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∴ Steadfast in the Lord ∴

By Pastor S. A. Jamieson

THEREFORE, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord." I Cor. 15:58.

The whole of the fifteenth chapter of first Corinthians is a summary of the gospel. Here we see the setting forth of the atonement, the resurrection, and the second coming of Jesus Christ our Lord. We have here the triumph of Christ over all His enemies. Paul clearly enunciates it, dwells upon it, and begins to expand this glorious subject by showing the great contrast between sowing and raising up. Here the wonderful power of God is revealed.

Notice the exclamation, "Oh grave, where is thy victory? Oh death, where is thy sting?" Through the death and resurrection of Jesus Christ, death and the grave have been robbed of their victory. There is defeat for both, praise the Lord!

After showing us this great victory that comes through the death and resurrection of Jesus Christ, the apostle gives us this message which should be a good motto in 1931: "Be ye steadfast, unmoveable, always abounding in the work of the Lord."

Steadfast and unmoveable! This word steadfast has reference to position of the Christian worker in Christ Jesus. The word steadfast comes from the Greek word "hedra," which means a seat. To be steadfast is to be seated with Christ in the heavenlies. To us it must mean this, that we have died with Christ and have been raised up together with Him into a life of righteousness. It is thus that we can sit with Him. The "old man" cannot sit with Christ. To be seated with Christ

implies that we are new creatures in Him.

A Norwegian vessel laden with timber bound for the south of England, became partially disabled. It was being towed into dock when a tremendous storm arose. The tug that was pulling her did its best for two hours but made absolutely no headway. The pilot was very disturbed about not being able to get the boat into the



harbor, but the storm was so great that it was impossible. The tow rope was slipped and the tug managed to make the harbor itself, leaving the Norwegian vessel to the mercy of the sea. The captain slipped the anchor and went down to his cabin and was soon fast asleep. The pilot could not sleep and at one o'clock in the morning he went down to the captain's cabin and said, "Captain, I want to drop the second anchor." The captain answered, "No, it's not a good one. The anchor we have down is a good

one. I have proved it." The pilot was a Christian man and he was struck when he went to the captain and again found him asleep. The Captain was absolutely satisfied that the anchor would hold fast, and the pilot thought of those words, "Which hope we have as an anchor of the soul." Anchored to the Rock of Ages we can, indeed, be steadfast and we shall, indeed, be safe.

The word "unmoveable" has reference to the attitude of heart and mind which the Christian has toward God. It means to be firm. One who is unmoveable will not allow himself to be moved from the moorings of God's truth. We have a splendid example of this in the life of Daniel, and of his three Hebrew companions who quenched the violence of fire, and in the apostle Paul. Many Christians have failed because they have listened to false voices and have allowed themselves to be wooed away from the impregnable rock of Holy Scripture. Paul strongly taught in his epistle to the Colossians the necessity of our being rooted and built up in Christ, and established in the faith, that we might not be wooed away from God's truth through any false philosophies and vain deceits after the traditions of men. We should build on the Word of God rather than on the treacherous quicksand of superficial science, falsely so called.

The safety of the saint lies in his adherence to the Word of God. The Church of God is today confronted with that unholy triple alliance consisting of evolution, modernistic teaching, and organized materialism. The guns of this unholy alliance are directed against the Word of God. It has

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Y parents were charter members of the first Holiness Church organized in Southern California and the honor was conferred upon me of being named after its founder and first president. It was my happy lot to be taught principles of righteousness; and that salvation, when received, brought to the heart assurance of one's acceptance with God, and a life of holiness as confirming evidence. It was not, however, until I was almost twenty years of age that I became greatly concerned about my soul which resulted in deep repentance and a clear experience in salvation and holiness. That was in the fall of 1904.

During the year that followed a young friend and myself went to Colorado where we remained until September of 1906. Conscious of the presence and fellowship of the Lord whom I loved, I was yet conscious that there was something still lacking in my experience. But those among whom I worshipped seemed not to shed further light on my pathway than I was walking in.

During the spring of 1906 my mother began writing to me that a wonderful visitation of the Holy Spirit was falling in our home city, Los Angeles, Calif.; that a number of my old acquaintances were receiving the Holy Ghost with differing manifestations, chief among which was speaking with other tongues as the Church had done in the days following Pentecost. This was entirely outside my range of knowledge at that time either of the Bible or of spiritual things. Later she wrote that my father had received a beautiful anointing of the Spirit which had so mellowed his heart that even when he returned thanks at the table he would break down and weep. This was the first report coming to me which made a definite impress on my heart, for I felt this must be none other than a work of God if it bore such fruits of righteousness and tenderness.

Later on a copy of a little paper telling of God's work was received by me. My friend and I were then working on a large ranch in Southern Colorado. It would be hard to describe how the Spirit witnessed to my heart that God was working in a way such as I had never seen, but it felt in my heart something like the soft, warm, dripping of pleasant waters.

In September my friend and I returned to our native city. We at-

My Experience in the Baptism With the Holy Spirit

Saint Anonymous

- E. S. Williams

tended on our first Sunday after arriving home first the morning service among friends whom we had known, then went over to where the power of God was reported to us as falling. Never will I forget it. The altar service was on, people seemed everywhere seeking God. We were awe stricken, yet curious, and we just looked on. Much looked to us like the work of God, other things we did not understand. Soon a good woman, who had known me since I was a little boy, came over to me and as she approached and took my hand there was so much of love manifest by her and so much satisfaction expressed on her face that it did not take me long to begin seeking for myself.

With what reverence I attended the services, and as at first I knelt at the altar to pray a young man came to me and said if I would begin to praise the Lord He would fill me with the Holy Ghost. But I was not seeking the Holy Ghost just then. I had been separated from the fellowship of saints for some time, and the first thought of my heart was "Search me, O God, and know my heart: try me, and know my thoughts; and see if there be any wicked way in me."

Having assured my heart that it was all yielded to the will of God, and that I was fully accepted in the Beloved, I began seeking to be filled with the Holy Spirit and power. A remarkable experience came to me one night a few days before I was satisfied that the fulness had been received. As I was praising and worshipping God, it seemed as though the Lord was dealing with my very physical flesh. After some time a lady came near me and quietly said, "Lord give this young brother rest," and immediately such rest came over my being as I had never expected to know this side of heaven. Quietly I waited before God marveling that one could live so near to Him as to be able so simply and quietly to speak to Him as this lady had and to have an immediate answer. I have never learned who this lady was.

After this experience I walked in rest and quietness, dwelling in the pres-

ence of God, with what seemed like a spiritual wall on either side of me. Yet I continued earnestly seeking in faith for the fulness which I believed was to be mine. It was on the night of October 2nd., that a young brother who had received the Spirit the night before, came and encouraged me to praise the Lord with my mind stayed on Christ Who had promised to baptize with the Holy Ghost and fire. That night, as I yielded, the Spirit came and I spoke with other tongues as the Spirit gave me utterance. The ecstasy I had expected did not, however, come that night. The next morning I ascended a hill near our home where was a grove of eucalyptus trees which I entered to pray. There the glory met me, as the Holy Spirit took my tongue and my whole being. How I was thrilled as language after language rolled from my lips as the Spirit gave me utterance.

More than twenty-four years have passed since then—years of blessed fellowship with the Father and with His Son Jesus Christ. Perhaps never a day since then has passed that I have not at some time in the quiet devotion of my own secret closet spoken in other tongues in sweet spiritual communion much to the edifying of my own heart, and I believe to the glory of God.

There came also into my life with the baptism with the Spirit that happy consciousness that my salvation was in a Person more than in some certain experience. Before then I had worked hard trying to keep my "experience." If I were happy, I felt my experience was good; if trials oppressed, there was such a battle against doubts. But when He came, trying to hold on to my experience ceased and I found I had entered a life hid with Christ in God. Within I was so conscious of the living indwelling presence of the Spirit, while above me was the conscious presence and communion with my Father in heaven, and the Lord Jesus the precious Bridegroom of my heart. Yea, Christ seemed in heaven to be worshipped by me and in my heart to live through me at the same time. Rivers of living waters had come, and bursts of glorious sunlight from the world where blissful saints in glory dwell. The scripture was fulfilled, I had tasted the good word of God and the powers of the world to come. Not always since have I been permitted to live on top of the moun-

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On page thirteen you can read of a new book we are giving away.

WHO are the people who will go up when Jesus comes? Not all will go up. A majority of the people who will be living at that time will be left behind to go through the tribulation, or to perish while the storm of the tribulation is raging. The tribulation will be "the time of Jacob's trouble." But it is certain that Jacob's descendants will not be the only ones who will suffer. All who dwell upon the earth, the earth-dwellers, will be sufferers in that time of trial and testing. It is doubtless true that the vortex will be Palestine, that the greatest suffering will be there, but the student who reads the Word aright soon discovers that the storm which is to follow this dispensation of grace will be universal in its extent, and that all who dwell upon the face of the earth will have to suffer.

The people who will go up when Jesus comes are the saints. The saints are the people who are in vital touch with their living Lord. Undoubtedly many who profess to be saints are not saints. They have never been "born again;" they are strangers to the saving grace of God, and they have no assurance in the Word that they will escape the things that shall come to pass and stand approved in the presence of the Son of man when He comes.

The people who will go up when Jesus comes will be the people who love the Lord and will be found loving Him at the time of His appearance to "rapture" His saints. Whether all who go up will have a part in that glad company of believers that will constitute the Bride that will be joined unto the Bridegroom in that glad day is a question it is not my purpose to discuss in this brief article. Some believe that the Bride will consist of the entire body of raptured believers; others believe that from this body will be selected a little company of overcomers, and that to this little company will be granted the high honor of being the Bride of the King's Son. The subject is one of great interest, but, whatever our views concerning the matter may be, we ought not to allow ourselves to be separated from other saints who believe otherwise. There is a possibility that we might be mistaken, and that they might be right.

One thing is most certainly true, and that is that no person who does not love the Lord Jesus with a full and overflowing heart should expect

Who Will Constitute the Bride?

By J. Narver Gortner

to be one of that body of believers that will constitute the Bride of the Bridegroom in that glad day.

Have you ever read the story of Gilbert Becket and his marriage to a Saracen princess? Gilbert Becket in the days of his youth was a soldier in the crusades. He was captured by the enemy and sold into slavery. He became the slave of a Saracen prince, and, obtaining his confidence, he met

and loved the prince's daughter. She reciprocated his affection. One day Becket saw an opportunity to escape from slavery, and he embraced it, and, escaping, he went to England. The prince's daughter determined to follow him. She knew but two words in the English language: *London* and *Gilbert*. By repeating the former she succeeded in securing passage to England, and, arriving there, she found her way to the metropolis. Then she took to her other talisman, and, going from street to street, she repeated, "Gilbert," "Gilbert," "Gilbert." Chance, or it may have been the determination to visit every street in the city in search of the man she loved, brought her at last to the street in which Gilbert Becket lived in prosperity. A crowd had gathered around her wherever she had gone, asking a thousand questions, and to each question the girl had but one answer, "Gilbert." One day she was in front of the house in which the man she loved and whom she was seeking lived, and the crowd attracted the family to the window. Gilbert Becket looked out, and he saw the girl whose love he had won while he was living in slavery in a strange land. Of course he recognized her in an instant. What did he do? He threw the door wide open; he dashed out into the street as fast as his feet could carry him, and he clasped to his heart the one who had left all to follow him, *him whom she loved*. Gilbert Becket received her, not only to his heart, but to his home; he led her to the altar, and she became his bride.

The Saracen princess had left father and mother; she had left the comforts of home; she had left her native land; she had left all her kin; she had left *everything* in order that she might follow the man she loved, find him, and become his bride. What cared she for the things that others cared for? A man had won her heart; she loved him with utter abandonment, and no sacrifice she might make seemed too great to her if indeed through that sacrifice she might find the man she loved.

It was a joy to Gilbert Becket to make the Saracen princess his bride, for he knew she loved him.

Jesus said, "If any man will come after Me, let him deny himself, and take up his cross, and follow Me." He said, too, "Whosoever loveth father or mother more than Me is not worthy of me." Undoubtedly the people who will constitute the Bride of the heavenly Bridegroom in the

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A Prayer for the New Year

*I kneel to pray,
But know not what to say;
I cannot tell
What may be ill or well;
But as I look
Into Thy face or Book,
I see a love
From which I cannot move:
And learn to rest
In this: Thy will is best:
Therefore I pray
Only have Thine own way
In everything.
My all-wise God and King,
Grant me the grace
In all to give Thee place:
This liberty
Alone I ask of Thee;
This only gift,
Have Thy way perfectly.*

This book will be sent free to all who renew their Evangel subscriptions for a year, now.

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Winning a Would Be Murderer

A True Story by Mrs. Jonathan Goforth

One day as Dr. Goforth was preaching in the street chapel in Changte City, he noticed a bright, intelligent-looking young man listening with keen attention. Speaker after speaker gave his message, and the missionary from his place on the platform watched with interest the evident signs of mental awakening on the young man's face. At the close of the meeting the visitor was greeted cordially and invited back for further instruction to the evangelist's room.

Two days later saw the young man, Changsan by name, on his way home to the village of Hsiwen, ten miles north of the city of Changte. His heart was filled with fear, for he knew his father's ungovernable temper, which had earned for him the name of "The Fury." He knew, too, only too well, his father's bitter hatred of the missionaries and anything savoring of the foreigner. "But," the young man said to himself, "am I not now a Christian? Did I not openly confess Jesus Christ as my Saviour only last night in the street chapel before all the crowd gathered there?" And as he thought on these things a feeling akin to panic seized him, and, as his home came in sight he looked up and cried aloud an agonized prayer for help, "Oh God, oh my Saviour; I have no strength. Help me." He remembered the missionary's last word: "Your first step in your new life must be to confess Christ before your own people," and before the village was reached Changsan had determined that at all costs he would confess the Lord Jesus.

A Confession and its Sequel

He had not been home many days before all began to remark that something was the matter with the boy. "Why," they said, "he does not even take trouble or time to curse the chickens that get in his way." The poor fellow went about pale, nervous, and

silent. He tried to meet inquiries by evasive replies, but at last, as if unable to contain himself longer, he threw himself down on the brick floor before his father and burst into a passion of weeping, knocking his head again and again on the bricks at his father's feet.

The old man demanded an explanation, but feared nothing more than some young man's escapade in the city, and, of course, this would be lightly passed over. When the father said as much, Changsan seemed to gain control of himself, and rising, stood before his father.

"No, father," he said, "it is not what you think. I have nothing to regret. Father, listen! I am now a Christian, and I weep because you do not understand. I heard the missionary in Changte tell the wonderful story how" . . . But he could get no further, for the father, springing to his feet, in a passion of rage seized him by the collar, then striking, pushing and kicking, forced him out through the court, up a narrow lane, on to the front street. Like a wind passing over the village, the news spread, "A row at the Changs' home," which brought a great crowd out in high glee to see the fun of a family fight!

Hatred of Christianity

As the father kicked and struck his son unmercifully, as if to drive the demons out of him, he kept shouting, "The foreigner has bewitched him." Changsan made no attempt to strike back, but sought only to defend himself as best he could from the blows rained upon him. The old father, when almost spent, stopped for breath, and cried, "Will you recant? Will you curse the foreigner?" But Changsan remaining obdurate, the father became quite beyond himself. Pale with fury, he rushed for his own gateway shouting, "A hatchet, a hatchet. I'll kill him." No one dared to stop him, and

all knew the old man well enough to fear he meant indeed to murder his son. But as soon as the demented old "Fury" disappeared, a number of the leading men of the village rushed Changsan off to a neighbor's home and hid him. The crowd, now realizing that this family fight was more than "fun," quickly disappeared behind barred gates.

That night, under cover of darkness, Changsan made his way back to the mission gate, which he reached just as it was being closed for the night. Kind evangelists gave him shelter and sympathy. The following day a "council of war" was held in Dr. Goforth's study, and it was decided that a peace delegation should go to Hsiwen, give the village a day's preaching, and endeavor to see the father.

To give the history of that day would be to tell a story in itself. In brief, the party received at first a scant, cold welcome from the villagers. No one offered to bring them a bench to rest upon after their long ten-mile dusty walk, nor, as usual, a table for their books; but they just stood their ground and began preaching. To say the least, it was most discouraging for more than an hour to see groups of villagers squatting by their doors smoking and chatting about their strange visitors, but all keeping just out of hearing, except, indeed, a crowd of ungovernable shouting children and barking dogs. As a last hope of drawing an audience, hymn books were passed around and "Jesus Loves Me" started up. The effect was beyond what any had dared to hope for. Before the third verse was reached a fair-sized company had gathered, and from then till they left they were never without listeners. Soon a table was brought and two benches, and as the hours passed a teapot filled with hot water and several tiny bowls were placed for their use.

Flight, Then Surrender

Even though Dr. Goforth had sent his card in to Changsan's father with the request to be allowed to call, the old man made no sign of having even received the card. All day the poor

"A Transformation," by Smith Wigglesworth, is a wonderful message contained in this new book.

old "Fury" sat in his home nursing his anger and refusing to listen to the favorable reports which neighbors kept bringing in of the foreigner. "He had a kind, good face," one reported; another said, "All his words were according to *li*," i.e., right reason.

At last the missionary's patience became exhausted; "I'm going to see him whether he wants me to or not." But Chinese children have quick ears, and quicker feet, and a few moments after the above remark had passed the missionary's lips a boy came rushing in where Changsan's father sat and whispered to him, "The foreigner is coming." The old man, without taking time to put his outer garment on, ran for his life. Out through the back gate he escaped, and never stopped till he was safely hidden in a near-by village.

One can better imagine than describe the missionary's feelings when he found that the old man had run away. He had, however, the satisfaction of being received by the rest of the Chang family, all of whom gathered about him while he preached unto them the unsearchable riches of Christ. Not till the shadows lengthened did the party turn their faces homeward.

Yielded at Last

A few days later, one of our most trusted evangelists, Mr. Ho (by trade an idol maker before his conversion), was entrusted with the task of accompanying Changsan back to his home. When the old father heard that his son, accompanied by another man, was coming up the the village street he seized a large iron poker, similar to those used in large furnaces, and, rushing out, attempted to strike his son over the head. But Mr. Ho was too quick for him; striking the poker aside he seized the old man's wrists with an iron grip. Struggle and fume as he would, Mr. Ho held on until he forced the promise from the "Old Fury" that he would not again attempt to do his son bodily harm.

During the months which followed several of the leading men in the village came out as Christian, and one by one every members of Changsan's own family decided for Christ. The old father was the last to yield, but when he did he became a power for good, for the villagers saw the great change which Christ wrought in him, making the once much-feared old "Fury" a peaceable, kindly neighbor.

Before the old man's last call he rejoiced to see both of his sons catch such a vision of the need for Christ among the millions around them that they gave themselves to the work of

evangelists. The old father rejoiced, too, more and more, as the end drew near, that the gospel of salvation from sin and a hope after death had come to his village not too late to save a great sinner such as he knew himself to be.

Thus the standard of the Cross was first set up in the village of Hsiwen.

"Gi'e Us a Wee Push!"

A Word for the New Year
Mrs. Donald Gee

Towards the end of last summer, Brother and Sister Salter came to Scotland for some convention meetings.

While there, they were one day walking through an open space where there were some swings with a few small children sitting on them, trying to enjoy themselves.

Brother and Sister Salter stayed a few minutes to watch their endeavors. Then one of the children called to them, "Say, Mister—gi'e us a wee push!"

So Brother Salter went forward and gave a push that set the child swinging. Then, while enjoying his own swing, the same child said, "And 'im and 'im," and of course our friend gave each one the desired "push."

Can we not be inspired by this little story to ask God to "gi'e us a wee push"? And surely by His grace, when we have received ourselves, our thoughts and desires will be for *others* "and 'im and 'im," a fine commencement for the New Year.

A Miracle

I believe it will be to the glory of God to send in the following account of how our baby was recently raised from the dead.

I do want to praise God for all His love and mercy to us. Some time ago, my husband and I drove to Clarkston, Wash., a town about forty miles from where we live in Moscow, Ida.

While there we attended a tent meeting conducted by Evangelist W. L. Butcher, and, after the service was over, while we were gathered with a number of the saints at the altar praying, our two and a half year old baby suddenly went into a hard convulsion, and almost before we realized what was happening, from all outward indications, he was dead. His body became rigid and turned cold, the death palor came over his face and the death scent was apparent to every one there.

We all began to pray and call on God for help in this time of dire need, then the Spirit of the Lord came on

some to rebuke death, and in less than five minutes' time, the baby's eyes opened, the color began to come back into his face and he sat up in his father's arms.

How we do praise God for this miracle. Not only for the restoration of our baby, but for the proof of what God will do for His own when they call on Him in time of trouble. Truly He is "a very present help in trouble." Psa. 46:1.

The next morning our baby was perfectly normal, and did not even show the slightest signs of weakness after his trying experience of the night before, and now, after several months have passed, is strong and well, and has continued so from that day to this.

Mrs. Charles C. Douglas, Moscow, Idaho.

Owing to fact that I was present at the time the baby was raised from the dead, I feel that I would like to state that the account given by Mrs. Douglas is absolutely correct in every detail.

I believe, from every physical indication, that the baby was as dead as one can be in their grave, and, as I am personally acquainted with Brother and Sister Douglas and their family, and have been more or less in constant touch with them since this happened, I can safely say that, to the best of my knowledge, the baby has shown no sign of such trouble since then. I was at that time pastor of the Pentecostal Mission in Lewiston, Idaho, just across the river from Clarkston, Wash.—George K. Rowe.

My Experience in the Baptism With the Holy Spirit

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tain. Many times have I been called upon to walk in the valley. But ever there has been the consciousness that I was not alone. The Spirit had come to abide forever.

Who Will Constitute the Bride?

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glad day of the marriage of the King's Son will be the people who here have given up all for Him, the people who love Him with utter abandonment, and who count no sacrifice for Him too great to make. May you and I be found worthy in that joyous day to be numbered among those who shall be joined in heavenly wedlock to our gracious Lover Lord!

Which is the larger item in your family budget—gospel or gasoline?

This new free book also contains a splendid article on the Baptism, by Donald Gee.



The Editor's Notebook



Hitherto and Henceforth

"Hitherto hath the Lord helped us," cried Samuel some three thousand years ago; and as the old year passes into history, and we remember all the goodness of the Lord, we too can raise our Ebenezer and praise Him for His help. And not only "hitherto" has He helped, but we have the promise that "henceforth" He will be with His people, "even for ever." Psalm 125:2. "Henceforth" the crown of righteousness! "Henceforth" eternal friendship with the Son of God! "Henceforth" He will be our helper, proving true the promise that He will never leave us nor forsake us! Then surely 1931 should be a praiseful year, and we can echo the words of the sweet singer of Israel who sang, "The Lord is my strength and my shield; my heart trusteth in Him and I am helped, therefore my heart greatly rejoiceth, and with my song I will praise Him."

* * *

A Good Motto for 1931

In the biography of Mark Guy Pearse the story is told of a man whose life was completely transformed by reading a simple allegory Mr. Pearse wrote to illustrate the truth of Psalm 65:3—"Iniquities prevail against me: as for our transgressions, Thou shalt purge them away": "One Fearing dwelt in a King's castle, but his dwelling place was a dark, damp cellar. 'I trust I am one of the King's guests,' he says. Then comes Captain Faith hurrying by. 'What hast thou written over thy door, Brother Fearing, in those black letters?' 'The words of the Psalmist, sir: 'Iniquities prevail against me.'" And Brother Fearing sighed again. 'Ah! and then a period?' asks Faith, almost fiercely. Then he takes poor Fearing up to a sunny chamber looking on the King's garden, where he himself lives, and over the door was written in gold the one word, THOU, and on either side of it the rest of a sentence: 'As for our transgressions, THOU shalt purge them away.' So the story works itself out, and Fearing leaves his dark cell to live in the sunlight, and is henceforth known as Sir Valiant."

The man whose life was transformed wrote: "I have written that word THOU in capital letters in my cash book, my day book, and my ledger. My motto is THOU." "I in them," the Lord Jesus Himself dwelling within us, is the solution to every

problem that will arise in the year 1931.

* * *

Beginning a Year of Praise

What should be the principal theme of our conversation in 1931? The Holy Spirit has anticipated our question and given us His own answer in that gem of gems—the 145th Psalm. Listen to the words of this Spirit-given chant as it comes through the lips of David, the man after God's own heart: "I will extol thee, my God, O king; and I will bless thy name for ever and ever." Eternal praise to the eternal King! And there is nothing spasmodic about it. David says, "Every day will I bless thee, and I will praise thy name for ever and ever." But David, why do you want to do this? Listen to his answer: "Great is the Lord, and greatly to be praised; and His greatness is unsearchable." Tell us, David, the great theme of your own conversation and worship. He answers, "I will speak of the glorious honor of thy majesty, and of thy wondrous works." David had a great God and he knew it. But it was not a solo he was singing, it was the beginning of a great and eternal anthem into which he invites us all to join. He shows us that the revelation of the greatness of God was not for himself alone but for others, and he prophesies: "They shall abundantly utter the memory of thy great goodness and sing of thy righteousness."

What shall be our message? After telling us that the Lord is gracious and full of compassion and that His tender mercies are over all His works, and that He is good to all, David says, "All thy works shall praise thee, O Lord; and thy saints shall bless thee. They shall *speak* of the glory of thy kingdom, and *talk* of thy power; to *make known* to the sons of men his mighty acts, and the glorious majesty of his kingdom. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations."

* * *

A Glorious Hour

The other night the writer spent an hour with a scribe who is "instructed unto the kingdom"—one who has written a book on the great subject of the kingdom of God, which I trust will be published at an early date. He told us that one time in Chicago, he joined a group of Pentecostal young people who were holding a meeting on Ash-

land Boulevard—that extraordinary cosmopolitan center where during the war men of seventy-two different nationalities registered for service. It is the place where the Socialists have their national headquarters. Our friend looked at the cosmopolitan audience which assembled to hear the young people sing and testify, then he stepped to the ring and said, "Do you know that God has purposed that every man shall dwell under *his own* vine and fig tree?" The audience was immediately interested and listened intently as he told God's plan for the government of this earth. But he warned them that when God establishes His righteous kingdom He must have righteous citizens. Apart from the new birth—being born of water and the Spirit—there is no entrance into this glorious and eternal kingdom. But ample provision has been made through the atoning sacrifice of the King at Calvary for the cleansing of the vilest sinner, his complete deliverance from the kingdom of darkness, and for a glorious translation into the kingdom of God's dear Son.

* * *

Uninstructed Scribes

My friend told me that when he was in Chicago a delegation of ministers from that city waited on a committee of the Federation of Labor with a view to trying to make some sort of alliance between the church and the Labor party. That able Jew, Samuel Gompers, was at that time at the head of the Labor Federation and he said to the preachers, "The trouble with you fellows is that you are always talking about a far away heaven; what we are interested in is the solution of the problems of earth." And those poor preachers were so ignorant of all the Lord has to say concerning the blessings which He longs to bring to this earth that they had no word of reply for the Labor leader. The only solution to the problems of this war-ridden, sin-cursed earth with its tottering thrones and crumbling empires, its constant revolutions, its strife between capital and labor, and its endless commotions, is that which is given in the Scriptures of truth—that which is contained in "the glad tidings of the kingdom."

* * *

Abraham's Vision

It was the great vision of the kingdom that was given to Abraham. He was not only to be heir of that little strip of territory which nestles close to the eastern border of the Mediterranean Sea; the revelation was that he is to be "the heir of the world." Rom. 4:13. In Hebrews it is shown

Other remarkable articles by well known Pentecostal preachers are in this book.

us that he was quite happy with his tent when he was taking a long look ahead. He was looking for a city that had foundations, whose builder and maker is God. As we talked together about the Kingdom of God my friend pointed out that the foundations of a country are its constitution, and that there is set forth in the Scriptures a perfect constitution for the kingdom of God. God will be the Architect and Builder of that city. We do not know exactly what it will be like but it will be good enough for God to live in, and somehow or other I think it will be good enough for the rest of us. But God is to be more than Builder of that city. My friend pointed out that the word "maker" could be better translated "administrator." Ah, all the way along there will be perfect government, *for God will be Judge Himself*: He will be the King and perfect administrator reigning in righteousness. The kings of the earth have failed, even the best of them, but there is coming a King who will never fail. In the 45th Psalm we have the revelation of who it is who comes to reign; "Thy throne, O God, is for ever and ever; the scepter of thy kingdom is a right scepter."

* * *

Perfect Citizens

Some years ago a well-known preacher became quite a strong advocate of the teaching of the Socialists. He was welcomed to their circles, but after awhile he dropped all his socialistic ideas. He explained his lapse from his new political views by just saying, "Socialism would be all right if it were not for the Socialists." The Communists of late have been spreading their propaganda in different countries and some colliers in the south of England became very enamoured with their program. The proprietor of the colliery where they labored volunteered to pay their way to Russia, and they went. After awhile they returned, and this was their report, "While Communism may be all right in theory, the Communists are all wrong." But the King will see to it that in His kingdom there are only righteous citizens. Paul tells us, "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived, neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners shall inherit the kingdom of God." Some who have made a great profession in the Christian church will be shut out of this glorious kingdom. It was none other than the King Himself who told us, "Not every one that saith unto me,

Lord, Lord, shall enter the kingdom of heaven, *but he that doeth the will of my Father which is in heaven*. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name, and in thy name have cast out devils; and in thy name done many wonderful works? And then will I profess unto them, I never knew you; depart from me ye that work iniquity." He further declared: "The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend; and them that do iniquity, and shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father."

* * *

The Power of God

Paul has much to say about the kingdom. He spent two whole years in Rome, "preaching the kingdom of God." Acts 28:31. Speaking of the present aspect of this kingdom he says, "For the kingdom of heaven is not in word, but in *power*." 1 Cor. 4:20. In Heb. 6:5 we see that right here and now we can know something of the powers of the world to come. It was when our King was about to ascend to the glory and to sit at the right hand of God till all His enemies are made His footstool, that He gave His final instructions to His disciples. They were to go into all the world and preach the gospel to every creature. And through them was to be manifested the power of the kingdom. They were to be a challenge to the kingdom of darkness by casting out the demons from the poor, wretched victims of Satan, following the example of Him who went about doing good and destroying all the works of the devil. They were to speak with new tongues. Ah, there is a glorious mystery about the speaking in tongues, the wonderful language of the kingdom, a language which no man understands, but which the King Himself understands. They were to lay hands on the sick and they would recover; and other powers were given them, powers entrusted to them as ambassadors of a great King in the glory. His disciples asked Him a question, saying, "Wilt thou at this time restore the kingdom of Israel?" He told them it was not for them to know the times and seasons; and then He gave them this tremendous word, "*But ye shall receive power, the Holy Ghost coming upon you*" (R. V.). And on the Day of Pentecost the power fell, and back of those feeble disciples came the whole power of the kingdom of God. And that power is available for us

today. Power belongeth unto God. But wonder of wonders! He has given us the ability to release this power. The King has said, "If ye shall ask anything in my name I will do it." We believe that just as John the Baptist was sent of God to prepare the way for the coming of the Lord in His first advent, so the Pentecostal movement with its revival of the power of the kingdom of God is the preparation of the way of the coming King of glory.

* * *

The Great Incentive

In the early days of the Christian and Missionary Alliance, Dr. A. B. Simpson received a great amount of criticism. The newspapers could not understand how he got such tremendous missionary offerings and they plainly declared that he hypnotized the people and got money out of them through his hypnotic powers. They did not know that behind the scene Sister Minnie Draper and others were spending all nights in prayer, asking God to touch the hearts of folks and unloose their purse strings so that more laborers could be thrust out to the harvest field. One day a reporter who was not quite so unsympathetic as the rest of them, went to Dr. Simpson and said, "What is the secret of these big missionary offerings, and what is back of this thing?" Dr. Simpson told him if he would publish it in full he would give him the secret. The reporter consented and Dr. Simpson opened his Bible and read, "This gospel of the kingdom shall be preached in all the world for a witness, and then shall the end come." He told the reporter that he was looking for that glorious end when the Lord Himself would come to be King of this whole earth, *but first of all this "gospel of the kingdom" must be preached to the ends of the earth*. And it was his mission to send forth laborers and to get the saints to provide the wherewithal for their sending forth. And when this gospel was preached to the uttermost ends of the earth the end would come, that glorious end, the coming of the King. Since the time that Dr. Simpson spoke this the Lord has raised up many other missionary agencies, and some 400 or more Pentecostal missionaries are preaching this gospel of the kingdom in the ends of the earth. And still the call is coming to thrust forth more laborers. It is our big business to send them out and sustain those already sent. It will bring in the kingdom. It will bring back the King. And that is the only solution to earth's myriad problems.

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Pentecost in Stockholm, Sweden

By Karin Cometh

Twenty years ago our dear assembly, Filadelfia, started in an old-fashioned basement with 29 thankful children of God. They were despised and rejected, but in their midst they had a little of that fire which Jesus came to send on the earth, and the fire has been burning brightly ever since. In that little hall in the basement we had precious times, but when God's fire burns the places have to be enlarged. We could accommodate only 450 people, and a burden for a larger place fell upon us.

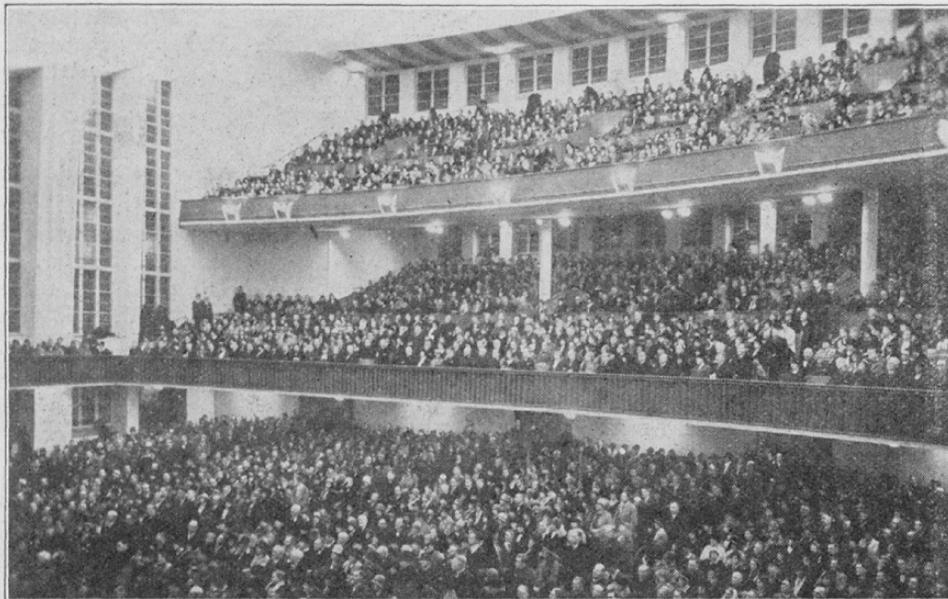
God heard prayer; and one day during those hard years which followed the war we got a place in which we could gather about 1300 people. But the fire kept burning, and the crowds kept increasing. God saw the need of His children who often stood in rain, snow, or cold, hour after hour, outside the church, in order to get a place when the doors opened. Many came in, but many had to return home again. While waiting for the meeting we passed the time in singing and praising the Lord. But it is far better to have a small, hot and

crowded home than a big, cold, empty one; so we praised Him who is the owner of the worlds, knowing that He has said, "In everything give thanks."

There came, however, a time when the clouds gathered over the Pentecostal work in Sweden, and they finally emptied out in a terrible thunder and lightning storm; the storms shook every place and person, so to speak, and whatever was built upon the sand and not on the Rock—the Word of God—fell.

On Nov. 1st, 1930, we moved into our new church. The church itself is a great big wonder, a miracle of answered prayer. Its acoustic power is so excellent that each speaker is clearly heard all over the building. God

has blessed our ten days' dedication convention with the salvation of many souls. The church with its two big galleries holds over 3,000 separate chairs, and there is standing room for 200 or 300. Below the church is a large room seating 500, which is connected with the main auditorium with a loud speaker; and there are two smaller rooms holding together about 500. During some of the meetings every one of these places has been filled, and many have had to be turned away. The glory of the Lord has been present, and many have been connected up with Him for salvation, for healing, and for the Baptism.



Interior view of Pentecost's concrete house of worship, Stockholm, Sweden, as it appeared at the dedication, Nov. 2. (Rear view.) The seating capacity exceeds 3000, and the membership of the assembly is 3,800.

Together with the dedication meetings we had our 20th anniversary, when 15 of the original 29 who began the assembly testified about God's leadings during the past years. I believe the other 14 have all gone on to be with the ever-increasing number above with our Lord.

We are all happy that the Lord has kept our pastor and leader, Brother Lewi Pethrus, in the middle of the road, and has left him with us to this day. At times he has been pressed almost above measure. We are a happy family, counting over 3,800 members now. Our Communion Services have been hours when God has been with us in mighty power.

Today our Bible school begins.

About 500 young people have gathered to study the Word of God for about five or six weeks, and they will go out into the field at home or abroad. We have also another class of young people preparing directly for the foreign field by studying languages.

Beside the church we have another house containing our own old folks' home, book store, publishing house, our own restaurant, as well as the various offices—for our paper, the foreign field, the home assembly, and separate offices for the pastors. Even for the work among our poor members we have a separate office.

Join with us in prayer and praise to God. "Great peace have they that love Thy law."

Greetings from our family here in Stockholm, Sweden, to the friends in the United States.

The following interesting details of the dedication of this marvelous house of worship on Nov. 2, are supplied by Brother Fred Pfeifer, of Rasunda, Sweden.

"The ten days' celebration really began with the communion service on Saturday night, Nov. 1, when thousands of voices were lifted in thanksgivings and hymns of praise to Him who had made this great achievement possible. At the formal dedication Sunday afternoon Pastor

Lewi Pethrus recounted the blessings of God on the work since its humble beginning twenty years ago; of the thousands of lives both among the lowly and the great, transformed by the power of the gospel, and of Christ's miracles performed through all the years. Following this address came powerful sermons by Pastor Sven Lidman, of Stockholm, famous novelist who has recently come into the fullness of the Pentecostal blessing, and Pastor T. B. Barratt, from Norway, messages that inspired that vast audience, hushed and subdued in the presence of God. A choir of 300 voices, together with the great organ, made a heavenly combination of harmonies. It was a glorious day."

This premium book is printed on eggshell paper and is one hundred per cent Pentecostal.

Steadfast in the Lord

(Continued from Page One)

been truthfully said, "The schools of today are undermining the faith of those who attend them. They are discrediting God and deifying man." Thousands of our young people are becoming skeptics through infidel teaching given to them in our colleges and universities. This triple alliance is seducing thousands of our preachers to become its propagandists, and they are seeking to rob the people of the precious and essential doctrine of the virgin birth and of the Deity of the Lord Jesus Christ. They are seeking to bring him down to the level of a man, notwithstanding the fact that the Scriptures prove that he is very God, the Creator of all things, and the one who shall judge the world according to the gospel.

Business men are saying that if this wave of infidelity continues it will mean the complete demoralization of society. The *Wall Street Journal* of New York, and the *Manufacturer's Record* of Baltimore, two papers devoted to finance and manufacture respectively, have been insisting in their editorial columns that there is need of a gospel revival in order to save business.

I want to call our attention to the word "abounding," which means to be always full of work for the Lord, and seeking to promote his glory. Paul tells us that "we are His workmanship, created in Christ Jesus unto good works, which God has ordained that we should walk in." In writing to Titus, with a strong emphasis, he says this: "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works." As we abound in the work of the Lord, working in the power of the Holy Ghost, our labor will not be in vain in the Lord.

A very blessed illustration of the endeavors of God's saints to propagate

the gospel not being in vain is given in a book entitled "Seven Thousand Emeralds," being the story of the people of the Philippines, written by Frank C. Laubach. Under the dominion of very depraved Roman Catholic friars, the Philippine Islands were closed entirely to the gospel. But in Singapore much prayer was offered for these Islands. In the employment of the British and Foreign Society in Singapore, there was a young German Bible seller named Foffenden. One day in 1870 he rushed into the office of the society and declared, "Spain has become a republic and has sent a liberal governor to the Philippines. He has brought religious liberty. Our prayers are answered. Give me some Bibles and let me go."

The very next boat for Manila car-

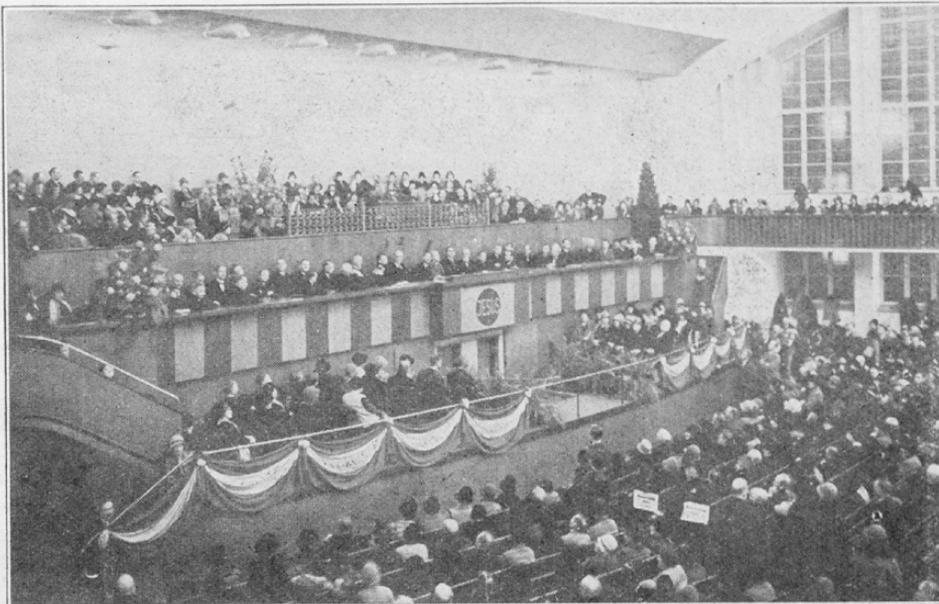
salvation. On the following Sunday he went to the church and declared to the people that the book he had denounced, he had found to be "the purest spring of eternal truth." He declared his intention of putting this wonderful book into the language of the people of the Philippines, so that they could read it for themselves and get the great salvation of which this book had so much to say.

This friar was immediately excommunicated from the church and had to flee for his life. He fled to England and there became a minister of the gospel. He did not forget his promise and translated the Bible into Pangasinan. Together with a young Christian youth named Castells, he made his way back to the Philippines. They left two of their boxes of Pangasinan Bibles in Singapore, and went on to Manila. Within a week of landing, both Lallave and Castells were violently sick. Lallave died but Castells recovered from what was undoubtedly poisoning. Some how or other, he could not get hold of any of his Gospels which had been shipped to Manila. But under a false bottom in his trunk he had seven Spanish Bibles, a Spanish Testament, and a Chinese Bible. He got them out and began to sell them.

He sold one to a wealthy Filipino

named Yangco. It was the means of his salvation and also the means of his son's salvation. These two men became the first Protestants in the Philippine Islands. Later on, when the United States took these Islands over from Spain and once again religious liberty was proclaimed, these two converts became the leading spirits in the great revival that took place, in which thousands were swept into the kingdom of God. Those two boxes of Pangasinan Gospels were shipped from Singapore to Manila and there in the very place where old friar Lallave had taken such a bold stand for Christ and for the message of the

(Continued on Page Fourteen)



Front view of the interior of the temple taken Nov. 2, showing a part of the choir of 300 voices in upper gallery, and ministers assembled in the second gallery. (1) Pastor Levi Pethrus; (2) Pastor T. B. Barratt, from Norway, (3) Pastor Sven Lidman, of Stockholm, former nationally famed novelist. These are indicated by small figures in the center.

ried the young German colporteur and with him he took a thousand Spanish Bibles which he soon sold. But in a very short while, Spain once again became a monarchy, the liberal governor had to leave, and the friars once again took possession of the region. At every mass they would announce that an agent of the devil had been selling false Bibles, and that unless they were immediately delivered to the friars, the vengeance of God would be poured out upon the people.

One terrified man who had bought a Bible, took it to his priest, a Dominican friar, named Lallave. Lallave examined the sacred volume and read it carefully. It was the means of his

Send \$1.00 for renewal and you will receive free book. (Canada \$1.50; British 6|3).

∴ The Gospel in Foreign Lands ∴

Work Among the Pitt River Indians of California

I am sending you picture of the church building that was recently dedicated and is being used by Brother and Sister D. L. Brown in their ministry among the Pitt River Indians. The building is 24 by 60 and is located at the upper end of Big Valley facing South. Big Valley is on the site of a former lake which, according to Grandma Gordon, was drained of its water in one night. Grandma Gordon is one of the aged Indians who has accepted the Lord as her Savior and has been filled with the Holy Spirit.

It would perhaps be difficult to find a more interesting spot for the church since it is surrounded by so many of nature's wonders such as the Modoc lava beds. Good auto roads traverse the country leading from Klamath Falls, Oregon, to Alturas. The center of the lava beds being approximately seventy-five miles from Alturas and forty-five miles from Klamath Falls. Not far distant one finds large ice caves in which nature has stored up thousands of tons of ice which remain there the year around. These caves are made good use of by the ranchers and hunters who use them for storing until ready to return home, game which they have killed. Skull Cave, so named because of the numerous skulls of animals found in it, has a dome roof 100 feet high and is 880 feet long. Many other caves contain interesting relics of Indian usage, and Indian writings adorn many of the rock walls.

An additional interest is attached to the lava beds inasmuch as the north end was the scene of the famous war between the Californian and Modoc Indians. Half a century ago Captain Jack, with his band of outlaw Indians, after murdering the white settlers in that country, retired to what is known as Captain Jack's stronghold. Here within a comparatively small area were fought some of the bloodiest Indian wars in the history of the West. Over

400 soldiers and volunteers are known to have laid down their lives. A large wooden cross marks the spot where General Canby was treacherously murdered after the flag of truce had been raised. Time has almost obliterated the inscription on the cross. The Indian fort still stands intact, surrounded by the bleached bones of horses and the remains of arms and equipment left in the struggle to drive the Indians from their fortress.

What a joy it was to us to meet some of the very Indians who recall the massacre, and in some instances actually took part in it, but are now rejoicing in God's great salvation, and whose hearts and lives are filled with

for work among the North American Indians and it will be reforwarded for this purpose.

J. D. Wells, Superintendent of the North American Indian work.

God Calling and Preparing Natives for Ministry in India

We have recently experienced rich blessings from the Lord which we feel are too good to keep to ourselves. We want those who are praying and giving for these needy people to know that the dear Lord is answering prayer and is working in a precious way.

I want to tell you first of a Hindu holy man of the highest caste who has accepted Christ in the past month. A Hindu holy man is one who leaves all earthly desires, such as home, position, rich food and clothing and goes out alone to meditate upon the gods and become holy. They are the teachers and leaders of the Hindu religion. Philip, for that is the name he took when he was baptized, came to us at Purulia several months back inquiring about the Lord. His father had been a government official and he had been given a good education, being sent for some time to a mission school where he first heard about our

Lord. He failed to open his heart to the Lord then but finished his training and took a government position for a short time. Then being overcome with a sense of sin or some strange desire to have a changed life he became a holy man. While he was seeking a holy life and pondering upon the gods and the deeper things of life the blessed Holy Spirit was faithful to bring to his remembrance again and again the words of the Lord which he had read in the mission school, until he became hungry and came to our compound seeking more of the Truth. One of our workers, Brother Munshie, and also Brother Ketcham, dealt with him faithfully for several hours. Then



Dedication of Church building in Big Valley near Lookout, California. Ten were saved at opening service.

the Spirit of the Prince of peace.

My prayer is that the people of our great country may awake to realize that the American Indian needs our God just as much as those in other lands. He has been neglected so long, and we pray God may give our young men and women the vision and will make them willing to take a part in reaching these needy people who are right at our doors. I am praying also that funds may be sent in for the support of ten missionaries for the Indian work. There is no question that volunteers will be ready for this work when funds are provided. Any offerings for this purpose may be sent to the Missionary Secretary, 336 W. Pacific St., Springfield, Missouri, designated

Renew for 2 years and you will receive 2 books; for 5 years, you receive 5 books.

he returned to his old life of solitude and meditation. We heard no more of him until about a month ago when he appeared at our gate once more and wanted to know if he could hear more about Jesus. He was almost afraid to come into our compound for fear that he would be sent off as he had been at some other places. He had fully determined in his heart and mind to surrender to Jesus Christ, so after a week of teaching and prayer Brother Ketcham saw that he was ready for baptism. We had a precious service on the bank of a small artificial lake in the Christian village near by where he was baptized.

Our new-born brother needs much prayer as he goes through persecution these first days of his Christian experience. He wants to go on living a very simple life and preach Christ in the villages. The muscles in his face are defective and his face is badly twisted out of shape, he has asked us to pray for this defect and he is believing that the Lord will heal him. We are also praying that the Lord will baptize him in the Holy Spirit that he may have power and wisdom for the work he wishes to do. We hope that the Lord will lay him on some one's heart who will hold him up continually in prayer.

Another blessing which we experienced about three weeks back was the sending off of two fine young men to Bible school to prepare to preach the gospel to their own people. One is a native of Nepal, that land which is still closed to the missionaries and Christ. We brought him from the hills to work for us and after hearing the word for about eight months, one morning while at prayers, he became hungry for the Lord and was later baptized at the Indian Convention. He has proved a very faithful, energetic Christian and, from the first, has had a desire to tell his people of Jesus' power to save. He hopes to work with some of our missionaries on the border of Nepal when he has finished his Bible school course.

The other young man is a Bengali from the Christian village near us. He hopes to return and help us in the work here. He is tender-hearted and has the faith of a child, simple and pure. He has already been a very great help to us in the village work and he did most of the work of organizing the boys' Christ's Ambassadors' Class which we have every Saturday evening. The Christ's Ambassadors had a meeting the night they left and then most of them went with us to the station to see them off.

Pray for these young men that they

may become effective soul-winners for God.—C. E. Woolever.

Items of Interest

Miss Cuba Hill, a graduate of Southern California Bible School who has been doing splendid work for God on the West Coast is expecting to sail for the French Sudan January 10th, on the Steam Ship "Zarembo" of the American West African Line.

God's call came to Miss Hill some time ago but she patiently awaited God's time and the way has now opened up for her quite wonderfully and we believe she is going forth in God's order.

Brother and Sister Harry G. Waggoner of the leper work at Uska Bazar, India are expecting to return to their station, leaving New York February 4th on the Steam Ship "City of Dalhart" of the American Pioneer Line, 11 Broadway, New York.

Why not send a little card of greeting or message of cheer to some of these missionaries who are setting forth to their field of labor. Mail will reach them, if sent in time, in care of the Steam Ship Company mentioned marking on the envelope as well the name of the boat and date of sailing.

We are advised that Brother and Sister George Waggoner have left India for a furlough period in this country. Also we understand that Brother and Sister Robert McClay have sailed for America and will probably have arrived by the time this Evangel is in circulation.

We regret to advise that Sister George C. Slager of Tsingtao, North China, has been suffering in her body considerably and requests the prayers of God's people on her behalf.

Miss Lillian Trasher reports that God has very graciously undertaken in the work at Assiout in supplying funds for a chapel which was so much needed. There is, however, still a need for additional benches to fill the auditorium. Here is an opportunity for a little practical help which can be given by sending an offering for this need.

North India District Council Convention

With hearts full of praise and gratitude, and a determination to serve Him better, we have just returned from our annual convention held at Lakhimpur. It was indeed a time of much blessing to us all. We consider it a great privilege to have had with us, Rev. Robert Cummings, formerly a United Presbyterian missionary but now one with us in the Pentecostal fellowship; and we thank God for the precious deep

truths brought to us through his ministry. The opening message of the convention, in fact its whole theme was a call to believe and enter in, and from the very first it was the desire of each one to possess the blessing God had prepared for us.

Brother Cummings gave a series of Bible studies on Galatians, setting before us the marvelous grace of God with its unlimited possibilities, and our hearts were melted as we looked at Jesus, who bore our guilt and gave His very life for us, that we might enter in to that Divine fellowship. "Oh the love that drew salvation's plan, Oh the grace that brought it down to man, Oh the mighty gulf that God did span, At Calvary."

Our hearts were stirred by the message on the Trinity, and again we marvelled at His boundless grace as we saw the Trinity, holy, perfect—yet broken for us that we might enter in.

Never will we forget the stirring message on the "Great I Am," which inspired us with a new zeal and was burned deep into our hearts by the precious messages in tongues which followed. "I Am that I Am."—"Is there anything too hard for God?"—not even India with all its problems,—and we with shame had to acknowledge our unbelief by which we so often limit God. Yet God's promise is, "I will become whatsoever I may or can become." God will become, in whatever circumstance you are, just what you let Him become.

And all too soon came the last day, but it was a day of great blessing to us all. The Lord's presence was very real in each service. Our Lord's sufferings on Calvary were again shown forth as we partook of the Lord's Supper. In the afternoon service another little missionary, Robert Merian, was dedicated to the Lord, and our hearts were touched as the little missionary children sang, "Jesus loves me, this I know." This was followed by a divine healing service and many received a definite touch in their bodies. He is still the same and His Spirit does quicken. The service in the evening was a time of praise and thanksgiving for all the Lord had done for us,—all could never be told, and we can say we will praise Him through Eternity for the many blessings received during this convention. The spiritual meetings were ended but He was with us still, and throughout the business sessions a sweet spirit of unity prevailed. Station reports were most encouraging but we look for greater things for the future, for He is the great "I Am."—Edna Wagenknecht.

Offer is good only until Jan. 31. Friends in other lands sending now will receive book.

In the Whitenened Harvest Field

MT. VERNON SHOUTS VICTORY

Pastor L. C. Ramsey, Mt. Vernon, Mo., writes: "The Lord has again blessed us with an old-time meeting, conducted by Sister Laura Wyatt, of Oklahoma, who has been with us for the past month giving out the good Word of Life. About 18 have confessed Christ, 2 have received the glorious Baptism, and others are hungry for God."

A FIRE IN WEWOKA

Pastor M. A. Malone writes: "We have just closed a precious meeting in Wewoka, Okla., Evangelist J. A. McPhail of Coffeyville, Kans., assisting us. The fire fell in the first service and continued throughout the revival. The church was built up in faith and zeal; the house would not hold the crowds that came. About 27 prayed through to old-time victory, and 7 received the Holy Ghost."

NUMBERS "LOOK TO THE LAMB"

Brother Jas. Roland Hummel and wife write of the meeting in Warfordsburg, Pa.: "The meetings were at first conducted in the M. E. church, but the crowds became so large that we had to move to other quarters. We finished in the High School Auditorium. People were so hungry for the gospel they came for miles to attend. Many looked to the Lamb of God and received life through believing on His name."

WESTERN ASSEMBLY MOVING ON

Sister L. Murphy, Pastor Bethel Assembly, Phoenix, Ariz., writes: "Brother C. O. Wood, of Oakland, Calif., was with us in a very precious meeting last month. The presence of the Lord was manifested in the first service and continued throughout the 4 weeks of the revival. Several were saved through the blood of Christ and 11 received the Holy Ghost. We are now building an addition to the church, a room to be used for S. S. classes and Ambassadors' meetings. About 31 have been saved during the past year and several have been healed."

OUR WONDER-WORKING GOD

Brother Russell G. Decon writes from Dyersburg, Tenn.: "We have been privileged to have the assistance of Brother Smith, from Meridian, Miss., in a 4 weeks' revival, together with our new pastors, Brother and Sister Sumrall. Many were revived in spirit as the wonder-working God performed His glorious works among us. Those hardened in sin were broken up and came weeping to the cross of Christ; about 62 received a precious witness of sins forgiven, and 9 received the Holy Ghost, with the evidence as in Acts 2:4. There were 17 additions to the church. Sister Julia A. Carter, District Superintendent of the Christ's Ambassadors, organized a class of 20 members."

BLESSED RESULTS

Sister Vernon, Pastor, Springfield, Ore., writes: "We have just closed a 2 weeks' meeting at the Full Gospel Assembly with Evangelist Wm. F. A. Gierke of Los Angeles, in charge. There were 17 saved and reclaimed, many were healed of serious afflictions and the whole assembly was wonderfully blessed and established in the Word. The hall was packed to capacity every night and the morning meetings were also well attended."

GLORIOUS SPIRITUAL REIGN

Pastor William Kitchen, Oklahoma City, Okla., writes: "We are glad to report the wonderful reign of the Spirit in our midst during the 3 weeks' meeting held recently in Faith Tabernacle by Brother Guy Shields, of Amarillo, Texas. Between 40 and 50 found Christ as their personal Saviour and around 50 were baptized with the Holy Spirit. On the closing Sunday 22 followed the Lord in water baptism."

OUTPOURING IN NEW ENGLAND

Pastor H. T. Carpenter writes from Springfield, Mass.: "We are very glad to say that God is moving in our midst, even in a hard place like New England. There is much opposition to the progress of the Word, yet God is saving, baptizing with the Holy Ghost and fire, as in Acts 2:4, and healing the afflicted in our midst. This has encouraged us to believe that greater things are yet to come, and we desire to keep humble that the glorious outpouring of His Spirit may continue."

THE NAME VICTORIOUS

Pastor A. Swift, of the Trinity Pentecostal Church, Elizabeth, N. J., writes: "God has worked in a very real way in the meeting conducted by Brother Stanley Cooke, of Hagerstown, Md. The name of Christ was exalted as through it many came into the glorious experience of full salvation. Eighteen were baptized with the Holy Ghost, among them a brother who had been seeking for 13 years. About 10 were saved and a number testified to having been definitely healed by divine power."

TOWARD CALVARY'S HILL

Evangelist Alpha Fortenberry and party Burkburnett, Texas, report a blessed 4 weeks' campaign at Carter, Okla.: "The house was well filled almost every night with people hungry for the gospel. Many came with their faces toward Calvary's hill, seeking the pardon offered there. About 21 found Christ in the pardon of sins and several were baptized with the Holy Ghost, magnifying God in other tongues. A number of those that were saved were young people; an Ambassadors' band was organized with 17 enrolled. We are now in Woodward, Okla., in a revival."

70 SING OF THEIR REDEEMER

Pastor O. E. Nash, Cincinnati, Ohio, writes: "We have just had a very precious meeting of 2 weeks with the girl evangelist, Dolores Lee Dudley. About 70 have knelt at the altar seeking full salvation, and arisen with the songs of their Redeemer on their lips. Four have been baptized with the Spirit and many more are seeking. Church people from many denominations attended; deep conviction rested upon the people till the last."

PARALYZED WOMAN HEALED

Brother Roy E. Crane writes from Cross Timbers, Mo.: "I have just returned from a meeting at Williamsville, where the Lord gave His glorious salvation to 8 seekers and filled one with the blessed Holy Ghost. A woman who had been paralyzed in both feet for 9 years was healed by the power of God and raised up as a witness for Him; she also received a precious spiritual blessing. Thank God that He is working the same today as of old."

GREAT DAYS WITH THE LORD

Brother Gene Wagal, of Farmersville, Texas, writes: "We have had Brother and Sister McKinley with us for 2 weeks; 8 prayed through to victory through the blood, 4 received the Comforter within; and 7 names were added to the assembly roll. On the fifth Sunday in closing the revival we had a blessed fellowship meeting all day with dinner at the church. None who were present shall soon forget the blessing of those days spent with God."

WORK RECEIVES UPLIFT

Pastor F. G. M. Story, Grand Forks, B. C., writes: "We have had 4 weeks of glorious blessing under the leadership of Sister Peggy Reedegeer, Irish Evangelist and Saxophonist; from the very first conviction settled down upon the people. Two were saved the first night. They had come from New Jersey, and had never heard of Pentecost before, being members of the Catholic faith. The work received a great uplift, 15 were saved, 5 were baptized in water and one received the Baptism of Acts 2:4."

"FISHERS" IN FISHING RESORT

Brother C. E. Thurmond writes from Ainsworth, Nebr.: "Since coming here last June with a large gospel tent we have a 5-room parsonage erected, also a new church, 36x48, located one block south and one west of C. N. W. depot. I am now engaged in a revival at Willow Lake, where the Lord is blessing in a mighty way. We expect our District Superintendent to soon set the church in order there. This place is noted as a fishing and hunting resort. We welcome any Council ministers to our pulpits and you will find an open door in this new field."

Subscribe for a year for the Evangel for a friend, and we will send them our new premium book.

SUNDAY SCHOOL QUARTERLIES

SUNDAY SCHOOL PAPERS

The Gospel Publishing House

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD
INCORPORATED

THE PENTECOSTAL EVANGEL
STANLEY H. FRODSHAM
EDITOR

EDITORIAL OFFICES
336 W. PACIFIC ST.
SPRINGFIELD, MO.

TRACTS ON SALVATION, DIVINE HEALING,
THE BAPTISM OF THE SPIRIT, AND
THE LORD'S RETURN

Dear Evangel Reader:

A Happy New Year to you! Heartiest Pentecostal greetings from all of us at the Gospel Publishing House!

In 1930 we sent out more than 8,000,000 pieces of Pentecostal literature, but we are wanting to do better this year. We purpose to do our best to make the *Evangel* more "Pentecostal," and to this end we expect to print accounts written by a number of our best known preachers telling how they received the Baptism in the Spirit, and what it has meant to them.

Then we are not going to overlook the prophetic. We are seeking the Lord for "understanding of the times" and we hope to write, week by week as the Lord enables us, on Current Events in the Light of Prophecy, and of the coming glorious manifestation of the Kingdom of God.

Years ago we were impressed as we read a book entitled "The Coming Kingdom of God," and especially with one chapter in that book entitled, "The Kingdom for the Sanctified." We have been meditating much on this subject of late and believe we shall have much to pass on to the *Evangel* readers concerning it during the next few months. The great subjects of Revival, the Lord's Healing, every phase of our Full Salvation, and Missionary News from both Home and Foreign Lands will also have their place in the *Evangel* during 1931.

January is usually called "slump month" at the Gospel Publishing House. In December and January thousands of subscriptions run out and some folks forget to renew. This year we want you to help us keep the *Evangel* circulation up. We have gotten out a 64-page book, beautifully printed on eggshell paper. It contains six remarkable articles on Pentecost, by Smith Wigglesworth, Dr. B. C. Miller (a former Baptist minister who has written one of the best things on the Baptism in the Spirit which we have read), Donald Gee, J. Narver Gortner, P. C. Nelson, and A. W. Frodsham. This book we are sending absolutely free to all who in January renew their subscriptions for a year, and to all new friends who subscribe for a year. If you will renew for two years we shall send you two books; if you renew for five years we shall send five books. These make nice little gifts for friends. It saves us a good deal of overhead expense when you renew for two or more years at a time. We are inclosing subscription blank. We shall be so happy if you can renew at once. Please do your best to do so.

May God bless you,

Yours in the boundless love of Christ,

Stanley H. Frodsham
Editor

Steadfast in the Lord

(Continued from Page Nine)

gospel, the people eagerly received the Gospels which he had translated, and as a result of their reading those Gospels a good many were brought into the kingdom of God.

Let us be "always abounding." Our labors will not be in vain. At one time it looked as though Friar Lellave's work had been in vain, but today the Filipinos honor his testimony and his work. And God has not forgotten it, and that labor will not be forgotten in the day that He hands out His rewards.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

MIAMI, OKLA.—Pastor C. C. Helvey, of Wetumka, Okla., will begin a meeting here Jan. 4.—J. E. Jeter, 31 B. St., N. E.

BROKEN ARROW, OKLA.—Brother W. T. McMullen and wife will be with us in a revival beginning Dec. 28.

CORRECTIONVILLE, IA.—Revival in charge of the Steidle Sisters, beginning Jan. 11, at the assembly church.—Pastor George A. Bullock.

EL DORADO, ARK.—Evangelist Otto J. Klink will begin an old-time revival campaign here January 5th.—Pastor H. E. Sims, Box 942.

HARRISON, ARK.—Evangelist H. C. Leete and wife will begin a revival in the tabernacle just now being finished. Brother Paul Jones is pastor.

WALKER, ARK.—Our regular services are held on Saturday and Sunday nights and also Sunday mornings. We will appreciate the visits of Council ministers.—D. V. Robinson, Pastor.

GREENFIELD, MASS.—Brother and Sister Wilson, who are soon to sail for South Africa will conduct special missionary meetings Jan. 4-7, in the Glad Tidings Pentecostal church.—Pastor John T. Reed, Box 135.

GRAY, IA.—Evangelist Blanche Brittain, Box 157, Cavalier, N. Dak., assisted by Miss Mildred Westerlund, will begin a revival here in our newly purchased church, Jan. 4.—Irving Wenig, Secretary.

HAGERSTOWN, MD.—Evangelist Jas. Roland Hummel and wife will conduct a revival in the Bethel assembly church at Howard and Spruce Sts., beginning Dec. 30. There will be a watch-night service, also 2 meetings on New Year's day, afternoon and night.

SHENANDOAH, IA.—Evangelist R. S. Peterson, Pelican Rapids, Minn., will begin a revival at the Pentecostal Tabernacle 1108 W. Lowell, Jan. 4, to continue 2 weeks or longer. Radio listeners tune in on KFNF and KMA stations afternoons during this campaign.—Pastor Nellie R. Cox.

NEBRASKA DISTRICT COUNCIL
McCOOK, NEBR.—The Nebraska District Council and mid-winter convention, Feb. 10-12. Brother Ernest Williams, General Superintendent, will be the main speaker. Sleeping apartments furnished to as many as possible. Assemblies should send delegates and all ministers within the District are urged to be present.—E. White.

SPECIAL UNION MEETINGS
NEEDMORE, PA.—Evangelists Jas. Roland Hummel and wife, of Philadelphia, Pa., will conduct a series of union revival meetings for the Methodist and Dunkard churches of this city, beginning Jan. 11, to continue at least 2 weeks. Services will be held in the M. E. church. Will all members of assemblies within possible reach kindly lend their assistance?

WASHINGTON, D. C.—Prophetic Full Gospel revival at Bible Hall Assembly of God, 6th and G Sts., N. W., beginning Jan. 11. Evangelists Earl W. and Beulah O. Clark, of Indianapolis, Ind., will be in charge. Services every night except Monday. Broadcasting over Station WJSV, 1400 Kilocycles, 205 meters, Mt. Vernon Hills, Va. week days only, 11-12, noon.—Harry V. Schaeffer, 319 Douglas St., N. E.

EASTERN DISTRICT COUNCIL
NEPTUNE, N. J.—The 15th annual meeting at Full Gospel Church, 5th and Ridge Ave., Jan. 6-9, Pastor Irving H. Meier. Address the pastor, or write M. W. Richards, Secretary, 3118 N. Harrison St., Wilmington, Del.

BISMARCK, N. DAK.—Evangelists Watson Argue and wife will begin a revival campaign with us Jan. 4, in the Gospel Tabernacle, corner 11th and Rosser. The Sunday afternoon services will be broadcast through station KFYP, of Bismarck.—Marvin C. Miller, Pastor.

OPEN FOR CALLS

Evangelistic
Sister Edith Murrell, Box 1166, 610 W. College St., Seminole, Okla., Phone 776 J. In fellowship with Oklahoma District Council; will go to either small or large places.

Evangelist P. W. Shaner, 138 W. Main St., Oklahoma City, Okla., can begin to consider calls for next summer, have 3 pole gospel tent, 40x80. Good references.

Evangelistic or Pastoral

Brother Roy E. Crane, Cross Timbers, Mo., experienced on the field. Best Council references.

Brother Joe W. Long, Box 373, Haskell, Tex., in fellowship with the Texas and New Mexico District Council; prefer calls in the District. Reference, Brother Hugh M. Cadwalder, Grand Prairie, Texas.

Pastoral

Brother Oscar Olsen, 309 N. Pine St., Creston, Ia., has had 13 years' experience in evangelistic and pastoral work. Best references.

WORLD MISSIONS CONTRIBUTIONS

December 5th to 11th inclusive

All personal offerings amount to \$1,781.03.
 .80 Assembly of God Yoakum Texas
 .93 Assembly of God Hoxie Ark
 1.00 Pentecostal Intermediates Mt Erie Ill
 1.00 Sitkum Sunday School Sitkum Ore
 1.00 Grace Chapel Springdale Ark
 1.00 Assembly of God S S Siloam Springs Ark
 1.00 Assembly of God S S Cardin Okla
 1.06 Assembly of God S S Cement Okla
 1.40 Red Oak Flat Assembly Troup Texas
 1.60 Busy Bee Band Delbarton W Va
 1.80 Assembly of God Dry Branch W Va
 1.81 Assembly of God Ilmo Mo
 1.84 Assembly of God S S Hoquiam Wash
 2.00 Christ's Ambassadors Assembly of God Kansas City Kans
 2.00 Curtis Assembly Curtis Okla
 2.00 Assembly of God S S Plain View Texas
 2.03 The Gospel Mission La Grande Ore
 2.20 Pentecostal Assembly of God Gerald Mo
 2.25 Assembly of God Tazewell Va
 2.26 Assembly of God S S Paris Ill
 2.33 Assembly of God Church Campbell Mo
 2.43 Assembly of God S S Willow Springs Mo
 2.63 Assembly of God Yarbo Ala
 2.85 Assembly of God Trenton Mo
 3.00 Assembly of God Melrose Ore
 3.00 Harpersfield Community S S Geneva Ohio
 3.00 Assembly of God Mission Hershey Nebr
 3.00 Pine Forest and Frankston Assembly Frankston Texas
 3.08 Congregational Church San Juan Bautista Calif
 3.10 Assembly of God Allen Nebr
 3.30 Assembly of God Kennett Mo
 3.36 Christ's Ambassadors Hannibal Mo
 3.40 Christ's Ambassadors Sacramento Calif
 3.48 Assembly of God S S Elvins Mo
 3.50 Christ's Ambassadors Monticello Ark
 3.50 Assembly of God Thurston Nebr
 3.50 Pentecostal Church and S S Sachse Tex
 3.53 Assembly of God S S Floral Ala
 3.54 Assembly of God Muskogee Okla
 3.54 Thelma Assembly Tribune Kans
 3.56 Pinedale Assembly Clanton Ala
 3.85 Prairie Lea S S Ingalls Kans
 4.00 Pentecostal Assembly of God Chivington Colo
 4.00 Assembly of God S S Childress Tex
 4.00 Tri City Park S S Granite City Ill
 4.00 Port Arthur Assembly S S Port Arthur Tex
 4.12 Assembly of God Trinidad Colo
 4.30 Assembly of God S S New Philadelphia Ohio
 4.33 Assembly of God Christ's Ambassadors Pilot Point Tex
 4.38 Assembly of God Bucklin Kans
 4.62 Assembly of God Ninnekah Okla
 4.63 Assembly of God New Raymer Colo
 4.70 Assembly of God Eldorado Springs Mo
 4.85 Assembly of God Fredonia Kans
 5.00 Christian Unity Mission Detroit Mich
 5.00 Red Cross Assembly Turtle Creek Pa
 5.00 Christ's Ambassadors Russellville Ark
 5.00 East Side Gospel Mission Davenport Iowa
 5.00 Full Gospel Church Selway Mont
 5.00 Students' Missionary Band Springfield Mo
 5.00 Assembly of God Electra Tex
 5.00 Assembly of God Broken Arrow Okla
 5.00 Pentecostal Assembly Sayles Pa
 5.00 Christ's Ambassadors Full Gospel Tab Granite City Ill

5.00 Young People's Society Assembly of God Danville Ill
 5.00 Assembly of God S S Coleman Texas
 5.00 Christ's Ambassadors Fort Collins Colo
 5.00 Pentecostal Tabernacle Lansing Mich
 5.00 Painter Assembly Swanton Mo
 5.05 Assembly of God Monroe Iowa
 5.14 Assembly of God and S S Puxico Mo
 5.29 Assembly of God S S Percy Ill
 5.43 First Pentecostal Church Cullasaja N C
 5.46 Glad Tidings Tabernacle Irvin Tex
 5.78 Sharon Assembly of God S S Sharon Kans
 5.78 Assembly of God S S Sullivan Mo
 5.85 Assembly of God Brimmon Mo
 6.00 Bible Missionary S S Class Riverside Mich
 6.00 Pentecostal S S Port Lavaca Texas
 6.00 Christ's Ambassadors Assembly of God Harlingen Tex
 6.00 Christ's Ambassadors Eagle Bend Minn
 6.00 Children of Assembly Eagle Bend Minn
 6.02 Busy Bee Band Medicine Lodge Kans
 6.19 Assembly of God and Christ's Ambassadors Miami Okla
 6.24 Full Gospel S S Walker Minn
 6.27 Sumas Pentecostal S S Sumas Wash
 6.38 Full Gospel Assembly Pillager Minn
 6.40 Assembly of God S S Bridgeport Nebr
 6.75 Pentecostal Assembly of God Attica Ind
 7.00 Wildhorse Assembly Hominy Okla
 7.00 Farmers Mills Gospel Mission Stormville N Y
 7.10 Sunday School Van Buren Ark
 7.15 Crichton Assembly Crichton Ala
 7.20 Lighthouse Mission Springfield Mo
 7.25 Assembly of God Austinburg Ohio
 7.25 Women's Missionary Council Rally Pasadena Texas
 7.30 Assembly of God C A and S S Chanute Kans
 7.35 Powers Lake Full Gospel Assembly Powers Lake N Dak
 7.40 Pentecostal Assembly Union City Ind
 7.45 Assembly of God West Graham Va
 7.49 Assembly of God S S Flint Mich
 7.50 Assembly of God Harbor Beach Mich
 7.56 Assembly of God Brookfield Mo
 7.58 Assembly of God Bazine Kans
 7.90 Full Gospel Church and S S Montague Calif
 8.00 Assembly and S S Ottawa Kans
 8.12 Mt Zion Union S S Riverton Iowa
 8.40 Assembly of God S S Garden City Kans
 8.80 Assembly of God and S S Decatur Ill
 9.00 Assembly of God Tarkio Mo
 9.00 Fairhaven Gospel Mission S S S Bellingham Wash
 9.00 Assembly Fort Madison Iowa
 9.12 Glad Tidings Revival Mission Oakland Calif
 9.22 Pentecostal Full Gospel Assembly Chula Vista Calif
 9.23 Full Gospel S S Selma Calif
 9.25 Assembly of God S S Attica Kans
 9.25 Assembly of God S S Pawhuska Okla
 9.30 Chivington Pentecostal S S Chivington Colo
 9.34 Assembly of God S S Bethalto Ill
 10.00 Acampo Sunday School Acampo Calif
 10.00 Full Gospel Assembly S S Inglewood Calif
 10.00 Assembly of God Mission Pe Ell Wash
 10.00 Assembly of God Danville Ill
 10.00 Pentecostal Sunday School Oxford Pa
 10.27 Warrior Assembly S S Warrior Ala
 10.35 Assembly of God Sheridan Wyo
 11.00 Gospel Tabernacle and S S Antler N Dak
 11.00 Oak Lawn Gospel Mission Oak Lawn Ill
 11.65 Assembly of God Milford Nebr
 11.91 Assembly of God and S S Sorrento Ill
 12.00 Full Gospel Church Morgan Hill Calif
 12.25 Assembly of God Maxwell Nebr
 12.29 Full Gospel Assembly Springfield Ill
 12.32 North Cumberland Assembly of God Cumberland Md
 12.50 Assembly of God Rush Springs Okla
 12.82 Assembly of God Bayard Nebr
 12.88 Atwater-Winton Assembly Winton Calif
 13.34 Assembly of God Linn Grove Iowa
 13.76 Pentecostal Tabernacle Gulfport Fla
 14.00 Magnolia Park Women's Missionary Council Houston Texas
 14.00 Full Gospel Tabernacle Westernport Md
 14.05 N Peoria and Haskell Assembly Tulsa Okla
 15.00 Ladies' Auxiliary First Baptist Church San Jose Calif
 15.00 Lettish Pentecostal Church Philadelphia Pa
 15.00 Glad Tidings Tabernacle Pueblo Colo
 15.00 Assembly of God S S Oakwood Okla
 15.05 Pentecostal Assembly Saco Mont
 15.09 Stem Full Gospel Sunday School Ramah Colo
 16.65 Pentecostal Church Harrisburg Pa
 17.57 Assembly of God and S S Raceland Ky
 19.50 Eagle Bend Assembly Eagle Bend Minn
 20.00 Christ's Ambassadors Full Gospel Assembly Vineland N J
 20.00 German Assembly Philadelphia Pa
 20.00 Assembly of God S S Bad Axe Mich
 20.00 Assembly of God S S W Monroe La
 20.75 Glad Tidings Church and S S and W M S San Antonio Tex
 21.06 Pentecostal Church and S S Long Branch N J
 21.10 Rosen Heights Assembly of God Fort Worth Tex
 21.39 Full Gospel Mission Houston Tex
 22.45 Assembly of God Fort Collins Colo
 22.78 Stem Full Gospel Church Ramah Colo
 23.69 Pentecostal Church of God in Christ and S S White City Kans
 24.27 Portland Gospel Tabernacle S S Portland Ore

24.51	Glad Tidings Tabernacle Ass'n Rocklin Calif
25.00	Glad Tidings Assembly Newburgh N Y
25.00	Full Gospel Tabernacle Chicago Ill
25.00	First Assembly of God Fort Worth Tex
25.50	A group of pledgers Los Angeles Calif
25.65	Pentecostal Church Latah Wash
30.00	Knoxville Pentecostal Assembly Knoxville Pa
30.00	Assembly of God S S Lisbon N Dak
30.00	Assembly of God Noonan N Dak
30.30	Assembly of God Mission Denver Colo
32.00	Faith Temple and Christ's Ambassadors Kansas City Mo
33.00	Assembly of God Greensburg Pa
35.00	Pentecostal Church Fredonia N Y
36.22	First Pentecostal Church Miami Fla
40.00	First Pentecostal S S Yakima Wash
45.20	Twelve Mile S S Portis Kans
45.51	First Pentecostal Church Pacific Grove Calif
63.00	Full Gospel Assembly Washington D C
70.00	Assembly of God German Branch Chicago Ill
75.00	Sunday School Peckville Pa
82.95	Glad Tidings Tabernacle Reading Pa
111.00	Bethel Temple Missionary Society St Louis Mo
115.00	The Pentecostal Church Akron Ohio
117.00	Pentecostal Church Jeannette Pa
130.00	Lighthouse Sunday School Brooklyn N Y
136.40	First Pentecostal Church Wilkes-Barre Pa
145.00	Church of the Four Fold Gospel Battle Creek Mich
196.97	Assembly of God Tabernacle Minneapolis Minn
283.15	Glad Tidings Temple and Bible Institute San Francisco Calif
905.00	Bethel Temple Los Angeles Calif
Total amount reported\$6,012.06	
Home missions fund\$122.60	
Office expense fund 65.99	
Deputational expense fund 14.23	
Reported as given direct to missionaries 749.76	
Reported as given direct to home missions 74.00 1,026.58	
Total for foreign missions\$4,985.48	
Amount previously reported 2,448.80	
Total amount to date\$7,434.28	

WORLD MISSIONS CONTRIBUTIONS

December 12th to 18th inclusive

All personal offerings amount to \$1,372.12.	
1.00	Bay Island Church Hannibal Mo
1.00	Assembly of God Yazoo City Miss
1.00	Glad Tidings Assembly S S Charleston Ill
1.00	Assembly of God Bucklin Mo
1.05	Assembly of God Ronda W Va
1.08	Assembly of God Ava Ill
1.15	Children's Church Grand Island Nebr
1.20	Full Gospel Tabernacle S S Whipple Ariz
1.20	Assembly of God Bourbon Mo
1.41	Monette Sunday School Leachville Ark
1.55	Assembly of God Melcher Iowa
1.60	Full Gospel Church Boulder Colo
1.63	Childress Chapel S S Monette Ark
1.75	Assembly of God Wesson Ark
1.92	Assembly of God Chaffee Mo
1.92	Blendville Assembly of God Joplin Mo
1.98	Assembly of God Panama Ill
2.00	Pentecostal Assembly of God Ashland Ohio
2.00	Acampo Sunday School Acampo Calif
2.00	Sherman Assembly east of Kane Ill
2.00	Assembly of God S S Chester Ill
2.00	Asotin Full Gospel Church Lewiston Idaho
2.25	Full Gospel Assembly Petaluma Calif
2.31	Pentecostal Sunday School Seadrift, Texas
2.34	Assembly of God Hagerman N Mex
2.35	Sunday School Pottsville Ark
2.40	Full Gospel Church Burbank Calif
2.46	Glad Tidings Assembly Hanford Calif
2.50	Assembly of God Greeley Colo
2.54	Assembly of God S S Bridgeport Texas
2.75	Hartford Sunday School Hartford Ark
3.00	Assembly of God S S Humboldt Kans
3.00	Huiscamp Pentecostal Mission Palmyra Mo
3.00	Christ's Ambassadors Holly Colo
3.03	Pentecostal Full Gospel Assembly Thomaston Maine
3.03	Assembly of God and S S Moscow Ohio
3.05	Christ's Ambassadors Cache Okla
3.12	Colusa Full Gospel Assembly Colusa Calif
3.15	Bascom Assembly Tyler Texas
3.31	Assembly of God Mission S S Roswell N Mex
3.36	Assembly of God Gray Iowa
3.45	Assembly of God S S Picher Okla
3.50	Busy Bee Assembly San Jon N Mex
3.53	Assembly of God S S Canalou Mo
3.58	Assembly of God Baker Ore
3.60	Full Gospel Mission S S Windber Pa
3.65	Bear Creek Assembly Atlanta Mo
3.70	Assembly of God Charleston W Va
3.71	Glad Tidings Mission Willows Calif
3.75	Community Church Seward Kans
3.85	Studewood Women's Missionary Council Houston Texas
3.90	Assembly of God Great Bend Kans
3.90	Dante Pentecostal Assembly Dante Va
3.96	Assembly of God S S Bridgeport Texas
4.00	Full Gospel Assembly Glendora Calif
4.00	Hesler Pent'l Assembly of God Owenton Ky
4.05	Christ's Ambassadors Bethel Temple St Louis Mo
4.06	Assembly Alton Kans
4.07	Assembly of God Hillsboro Ore

4.20	Lighthouse Church Kendrick Colo
4.20	Assembly of God Indian Valley Idaho
4.20	Assembly of God Cape Girardeau Mo
4.24	Cliff Assembly of God Cliff N Mex
4.78	Assembly of God Bandy Va
4.80	Cannelton Assembly Cannelton W Va
4.85	Pentecostal Assembly of God Creal Springs Ill
4.85	Assembly of God S S Norton Kans
4.88	Assembly of God S S Gerlane Kans
4.91	Lone Tree School Waldron Kans
5.00	Pentecostal Tabernacle Monterey Park Calif
5.00	Women's Missionary Council Full Gospel Tab Marlin Texas
5.00	Calvary Pentecostal Church Willits Mendoc Co Calif
5.00	Pentecostal Assembly Mossyrock Wash
5.00	Assembly of God S S Class Amarillo Tex
5.00	Christ's Ambassadors El Dorado Springs Mo
5.00	Mariopa Full Gospel S S Mariopa Calif
5.00	Calvary Tabernacle Waynesboro Pa
5.00	Assembly of God Corpus Christi Texas
5.00	Pentecostal Pilgrim S S Smoke Run Pa
5.45	Assembly of God Havelock Nebr
5.50	Mexican Women's Missionary Council, San Antonio Texas
5.80	Assembly of God S S Galena Park Houston Tex
6.00	Miami Assembly Miami W Va
6.00	First Assembly of God Gooding Idaho
6.00	Assembly of God McComb Miss
6.16	Pentecostal Assembly of God Walla Walla Wash
6.25	Manhattan Assembly of God Manhattan Beach Calif
6.33	Magnolia Park Assembly of God S S Houston Texas
6.42	Full Gospel Tabernacle San Pedro Calif
6.50	Assembly of God Bristol Va
6.70	Assembly of God Barnsdall Okla
6.70	Busy Bee Missionary Band Galena Kans
6.76	P A C of Bethel Assembly Modesto Calif
7.00	Pentecostal Free Mission Ford City Calif
7.00	Bethel Church Galesburg Ill
7.20	Elk Street Assembly Eureka Springs Ark
7.30	Assembly of God Alta Iowa
7.40	Dorothy Assembly Dorothy W Va
7.50	First Pentecostal Church Corry Pa
7.80	Glad Tidings Assembly E San Diego Calif
8.00	Young People's Society First Pent'l Church Chelsea Mass
8.00	Full Gospel Assembly Woodland Calif
8.00	Pentecostal Mission Auburn Wash
8.00	Millville Missionary Prayer Band Millville N J
8.03	Guerneville Full Gospel Assembly Guerneville Calif
8.40	Pentecostal Assembly Paonia Colo
8.62	Assembly of God Pomeroy Wash
8.75	Pentecostal Assembly Loveland Colo
8.81	Assembly of God Webb City Okla
8.86	Bethel Tabernacle Oakdale Calif
8.92	Trinity Pentecostal Church Midlothian Md
8.95	Assembly of God Church El Centro Calif
9.30	Harrington Assembly Rocklyn Wash
9.30	Assembly of God Keenesburg Colo
10.00	Assembly of God S S Mt Morris Pa
10.00	Bethel Temple Assembly of God Findlay Ohio
10.00	Alexandria Full Gospel S S Alexandria Va
10.00	Gospel Tabernacle S S New Port News Va
10.00	Maranatha Mission Buckley Wash
10.00	Full Gospel Tabernacle Chicago Ill
10.00	Christ's Ambassadors Mansfield Ohio
10.00	Bethel Chapel S S Eagle Rock Calif
10.00	Christ's Ambassadors Miles City Mont
10.00	Bethel Church Rock Island Ill
10.00	Assembly of God Collinsville Okla
10.08	Lincoln Full Gospel Assembly Lincoln Calif
10.15	Busy Bee Band Grand Island Nebr
10.28	Assembly of God S S Enid Okla
10.35	Pentecostal Mission Roseburg Ore
10.69	Pentecostal Church Frederick Md
10.74	Central Church Biloxi Miss
10.77	Assembly of God S S Mattoon Ill
10.80	Assembly of God Myrtle Point Ore
11.00	Full Gospel Church Medford Ore
11.00	Pentecostal Assembly Ore Hill Pa
11.50	First Pentecostal Church Union Gap Wash
11.78	Full Gospel Tabernacle Crosby N Dak
11.91	Peniel Bible School Dayton Ohio
11.96	Bethel Assembly of God Louisville Ky
12.00	Assembly of God Holland Ohio
12.00	Pentecostal Mission S S Bakersfield Calif
12.05	Gospel Tabernacle Huron S Dak
12.19	Pentecostal Tabernacle National City Calif
12.50	Assembly of God Edina Mo
12.58	Pentecostal Tabernacle Riverbank Calif
12.63	Assembly of God St Joseph Mo
12.76	Aberdeen Gospel Tabernacle S S Hoquiam Wash
13.00	Peniel Assembly of God Massillon Ohio
13.05	Newman Evangelical Assembly Newman Calif
13.35	Assembly of God Hannibal Mo
13.35	Oceanside Assembly Oceanside Calif
13.40	Full Gospel Church Lewiston Idaho
13.44	Assembly of God McCook Nebr
13.53	Kingston Assembly and S S Laurel Miss
13.75	First Baptist Church Egg Harbor City N J
14.00	Glad Tidings Assembly Ceres Calif
14.21	Assembly of God S S Carthage Mo
14.38	Pentecostal and Full Gospel Assemblies Bremerton Wash
14.51	Full Gospel Church Los Banos Calif
14.73	Pentecostal Gospel Tabernacle S S Dallas Tex
15.00	Klamath Temple Klamath Falls Ore

15.00	Assembly of God S S Coldwater Kans
15.00	Pentecostal Assembly Wolf Point Mont
15.00	Pentecostal Mission Philadelphia Pa
15.20	Busy Bee Missionary Band Coulwood Va
15.33	Pleasant Grove Assembly Durant Fla
15.50	Bethel Chapel Assembly Bethel Mo
15.50	Assembly of God Nelsonville Mo
15.55	Newville Assembly Shippensburg Pa
16.00	Pentecostal Church of God New Haven Conn
17.20	Glad Tidings Mission Tracy Calif
17.50	Full Gospel Assembly and S S Kingsburg Calif
17.75	Pentecostal Sunday School Altoona Pa
17.75	Assembly of God Scottsbluff Nebr
18.00	Full Gospel Church Redlands Calif
18.00	Exeter Assembly Exeter Calif
18.32	Heights Assembly of God Church Houston Tex
18.55	Full Gospel Tabernacle Big Spring Nebr
18.73	Full Gospel Church Marshall Minn
18.80	Assembly of God Santa Rosa Calif
18.82	Full Gospel Assembly Lindsay Calif
18.90	Bethel Pentecostal Church Maple Shade N J
19.45	Full Gospel Tower Chapel Huntspoint via Bellevue Wash
19.51	Assembly of God Perry Iowa
19.76	Bethel Tabernacle Havre Mont
20.00	Assembly of God S S Newton Kans
20.00	Emmanuel Mission Harvey's Lake Pa
20.00	Bible Hall Washington D C
20.70	Pentecostal Church Sunnyside Wash
21.00	Women's Missionary Council Full Gospel Mission Houston Tex
21.03	Laurel Street Mission Indianapolis Ind
21.18	Faith Sunday School near Chadwick Mo
21.50	Pentecostal Assembly Clarke Summit Pa
21.75	Assembly of God Truesdale Iowa
22.35	Evangelistic Tabernacle Salem Ore
22.44	Assembly of God and S S West Point Ill
23.00	Pentecostal Tabernacle S S Puyallup Wash
23.20	Altoona Pentecostal Tabernacle Altoona Pa
24.00	8th Ave Pentecostal Church Gary Ind
24.01	Grenora Gospel Tabernacle Grenora N Dak
25.00	Pentecostal Church Midland Pa
25.00	Assembly of God Newton Iowa
25.00	Ironton-Crosby Gospel Tab Crosby Minn
26.26	Full Gospel S S and C A Tulare Calif
27.40	Assembly Rainy River Ont Can
28.00	Assembly of God S S Oroville Calif
28.03	Four Gold Gospel Mission Wasco Calif
30.00	Full Gospel Tabernacle Auburn Calif
30.00	Pentecostal Assembly of God Martinsburg W Va
30.00	Gospel Tabernacle Oshkosh Wis
30.13	Bethel Chapel, Glendale Calif
30.26	Full Gospel Tabernacle Reedley Calif
30.75	Pentecostal Assembly of God Chico Calif
31.13	Assembly of God S S Springfield Mo
31.80	Pentecostal Church Dinuba Calif
32.03	First Full Gospel Church Pomona Calif
33.00	Assembly of God Mission Leavenworth Wash
33.00	Full Gospel Assembly Inglewood Calif
34.20	Full Gospel Tabernacle Los Angeles Calif
35.00	North Hollywood Assembly Hollywood Calif
35.30	Pentecostal Gospel Mission Millvale Pa
35.50	Assembly of God Terre Haute Ind
37.49	Assembly of God Alexandria Minn
37.57	Assembly of God and S S Minot N Dak
40.00	Grace Pentecostal Church Johnstown Pa
40.30	Assembly of God Bethel Church Quincy Ill
41.23	Pentecostal Gospel Tabernacle Sioux City Ia
45.00	Pentecostal Assembly Kelso Wash
46.74	Bethel Tabernacle and S S Watsonville Calif
50.00	Michigan Christ's Ambassadors Lansing Mich
51.00	Bethel Church Modesto Calif
51.76	Trinity Full Gospel Church and S S East St Louis Ill
54.20	Full Gospel Assembly Granite City Ill
55.00	Glad Tidings Tabernacle Santa Cruz Calif
55.95	Assembly of God Church Miles City Mont
57.40	Pentecostal Tabernacle Wichita Kans
60.00	Bethany Pentecostal Church Springfield Mass
70.00	Christ Covenant Church Chicago Ill
75.00	Pentecostal Church Peckville Pa
77.09	Pentecostal Tabernacle Seattle Wash
77.16	Full Gospel Tabernacle Sacramento Calif
81.68	Ebenezer Pentecostal Church Elizabeth N J
91.00	Four Fold S S Bellflower Calif
94.00	Full Gospel Assembly Washington D C
102.14	Bethel Tabernacle Oakland Calif
105.00	Southern California Bible School Missionary Society Pasadena Calif
125.00	Berea Tabernacle Detroit Mich
129.97	Berean Bible Institute Missionary Band San Diego Calif
240.43	Christian Assembly Zion Ill
288.09	First Pentecostal Church Oakland Calif
Total amount reported\$ 6,124.08	
Home missions fund\$219.83	
Office expense fund 39.94	
Deputational expense fund 39.08	
Reported as given direct to missionaries 269.83	
Reported as given direct to home missions 3.12 571.80	
Total for foreign missions\$5,552.28	
Amount previously reported 7,434.28	
Total amount to date\$12,986.56	

Scatter These Gospel Tracts

You may not have time to deal with the person you desire to reach. You may not be able, on the spur of the moment, to answer all his objections. He may desire more light on the subject. Tracts enable you to meet all these situations, and many more. Never be without them. The prices shown below include the postage.

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