

What Will Bring Prosperity Back to This Country?

Evangelist Adele Carmichael

RETURN unto Me, and I will return unto you, saith the Lord of hosts." How kind of the Creator to call after His creation to return unto Him. God knows the suffering a nation brings upon itself by turning away from God.

There never was a nation with more gold and silver in its treasury than the United States of America has had in the last few years. For such a country to think of poverty, famine, and panic, was out of the question.

We never seem to learn our lesson, that no matter what our accumulation, we are dependent upon God for prosperity; no matter what our securities, if we turn away from God, like nations and people of all ages, we plunge into the darkness of poverty. The history of the nations is that with prosperity and poverty, they turn away from God or to Him.

In wrath God always remembers mercy. In the midst of the outpoured wrath upon any nation, forgetting God, the words of the Lord stand out in bold relief, "Return unto Me and I'll return unto you."

This is more than many a father will do for a wayward child; more than many a husband will do for a wife that has been untrue and has cheated. Yet God gives His promise that whenever you "return unto Me, I will return unto you."

"Wherein shall we return?" Man in the dark, in trouble, in failure, in poverty, never seems to

know just how he got there. Nor why he is there. "Wherein shall we return?" "What have I done?" If we really want to know, God will tell us, "Ye have robbed Me;" says God. Robbed God?

It is a day of robbery. Every paper is full of the reports of robberies. Men rob stores, banks, trains, homes, schools, and churches, but whoever heard of robbing God? Yes, man robs God.

"Plenty for pleasure but little for Jesus, Time for the world with its troubles and toys, No time for Jesus'

work, feeding the hungry, lifting the souls to eternity's joys."

Twentieth century man rushes on with a place on his daily schedule for everything but God; with an allowance in his budget for everything but God's work.

The robber of earth may flee to the dark and get away from pursuers, but robbing God is a different thing. David said, "Whither shall I flee from Thy presence; whither shall I go from Thy spirit? If I ascend up into heaven, Thou art there; if I make my bed in hell, behold, Thou art there. If I take the wings of the morning, and

dwell in the uttermost parts of the sea; even there shall Thy hand lead me, and Thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from Thee; but the night shineth as the day; the darkness and the light are both alike to Thee."

It seems easy for thieves to escape the hand of the law; but no one has ever escaped the just hand of God.

Returning to God brings revival; revival brings blessing; blessing brings prosperity in every way; spiritually, physically, and temporally. President Hoover said, "Prosperity cannot be restored by raids upon the public treasury." Some seem to think relief appropriations from the public treasury will help the situation. Everywhere can be seen large placards,

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Rapture

*The days may yet grow darker;
The nights more weary grow;
And Jesus may still tarry;
But this one thing I know:
The Lord will still grow dearer,
And fellowship will be
The closer and the sweeter
Between my Lord and me.*

*'Tis our dear Lord we wait for,
Our Hope! Our Joy! Our Friend!
Himself we long to welcome;
And just beyond the bend
Hidden, perchance, to meet us,
Before the day is done,
The waiting will be over
And heaven will have begun.*

—Margaret E. Barber

WHEN I was seeking the Baptism in the Holy Spirit, I did not have any special desire to speak with tongues. What I wanted was *power*; but speaking with tongues was remote from my thoughts and expectancy. However, one day someone placed in my hands a paper printed in Los Angeles, California, and I was attracted by an account, given on the first page, of a meeting held in that city in which quite a number received the Baptism in the Holy Spirit. It went on to say that they all spoke with tongues.

I had noticed before in my reading of the Word that on the day of Pentecost (Acts 2) they all spoke with tongues, and also at the Gentile outpouring in the house of Cornelius (Acts 10), and again at Ephesus (Acts 19).

But I had somehow imbibed the thought that their cases had a local application, but had no application to the present day. But when I read of this meeting in Los Angeles, and that all who received the Baptism in the Holy Spirit spoken with tongues, my attention was arrested. Closing my eyes, I prayed to the Lord and asked Him if it were His will, that I also should speak with tongues when I received the Baptism. The Lord knew I was honest in this inquiry, and at once the Spirit whispered to me, "Read Acts 10:46."

I opened my Bible and read, "For they heard them speak with tongues and magnify God." Knowing that the word "for" was a conjunction connecting this verse with the one preceding, I proceeded to read verse 45. "And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost." And now the question arose, how did these Jews who came with Peter *know* that the Gentiles had received the Holy Ghost? "For they heard them speak with tongues and magnify God."

It was not because they saw them praising God in their own language, or that they saw them working miracles, or saw them in a deep spirit of prayer and soul travail, but because they heard them *speak with tongues*.

I was convinced that moment that when I received the Baptism I would speak with other tongues. And this I did, for the moment I received the Baptism I spoke in tongues and continued to do so for over two hours. Moreover, I have spoken, prayed or sang in tongues almost every day since that time, and that is near to twenty-

Why I Believe in Speaking With Tongues

W. E. Moody

four years ago. All the arguments I have since heard against the truth that all who are baptized in the Spirit will speak with tongues, have not been able to move me from the position that God gave me on that memorable day when I asked Him the question, "Will I speak in tongues when I receive the Baptism?"

Since the day I received the Holy Ghost I have seen hundreds, and probably thousands, of people baptized in the Holy Spirit and they have *all* spoken with other tongues.

I believe that speaking with other tongues accompanies the Baptism—

1. Because it always did in the Apostolic Age.

I am sure that every thoughtful Bible student will agree that on the Day of Pentecost they *all* spoke with tongues; for in Acts 2:4 we read, "And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance."

Then in connection with the outpouring of the Holy Spirit upon the Gentiles in the house of Cornelius, it is clearly stated (Acts 10:44-46) that when the Holy Ghost fell upon all who heard the word, they spoke with tongues and magnified God."

And again in Acts 19:6, we read that when Paul had laid his hands upon them—the twelve believers—the Holy Ghost came on them, and "they spoke with tongues and prophesied."

It is true that at the outpouring of the Spirit in the city of Samaria, as recorded in Acts 8, there is no mention made of the manifestation of speaking with tongues; but there is strong presumptive evidence that such was the case, for "when Simon (the sorcerer) saw that through the laying on of the apostles' hands the Holy Ghost was given, he offered them money, saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost." Simon had seen miracles performed, and signs and wonders wrought, but what impressed him the most was that when the apostles laid their hands on the believers, they received the Holy Ghost. And there is strong reason to believe that the same sign—speaking in tongues—that was given on the day

of Pentecost, and in the house of Cornelius, and in the case of the twelve disciples at Ephesus was in evidence also in Samaria, and that it was *this* sign that so deeply impressed Simon.

Moreover, it is a striking fact that practically all of the leading Commentators of the various churches agree that such was the case.

Paul, the great apostle to the Gentiles, did not hesitate to say (1 Cor. 14:18), "I thank my God, I speak with tongues more than ye all." In the mouths of so many witnesses we have good reason to believe and teach that "speaking with tongues" is—universally—the initial physical sign that the Holy Ghost has come in to abide.

I believe that speaking with tongues accompanies the Baptism in the Holy Spirit—

2. Because the Early Fathers (Chrysostom and others) tell us that wherever the Holy Spirit fell, the people spoke in different languages. Read your Church History carefully and you will find this statement confirmed.

I believe that speaking with tongues accompanies the Baptism in the Holy Spirit—

3. Because wherever this truth is faithfully preached according to the pattern (Acts 2), those who receive come through speaking with tongues.

We can safely repeat the words of Paul before Agrippa (Acts 26:26) and say, "This thing was not done in a corner." All the world knows about this mighty outpouring of the Spirit. Is it mere chance work that the "speaking with tongues" has been a world-wide feature of the work? This great Latter Rain Outpouring has practically spanned the globe so that in almost every tribe and nation, people are found who have been filled with the Holy Ghost and have spoken with tongues just as the writer and a multitude of others have done in this land.

Speaking with tongues is the *reproach* of Pentecost. Are we afraid of the reproach? We are *not*. Many would be glad to receive this mighty Baptism in the Holy Spirit, but they have a *dislike*, amounting in some cases to a *horror* of speaking in tongues.

If they only knew the glory, the power, and the edification that comes to us with the speaking in tongues, they would surely put aside their prejudice and seek God for this mighty Baptism.

While it may be true that many are honest in their opposition to this particular manifestation, I fear that with many others a deep-seated self-life is

at the bottom of the opposition which they feel towards it.

Let me in closing, beseech the reader to seek the *Holy Ghost*, and not the *manifestation*; and I can assure you that when you receive this mighty Baptism and it is evidenced to you and to others in the speaking with tongues, you will be glad that you allowed the Lord to have His way with you, and to baptize you according to the pattern—"and they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

How I Received My Baptism in the Spirit

By James S. Hutsell

I was reared by old-fashioned Methodist parents. Very early in life I gave my heart to God and was saved. Later on I received a definite call to the ministry, but did not accept the call until the year 1914, when I cast in my lot with the Missionary Baptist Church and took out papers to preach, from that body. I had never as yet heard the Pentecostal message of the Holy Ghost Baptism. We were being taught that all these things were for the early church and stopped with the death of the apostles. But deep down in my heart I felt the need of something more, although I did not realize what it was until I was filled with the Holy Ghost.

In the year 1917, I contracted a cold which later led into tuberculosis of the lungs. The best medical aid that could be obtained in Kansas City gave me up to die. I went to the Ozark Mountains to live the few days which had been allotted me by my physicians. But thanks be to God, while there I found the great Physician. My brother at this time was attending a meeting, which was being conducted by Brother F. L. Doyle in Hoxie, Arkansas where the sick were being healed through prayer. Brother, knowing my condition, requested prayer for me which was offered and God healed me of that dread disease which was sapping the very vitals of my life away. This was my first experience with Pentecost.

After receiving my healing I came West, desirous of meeting the Pentecostal people and hearing the message they preached. They were holding meetings in a country schoolhouse not far from where I was stopping, so I decided to go and hear them. As I came into the house they were praying, and oh, such power I had never witnessed before! Their faces shone with the glory of God and I thought, "O, my Lord! this is what has been lacking in my ministry all along." However, I did not seek for my Bap-

tism in this meeting because I discovered that these people were not very prominent among the world-loving church members who were my associates at this time. I not only turned a cold shoulder to these people but to the message of Pentecost as well. Not long after this I felt my grip loosening on God to such an extent that I had no desire to preach. Like Samson I could shake myself but no power was manifested.

In my powerless condition I again began to attend the Pentecostal meetings. It was at one of these meetings while singing in the choir that God again spoke to my heart. Turning to a brother standing near by I handed him my song book saying, "I am going."

I, a Baptist minister, had no intention of going to a Pentecostal altar to seek the Baptism in the Holy Ghost; but as I passed by the altar, I felt oh! such a desire to kneel there and worship God. I obeyed the still small voice and in less than ten minutes I had received the Baptism in the Holy Ghost with the evidence of speaking in other tongues as the Spirit gave the utterance.

To me this experience has done more to make my ministry a success and has meant more to me than anything that has come to me throughout my whole life.

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(Continued from Page One)

reading, "Buy normally and help the unemployed." Everyone is trying to advance a solution for the depression.

God said, "Ye are cursed with a curse." Oh, how terrible! God has sent the rain upon the just and the unjust. How long will God keep silent, sending the rain and the sunshine, bringing prosperity and plenty upon a world of people that have robbed Him? God sends out in His clarion call, "Return unto Me." While man answers back, "Wherein have we robbed Thee?" God answers, "In tithes and offerings."

The revivals of both Old and New Testaments, were promoted by a bringing in of that portion that rightfully belonged to God, and had been held back by backslidden professors of godliness. God said, "Bring ye, and I'll pour out." Oh, how we fast and pray for God to send revival blessing! God said, Prove me now herewith: Not by prayer and fasting but by restitution. We might pray forever for something and if we do not meet God's set condition, we shall not receive.

"I will open the windows of heaven." That's what we want. The opening of heaven's window will bring

revival to the church, and rain, both spiritual, and temporal. "I will . . . pour out a blessing, that there shall not be room enough to receive it." As in the days of Whitefield, the crowds of hungry souls who seek the word of God, will be so great that only the great out of doors will accommodate them. Even politicians are complaining, that only a revival will restore peace, and prosperity. "Pour out a blessing"—a spiritual blessing. What will bring prosperity back to this country? Returning to God. Wherein? Tithes and offerings! Statistics show a great decrease in missionary appropriation in nearly every denomination, through all the past ten years of prosperity. Many of the churches today are longing, fasting, and praying for a revival to come. They could have it in twenty-four hours if they would take this promise and comply with it.

"And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts." This is temporal prosperity.

Mussolini complains that Italy was about to gain its financial footing when the financial slump came to the United States, and drove its little boat out to sea again. What we do and what we are affects the whole world. If we rob God, of time, talent, and trust, it affects others as well as ourselves. Trust in God made this land what it is and robbing God will make it like many other lands that struggle in poverty today, because they too have turned away from giving God that which belongs to Him.

What a wonderful God, just and requiring what is His, yet in "wrath remembering mercy," calling, "Return unto Me, and I will return unto you." Returning to God is the only solution to the perplexing problems of the country today. If like Nineveh of old, the ruler and its people, we would humble ourselves and bring in what belongs to God, that we have withheld, it would, without a doubt, open the windows of heaven to us, as He promised.

Duties are ours. Events are God's.

We still have a number of copies of our last special Healing number of the *Evangel*. Send for some today and distribute to the sick people that you know. The price is one hundred for \$1.00; twenty-five for 25c, postpaid.

Send today for the 50c packet of tracts advertised on the last page of this *Evangel*. This packet contains 294 tracts which we are offering at actual cost during the month of February.

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Victory Through Obedience

*A True Story of the Personal Experience of W. J. Elliott, Sr.,
943 N. W. North River Drive, Miami, Florida,
as Told to Mrs. Arabelle Wilt*



MY PARENTS lived on a small farm on Long Island, N. Y. They were very poor and had a large family. I was, at the time, the only boy and it fell to me to do all the chores about the farm. Father's business was that of a plumber. His work being at Babylon, eight miles away, he spent week-ends only at home. Our sole means of conveyance in those days was an old gray horse and a buggy, and in the winter the same horse and a sleigh. It was my duty to drive father to his business Monday mornings, returning for him Saturdays.

My mother was a good Christian woman. She taught us to read the Bible and pray. She always prayed for my safe return when I went on those errands. Father was unconverted. He was a hard master, discipline being his hobby. I would not for a moment think of disobeying him. It was a man's work on the farm which he assigned me to do and when he returned Saturday nights would beat me unmercifully if any detail was not carried out. My poor mother stood between us and suffered many blows in her efforts to shield me. I worked like a slave to escape those thrashings and lived in constant fear of my father. Reviewing those days, I can clearly see that my mother's prayers prevented my becoming crippled or some other permanent injury to my health. James 5:16.

On a cold Monday morning in January, as we were about to leave for the journey, it began snowing very hard. My father was something of a weather prophet. He realized the storm that was coming and said to me, "Hitch to the sleigh this morning, we are going to have a heavy snowstorm."

Mother attempted to dissuade father from making the venture in the face of the storm and such a distance. She was filled with fears and misgivings, but her pleadings were unavail-

ing; he would go, once his mind was made up. I recall seeing the worried expression on mother's face, but years of bitter experience had taught her to suffer in silence.

We had not driven very far when the horse began to stagger. The snow was getting deep. Father began practicing discipline on the horse, but the poor creature through sheer exhaustion stopped altogether. However, he recovered after awhile and we resumed our journey. Between intermittent lashings and pauses, we finally reached our destination, arriving at nine o'clock that night.

We had been all day in the storm in an open sleigh, with nothing to eat, and suffering intensely from the cold. Father's employer met us as we drove into the yard. Surprised beyond measure he exclaimed, "Why, Mr. Elliott, what were you thinking about to venture out in this terrible storm?" Fortunately they had a well-spread table, and well I recall how wonderful the food tasted.

After feeding the horse father said: "Willie, you had better go right back home or your mother will be worrying about you." Father's employer, who was a kind gentleman, overhearing this demand protested at once at the idea. He exclaimed, "Mr. Elliott, you surely are not going to send that boy home at this hour of the night and in such a storm. He will never make it. Indeed he will die on the road." "No, no," father replied, "He can make it, he has had a good supper." The man protested bitterly and pleaded with father to let me remain, offering every inducement, but to no avail. "He is able, he'll get through all right," he said, and so he ordered me to be off at once.

Knowing his orders were final I hitched up the horse and started back home. It was then past ten o'clock. We got along very well for about a mile. Soon the horse got winded and

fell down exhausted. There I was, a boy of twelve, stranded in the deep snow, miles from home. It was a gloomy prospect. I tried my utmost to get the horse back on his feet again but didn't succeed. Knowing there was a house a short distance ahead I struck out for it and after a struggle through the snow managed to reach it. I aroused the sleeping occupants. When the man of the house heard my story he dressed himself and with the aid of his hired man got the horse to his feet, and to his barn where they put him up. The man vowed that the horse could not go any farther. They also insisted that I stay there until morning. I told them that I could not, that I had orders to go straight home and must obey. He finally yielded and I started out again in the storm.

This time I was afoot. The snow was so deep that I had to leap over the drifts. I rested now and then to recover my strength. I had covered about a mile in two hours. It was while in the heart of a dense woods far from my house that my strength gave out and I fell exhausted in the snow. The storm had ceased, but the temperature became intensely cold. I remember the moon shining full in my face, as I fainted away. Just how long I was in that state I cannot say. It seemed I was having a wonderful experience as is the case with persons overcome with the cold. Suddenly a loud screech broke the silence and roused me to a state of semi-consciousness. When I opened my eyes I saw about ten feet above my head, a great white bird describing a circle of about twenty-five feet in diameter. He kept this screeching up to a terrible degree for a long time. It was the largest bird I had ever seen, about like a great eagle. I did not at the time realize that this bird was a messenger from heaven sent to awaken me and save my life. I was convinced of this later.

That screeching and circling kept up until I fully comprehended that I had been slowly freezing to death. Surely the devil had almost succeeded in disposing of me, but the Lord won the victory. With divine help, combined with considerable effort I got to my feet and began digging in the snow

which indeed was the best thing to do to restore circulation. I had dug a circle of about four feet in diameter and by jumping around in it managed to get thawed out. Then singularly enough the bird disappeared and did not return.

Meditating on what next to do, I concluded I would continue moving about in the circle until daybreak, hoping that by that time someone would come along and rescue me. About two o'clock in the morning I heard in the distance the shrill sound of a train whistle. That was indeed sweet music to me as I hadn't heard a murmur the whole night through except the weird screeching of the bird. The sound came from the direction of the Deer Park railroad station which was midway between Babylon and my home and about two miles from the point where I was.

As I was quite well warmed by that time I decided to make another attempt to get home. I felt as if the Lord had renewed my strength for I leaped over the snow banks and made good time in reaching the station. A snow-bound train had just pulled in. It was the first from New York City since the day before. The ticket agent, Tom Conley by name, who also kept a country store, was busy supplying the train hands with hot coffee and sandwiches. He recognized me at once. My folks were customers of his and I had frequently traded at his store. Surprised to see me he exclaimed, "Why, Willie, what are you doing here at this time of the night and in a storm like this?" When I told him of my experience, he took me to the store and gave me plenty of hot coffee and ordered me to bed. I told him it was no use trying to persuade me to do that because my father had ordered me to go straight home. He objected, however, saying, "You cannot walk and there isn't a horse that could go through that deep snow. I have a good horse in the stable which I would gladly let you have to take you home, but I know it is impossible, so you stay here and I will endeavor to get you home in the morning."

I reminded him that when my father had ordered me to do a thing I had to obey or die in the attempt. Mr. Conley knew how relentless father was, so he reluctantly consented and I started again leaping through the snow toward home. The Lord helped me I know, for it seemed as if I had springs under my feet. It was between four and five in the morning when I reached home. My dear mother was waiting for me. All night long she had been praying for me. When she heard my story she broke out in praise to God for answered prayer.

Mother soon had me thawed out and put me to bed where I remained for six long weeks as a result of that night's experience. I had a succession of children's diseases. This was another of Satan's attempts on my life.

When my father returned home the following Saturday he found me in a very critical condition. Mother reprimanded him severely for his cruelty to me, but he endeavored to justify himself by saying that he was afraid she would be worried if I did not arrive that night. Mother spent most of her time day and night at my bedside earnestly entreating the Lord to spare my life. The doctors gave but little hope and when one night the fever was extremely high, I overheard one doctor say, "I can do nothing more. I believe you will need an undertaker in the morning. You can let me know." Father and mother then took turns watching.

Up to this time I had not experienced saving grace, I had been taught to pray, and mother had assured me that the time would come when the Lord would reveal Himself to me. True to her words, He whispered in the still small voice, "Child, give me thine heart." I responded quickly, "Yes, Lord," and the great work of redeeming grace was done in an instant. I was saved and I knew it even as it is written in the eternal Word, "The Spirit beareth witness with our spirit, etc." Rom. 8:16. I began to pray in a manner that I had never before prayed that God for Jesus' sake would raise me up. I promised my new-found Saviour that if He would do so I would serve Him faithfully all the remainder of my life.

Suddenly a strange sensation possessed me. My head cooled and I realized that the fever had gone. The Great Physician had done His work. I fell into a sweet sleep, not waking until morning. My parents could not believe their own eyes when they found me so much better and preparing to get up; though mother knew what the Lord had done for me. When the doctor examined me he found every trace of the disease gone. Mother forthwith committed me to the Lord and made me promise to be faithful.

A year later mother went to be with the Lord. Thereafter father's treatment became so severe that I could bear it no longer. Never before had I presumed to act contrary to his wishes. I now decided to arise before daybreak and quietly leave home. I carried out my plan and went to the city to learn the plumbing trade, and afterward engaged in this business in Brooklyn, N. Y. At the age of 23 the Lord revealed His purpose in saving my life and I realized I should trust

and obey Him because He had a work for me to do. Learning obedience in my youth, He entrusted me with an enterprise that has resulted in the salvation of many souls, among whom, praise the Lord, was my hard-hearted father. He went home to glory at the ripe old age of 82. The work I refer to is that of the Lighthouse Mission which afterwards became the Pentecostal Church in Brooklyn, N. Y.

I am now in my sixty-third year. It is not my purpose here to speak of the further use He has made of His humble servant, but again and again has He demonstrated to me the value of obedience even though the cost in suffering and hardship be great. I praise Him for this great lesson and for keeping me faithful to my promise which I made Him when he restored me to health and saved my soul.

And now, dear unsaved ones, will you not yield yourselves to the gracious Redeemer who has given Himself so freely for us? Will you not place yourself in His hands to be used for His glory and realize with us the joy of winning souls? Do not delay, do not linger longer, but be obedient to His call for "now is the accepted time, now is the day of salvation."

Scattering Seed

An elderly brother writes: "My business is very dull at present, so I am giving to the Lord all the time possible. I leave my apartment at about 9 a. m. with quite a bunch of tracts, and walk down Central Park west through Broadway to Forty-second street. While walking I meet quite a number of people walking or sitting on the benches. I try not to pass one without offering them a tract, which is almost always taken, and I believe read. Quite often I sit on the benches with a fellow sinner—of course the only difference between us is the magnificent grace of our God which saves me, and of which he knows nothing. I talk of the love of God for him, or her; *warn*; leave the tract, and pass on down to the next opportunity. I give tracts to high and low, rich and poor, black and white. I believe I am much led to put them in automobiles which often are lined up along the sidewalk. I pray that it would please God to glorify Himself in the salvation of many precious souls."

Put a tract in every letter you write and with every bill you pay. Give them to the folks with whom you trade. Send for a large packet of our new tracts—a full pound containing 294 tracts for 50c. Order them today. This offer is only good until February 28.



The Editor's Notebook



An Up-to-the-Minute Book

On January 1st Signor Benito Mussolini spoke from Rome a message which was transmitted on ether waves to this country and was broadcasted by the NBC, so that his message could be heard as distinctly in Los Angeles as in the room in which he talked. Of late, messages have been broadcasted from Moscow, Russia, in the English language, that could be clearly heard in British homes, messages that were of such a revolutionary character that the British government had to ask their ambassador in Moscow to file a severe protest. Man may use the air today for the promulgation of the Fascist and Bolshevist propaganda, but a day is coming, prophesied in Holy Writ, when "out of Zion shall go forth the law, and the word of the Lord from Jerusalem." Isa. 2:3; Micah 4:2. This will be in that day when as God has declared, "Many nations shall be joined to the Lord and shall be My people," and "the Lord shall choose Jerusalem again," and when the word will go forth, "Be silent, O all flesh, before the Lord, for He is raised up out of His holy habitation." Zech. 2:11, 12. While books of science of ten years ago are out of date, the Bible will be up to date a billion years from today.

* * *

The World Outlook

David Lloyd George, Britain's war-time Premier, has written in the *London News Chronicle* of the world outlook at the beginning of 1931. He states that the past year has been one of "growing misunderstanding and menace." He writes, "The diplomatic situation in Europe is not calculated to restore confidence. Since the signature of the Peace Treaties the position has not been so disquieting as it is now. During the disturbed condition that unavoidably followed the war there was no danger of any general conflagration. The war spirit had burned itself out. But it is welling up again, especially among the young men who saw nothing of the war. On the continent of Europe wherever you go 'the next war' is being freely discussed and the groupings in that impending war are canvassed."

* * *

A Dismal Picture

Mr. Lloyd George quotes from a friend who has a large circle of acquaintances in many lands, "The year

1930 has been throughout the world a year of fear, suspicion, hatred, depression, and despair. A French reserve officer wrote in a letter, 'I am now going on manœuvres. I shudder when I think that before long our mock warfare will be real, that Italy, Germany, and Russia are preparing to attack us.' A Pole told me, 'If I had my way I should hang thirty million Germans. Any moment they may hurl their troops against us. We shall be crushed between Russia and Germany!' A Russian said, 'We may be attacked at any time. The capitalists are preparing war on us. The Poles want the Ukraine and they are backed by the British and the French.' A German said to me, 'Every German would die willingly to get the Polish corridor back. We shall never stand being treated as we are.'

* * *

Worthless Peace Treaties

Mr. Lloyd George further says, "Europe is a caldron of suspicions, hatreds, and fears. The Disarmament discussions have been an elaborate sham. No country contemplates a serious reduction in its armaments. When the Soviet Representative at the Disarmament Commission proposed a resolution in favor of reducing military forces and of destroying the great accumulated reserves of war material, the foolish chairman actually ruled him out of order and refused to allow the proposal to be recorded on the minutes. A worthy chairman for a fatuous Commission!

"Europe is already divided into two camps—those who stand for the revision of the Peace Treaties, and those who oppose its revision. Those who stand for revision are Italy, Germany, Austria, Hungary and Bulgaria, and the Anti-revisionists are France, Belgium, Poland, Czecho-Slovakia, Jugoslavia and Roumania." He believes that Russia will be on the side of the Revisionists, and that Great Britain will seek to be neutral.

* * *

As to the Future

In endeavoring to get the British people to be optimistic Mr. Lloyd George counsels them to put away all thought of war, and let confidence once more be restored. But the Word declares, "Unto the end wars and desolations are determined." It also declares what will be the result of the present world-wide hatred and suspi-

cion. Just as in the days of Jehoshaphat (2 Chron. 20) God used the Amorites, the Moabites, and the children of Seir to overthrow one another, so the Lord will let the nations overthrow each other at the time of the end. It is written, "I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations . . . and the horses and the riders shall come down, everyone by the sword of his brother." Haggai 2:22.

* * *

Universal Unrest

Miss Christabel Pankhurst, known to many people as the great suffragette leader, recently gave an address in Los Angeles, which appeared in the *Los Angeles Times*. Miss Pankhurst boldly declared the gospel of the Lord's coming again in glory, and spoke of the present world-wide restlessness as "the prelude of horror, sin, murder and suicide before the dawn." She said, "Lawlessness abounds; fear is in the heart of many; even the millionaire, as the beggar on the street, is fearful for the next day; and in spite of the fact that we thought the last war was a war to end war, rumors of war abound. In China there is civil war. In Burma there is fighting today. The bright dreams of Armistice Day have vanished. In every country is unrest. We thought a League of Nations might stop the horrors of war, but the League of today has not the power of similar ones of hundreds of years ago, or the one of the Roman Empire. We lived in a fool's paradise after the war, with such sophistries prevalent as 'Every day we are growing better and better,' when all the time we were growing worse and worse."

* * *

God's Solution

Miss Pankhurst continued, "Justice is breaking. Law courts are failing. Man loves to feed on the devil's food of sin and its manifestations, as witness the very names of pictures and plays in today's papers. Virtue is gamboled away. There is a vicious greed for knowledge of evil. The theater finds it pays to present evil. It is no more the theater owner's fault than the audience's. Never was the rate of suicides among intelligent, apparently right-thinking people so high. They have become discouraged. Hearts are failing for fear. Even peace parleys do not avail. Just the other day Austen Chamberlain said that these numerous peace conclaves are only making the nations suspicious of one another. Man has failed to solve the terrible problems of today in spite of his increased knowledge. God's solu-

tion is the coming of Jesus Christ in power to rule with justice and mercy.

* * *

This Evil Age

"Yes, I know you may think it is only the fanatical who think thus and believe in His coming," continued Miss Pankhurst. "So did I, once. I was vain and proud. I thought suffrage for women might solve the evils. I thought that last war would prevent further war. But the evils of peace today are more terrible than the horrors of war in 1918. Heroism may in a measure redeem war, but what is there to redeem the awful atrocities, right in your own city—banditry, assaults, embezzlement on a great scale, murders, life cheapened and virtue bartered, with only a few of the malefactors receiving punishment?"

* * *

Glad Tidings of the Kingdom

Miss Pankhurst recently wrote an article which appeared in the *Sunday School Times*, in which she stated she had been lecturing on the Lord's coming of late to large audiences in Paris and London. "These audiences included intellectuals, writers, men of affairs, lawyers, politicians and social reformers. English and French audiences alike were tense in their interest." At the close of one of her meetings in Paris a distinguished old Frenchman wearing the emblem of the Legion of Honor, said to her, "Mademoiselle, you have given us new hope; you have put a radiant cross in our sky." Miss Pankhurst writes: "Yes, it is good news, a gospel indeed, that the Lord Jesus is coming again. This poor sin-stricken modern world needs good news; the anxious, troubled people in it are hungry for good news. There is so much bad news in the world today! Our righteous and merciful God asks us to preach to all nations this good news—that His Son, His King, is coming again. To those who fear His coming we are to express that 'Blessed are all they who put their trust in Him.' Ambassadors that we are, our task is to herald our King's coming in person, and to urge the unprepared to be reconciled to God who hath made this coming Lord and King, who knew no sin, to be sin for us, that we might be made the righteousness of God in Him."

* * *

An Eternal Kingdom

We believe that the message of the moment is that the Lord will come again and that there shall be given Him "dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him; His dominion is an everlasting dominion." Dan. 7:14. And

that He will want to share this kingdom with His own is clear from Daniel 7:27, "And the kingdom, and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High."

* * *

Who Will Share His Reign?

The question may be asked, "Who are the saints?" The word saint means "holy or separated one." We heard Judge Rutherford, the successor of Pastor Russell, lecture one time on "Many now living will never die." He talked as if everyone living would come into all the blessings of the kingdom. This idea is absolutely and fundamentally wrong. Christ told Nicodemus, "Except a man be born again he cannot see the kingdom of God." Paul wrote to the church, "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived; neither fornicators, nor idolators, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God." 1 Cor. 6:9, 10. See also Gal. 5:19-21. What shall we say of those who once had a blessed experience of salvation but who have now drifted away? The Word of God itself gives a solemn answer to this question, "The man that wandereth out of the way of understanding shall remain in the congregation of the dead." Prov. 21:16. To such the Lord is calling, "Return, ye children of men." Psa. 90:3. In writing to the seven churches of Asia, four times the Lord repeats that call, "Repent!"

* * *

God's Standard

Writing to the Ephesians Paul says, "He (God) hath chosen us in Him (our Lord Jesus Christ) before the foundation of the world, that we should be *holy and without blame before Him in love.*" W. D. Moffatt, commenting on this verse, says, "That we should be holy! Is that God's plan? If I am 'in Christ' at all I must be holy. If I am to abide in Him, I must be holy. If I am to reach my eternal destiny in Him I must be holy. This is God's plan for me. I must either yield to it or lose my destiny. Holiness, whatever it may mean, is not a spiritual luxury, it is an imperative necessity. The divine injunction 'Be ye holy for I am holy,' ought to suffice every reasonable mind. What is holiness? From Genesis to Revelation it has only one radical and primary meaning, and that is *separation. Separate from sin, from the devil, from the world, from the flesh.* This sep-

aration is a necessity of our spiritual life. Holiness, therefore, is not an adornment of the Christian character—a mere superadded ornament—but its very essence; that, without which, there is no such thing as Christian life at all. The Cross instantly *separates us.*"

* * *

Without Blemish

Mr. Moffatt continues, "'Holy and without blame!' Are these two things not the same? No. It is not enough that the lamb of the offering should be separated from the flock and set apart to God; it must be 'without blemish' also. It must be fit for divine service. In the Christian life, holiness may therefore be regarded as the *inward separateness of the soul to God*; and blamelessness as the *expression of that separateness in outward walk and service.* And let us not miss the force of the words 'before Him.' What struggles, sacrifices, yea even strifes we face to have our claim to holiness and blamelessness established before others! Never is a child of God in a more dangerous case than when he makes holiness a shibboleth, or a rod wherewith to smite his brother, or a screen to hid his real self from himself, or an advertisement of his superiority among his fellows."

* * *

A Call to Humility

Andrew Murray has defined holiness as humility. In Proverbs we read, "Before honor is humility," and if we are to be honored to reign with Christ we must first have the spirit of meekness, lowliness, and humility that characterizes the Lord Himself. When the disciples were disputing among themselves who should be the greatest in the kingdom of heaven, the Lord said, "If any man desire to be first the same shall be last of all, and servant of all." He took a little child and set him in the midst of them and said, "Verily I say unto you, except ye be converted and become as little children ye shall not enter the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same shall be greatest in the kingdom of heaven." Matt. 18:3, 4. On that day we shall find some whom we consider the least and the lowest and the last, taking the first positions in that eternal kingdom.

We have still a supply of the special Pentecostal number of the *Evangel*. The price is one hundred for \$1.00; twenty-five for 25c, postpaid.

The *Evangel* would be glad to receive testimonies of healing from drug addiction.

∴ The Gospel in Foreign Lands ∴

On the Firing-line at Huancayo, Peru

It is Sunday morning in Huancayo. The streets are crowded. Indians have come from far and near bringing articles of all descriptions for sale, from chickens and pigs, to vegetables and shoes. The women with their long picturesque dresses and bare feet sit on the street with their wares before them, and appear to be more industrious than the men. The residents of the city come out, some to buy and some to promenade the streets. The band plays in the little park. It is "la ferria del domingo" or the Sunday fair.

One brother takes our little organ, another a chair and a third a brief-case packed with Testaments, Portions and other gospel literature. We go to the large plaza, which is teeming with people, and start our Sunday open-air meeting. As we start singing two Indian women run up behind our backs and send a volley of stones at us. We keep on singing, hoping that they will miss their target. A stone hits our organ, some clods our heads, and another stone my back as I am sitting at the organ. We go on with our song. A young man who has stopped to listen and who evidently possess Christian tenets similar to the famous Oliver Cromwell, who used to say "Trust in God and keep your powder dry," reproves the Indians, and then as they do not take heed, he starts stoning them, at which they retreat. I was glad they are women for men would have thrown straighter and harder. As it is we are not hurt. A crowd gathers and we continue our meeting. We preach from the Catholic Bible, showing them that it is only a different version and that the meaning is exactly the same as our Bible. We tell them that if they are Christians they should read the words of Christ and not merely trust in the word of man. Many buy

Testaments and portions and all receive tracts.

Five years ago we would not have been tolerated in the plaza or on the streets, but the gospel light is spreading and the wall of prejudice is broken down. The door is open. Our opportunity is now.

Then said He unto His disciples, "The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest that He will send forth labourers into His harvest." Matt. 9:37, 38.

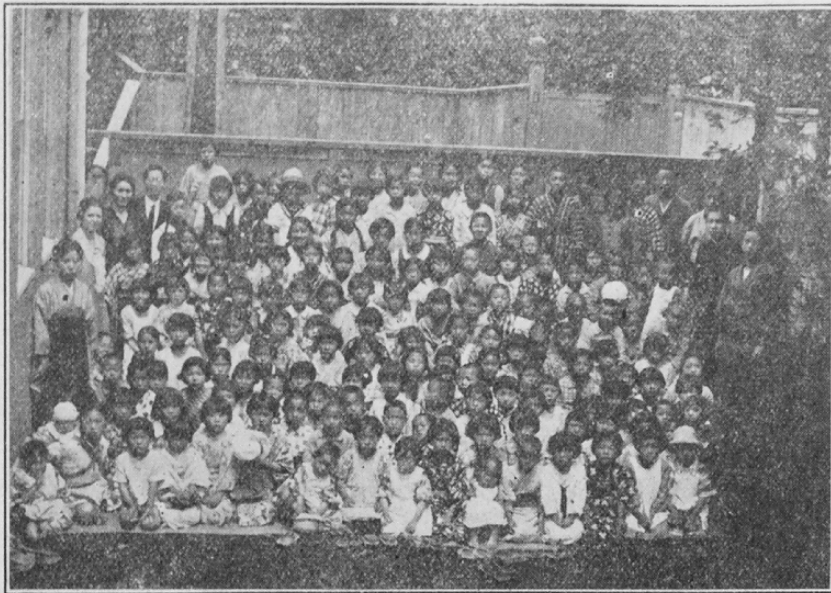
praise their new-found Lord. Our hearts are made to overflow with joy unspeakable and full of glory as we see these souls, not only come to the Lord, but grow daily in Him and in the power of His might. Then, too, God so wonderfully met the need of our Takinogawa station this year by giving us an excellent Spirit-filled native pastor who is a real blessing in the mission and district. Remember this brother in prayer.

Surely you would have rejoiced with us if you could have been present at our fall evangelistic services, both in seeing how our native Christians were then burdened for the spiritual needs of their own people, and in witnessing the powerful way in which the Holy Spirit's conviction rested upon the people, causing many who had never been in a Christian service before, to respond to the altar call at the close of each service. Blessed be His holy Name forever!

Having caught a vision of the lost, the native pastor and Christians pray so earnestly for those in darkness, and go out with us to help faithfully in the street meetings where they give their ringing testimonies of what God has done for them. Perhaps you would be encouraged to hear what God has done

for one of our beloved sisters. Mrs. Ki-ku-chi testified: "Every one knows how dreadful it is when one is enslaved by the liquor habit. For seventeen long years I suffered because my husband was a drunkard. He came home so late every night, as he went around to the houses of shame and to the bars after work. On salary days I waited in vain to get some money for the house expenses, because his pocket was empty every time. Although I never fought with him, my face and attitude, reproved him of his wickedness.

"Meanwhile I began to have trouble with my heart. No doctor could



TAKINOGAWA MISSION STATION SUNDAY SCHOOL, TOKYO-FU, JAPAN

One Hundred fifty-five children on this picture, taken at the side of the station. Takinogawa Sunday school has an attendance of one hundred forty to one hundred sixty children every Sunday; five native Sunday school teachers; and the superintendent who is also pastor of the church at this station. At the left is Mrs. Saito (teacher), Agnes Juergensen, Marie Juergensen, Mr. Yumiyama, superintendent and pastor. On the right is Mr. Ikeda and Mr. Tanaka, teachers.

"Whom shall I send, and who will go for us?" Then said I, "Here am I, send me." Isa. 6:8.

Richard J. Williams

God's Blessing at Takinogawa, Japan

As we look back over the past months, our hearts are filled with joy and thanksgiving to our dear Lord for He has surely been with us in mighty power at this station of Takinogawa as well as at our two out-stations. There is nothing more inspiring than to see these precious people come out from their terrible heathen darkness, superstition and sin, and to hear them

heal me and I tried everything which people said might be a cure. Finally, I went to the temples to pray and offered various kinds of sacrifices, followed foolish superstitions, and spent much money that I might get relief. But my heart and mind were still in darkness. One day I was told about the Lord Jesus by my friend and I went to the church where I heard the gospel. I at once believed God and was saved. In a simple way I also believed that God was able to hear and answer my prayer for other things, so started to pray for my healing and deliverance for my husband of his bad habits. I prayed almost day and night, without ceasing. Praise God He is merciful and heard and answered my heart's desire. I was healed from my heart trouble. Moreover, my husband noticed the change in my daily actions and attitude and wanted to go to church too. Just one month later, we were at church one night, and what a joy it was to see him SAVED by our precious Saviour and delivered from his drink.

"When our oldest son noticed how our lives were entirely changed, he expressed a desire to go to church with us. The first night he, too, believed in Christ and was FULLY SAVED. He became very earnest and later served in the Sunday school as a teacher. Now as I have been chosen by the superintendent to be a Sunday school teacher, with much interest I am doing my best in teaching the little children."

With our whole hearts we praise God for what He has been doing in our midst.

In the picture you will see our dear Sunday school children. This branch of the work has grown by leaps and bounds which is a great encouragement to us and as the seed of His Word is sown in their hearts we believe that God will do a real work in them which will bring forth fruit and glory to His holy Name. The Lord has given us five splendid teachers who have a deep love for God and for the children, so for this we are very grateful. May the Lord give you an interest in the S. S. work as you look on this nice group of children, and remind you to pray for them, as Jesus

said, "Suffer little children and forbid them not to come unto me, for of such is the kingdom of heaven."

C. F. Juergensen and wife

A Cause for Thanksgiving
Noel Perkin

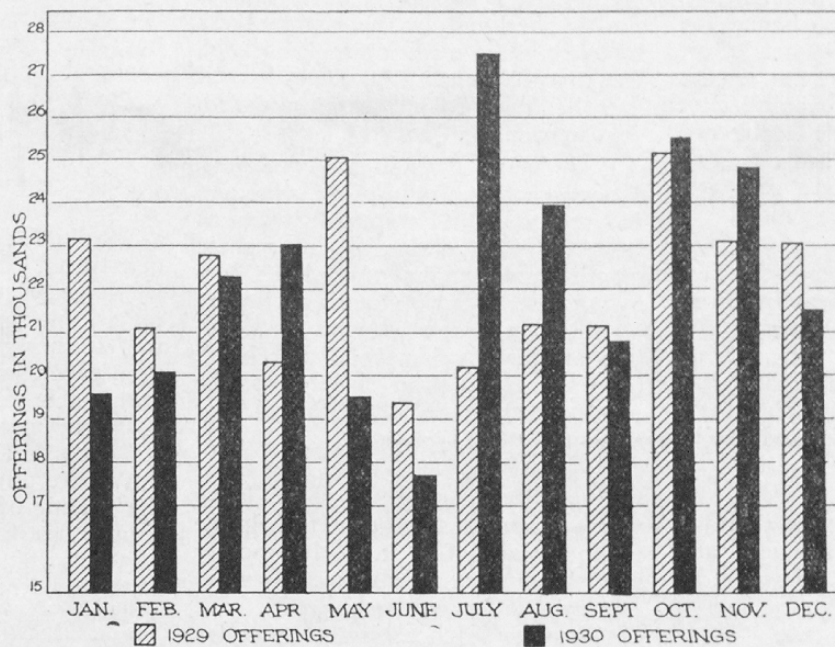
We are printing on this page a chart showing a comparison between the monthly offerings of 1929 and 1930. You will note last June there was a great falling off in funds which caused us to appeal to the *Evangel* family to help our missionaries in that crisis. The splendid response we received is revealed in the way the July offerings mounted up. The total offerings for 1929 equal \$265,757.15, while 1930 brought us \$265,106.00. We are in-

those who have laid down their lives while on foreign service. Their bodies sleep under foreign soil awaiting the resurrection shout, but their spirits enjoy the fellowship of our Lord. Miss Laura Gardner of India, Mrs. Fred Baltau of China, and Mr. Fred Leader of the Belgian Congo are the ones who are missed by sorrowing relatives, friends, and fellow workers, but thank God we believe the day is not far distant when "God shall wipe away all tears," and in the meantime, let us accept the consecration of these lives as a challenge to us to press forward and fill the gaps.

We are happy to state that we have added to our list ten missionaries for Africa, three for China, seven for India, two for Persia, one for Syria, and one for Latin America. We thank God that we are not only holding our ground but pressing forward, while many other denominations, owing to the difficult times, are having to give up stations and withdraw literally hundreds of missionaries. However, to keep going forward and meet the increasing need of the work, requires continued co-operation and help.

Do not hesitate to send in your offerings because they seem small. A dollar a month from each individual would mean a tremendous forward step. It would enable us to double our missionary force and reach twice as many people with the gospel, and we also believe it would result in twice as much blessing in the home work. God's law is to give if we expect to be given unto. May we take the word of the Lord that was given to Israel as for ourselves today when He said, "Speak unto the children of Israel that they go forward."

COMPARISON OF 1929 AND 1930 MISSIONARY OFFERINGS.



deed thankful to our contributors for the splendid help you have given, and it is a joy to us to be able to report that all money has been used exactly as instructed by the donors. All money designated for foreign missions has gone 100% to the field. The Busy Bee or World Missions offerings are the only ones that are divided, and these are divided by request of the donors.

In comparing our missionary list with that of 1929, we find that there are twenty names appearing on our 1929 list not recorded in 1930. These names represent mostly missionaries who for various reasons have been obliged to return from foreign service, many because of ill health and some because of home responsibilities. We regret to state that three of the names missing from our last report represent

missionary force and reach twice as many people with the gospel, and we also believe it would result in twice as much blessing in the home work. God's law is to give if we expect to be given unto. May we take the word of the Lord that was given to Israel as for ourselves today when He said, "Speak unto the children of Israel that they go forward."

THE PENTECOSTAL TESTIMONY, a splendid Pentecostal paper, official organ of the Canadian assemblies, published monthly, 60c. a year. Order from R. E. McAlister, 740 Queen's Ave., London, Ont., Canada.

REDEMPTION TIDINGS, another excellent Pentecostal monthly paper, official organ of the assemblies in Great Britain, price \$1 for 20 issues. Order from J. Nelson Parr, 238 Broadstone Road, Heaton Chapel, Stockport, England.

Delivered From a Living Death

During the winter of 1925 I found myself growing more and more weak, loosing my appetite, and failing to sleep at night. Medicines failed to help me. The local doctors told me I was in a run down condition. I noticed my right wrist becoming weak, and by spring my whole right arm was useless. I could not move it except by using my left hand, and even then it was very painful. It seemed the bone in my wrist would give away, and the wrist became crooked.

Dr. Beckett, of Pitman, N. J., my family doctor, advised me to go to the hospital. In hopes to escape the hospital, I went to Dr. Chalfonts' office as I knew he had an X-ray machine. After taking a picture he bound my arm on a board but would not let me see the picture. He gave me electric treatments that I thought would blister my arm, and then sunshine treatments, and then sent me to Hahnemann Hospital, in Philadelphia. He said two bones were affected but wouldn't tell me the trouble.

In the bone department of the hospital they took eight X-ray pictures. When Dr. Shane was dressing my arm I finally got him to tell me what was my trouble. He said that I had a tubercular bone from the hand center up into the wrist. But, he added, "While there's life there's hope"!

I had been having spells that became more and more frequent and severe as time slipped by. I would lie in pain unable to move, hardly able to breathe, and not able to talk. These spells would come without a minute's notice and when doctors were called, they couldn't do a thing for me. By September they advised a celluloid case for my arm. Different doctors would examine me, and I heard them say, "a very rare case."

One day they had a famous specialist examine me, while a number of other doctors looked on. He told them my right side and my right breast was tubercular, and that all that could be done was to keep the arm quiet as possible in the case. He snapped his fingers and told them that such cases as mine went that quickly. Death stared me in the face! But I was ready, for I knew that Jesus Christ had saved me, and death would almost have been welcome, as a release from the living death of torture and pain I was then in. Oh, the long nights and the dreary days of pain, pain, pain! But Jesus was ever so real and in some

wonderful way He helped me to bear it all.

When they started sending me to other doctors I began to see that they could not help me, but seemed rather to be experimenting on me. Some friends told me of Dr. Gulick, 2728 N. 13th Street, Philadelphia, saying that if he did not help me I had better stop doctoring. So in the winter, near the end of 1925 I went to Dr. Gulick. I asked him if he couldn't do something for my stomach, as I could eat almost nothing by this time. He told me it went with the disease. I was strapped to a table, and medicine was put in my veins by a hypodermic needle, many times. I grew weaker and weaker and by February, 1926, he told me the medicine took no hold, and that that was all he could do, and left the room, leaving me alone with my questions.

I lay many days in my weakness, and my mother would often come and feel me to see if I were still living, as I looked just like a corpse, after these months and months of racking, torturing pain. My wrist and two fingers by this time were black with mortification and as my bones did not break open, as is usual in such cases, the poison had gone through all my system.

I had always believed the Lord was able to heal me, but I never knew where I could get someone to help me pray through for it. My mother wanted me to start in with some more doctors, but I asked her to let me have ten days in which to give the Lord a chance to heal me. Some friends drove me the eighteen miles from Pitman, N. J., to Calvary Tabernacle, 2nd and Pearl Streets, Camden, N. J., although I was in most intense pain at the time.

When the altar call was given, I went up and told Brother Palmer, the pastor, that I wanted to be prayed for that I might be healed. The elders of the church gathered around me, and laid hands on me, and prayed while I was anointed with oil in the name of the Lord, as in James 5:14. After they had prayed, Brother Palmer told me to put my hands up and praise the Lord. Although I hadn't moved my right hand and arm for months and months, I obeyed, and the healing power of Jesus Christ flooded my body like an electric shock, overwhelming me in its surging power. I do not know how long I lay under the power of God, but I do know that when I

came to myself again all pain was gone, and when I looked, I was delighted to see that the blackness had gone from my finger-tips that showed out of the end of the case they were in. Also, I received the Baptism in the Holy Spirit as in Acts 2:4 at the same time. The Lord spoke to me, telling me to take the case off my hands. This I did with the aid of Mrs. Palmer, and praise the Lord, the disease was gone, and I was whole!

Isn't that just like Jesus! Praise the Lord, that night I laid my all on the altar, and I want to go all the way with Him! My mother, Calvary Tabernacle, a letter I have from one of the well-known doctors, and the case I used to wear, all stand ready to witness the truth of this marvelous, miraculous deliverance.

I want to give God all glory! "With His stripes we are healed." I have not had a spell since, nor any trouble with my arm. I work every day with both hands; I sleep well, eat well, and feel well, for which I give God all the glory!—Mrs. Carrie Owens, 716 Division Street, Camden, N. J.

New Tracts

We have just printed twenty-one new tracts. On twenty of these tracts we have printed one of Mr. Pace's remarkable gospel cartoons. Mr. Pace was formerly a cartoonist for a Chicago paper, but he is now devoting his remarkable talent to setting forth the gospel by means of pen and ink. Every cut tells a story by itself.

We are offering these tracts during the month of February for 50c per pound, postpaid. Every pound packet of tracts contains 14 of each of these 21 splendid new tracts. (For full list see back page of this *Evangel*.)

For assemblies who will send for large numbers, we will send twelve pounds of tracts for \$5.00, postpaid. This special price will hold until February 28 next. Send for a parcel of these tracts today.

In Philadelphia, a learned judge heard Dr. McIntosh preaching one night on "The Bar of God," insisting that no man would dare to meet God if he had not an advocate in the heavenly court. As the preacher concluded, the judge, without invitation of any sort, rose and said, "Doctor, I, as a lawyer and a judge, can understand your argument. I cannot appear before God without an Advocate; and I stand here to claim the advocacy of Jesus Christ." His eldest son, who was sitting beside him, said, "I stand by my father and claim the same advocacy." The impression upon the audience was, of course, most profound.—*Wonderful Word*.

In the Whitened Harvest Field

RESCUE HOME ELECTS OFFICERS

The Board of the Mizpah Rescue Home in Zephyrhills, Fla., held a meeting Jan. 8th 1931 to elect officers. Mabel D. Price, of Zephyrhills, was elected President; Mrs. Hendrix, of Durant, Vice President; Mrs. W. C. Howard, of Zephyrhills, Secretary, and P. E. Bobb, of Zephyrhills, Treasurer. We should be glad to correspond with any one interested in this work.—Mabel D. Price.

OVERSHADOWING CLOUDS

Evangelist Alpha Fortenberry and party write: "We conducted a 3 weeks' revival at Woodward, Okla., during the month of December. Showers of mercy and blessing fell from the clouds overshadowing the children of God, and many who were unsaved opened their hearts to receive the light of life. Nineteen bowed at the altar, gratefully accepting the offered mercy of God, and 7 received the Holy Ghost, in the old-time way. Brother Tony McNickle, of California, is continuing the revival."

SPIRITUAL FLAMES STILL GLOW

Sister Lucille Watts, Secretary, Bostrop, La., writes: "God has been with us in a glorious revival, with our pastor, Brother F. C. Weaver, and Brother C. C. Self and family, evangelists. During their stay 37 received the blessed Holy Ghost. The messages given by the evangelist were filled with love and compassion for the lost. Since the meeting closed the divine flame is still glowing, and up to the present about 42 altogether have received the blessed promise of Acts 1:5. To God be all the glory for His marvelous presence."

A 3-MONTH REVIVAL

Evangelist L. M. Powell writes: "Brother M. M. McGinnis and I came to Hamilton, Mont., last July for a tent revival that lasted for 3 months with increasing interest. A number were saved, many felt the healing touch of God in their bodies, and some were filled with the blessed Holy Spirit. The Lord has helped us to complete a nice little stucco church, 30x50, which will be dedicated soon. It is located in a good place on Main Street with a full basement for Sunday school and prayer room. Any brethren of the Council passing this way, please stop and worship with us."

MORE POWER IN ELECTRA

Pastor E. B. Crump writes: "We are praising God for the way He is blessing us here in Electra, Tex. We closed a meeting Sunday night in which the power of God has been working in a marvelous way. Evangelist Willie Conrad, of Collinsville, Okla., and Orena Towles, of Electra, were in charge of the revival. About 30 were saved, 19 were baptized in water, and 21 names were added to the assembly roll. Our hearts are still aflame with the glorious revival fires which have been kindled in our midst. We rejoice that His power to save is still breaking the bands of sin and setting the captives free."

46 FIND THE MESSIAH

Brother Julius White, Secretary, Aurora, Mo., writes: "The revival which Pastor Millard Davis, of St. Joseph, Mo., has been conducting, has continued into the 9th week with glorious results. About 446 have wept their way through to the cross and found the Messiah, the promised Saviour. The church has been greatly strengthened also by the gospel messages. One sister was healed of T. B. through prayer and anointing with oil (James 5:14), and is now able to do her own housework, which she could not do before."

ALL THINGS POSSIBLE

Pastor S. B. Drew, Earl, Ark., writes: "We thank God that He has made it possible for us to have a victorious and fruitful revival. Evangelist Clarence Smith, of Granite City, Ill., has been with us for two weeks in a campaign; the power of God was present from the first of the meeting and people were saved or filled each night. About 20 gave their hearts to Christ, and 8 received the Holy Ghost in the old-fashioned way. The last night of the meeting 14 united with the assembly. We believe much and lasting good was done. Thank God that with Him all things are possible."

RAIN ON THIRSTY LAND

Evangelist Mae Eleanor Frey writes: "The Lord is answering prayer and pouring out His Spirit on the dry and thirsty land. We are in Lyons, N. Y., for the second time in 3 months and the Lord is meeting His people and saving the lost. This Baptist church is having a continuous revival of real old-time religion. The pastor, Sister Dansforth, is a woman mighty in prayer, and every morning there is a precious time of waiting on God at the beautiful large parsonage whose doors are open wide to any of the congregation who wish to come in for a season of prayer. This is the secret of success in the work. A large number of men have been delivered from the tobacco habit and miracles of healing in the Name of the Lord Jesus have been testified to. Praise God, there is a 'sound of abundance of rain.' May it fall on hungry hearts everywhere."

HEALED OF TUBERCULOSIS

In June 1928 I was taken to the sanitarium to be treated for tuberculosis, but soon deciding to trust the Lord for my healing I left the sanitarium. I went to the mission and was prayed for with anointing with oil, and within two weeks I was able to say, "I am healed." This is April 1930 and I am well, save for being still hoarse.—Myrtle C. Davis, Spokane, Ohio.

Editor's note: We withheld the above testimony from publication for some months and in January, 1931, wrote inquiring as to her present condition. She replies, "I have had no sign of T. B. coming back. I still cannot sing high but I am not hoarse any more. I weighed 109 pounds before I was prayed for, and now I weigh 132."

FORETASTES OF HEAVEN

Evangelists F. H. Morrison and wife, 3613 Elim Street, Cairo, Ill. write: "We wish to report victory and wonderful outpouring of the Spirit of the Lord in our midst. All felt the power of God which was given as a glorious foretaste of heaven, as 13 were baptized with the mighty Holy Ghost, and 17 found their way to the cleansing fountain. We give God all the praise for the blood of Christ which still has power to cleanse the vilest. When we arrived, the church at Cairo had been without a pastor for some time, and they, too, were grateful for the revival spirit sent from heaven into their assembly."

ARKANSAS-LOUISIANA DISTRICT SUMMER BIBLE SCHOOL

The officials of the Arkansas-Louisiana District Council have invited President P. C. Nelson of Southwestern Bible School at Enid, Okla., to operate a summer Bible school and camp meeting at Russellville, Arkansas, the coming summer. The plan, so far as perfected, anticipates a Bible school of six weeks' duration, beginning June 1. Board and lodging will be provided at a very low price. It is hoped that a large number of pastors and evangelists, as well as many earnest young men and women who desire training for the ministry, and others who do not feel called to enter the ministry, but do desire a good knowledge of the Word of God, will avail themselves of this opportunity. The nightly evangelistic meetings will serve as a school of evangelism, as well as a means of inspiration and help to hundreds of people who cannot take the Bible school course. The intention is not to duplicate the work of our Bible schools but to supplement these regular courses, with special studies in subjects and portions of the Word, of particular interest and of practical value to the Christian worker.

BRIEF MENTION

Pastor J. C. Snyder, Sentinel, Okla., has just taken charge of the work at that place, and states that they have had a precious meeting over the holidays, conducted by Brother C. J. Brown. The pastor will welcome visits from ministers in the fellowship who are passing that way.

Evangelist Harry White, of Sheridan, Wyo., a former minister in the Christian church is now booking meetings with full Gospel churches ONLY. Brother White has had a wonderful experience since he received the Baptism of the blessed Holy Spirit. He has been healed after the best doctors had given him up as hopeless. Now pastor of a congregation of over 200, he has seen more than 50 souls saved at regular services in the past 90 days; several have received their Pentecost; and many have been healed. If you want to know more about him write our District Superintendent F. C. Woodworth, Fort Collins, Colo.

∴ In the Whitenened Harvest Field ∴

A BATTLE VICTORIOUS

Sister Addie Potter, Bryan, O., writes: "We have just closed an 8 weeks' meeting where the enemy raised his opposition high against the forces of the gospel, but the Word went on victoriously, and through prayer many precious victories were won in the name of Christ. Evangelist Loris preached to thousands of people and we feel it has been good seed sown in their hearts. The assembly has been strengthened, some have been saved, a number were healed and 3 received the witness with the Spirit according to Acts 2:4. Many who had not before been in touch with Pentecost have received a new realization of the Spirit's power."

BROKEN BACK HEALED

Evangelists Chas. and May Miller write from Houston, Tex.: "We started a meeting in a schoolhouse at Putnam, Okla., about Nov. 1. As many came and listened to the Word old prejudices were broken down, and numbers were delivered from the power of sin by the blood of Christ. His glorious presence caused the people to rejoice, especially as they saw the lost returning to the fold and witnessed the Baptism of 3 believers who were seeking the Holy Ghost; also the healing of one lady who had a broken back, and had been given up by physicians. Others were also healed in the name of the Lord, and many unbelievers were convinced of the power of God."

DAYS OF PENTECOST HERE YET

Pastor S. M. Padgett, and wife, North Utica Assembly, Tulsa, Okla., write: "We praise God that He is still rolling back the waters of discouragement as He did the waters of the Red Sea for Israel. Wife and I were called here a year ago to pastor a little assembly of 32 members, carrying a heavy financial burden for their new church built just a year before, and not a cent in the treasury to start with. God enabled us to pay the debt on the building last year all but \$100.00 and meet all the needs of the pastor. We had Brother F. E. Conrad in June for a meeting. God wonderfully worked among us, saving 22 and baptizing 15 with the Holy Ghost. In November we had Brother Ernest M. Adams for a 4 weeks' meeting, and 31 were saved and 20 received their Baptism. We baptized 22 in water. Numbers were turned away as the building would not hold the people. Some built a fire and stayed around the outside of the house. The Lord would often give messages in tongues with interpretations, and at times, prophecy; and then the altar would fill with seekers with no singing or preaching. Truly the days of Pentecost are still here. Some who had been afflicted for years were healed completely. One backslidden minister was reclaimed and refilled. A Methodist minister also received his Baptism with the Holy Ghost and is now preaching the full gospel. We now have nearly 100 on our roll, and have a Sunday school of nearly 200."

CHEERING HARVEST OF 43

Pastors Harold and Velma Hamilton, write from Pittsfield, Ill., of many sheaves from a field newly sown: "Brother Arthur Bell was with us in a glorious meeting in December in which many sought for the old-time salvation through the Blood. We closed over the holidays, and have begun again this month, January, and God is still revealing His mighty arm of power in gathering the lost unto Himself. Up to date 3 have received the Baptism with the Holy Ghost sent from heaven, and 43 have sought the washing in the cleansing flood of Calvary. This is a new field, opened by Sister Adele Carmichael in a tent campaign in 1929, when many received salvation and the joy of the Holy Ghost. The people of the community had become so interested they wanted a church, so the mayor of the city has let us use a vacant church building for our services. We have an assembly of about 34 members, and 70 in our Sunday school. This is the third branch church of the Bethel Assembly in Quincy, of which Brother Richard and Sister Adele Carmichael are pastors. Brother Bell is still continuing the revival with a growing interest and with new faces at the altar almost every night."

BRIEF MENTION

Pastor W. C. Anderson, Springfield, Ill., writes: "Evangelist Adel Carmichael, of Quincy, Ill., is conducting a campaign here in a tabernacle seating over 2000. Broadcasting daily over WCBS. Glorious revival spirit now working."

Pastor T. F. Reid, of West End Pentecostal Church, Atlanta, Ga., wishes ministers in the fellowship who are passing through that city to visit their work. God has been saving a number in their regular services and blessing others. They are now starting a revival.

Sister Ruth Berg, East Rockingham, N. C., writes: "I have only recently come to this part of God's vineyard to labor for the lost, assisting Brother and Sister Mercer in the Gospel Tabernacle. God is working through house to house visits and in the services, and numbers are seeking God. Last Sunday there were 183 present in the Sunday school."

Brother K. E. Matschubart, Pastor, Carrollton, Ill., writes: "We have closed a meeting here conducted by Sister G. F. Cline, of Roodhouse, Ill., in which the presence of the Lord was manifested. The church was revived, some were reclaimed, and some are seeking the Holy Ghost. Many friends were won for the good old way who before were in opposition. The way was opened for another mighty revival in the future."

Sow gospel seed everywhere. During February we are offering a full pound of tracts for 50 cents. See page 16.

TWELVE AMAZING MONTHS

Sister Iva Jean Mixon, Secretary, Dallas Tex., reports: "Great is the love of our God," is the cry of the assembly who worship at the church located at Peak and Garland Sts. In this city, of which Brother Albert Ott is pastor. The past 12 months have been months of victory, each one composed of glorious feasting days with a continual revival in our midst. A special revival was held last May and a part of June with Evangelist Floyd Hawkins in charge. God gloriously blessed with a harvest of souls. We then went right into the District Council meeting held in our new church which had just been completed. Midsummer found us in the midst of another gracious outpouring of the Spirit, with Sister Willa Short, of Oklahoma, as evangelist. Our gospel tent was spread in Fair Park, the summer recreation center of Dallas. Thousands heard the Pentecostal message for the first time. It was estimated that 2000 people attended each Sunday night. The results were wonderful. Another precious revival was conducted by Sister Hattie Hammond of Maryland, for 2 weeks in November. Many were saved and baptized with the Holy Spirit, many were healed, and a great number united with the assembly. There were 278 additions to the church during the year.

Our Sunday school attendance has increased this year from 250 to an average of 500. Last Sunday there were 558 present. We have 30 classes, with Spirit-filled teachers in charge. The Christ's Ambassadors have also shown a marked increase—from 70 a year ago, to between 150 and 200 present each Sunday evening. The new church was built during the past year, after we had worshiped in a wooden tabernacle for the past 16 years. The seating capacity is 1000, with 5 class rooms and a balcony.

Brother Ott is director of the nationally known Christ's Ambassadors' Full Gospel Hour, heard over KRLD each Sunday morning from 9:00 to 9:30, and from 11:00 P.M. to 12:00, C. S. T. The Lord has exceptionally blessed these radio services by saving the lost and healing the sick. We have received letters from practically every state in the Union, many different parts of Canada, and 2 places in Hawaii, telling how God had blessed them through listening to the messages in word and song. A local Bible school, under the direction of Elder C. W. Harned, is another great factor carried on in connection with this church, also the Woman's Missionary Council, who are kept constantly busy in their service to the missionaries, and their ministrations to the poor and suffering whose needs they rejoice to help supply from their commissary.

We thank God for the way He has blessed us, and our prayer for 1931 is that our church will continue to be a lighthouse for lost men and women.

Sister Edna Smith writes that she is now in a meeting at Burger, Texas, in which God is blessing her labors.

105 HAPPILY CONVERTED

Pastor C. M. O'Guin, Granite City, Ill., writes: "We are now in the second week of a campaign with Brother Harvey McAlister. The Lord is blessing him and all of us. Real Holy Ghost power is coming down. Nineteen have already been filled as at Pentecost and many others are hungry and seeking. We closed a campaign Thanksgiving Day in which 105 came through to the Baptism. The Lord is working mightily. The saints are being blessed with great boldness in the faith"

CANCER MARVELOUSLY HEALED

Brother W. O. McDonald, Malvern, Ark., writes: "God has given us a great meeting at Malvern, where Brother P. F. Ramsey is pastor. The power of Christ to heal was manifested in the complete healing of a man 70 years of age who had been afflicted with cancer. After the disease was rebuked by prayer the cancer came off and the place healed up so completely one could not tell that a cancer had been there. About 28 were saved, 23 received the promised Baptism with the Spirit, and a goodly number united with the church."

ASSEMBLY OF GOD

Springfield, Missouri

Brother J. R. Elsom, who has been our pastor for almost two years, and whose ministry we have appreciated, has announced that he feels God is leading him to return to the evangelistic field when his two years with us are finished the first of April. God has blessed the ministry of our pastor among us in the saving of souls, filling believers with the Spirit, and healing the sick. Our brother has also supervised the building of a new and commodious tabernacle 60 x 100 feet in dimensions, which is built on the site of our old church, which was burned over a year ago.

As Brother Elsom desires to arrange an itinerary to begin early in April he would appreciate it if those desiring his services would communicate with him at once at 229 West Lynn Street, Springfield, Missouri.—J. O. Harrell, Secretary of the Church Board.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

LOUISVILLE, KY.—Evangelist Dolores Lee Dudley will conduct a revival campaign at 2111 W. Broadway, Feb. 1-15.—Pastor A. E. Baker.

BRAINERD, MINN.—Evangelist Zelma Argue will conduct evangelistic campaign at Full Gospel Assembly Feb. 1-15, or longer.—Pastor Ivan O. Miller, 1 A St., N. E. Brainerd.

JOPLIN, MO.—The Assembly of God, at 1508 Virginia, will start a revival Feb. 8, to continue 2 weeks or longer, with Evangelist Ruth Cox in charge.—Pastor S. K. Biffle, 2121 Penn.

ST. PAUL, MINN.—Evangelist Blanche E. Brittain will conduct a revival campaign in the Full Gospel Assembly, corner Jenks and Greenbrier, Feb. 1-15. Take Payne Ave car. Services every night.—C. M. Hanson, Pastor.

EAST ST. LOUIS, ILL.—Revival campaign starting Feb. 8, and lasting 2 weeks. Evangelist J. N. Hoover of California, will be the speaker. Special prayer will be offered for the sick. Full Gospel Tabernacle, 26th near State St.—Guy Phillips, Pastor.

NEBRASKA DISTRICT COUNCIL
McCOOK, NEBR.—The Nebraska District Council and mid-winter convention, Feb. 10-12. Brother Ernest Williams, General Superintendent, will be the main speaker. Sleeping apartments furnished to as many as possible. Assemblies should send delegates and all ministers within the District are urged to be present.—E. White.

ROCKY MOUNTAIN DISTRICT COUNCIL
PUEBLO, COLO.—Annual mid-winter convention of the Rocky Mountain District Council, Feb. 17-22. The monthly fellowship meeting for the Southern Division will convene on the 17th; business session on the 18th, 19th, and 20th; 21st and 22nd, Christ's Ambassadors' meeting. The convention will probably be held in the Broadway Arcade building, at the Mesa Junction. Ministers and delegates will be served bed and breakfast free. Elder E. S. Williams, General Superintendent, will be with us. For information write Floyd C. Woodworth, District Superintendent, 1220 Orman Ave., or Pastor Clyde C. Ferguson, 402 Michigan Ave.

TEXAS SECTIONAL CONVENTIONS
Dallas Section, Feb. 3-4, at the Thomas Hill Church, 919 Morrell St., Dallas. Tyler Section, Feb. 10-11 at the Boscome Church 6 miles east of Tyler on Henderson Highway. Lufkin Section at the Lufkin Assembly of God Church, Feb. 17-18. Beaumont Section, Feb. 24-25 at the Assembly located at the corner of Atlanta and Prairie St., Beaumont. Houston Section, Mar. 3-4 at the Pasadena Church. Yoakum Section, at the Cuero Church, March 14-15. Services begin each day promptly at 10 o'clock. We urge the brethren of these sections to attend these meetings; come for a time of refreshing and spiritual blessings as well as a little time of business. Other announcements will be made later for the rest of the District.—E. L. Newby, District Superintendent.

KENNETT, MO.—Young People's rally Feb. 15. Special service at 2:30. A 15 days' revival will start Feb. 1, conducted by Brother Stanley McPherson, President of the Christ's Ambassadors of this District, his wife also assisting.—H. E. Waddle, Pastor.

KANSAS DISTRICT FELLOWSHIP MEETINGS
Garden City, Jan. 13-15; Coldwater, Jan. 27-30; Dorrance, Feb. 2-5; Medicine Lodge, Feb. 10; Sharon, Feb. 11; Corwin, Feb. 12; Attica, Feb. 13; Arkansas City, Feb. 23-26; Coffeyville, Mar. 9-12. Three meetings daily; free entertainment will be provided for ministers.—Fred Vogler, District Superintendent.

NEW ENGLAND DISTRICT COUNCIL
SPRINGFIELD, MASS.—The Council will convene in conjunction with a 3 days' convention at Bethany Pentecostal church, corner Springfield and Army Sts., Feb. 27-Mar. 1. First service Friday, 7:45 P. M. Business session, Saturday, at 2:30 P. M. Services all day Sunday. Ministers and delegates plan if possible to come. Accommodations will be made for as many as possible.—H. T. Carpenter, Secretary.

OPEN FOR CALLS

Evangelistic

Evangelist William Hagan, now conducting revival services in Eckhart, Md., would be pleased to hear from small and new assemblies desiring revival meetings. Good Council references. Address, General Delivery, East Pittsburgh, Pa.

B. E. Haggard, Van Buren, Ark.; experienced in gospel work. Can furnish Council references.

Pastoral or Evangelistic

Pastor T. R. O'Bryan and wife, Palmyra, Ind., have given up the work there for other fields. In fellowship with Council. Good references.

Free Book Still Available

So many have been delighted with receiving a free copy of the book entitled, "Filled With the Fulness of God," when renewing their subscription to *The Pentecostal Evangel* during the month of January, that we have decided to continue to offer this book free to all who send in new subscriptions or renewals during the month of February.

This 64-page book is beautifully printed on eggshell paper and neatly bound in a blue cover. It contains six Pentecostal articles by Smith Wigglesworth, Dr. B. C. Miller, J. Narver Gortner, P. C. Nelson, Donald Gee, and Arthur Frodsham, and it will be sent to all, new subscribers and old, who send in a full year subscription during the month of February.

Remember this, that the *Evangel* only costs two cents per week, and that in addition to getting fifty copies of the paper, you will get this splendid free book, all for \$1.00. Why not subscribe for a friend? If you will subscribe for two years, we will send you two books; or for five years, we will send you five books.

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That the Correspondence Courses of the C. B. I. Correspondence School can now be obtained in book form? Since many of our friends have written asking if they might buy the notes for personal study and reference work, but not wishing to take the examinations, we thought probably there were many others who would like to have the same privilege. Consequently we decided to work out a plan to meet this need. The result is that we are offering the eight courses in four beautiful volumes.

These volumes are substantial and convenient as well as beautiful. The loose-leaf feature is a decided advantage, as it enables the student to remove the sheets for study. The contents of these four volumes are the result of years of study and research by many scholars. In fact, they are a miniature Bible School in themselves, being so arranged that the student may take the examinations and correct his own papers.

This is an opportunity to improve your spare time and make it pay large dividends in increased ability to serve the Master. Efficient workers are needed in these last days when knowledge is "increased in the earth" and the coming of the Lord is imminent. We all know that a thorough working knowledge of the Bible is essential to efficiency in proclaiming the gospel message or in personal soul-winning. The messenger must know his message.

Do not neglect this matter. If you cannot attend Bible School and have not the time for regular correspondence work, do the next best thing. Take advantage of the extension service of the Central Bible Institute, the authorized institution of the General Council of the Assemblies of God.

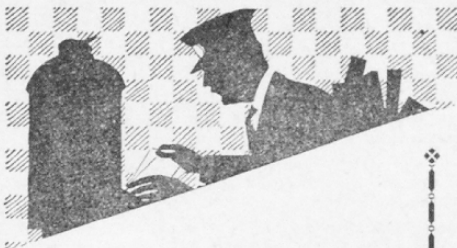
Detailed information will be sent upon request.

Address inquiries to The Central Bible Institute, Correspondence School, 336 W. Pacific St., Springfield, Missouri.

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January 16 to 22 inclusive
 All personal offerings amount to \$1,159.11.
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 3.00 Christ's Ambassadors Miami Okla
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 3.05 Cannelton Assembly Cannelton W Va
 3.10 Pentecostal Mission Tacoma Wash
 3.21 Mehida Pentecostal S S Canaan Center N H
 3.25 Full Gospel Church Deer Park Wash
 3.40 Assembly of God Chattaroy W Va
 3.64 Full Gospel Mission Headsburg Calif

4.00 Christ's Ambassadors Meridian Miss
 4.00 Full Gospel Tabernacle Maricopa Calif
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 4.10 Boulevard Assembly Fort Worth Tex
 4.15 Assembly of God Indian Valley Idaho
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 5.00 Full Gospel Tabernacle Napa Calif
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 5.00 Pentecostal Assembly of God Sayles Pa
 5.00 Bald Hill Assembly Haskell Okla
 5.40 Pentecostal Assembly Bristol Va
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| Home missions fund | \$209.13 |
| Office expense fund | 29.34 |
| Deputational expense fund | 17.18 |
| Reported as given direct to mission-aries | 247.89 |
| Reported as given direct to home missions | 5.70 509.24 |
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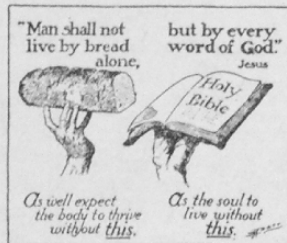


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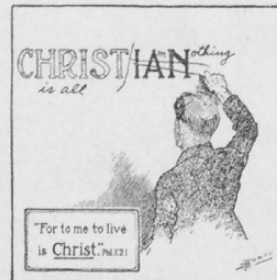


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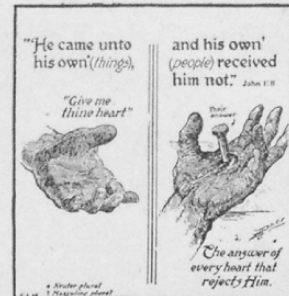


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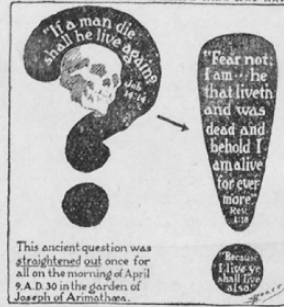
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