither are My thoughts your thoughts."

I was prepared for the hospital, and the ambulance arrived. I left my home and children, never expecting to return. After a time, my family doctor said he could not help me, and turned me over to the city doctor for examination. He took three X-rays of me. They told my girls that they could not do me any good, but would treat me. I was kept under his care for three or four weeks, and finally the doctor told my oldest daughter that I had a tumor of the kidneys. I wanted them to operate but they refused to do so. Then I began to pray, and I asked God to get me out of the hospital. My prayers were answered, and I promised God to do anything if He would only spare my life.

I asked the doctor if I could go home to die, and his permission was given on the condition that I would come to the hospital once each week for one of those awful treatments. Before I went back for the treatment I asked God to make a way for me to live for Him. When I went to the hospital for the treatment, every bed

was full and there was no room for me. They took me back home, and I knew my prayers had been answered.

After I was home two or three weeks I grew worse, and one of my good friends came in. She wanted to call another doctor. This was the fifth doctor that had examined me, and like the rest he told me it was a tumor. He put me on a diet of sweet milk and white bread for eight weeks. At the end of that time he told me that if I got help it must be from God.

I had taken so many aspirins that I could not feel the help that they gave at first. Then I began to ask everyone to pray for me, and to read God's Word. By this time I was so bad I could hardly stand for anyone to walk across the floor. I was willing for God to talk to me, but I was not yet willing to do anything for Him. But, listen, dear reader, do not wait until you are unable to do anything for God before you promise Him you will live for Him.

One morning about daybreak, while I was praying, I had a vision of heaven. I saw Jesus on His throne, and I saw myself sitting at His feet here on earth. There were four or five wires connecting us. One had the inscription on it that it was the faith that saved my soul. On another, faith for my every need. On another, faith to save my boys, and on another, faith to save my girls; and as I looked closer there was one that said, "faith for your healing." As I looked I noticed that it was not like the other wires. The other wires all reached me, but this one did not. It was reaching down to me, but one end of it had fallen to one side. Then it was that everything was made plain to me again. I cried unto God for that faith that was needed to connect the wire properly. The glory of the Lord so filled my soul that I knew I was healed from that very moment. I called my children to me and told them I was going to get well. My little boy put his arms around me and told me that he knew it because he had been praying that the Lord would not take me away from him.

That was four years ago, and I am still healed! Praise God! If you are suffering with anything, there is nothing impossible with God. No case is too hard for Him to heal! I am writing this in hopes that it may be a blessing to other sufferers.

If anyone wants to know more of this wonderful healing, write me at 1419 Exeter Street, Dallas, Texas. Blessed be the name of the Lord!—Mrs. S. James.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

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cents; 25 copies, 45 cents;
100 copies, \$1.80.*The Editor's Notebook**Tottering Thrones*

Following the overthrow of the thrones of Portugal, Russia, Germany, Hungary, Turkey and Greece, Spain has ousted her king. King Alfonso XIII is an ardent and most abject Romanist; and one effect of his fall will be, it is stated, the severance of church and state in Spain. We believe this is a wonderful opportunity for sowing down that country with the gospel, and we have already written to Mr. Geo. T. B. Davis, whom God has used for the distribution of a million New Testaments in China, and another million in Latin America, and who is now arranging to place a New Testament in the hands of every college student in America and Canada, suggesting that it would be a splendid thing to get a Testament in the hands of every Spaniard who can read. We would be happy to see a number of our Spanish-speaking Pentecostal evangelists, spreading the Gospel through that land which has been so long under the darkness of Rome's superstition and idolatry. Pray for Spain.

* * *

The Latest Religious Census

In the May issue of the Christian Herald is printed a report of that paper's recent religious census. It shows that the Baptists have had an increase of 5,640 members in their Northern Convention, and 40,311 in their Southern. The Lutherans show an increase of 56,180; but the Presbyterians show a decrease of 22,763 members; and the Methodists have decreased 43,211. The report of the Assemblies of God shows that today we have 1,739 ministers, 2,046 churches, and 107,641 communicants. There is an increase of 98 ministers, 434 churches, and 15,660 communicants since 1929. Compared with the 17,316,673 Catholics, the 9,187,498 Baptists, and the 9,119,069 Methodists, we are only a little flock. We dare not boast save in the Lord's goodness. We realize it is spirituality and complete separation to God that

counts—not churches filled with those conformed to the world, but rather with those whose lives have been transformed and transfigured by the wondrous renewing of the Holy Ghost.

* * *

Churches Losing Ground

It is quite clear that the churches are not keeping pace with the increase of population. The 1929 census reported an increase of 242,748 communicants, whereas the 1930 shows only a net increase for all the churches of 59,286—with one exception, that of 1919, the smallest increase in forty years. Dr. G. L. Kieffer, in making the report, says, "If the churches are losing ground as the figures would indicate, the reason and the remedy can be found in part in an analysis of the message they are proclaiming to the world. An age of doubt and question, of depression and lawlessness, demands from the pulpits of the land a clear, ringing statement; 'We should fear and love God!' 'Thus saith the Lord—' 'It is written in the Word of God—'" America today needs the Gospel preached in the power of the Holy Ghost by men filled with the Spirit, the Lord working with these Spirit-filled ministers as Head of the church, confirming the Word with signs following.

* * *

The Spirit Poured Forth

God has given us a wonderful parable in nature in the various agencies He uses for producing the abundant harvest of the earth. He has His personal workers, the insects such as bees and ants, who carry the life-giving pollen from blossom to blossom, and make the continuance of such life possible. But the greatest agency in this work is the wind. A ship out at sea, a thousand miles from land, has been known to have its decks covered with pollen carried thither by the wind. The wind scatters the fructifying pollen over areas of hundreds of miles, bring-

ing abundant life to the harvest fields, that life which is absolutely essential for the producing of further fruit and seed. Wonderful picture of the rushing mighty wind that came from heaven on the Day of Pentecost upon the hundred and twenty, so filling them that their very lips were moved with the utterances of the Spirit! The wind bloweth where it listeth, and thou hearest the sound thereof but canst not tell whence it cometh and whither it goeth. But how effectual it is! See the results of that mighty wind as it wafted from the hundred and twenty to the amazed crowd. With what effect? "The same day there were added unto them about three thousand souls." We need the mighty rushing wind of the Spirit today. And to change the figure, we need also the rain, likewise a wonderful type of the Spirit, to insure abundant harvests that will satisfy the Lord of the harvest and fulfill the promise given to His Son that He should see of the travail of His soul and be satisfied.

* * *

Concerning Christ's Coming

To the early church the prospect of the coming of the Lord was a glorious hope. But some are writing us that they are hearing things which make them dread the thought of His return. There are three questions constantly put to us. 1. Will those who have not received the Baptism of the Spirit be left behind when Jesus comes? 2. Will all the saints have to go through the great and awful tribulation that is coming? 3. Will there be only a select few caught up to Christ, a special selection out from the saints, as some teach? We shall endeavor to give a Scriptural answer to these questions.

* * *

What Is Essential?

We read in Heb. 9:28, "Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time." In 2 Tim. 2:4-8 Paul speaks of the crown of righteousness that the Lord was giving to him and "unto all them also that love His appearing." Now it is hardly possible for us to over-

emphasize the importance of the Baptism of the Spirit; it means more than we can possibly estimate. Yet we know there are a great many precious children of God who cannot see with us in our Pentecostal testimony but who are yet looking with a great longing desire for the return of our Lord from glory. They "look for Him" and "love His appearing," and we believe that we would be reasoning outside of the Scripture to suggest that the Lord would fail to take these saints when He comes for His own. In stating this we do not want to discourage any seeker for "power from on High." We are to "occupy" till He comes, and we can occupy our place of service very much better when we have received the Baptism in the Spirit.

* * *

The Great Tribulation

The second question is, "Will not the saints have to go through the great tribulation? Does not Matt. 24:29-31 show plainly that 'after the tribulation of those days' the Lord shall send His angels and gather together His elect from the four winds?" One must always remember in reading this passage that it was given to a Jewish audience and prior to the formation of the church. What our Lord pictured here was a scene which was foretold beforehand to the Jewish people in Psalm 50:3-7, where we see Him gathering His saints when He comes to judge His people. Here He refers to His people "O Israel." See also what is described in Zech. 12:10 and 14:4. It seems to us this is entirely different from the revelation of His coming shown forth in the church epistles. In speaking of this last mentioned coming Paul writes, "Behold I show you a mystery." 1 Cor. 15:51. What is a mystery? Something hidden hitherto. The message of His coming for His own, the Jewish people, had already been revealed; but now he declares this new thing—"Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye." 1 Cor. 15:51,52. See also 1 Thess. 4:15-17. Brother Gortner has written a very excellent booklet on this subject which is on sale at the Gospel Publishing House for 25c.

* * *

Who Will be Caught Up?

In answer to this last question we have a clear word from the Lord, and one word from Him is worth many millions of speculations. In 1 Cor. 15 Paul gives us the order of resurrection—"Christ the firstfruits; afterwards they that are Christ's at His coming." Notice it is not written, "A

special company selected out of the rest of the saints," but just "they that are Christ's at His coming." And later on in the same chapter Paul makes it still plainer as he writes to the saints, "We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye." How I thank God for that little word "all." If the Lord had said "part" I should have despaired; but oh Hallelujah! He said all, and that does not leave me out, nor any other trusting saint either.

* * *

A Solemn Warning

Some have written to us, "But what about worldly church members who go to shows and smoke and do other unbecoming things?" This I simply answer in the words of Scripture, "The Lord knoweth them that are His." I don't believe He will mistake a dog that has returned to his vomit, or a sow that has gone back to her wallowing in the mire, for one of His sheep. In this connection read carefully Phil. 3. Here we see Paul's longing to be found in Christ, not having His own righteousness, which was of the law, but *that righteousness which is of God by faith*. Our Lord said, "My sheep hear My voice and they follow Me." And here in Phil. 3 Paul says "I follow after." And then he gives us that solemn word of warning, "For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things."

* * *

Change

After his reference to those who doubtless made a profession of Christianity but who evidently belonged to that crowd of whom John spoke when he said, "They went out from us, but they were not of us," Paul turns to the saints and says to them, "Our conversation (citizenship) is in heaven; from whence also we look for the Saviour the Lord Jesus Christ; who shall change our vile bodies (bodies of humiliation) that they may be fashioned like unto His glorious body." In view of these distinct statements in Phil. 3 it is well for us to consider that further statement which Paul gave to the Corinthians, "Examine yourselves, whether ye be in the faith." 2 Cor. 13:5. I know that a great many who have thought they were born again, who, when seeking the Lord for the Baptism, have discovered that they have never experienced the new birth. One such, a good Baptist sister, wrote to us on this line, "It was an awful

awakening when I discovered that after all the profession I had made for years, I had never been born again, and I was almost in despair; but then it suddenly occurred to me that if I had not received the new birth I could; and so I immediately came to the Lord. And, praise Him, I was not only born from above but He also filled me with His Spirit!"

In these last days let us keep before us this blessed purifying hope of the Lord's return. John tells us, "We know that, when He shall appear, we shall be like Him; for we shall see Him as He is. And every man that hath this hope in him *purifieth himself, even as He is pure.*"

What Can I Do for the Lord?

"Do not wait until some deed of greatness you may do,
Do not wait to shed your light afar,
To the many duties ever near you now be true,
Brighten the corner where you are"—
with gospel literature.

Intense longings to do great things for God will profit us nothing unless we translate those longings into actions. His word to us is "Whatever thy hand findeth to do, do it with thy might." If we were more diligent in doing the little tasks for Him, no doubt He would promote us to larger ones.

While you are busy here and there, carrying gospel literature, perhaps the Lord will develop you into an efficient personal worker. Do your part, send for some of our special Healing and Pentecostal numbers of the Evangel, and start out with them. Then see what the Lord will do for you. Pastors can organize their Sunday Schools and Young People's Societies into groups that can sow down your whole city with these precious truths.

We are printing thousands of extra copies of the first eight pages of last week's special Pentecostal number.

And we have on hand many copies of our special Healing number, containing articles by Dr. Lilian Yeomans, P. C. Nelson, G. C. Bevington, and Alice E. Luce. It contains also a testimony of healing from cancer.

Send for several thousand of both of these at 1c each. 5000 for \$50; 2000 for \$20; 1000 for \$10; 100 for \$1.00.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13. Pray for this meeting and do your best to attend.

Baptized in the Spirit Fifty Years Ago

W. Jethro Walthall

Very much to my regret I had no religious training in my childhood; neither was I blessed with Christian influences to shape my future destiny. I was brought up in an obscure rural home in a section devastated by the ravages of the Civil War. For me the war was most unfortunate, for in it my father died a prisoner of war, and my mother followed him to the grave about two years later, leaving me an orphan at seven years of age. I lived with a widowed grandmother, in whose home prayer was never heard in a practical way, and where Christian songs were never sung, except as occasionally hummed by the occupants as they went about the drudgery of their everyday life. It was a home into which Christian literature never found its way, although in it there was a plainly-bound Bible, seldom read, but revered as a relic.

Notwithstanding my crudeness of mind and manner, I always held professed Christians in high esteem, and had a reverential feeling toward the Christian ministry. The thought of God or of anything that pertained to Him was always accompanied by a sense of sacredness that moved my whole being.

About the time I reached my youthful maturity I attended an old-time Methodist meeting and old-time conviction gripped my heart, resulting in my diligently seeking after God. As I was walking alone along the road on my way to church on a Sunday morning, the burden rolled away and I felt that I should have a great time of rejoicing with others on reaching the church. Before reaching the church however, having some distance to walk, the joy somewhat subsided and I felt, as I thought moved by an honest purpose, that I should try it out before confessing, for I could not bear the idea of being mistaken in such an important matter. Human failures increased my doubts until I gave up, but lived two years in the desperate agony of conviction which I tried to drown in a life of revelry.

While in this state of mind I got married with the avowed purpose of getting relief for my sorely vexed mind and burdened heart, by seeking the Lord. My honeymoon was spent in deep meditation upon God and in seeking His favor. Another old-time Methodist meeting in which the power of God fell in a marvelous way was

begun, and I began seeking relief for my burdened, sin-sick soul. It was revealed to a saintly old sister that I had been converted, as they called it. I confessed and the burden again rolled away but my intense anxiety would not down. I felt that I must have an experience that would keep me. My clamor became so intense that I fell and lay prostrate upon the floor. Finally I was raised from that position and stood upon my feet and it seemed to me that tons of glory fell upon me, and surged through every avenue of my internal and external being. I was so caught away in the Spirit that I was entirely oblivious to my environment. What I did during my enraptured flight I have never known.

This greatly intensified the conviction on eighteen others in the altar—some prostrate on the floor, and all sending up incessant cries to God. I was led by others from one to another of these seekers and as I would come to them I would instinctively lay my hand on them, whereupon they were immediately saved, continuing this until the altar was cleared of seekers.

For two years, during which time the Holy Ghost would often fall on me, I walked with God. Sometimes while in service and sometimes when alone in prayer I would fall prostrate under His mighty power. While under this power my tongue seemed to be tied in the center and loosed at both ends. I knew nothing of the Bible teaching on the Baptism or speaking with tongues, and thought nothing of what had happened in my experience.

I joined the Baptist church, being conscious of my call to the ministry which I entered after five years of rebellion against the call. My rebellion robbed me of continued consciousness of Divine presence, and reading after their authors biased me somewhat against supernatural demonstrations. I remained in doubt about these matters until a case of physical healing was brought to my attention, and this lifted the screen from the entire Bible. The new light I received at this time was not countenanced by the Baptist ministry, and it finally led to my being expelled from the church for heresy. The charges specified against me were my belief in the Holy Spirit Baptism, Bible holiness, and Divine Healing.

I had by this time imbibed the idea that speaking in tongues was a gift

given only to certain persons; but I was convinced that the experience I had had years before was the Baptism in the Holy Spirit. Thus I was somewhat harassed when the Baptism with the manifestation of speaking in tongues was realized, and defended my position until I preached myself under conviction. The memory of the stammerings that had accompanied my much cherished experiences of the past, convinced me that I had then received the Baptism; so I began seeking the restoration of tongues. This was soon realized but my spiritual ecstasy was in no sense deepened. So my real Baptism was out of due season, being fifty years ago, but wonderful.

MALVERN, ARK.

The Modernist's Reversal

F. M. Lehman

In a sermon delivered at Tremont Baptist Church, Pasadena, California, which he entitled, "Modernism, the Supreme Peril of the Church of God," Dr. W. M. Riley related what we now give the reader written in our own style.

When Dr. Buller had graduated from college and had come home, he was met at the door by his mother. She threw her arms around him, and said: "Now my son, since you are through with your four years of college, you are going to our Theological Seminary to study for the ministry."

The son winced and switched the conversation into other channels. He did not have the courage to tell his mother that his faith in her God had been completely undermined. He had not the slightest desire to study for the ministry. His only hope to escape the Seminary was that his mother's zeal for his ministerial career might cool during the summer.

Instead, the mother's zeal increased. As the time drew near for his departure the infidel son saw that he must go to the Seminary or tell his mother of his skepticism, and this he had not the courage to do.

Two years passed. "Two wasted years," as Dr. Buller put it. "Modernistic teaching at the Seminary had only strengthened my disbelief in the authenticity of the Scriptures and in my mother's God."

About this time the Seminary student formed an attachment for a little newsboy called Jimmie. Strange how God mates seeming opposites, shifts circumstances, complicates or simplifies incidents, and uses tragedy to carry out His purposes. The sequel shows how easily God outwits Modernism.

One evening as the follower of

Darwin sat in his study deeply absorbed in assimilating the hypothesis of man's evolution from cell to chimpanzee, Jimmie burst through the door without knocking with this breathless announcement: "Oh Mr. Buller, come quick; my Daddy is dying!"—and rushed back out of the room, taking it for granted that his friend would follow.

The student reached for his hat and followed the distressed laddie. He caught a glimpse of the urchin hurrying down the street, saw him shoot down an alley and up a rickety stairs. In the tenement room squalor and wretchedness were at their worst. In a corner lay a man. The semi-darkness revealed that his race was almost run. With eyes fast glazing, the man looked up and cried: "Sir, I am going! Can you tell a man how to die?"

The student's cheap skepticism slipped to the rear for the time being. Where stern realities must be met, infidelity has no place. On the brink of passing, a guess would not do. His mother's training and faith came to his rescue.

"Tell me how to die!" repeated the man.

"Believe on Jesus," blurted Buller.

"Jesus? Who is Jesus?" asked the fast sinking man.

"Jesus," replied Buller, "is the Son of God. He left heaven and came to earth to save sinners."

"How do you know this, young man?" came the earnest query.

"The Bible says so," was the reply.

"Do you believe this?" followed quickly.

"Yes," winced the devotee of Darwin.

"What could I do?" said he. "The case was desperate. The man's searching questions left me neither opportunity nor inclination to inject any of my infidel twaddle."

With eyes out of which the light of life was fast ebbing, the derelict added: "And you really believe all this that you just told me?"

"I do," squirmed Jimmie's friend.

Said he: "I was in an extremity out of which nothing could extricate me. I must tell the man that Christ Jesus, crucified, died to save sinners. I must see Jimmie's 'Daddy' safely through the gates of death. My mother's God, my mother's Book, and my mother's faith seemed to meet the situation."

With eyes fixed on the young man's face, the story of the cross now fully grasped, the tenement wreck of a man relaxed. He folded his hands across his breast, and with a final sigh, said: "Well, then, I take Jesus Christ as my Saviour."

Instantly an unearthly glory beautified the features of the dying man. Respiration ceased. The eyes filmed under the hands of dissolution, but the veil of glory the angels laid on that face remained.

When the Modernist saw this he dropped upon his knees beside that humble cot, buried his face in the covers, and cried out his skepticism then and there. The same glory that lay on the face of the dead now swept across the face of the living. By the process of the New Birth the much-muddled Modernist had been changed to a faith-filled Fundamentalist.

Oh, ye Modernists, carping about hypotheses, supposes, and guesses; these are but broken crutches on which to lean in the presence of death. The bones you seek to piece together into a creature you assume existed in the long ago fall from your fingers when asked the way over the tide. The imaginary cells you gather and shape into forms your guess would mold into "the survival of the fittest," burst like so many soapbubbles when heartbeats miss. Your tinkering with the how of man's here-being earns you the contempt of sane thought everywhere. You have not a single proof that your guesses are good; that your fables are fact.

PASADENA, CALIF.

The Secret of Moody's Power

The following is a remarkable letter that appeared in a recent issue of the Moody Monthly. It was written some twelve years ago to Dr. A. C. Dixon by "Auntie Cook" of Chicago, the woman who had much to do with teaching D. L. Moody the secret of a life in the Spirit. Back of Moody's ministry was the constant life of intercession of dear old "Auntie Cook." She was constantly praying down the power of God on the great evangelist's preaching. This letter shows how God answered the dear old lady's prayers.

Two or three days ago I received a letter stating that you felt impressed to write another life of Mr. Moody. The contents of the letter are clearly impressed on my mind, but I cannot remember the writer's name nor find the letter, and so I write to you about it. The correspondent was asking for incidents or facts that might be of interest in a new life of Mr. Moody.

But it is not another life that is needed! It is rather the *secret* brought clearly to light which might touch and quicken a thousand hearts—the secret of that marvelous success within the reach of many of the preachers of the Gospel today.

Mr. Moody could as truthfully have said as Paul did, "It is not I that live, but Christ that liveth in me." Many years after the mighty Baptism of the Holy Spirit received in New York, Mr. Moody said he had never lost the presence of Jesus out of his heart. In him was fulfilled the promise of our divine Lord, "It is not you that speak but the Spirit of the Father that speaketh in you."

Never, so long as memory lasts, shall I forget one sermon Mr. Moody preached. It was in Forepaugh's circus during the World's Fair. Seventeen thousand people, it was said, were in the circus—a motley crowd indeed. The preacher took for his text, "For the Son of man is come to seek and to save that which was lost."

Oh the holy unction that rested on him that day! It seemed as though he was in touch with every heart in that vast assembly. Again and again he said, "For the Son of man is come—is come this morning to Forepaugh's circus—to seek and to save the lost." Written down and printed, it would have seemed quite an ordinary sermon, but it was the holy unction that descended and abode upon him, making his words, words of spirit and of life.

Oh, beloved Brother Dixon, a pamphlet of twenty pages that could bring this great truth home to the hearts of our preachers would do more for the world today than the story of his life filling five hundred pages! What was the secret of Finney's marvelous success as a soul-winner? This "dwelling in the secret place of the most high." He said if he lost the spirit of prayer for an hour he lost his power to move the hearts of men. Of George Whitefield it is said that his invariable rule was an hour alone with God before preaching. Then he came out amongst the people, as it were, crowned with a halo of glory.

I was reading not long ago of a young preacher without natural ability, without education, and with nothing in manner or appearance to commend him to the people, but with a marvelous power that drew people of every class and melted them. An old professor was asked what he thought of the young man, and he answered, "There is not talent enough in his sermons to fill a lady's thimble, but devotion enough to float Elijah's chariot to heaven."

O for more and ever more of this heavenly unction! "And he gave to every man his work and authority therewith." The Lord opened up for him those great fields of usefulness; and to Him alone, if Mr. Moody could speak to us today, he would give all the honor and glory.

Scriptural Methods in Missionary Work

Alice E. Luce

The question of the wisest missionary policy has occupied the best thought of the Christian church from the time of the apostles. When the first strife arose, as recorded in Acts 6, it is interesting to note that its basis was a racial one.

Let us look for a moment at the source of the first contention. "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecian Jews against the Hebrews because their widows were neglected in the daily ministrations." They were all Jews and had all become Christians, but their birth and education had been in different countries. The "Hebrews" were those Jews who lived in Palestine and who were most orthodox, strict, and narrow in their views. The "Grecian Jews" or Hellenists were those who had been born or settled in other countries and by their constant contact with other nationalities had become more tolerant and broad-minded. The racial prejudice between the two classes was so strong that it persisted even after all of them had become "disciples," and the tendency even then was for the "Hebrews" to look down upon the Hellenists as unorthodox and for the latter to regard the Hebrews as old-fashioned and fanatical.

The solution of the problem and the termination of the strife came about through the appointment of seven deacons to supervise the daily distribution of food. The point in this organization which has been specially emphasized to my mind as I have prayed over its bearing on our missionary methods is this: *The names of the deacons show that they all belonged to the Hellenist party, or the faction which had been murmuring.* It seems to me that here we have a fundamental principle which we do well to observe, namely that of handing over the oversight of everything that concerns the local church to its own members. It was, of course, wrong for the Christians to have any racial pride or prejudice, and the murmuring was also wrong. Yet the Lord did not crush those who made the complaint nor punish them by letting them be oppressed and neglected still more (as human rulers from Pharaoh down have so often done); but He saw to it that the needs of the widows were better cared for, and that by men chosen from their own party.

How does this incident in the early

church affect our modern missionary methods? We Pentecostal people are by our very name pledged to follow the doctrines and practices of the early church, and her missionary methods ought to be ours. Some people have the impression that while the little handful of Christians who went forth from the Upper Room to carry the glorious message to all the world certainly had a stupendous task before them, ours in the twentieth century is a much lighter one. But this is not the case. The real facts are that in spite of the revival of missionary activity during the past two centuries, the increase in the Christian church has not kept up with the increase of population in heathen lands, so *the world was never so full of the lost as it is today.*

The following extract from the *Watchman Examiner* gives some soul-stirring facts: "There are 1,600,000,000 persons on the earth today. Nearly 1,000,000,000 have yet to hear the gospel. There are 42,000,000 unevangelized in Japan. Chinese Turkestan is practically without a missionary. Tibet is virgin soil. China constitutes a tremendous challenge. Groups of believers can be found only in a comparatively few villages and cities. Millions of Africans remain in ignorance of the gospel. In some regions of the Dark Continent (Africa) the nearest missionary is 1500 miles away. There are 14,000,000 human beings in the Neglected Continent (South America) who have never been visited by a missionary, Roman Catholic or Protestant. As long as there are persons living and dying without God or hope, the note of urgency must be sounded."

This recital of the crying need of Christless lands makes us feel how hopeless and impossible is the task of taking to them *all* the Gospel, when we think of the small number of missionary recruits (especially of young men), of the great expense of traveling to these distant lands, of the difficulties of learning a new language and of becoming acclimatized and habituated to new customs and surroundings, and of the tendency of the natives to look upon the gospel of Jesus Christ as a foreign religion and to say to the missionary, "Our old-time religion is good enough for us." We believe that the Second Coming of our Lord is very near, and in that case how can we foreigners ever complete the task of occupying these great unevangel-

ized regions in view of the above difficulties and delays?

The solution of the problem seems to me to lie in the missionary methods of Paul. He did not continue to send out foreign workers to take the oversight of his missionary churches, but he taught, established and grounded them in the Faith during his first visit to them, and *then he chose out from among them* deacons and elders in whose care he left the infant churches. He and his missionary companions were always ready to write letters of spiritual counsel or to go and visit them in their times of need and difficulty, but the whole burden of the support, government and extension of the churches appears to have been left to their own native workers.

If we twentieth century missionaries followed Paul's methods without fears or misgivings, I believe we should soon see the native churches growing faster than ever, and a robust type of Christian life would develop which would surpass our highest expectations. The native Christians would make many mistakes, but they would learn by their failures, as we all do; and if only we could keep humble enough to help and advise them when they ask us to do so and to eliminate ourselves or submit ourselves to them whenever possible, we could teach them to walk alone much more quickly than we have ever imagined.

The desire for self-expression and for independence of foreign control often expresses itself by "murmuring," as it did in the days of the apostles: but when it does, let us remember how those wise, Spirit-guided leaders met it. Even when there is no apparent discontent, it seems to me that we foreigners ought to urge the native converts to carry on the work themselves and to make them feel that *theirs* is the responsibility of evangelizing their own country. They know the language and the customs, are used to the climate, and have a thousand points of contact with their fellow countrymen which the foreigner lacks. The gospel as interpreted by them can no longer be called a foreign religion, and its appeal is made in the way most likely to win the hearts of the hearers.

From all these considerations I firmly believe that we missionaries are doing our best work when we are training the native workers to go forth and carry the good news themselves. In some of the countries of Latin America foreigners are very much handicapped, and can no longer enter as pastors or preachers, for only native-born sons are allowed to preach. This is the case in Mexico: and so we are

seeking to redouble our efforts in our Pentecostal Bible schools, so that our young converts may be equipped with the Word of God and learn how to use it as a soldier wields his sword, and that they may then go forth to take it to their own country.

May I appeal, beloved friends, for very special prayer at this time for our Mexican Bible School in San Diego? We have the largest attendance this year (23 students) and they all seem to have a real call from the Lord, some to work among their fellow-countrymen in Mexico, and others in different parts of this great, neglected Latin-American field. We are praying most earnestly for funds to come in to build an urgently-needed dormitory here on the lot which we own and which is now clear; and we long that we may be able to build it during the coming summer vacation, so that it may be ready to receive the students who will reassemble on October the first.—Alice E. Luce.

The Jew—God's Great Timepiece

(Continued from Page One)

the American nation." The Jew came here, and we have over four million of them in North America. In New York City there are 1,701,260 Jews.

The Jew is the miracle of history. Frederick the Second, king of Prussia, who was an atheist, got into an argument with his court preacher about the existence of God and the inspiration of the Bible. The King asked, "How do you know the Bible is the inspired word of God? Prove to me that there is a God." The court preacher said but one word, "Israel." The Jew is the greatest proof, yes, the infallible proof that there is a God and that the Bible is the inspired word of God.

When Napoleon Bonaparte got into Italy and camped near the city of Milan, he called the Archbishop to him and said, "Give me proof that there is a God; give me proof that the Bible is the inspired word of God." The Archbishop pointed his finger to General Messena, a Jew, the greatest general who fought under the flag of France when Napoleon Bonaparte was emperor. And so I assert, the Jew is infallible proof that the Bible is the inspired word of God. There are about fifteen and a half million Jews in the world, and every last one of them is a proof of the existence of God. As a race they have kept clean. Theirs is the purest racial blood on earth today. Their average life is one-third longer than ours. Their death rate is seven per thousand. Our Gentile death rate is fourteen per

thousand. The Jew as a race has not degenerated.

When Disraeli, the great Jewish statesman of England, was scorned by an English nobleman for his Jewish birth, Disraeli replied: "My ancestors were princes and kings in the earth when yours were savages; in the veins of the meanest Jew there flows blood compared to which the blood of the proudest nobleman in England is ditch water."

The Jew belongs to the most ancient nation in the world, with the exception of the Chinese; and the great French infidel Renan says that the philosophy of history fails utterly to account for the Jew. When people say they do not believe in miracles, I always ask them to explain the Jew and the history of the Jew, but they cannot do it. There is a miracle in the world, and that miracle is the fifteen and a half million Jews. Our God is a God of wonders!

God declared, "If ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people; for all the earth is mine: and ye shall be unto me a kingdom of priests and an holy nation." Exodus 19:5,6. That was a promise of God unto the Jew, given to Moses. God said, "Now if you obey me, you Israelites, I will make you the greatest nation in all the world." But I am sorry to say the Jew did not understand the leadings of the living God, and follow Him. God said, "I will give you a country. I will give you a temple. I will give you the Bible. I will give you prophecies. You shall become the leading nation in all the world, and lead the Gentiles into monotheism (belief in the one true and living God)."

The Jew did not understand, and backslid.

God said, "I have nourished and brought up children, and they have rebelled against Me." Isa. 1:2. God brought up the Jews, and nursed them, but they rebelled and backslide. You will find the prophesied history of the Jewish nation recorded in Deuteronomy 27 and 28. Some of these prophecies were written thousands of years before they were fulfilled. In Deut. 28:37 we read, "Thou shalt become an astonishment, a proverb, and a byword among all nations." This was said to the Jews in the wilderness, before they got into Canaan. Is the Jew a byword among the nations now? Yes! There isn't a nation on the face of the earth that hasn't given the Jew a byword and a nickname. In the Hebrew this word byword reads "Sheninah." What do you call the Jew when you give him a nick name?

Sheeny! Perhaps you didn't know that was in the Bible, and that in calling the Jews this name men are fulfilling a prophecy given four thousand years ago.

Read verses 49 and 50 of the same chapter, and you have a prophecy that was given fifteen hundred years before it was fulfilled. Rome is the nation of the eagle, the far-off nation of iron, the nation of a fierce countenance. The prophecy was given before there ever was a city of Rome, before anybody knew anything about a Roman empire. God said, in substance, "I will send the Roman into your country. A fierce nation whose language you shall not understand, and they shall be as swift as eagles." The Romans got into the country all right, and they were there when Jesus Christ was born.

Deut. 28:53 tells us, "And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the Lord thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee." That prophecy was given in the wilderness. When the Romans captured the city of Jerusalem in the year 70 A. D., the Jewish historian, Josephus, got into the city and into a Jewish home. He opened the drawers of a dresser, and there he found the half of a roasted baby, its own mother having eaten the other half.

The 64th verse of the same chapter reads, "And the Lord shall scatter thee among all people from the one end of the earth even unto the other." Did God do it? We know He did. We have one million Jews in Asia; two hundred and fifty thousand in Africa; seven and one-half million in Europe; and about four million in America. The Jew, according to the word of God, is scattered among all nations. These prophecies all cry out, "Fulfilled! fulfilled! fulfilled!" If you deny the inspiration of the Word of God then explain unto me the Jew. You cannot answer; no higher critic can answer; no infidel can answer. We can explain it, for we have a God who worketh wonders!

(To be continued)

A Christian is but God's delivery wagon. He is filled with the things God wants delivered to others, and it is no less wrong for him to use them all on himself than it is for the driver of a grocery wagon to use the groceries in his own family. We are stewards of the manifold grace of God.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13. Pray for this meeting and do your best to attend.

∴ The Gospel in Foreign Lands ∴

The New Mission in the Canary Islands

A. Ausherman and F. Isaacson

The Canary Islands are a popular winter resort and a favorite stopping place for tourists the year around on account of their natural beauty and healthful climate. In the larger cities one may see on display Frigidaires, new Fords, and electric Singer sewing machines, but a half hour's ride on the funny little trolley car takes you to the open fields where plowing is done with a crooked stick and a yoke of oxen.

The wealthy class enjoy all the luxuries of modern civilization, but the poorer class exist under the same conditions that their predecessors of generations ago had to endure.

The general occupations are fishing, farming on a small scale, and raising bananas, their chief export. Onions are also grown extensively. Irrigation is necessary in nearly all parts.

As a whole, the people are friendly and hospitable, sensitive and quick tempered. They are very polite and just as dishonest, so that one may never be sure of what they think by what they say.

The Roman Church is the dominating influence in every phase of life, but some having tired of its claims together with the emptiness and hypocrisy of many of its representatives are turning from every form of religion. Others are losing faith but fear to break away. The majority are blindly bowing down to images of wood and stone and uttering prayers that can bring no answer. Worst of all, the word of God is conspicuous for its absence, and moral conditions vividly portray the result.

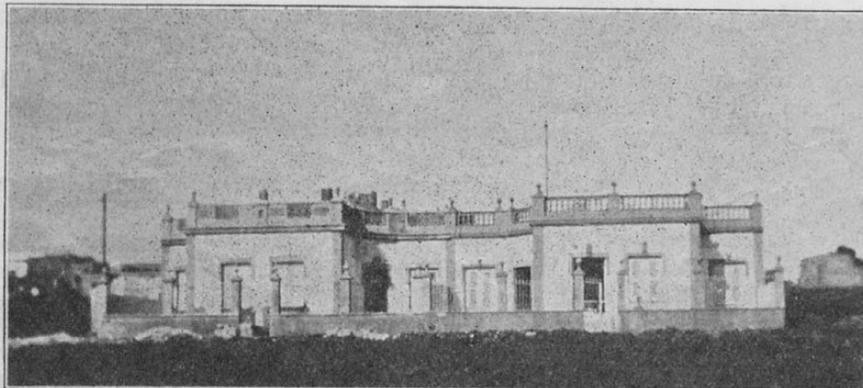
Just one example of spiritual darkness. In a conversation with several girls of teen age, the merits of Jesus and Mary were being discussed, and they became quite offended when it was pointed out to them that Jesus is worthy of greater honor than Mary because He is God's Son, and it was He who died for our sins. "But Mary suffered much" was their reply. They have not read where it is written, "He that believ-



A typical native woman of the Canary Islands bearing her vegetables which she sells from house to house.

eth on the Son hath everlasting life."

Of the seven islands only two of the larger ones have Protestant missions. Grand Canary has a small work started by missionaries from England. Tenerife, its capital, has an elderly Lutheran missionary who holds meetings in her own home. This city, having a population of from sixty to sev-



The right side of this house is occupied by Sisters Ausherman and Isaacson. They are seeking to establish the gospel in this new field of the Canary Islands.

enty thousand, also boasts an Episcopal church which is open six months of the year for English speaking people only. About fifteen miles west live two young lady missionaries belonging to the Nazarene church. They are studying the language, and doing all they can in the meantime. We are about half way between the capital and another large city, the most fanatical on the island. The only other Pentecostal work that we have heard of is being carried on among the colored people, but its location is still unknown to us.

Opposition from Catholicism makes this a difficult field. Street meetings are prohibited, and certain notice must be given and permission received before meetings can be held in any home or building if more than twenty are present. We are glad to say that the distribution of Bibles, Gospels, and tracts is not forbidden though the people are warned against receiving them.

Our small Sunday school has been supplanted by a rival one which the Catholics have started in opposition to ours and compel the children to attend, but we are looking to the Lord to undertake so that we may again have the opportunity of giving them the light.

Please pray that the Lord may send a mighty outpouring of the Spirit upon these islands. We know there are some precious souls to be won for Him. Pray also that we may be able to visit those islands that are without a missionary.

God's Blessing in Hachioji, Japan

Jessie Wengler

"Remembering what the Lord hath wrought" we wish to give a note of praise and "tell of His wondrous works" in the city of Hachioji.

Several years ago, a young man, not yet a Christian, but seeking the way, came to my home in Hachioji. His older brother had just returned from Korea, where he had been in military training. All young men in Japan, unless physically or mentally unfit must serve two years in military training. This older brother had been

definitely saved while in the army through the ministry of a fellow soldier. When he came back to his home in Hachioji, he came to our meetings and helped us in the street meetings. Best of all he brought his younger brother who was then under conviction for sin. Soon after this young man was definitely saved. He grew in grace and in the knowledge of the Lord, coming faithfully to all of the meetings and helping in every way he could. He had a splendid position in a Hachioji bank. About two years ago he was transferred to another bank in Omiya, near Tokyo. At this time God definitely dealt with him about entering the ministry. He felt led to give up his position in the bank to prepare himself for the work he felt called to do. He went to live with Yumiyamsan, the pastor of the Takinogawa Church in Yokyo. All felt he had a definite call, so arrangements were made for him to study the Word with Yumiyamsan as his teacher. According to his teacher, he made wonderful progress, covering two years' work in one. At Christmas time he received a very precious Baptism with the Holy Spirit. My! how he prays and what a passion he has for souls. He preaches under the anointing and power of the Holy Spirit. This last month he entered upon his duties as pastor of the Hachioji church. It is a step of faith, but he said to me, "Sensei (teacher), I am not afraid. God will provide. I gladly yield Him my all for this city—anything so that these souls may be saved and filled with the Holy Spirit." Already the attendance has more than doubled at each service, and at every altar service, the altar has been filled with men and women seeking God, crying out in great earnestness and definitely receiving His blessing. Please pray for this young pastor to be kept in the Spirit, to be used of God in bringing many precious souls to Christ and salvation.

The Lord very graciously undertook for one of the Christian men and saved him from going to prison. While seeking the Lord for the Baptism in the Holy Spirit, a serious offence that he had committed while in military training camp kept coming up before him. The Lord very definitely showed him that he must make confession, although to do so meant that he would have to go to prison. He asked for prayers at the church that he might not fail the Lord but have grace to go through the ordeal. So he wrote a letter of confession to the head officer at the training camp. All waited anxiously to hear the outcome. A few days later he received a beautiful letter from the head officer. Although this officer was

not a Christian, he commended very highly the faith that would lead a man to make such a confession knowing the penalty attached. He said that he would take no step to punish him, but he must by all means continue in the way of faith that caused him to do so righteous a thing. Since that time this man has been filled with a wonderful joy "unspeakable and full of glory."

Please remember also to pray for Sakamotosan, the Bible woman, as she ministers among the women and in the village work. God has used her to bring blessing and salvation to many precious souls.

Fruit from the Tent Meetings in Ta Chang, China

Marie Stephany

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

We are often discouraged with the tent work as we do not always get "remaining fruit," but thank God for those who do stand true to the end, of whom Mrs. Ho is one. She was raised in a Christian home, but felt she had nothing to repent of, so never had an experience of salvation herself. While she was still a young girl, she was married into a heathen family. Her mother-in-law, and in fact most of the family ate opium, and her husband who was away on business, had not sent her any money for three or four years. She didn't even know whether he was dead or alive, so she drank to the dregs the cup of bitterness. To support herself and her two children she worked hard, taking in sewing.

In her dire distress she remembered her father's God and cried to Him that He would give her an opportunity of knowing Him. Three years ago the Lord led us to hold tent meetings in the very village where she lived. As soon as she heard that a gospel tent had been pitched there, she went, heard the joyful news, wept bitterly for her sins and found cleansing in the precious blood. Of course this stirred the devil, and she suffered much persecution from her mother-in-law and relatives. Nevertheless, she stood true, and shortly after the Lord used her to bring Mrs. Ko to Himself. Mrs. Ko has since died, but through her wonderful victorious death her mother-in-law was saved.

Mrs. Ho began to pray for her husband, and it wasn't long before she heard from him, and he began to send her money. Later he came home and was saved and baptized in water. About a year after her salvation, Mrs. Ho came to some special meetings here

and was baptized in water and the same day the precious Holy Spirit took possession of her temple and spoke through her in other tongues.

She loved the tent meeting work, and the Lord used her to testify to many people of His wonderful saving power. Last summer she was taken ill, and although much prayer went up to the throne of grace in her behalf, she became weaker and weaker until January 3, when while we were having special meetings, she went to be with her Lord.

We thought she was very earnest for the Lord, but on her sick bed she said if the Lord would raise her up she would reconsecrate herself wholly to Him as she felt she had been an unprofitable servant. She said her work on earth was not finished and was quite troubled over it for the first three months of her sickness. However, when we prayed with her one day, the Spirit came upon her and we thought perhaps the Lord would heal her. Instead, however, each day she drew nearer to heaven and farther away from earth. Although her suffering increased, from that day she had wonderful peace in her soul.

One day when I was going over to see her, I met her husband and he told me she had gone to glory. She told them before she passed away that she had a vision in which I gave her a bottle of living water. She said she wasn't going to eat or drink anything but the living water for three days, and then she would be all well. One of the evangelists went to see her and she said, "They are coming for me soon." "Who is coming for you?" he asked. "The heavenly Father is sending the angels for me," she replied. Shortly after that she called her husband to put her burial clothes on her, saying, "They will soon be here. They are on their way." When the last garment was put on, she stretched forth her arms and said, "They have come." And thus she walked right into heaven, washed in the blood of the Lamb.

Her mother-in-law, who had continually persecuted her even through her sickness saying she didn't want to go to heaven where her daughter-in-law was going, was greatly impressed by her victorious death and now is calling upon God. We trust some will be led to pray for the salvation of this woman who is over seventy years of age.

We ask that you pray for the tent work that the Lord will supply native workers, both evangelists and Bible women.

Let us delight in dependence—that a Person above us should minister to us and care for us.—J. N. Davley.

-:- In the Whitened Harvest Field -:-

MORE "WALL-BUILDING"

Pastor J. R. Richardson writes of a growing work in Marlin, Tex.: "We had the pleasure of having with us recently for one night Brother Albert Ott, of Dallas, and Brother Harvey McAlister. Last Wednesday night, during the special convention held here, the church was set in order; Brother E. L. Newby was with us. God is blessing and the assembly is growing. Last Sunday our missionary offering was \$8.00."

AN ATTRACTIVE GOSPEL

Pastor Mary C. Brown reports: "We have had a very profitable meeting here in Culpeper, Va., conducted by Evangelists H. O. and Mrs. Chestnut. The attractiveness of the gospel drew to the services many who became interested in the captivating truths which they heard presented. Nine sought for pardon and witnessed to the heavenly peace newly found. The gospel both in sermon and in song reached the depths of many hearts, and the assembly itself as a whole was greatly encouraged. One received the Baptism with the Holy Ghost."

"ONE FOR THREE"

Pastor E. H. Brooks, Punta Gorda, Fla., writes: "Evangelist Lovic P. Shaw has been with us in a very precious revival, one which progressed as the power of the Word and prevailing prayer overcame the ranks of the enemy. A number were saved by the precious blood of the Lamb, and some received the Baptism with the Holy Ghost, as in the early church. About 16 united with the assembly and all are truly heartened anew by the sweet manifestations of God's presence in our midst. On April 12 a tabernacle which had been moved from another place and rebuilt was dedicated to the Lord. Brother A. G. Voight, Superintendent of the South Florida District was present for the occasion. Three glorious services were enjoyed that day by the saints as they dedicated not only the tabernacle but also themselves to the Lord anew."

"A LIGHT TO LIGHTEN"

Sister B. B. Laswell, of Hydro, Okla., reports a blessed meeting in their town: "Evangelists Homer and Mrs. Jarrell, of Hazel Valley, Ark., have been with us in a revival in our new church sending forth the old-time gospel. The building was filled to more than its capacity many times. Conviction settled deeply into hearts hardened in sin, and a number sought pardon at the cross as the light from heaven gleamed forth to lighten their way. About 10 were saved and 5 received the Holy Ghost, magnifying God with the new tongues given by the Spirit. The power of the risen Christ was also present to heal the afflicted. People from all denominations worshipped together without divisional walls, and shared alike in glory which fell upon the congregation. The prayers of the Hydro people go with the evangelists in the work of God. Their next meeting began at Kelleyville April 18."

COUNTED WORTHY

Secretary M. A. Allen, Ringling, Okla., writes: "How truly has the Lord Jehovah been in our midst, showering us with His blessings. Evangelists Mr. and Mrs. C. J. Berryhill, have just closed a 2 weeks' revival here, which from the very first was well attended, the church being filled at times with numbers standing on the outside. The precious Holy Spirit was ever present anointing with power the messages sent forth, and tenderly receiving those who by their decision were counted worthy of the cross. Nine were converted and 17 received the Baptism with the Holy Ghost and fire. The assembly has increased in numbers in the past year, and is enjoying a steady growth."

A PRINCIPAL'S VERSION

The following account has been sent to us by R. O. Price, Principal of a Christian School in California: "For the past two weeks Brother Childe and Brother Kennedy have been with us at the Monte Vista Christian School giving a course of Bible lectures each evening to the students and those on the outside who wished to come. The interest increased night after night and several times it was necessary to bring in extra chairs. Many who came most regularly were not church going people. The lectures were of a practical nature and we feel that the students benefited greatly by the Word which they received. Surely this teaching ministry is greatly needed and often brings forth more permanent fruit than much of the preaching."

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13. Pray for this meeting and do your best to attend.

Central Bible Institute Commencement

May 10 to 12

The Baccalaureate sermon to the graduating class will be given by Ernest S. Williams, Sunday afternoon of May 10, at 2:30. W. I. Evans will bring the morning message at the assembly, and Ralph M. Riggs the evening message.

Special service will be held Monday night at 7:30, message from Myer Pearlman.

Tuesday at 7:30 the Commencement Exercises will be given.

All the above services will be held at the Assembly of God church, Springfield, Mo., corner of Calhoun and Campbell.

110 SAVED, FILLED, ADDED

Pastor R. P. Shelton, Montrose, Ark., writes: "We have just closed a 3 weeks' meeting here, conducted by Evangelist Mary Woolsey Tanner, of Dawesville, La. God has been blessing the services to His own glory, and sweet victory has been coming to hungry seekers after God. About 60 found salvation in the cleansing blood of their Redeemer, and 50 received the glorious Baptism with the Spirit. This is a new field. We started Jan. 26, with 10 names on the roll of membership; during this revival 50 others have been added; we gratefully acknowledge God's continued mercies upon us. Brethren are invited to visit us."

HEAVEN-BORN ENTHUSIASM

Evangelists Inez Ferrias and Marian Harrison, writes from Nebraska City, Nebr.: "We have had a blessed revival for the past few weeks with Brother William Lamar, of Milford, in charge. About 18 experienced the joy of sins forgiven and several were filled with the precious Holy Spirit, as in Acts 2:4. On Easter Sunday 19 were buried with Christ in baptism in the Missouri River, the scene being witnessed by hundreds of people from the city. Many were stirred as never before to seek the Lord; their enthusiasm, we are sure, was heaven-born and will no doubt bring lasting results. Our Christ's Ambassadors band was recently organized and they are eagerly reaching out after the lost."

AN ATMOSPHERE OF GLORY

Pastor Louis F. Turnbull writes from Los Angeles, Calif.: "From the opening Sunday of Brother A. H. Argue's recent visit with us, there was a special sense of God's presence in the services. The first message, in which it was shown that God was shaking everything that could be shaken, 'that the things which could not be shaken might remain,' moved our people very deeply. We were greatly encouraged by the manifestation of the Spirit, for it was impossible at times, because of God's moving upon the congregation, to minister the Word. The gratitude of the saints for this ministry found expression in exultant praises to God. Fresh light and inspiration came to all as the messages of present day signs of our Lord's coming were given. God graciously spoke to Brother Argue in the early watches of the morning, 'Strengthen my people.' Sister Zelma gave a series of sermons on 'Glimpses into Glory,' which was followed by an ever increasing interest, the saints being lifted into realms of glory as they received glimpses of the New Jerusalem. The days of prayer were fruitful; possibly 4 or 5 receiving the Holy Ghost in one day. We appreciated the ability of the evangelists to blend harmoniously with the local work, and also their interest shown by their oft remaining to assist at the altar until the midnight hour. Bethel Temple will have the opening service in our new building, seating 1000, at 1250 Bellevue Ave., early in May."

MORE TO FOLLOW

Pastor D. H. Morris, Toppenish, Wash., writes: "Evangelist W. L. Butcher has opened a series of meetings here, and already God has begun to perform His great works in our midst; some are being saved and the baptizing power of the Holy Spirit is falling upon them. People are coming for hundreds of miles and camping out to get to enjoy the glorious gospel feast."

PROFITABLE STUDY

Pastor O. O. Hughen reports a very precious meeting at Carmel church, 12 miles from Bonifay, Fla.: "For the past 3 days a number of ministers were engaged in Bible study; especially those subjects which were not clearly understood by all and problems which often confront God's ministers or hinder His work. The evangelistic services at night were well attended and people became greatly interested. Three were saved and two received the Holy Ghost, as in Acts 2:4."

POWER FELL LIKE RAIN

Evangelist F. R. Anderson, Route 5, Box 667 B, Houston, Tex., writes: "We have just closed the 4th successful revival in this section, 3 in this city and one in Pasadena (Texas). In each of these the Lord did many wonderful works, for which we are very grateful. We soon lost count, but many were saved, and healed, and filled with the Holy Spirit, according to Acts 2:4. The power and glory of God fell like rain. Ofttimes the altar space resembled a battlefield after a battle had been fought; and truly it was God's battle and His sword was mightily victorious. Praise His name!"

A HEAVENLY REFUGE

Evangelist K. A. Auten, of Springfield, Ill., reports: "The blessing of the Lord has been with us in a 2 weeks' meeting in Mattoon, with the assembly under the care of Pastor W. E. Thurmond. It has indeed been precious to feel the power of the Lord in the midst of men, drawing them unto Himself. About 22 found the blessed Christ who still seeks His wandering sheep, and 3 received the Holy Ghost sent from heaven. From Mattoon we came to Sorrento where we are now engaged in a revival and the Lord is calling men from the paths of sin to the cross. Brother W. A. Mitchell is pastor here."

IMPORTANT NOTICE

As the next General Council meeting will be held in San Francisco, California, September 6 to 13, we are receiving inquiries regarding the probable number who will be in attendance. All previous Council sessions have been held in the middle West. Therefore, the question arises what effect will it have on the attendance this year on account of the Western location. Will you please send a postal card to our office if you contemplate going, advising whether you will travel by automobile, railroad, or bus? We will then have the necessary information as to the probable number from each state. This will take but a minute of your time and will be of great help to us.

Thanking you, and God bless you.—J. R. Evans, Secretary.

SOME IMPORTANT QUESTIONS

As the midnight of the Great Tribulation advances over the earth, we, as Pentecostal people, are looking up through the gloom in glad expectancy. We are expecting a great deliverance; we are listening for the sounding of the trumpet that shall summon us away to the marriage supper of the Lamb. We see beyond the blackness and horror of Armageddon to the glorious dawn of the millennial age, when Christ Himself will proclaim peace to all nations. We are rejoicing in the midst of those whose "hearts are failing them for fear and for looking after those things which are coming on the earth." We are the possessors of a "blessed hope." Praise God!

Yet, many of us cannot give the reason for the hope that is in us, as Peter exhorted us to do. 1 Peter 3:15. If someone should ask why you believe these things, could you give a scriptural answer? Many are questioning, "How do you know that the end of the age is near? People have expected Christ to come for centuries, and He didn't come. Why should we expect Him now? Where do you find the proof of it in the Bible?" If a clear explanation is not given, the inquirer receives nothing on which faith can build; and in many cases he becomes skeptical about the whole matter. We must know what the Bible says on these vital subjects.

Take an inventory of your knowledge of these things by using the following "Bible Test" on Prophecy.

- 1. Where and when will the battle of Armageddon take place? _____ 10
- 2. What two great events take place in the "heavens" after the rapture of the church? _____ 10
- 3. Who will go up in the rapture? _____ 10
- 4. Will anyone be saved on the earth after the rapture of the church? _____ 10
- 5. Will the city of Babylon be rebuilt? _____ 5
- 6. Give three reasons for your answer to question 5. _____ 15
- 7. Who prophesied the restoration of Egypt and Assyria and described the great highway that will connect the two countries during the Millennium? _____ 5
- 8. What is the significance of Nebuchadnezzar's vision of the image? _____ 10
- 9. What does the mixture of iron and clay in the feet of the image represent? Can we see it in the world today? _____ 10
- 10. Who are the beasts of the thirteenth chapter of Revelation? _____ 5
- 11. What prophet gives a detailed description of the temple of the Millennium? _____ 5
- 12. Will there be any sin during the Millennium? Prove by Scripture. _____ 5

Add up the points of the questions you are sure you have answered correctly and see what your grade is.

All these questions and many more are answered in the Correspondence Course on Prophecy offered by the Central Bible Insti-

tute Correspondence School. See their advertisement in this issue of the Evangel for description of the Course and price.

"NOT AMONG THORNS"

Pastor E. E. Baker writes from Drumright, Okla.: "For 2 weeks we have had with us Evangelist John A. McPhail, of Coffeyville, Kans., and the Lord has gloriously blessed the seed sown, as it fell, 'not among thorns,' but 'into good and honest hearts.' There were 4 who received the blessed Baptism from on high and 11 plunged into the fountain opened for cleansing and found the peace and joy of sins forgiven. The assembly is growing stronger in His grace continually."

NOTICE TO LICENTIATES

Complying with a ruling made by the clergy bureaus regarding the granting of clergy rates to licentiates, we beg to inform you that hereafter all licentiates desiring clergy rates will be required to confer with their District Superintendent who has received instructions as to the ruling and will be in position to give you the necessary instructions.

No clergy certificates will be issued to licentiates unless they comply with the above.

J. R. Evans, Secretary

"BESIDE ALL WATERS"

Sister Mettie Wood, Lakewood, N. J. gives an interesting report of their "seed-time and harvest" in the vicinity: "Some years ago Brother Rutherford Baxter gave Miss Inez Wood a call to take charge of the pastorate in his mission. Since coming there about 5 years ago the work has steadily grown until there are now 3 out stations where the gospel is being preached regularly, 10, 12, and 30 miles away. A splendid work is being carried on in 2 county jails, where men are being saved and helped to better lives, by 2 young men who were lifted from lives of deepest sin—such as drink and dope habits—to salvation through Christ only about 2 years ago. At the beginning of this year they were asked to open a work in a schoolhouse 14 miles away. As a result, many are being saved and filled with the Spirit and the entire neighborhood is becoming interested. In the schoolhouse 30 miles distant, one meeting is held each week, and the Lord is wonderfully working. A 6 weeks' revival was held in the district 10 miles away, and a number surrendered to the Lord, among them some Catholic families. God has also been blessing the work in the mission, where some very remarkable healings have taken place. We have had 4 baptismal services, where about 60 were 'buried with Christ' and arose to 'walk with Him in newness of life.' God's presence and power were felt by the hundreds of spectators. In the summer months Brother Baxter, with a band of workers from the mission, holds street meetings about 19 miles away to crowds of interested people."

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13. Pray for this meeting and do your best to attend.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

DALLAS, TEXAS.—Evangelist Willa Short will conduct an old-fashioned tent revival in Fair Park, Dallas' summer recreational center, May 17-June 14.—Albert Ott, Pastor.

TIPPECANOE, O.—Evangelist R. S. Peterson, of Pelican Rapids, Minn., will conduct a 2 or 3 weeks' revival at 113 E. Main St., beginning May 14.—A. R. Heaston, Pastor, 413 S. 2nd St.

BRAWLEY, CALIF.—Prophetic Full Gospel revival meeting at the Assembly church (former Greek church building) conducted by Evangelist Wm. F. A. Gierke, of Los Angeles, Calif., beginning May 12.—Joseph H. Miller, Pastor.

MECKLING, S. DAK.—Evangelist H. Earl Winburn, of Saskatoon, Can., will conduct a revival campaign in the Gospel Tabernacle for 3 weeks, beginning May 6.—W. J. George, Pastor.

SAN ANGELO, TEX.—An old-time Pentecostal revival campaign, May 15-June 7, conducted by Evangelist R. E. Winter. Our new location is at 17th and N. Bryant Sts.—N. C. Whitlock, Pastor.

HOLTVILLE, CALIF.—Prophetic Full Gospel revival campaign at the church, beginning April 28, conducted by Evangelist Wm. F. A. Gierke, Los Angeles.—Address George Koontz, Pastor.

MILES CITY, MONT.—Revival campaign in charge of Evangelist E. Elsworth Krogstad, of Albert Lea, Minn., at the church, May 10-31.—J. R. Buckley, Pastor.

CAMBRIDGE, O.—Evangelist F. E. Heady, of St. Louis, Mo., will begin a revival May 12, at the church, on S. 8th St. Those who are near please assist if possible.—Pastors, Mr. and Mrs. Tice Snyder.

MONROVIA, CALIF.—Evangelist Zelma Argue, of Winnipeg, Canada will be with us for revival services in the newly completed tabernacle, corner Orange and Ivy Sts., April 26-May 10.—C. Walter Sigafosse, Pastor, 610 So. Ivy Ave.

E. ST. LOUIS, ILL.—Evangelist Otto J. Klink will conduct a 3 weeks' campaign at the Pentecostal Gospel Tabernacle, 57th St. near State, May 24-June 14. Services every night.—Everett L. Phillips, Pastor, 5712 State St.

DURANT, FLA.—Camp meeting at Pleasant Grove, May 7-17. Plenty of shade, dormitory, and restaurant on grounds. Bring linens. Write for reservations.—N. A. Bell, Secretary, 1907 N. B St., Tampa.

CHICAGO, ILL.—Evangelist Watson Argue will conduct a revival campaign April 30-May 17 at the Stone Church, 70th Street and Stewart Ave. This church will hold its 22nd annual and missionary convention May 24-31. Roy Smuland, Acting Pastor, 6953 Stewart Ave.

ALTOONA, PA.—Evangelist Loren B. Staats, of Blue Rock, O., will conduct a revival campaign at the Altoona Pentecostal Tabernacle, 219 5th Ave., May 10-31. The sick will be prayed for at every service. Rooms and board near church at reasonable rates.—Charles B. Peters, Pastor.

CHELSEA, MASS.—Evangelist C. S. Cooke, of Hagerstown, Md., will conduct a revival in the church at 113 Hawthorne St., May 13-31. Young People's rally on Saturday evening May 30, Sunday services at 3:00 and 7:45. Week nights except Saturdays, 7:45.—C. C. Garrett, Pastor, Revere, Mass.

NEW YORK, N. Y.—The 24th anniversary service of Glad Tidings Tabernacle, will be held May 3-17th. Evangelist Ben Hardin will be the speaker. A large corps of workers and singers will be present to assist the evangelist. Special prayer will be offered for the sick according to Isaiah 53:5 and James 5:14-15. Write Miss E. K. Schuster, Secretary, 325 West 33rd St.

OKLAHOMA CITY, OKLA.—Brother Wm. Burton McCafferty, will begin a second Bible campaign at Faith Tabernacle, April 26. He will speak each evening on "Prophecies and Their Fulfillment," and each afternoon he will be on the air from 2:00 to 3:00 over KGFG, 1370 kilocycles, with a series of lessons on The Revelation.—Wm. Kitchen, Pastor.

COLUSA, CALIF.—Meyer and Alice Tan Ditter, singing Evangelists, will begin a campaign at the Full Gospel Church, 337 Market St., May 13.—F. T. Alford, Pastor.

SCHEDULE OF CHILDE MEETINGS
Watsonville, Calif., March 31-April 12; Monte Vista Christian School, Modesto, April 14-26; Auburn, April 28-May 10.—Frederick W. Childe, 244 N. Ave. 25; Los Angeles, Calif.

TACOMA, WASH.—Dr. Chas. S. Price is now in the midst of his 2nd campaign here. The meetings are held nightly in the large wooden tabernacle at S. 11th and L sts. at 7:30, also week days at 10:00 except Saturdays; special Sunday services at 2:30. A cordial invitation is extended to people in the Northwest to join us in this campaign.—Pastor Frank Gray.

WASHINGTON, D. C.—To accommodate the immense crowds attending, the Edith Mae Pennington evangelistic campaign has been moved from the church to the Masonic Temple auditorium, corner 13th Ave., N. W., for the period April 26-May 26. Services nightly except Saturdays at 7:45. Divine healing services Thursday nights. Reasonable rooms and tourist camp available.—Harry L. Collier, Pastor, North Capitol and K. Sts.

NORTH BERGEN, N. J.—The semi-annual convention of Beulah Heights Church May 20-31. Meetings every night 7:45, except Mondays. Sunday services 10:45, 3:00 and 7:45. May 24 will be missionary day; special offering for missions will be taken. May 30, graduation exercises of Bible school at 2:30 and Young People's Rally at 7:45. Special Pentecostal speakers are expected. Entertainment furnished visiting missionaries.—J. E. Kistler, Pastor, 4741 Hudson Blvd.

BREMERTON, WASH.—Full Gospel Mission tent revival campaign. May 10-Sept. 1. Evangelists J. R. and Grace Thompson Masters will be with us during May; and new speakers and missionaries on occasions. Several pastors from the Seattle district, also some local ministers have promised assistance. The tent is on 5th, adjoining public library. Rooms reasonable, good auto camp close by.—Write Robert Gillespie, Pastor, 526½ 5th St.

OPEN FOR CALLS

Evangelistic or Pastoral

Brother Arthur S. Adams, 312 E. Sullenberger St., Malvern, Ark., can give references, if desired, from well-known Council officials.

Pastoral

Pastor C. J. Brown, Red Oak, Okla.; have had 5 years in ministry, 3 years in pastoral work. Good references. Am in evangelistic work at present.

MISCELLANEOUS NOTICES

WANTED.—Literature of all kinds—full gospel; also pictures. The poor ask for them; can use unlimited amounts, all to the salvation of souls and glory of God. Thank you.—James Chapman, Route 1, Box 117, Barnesville, Ga.

WANTED.—To correspond with anyone having a used tent for sale. Small or medium size desired.—W. O. Cox, Versailles, Mo.

WANTED.—Someone to play piano who is willing to trust God for support in new fields. Have campaign on in Winnfield, La., and need assistance in music and singing in this ripe field. Evangelist C. M. Carraway, Box 174, Winnfield.

WANTED.—Used full-gospel literature, also gospel portions and salvation tracts. Can use unlimited amount among the needy.—Ida E. Cummings, 5421 Longfellow St., Los Angeles, Calif.

WANTED.—Colored Bible pictures from Scripture Text calendars, for children's work.—Eltha B. Neff, Box 292, National City, Calif.

WANTED.—To know the whereabouts of Brother Roy H. Leonard; if you know it or can give any clue please notify E. C. Leonard, 216 N. Rosemont Ave., Los Angeles, Calif. This is in the interests of both Brother Leonard and the gospel, and is very urgent.

FOR SALE.—A tent 30x60, 12 oz. double filled, twisted genuine khaki duck—good as new—for less than half price. Equipment included with tent. Write Pastor Herman R. Rose, 803 Emerald St., Elkhart, Ind.

WANTED.—A general line of Pentecostal literature for prayerful distribution among both white and colored people. I wish to thank those who have responded to previous notices.—Francis A. Harris, Richwood, Ohio.

WANTED.—Old Evangelists, Bible lesson pictures, Sunday school cards, and any other good literature, to distribute among the appreciative poor.—James Chapman, Route 1, Box 117, Barnesville, Ga.

WORLD MISSIONS CONTRIBUTIONS

April 17 to 23 inclusive

All	personal offerings amount to \$2340.99
1.00	First Baptist Church Wood Ridge N. J
1.00	Assembly of God Poplar Bluff Mo
1.10	Assembly of God S S Whitesboro Okla
1.14	Christ's Ambassadors Snomac Okla
1.25	Ladies Missionary Prayer Band Pine Bluff Ark
1.25	Christ's Ambassadors Arcadia Kans
1.26	Christ's Ambassadors Pennville Mo
1.67	Assembly of God S S Wesson Ark
1.70	Pentecostal Assembly of God High Bridge Ky
1.71	Pentecostal Assembly of God Holly Colo
1.80	Assembly of God Afton Okla
1.95	Assembly of God Chattaroy W Va
2.00	Assembly Panama Ill
2.00	Gospel Mission Marietta Ill
2.08	Studewood Pentecostal Church Houston Tex
2.12	Gospel Mission S S Canyonville Oreg
2.27	Gilpen Assembly Flintstone Md
2.50	Congregational Church, San Juan Bautista Calif
2.57	Pentecostal S S Zephyrhills Fla
3.00	Pentecostal Assembly of God Cottage Grove Oreg
3.00	Assembly of God Warren Ark
3.00	Womens Missionary Council, Amarillo Tex
3.00	Christ's Ambassadors Topeka Kans
3.00	Christ's Ambassadors Miami Okla
3.00	Christ's Ambassadors Holly Colo
3.20	Glad Tidings Tabernacle Irving Tex
3.25	Assembly of God S S Warrensburg Mo
3.55	Sunday School Escalon Calif
3.60	Full Gospel Assembly, Glendora Calif
3.85	Risley Sunday School Risley N J
4.00	Red Oak Flat Assembly Troup Tex
4.00	Pentecostal Assembly Elmer Mo
4.00	Pentecostal S S Thayer Mo
4.13	Pentecostal Full Gospel Assembly Albany Oreg
4.18	Christ's Ambassadors Meridian Miss
4.50	Assembly of God McComb Miss
4.54	Pentecostal Assembly of God S S Hoquiam Wash
4.75	Pentecostal Ambassadors for Christ Modesto Calif
4.81	Pentecostal Assembly Paonia Colo
5.00	Assembly of God S S No Hollywood Calif
5.00	Farmers Mills Gospel Mission Stormville N Y
5.00	Hollywood Temple, Seattle Wash
5.00	Young People's Society White Plains N Y
5.00	Hay Pentecostal Church, Hay Wash
5.00	Pentecostal Prayer Band, Allentown Pa
5.00	Full Gospel Pent'l S S Passaic N J
5.00	Full Gospel Tabernacle Raymond Wash
5.00	Christ's Ambassadors Cortland N Y
5.00	Assembly of God Jasonville Ind
5.00	Christ's Ambassadors Russellville Ark
5.00	Women's Missionary Council Peak & Garland Dallas Tex
5.00	S W Pentecostal Assembly S S Miami Fla
5.00	Pentecostal Assembly S S Michigan City Ind
5.00	Bellbrook Mission Bellbrook Ohio
5.00	Full Gospel Mission Ukiah Calif
5.14	Assembly of God Hillsboro Oreg
5.26	Full Gospel Mission Healdsburg Calif
5.28	Assembly of God Conroe Tex
5.38	Faith Tabernacle El Reno Okla
5.40	Assembly of God El Centro Calif
5.50	Assembly of God Artesia N Mex
5.52	Full Gospel Tabernacle San Pedro Calif
5.83	Assembly of God S S Childress Tex
5.85	Assembly of God S S So Torrington Wyo
5.85	Gospel Tabernacle Fort Morgan Colo
5.87	Crichton Assembly Crichton Ala
6.00	Mountain View S S Gillette Wyo
6.10	Meridian Pentecostal Assembly Meridian Calif
6.16	Assembly of God Church Nacogdoches Tex
6.25	Assembly of God Mortonville Ky
6.57	Full Gospel S S Houston Tex
6.65	Assembly of God Trenton Mo
6.70	Glad Tidings Temple Reno Nev
6.80	Assembly of God Great Falls Mont
6.83	Road Ridge Assembly Raven Va
7.00	Assembly of God Riverside Calif
7.00	Assembly of God S S Conneaut Ohio
7.00	Passover Prayer League Chicago Ill
7.00	Full Gospel Tabernacle Big Spring Nebr.
7.20	Full Gospel Tabernacle Visalia Calif
7.40	Assembly of God Columbus Ga
7.85	Full Gospel Church Delano Calif
8.00	Assembly Portsmouth N H
8.00	Young People's Society First Pent'l Church Chelsea Mass
8.00	Sand Flat Sunday School McHenry Md
8.40	Gospel Tabernacle Muskegon Mich
8.50	Pentecostal Mission S S Bakersfield Calif
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Total amount reported	\$5,647.76
Home missions fund	\$ 141.93
Denupational expense fund	25.77
Office expense fund	36.18
Reported as given direct to missionaries	238.35
Reported as given direct to home missions	7.25 449.48
Total for foreign missions	\$5,198.28
Amount previously reported	\$13,166.80
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