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## The Thrilling Experience of a Congo Missionary

Alva Walker

**E**xactly two months from the day we set sail, we arrived at the mission station at Gombari in the Congo Free State and were welcomed by seven missionaries there. We found that that portion of the mission field contained about twenty thousand square miles peopled by some ten Bantu tribes, besides numerous bands of pigmies—a vast field, practically untouched by the gospel. A few months after we arrived four of the missionaries went home on furlough, and within a year the remaining missionaries went home, leaving wife and me alone in the midst of twenty thousand square miles of territory. We were alone for some fifteen months, the Lord very graciously giving us a baby daughter in the meantime.

The noise of the tom-toms, of the beer dances, and the screaming and yelling of the natives taking part in them, was carried to us over the night air and we could scarcely sleep for it. Along with it we seemed to feel the enemy leering at us, mocking us and saying, "What are you doing over here? Don't you know these are my people and this is my territory?" And sometimes we ourselves wondered what we were doing, our efforts seemed so feeble and useless. Yet God was still on the throne! Missionaries began to come back after their furlough, and new recruits came out.

These Bantu tribes which we labor among were all cannibals before the government stopped such practices. Not only were they cannibals but they had absolutely no conscience in regard to killing and eating human beings. Even today they do not see anything wrong in it, and they feel no condemna-

tion for it. For centuries it has been their daily practice to kill and eat human flesh. Though the government has suppressed this practice among the tribes, yet among the witchcraft societies it is still being carried on. In conversations with ex-cannibals we find there is no sense of moral wrong in connection with it.

An ex-cannibal who accompanied me on my trips through the jungles, said, "We found out that salt goes through the body and lodges in the feet; for we never yet ate anyone but what we found the feet tasted salty." The same man told me of a raid he and his fellow warriors made on a neighbor chief's village—a small community representing a family group. They surrounded the village in the night, sprang in upon them, and killed every one. He said, "We quartered them up and filled our baskets and carried them back to our own village. Then we had a feast and beer dance." And then he added, "Bwana, we ate every bit except the hair and the bones." As he told me this I could not detect the slightest sign of guilt or condemnation; his face was as placid as the face of a child.

One day a group of heathen came to my home and said, "We want to see God." Well that was quite a large order even for a Pentecostal missionary. But I inquired around and finally found I had the god they wanted to see, so I went into the house and got it. It was a doll from America which when turned over would say, "Mama." In America when you preach a gospel message nearly every sinner present understands what you are talking about. They know there is sin, and they know about God and His Son Jesus Christ. The biggest part of your

message is understood because you are using terms and phrases and words they understand. But in Africa, though you make your message as simple as you can with native words, not one half of what you are saying is understood because you are using names and phrases and terms entirely foreign to their mode of living. Amongst all the languages of Africa they claim that the word "love" has not been found in one of them. In our part we have invented a word for it, and in our school we use illustrations to show them what this word means.

We have village work and station work, but the latter is the more important. The native boys are brought in from the heathen villages anywhere from the age of six to fourteen, the younger the better, and they live on the station from five to seven years. We put them through a regular schooling up to high school, and they are taught the Word of God along with it. The reader from which they study is the Bible. These boys are our seed plot from which come the native evangelists. The first half hour of school each morning is given to memorizing Scripture verses. The rest of the morning is spent in school, and the afternoon is spent in garden work, to help provide food for their table.

We have some very precious trophies from among these school boys. Some older natives get saved, one here and one there, but it is very difficult to make them understand, and they must understand it to believe it. Even in the Christian lands we find that nineteen out of every twenty who get saved, come to God before twenty-five years of age. And if it is this way in a

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**I** WAS ordained a Presbyterian minister at the age of twenty-five. Before I could be ordained, I had to take an academy, a college, and a theological seminary course, all of which occupied a period of nine years. After serving three prosperous pastorates I was appointed superintendent over five counties in the state of Minnesota, which office I held for twenty years. During that time I organized thirty-five churches and built twenty-five church edifices, dedicating them all without debt. Some of the churches that I organized with twenty members have now over 500 members. My work in the Presbyterian church was blessed of the Lord. Many souls were really saved under my ministry.

Mrs. Jamieson and I were both hungry for the deeper truths revealed in God's Word, when we heard of the outpouring of the Holy Spirit at Azusa street mission in Los Angeles, Calif. We greatly rejoiced at the good news, though we did not then know the real meaning of this wonderful manifestation of the Holy Ghost. So anxious was my wife to receive this wonderful gift that I think she would have taken the first train for Los Angeles, had she had the means. But the Lord soon opened the way. She went down to Atlanta, Ga. to visit a friend and while there she met a few saints who were seeking the Baptism. There she remained for three months, and received the gift of the Holy Spirit that she so much desired.

She was so anxious for me to receive the Baptism with the Spirit that she asked me to resign my position of Superintendent of Home Missions and tarry for the Baptism. This I ought to have done, but I thought that I could receive this gift and still retain my position. The mistake I made was to place more importance on my position as superintendent, than on receiving the precious gift of the Holy Ghost. This sad mistake of making a wrong estimate of the value of things, is made by a large number of people, including ministers. How absurd for a Christian even to think of such a comparison, yet there are many Christians who place more value on positions which are temporary at best than on the great gift of the Holy Ghost. Another thing that hindered me from seeking the Baptism, was the class of people upon whom the Spirit fell. They were certainly both very poor and very ignorant, and my whole nature revolted against it.

## How a Presbyterian Preacher Received the Baptism

Pastor S. A. Jamieson,  
Manhattan Beach, Calif.

The devil tried to make me believe that God would not want me to give up my position as superintendent, telling me that I had received the Baptism when I was saved. It was very easy for me to accept this suggestion from Satan, because that is what I had been taught in the Presbyterian Church from childhood. I felt that for me to give up my position of honor and my good salary, and join that Pentecostal class of ignorant and poor people would eventually lead me to the poorhouse, a thought not very pleasant for me to entertain. The trouble with me, as with thousands of others, for a time, was that I was not willing to pay the price. God used my wife to show me that I was altogether mistaken in the position I took. I began to pray earnestly and the Lord soon removed from my mind all hindrances to tarrying for the Baptism.

I gave up my position as superintendent gladly, left our beautiful home in Duluth, Minnesota, went to Portland, Oregon, and began to seek the Baptism in Mrs. Crawford's Mission. They taught sanctification as a second work of grace, so I sought it and the more I sought the worse I grew. I remained in that mission about ten months without gaining anything worth while.

Finally word came to us that Mrs. Woodworth Etter was conducting a great revival at Dallas, Texas, and we decided to go there. Arriving there December 23rd, 1908, and having secured furnished rooms near the tabernacle, I set to work in earnest seeking the Baptism, and about eleven o'clock Christmas eve, I received the precious gift of the Holy Ghost. I was greatly helped by Brother Bosworth and the saints' praying for me. When I went to the altar that night I said to the Lord, "I now mean business and I am willing to remain here and fast all week to receive this gift." As far as I knew God had stripped me of everything. There was nothing I could cling to, so I threw myself helplessly at His feet and God soon granted me the desire of my heart. Praise His holy Name. For a long time I wanted God

to baptize me in my own way, for example in our home. I had seen people get their Baptism in the sawdust, and I said to myself, "I surely don't want to be baptized that way," and that is just the place where God baptized me. It is not best to dictate to God where you are to receive your Baptism, for God will probably choose the place to which you object as His place to baptize you. I tarried for about eleven months for my Baptism. I was so full of Presbyterianism and other "isms" that it took a long time to drop them all.

I had a striking experience after I had received my Baptism. Brothers Bosworth and Birdsell were called out of the city to pray for a very sick man. While they were gone a young man brought his sister who was very sick. I told him that Brother Bosworth was out of town. I felt very sorry for him, so he decided to return home. Just as he was leaving Mrs. Jamieson said, "Don't let him go. God has given us the Holy Spirit that we might pray for the sick." So we prayed and the sister was instantly healed. My, that encouraged me to go on!

Now what has the Baptism done for me?

Through the Baptism the Holy Ghost has done many great things for me.

1. He helped me to get rid of my sermons. I had 500 as well prepared sermons as S. A. Jamieson could prepare while in the Presbyterian Church. I had a beautiful box specially made for them, locked with a silver lock. I prized them very much. The devil told me to keep them, but the Holy Spirit in me said, "Burn them up and I will furnish you messages of my own choosing." So I took them into the yard and set a match to them; and they were so dry that they burned like tinder. Thank God.

2. After I received my Baptism the Bible was practically a new book to me. I understood it as I never had done before. Preaching under the anointing became a delight, and my love for souls was very much increased.

3. It increased my love for God and my fellow men, gave me a more consuming compassion for souls, and changed my view of the ministry so that it was no longer looked upon as a profession but as a calling. I now feel sorry for ministers that are trying to preach without the anointing.

To those who may read this narrative I would suggest that if you want to succeed in your Christian work

you should seek the Baptism with the Holy Spirit. If Jesus needed the Baptism to do His great work we surely need this precious gift. Its price is above rubies. We need the Holy Spirit to pray for the sick and to cast out demons. I surely praise the Lord for bringing me into Pentecost.

### *Preserved Through His Name*

Your whole spirit and soul and body preserved blameless unto the coming of our Lord Jesus Christ! His name is as ointment, as oil poured forth. There is no drought, no famine spiritually, when His name is poured forth, is honored, is revered. How is His name honored? How is His name poured forth? By bringing it to the Father in petition, in thanksgiving, in adoration. "His name through faith in His name hath made this man strong . . . yea, the faith which is by Him hath given him this perfect soundness in the presence of you all." Acts 3:16. In His name perfect soundness. Apart from His name there is absolute rottenness, unsoundness, corruption. "Thou shalt call His name Jesus, for He shall save." Apart from Him is no salvation. No salvation means corruption.

Those who hold that name, who have that name, who use that name, are saviours to that which would otherwise be absolute corruption. Obadiah 21. "Ye are the salt of the earth." Salt saves, and as Christ saves and you are saved, you can pass on the saving savor. There are savorless saved ones. Seek as salt ever to have a savor upon you. He is the light. Ye are lights. Matt. 5:14. Shine as lights. Some lighthouses are darkened at the rear. Seek to have the light all around, in private and public life. You need the light behind as much as in front. The motor car has a light in front and a warning light in the rear. Seek to have both, the light to go by and the warning light wherever you go.

Men are not ashamed to advertize their wares or to put their names on their wares, and the wares advertize them and they advertize their wares. Don't be ashamed of advertizing the name you bear, and of advertizing your wares as being the product of Him whose name you bear.

"Herein is my Father glorified, that ye bear much fruit." There is conspicuous fruit. There is obscure fruit—the cocoanut upon a high tree, and the strawberry hidden under the leaf. "Herein is my Father glorified, that ye bear much fruit." Fruit from Him whose name you bear, who is the Vine, who is the Plant of Renown, who is the Tree of Life.

To bear the name of Him whom the

Father has sanctified is greater than to bear the name of Michael or Gabriel. They are angels, but He is much greater than the angels. And as He is, so are we. "Know ye not that we shall judge angels?" 1 Cor. 6:3. This is an honor put upon you apart from yourself, your service, or any merit in you. You are beloved for His sake, and God will with Him freely give us all things, the things of authority and power and rulership, and we shall reign with Him, using that name, which we started to use down here, in the coming realms and in the coming ages. Amen.

### *Present-Day Miracles*

Is anything too hard for God? Absolutely "No!" Nothing is impossible with God, and all things are possible to him that believeth. Hallelujah! I am writing this experience that it might be used of God to help inspire faith in others to ask for what may seem to us the impossible.

One summer day when I was praying earnestly for foreign Missions, and especially India, I asked the Lord to give me some work that I might earn money to support a little native girl in India. Soon I obtained laundry work for eight men.

One day I was washing hurriedly as I wanted to go to town, and I decided to put the summer underwear on the stove to boil and leave them in the boiler until my return, which I proceeded to do.

On my return, I perceived that I had put a reddish-brown undershirt in the boiler with the white underwear, and to my dismay found that wherever it had touched the white things there were big brown spots. I did everything I knew to remove those spots. I washed them on the washboard, and boiled them, but without effect. I hung them up for that evening, and the next morning in family worship I prayed that the Lord would remove the spots from those clothes, but immediately added, "No, Lord, I won't ask such a thing of you. That would be presumption."

So I boiled the clothes and rubbed them some more, and cried some as I knew I would have to pay for the underwear; I couldn't send them back in that condition, and to buy all new ones would take more of my savings than I cared to part with. But everything I could do to remove the spots was of no avail, and with a sad heart I went out that evening to hang the clothes on the line, when Jesus spoke so sweetly. "I will be with thee in the sixth trial and in the seventh I will not leave thee." I said, "Oh, Jesus, this is surely a trial. Won't you please take the spots out

of those clothes?" The burden lifted from my heart, and I retired with sweet peace and rest in my soul.

The next morning I went out to the clothesline, and, Praise the Lord, the spots were gone. I ran back to the house and told my family that the spots were gone. They went out with me to see for themselves, for with some, "seeing is believing," you know. This answer to prayer has helped me many times.

Some time after this experience, I had planned to give the children of the Missionary Society a treat of cake and ice cream in the park to close up the year's work as their teacher. In making the ice cream, I very thoughtlessly put in double the required amount of maple flavoring, and after it was frozen it was so bitter that we could not eat it.

We did not know what to do as we had no milk to make any more, and no money to buy ice cream; it was then about time for us to be at the park. I sat down in a chair feeling so badly, and began to talk to Jesus about it. He said, "Do you remember the spots in the clothes?" I said, "Oh, yes Lord, and now won't you please take the extra flavoring out of the ice cream?"

We then went to town immediately, and served the ice cream to about forty women and children; some said it was the best ice cream they had ever eaten.

The Lord still answers prayer! Praise His Name! Just as He multiplied the loaves and fishes to feed the people, so He had *subtracted* the extra flavoring from the ice cream. And oh, how He blessed my soul as I witnessed to the people what the Lord had done! Jesus Christ is the same yesterday, today, and forever. What a wonderful Jesus!—Mrs. W. D. Lowry, Buhl, Idaho, R. F. D. 1.

### *Heirs of God*

A man of wealth would not adopt a boy and then after having made him his son and heir fail to give freely for his promotion and enjoyment. If he did not think enough of him to provide for him, he would never adopt him. Some of God's children, having been adopted by Him to be heirs with His Son, drag along as though wholly forgotten by their heavenly Father. But "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things." If God loved us enough to give His Son to die for us—and that while we were yet sinners—He most assuredly would not stop doing for us after we have repented and begun to serve Him. "Ask and ye shall receive."—J. M. Bovee.

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*The Pentecostal People and What They Believe*

*An interesting book has just been published, one that will doubtless find its way into every large library in this country. Its title is RELIGIONS AND PHILOSOPHIES IN THE UNITED STATES OF AMERICA. It is compiled by Julius A. Weber. A few months ago the editor of the Evangel received a letter from the compiler who asked him to write concerning the Pentecostal work. The promise was made, "This volume will be an unbiased presentation of original statements, each contribution will be printed over the author's signature exactly as submitted, without revision, addition or comments." Seeing that it was a good opportunity to state what we believe and stand for, we wrote the following, which appears as one of the articles in the book;*

At the close of the 19th century, Dr. Andrew Murray of South Africa wrote a book entitled "The Key to the Missionary Problem." He showed in this book that the one solution to the problem of world evangelization was a visitation from God which would bring back the power that the early disciples had in the first century. He pleaded that the new century should be begun with much prayer for a great world wide revival. In the latter part of the year 1900 a number of students were gathered in a Bible school at Topeka, Kans. Their one text book was the Bible. They made a special study of the subject of the Baptism in the Spirit—the endowment with power that was received in the first century. They prayed much. One of the students, Agnes LaBerge, writes, "During the first day of 1901 the presence of the Lord was with us in a marked way. The spirit of prayer was upon us in the evening. It was nearly eleven o'clock on this first of January that it came into my heart to ask that hands might be laid upon me that I might receive the gift of the Holy Ghost. It was as hands were laid upon my head that the Holy Spirit fell upon me and I began to speak in tongues, glorifying God. I talked several languages, and it was clearly manifest when a new dialect was spoken. I had the added joy and glory my heart longed for, and a depth of the presence of the Lord within that I never knew before.

"On January second some of us went down to Topeka to a mission. As we worshiped the Lord I offered prayer in English and then prayed in

another language in tongues. A Bohemian who was present said I spoke his language and he understood what I said. Some months later when at a school house with others, holding a meeting, I spoke in tongues under the power of the Spirit and another Bohemian understood me. Since then others have understood other languages that I have spoken." Many of the students in this Bible school received a similar experience to the one quoted above. As they were out holding revival meetings many others received the experience of the Baptism in the Holy Spirit just as they had received. It was when, at a later date, that this Pentecostal revival spread to Los Angeles, California, that it received a good deal of publicity. Many Christian workers visited that city and waited on God in an old barn-like building on Azusa Street, until they were endued with power from on High. As they returned to their various churches, filled with the Spirit of God, revivals came to a great many cities throughout the States and Canada, and many thousands received a Baptism in the Spirit similar to that which the one hundred and twenty received on the day of Pentecost. These were called "Pentecostal Revivals."

There was a Methodist Episcopal minister visiting America from Norway in 1906—Pastor T. B. Barratt. He became very hungry for more of God and as he spent his days praying, God filled him with the Spirit, and he returned to Norway. It was not long after this that Norway, Sweden, and Denmark were visited with Pentecostal revivals.

An Episcopal minister from Great Britain, Pastor A. A. Boddy, of Sunderland, visited Norway and persuaded Pastor Barratt to go to England. It was at this Episcopal church in Sunderland, England, that a great many received the Baptism in the Spirit. The revival soon spread to other countries in Europe and to India and China. Today there is no part of the world where there are not Pentecostal missionaries and ministers.

It might be asked, What do these people believe? Every one, without a single exception, believes every word that is written in the Bible from Genesis to Revelation. They count on it as the inspired word of God—a revelation from God to man, the infallible rule of faith and conduct. They do not question or deny the virgin birth of Christ, or any other miracle recorded in Holy Writ. They believe that the only way of salvation is through faith in the precious, all-blotting-out blood of the Lord Jesus Christ, the only begotten Son of God. They also believe in a literal heaven for those who trust with all their hearts in Jesus Christ, and a literal hell for those who reject the great salvation He has provided.

They believe the Lord Jesus Christ is the same yesterday, today, and forever, and that He is just as willing to heal the sick today as He was in the days when He walked the earth. And so in all their meetings they pray for the sick, and thousands have been healed as a result of the prayer of faith.

The Pentecostal preachers emphasize holy living, teaching complete separation from the world, the flesh, and the devil. They denounce both the theater and the dance. They consider the use of tobacco and alcohol as unclean and displeasing to the Lord.

One thing they greatly emphasize in their preaching, and that is the second coming of the Lord Jesus Christ. They believe that this is the end of the age and that at any time the Lord Jesus may return, and that it is important to be ready for His coming, for He said that in an hour when men were not looking for Him He would re-

turn. To the Pentecostal people it is a glorious hope that before very long the Lord Jesus Christ will return to set up on the earth His millennial kingdom, and then believe that the solution to earth's problems is His coming as King of kings and Lord of lords.

Many of these things are taught by other denominations, but there is one distinctive feature in the testimony of the Pentecostal people which is different from what others teach. They believe that when people are baptized in the Holy Spirit today they will have the same manifestation of the Spirit's presence as they had in Bible times—the speaking in other tongues as the Spirit of God gives utterance. Acts 2:4; Acts 10:44-46; Acts 19:6.

As authority for what they believe, they cite the statements of the Apostle Peter on the Day of Pentecost, declaring that what had just occurred was just what had long before been prophesied by the prophet Joel. Joel 2:28-32. They quote as an authority, Paul, who made a declaration that he spoke in tongues more than all (1 Cor. 14:18), and gave as his authority the prophet Isaiah, who declared, "With stammering lips and another tongue will He (the Lord) speak unto this people. To whom He said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing; yet they would not hear." Isa. 28:11, 12.

And then on top of what Peter, Paul, Isaiah, and Joel have to say, they quote as the supreme authority, the Lord Jesus Christ, who said in His final commission, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved, and he that believeth not shall be damned. And these signs shall follow them that believe; In My name shall they cast out devils, they shall speak with new tongues . . . they shall lay hands on the sick and they shall recover." Mark 16:15-18.

The Pentecostal people are seeking to do evangelistic and missionary work in every part of the world. The American Assemblies of God have 300 missionaries in other lands. But a large number of Pentecostal missionaries have also gone forth from Canada, Great Britain, Norway, Sweden, Germany, Holland, and other countries.

It has been the writer's pleasure to write the story of the Pentecostal revival in America, Canada, Great Britain, Germany, Holland, Russia, Sweden, Norway, India, China, Africa, South America, and other lands during the past thirty years, a book that tells of hundreds of miracles wrought to-

day in every land. This book is entitled "With Signs Following" and can be obtained from the publishing house of the Assemblies of God—Gospel Publishing House, Springfield, Mo.

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The book, *Religions and Philosophies of the United States*, is, according to the compiler, "a symposium of articles explaining the fundamental principles and historical background of over fifty religions and philosophies. Each article has been contributed by or approved by the headquarters of the denomination and is published unchanged as submitted, and is therefore authoritative."

The Presbyterians, Baptists, Methodists, Lutherans, Congregationalists, Episcopalians, Roman Catholics and Quakers have each contributed their story. Dr. W. B. Riley has written an article on behalf of the World's Christian Fundamentals Association.

There are two articles by the heads of Judaism, one contributed by the Hebrew Evangelization Society; two articles on the Salvation Army (one by Evangeline Booth), and one contributed by Ballington Booth, concerning the work of the Volunteers of America. J. H. King and L. R. Graham write concerning the Pentecostal Holiness church, and the Nazarenes have an article on what they believe.

The Seventh Day Adventists, Universalists, and Mormons have all contributed to this volume; also the Christian Scientists, Spiritists, leaders of Theosophy, New Thought, and Unity. In combating the errors of these strange cults it is well to know exactly what they do teach. You will find it in this book.

There is an article on the religion, philosophy, and ethics of Freemasonry; also a statement by the head of the new Humanist Society. There could be no better proof that we are living in the days of the "falling away," spoken of by the Apostle Paul in 2 Thess. 2:3, than some of the articles we find in this volume. If the Lord so wills we may have something to write about this in our editorial notes in days to come.

For the benefit of our preachers who would like to have this book in their libraries and others who are interested, we are handling the book at the Gospel Publishing House. The price is \$2.50; postage 15c extra.

### *Blessed Through Healing*

Prior to May 1928 my wife had suffered greatly from liver trouble and gall stones. I called four doctors, one after the other, but they all, after trial, decided they could only help her by an operation. She refused to be

operated on. In May 1928 John Sproul held a revival at McKeesport, and my wife, who is a child of God, went and was anointed with oil and prayed for. God healed her and she came home filled with God's healing. She is still healed. I was a church member but this brought me under conviction of sin and I sought the Lord and became really His child. About two months ago I got a bad case of blood poisoning in my foot. Our Pastor, Wm. Casley, 350 Larimer Avenue, Turtle Creek, Pa., who will vouch for the truth of this testimony, prayed for me anointing me with oil, and the Lord graciously healed my foot.—C. A. Myrberg, 427 Erie Street, Glassport, Pa.

### *Stomach Trouble Healed*

September 3, 1930 I was stricken with a bad attack of acute indigestion. Husband immediately called the doctor who treated me for over a week while I got worse. We called another doctor who treated me two weeks and advised me to go to a stomach specialist. We decided to try a chiropractor as medicine seemed to make me worse; so we tried a chiropractor at Spur, Texas. He treated me a week and I got worse. I would take spells of vomiting and vomit up blood. Then we decided to go to Abilene, Texas, to a very highly recommended chiropractor. I stayed there two weeks and got worse. We had a doctor from the Baptist Sanitarium, but he was unwilling to treat me without an X-ray picture. I came home greatly discouraged. We then went to our old family doctor at Jayton, Texas, and he came very near to killing me. My stomach felt rotten, and I could hardly bear my clothes to touch me. After suffering untold misery from Sunday till Thursday night I decided I must put my trust in the Lord, and concluded to write my brother in Enid, Oklahoma, to ask the saints there to pray for me. Just then a voice spoke to me very plainly and said, "Why don't you pray?" I began praising the Lord and asking Him to heal me, and in a few moments I was healed. All the soreness was gone. This has been over a month ago and I am still healed.—(Mrs.) M. F. Hagar, Route 1, Girard, Texas.

A loving trust in the Author of the Bible is the best preparation for a wise study of the Bible.—H. Clay Trumbull.

The supreme need of the world is a real God. Not the great Perhaps; but the great *I Am*.—Josiah Strong.



HE HEBREWS are not only a great people, but according to the Holy Scriptures, they are a chosen people, in whom and through whom God began a plan for the redemption of the human family. In selecting this race of people, God was also mindful of others and frequently manifested His unlimited grace to them. Even though the Jews were specially favored of God, no race of people have suffered more for their iniquity than they.

We must not overlook the fact, that the Bible was written by the Hebrews. Not that the Bible is the mental production of mortal mind. It is a special revelation of God, through holy men of God, which tells not only of the past, but of the future of both Jew and Gentile. Is it not written, "All Scripture is given by inspiration of God?" Holy men of God spake and wrote as they were moved by the Holy Ghost. Not only did God give us the Bible through a certain few of His chosen people, but we must also remember that our Lord Jesus, whom we love and whom we serve, being the son of Mary, was also a Jew. Is it not written, "She shall bring forth a son and shall call his name Jesus, for He shall save His people from their sins?" Do not the Scriptures declare, "He came unto His own and His own received him not?" The common people received Jesus as their Redeemer and King, but a certain few in high places of religious authority were opposed to His doctrine and cried, "Away with Him, crucify Him." Pilate declared he found no fault in Him, yet they cried the louder, "Crucify Him." Though they maliciously rejected Him as the King of the Jews, He was their legal and divine King, and the day will come when He will sit on David's throne.

Abraham, Isaac, Jacob, Moses, Joshua, Gideon, Elijah, David, Daniel, the disciples of Jesus, Paul, the members of the first Christian Church in Jerusalem and all other outstanding Biblical characters were Hebrews. The wide spread of civilization, may be traced back to the divinely inspired writings and holy living of some of these chosen people of God. The Jews, of all people, have had the opportunity to know God and to live under the blessed protection of the Almighty, but because of their sins, they lost their national home and became the subjects of foreign nations. According to Deuteronomy 4:30, 31, they were warned of this judgment but gave it no heed and fell into the mire of their own iniquity. To refuse to obey the Word of God is

a sin which cannot escape judgment.

The Holy Scriptures declare: "The Lord is with you while ye be with Him, and if ye seek Him, He will be found of you, but if ye forsake Him He will forsake you." "Correction is grievous unto him that forsaketh the way, and he that hateth reproof shall die, for the Lord is far from the wicked, but He heareth the prayer of the righteous. To him that knoweth to do good and doeth it not, to him it is sin." Because of the unfaithfulness of this chosen people they are now scattered among the nations and the evidence of their sin is everywhere. But hath God cast away His people? No, for Paul referring to their restoration says: "All Israel shall be saved, as it is written, there shall come out of Zion a Deliverer, and He shall turn away ungodliness from Jacob." The reclaiming and rebuilding of Palestine seems to be not only a reasonable evidence of God's renewing His dealings with Israel but of the near approach of the return of Jesus Christ and of the glorious meeting in the air.

In the study of the children of Israel, we find in Abraham the beginning of the most interesting people whose record is found on the pages of history. It was promised that their number would be as the stars of heaven or the sands of the sea shore, but the glory of this people lies not in the past, but in the near future, immediately following the night of the most terrible carnage they have known.

While the Jewish nation had its origin in Abraham 2,000 years before the birth of the Lord Jesus in Bethlehem of Judea, we find that when they came out of Egypt, 400 years later, their number had increased to 603,550 men, and with their wives and children there must have been at least 2,500,000. At the time of David and Solomon their population is claimed to have gone far beyond 4,000,000, but during the time of Ezra and Nehemiah their number was greatly reduced by the invasions of foreign powers. During the time the Lord Jesus walked the sands of Galilee, their population again went well into the millions, but at the fall of Jerusalem, which occurred a few years later, they lost their city and

country and are even to this day scattered among the nations. Davis Trietsch, an eminent Jewish historian, tells us that in 1926 the population of the Jews throughout the world had reached 18,000,000. This numerical increase of the Jews of today, corresponds with their numerical increase just before their triumphant deliverance from Egyptian bondage, and interpreted in the light of Christian prophecy, is quite significant.

The largest number of Jews are found in the United States, Poland, Soviet Russia, and Rumania. According to the Jewish Missionary Magazine, there are in New York City, 1,765,000 Jews; in Chicago, 325,000; in Philadelphia, 270,000; in Boston, 90,000; in Cleveland, 85,000; in Detroit, 75,000; in Baltimore, 68,000; in Los Angeles, 65,000; in Newark, 65,000; in Pittsburgh, 52,000; in St. Louis, 50,000, and so on. The larger number of Jews in this country are found in cities having a population beyond 50,000.

It is claimed the population of the Jews is increasing at the rate of 1,000 a day, and that the birth rate of the Jews is higher and the mortality among their children lower than among other people. This is also in keeping with conditions preceding their exodus from Egyptian bondage, into Canaan, the land of victory. It is also claimed the average life of a Gentile is 36 years, while the average life of a Jew is 48 years. These conditions, when considered in the closing events of this dispensation, has a special significance and mean far more than the average Biblical scholar has stopped to consider. The rapid increase of the Jews today, and their return to their native land, Palestine, is surely a sign of the fig tree budding and of the soon return of the Lord Jesus, not only to renew His dealings with Israel, but to deliver them in the hour of their repentance from the vicious hand of their blasphemous foe.

The Jews, whether they are conscious of it or not, are certainly lending their influence to the establishing of the reign of Antichrist, who in turn will do them more harm than all their past enemies combined.

Recently the Jews have purchased from the Moslems 290,000 dunam in the plain of Acco at a cost of \$4,500,000. This tract of land is a well-known battle field in the history of the Jews, and it is often called, "the valley of blood and tears." It is also called the Valley of Jezreel, and Megiddon, from which comes the word, Armageddon. In this valley, according to Biblical

## The Jews

J. N. Hoover, Santa Cruz, Calif

prophecy, will occur the greatest and most deadly battle in the history of man, the battle of Armageddon. It will be a battle, not for new territory, but a battle to destroy divine worship and to eliminate God from the mind of man. This has been the determination of Satan from Adam's day to the present time, but he will meet with a crushing defeat when the Lord Jesus comes to defend His own. Read 2 Thess. 1:7-8-9; also 2 Thess. 2:1-10.

It is very interesting to note that the Jews are accepting Jesus Christ as their Lord and Saviour in larger numbers today than any time since the crucifixion of Jesus, but not without isolation, humiliation, and suffering.

Jewish interest in Palestine today has become universal and the rebuilding of their long lost home, their chief delight. The return of the Jews to Palestine and the rebuilding of their national home is surely a preparation for the return of Jesus, whom they rejected, condemned, and crucified. For this unspeakable tragedy, God will deal with them. Does not the Holy Scripture say: "They shall look upon Me whom they have pierced, and shall mourn for Him, as one mourneth for His only son, and shall be in bitterness for Him, as one that is in bitterness for his first-born. In that day there shall be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon." Zech. 12:10. Again it is written: "When thou art in tribulation and all these things are come upon thee, even in the latter days, if thou turn unto the Lord thy God, and shall be obedient unto His voice . . . He will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which He sware unto them." Deut. 4:30, 31. Let neither Jew nor Gentile think he can disregard the Word of God and escape judgment, for it is written: "That at the name of Jesus, every knee should bow . . . and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

God will yet restore Israel. God is able to graft them into the olive tree from which they have been broken. That will be a glorious day, "For if the casting away of them be the reconciling of the world, what shall the receiving of them be but life from the dead."

### *The Thrilling Experience of a Congo Missionary*

(Continued from Page One)

Christian land, where there are Christian civilization, Christian influence, and praying relatives, what can you expect in heathen lands where there are none of these? It breaks the hearts of

the missionaries to see these older people and to realize that they should have heard the gospel years before when they were young, for their case is almost hopeless now. Though you might have the tongue of an angel and the eloquence of a Paul to pour the gospel upon them, they have not the ability to take it in. Their mind is hard and seared with heathen darkness. However God is able to pierce even this. But the young can be reached! Thank God for that!

For the village work we pack our baggage, get our porters, and plan on reaching a chief's village each night, getting up at daybreak and starting on the trail as soon as possible so as to cover as much ground as we can before the sun gets too hot. When we reach a village the porters go into the forest and cut wood for the big bonfire at night, around which the chief and his people gather while the missionary gives forth the Word of Life. On these village trips we are gone anywhere from ten days to a month, covering from one hundred to four hundred miles. The natives have to hear the gospel a good many times before they know what it is all about.

Chief Ngaduma of the Bari cannibal tribe has fifty wives and scores of children. One of his sons, Mbunzu, is a Christian—the only Christian in his father's family. He came to our station as a school boy about thirteen years of age, and he was not with us very long until the Lord came into his heart. He is not only the only Christian in his father's family but he is the only Christian in that whole tribe. He is just about ready to graduate and go back to his own people as an evangelist.

Alimansi, the uncle of Mbunzu, was chief of the tribe some years ago. With the assistance of two or three other tribes he conquered the Manvus. Those who resisted his rule he corralled in his village and kept them for feasts. But he had a side to his cruelty that surpassed others. He would take out of the corral the number he required for his feast and send them out to the woods, under an escort of soldiers, to cut wood and carry it into the village. Then he would send them to the river to wash themselves. Coming back from the washing they would be killed and quartered, and cooked with the very wood they had themselves cut. This was Mbunzu's uncle. We need to realize this in order to fully appreciate Mbunzu's salvation.

When Robert Moffat instructed David Livingstone in regard to an equipment for Africa, he said, "There are three things you will need; the first is patience, the second is more patience, and the third is still more

patience." This instruction has been handed down to the succeeding missionary recruits. My wife had an experience in Africa which illustrates this. When dividing up some water-buck meat among the missionaries and native boys on the station there was a portion for all, with one little piece left over which my wife requested should be cooked for the dog.

After the dog's piece was cooked my wife discovered that half of it was missing. The native boys who cooked it acknowledged that without a doubt someone had stolen some of it. Had they stolen it? No! Of course not! They would not do such a thing! But after much questioning wife discovered that one of them had stolen it. He had been taught that lying and stealing were not marks of a Christian and that people who did such things would never get to heaven unless they repented; and that teaching was again emphasized. He appeared to be moved, and seeing a very guilty expression on his face wife suggested that they all pray. They all got down to pray, expecting this led to pray harder than any of them, but while they were praying he grabbed the rest of the meat and went outside to eat it; and when they finished praying the boy and the meat were both gone! Yes, the missionaries do need patience.

Shooting game becomes a part of the missionary's work in Africa. There are no butcher shops around the corner from which to order your steak; you take a rifle and shot and get your T-bone steak on the hoof. And sometimes these T-bone steaks take after you, which becomes very interesting, especially if they are attached to a thousand pound buffalo. This happened to me one day. The buffalo is considered one of the most dangerous animals in Africa, being one of the most vindictive creatures in the world. I wounded my buffalo and he ran off into the woods close by, appearing to be so badly wounded that in a short time he would die. Thinking there was no danger I followed him into the forest, with only one shell left in my rifle. My native gun bearer who was carrying extra ammunition was away back in a place of safety, waiting to see how things would go.

While following the trail into the forest and looking to find the animal I suddenly heard something bellowing. Looking up I beheld this buffalo charging for me, and he was then only about ten yards away! I very hastily fired the last shot and turned to run. It was a handicap race, and the handicap was on me—I only having two legs and the buffalo four. The animal caught up to me and gave me such a

(Continued on Page Eleven)



The second annual session of the Latin American District Council of the As

### The Latin American District Council

The first day of our council was somewhat rainy, but the rest of the time the weather was beautiful, although cold. In every session a delightful spirit prevailed among the brethren, and we experienced veritable showers of blessing. It was with difficulty that we could accommodate the crowds which assembled at the night services. It was a real pleasure to us to have a visit from one of the executive presbyters of the General Council, Brother J. Narver Gortner of Oakland, California, who was accompanied by his wife. Brother and Sister Gortner were present the last day of the conference when Brother Gortner preached to us the Word. The brethren from the two local assemblies in San Jose united in their efforts to render us every service and convenience possible in the true spirit of hospitality. Although we are passing through critical days, our faith is in Christ, and we know that He will not forsake us but will be with us unto the end. Our motto these days ought to be "absolute faithfulness to Christ Jesus."

### After Twenty Years in Egypt

Lillian Trasher

Thanksgiving day 1930.

My heart is full of thanks and strange joy this morning as I think of all the wonderful little things He has done for us during these twenty years in Egypt. In some way the small things seem to show His personal interest in our everyday life and needs, more than some larger things. Oh, the comfort of the thought that "He knows and cares" and that He is planning our life day by day. I have had many ups

and downs during these years, but He has always been there to help when I just could not bear any more. "As thy days, so shall thy strength be." Many times He not only sends help but sends the very thing of which we are in need.

Two weeks ago the woman in charge of the little boys' nursery came to me and said that the children's mattresses were so thin that they were nearly sleeping on the springs. I told her that I was very, very sorry but that I had no money at all, that I thought that all of last year's cotton was used up, and that they would have to pray for God to send in help. I sent for the woman in charge of the bedding, and we were all three talking about it. She said that there was no cotton at all left from last year. Just then I looked out of the window and a large motor truck drove up, piled up with large sacks of cotton, a gift to the orphanage (worth about \$50.00).

Three days after that some of the girls came to the woman in charge of the soap, asking for their allowance of soap. She said, "We have none." They stood around and talked and begged her to look, perhaps she could find some, as it was Saturday and they wanted to wash their clothes—but there was none. She said, "If you girls would stop talking so much to me about the soap which I haven't, and go and pray, you would be more apt to get what you want." This woman's mother was ill so she sent for some rice. The storeroom supply was finished—only a few handfuls left. (This was the same day of the soap story). About five o'clock that day a car drove up, piled up with all kinds of gifts for the orphanage, six large five gallon tins of butter, six more tins of cheese, a large sack of soap, and a sack of rice, two and a half

boxes of sugar, and many smaller in all. A woman had died four months ago and I had asked her relatives to send the thing she had left.

Last November while returning from four months' holiday, I prayed for joy of returning and seeing my children by finding that they had no money. My train was to arrive at 3:30. There was less than \$10.00 in the orphanage's mail brought a letter from



One of the newest buildings in Houston, Texas. This picture was taken at Houston, Texas.

The meetings held in the building were very encouraging. God blessed the various meetings.



Assemblies of God in the United States held in the city of San Jose, California.

things, worth perhaps over \$100.00 months before, and before she died she gave in her storeroom to the orphan-

age from America where I had spent that when I arrived in Assiout the children again would not be spoiled. We get the mail about 8:30 a. m. p. m. The morning of my arrival at orphanage treasury, but that morning in Johannesburg, South Africa, en-



Work in the Latin American work at Assiout was taken during the recent meetings

The city of Houston made a very good use of the messages given and the brethren

closing a check for \$250.00. This brother said, "I don't know you personally, but I feel the Lord would have me send you this money." He went on to say that he had been fighting the idea of sending it for some months, but could get no rest. At last to get comfort he decided to send it and went to a lady who knew me and asked her for my address. She told him that I was in America. When he heard this, he felt that now he had a good excuse for not sending it, but he still got no rest. At last he decided that he must send it no matter whether I was there or not. The letter arrived in the morning mail and I arrived at 3:30 p. m. One of the little boys came running up to me in the station and said, "Mamma, we got \$250.00 in the mail this morning."

We started our new church this year, but by the beginning of summer we were obliged to stop work on it because we had no more money. It made us very sad to see the church which we need so much, standing dead, with the walls only half built. Three weeks ago I received a letter from a brother 87 years old, sending me a check for his *all*, enough to finish the church. He said, "I want you to keep the gospel fire burning in the church after I am gone." Oh, how we all rejoiced that we are now once more able to go on with the building.

Last month I received a letter from a brother in the state of Washington saying that one day he entered the house of one of his neighbors and that she told him of our work. After he left, he went out in the orchard and climbed up in an apple tree to pick the apples, and God spoke to him and showed him that he must send \$30.00 of his tithe money to the orphanage. He said, "What were you in need of on the 27th of

September, the day God spoke to me?" I looked back in my diary and read, "September 27, 1930—We have only 25c." I got a great blessing out of this. As God saw Nathanael of old under the fig tree, He saw this brother who had \$30.00 of His money up in the apple tree and He spoke to him.

Last year we got about \$700.00 behind but in some way I got the victory in my soul that God was going to meet this great need. I rather think I had my eyes on the American mail. When the mail came, there was nothing—well, it was such a shock to me, for I felt that I had received assurance in my soul that God was going to meet the need. I just broke down and began to cry very, very hard. I could not stop the tears. I got up and said, "Oh, this burden is too great for me. I will go tell the children to pray. They must help me bear the burden. It is too much for me alone." I got to the door and two ladies met me and said, "Why, what is the matter?" I said, "Oh, it is too much. I cannot bear the strain," and I burst out crying again. They said, "Now come in the office. We want to speak to you." One of them said, "Last night God spoke to us and told us to give you all we have in the bank (about \$635.00). We were willing, but we said, 'Lord, if this is really your voice, give us a sign before we give her this money.'" When they saw me crying as I was, it was enough. They had brought their check book with them, so they gave me a check for all of their savings.

These things don't "just happen" as so many people try to believe. For twenty years they have always "just happened" at the right time. "Your father knoweth ye have need of all these things."

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## The Radical Change in a Radical's Heart

*It's a long way from literary circles to itinerant evangelism and open-air preaching. The author of this personal testimony, of which this is the fourth and concluding article, was at one time a successful magazine writer, a labor agitator, and an out-and-out enemy of Christianity. But the Gospel so changed his heart that, like Saul of Tarsus, he became a fervent evangelist; and with a canvas covered wagon for a home, and a magnavox to broadcast sacred music and attract crowds, he went up and down the land preaching Christ. This story is reprinted by permission of the Editor of the Sunday School Times.*



HAVE said I took my first conscious step toward God, my request for prayer, in a Pentecostal mission. I make no apology for this.

Pentecostal Christians did more than lead me to God. They taught me intensive prayer and intensive study of the Bible. A Pentecostal Bible teacher, when I was casting about for a new Bible after the old one I had borrowed had gone to pieces, advised the Scofield Reference edition and got me his preacher's reduction on the purchase price. I wore that copy out and am now on my second one. Pentecostal people led me away from world conformity and held up before me the ideal of the separated, holy life. And after conversion and immersion they led me, four months later, to the infilling of the power of the Holy Spirit.

After putting in a year and a half of Bible study under teachers of the Pentecostal group, taking a hand in street evangelism and the like, I entered the home missionary field, traveling alone in that capacity about twelve hundred miles through Central and Southern California.

I was two years and a half on this trip. Having lost one of my hands in an accident many years before this, and having by nature little mechanical skill, I doubted my ability to manage a machine, and so went back to first principles and drove a horse and covered wagon.

I had the white canvas of my wagon cover lettered on both sides and back end with signs eighteen inches high, warning of the Lord's soon coming, of judgment, and the like. I also spent two hundred dollars of my fast diminishing bank account for an electrical amplifier, or magnavox, by which to throw the sound of sacred music played on a "portophone" or portable phonograph. This was used in street meetings or wherever needed. I also carried a stock of Gospel literature, tracts, and booklets for distribution.

I held street meetings in many of the towns and cities of Central and Southern California. As a rule I put in my forenoons in the residence dis-

tricts, playing my electrical loud speaker from block to block, then going to doors, giving away tracts and selling booklets. In the evenings, armed with my town marshal's permit, I drove to some street corner, turned my magnavox loose to attract a crowd, then preached for an hour or so. The magnavox I carried on a platform at the back of the wagon, which also served as a speaker's stand. Sometimes I would be several weeks in a town. In this way I reached everybody from the hobo to the Protestant pastor and the Catholic priest.

I kept a daily journal, and the records of that trip, given in any detail, would fill a volume. Of course it was trying at times, and the work was hard and sometimes there was danger. Home missionary work as well as foreign has its battles. "In the world ye shall have tribulation." And it is the lot of all of us, in whatever capacity we serve, if we would "reign with him," first to "suffer." To cook one's food over a hole in the ground, and to sleep on damp ground (as I did for a time, thereby bringing on illness)—all these things are a part of the schooling.

But there were compensations. To be privileged to go into a humble Mexican shack, for instance, where there was a sick baby and lay one's hand on the little black head and pray for "*el pobre nino pequeno, muy malo,*" and then to receive a heartfelt "*Muchas gracias, Senor!*" from the parents was something.

And then to be invited into a home more pretentious and be privileged to tell an impatient business man confined to a wheel chair through sudden paralysis that maybe God was afflicting his body in order that He might save his soul, and to see God beginning to work in that home—that was something also. And to go here and there, giving out literature and witnessing, always witnessing, to a Saviour's power to save and bless, this was worth all that it cost and a thousand times more.

My magnavox was a star attraction. Four or five years ago these things were just beginning to come in, and people everywhere "took notice" when-

ever it spoke. In the residences I no sooner put on a Gospel record than windows for blocks around would be lifted and people would appear on porches and around corners. It made a hit with the children, who would flock around like blackbirds, all asking questions at once. Here was my opportunity to give out children's tracts. On the street corner, playing the loud music, I have had men leave their hotel rooms four blocks away and come down to see what it was all about.

I noted one interesting thing—the way different types of Gospel songs were received. While the newer, jazzier pieces were listened to, I noted that the old time spiritual hymns like "There is a fountain filled with blood" seemed to touch a deeper chord than the first named songs. How little the world knows its own heart hunger, its own spiritual need!

And then there were the signs, "Jesus Is Coming Soon," and "Are You Ready to Meet Him?" and others. Once I camped over Sunday at a point on the California highway near the coast line. My wagon was so situated that people coming from both directions could not fail to see the signs. And the remarks I overheard as cars flashed by proved those people were not blind. I made some estimates and did some figuring. Averaging the occupants of the cars from one to five and averaging the number of cars that passed per minute, I reached the conclusion that ten thousand people saw those signs that one day. Here was a problem in the science of advertising. "Ye are my witnesses," the Lord Jesus said, and here was one way of announcing his truth.

My missionary travels came to an end finally, and the typewriter has taken the place of the magnavox. That is the call for today. What tomorrow's call will be I do not know. I shall know when tomorrow comes. At the end of the journey there will be a glad home coming. I expect to see Mother and Father and the many others who have gone on before.

About the time I was saved I had been planning a long trip through the mountains of Northern California, gathering material for magazine stories and articles. I wrote to the Indian agent in Round Valley, a remote point where there were a reservation and cattle ranges. I wanted to see one of the still remaining Old West cattle roundups.

The agent replied, telling me when the roundup would take place, and that he would give me all the help he could.

But I never went to that roundup.

Instead, I started for another round-up. We are told about it in the seventh of Revelation, where John says he beheld that "a great multitude, which no man could number, of all nations, and kindreds, and peoples, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands." By the grace of God I hope to reach that roundup.

Such is my testimony. To any who may read this brief record who have not yet decided for Christ I should like to say that when I took this step my worldly prospects, financial, professional, and the like, were never better. I owned, practically free of debt, a good bungalow home; I had money in the bank; I was selling my "stuff" readily; editorial doors were open to me and opening in many places. But there were times when some voice within whispered in my ear that no such success could bring happiness; that I was following a blind trail, and that, going the way I was going, my end would probably be suicide. "There is a way which seemeth right unto a man, but the end thereof are the ways of death." This world sings a siren song that lures those who listen to a bottomless abyss. And this experience of mine is written in the hope that some may be led in the way of that peace that passeth knowledge—the way of life everlasting, the way of the cross.

It is also written in the hope that others who are walking in the true way may be led to ask themselves if they are really doing their best for the Master; if they belong, as Bud Means in the "Hoosier School Master" used to say he did, to the church of the "Best Licks." Brother, sister the days are evil, and the days are numbered. What we do we must do quickly. The night cometh when no man can work. It is no time for slackers. Do your bit.

This is my testimony. I am a sinner saved by redeeming grace. It is a far cry from those distant days when there was little more exciting than a crow caw-cawing across a corn field to these complex, roaring, motor-driven, ominous days. Let us all thank God that we know his peace, and the shelter of his abiding wing. And let us fight the good fight of faith and wait with patience that time when, our journeyings over, we may "have right to the tree of life, and may enter in through the gates into the city."

### *Twenty Years in Egypt* (Continued from Page Nine)

May our doors be ever open to those who need a home. Yesterday I re-

ceived a letter from a lady asking me to take a poor little girl seven years old. She had had a tubercular disease in both feet and had to have both amputated to save her life. The child's father is dead and the mother doesn't want her as she seems to be a hindrance in her getting married again. I wrote and told the lady to send the child at any time.

When we keep our eyes on Him, everything seems easy. Oh, so easy! But when we begin to look at circumstances, we shake and tremble with fear. Pray for me that I will not look at my hundreds of children who have to be clothed and fed, or at the hard times financially, prevailing all over the world, but that I may keep my eyes on His promises and know that all is well because He careth for us.

### *The Thrilling Experience of a Congo Missionary*

(Continued from Page Seven)

tremendous butt that he knocked me unconscious, hurling me twelve feet through the air. When I became conscious I was lying on the ground, my rifle ten feet away in another direction, and the wounded buffalo standing over me and bellowing, trying to gore me with its horns. I knew that when a wounded buffalo gets its victim on the ground there is absolutely no escape. So the first thought that went through my mind was, "This is the end."

But when the Lord Jesus baptizes a person in the Holy Spirit He does a wonderful thing; and in that desperate predicament I found the Spirit of God within me, saying, "This is not the end. The Lord will deliver you." I shouted out the one word, GOD! It was the shortest prayer of my life and brought the speediest answer. God is still on the throne! As soon as I had called on God the buffalo stopped. He was mad clear through and had ripped both of my pant legs to ribbons, bruising my ankles somewhat as he tore at me with his horns. But the very moment I uttered that one word the buffalo stopped and then backed away from me. It has often seemed to me that had my eyes been opened, as Elijah's servant's were, I would have seen an angel there grabbing that old buffalo by the tail.

You may be sure I did not lie on the ground meditating, I got up as quickly as possible and made for a tree. (That is where works and faith go together.) Immediately the buffalo started after me, but I was able to get about six feet up the tree and was safe. My soul was overwhelmed with the reality of God. Oh, how real He was! How quickly He answered! While up the

tree I heard my native gun bearer coming through the forest, thinking that everything was all over but the cutting of the steaks. Not wanting to see him get mixed up with the buffalo I called a warning to him. He needed no second one, he was up a tree in about two minutes, not even waiting to see the buffalo.

The sun was going down and we were about six miles from the mission station; I was tired, having walked all day, and did not like the idea of spending the night in the tree. The buffalo walked over about three yards and sat down. I called to the native, "This buffalo acts as though it wants to die. Don't you think you could get down from that tree and get my rifle to me?" But the native called back, "Bwana, you let that buffalo die well," and he went up the tree another four feet. But finally he did come over to me through the trees, like a monkey.

Taking a vine he made a noose at one end and pulled the rifle up with it. The natives are right at home in the forests, and everything is as handy to them as streets are to us. We very soon killed the buffalo, wrapped up the heart and liver in leaves, and started for home. The natives we met on the trail going home wanted to know what had happened to me that I was in such a terrible condition—trousers torn to ribbons, and blood from head to foot. My gun bearer told them I had been charged by a wounded buffalo but got away from him and finally killed him. The heathen said, "Bwana, your God is a God of power or you never would have gotten away from that buffalo."

Daniel's God still lives today!

\* \* \*

On January 8th Brother Walker, his wife and family, sailed for the Congo again, taking two recruits back with them.

### *Sympathy*

All of us can give helpful sympathy. This contribution is not very attractive because it is not conspicuous. When a rich man endows a hospital or a university the whole world knows it. The gift is spectacular and attractive. It is published in all the newspapers of the civilized world. If one should even give a cup of cold water to some thirsty sufferer, it would be observed, because it is outward and visible. But when an humble saint gives a heartfelt sympathy to those who are in trouble, the reporters never hear of it, the papers never publish it, the world knows nothing about it. But who shall say that it is not worth more in the eyes of our Lord than the gifts of genius and wealth?—Frederick Barton.

## In the Whitened Harvest Field

### REPORT FROM BRAZIL

Brother G. Vingren, Rio de Janeiro, writes: "The Lord is continuing His work in this part of His vineyard. Last month in our church 29 converts were baptized (in water), and a short time ago two were baptized with the precious Holy Ghost, speaking in new tongues as in Acts 2. Glory to Jesus for His presence here. He is still the same wonder working Jesus."

### GLAD PRAISES FROM WILSON

Sister Nonie Ezell, writes: "God has visited Wilson, Okla., with the wonders of His great salvation. Brother Clarence Berryhill and wife have held a 3 weeks revival for us where God met the unsaved with His promises of forgiveness through the blood of Christ. Eleven were saved and 2 received the Holy Ghost; as the meeting closed conviction was still resting upon many of the unsaved."

### PENITENTS FILL ALTARS

Evangelist R. S. Peterson, of Pelican Rapids, Minn., writes; "I just closed a 15 days revival campaign at Shenandoah, Ia., with Mrs. Nellie Cox's assembly. A splendid attendance of hungry people filled the new tabernacle almost every night, and our hearts were made to rejoice as penitent and hungry seekers filled the long altars. A goodly number came through to a real Bible conversion, and a few received the glorious Baptism with the Holy Spirit. I am now in a revival campaign at Galesburg, Ill., with Pastor Smitley, and God is blessing."

### DOWNPOUR AT SEMINOLE

Evangelists Frank L. Cook and wife, of Tulsa, Okla., singing evangelists and musicians, report: "We have just been with Brother H. A. Baird, at the Glad Tidings Mission in North Seminole, in a glorious revival. God did wonderfully confirm His Word with signs following; 62 came weeping their way to the old rugged cross, and 42 were baptized with the Holy Ghost, according to Acts 2:4. Joy and gladness filled our hearts and shouts of praises rang as the blessed showers of Latter Rain poured down upon us from on high. Our address will appear in the 'Open For Calls section.'"

### FORWARD IN HIS STRENGTH

Pastor A. E. Baker, Louisville, Ky., writes: "In November we closed a very successful meeting with Evangelists Wm. Emenegger and L. C. Hicks. About 35 were saved through His wondrous name. People from different churches came seeking the Holy Ghost, especially from the Missionary Alliance, and many went away filled to overflowing. A number of young people were gloriously saved and are going on with God. The Christ's Ambassadors are pressing forward in His strength, and making plans to continue their evangelistic work in the city. Our Sunday school has more than doubled its number and is still growing. Many friends were also won to the truth, who had previously opposed it."

### A GRAND REVIEW

Pastor W. J. Mitchell, Everett, Mass., writes: "We have entered the new year with the outlook bright for greater things even than in the past year, although His blessings have been unnumbered. Since Jan. 1, 1929, at least 60 have found salvation through the blood of Christ, and 20 or more have received the Baptism with the Holy Ghost. We have purchased a permanent tabernacle, seating 400 people, and have paid on the building and repairs about \$3500. Our membership, which one year ago was 66, has grown to 115, and our Sunday school has about 100 enrolled."

### ABUNDANCE OF RAIN IN OREGON

Pastor Irl J. Walker, of the Portland Gospel Tabernacle, writes: "We began a revival here on Nov. 24, and from the very first the power of God began to fall in our midst and has never stopped. As our Evangelist, Brother W. W. Clark, of Roundup, Mont., brought the gospel message, the Lord confirmed His Word with signs following. About 40 were saved, 30 were gloriously filled with the Holy Ghost according to the pattern of Acts 2:4, 17 followed the Lord in (water) baptism, and many others are seeking more of God. We closed the campaign over the holidays, and expect to begin another early in January, again with Brother Clark as our evangelist. On the Sunday following the campaign 35 united with the assembly. Two elderly people, about 67 years of age, were gloriously filled with the Spirit. One girl who had to be carried into the tabernacle was prayed for and is now walking everywhere. Many others were also healed. We praise God for an assembly here that is truly consecrated and on fire for God."

### AMARILLO DISTRICT C. A. RALLY

In spite of the bad weather people came from afar over the plains to attend the 3 days' Ambassadors' rally Dec. 28-30. God's presence was felt by all present, and all were made glad when they beheld the lost seeking and finding His glorious salvation. Brother Hawkins, our President, presented a number of encouraging themes. A unique missionary sketch was given on Sunday afternoon, which aroused a true zeal in the hearts of all to go, or to give, or to pray for those on the fields and for the lost everywhere. The programs were broadcast every day from 11:30 to 12, and His sweet blessings followed this radio ministry.

Our hearts were made glad as we witnessed the great number of consecrated young people God has raised up in our section. Some are going to the foreign fields as mighty witnesses for Him, others are going forward in the homeland, realizing there is very much land yet to be possessed. We are already looking forward to meeting again at our next rally at Plainview, Texas, Saturday night, Jan. 31, and Sunday, Feb. 1.—Edna Smith, Sectional Superintendent.

### BAPTIST MINISTER AFFILIATES

Pastor W. H. Couch, St. Petersburg, Fla., writes: "Dec. 28, 1930 marked the close of a successful revival of 4 weeks, conducted by Brother T. J. Logan, A. M., D. D., Pastor of a First Baptist church in Pennsylvania. Much good was accomplished for the Lord. Prejudice was broken down, some were saved, and a number were baptized with the precious Holy Ghost. Eleven affiliated with the assembly, among them the evangelist, Dr. Logan. This minister has been holding meetings among the people of his own denomination in large auditoriums thronged with interested hearers. We are praising God for the work the Holy Spirit has accomplished in this meeting."

### CHILDREN PRAISING HIM

Pastor Henry A. Felicy, Galena, Kans., writes of two precious revivals there: "Some time ago Brother E. F. Crain was with us in a precious meeting to which the Lord witnessed by stretching forth His hand to heal and by filling believers with the Holy Ghost. Later Evangelist L. De Virse came with a passion for souls when more refreshings came from the presence of the Lord. Some were saved and one received the Holy Ghost. On the last Sunday morning of the meeting about 30 children were at the altar; and we now have a children's church numbering about 50, all praising God in testimony and in song. All passing Council ministers and missionaries are invited to stop with us."

### C. A. RALLY IN WACO SECTION

Approximately 175 Christ's Ambassadors of the Waco section met on New Year's day at the Full Gospel church, Waco, for a rally. Visitors in attendance numbered more than 200. Floyd Hawkins, President of the Ambassadors of Texas and New Mexico was present and gave several inspirational sermons. At the close of the afternoon session Brother Hawkins preached a sermon on consecration and appealed to the Christ's Ambassadors to serve Christ with their best talents and to give all to Him in these days of turmoil and strife. At the close of the message the altar and all the front benches of the church were filled with young people. Some were renewing their consecration, while many were crying for mercy or praising God. The result was that 4 were saved, 9 were filled with the Holy Spirit and 7 were refilled. It was a glorious day for the Christ's Ambassadors of the Waco section—a wonderful way in which to begin the New Year. Reports were given by representatives of the different churches, which showed that all were "carrying on." Music and sermonettes by Bible students, home for the holidays, proved to be very inspiring. Elwyn Rhea of Breckenridge, who now assists Brother Hawkins in evangelistic work, stirred the hearts of all the listeners with his singing.—Mrs. A. C. Lane, Sectional Superintendent.

**THE KANSAS DISTRICT COUNCIL**

The 13th annual Council of the Kansas District convened at Topeka, Nov. 24-28. A larger representation was present than at any preceding year, each adding his interesting and helpful bit. Among those who attended were Elder Ernest S. Williams, our General Superintendent, who spoke at the evening services. Numbers responded to the altar calls and surrendered their hearts to God. Among those present from other states were Evangelist and Mrs. Morris Kullman, of Tulsa, Okla., Brother Cadwalder, District Superintendent of Texas, Brother Hutsell, District Superintendent of Oklahoma, Brother Wilson, District Superintendent of Missouri, Brother Chas. Long, of Iowa, and Brother Millard, Secretary-Treasurer of Oklahoma.

The Enid, Okla., Bible school was represented by Brother and Sister Nelson, the Central Bible Institute of Springfield, Mo., by Brother Ralph Riggs and four students. Missionaries attending were Brother Waggoner, of India, connected with the Leper Colony, and Sister Weidman from the Tibetan border in China.

The Thursday services were devoted mainly to Sunday schools and Christ's Ambassadors' work. Topeka and Pittsburg tied for first place in the Banner Sunday school contest. Brother Clarence H. Gordon, of Tulsa, the Oklahoma C. A. President, brought a helpful message to the young people. Brother Harold H. Jones, the Kansas C. A. President resigned, that he and his wife might go to the French Sudan, West Africa. Brother Silas Rexroat succeeded him in that office. Elder Fred Vogler was again elected District Superintendent, this making his eighth successive year.—Claude J. Utley, Secretary.

**76 SAVED, 47 FILLED**

Pastor L. L. Riley, Russellville, Ark., writes: "We have had glorious showers from heaven in our 3 weeks' holiday revival, in charge of Sister Mae Pennington. The Holy Spirit was present to convict men and women of sin, and many yielded to His call. About 76 were saved by the cleansing blood, and 47 received the Holy Ghost according to the promise of Acts 2. The blessings and glory of the Lord which are still continuing to fall in our midst, are indescribable. The Lord is round about us and His fire burning brightly in our midst."

**SYMPATHY EXTENDED**

We have just received a wire from Pastor John C. Nelson, Watsonville, Calif., conveying the sad news that his wife, Sister Nora C. Nelson, passed away Jan. 19. Sister Nelson, who was formerly Miss Nora Price, was one of our ordained ministers. We extend our heartfelt sympathy to Brother Nelson in his grief.

**THE PINK WRAPPER**

Did your **Evangel** come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this excellent magazine.

**PUXICO, MO.**—Evangelist K. A. Auten, of Grafton, Ill., will conduct a revival meeting beginning Jan. 24.—Pastor J. D. Highfill.

**ST. PAUL, MINN.**—Evangelist Blanche E. Brittain will conduct a revival campaign in the Full Gospel Assembly, corner Jenks and Greenbrier, Feb. 1-15. Take Payne Ave car. Services every night.—C. M. Hanson, Pastor.

**MINNEAPOLIS, MINN.**—Evangelist H. Earl Winburn will conduct a revival campaign in Minneapolis Gospel Tabernacle, 3015 13th Ave. S., beginning Jan. 11, to continue 3 or 4 weeks.—F. J. Lindquist, Pastor.

**BOULDER, COLO.**—Evangelist Wm. A. Cox and daughter, of Zion, Ill., will conduct a series of meetings at the Full Gospel church, 12th and Mapleton Sts., Jan. 28-Feb. 15.—Walter B. Jones, Pastor, 735 Concord St.

**CHICAGO, ILL.**—Evangelist R. S. Peterson, of Pelican Rapids, Minn., will conduct a revival campaign in Lake View Assembly of God, beginning Jan. 28 and continuing for 2 weeks or longer.—Pastor B. M. Johnson, 3142 North Racine Ave.

**MIAMI, FLA.**—Evangelist Stanley Cooke will conduct an evangelistic campaign in the First Pentecostal Church, 7th Ave. at 36th St., N. W. Jan. 25th to Feb. 15. Services every night except Monday at 7:45; Sundays 11:00 and 7:30.—Vernon G. Gortner, Pastor, 6001 Orange Ridge Court.

**NEBRASKA DISTRICT COUNCIL**  
**McCOOK, NEBR.**—The Nebraska District Council and mid-winter convention, Feb. 10-12. Brother Ernest Williams, General Superintendent, will be the main speaker. Sleeping apartments furnished to as many as possible. Assemblies should send delegates and all ministers within the District are urged to be present.—E. White.

**ROCKY MOUNTAIN DISTRICT COUNCIL**  
**PUEBLO, COLO.**—Annual mid-winter convention of the Rocky Mountain District Council, Feb. 17-22. The monthly fellowship meeting for the Southern Division will convene on the 17th; business session on the 18th, 19th, and 20th; 21st and 22nd, Christ's Ambassadors' meeting. The convention will probably be held in the Broadway Arcade building, at the Mesa Junction. Ministers and delegates will be served bed and breakfast free. **Elder E. S. Williams, General Superintendent, will be with us.** For information write Floyd C. Woodworth, District Superintendent, 1220 Orman Ave., or Pastor Clyde C. Ferguson, 402 Michigan Ave.

**TEXAS SECTIONAL CONVENTIONS**  
Dallas Section, Feb. 3-4, at the Thomas Hill Church, 919 Morrell St., Dallas. Tyler Section, Feb. 10-11 at the Boscome Church 6 miles east of Tyler on Henderson Highway. Lufkin Section at the Lufkin Assembly of God Church, Feb. 17-18. Beaumont Section, Feb. 24-25 at the Assembly located at the corner of Atlanta and Prairie St., Beaumont. Houston Section, Mar. 3-4 at the Pasadena Church. Yoakum Section, at the Cuero Church, March 14-15. Services begin each day promptly at 10 o'clock. We urge the brethren of these sections to attend these meetings; come for a time of refreshing and spiritual blessings as well as a little time of business. Other announcements will be made later for the rest of the District.—E. L. Newby, District Superintendent.

**BRAINERD, MINN.**—Evangelist Zelma Argue will conduct evangelistic campaign at Full Gospel Assembly Feb. 1-15, or longer.—Pastor Ivan O. Miller, 1 A St., N. E. Brainerd.

**KANSAS DISTRICT FELLOWSHIP MEETINGS**  
Garden City, Jan. 13-15; Coldwater, Jan. 27-30; Dorrance, Feb. 2-5; Medicine Lodge, Feb. 10; Sharon, Feb. 11; Corwin, Feb. 12; Attica, Feb. 13; Arkansas City, Feb. 23-26; Coffeyville, Mar. 9-12. Three meetings daily; free entertainment will be provided for ministers.—Fred Vogler, District Superintendent.

**OPEN FOR CALLS**

**Evangelistic**

Brother K. A. Auten, Grafton, Ill., now giving full time to soul-saving work in the field. Reference A. A. Wilson, District Superintendent Southern Missouri District, 3308 E. 13th St., Kansas City, Mo., or Brother Arthur Bell, Superintendent Illinois District, Mattoon, Ill.

Brother Harry White, Sheridan, Wyo., a former minister in the Christian church, is now booking meetings with Full Gospel churches only. He is pastor of a large church in Sheridan, where many are being saved and filled with the Spirit. Recommended by District Superintendent, Floyd C. Woodworth, Fort Collins, Colo.

Evangelists Frank L. Cook and wife, 119 N. Cincinnati St., Tulsa, Okla. Good references, and in good standing with Council.

Evangelist W. O. McDonald, Route 5, Kingfisher, Okla. Reference, Pastor P. F. Ramsey, Malvern, Ark.

**Pastoral**

Brother Willis J. Blasingame and wife, Everton, Ark., have had a number of years of experience in the ministry, can give good references.

**Pastoral or Evangelistic**

Brother Walter Ivie, Box 212, Grubbs, Ark., in good standing with the movement; reference, Superintendent C. A. Lasater, Ft. Smith, Ark.

**MISCELLANEOUS NOTICES**

**FOR SALE.**—Oblong khaki gospel tent, 40x60, stretched only 6 times, has 7 foot walls, good curtains, and in good condition. A bargain.—C. E. Thurmond, Ainsworth, Nebr.

**NOTICE.**—Evangelists, Sunday school literature, and several old Sunday school picture rolls, will be sent to any one who will send postage to cover mailing charges. State definitely how many of the above you can use and which kind.—Mrs. Paul J. Phifer, Edwardsville, Kans.

**CHANGE OF ADDRESS.**—Evangelist R. A. Babcock and wife will receive mail at 43 Pleasant St., Cambridge, Mass.

**SPECIAL NOTICE.**—Will the readers of the Evangel kindly assist C. E. Hodges, of Fort Collins, Colo., in finding Paul Harris, formerly of Dallas, Tex. A friendly interview is desired.

**CHANGE OF ADDRESS.**—I have taken the pastorate of the assembly at Willisville, Ill., and will be glad for visits from passing Council brethren.—George J. Wise, Box 44.

**Free Literature Fund**

We are constantly receiving appeals from missionaries, colporteurs, evangelists and others for free tracts and dependable literature, which we can furnish only as donations are provided for this work. If any friends who are interested in our work desire to help spread the truth in this way they are invited to send their contributions to the Gospel Publishing House, 336 West Pacific Street, Springfield, Missouri, marking it **Free Literature Fund**.

I enclose \$..... as a donation to Free Literature Fund.

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Name .....

Address .....

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### BRIEF MENTION

Brother H. L. Walker, Putnam, Okla., writes: "We have bought a building for a mission and 3 lots, and have it almost paid out. There is a great opportunity for a splendid work in this city. All brethren in the fellowship who are passing will find a welcome with us."

Brother Ernest Friend of the new work in Pocahontas, Ark., now being conducted in the home of Brother Charles Wright, wishes to invite all brethren in the fellowship who happen to be passing that way to give their work a call. The Lord has blessed their efforts and they expect to get a public house of worship as soon as God opens the way.

Sister Alzada Mason, of Oskaloosa, Ia., writes of a precious outpouring of the Spirit at a fellowship meeting on New Year's Day, where many saints gathered from neighboring towns, mingling their voices in prayer and praise. The work there is but 5 months old, and they will welcome visits from any brethren in the fellowship who pass that way. Brother Renfrow, of Monroe, preaches for them on Sunday evenings.

### WORLD MISSIONS CONTRIBUTIONS

January 9th to 15th inclusive

- All personal offerings amount to \$1,092.17.
- .72 Assembly of God S S Cement Okla
- .80 Assembly of God S S Siloam Springs Ark
- 1.40 Assembly of God Tazewell Va
- 1.50 Assembly of God Greeley Colo
- 1.55 Assembly of God Pillager Minn
- 1.56 Pentecostal Assembly Pomeroy Wash
- 1.65 Assembly Paris Ill
- 1.65 Pentecostal Assembly Creal Springs Ill
- 1.90 Acampo Community S S Acampo Calif
- 2.00 Assembly Senath Mo
- 2.00 Assembly of God S S Warrensburg Mo
- 2.00 Assembly of God S S Olive Branch Ill
- 2.00 Assembly of God Hillsboro Ore
- 2.00 Assembly of God S S San Angelo Texas
- 2.00 Assembly of God and S S St Aubert Mo
- 2.10 Assembly of God and S S Chetopa Kans
- 2.13 Assembly of God Bucklin Kans
- 2.19 Glad Tidings Mission Willows Calif
- 2.50 Christ's Ambassadors Electra Texas
- 2.57 Pent'l Assembly of God and S S Hoquiam Wash
- 2.70 Ladies' Missionary Prayer Band Pine Bluff Ark
- 2.83 Full Gospel Church Burbank Calif
- 2.84 Assembly of God S S Humboldt Kans
- 2.88 Assembly of God Church Bridgeport Texas
- 3.00 Pine Forest and Frankston Assemblies Frankston Texas
- 3.00 Christ's Ambassadors Monticello Ark
- 3.00 Christian Coworkers Mission S S Millville N T
- 3.00 Christ's Ambassadors Holly Colo
- 3.00 Assembly Grafton W Va
- 3.00 Pentecostal Assembly Paonia Colo
- 3.00 Gospel Tabernacle S S Aberdeen Wash
- 3.00 Christ's Ambassadors Fort Collins Colo
- 3.00 Assembly of God Uhrichsville Ohio
- 3.00 Assembly of God Bethel Mission Melrose Ore
- 3.00 Huiscamp Pentecostal Mission Palmyra Mo
- 3.00 Pent'l Assembly of God Sheridan Wyo
- 3.02 Assembly of God Bandy Va
- 3.25 Colusa Full Gospel Assembly Colusa Calif
- 3.34 Pentecostal S S Seadrift Texas
- 3.39 Assembly of God Plymouth Ill
- 3.40 Faithful Followers Class, Full Gospel Tab Sacramento Calif
- 3.47 Assembly of God Myrtle Point Ore
- 3.55 Pentecostal Sunday School Angora Nebr
- 3.56 Assembly of God Fredonia Kans
- 3.65 Pentecostal Ambassadors for Christ Modesto Calif
- 3.70 Assembly of God S S Beaumont Texas
- 3.86 Claremont Sunday School Columbia S Dak
- 3.91 Pent'l Full Gospel Assembly Thomaston Maine
- 4.00 Pentecostal Assembly of God Chivington Colo
- 4.00 Church and S S Pescadero Calif
- 4.05 Assembly of God S S Newcastle Texas
- 4.45 Dante Pentecostal Assembly Dante Va
- 4.50 Full Gospel Assembly Windber Pa
- 4.52 Full Gospel Tabernacle Fowler Calif
- 4.75 Assembly of God Caldwell Kans
- 4.90 Glad Tidings Sunday school Ellensburg Wash
- 4.90 Assembly of God S S Turkey Texas
- 4.95 Assembly of God Mortonville Ky
- 5.00 Pentecostal Pilgrim S S Smoke Run Pa

- 5.00 Calvary Pentecostal Church Willits Mendo Co Calif
- 5.00 Church of the Full Gose! Graham Calif
- 5.00 Assembly of God Havelock Nebr
- 5.00 Women's Missionary Council Peak & Garland Dallas Texas
- 5.00 Full Gospel Church North Hollywood Calif
- 5.00 State Fellowship Meeting Sheridan Wyo
- 5.00 Elmer Pentecostal Assembly Elmer Mo
- 5.00 Duncan Church Duncan Okla
- 5.00 Full Gospel Tabernacle Alvin Wis
- 5.00 Calvary Tabernacle Waynesboro Pa
- 5.00 Assembly of God McComb Miss
- 5.00 Gospel Tabernacle Raymond Wash
- 5.00 First Full Gospel Church Pomona Calif
- 5.00 East Side Gospel Mission Davenport Iowa
- 5.03 Siletz Gospel Tabernacle Siletz Ore
- 5.25 First Pentecostal Assembly Eaton Ohio
- 5.43 Miller Assembly of God Hill City Kans
- 5.54 Guerneville Full Gospel Assembly Guerneville Calif
- 5.62 Assembly of God S S Pensacola Fla
- 5.65 Glad Tidings Temple Reno Nev
- 5.67 Assembly of God Rocky Ford Colo
- 5.86 Assembly of God S S and Christ's Ambassadors Graceport Okla
- 6.00 Christ's Ambassadors Harlingen Texas
- 6.00 Miami Assembly Miami W Va
- 6.00 Bible Missionary S S Class Riverside Tab Flint Mich
- 6.00 South Side Pentecostal S S Miami Fla
- 6.00 Polytechnic Assembly of God Fort Worth Texas
- 6.06 Assembly of God Eureka Springs Ark
- 6.33 Assembly of God Jasonville Ind
- 6.50 Full Gospel Tabernacle San Pedro Calif
- 6.50 New Bethel Assembly of God S S Fort Smith Ark
- 6.60 Fairhaven Gospel Mission Bellingham Wash
- 6.63 Assembly of God Douglas Ariz
- 6.80 Assembly of God S S Bridgeport Nebr
- 6.80 Road Ridge Assembly Raven Va
- 6.96 Pentecostal Mission Ukiah Calif
- 7.00 Pentecostal Mission S S Bakersfield Calif
- 7.07 Assembly of God S S Flint Mich
- 7.10 Busy Bee Band Grand Island Nebr
- 7.20 Christ's Ambassadors Bethel Temple St Louis Mo
- 7.25 Assembly of God Emerson Nebr
- 7.26 Assembly of God Midlothian Md
- 7.36 Oceanside Assembly Vista Calif
- 7.51 Full Gospel Assembly Lebanon Ore
- 7.52 Full Gospel Assembly Santa Ana Calif
- 7.61 Assembly of God West Tulsa Okla
- 7.66 Manhattan Assembly Manhattan Beach Calif
- 7.75 First Assembly of God Indianapolis Ind
- 7.85 Full Gospel Tabernacle Los Angeles Calif
- 7.89 Assembly of God Salina Kans
- 8.00 Full Gospel Assembly Longmont Colo
- 8.00 Young People's Society First Pent'l Church Chelsea Mass
- 8.00 Newton Church S S Newton Kans
- 8.28 Pentecostal Tabernacle Riverbank Calif
- 8.37 Full Gospel Mission Hollister Calif
- 8.50 Women's Missionary Council and S S Burnett Texas
- 8.60 Assembly of God S S Humble Texas
- 8.62 Morland Assembly of God Morland Kans
- 8.75 Pent'l Full Gospel Assembly Chula Vista Calif
- 9.00 Assembly of God Alta Iowa
- 9.14 Assembly of God S S Mattoon Ill
- 9.35 Assembly of God Church North Venice Ill
- 9.50 Gospel Mission Marietta Ill
- 10.00 Peniel Assembly of God Massillon Ohio
- 10.00 Assembly of God Grand Junction Colo
- 10.00 Meridian Pentecostal Assembly Meridian Calif
- 10.00 Assembly of God Olney Texas
- 10.00 Pentecostal S S Eaton Ohio
- 10.00 Assembly of God Edina Mo
- 10.00 German Pentecostal Assembly Fresno Calif
- 10.00 Young People's Society, Rosen Heights Assembly of God Ft Worth Texas
- 10.00 Assembly of God S S Mt Morris Pa
- 10.00 Grace Pentecostal Church Johnstown Pa
- 10.00 Pike Full Gospel S S 18 miles from Coldwater Kans
- 10.00 Full Gospel Assembly S S Alexandria Va
- 10.05 Assembly of God S S Gerlane Kans
- 10.30 Glad Tidings Mission E San Diego Calif
- 10.44 Lincoln Full Gospel Church Lincoln Calif
- 10.50 Full Gospel Tabernacle Washington D C
- 10.50 Bethel Church Galesburg Ill
- 10.92 Assembly of God Collinsville Okla
- 11.00 Ladies' Missionary Council 11th & Garfield Phoenix Ariz
- 11.25 Assembly of God Perry Iowa
- 11.45 Full Gospel Assembly Dayton Ore
- 11.58 Full Gospel Assembly Vacaville Calif
- 11.68 Assembly of God Exeter Calif
- 11.88 First Assembly of God Gooding Idaho
- 12.03 Pentecostal Assembly and S S Bremerton Wash
- 12.10 Glad Tidings Temple Lodi Calif
- 12.38 Payette Assembly Payette Idaho
- 12.43 Assembly of God and S S Sorrento Ill
- 12.95 Assembly of God Milford Nebr
- 13.16 Pleasant Grove Assembly Durant Fla
- 13.75 First Pentecostal Church Union Gap Wash
- 13.95 Full Gospel Tower Chapel Huntspoint Via Bellevue Wash
- 14.00 First Pentecostal Church Kansas City Kans
- 14.00 Huron Gospel Tabernacle Huron S Dak
- 14.15 Girard Assembly Buffalo Okla
- 14.24 Stem Full Gospel S S Ramah Colo
- 14.40 Bethel Assembly of God Louisville Ky

- 14.53 Assembly of God Truesdale Iowa
  - 14.84 Assembly of God Gridley Calif
  - 14.90 Oak Lawn Gospel Mission Oak Lawn Ill
  - 15.00 Chambersburg Assembly Chambersburg Pa
  - 15.00 First Baptist Church San Jose Calif
  - 15.00 Pentecostal Sunday School Oxford Pa
  - 15.00 Calvary Full Gospel Church Freeland Pa
  - 15.00 Full Gospel Tabernacle Watertown N Y
  - 15.00 Gospel Tabernacle Muskegon Mich
  - 15.48 Full Gospel Tabernacle Crosby N Dak
  - 15.50 Assembly of God Nelsonville Mo
  - 16.15 West Coast Free Mission Stella Wash
  - 16.50 Pentecostal Church Midland Pa
  - 16.62 Full Gospel Assembly Los Banos Calif
  - 16.94 Pentecostal Tabernacle National City Calif
  - 17.08 Full Gospel Tabernacle Big Springs Nebr
  - 17.37 Pentecostal Church Eureka Calif
  - 17.50 Full Gospel Assembly and S S Kingsburg Calif
  - 17.65 Glad Tidings Church and S S San Antonio Texas
  - 18.00 Full Gospel Church Redlands Calif
  - 19.30 Bethel Chapel S S Glendale Calif
  - 19.50 Pentecostal Church Dinuba Calif
  - 19.50 Assembly of God West Point Ill
  - 20.00 Christ Covenant Church Chicago Ill
  - 20.02 Church of the Full Gospel Richmond Calif
  - 20.51 Full Gospel Church Waco Texas
  - 21.12 Grace Pentecostal Church Atlantic City N J
  - 21.80 Busy Bee Band South Cumberland Assembly Cumberland Md
  - 22.51 Eagle Bend Assembly Eagle Bend Minn
  - 22.75 Gospel Tabernacle Alton Ill
  - 22.94 Assembly of God Saginaw Mich
  - 23.00 Bethel Chapel Glendale Calif
  - 23.75 Full Gospel Tabernacle Shawano Wis
  - 24.17 Pent'l Assembly of God Walla Walla Wash
  - 25.00 Christ's Ambassadors New Castle Pa
  - 25.00 Pentecostal S S Bridgeport Conn
  - 25.00 Pentecostal Mission Aspers Pa
  - 25.00 Assembly of God Newton Iowa
  - 25.36 Assembly of God Denver Colo
  - 25.55 First Pentecostal Church York Pa
  - 26.00 Calvary Gospel Chapel Newark N J
  - 26.50 Studewood Assembly of God and Women's Missionary Council Houston Texas
  - 27.61 Pentecostal Tabernacle Seattle Wash
  - 28.21 Campbell Pentecostal Mission Campbell Calif
  - 29.20 Evangelistic Tabernacle Salem Ore
  - 30.00 Assembly of God Peak and Garland Dallas Texas
  - 30.00 Full Gospel Tabernacle Auburn Calif
  - 30.00 Grace Church S S Milwaukee Wis
  - 30.00 Assembly of God Noonan N Dak
  - 31.76 Assembly of God Keenesburg Colo
  - 32.27 Full Gospel Tabernacle Reedley Calif
  - 33.00 Assembly of God S S Breckenridge Texas
  - 33.50 Assembly of God Mission Leavenworth Wash
  - 33.70 Assembly of God and S S Coffeyville Kans
  - 34.65 Pentecostal Tabernacle Madera Calif
  - 36.03 Assembly of God Sioux City Iowa
  - 36.61 Four Fold Sunday School Bellflower Calif
  - 37.06 Bethel Pentecostal Church Hagerstown Md
  - 37.92 Assembly of God Bethel Church Quincy Ill
  - 39.83 Assembly of God Miles City Mont
  - 40.00 Full Gospel Mission Lakewood N J
  - 40.31 Pentecostal Tabernacle Anacortes Wash
  - 41.00 Assembly of God North Hollywood Calif
  - 44.14 Dunsmuir Pentecostal S S Dunsmuir Calif
  - 44.48 Assembly of God S S Springfield Mo
  - 45.75 Pentecostal Assembly of God and S S Spokane Wash
  - 46.14 Klamath Temple Klamath Falls Ore
  - 46.50 Full Gospel Church Fredonia N Y
  - 47.95 Assembly of God and S S Minot N Dak
  - 48.45 Bethel Temple Shelton Wash
  - 49.00 Weed Patch Full Gospel Church East Bakersfield Calif
  - 50.00 Gospel Lighthouse Tabernacle Asbury Park N J
  - 51.00 Bethel Church Modesto Calif
  - 51.13 Trinity Full Gospel Church and S S East St Louis Ill
  - 53.34 First Pentecostal Church Miami Fla
  - 56.00 Glad Tidings Tabernacle Santa Cruz Calif
  - 60.00 Full Gospel Church and S S Neptune N J
  - 63.43 Upper Room Pentecostal Mission San Jose Calif
  - 84.08 Southern California Bible School Pasadena Calif
  - 85.29 Bethel Tabernacle Oakland Calif
  - 90.00 Pentecostal Mission Turlock Calif
  - 96.14 Pentecostal Tabernacle Wichita Kans
  - 100.00 First Pentecostal Church New Castle Pa
  - 100.00 Eastern District Council
  - 103.60 Full Gospel Assembly Colfax Wash
  - 110.00 Full Gospel Church Baltimore Md
  - 129.00 Christian Assembly Zion Ill
  - 215.00 Students' Missionary Band Central Bible Institute Springfield Mo
  - 372.38 First Pentecostal Church Oakland Calif
  - 460.00 Pentecostal Tabernacle Tacoma Wash
- |   |              |
|---|--------------|
| Total amount reported .....                     | \$6,351.03   |
| Home missions fund .....                        | 213.75       |
| Office expense fund .....                       | 41.92        |
| Deputational expense fund .....                 | 37.26        |
| Reported as given direct to missionaries .....  | 794.70       |
| Reported as given direct to home missions ..... | 2.36 1089.99 |
|   |              |
| Total for foreign missions .....                | \$5,261.04   |
| Amount previously reported .....                | 6,373.44     |
|   |              |
| Total amount to date .....                      | \$11,634.48  |

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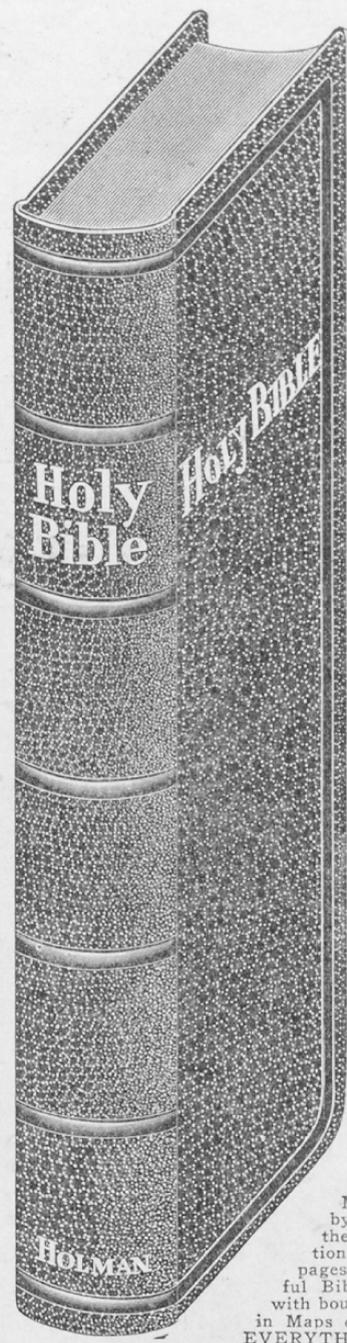
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