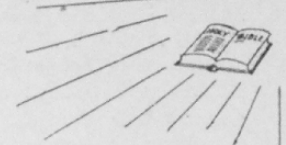




THE



PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER

Number 877

SPRINGFIELD, MO., DECEMBER 13, 1930

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∴ "Thou God Seest Me" ∴

Lillian Trasher, Assiout Orphanage, Egypt

We were in need—yes, in great need. We were \$600 behind; it was the last of the month, and to-morrow we would have to pay \$300 in salaries to our teachers and workers. The American mail came, bringing \$4.00. The man from whom we had been buying our bread said that he would not let us have any bread for to-morrow, as we owed him \$150, and he was a poor man and needed the money. Five hundred children and widows were looking to me for their food.

Over three weeks before this time, God put it on the heart of one of His children that he should send an offering to us. So, faithful to the "still small voice," a dear brother away over in Kansas went down to his bank and made out a check—made it out, signed it, and wrote a letter—but as very often man fails, even those who have the best of hearts, this dear brother while addressing the letter to me made a great mistake. He addressed it to "Assiout, India" instead of "Assiout, Egypt." So when the thousands of letters were being placed in the mail bags ready to be put on the ships to India or Egypt, our loving Father knew that this letter must not go to India as directed, but must be sent to Egypt, or our babies would have to go without bread. So He took care of it and had it put in one of the Egypt mail bags, even though Egypt was nowhere written on the letter. It was not delayed a single day. How did He do it? I don't know. I shall never know in this life, but I do know that "He shall give His angels charge over thee to keep thee in all thy ways."

On the afternoon of the day of our great need one of our little boys went

to the post office and found the letter which God had taken care of. He brought it home, and I opened it. It contained a check for \$1,000. I cannot describe the joy of us all as we saw how God had supplied our needs. We paid the \$600 which we owed, paid the \$300 salaries and had \$100 to go on with. How every one in town who heard of this rejoiced with us! "Before they call I will answer."

There was another time that we were in great need, and I could think of nothing that I could do; so I went to my English teacher and asked her if she would lend me \$25.00 for a few days. She said, "Why certainly. Do come sit down and let me make you a cup of tea." While she was making the tea (she had not yet given me the money), one of my little boys came up to the room and said, "Mamma, there is an Egyptian gentleman waiting to see you." I went down and invited him in. He had been all ready to take the train to his village, he said, but had such a strong feeling come to him that he must come to the orphanage and help me before he went home, that he came at once (about five miles). He handed me \$50.00. I told him that it was surely God who had laid the needs of the orphanage on his heart, as we were without anything, and I had just gone to try to get some money from one of my teachers. We all got a wonderful lesson out of it.

Sunday before last I went to visit one of my friends, who was ill. I spent the day with her and she asked me how many children we had. I told her that there were now 530 in all. She asked me how much money I had. I told her that I had less than \$5.00

and that I had borrowed \$250 from one of my friends. She then inquired about our new buildings saying, "Of course you don't start building until you have some extra money on hand." I said, "Oh, we do not wait for the money. When we are quite sure that we need the new building, we start if only with fifty cents, and by the time the building is finished, it is also finished being paid for." I told her of our large two story building which we built last year for the girls; how we did not owe a cent on it. After I had been talking a long time, telling her how God met the needs, she said, "Well, Lillian, if I didn't know it was true, I'd say it was all lies!" As I left that evening her husband gave me \$25.00. The next morning \$55.00 came from America. I paid back part of the \$250 which I owed.

In the afternoon I went up to the nursery, and as I looked over the babies' beds, I saw that they were very much in need of some rubber sheeting, as theirs was quite worn out. I said to one of our teachers, "Oh, if I only had about \$10.00 now! How I would like to go to town and get the babies some rubber sheeting!" While I was talking, one of the girls called and said, "Mamma, Mrs. D— wants to speak to you on the telephone." She is a very wealthy Egyptian widow. I said, "Oh, if she is going to send any money, I will go at once and get these things for the babies." She told me that she would like to visit the orphanage, and in a short time two cars drove up. One car was full of oranges for the children, and she gave each child one as they passed by in line. As they

(Continued on Page Eleven)



HEN said Jesus unto him, A certain man made a great supper and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. . . . And the Lord said unto the servant, Go out into the highways and hedges and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper." Luke 14:16-24.

Observe that none of those who made excuse, were excused by the Lord. He said, "None of those men which were bidden shall taste of My supper." I believe God gave this parable to teach us that it is possible to reject His call on our lives, to refuse to heed His voice and accept the free gift of His wonderful grace.

God could have spoken in His own voice from heaven, or through angels, to tell the world that He was concerned, but He chose to speak in a much more effective way than that. He spoke by sending His only begotten Son. If there is any doubt in your mind about God's interest in you, gaze upon Calvary. See Jesus hanging there in suffering and agony, becoming sin for us. Though He had all power, and could have come down from the cross, He chose to remain there and die for us. He proved His love for us.

Many people carry the wrong impression about God's call to them. Coming on the train to Springfield, when the dining car porter came through calling, "First call for dinner," I noticed apparent unconcern on the part of the people. Why? Not because they were not hungry, but because they were expecting another call. He did not disappoint them. He came a little later calling, "Second call for dinner." Still many sat in their seats apparently unconcerned, because they were expecting him to come again, with "Last call for dinner." Then I saw the people stir, for they realized if they wanted dinner, now was the time.

Another time I was on a train and the porter came through saying that in another hour we would be at Lincoln, Nebraska, and he added, "You must get your dinner now, because this diner will be cut off at Lincoln." I heard people discussing whether they should take a chance at Lincoln or go now. Three or four young men were sitting in front of me and were discussing the question, but while they were still discussing, the train pulled

into Lincoln and the diner was cut off.

Today many people have wrong impressions of God's call. They seem to think it is small consequence when or how they answer the call. Many are conscious that God is calling; but they think they can postpone the answer and that God will keep on calling a long, long time, and continue that process from the cradle to the grave. But the words of a hymn come to me:

"There is a time, I know not when,
A place, I know not where,
That takes the destiny of man
To glory or despair."

It is dangerous for any individual to trifle with the call of God, depending on some future time. This is sometimes true of God's people when He calls to a life of consecration and service. They feel that the future may be a better time and that God is long suffering and will continue to call. Some have done that until they found themselves in bonds of hopeless despair.

God is longsuffering; I do not minimize that. God has waited in patience and in tenderness and in long suffering for His people and for sinners, and has followed many a life through years and years—but God has not obligated Himself to do that. There have been instances when the door closed at the first call and never opened again. And my brother, I am convinced that there comes a time in our lives when we are presented with opportunities that never come again.

But there are times when His grace permits another call. Some people have felt the call of God on them for weeks before they were willing to say, "Yes, You can have my life." However He has not obligated Himself to continue to call.

It does not matter what excuse we present to God, it does not matter why we make excuse—if we reject, we are rejected. If the rejection is not immediately manifested, the time will come when it will be manifested.

The saddest, the most hopeless and despairing hearts are those who missed the call of God. Even some saved people can look back to a time when God called but they declined to make the necessary consecration; instead

they moved on in the course of their own choosing. How different things would have been had they yielded to the call! It pays to serve Jesus. It means something to turn against the counsel of friends, the entreaties of loved ones, and the pleadings of our own selfish interests, and say "God have my life!" Perhaps some who do this do not receive

the same honor in this world that they might otherwise have received; perhaps in the eyes of the world they achieve no particular success, but the hour is coming when they shall be crowned by the Son of God.

Some people seem to be annoyed by the call of God upon their lives. I have seen people persistently leave the meeting before the altar call is given, saying "It annoys me, to have the preacher begging and calling me to God." I know of professing Christians who avoid the issue when they might be called upon for a definite consecration, feeling they would be more successful if they were able to avoid the call of God. But it is not the case.

I count it a great privilege for God to call one like me. I revel in God's love. I was not in sin as the world counts sin, never having touched liquor. I was never profane, never smoked, never went out into immoral life, many of these things never touched me. I seemed to be shielded. But only God, and those who have experienced it, know the blackness and wickedness of a self-righteous heart. Even in this condition God came one day and spoke to my heart. It was not in a meeting like this. No one was preaching. As I passed through the door of a country church, a man who had been saved was telling another what God had done, and without his knowing it, God drove the arrow of conviction into my heart. I had really prided myself that those folk could not touch me. In my self-righteousness I thought I had a shield that was puncture-proof. But God sent the arrow, and I realized that God was speaking. I am thankful I did not shake it off. I was lost in amazement. But from that moment I was changed and became most miserable. My life seemed lost and despairing. I had been a deacon and superintendent in the Sunday school, and thought I was a religious leader.

Shortly after that I went to a Nazarene meeting in Spokane. I sat in the rear. I do not remember a word that was said, but when the call was made I went to the altar and tried to pray but could not. Then I began to weep and my whole being seemed to become a fountain of tears. A man

The Call of God

Frank Gray, at the Springfield Assembly

asked me what I was seeking, salvation or sanctification. I told him I did not know. I lost all thoughts of theology. I was a hungry man, but I thought I would not find God. I left the meeting a broken-hearted, discouraged man, but in less than twenty-four hours God led me to a place where I saw the emptiness of my life and threw up my hands and said, "God, take hold of it." I do not know what He did with it, but He took it all.

That life of yours that is unsatisfactory; the trouble, the experience that does not seem sincere, the effort of service that seems far short of what God would have, I would advise you to bring it to God.

I want to speak now about God's last call; not the continued, prolonged call, but the last one. For just as sure as we are here, there comes a last call. I am not trying to frighten you, but there comes a time when we hear God's call for the last time. There is coming a time when never again will you be bothered with a call from God if you continue to reject and neglect His great salvation. I wonder sometimes at the indifference of Christians to the claims of God upon their lives. They say that sometime in the future they expect to make the consecration that God has urged upon them; somewhere down the line—but not now. Should the call of God be on your life yet, remember the time comes when it will leave.

Just as surely as God speaks and you feel the impress of His convicting Presence touching you; just so surely will the last call come to your life also. You will come to the place where God will cease speaking to you, and you will come to the place (if God is calling you for service) where He will turn from you and call someone else. Early in my life I heard an old minister say, "God can very well get along without you, but you cannot get along without Him." No man or woman who has had the conviction that God has called, and has left all with Him, placed all in His hands, looking to Him to lead, has ever been deserted by God; God has always seen such men and women through. No conditions or circumstances can defeat the man or woman who is connected with God.

But the time for you who have not heeded the voice of the Lord, is coming to a close. I have no authority to say when it will come, but it is coming. Some say, "I am young yet, I have many years." Go out in the cemetery and you will find short graves as well as long ones. That young, lively, beautiful person, with such bright prospects, may before another month be among those who have left this world. There is no assurance

of an extended call. In fact I have known young people, who have been convinced of their sinful condition, to reject the call of God and it brought about a condition where they no longer felt the call, their hearts had become hard and their hearing dull, and the appeal of God meant nothing to them. The saddest people on earth are those who once realized the call of God; but the last call has come, and for the last time they have said, "No!" There are those who can recall the exact time when they said, "No," the last time. You cannot touch them with an appeal. They have no desire. God means no more than empty space to them. Nothing in them can be made to move. But they are moving on to eternity through a Christless grave.

He is calling now, "Today if ye will hear His voice, harden not your hearts." I wonder if an angel were to come in the midst of the people here, how many of you would be willing for him to tell before the whole congregation your exact condition as it is before God? You may fool people and even preachers, you may fool the whole church and city, but you cannot fool God. Many a man lives a double life, covering it before the people. The worst thing any man can do is cover up his sins. It is a most dangerous thing. You might better hide a scorpion in your breast than cover sin in your life. Don't think it is smart, it is dangerous. Would you be willing to have it exposed before men? The time is coming when the whole world shall see it at the great judgment day. At the judgment the secrets of men's hearts will be manifested and men and angels shall see the truth as it is. Those things spoken in the ear, in the inner closet, shall be proclaimed on the housetops. Now is the time God would speak to your heart and mind. And if you heed His call, and come to Him for salvation, He will wash away all your sins in the blood of Jesus Christ, and remember them no more forever.

Could it be that this is the last call for someone? when to someone He will never come again? If by your action you say "No," you may find yourself somewhere down the line looking back, wishing for the time to return when it would have been easy to come to God.

You who are undecided, make your decision wholeheartedly for God. Heed the call of God and you will find life and life more abundant; and one of these days you will hear the fond, "Come up higher to the marriage supper of the Lamb." But if you ever hear the call to the marriage supper sounded in your ears, it will be because you heeded the call that comes

from Calvary, "Come, and I will give you rest."

How God Undertook

A True Story by Chas. E. Robsinson

My father was a lawyer, knowing little of business and nothing about the lumber business. I had been educated for the bar. After I entered the practice my eyes failed and I had to quit. Something had to be provided for me to work at. My father had a client whom he had for years considered his good friend. I shall use the abbreviation of his name only—McC.

McC. was a lumberman past middle life, successful and rich. Another lumber yard in the town was skillfully handled by a good lumberman and was hard competition for McC. McC. conceived the idea that if he could get my father to buy this yard and put me in charge of it that I, in my inexperience, would not be strong competition and he could make a lot of money. He told my father to buy the other yard saying, "I am getting along in years. I have plenty of money, and I will let Charlie have most of the trade, until my stock runs down, and then I will get out of business and he can have the field."

We bought the other yard and I started in to manage it. Business didn't come to us. We priced the lumber at what McC. told us was right, but he was doing nearly all the business. Finally we discovered that we had been tricked. The business of my yard was ruined by the high prices I had been asking. My father was hard put to it to finance the business, and it looked as if he would be brought to penury.

We held a consultation at his home. We prayed. The ninety fourth Psalm was impressed on my mind, especially the first seven verses and the last two. I assured my father that the Lord would fight for us and remove McC. out of our way. McC. was a rugged man in excellent health. From this prayer meeting I went to a town twelve miles away to attend to some business and I had hardly arrived there until I got a wire from Father saying that McC. had taken suddenly very sick and that his wife who was in California had been telegraphed for.

His wife did not get to see him alive. That strong man who had been in excellent health died in his bed before she could make the journey. Our business was saved by this, and Father's meager fortune was preserved.

"Remember," said R. M. McCheyne, "that the end of a sermon is the conversion of the people."

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The Editor's Notebook



The Lord Reigneth

The year 1930 will soon have passed into the shadows. It has been well said, "Depression is the sad note of the age in which we live. In the industrial and commercial realms as well as in the spiritual, men's hearts are failing them for fear, and an undercurrent of pessimism runs like a canker stream through every avenue of national life. In such an hour we need to remind ourselves that God is not dead, and that 'He who is the same yesterday, today, and forever' still sits on the seat of authority and of power, and is as willing and as ready as ever to come to His people's aid in the time of their direst need." It was at a season of great national depression in Israel, at the time of the death of the great king Uzziah, that Isaiah was given a vision of the Lord on a throne. Praise God, He still lives and reigns.

* * *

A Conference that Failed

One of the outstanding events of 1930 was the failure of the Naval Disarmament Conference held in London early in the year. Italy would not agree to any measure of naval disarmament, and would not allow France to enter into any agreement with Great Britain, Japan, and U. S. A. After the conference Signor Mussolini, the Italian premier, soon indicated that he purposed to keep the talons and the beak of the Roman eagle sharp, and he stirred the warm blood of two hundred thousand Roman citizens with a swash-buckling speech at Florence, in which he said, "There are powers who are not averse to starting a war with Italy, and in consequence the Fascismo must be ready for all comers. Moral war has been declared against Italy's Fascist regime. Military war will soon follow. Words are very fine things; but muskets, machine guns, ships, airplanes, and guns are even better. I hereby affirm that Italy's program of naval expansion will be carried into effect ton for ton, and that twenty-nine

units of the new program will be launched because the will of Fascismo is stronger than iron. I am sure the Italian people, rather than remain prisoners in a sea which once belonged to Rome, will be capable of even the greatest sacrifices." Watching other nations, he enigmatically says, "Europe shouts for peace but arms for war."

* * *

Ever Increasing Expenditures

Great Britain, Japan, and U. S. A. came to an agreement for limited naval armaments; but a recent statement in the *New York Times* reveals the vast amounts these nations are spending on military preparations. In the U. S. A. the expenses for 1927-28 were \$624,600,000; in 1928-29 the expenses were \$684,700,000; and the estimate for 1929-30 was \$741,000,000. In Great Britain the expenses for 1927-28 were \$570,758,400; for 1928-29, they were \$551,464,200; and the estimates for 1929-30 were \$547,274,600. For France in 1928-29 they were \$407,915,000; and the estimates for 1929-30 were \$523,241,000. The Japanese expenses amounted to about half those of France. Mr. H. E. Woolever makes the following comments on these figures: "In the United States seventy-five cents of every dollar of our taxes goes in paying for wars and preparing for future wars. In England they are spending a thousand dollars a minute for war costs. This, in the face of millions of hungry citizens!"

* * *

Russia's Program

A few days ago Stalin, the iron man of Russia, was interviewed by Eugene Lyons of the *United Press* and was asked what he thought of Russia's plans for world revolution. Stalin answered his inquiry in two words, "Prospects good." The outstanding thing in Russia is its war on religion. The Moscow authorities, according to the *London Times*, have deleted from their constitution the phrases that hith-

erto gave all religions and atheism equal freedom, and have formally granted to atheists as a monopoly, the right to teach their beliefs. The government organ *Izvestia* has opened a subscription list, contributions to which are accepted only from the godless, for a new army airplane which is to be christened *Antichrist*. According to *Dawn*, a Russian sailor recently remarked in London, "When a Russian ship enters a Russian port a Bolshevik committee comes aboard to ask the captain whether he will fly the Bolshevik flag. If the captain agrees the Bolsheviks take command and the captain has no power or authority so long as the vessel is in port. If the captain refuses they do not molest him. They go away very quietly. But when captain, officers, and crew go ashore they find they cannot buy a single article in that town. No one dares sell them anything." Surely an earnest of Revelation 13:17!

* * *

Disaster in China

This year has been one of unprecedented war, famine, revolution and banditry in China. A few years ago Russian Communists offered to lend a "friendly hand" in the affairs of China. They succeeded in putting a great hatred in the hearts of the Chinese against all "Imperialists" and especially against the missionaries and their converts. Terrible riots and massacres resulted. According to a *United Press* dispatch from Nanking on November 27, Hupeh heads the list of provinces afflicted, having been visited by flood, drought, Communists, bandits, and locusts. The stricken area includes sixty-two districts, and more than 9,197,200 persons have been either killed or made homeless. Other provinces devastated are Hunan, Kiangsu, Cheking and Kiangsi. More than a million persons have been killed, and the loss amounts to several million dollars. There have been tremendous losses in other provinces but no records are available.

* * *

A Remarkable Incident

General Chiang Kai-Shek, at the head of the Nationalist Army, who is now President of China, has recog-

nized that the Communists were not in his country to help the Chinese, but to further their own Communistic program. He broke with them, but not before they had won tens of thousands of converts to the Red cause; and inspired by Communist agitators, China is being racked by the worst type of civil war. Chiang has had a Christian wife who has been praying for him in his successful military campaigns. One day in October Chiang said, "I feel the need of just such a God as Jesus Christ," and he went to Shanghai and was baptized by a native Chinese pastor. It took some moral courage for the Chinese President to take this stand. While the enemy is seeking to flood China with devilry, God is still working, as is evident in the response to the prayers of this great general's wife.

* * *

A Restless World

Throughout the whole world there is great unrest. India is having a revolution of passive resistance, and it is quite clear that its demand for Dominion basis will not be granted by the British government, and this will bring more trouble. Egypt is in ferment and wants to become quite free from Great Britain's control. In South America there have been revolutions in Peru, Brazil, and Argentina. In Germany we have seen the phenomenal rise of the Fascists with their strong anti-Jewish program, and also the large increase of Communism. They are demanding the revision of the treaty of Versailles and are telling the League of Nations that they have need to be armed just as much as other countries. An Association of Free Thought that is busy propagating Atheism in Germany has now 700,000 members. German militarists are becoming increasingly interested in the Soviet program, and one German writer is strongly advocating that "Germany's freedom will be gained only as Germany will support the Russo-Asiatic advance against western civilization." Unemployment is bad all over the world. In Great Britain there are over two millions idle, and those who have no jobs are restless. The unemployed all over the world are angered against their governments because many are lacking the very necessities of life. It is in the hearts of the unemployed that the seeds of world revolution are being sown. "Almost half of Europe today is governed by violence and terrorism," says George Seldes in "You Can't Print That," a book that reveals things as they are in Europe.

(Continued on Page Six)

How a Soul Was Led to God

J. Narver Gortner

Recently I heard a minister who is a friend of mine tell how he led a soul to God. He lived in a community in which a poor drunkard who was a blacksmith resided. The man was a good blacksmith when he was sober, but much of the time he was drunk. Often he was in the gutter in a drunken condition, and was the laughing stock of the children of the neighborhood.

After the blacksmith had been on one of his sprees, and had become sober and gone back to work, the minister called on him. He had a talk with him, and invited him to come to the services the next Sunday. The man had his excuses. One of them was that he did not have clothes that were fit to wear. The minister told him to come with the clothes he had, and assured him that he would be made welcome. The man would not agree to come, but the next Sunday evening the minister was delighted to see him walk in just after the service had commenced, and take a seat near the door. As soon as the service was over he hurried out, and was gone.

The next Sunday he came again; and he was there the following Sunday evening. For several Sunday evenings in succession he was seen among the people in the rear of the church, but he always managed to get away before the preacher could get to him.

Then one Sunday morning he came, and, walking up the aisle of the church, he took a place near the front. The minister preached on the text, "I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to every one that believeth." Having delivered his message in the fear of the Lord he invited sinners to come and be saved; and the blacksmith rose, and walked to the altar, and, kneeling there, confessed his sins, and cried to God for mercy, and for deliverance from the drink demon. Of course God heard his prayer, and the man was blessedly saved.

The news soon spread all through the neighborhood that the drunken blacksmith had professed to be converted, and that he was purposing to be baptized and join the church. Many of the people who had known him laughed. They said, "This will not last. He has tried to reform more than once, and has failed every time. He will fail this time. It will not be

long until he will be back to his cups again."

But it did last. The man had been genuinely saved. He was baptized and joined the church, and lived for God. His life had been thoroughly transformed. The old appetite had been taken away; he no longer had any desire for liquor. The things he once loved he now hated. The peace of God had come into his heart, and he rejoiced in the consciousness that he had been saved from sin, that the drink demon had been driven out, and that he was free. For several years he was a burning and shining light in the community, always glad to tell others of the matchless grace of a Saviour who can save unto the uttermost and whose grace is unailing. And one day on his death bed, with a happy face, he bore testimony to the fact that he was soon to see the glory his soul had often longed to behold.

Ask the people of that community who knew the blacksmith in the days when he was bound by the demon of drink, and who knew him afterwards, whether there is power in the Gospel to save souls and transform lives, and they will tell you that Jesus Christ has not changed, and that the Gospel of the Son of God is still the power of God unto salvation to every one that believeth. They have witnessed tangible evidence of the fact that it is so.

The Cure for Worry

A missionary from South Africa speaking recently in Toronto has told, with simple faith, how real the presence of his Lord has been to him in his missionary work; sometimes, he says, when walking through the African woods so conscious was he of the presence of the Lord that he stepped to one side to make way for Him to walk alongside—an involuntary act disclosing what a reality in this man's life is the fact declared in God's Word. Have we realized that this inviolably, guaranteed presence of Christ with us is the death-knell of sin and defeat of every sort—the common and constant sin, for example, of worry? How can we worry while Christ is *here*, meeting all our needs?

Learn to hold loosely all that is not eternal.

The seed dies into a new life, and so does man.—MacDonald.

I am the Lord that Healeth Thee

Their Family Physician

When, at sixteen years of age, the Lord saved my soul, I was afflicted with granulated eyelids, and had been so since a baby. I asked the Lord to heal my eyes, and He did it immediately. I had never had any eyelashes, but in a few days they began growing, and I have never been bothered since with matter in my eyes as before.

At twenty-one I had "flu" and a touch of brain fever, temperature running to 105. This was complicated by diphtheria setting in. I called for Pastor Wester (now in glory). Many died all around me, but God healed me.

My second baby suffered from malnutrition and was dying in the hospital. I had to sign a release before they would let him out. I had him prayed for and God healed him. He is now eight years' old and healthy.

Six years ago I contracted pyorrhea, a very bad case. It was complicated with tonsillitis and my tongue was so swelled I couldn't talk. For a week I could not eat; but through faith and prayer I was healed again.

Five years ago I was stricken with pleurisy and pneumonia, temperature 105. We sent for the Pentecostal minister. He came and anointed me. Soon I had a vision of Christ on His throne with angels around, and in a few minutes after I was made whole. In two days I was able to be up. I have borne two more children since then.

One of our boys was in convulsions, black in the face and jaws tightly set. He appeared to be dead. We prayed and soon signs of life appeared and he was healed.

My baby spilled a bowl of hot soup on his arm burning it dreadfully from wrist to shoulder. We prayed and after a half hour of pain he went to sleep and awoke laughing. This was eleven months ago and there is only a small scar left. He is our Saviour, our Baptizer, our Healer, and all we need.—Mrs. Henricksen, 60 Landing Road, Glen Cove, N. Y.

Pneumonia and "Flu" Healed

I was stricken with pleural pneumonia and intestinal La Grippe in December 1926. The doctor was called but did not have much hope of my recovery. The pain and soreness in my body were so great I could not bear the hand of the nurse to touch me. I was unable to lift my head

from the pillow. After I had been ill several days Josephine Hitchcock, the pastor's wife, called to see me. She had heard I was sick but had not known I was in such a critical condition. She said: "God is able to heal you. You know the women's praying band is to meet here tomorrow and you are the one to lead."

In a whisper, for I could not speak a loud word, I said, "Oh I cannot."

She said, "The Lord is able to heal you if you look to Him in faith."

I said, "I do believe, but I am very sick."

Then she read the fifteenth chapter of John's Gospel and said, "Do you want to be anointed?" I told her I did and she anointed me as prescribed in James 5:14. She laid her hands on me and said, "The Lord Jesus makes you every whit whole." She went home and God began talking to me. He said, "You are healed, why are you lying here?" That old song, "Is not this the land of Beulah?" especially the verse, "I am dwelling on the mountain," kept ringing through my mind and seemed to go in waves of glory from my head to my feet. Again the voice said, "You are healed, why are you lying here?" I said, "True, Lord, why am I lying here," for the pain and soreness were gone. I arose and dressed. My husband and son came home and found me up. They and the nurse were greatly astonished. I was fully healed. The next day I was able to meet the sisters who came to my home for a meeting. I did not have any relapse. (Mrs.) Alva Cochran, Hazelhurst, Pennsylvania.

Ed. note. We have a letter from Mrs. Josephine Hitchcock, dated at Perry, Iowa, saying that the testimony is true and that we need have no hesitation in printing it as both she and Brother Hitchcock vouch for the accuracy of Mrs. Cochran's statements.

Cataract Healed

My wife was saved here in the meeting last summer. She came home telling me what a blessing she had received. She had had a cataract on her left eye for fourteen years and doctors would not touch it. She said she was going to be prayed for the next night and wanted me to go along, so I did and was saved that night. After the meeting Brother Kortkamp of Moline, Ill. and Misses Edna Watson and Mabel Watts prayed for my wife's eye. In less than a minute she could see again. She is twenty-one

years old and has three children.—Franklin N. White, Box 206, Le Claire, Iowa.

THE EDITOR'S NOTEBOOK

(Continued from Page Five)

Jewry's Outlook

A letter from Palestine, written by R. S. Rohold to the *Christian*, indicated the bitter outcry of Jewry against the decision of the British Colonial Secretary, Lord Passfield, in his limitation of Jewish immigration and sale of land to the Jews. He says, "I am afraid that the Jews are taking this last blow as almost the final one. There prevails a tragic hopelessness such as I have never witnessed. Everywhere we hear the words, 'We have been betrayed.' The Roman Catholic metropolitan, Monseigneur Hajjar, who has always been a leader in anti-Jewish things, has now turned otherwise. I do not believe that 'the leopard has changed his spots,' but rather that this is an order from Rome. Italy is saying she will be better and more profitable to the Jews than anyone else to carry out the Mandate as she has not the large Moslem populations to whom she has to cater, as Great Britain and France have. While I do not minimize the awful blow Jewish people have received, yet I believe it may prove to be a blessing. The Jewish people may now give up relying on the strength and promises of men and will turn to God and to His promises."

* * *

In America

In this land we are finding iniquity abounding and the love of many waxing cold. There is a great increase in crime, and Atheism is rampant. The making and vending of bootleg whiskey has become one of the largest businesses in the country. A grocer recently said to the writer, "What will the rising generation be like when every home in this neighborhood is defying the law and becoming a brewery, making its own home brew?" The use of narcotics has become a great national menace. Despite depression, the country is still pleasure mad, more than a hundred million people visiting the movies every week. During the first nine months of the year there were 282 murders in Chicago, and there is not much hope of reform, for a grand jury has just reported that the police department is working hand in hand with the criminal lords of that city. The earth is becoming ripe for judgment.

* * *

What Next?

What may we expect? The answer is found in Ezekiel 24. When the

iniquity of the Amorites was full, God visited them with judgment. When Israel's iniquity came to the full, God sent judgment upon them. Ezekiel was given a vision of a boiling pot, and the Lord said, "Heap on wood, kindle the fire, consume the flesh . . . and let the bones be burned. Then set it empty on the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed." The filthiness and lewdness of the nation was to be purged by judgment fires. And at the end of the Gentile age we may surely expect like judgment for even worse iniquity, and for God to say to this untoward generation, "Thou shalt not be purged from thy filthiness any more till I have caused my fury to rest upon thee!" Ezek. 24:14.

* * *

The Glorious Hope

You may say, "That is a very dark picture." But, praise God, we have a very bright one also to depict. It is written that Christ "went throughout every city and village preaching and showing the glad tidings of the kingdom of God." Luke 8:1. Christ has a kingdom, a glorious kingdom for His own. How do you get into this kingdom? He showed Nicodemus that it was through the wonderful miracle of the new birth. He showed also that the condition of the new birth was the simplest condition that God could have thought of, giving him the gospel in a nutshell when He said, "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him might not perish but have everlasting life." He set forth the principles of this kingdom in what is called the Sermon on the Mount,—Matthew 5, 6 and 7. The society in that kingdom will be choice. Paul shows us that there will be in it no adulterer, fornicator, unclean or lascivious person, nor one with hatred, wrath, strife, or heresy, no murderer, drunkard, or those who indulge in envyings and revellings. He declares that "they who do such things shall not inherit the kingdom of God."

* * *

The Requirement of Holiness

You say, "Oh, you are talking about heaven." No, I am not. Blessing is coming to earth as well as heaven. It is written, "The meek shall inherit the earth." All the kingdoms of this earth will become the kingdoms of our God and His Christ, and the record says, "He shall reign for ever and ever." He it is who shall make wars to cease and shall bring in peace and prosperity, equality and liberty. And every man shall then dwell under his own vine and

fig tree. Just as Jesus finished giving the revelation to John, He whispered to him that He was coming quickly. To us it has seemed a long time, but we believe His coming is very close at hand now. John tells us that he that has this hope of the Lord's coming "purifieth himself even as He is pure." That is the need—heart purity. The pure in heart shall see God! Holiness of heart is an absolute necessity. Let us pray as did the godly McCheyne, "O Lord, make me as holy as a human being can be holy."

The Ever-Cleansing Blood

"If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." 1 John 1:7.

Walking and cleansing go together. The closer you walk to the Lord the more conscious you will be of your need of a constant cleansing.

How can two walk together except they be agreed? God's Word counsels us, "Be not unequally yoked together." God wants His people to be yoked to Himself. Unless there is a cleansing there must be an unequal yoking. The Blood makes up the deficiency on our side. The unequal has become equal, for the blood of Jesus Christ cleanseth from all sin. Freedom from sin, yea, cleansing from all sin, makes it possible for the saint to walk together with God and to walk in perfect agreement.

What fellowship can light have with darkness or darkness with light? The Apostle tells us, "Ye were sometimes darkness, but now are ye light in the Lord: walk as children of light." Eph. 5:8. Walk in the light of His countenance. You can walk and have fellowship with God because the Blood has cleansed. You can continue to walk because the Blood continually cleanses.

When the saint ceases to avail himself of the daily, the hourly cleansing, then he has to look out for his fellowship and his walk. If we walk in the light as He is in the light we have fellowship. How little the saint knows of fellowship with God, and how much God longs for fellowship.

Peter tells us, "Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God." 1 Pet. 3:18. God thought that we were worth bringing to Himself. God wanted us. He gave His only begotten Son for the purpose of bringing us to Himself.

But there is a disturbing factor, a factor that draws us away from fellowship with God, and that is the allure-ment of sin. The Son of God was

manifested that He might destroy the works of the devil. 1 John 3:8. He can destroy the attractiveness of sin and grace can make holiness attractive.

The Blood makes it possible for sinners to be saints, and for saints to walk with God and have fellowship with Him.

The remedy was beyond man and could never have been conceived by man. It was God's remedy, and God's grace makes the remedy available.

Christ Jesus came into the world to save sinners. Saved with a great salvation! It will take a lifetime to learn the first letters of the alphabet of this salvation. The study will be continued in eternity.

"Jesus Is Victor"

We have received about forty letters of appreciation for the editor's new book, "Jesus Is Victor." The following three are samples:

Mrs. Mildred E. Shrock, authoress of *Elocile*, writes, "I received the book 'Jesus Is Victor' some little time ago, and sitting down read it with tears running down my face, nearly finishing the book the same day. One can scarcely stop when they begin. I feel it is such a complete testimony to our Pentecostal faith, or I should say to our full gospel. If we put that in anyone's hands to read we give them a very complete testimony to the gospel of Jesus."

Brother Max Wood Moorhead writes, "This book is deeply interesting. I found myself as I read moved in the direction of tears. It has the elements which constitute a gospel net. It was suggested that I send it to an unconverted relative. The power of the Spirit seems to be resting on the book. May the Lord use it to the regeneration of many precious souls. Amen."

Dr. Lilian Yeomans writes, "The book is so interesting that I have been shamefully neglecting my school work to read it. It seems impossible to lay it down once you pick it up. It is written in such a pleasing narrative style. But the best of all is the spiritual atmosphere of the book, which I should describe as one of 'bright peace.'"

The price of this book is 50c in paper, or \$1.00 in cloth. Add 5c for postage.

"The greatest sorrow may be a small price to pay for an enlarged sympathy."

"It is not by understanding God, but by trusting Him, that we have victory over sin."

Fighting the Good Fight of Faith

Pastor Benjamin Schilling, Berlin, Germany

One Sunday morning in 1885, when I was twenty years old, the Lord found me in a little town in East Prussia, where I had some relatives. Had I known that they were all soundly saved I probably should not have gone to see them, for I hated religious folks and called them names. But I saw that they were happy and kind, and they made a good impression on me.

The second time I went to see them was also on a Sunday morning, and they invited me to their morning prayer hour. The very thoughts of it were disagreeable to me, yet I stayed and listened. I found that on week nights only the parents prayed, but on Sunday mornings the children also took part in family worship. My soul was deeply touched when I heard these children, from eight to sixteen years of age, praying with such confidence, as though they were sure their prayers would be heard.

But my astonishment increased when I heard the two younger ones, who were kneeling one on each side of me, praying very earnestly for the conversion of their new found uncle. At first I thought, "Evidently they consider me a criminal, a bad sinner, near the abyss of hell." But the more they prayed, the more their childlike words of prayer pierced my heart. I tried to hide my emotion, but in vain. I could not help weeping loudly. My tears seemed to encourage the little group, and they kept on crying to God for my salvation until my heart was so deeply touched that I too began to pray. My heart was filled to overflowing, I opened my mouth and cried out the name of the Lord.

I don't remember what I said in that prayer, I only remember that when I rose from my knees I was fairly drunk with joy. They began to sing a hymn, and though I did not know the song the joy of my heart caused me to join with them in singing it. I remember that song to this day, and my heart is still singing and making melody unto the Lord.

As soon as I heard of water baptism my heart longed to perform this act of obedience. I remember yet the wonderful, holy experience that was mine as I came up from the water and felt the heavenly fire burning in my whole being. The gloomy chapel seemed to be full of light, and my heart was so filled with happiness that I scarcely knew what I was doing. I

embraced and kissed the men all around me, for the love of God was working in my soul. Oh what a wonderful time it is when God reveals Himself in such a way to a poor saved sinner!

At that time I thought all the children of God were real, holy men, almost like the angels in heaven. But soon I was keenly disappointed by seeing much failure and sin among them. Well do I remember an old brother, a leader in the church, whose unholy life almost caused me to backslide. But the Lord Jesus kept His hand on me and gave me victory. Oh, that all of God's children might realize how full of respect and awe for them are the young; how the newly born souls look to them, and how deeply wounded they will be by any unholy condition in them. But Jesus, who saw my sorrow and grief, assisted me at this dangerous time, and let me feel His presence in such a marvelous way that I could not but praise Him.

Some time after this I was lying in bed one night, but could not sleep for there was real rebellion in my heart, and I was filled with darkness and restlessness. I felt as though I had lost my faith and childlike trust in the living God, and I cannot tell you how deeply my heart was wounded. I wanted to pray and to ask the Lord for His help, but I could not find words for prayer, nor could I collect my thoughts. I felt like a poor freezing child, with none to help. But suddenly the tears began to flow and I found relief. Sometimes God counts our tears as an offering of prayer.

Then a strange incident occurred. A wonderful light illumined my bedroom. I jumped up to see from whence it came, and at the same moment I was delivered from all depression; a holy awe went through my being, mixed with both shame and joy. I saw a glorious angel standing before me at the right corner of the window; with his left hand he pointed upward, and in his right hand he held a beautiful wreath which I knew was intended for me. With his eyes, which fascinated me, he spoke to me in a mysterious way, and by this speech my wounds of heart were healed—healed so quickly that in the same moment I forgot them all. Then suddenly he rose slowly and majestically, and was gone. The sound of his going was like a thousand voices, yet

it was just one sound. At the same time I heard heavenly music, and in my heart there rested a wonderful peace and joy. I lay in bed quite overwhelmed with joy and awe. I was able neither to pray nor meditate, but was filled with happiness, and the heavenly music still rang in my ears. When later on I began to testify of this experience I found that my brethren in Christ did not understand. They tried to convince me that my overwrought nerves had caused imaginings. But no one was able to take away what my gracious Lord had given me, and the glory that my eyes had seen on that never-to-be-forgotten night.

Soon after this a Christian brother asked me to accompany him to another place for a meeting. While there an old brother asked me too to give a testimony. I was frightened, but very timidly I arose and tried to speak. As far as I can remember, I described my conversion and told of the difficulties that I had since been through, and of the marvelous vision the Lord had given to help me. Suddenly the whole congregation began to weep and pray, and my words were choked by my tears. After these holy moments, so strange and new to me, several unconverted souls came under conviction and began to confess their sins. Soon they united with all the others in praising and blessing God. I was utterly unconscious of having any part in this, but took it all as a matter of course. O dear Lord, let me have back again this childlike mind and simple faith!

That first meeting in the little far-off Prussian town, God made a beginning of my missionary service. Then came a long time of military service when I had to suffer much for my undaunted and bold witness for my Lord. I started in the first night by kneeling at my bedside and praying, and my new companions laughed and mocked. But soon some of them saw that I was living right and they came to confess their sins and to ask me to pray for them. I had many favors from my superior officers who often granted me leave of absence that I might go among the saints and preach the gospel. When my military service was finished I was sent to a Bible school. In 1909, when the Lord poured out His Holy Spirit, I was one of the first to receive this great blessing.—Translated into English by Mrs. M. Gensichen.

Mrs. Gensichen writes us that Pastor Schilling has recently gone to be with the Lord whom he has served so faithfully for the past more than forty-five years. He was the leader

and superintendent of the large Pentecostal Free Church in Germany. A call came for him to go to Hungary and Jugoslavia, and though just recovering from a long illness he could

not resist going to the aid of his Christian brethren. While there he answered the call to "come up higher," and went to be with his Lord and Saviour.

they were standing on a "Thus saith the Lord."

Soon after this came the world war, and as a result, the territory promised to Abraham, Isaac and Jacob by God's covenant for an everlasting possession was wrenched out of the hands of the Turks. This vast region extends, not only from the Mediterranean to the Jordan river, pre-war Palestine, but from the river in Egypt to the Euphrates in Mesopotamia. Gen. 15:18.

The Jews have been returning in great numbers and the results and changes from their living here in Palestine are most marked. Satan is aware of the fact that the consummation of the age is nigh at hand, and that the Jews are to return to their land as promised, there to become a nation once more. Therefore he is doing everything in his power to deceive, to overthrow, and to stop every effort put forth for the carrying out of God's purposes. But as Rabbi Kuk says, the possession of this land is not to be secured by conquest. It is Jewish territory predestined by the Almighty centuries ago. Therefore the Jewish occupation of Palestine is not a matter for men and nations to quibble over and settle. It has been settled long ago for God has spoken, and who can annul it? His word will be the last word and will be literally fulfilled.

Chief Rabbi Kuk's Message to the Jews

By Albert Weaver, Jerusalem

In a Jerusalem newspaper, *The Palestine Bulletin* of October 28, there appeared the following:

"Chief Rabbi Kuk has issued a message to the 'great people of Israel, the Chosen of the Lord Almighty and Eternal God,' in which he states that while it is true that they have been stricken to the heart by the great treachery of the present Mandatory Government following the solemn pledge given to assist in the establishment of the Jewish National Home in their traditional and Holy Land, nevertheless they should not take panic nor flinch from the holy work which is revivifying the barren deserts and not to refrain from hoping for the Great Return. They should take courage, for it is not solely through human agency that the Jewish race will return to their own, and they have the covenant with God Almighty to inspire them and to lead them onward."

"The Chief Rabbi continues: 'Let all people know that it is not a Gentile nation which is extending to us its aid to resettle us on our holy soil, but the hand of the God of Israel, whose Word is sure and everlasting, who has given us this Holy Land for our enduring heritage, so that we may live upon it to the enlightenment of the Gentiles and the salvation of all peoples. And if any Government, whom destiny has chosen to be the shelter and the refuge of a persecuted nation, has proved false to its lofty mission, not only allowing innocent blood to be shed under its auspices but defilement to be practised, both of which things have horrified the world,—if such a Government has flouted the Word of God and debased its values with false statements contrary to the precepts of the holy prophecies . . . then we know full well what the Lord has meted out to His ill-wishers, and in the name of the God Almighty we shall know and declare that no Government will succeed in abasing or debasing the Word of the Almighty, and with our holy inspiration we shall march onward to the eternal glory of God.'

"Undoubtedly the Jewish race will now work in unison in order to achieve its own destiny, and by doing so con-

found their enemies. In the building of the Jewish Homeland, the Word of God will be with His People and not only to their benefit, but also to the benefit of all those who dwell in the Holy Land, the righteous among whom will recognize the sacred truth and upon these twofold blessing be showered.

"The message ends upon a note of encouragement to the Jewish people to place their faith in the Almighty God."

This article by Chief Rabbi Kuk of Jerusalem, deserves our special notice and consideration. Rabbi Kuk, we believe, strikes the keynote to the whole situation. If what he says were adhered to—that the Word of God is to be our guide, this great Palestinian problem would be easily settled.

Many may think that Rabbi Kuk is too severe in some of his statements, but I am convinced that he is but a mouthpiece, calling his own people and the public back to the Word of God, as to a safe and sure guide. What has our Lord said in His Word concerning this whole situation here in Palestine? Has God promised to the Jewish people this Holy Land for an everlasting possession? Has He promised to gather them into this country once more or has He scattered them for ever? If these chosen and stricken people are to return, has the time arrived for the fulfillment of promise? All these questions, we must admit if fair and honest, are settled by the Word of God. Let us read the following scriptures on the subject: Gen. 15:18; Amos 9:9 to 15; Ezek. 37th chapter; Hosea 3:4, 5; Deut. 30:1-7; Romans 11th chapter; Luke 21:24. These are but a few Bible quotations concerning this great subject.

The writer attended the great Zionist conference held in Basle, Switzerland, in 1905, at which representatives of Zionism were present from near and far. The principal question under consideration was—the future National Home for the Jewish people. Many delegates wanted to take England's offer, to settle in South Africa. But the Orthodox Jews said, "No, we will wait God's time and return to Palestine, our long promised land." These latter won out, because God was with them for

Improved Their Chance

It seems a somewhat ridiculous story, but it conveys an important lesson to relate how a great life insurance company in New York invited all its agents throughout the country to a business conference in New York, and while in attendance one of the agents from the West insured the barber, the elevator man, and waiter in the restaurant, all of whom had been employed for years by the insurance company in its great building. No one had thought to offer policies to these men in the home office building! Exactly so. We presume that is one reason the professional evangelist sweeps in so many; he simply improves the chance that has been there all the time. But why must we wait for him? Why be like that insurance company?—*Central Christian Advocate*.

Renewing Strength

We cannot go through life strong and fresh on constant express trains, with ten minutes for lunch; but we must have quiet hours, secret places of the Most High, times of waiting upon the Lord, when we renew our strength, and learn to mount up on wings as eagles, and then come back to run and not be weary, and to walk and not faint.—A. B. Simpson.

∴ The Gospel in Foreign Lands ∴

North China Pentecostal Missionary Conference

The North China Pentecostal Missionary Conference, which took place at Peitaho, August 23rd to 29th, was a time for which we all praise God. It was indeed a season of refreshing and blessing of the Lord, as well as a time of fellowship and mutual inspiration, as we waited upon Him in worship and praise, and together planned for the things which we feel God would have us undertake in the coming year for the advancement of His kingdom.

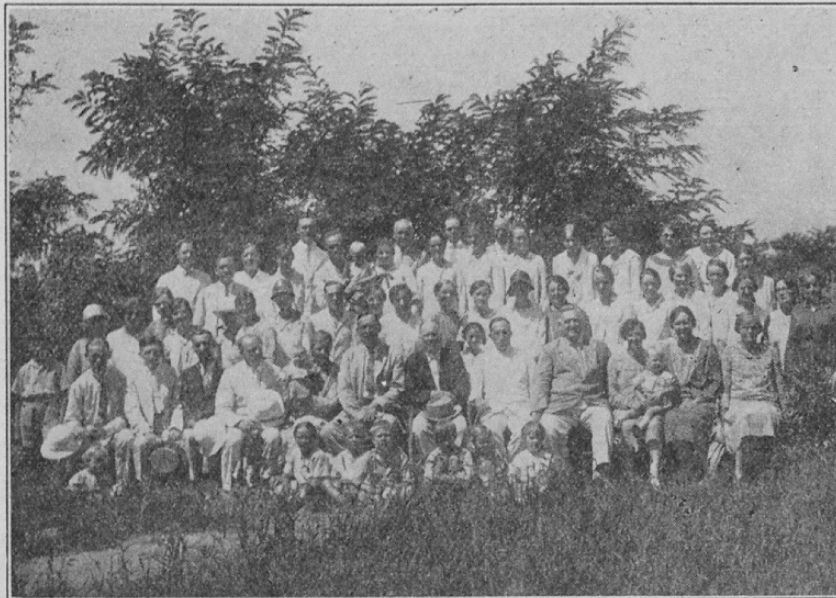
The first and perhaps most important of these is the re-establishing of the Bible school in a permanent location, that more students may be able to attend, and every possible advantage be given them to become well equipped soul winners, and helpers in bearing the light of the gospel. The need for such workers, not self-styled preachers, but earnest witnesses, Spirit-filled, and with a knowledge of the Word, is very great; in fact it is one of the vital needs of the day. It was almost unanimously agreed that Peking better than any other place afforded the qualifications desired for such a work. Of course the expense of establishing the School there is, on some lines, greater than in a country place; but feeling that this is the place where the best results can be obtained, and a larger number of students trained for the Master, we know that God can supply the need. Accordingly, an appeal was first made by the Conference Chairman, Martin Kvamme, to the missionaries then present, which numbered fifty-four, to do their utmost in making the undertaking possible, and to our great joy, \$2,650. Mex., together with a diamond stick pin valued at \$50. gold, was pledged toward this cause. It was realized that some had given these pledges in faith, believing that God would meet them in some way (as He did quite remarkably in one

instance—an encouragement to implicitly obey Him) and it was with heart-felt praise, and faith for even greater things, that the hymn, "Praise God from Whom All Blessings Flow" was sung.

Another need, was also discussed, and active measures taken toward providing for it. This was the need of Pentecostal literature in Chinese. In all of North China, up to the present time, there is but very little Pentecostal literature in Chinese; and, as can readily be seen, such literature would be invaluable, especially in a land where there are so many forms

and said hymn book, which is a great improvement over the old in clearness and general adaptability, is now nearly ready for the press. The conference members came to the support of publishing the hymn book, by advanced orders for 8200 copies, and a committee was elected to take charge of the final arrangements for printing.

Our hearts have also been encouraged and thrilled anew as we listened to many reports of souls being born into the kingdom of God; of Mohammedans inquiring the way of salvation; of marked manifestation of the joy and power of the Spirit, or of lives being transformed by God's power in the jails; and we believe that it will be with renewed faith and vision that the work will be undertaken this fall. Truly this is a time of crisis, and one of great opportunity in China, and we are trusting for all needed grace to meet it, and press forward to great victory in Him. We feel that a very good beginning has been made for a blessed year, and wish to ask the dear friends in the homeland to join us in importunate prayer that these things may be carried on to glorify Him, and to the salvation of many precious souls.—E. Geraldine Conference Secretary.



Missionaries of the North China Pentecostal Conference. Brother Kvamme the chairman is seated sixth from the right in the front row. Brother H. E. Hansen, chairman of the District Council of the Assemblies of God is seated fourth from the right in the front row.

of Christianity presented—Christianity of every denomination, sect, and creed. Our Chairman, repeatedly stated, "I feel impressed of God that we as Pentecostal missionaries must in these days stand stronger than ever for the truths of our distinctive message." This echoed in our own hearts, and our launching out to help in this way, seemed most timely. The hearty support of those present was evidenced by an offering of \$134. Mex., as an initial fund to begin printing without delay.

This was not the only step in the line of publishing which has been undertaken, as work on the revised hymn book has been faithfully carried on since the last missionary conference,

Waterman,

Ministering Under Difficulties In Hungary

We are glad to see the hand of the Lord outstretched in this land. Most of the leaders of the people do not believe in God, but worship nature. Exalting the creature more than the Creator. We cannot therefore expect help from such people but put our trust in God alone. We find His grace is sufficient.

The Lord is wonderfully working in every meeting. Souls are being saved and we have really no room to put all the people who want to come to the meetings. One of the sisters in the

assembly who is working for a senator was told by him that as soon as Mr. and Mrs. Raroha left the country they would wipe out the whole bunch of the Pentecostal people. We are determined however to stand for the truth of God as never before. There is no law that permits them to take the stand they do, and in the Name of Jesus we shall go through, even if it should cost our lives. We have a good number in the assembly that are standing right with us in this and are really not counting their lives dear unto themselves.

We cannot afford to play with God's work these days. If any are fearful because of the possible cost, it is better that they do not join themselves with us. Some will quite possibly be put in prison and some may actually have to lay down their lives, but "he that endureth unto the end shall be saved." Hallelujah!

We suppose you have learned that Brothers Lerch and Krisman were obliged to leave the country, but they are now in Budapest trying to get a permit to enable them to stay. Pray that God will defeat the efforts of the devil to hinder the gospel. We do not know what the authorities will do with us. Our permits expire December 1st, but we shall not bow to the attempts of unjust men to stop the gospel. They will have to take us to the border if they want to put us out, and their doing this will cause their evil work to be noised abroad. We are not ashamed to suffer for Jesus.

Brethren pray for us that we may have victory over all the enemies of the Cross and be given grace to stand, and suffer if need be, for His sake.—D. F. Raroha.

Santa Ana, El Salvador

We wish to sound a note of praise to God for the precious work that He is raising up in this country. We have just concluded a week-end fellowship meeting and the sweet spirit of worship that prevailed was a real stimulant to courage and endeavor. At the close of the Sunday evening service three souls found peace at Jesus' feet and before a congregation of no less than seventy stood and confessed Him as their Saviour.

A few weeks ago one of our prayer meetings was disturbed by the entrance of a man somewhat under the influence of drink. However, mighty prayer continued for about an hour, and when we rose from our knees he was found lying asleep on a bench. The pastor with the help of others stood him up and tried various means to arouse him but to no avail, so laying him down again, he locked the church

and retired for the night. About midnight the pastor was awakened by a loud knocking and upon investigation found that the man had aroused and in the darkness, thinking that he was in jail, was in great distress. His surprise and relief knew no bounds when he found that it was a church that he was in and then and there asked for forgiveness of the pastor and told the story of how he had entered with the intention of beating up one of the members who owed him a small sum of money, but that an irresistible desire to sleep overcame him, the more unusual as he was not tired, neither had he lost sleep previously. He said that he firmly believed God had put him to sleep that he might



A recent baptismal service in the public baths of Santa Ana.

not carry out his evil purpose. The following night he returned to the church and with genuine tears sought pardon for sins and was saved. He returned to his home in the mountains, and finally, though with difficulty, persuaded his wife and family that he was a Christian. He threw away his tobacco and was baptized in water with the brethren of another of our Pentecostal churches in that place and with him his family is faithfully attending the meetings there.

Pray for this work dear brethren. We are in urgent need of a Bible school for the preparation of workers. Please take this burden on your hearts and we know God will answer our petition.—Ralph D. Williams.

"Thou God Seest Me"

(Continued from Page One)

were leaving they handed me \$150. I went and bought the oilcloth for the babies, and paid nearly all the rest of the debt.

Remembering my dear friend with whom I had spent Sunday, I thought I would tell her how God was meeting the needs; so I called her up on the phone and told her. She said that she had hardly been able to sleep all night. She was worried about me, wondering what I was going to do to meet the needs.

The next morning brought a letter from the brother in Kansas who had sent the \$1,000. He enclosed another

check for \$500. This time it was addressed to Egypt! I again telephoned my friend. She was so delighted she could not wait until I had finished telling it before she called her husband and told him how God had met the needs.

The other day a poor, ragged little boy came to the door and said, "Lady, is this the place where the poor are accepted?" I said, "Yes, son, this is place." His words seemed to sink into my heart. There are so many places where the poor are not accepted. I just prayed that God would make this a place with open doors where the poor and needy would always be welcome and always find help.

I have on my desk a letter from an English official in Cairo telling of a girl, a fallen girl, whose father and brother have just been hanged and her mother and younger brother sentenced to imprisonment for life for killing the father of her baby. He writes: "We should be very grateful if you could see your way to admitting this girl to your home, or if you cannot do that, if you would advise us as to the best method of disposing of her in such a way as to give her a chance to lead a decent life and avoid the risk of assassination by her family." There is no place for such a girl—no, not in all Egypt. I wrote him to end her to me. Others have come like this and have been wonderfully saved. I have a poor young woman with three children. Her husband went raving mad and had to be put in the asylum. She is now helping us teach the younger children and oversees the housekeeping at the girl's building. Another poor woman with four children have just come to us because her husband has become a Mohammedan. We have several poor wives like this. They cannot stay with their husbands for fear of their children being brought up Mohammedans.

We are in great need of a new church. It will not cost much more than \$2500. We want to make it 90 ft. by 60 ft. We already have the land. This is a real need, and I trust that all will pray that God will supply this need.

We also need boys' shoes, especially from the ages of ten to eighteen; also boys' suits, as these boys go to the higher schools in Assiout and must be dressed better than the little boys who go to our own school. Shoes and clothes for both boys and girls are most useful, and will be most thankfully received. They can be sent by parcel post, in packages not weighing over eleven pounds each.

In your Christmas giving remember the missionaries.

In the Whitened Harvest Field

NEW CHURCH AT SLAY

Sister T. H. Gilmore, Frost, Texas, writes: "Brother Lane, of Waco, District Presbyterian, was with us recently in a blessed one night service at Slay, in which the power of the Lord was present to bless; the church was organized with an initial membership of about 45."

FIVE WEEKS OF PRAYER

Sister Mathilde Stevenson, pastor, Yonkers, N. Y., writes: "God is giving a rich harvest in answer to the 5 weeks of prayer spent recently in this place. This was followed by 5 weeks of evangelistic meetings conducted by Sister Elsie M. Ream, of Corfu, N. Y., whose messages were timely and helpful to the church and have resulted in the conviction and conversion of a number of unsaved."

HIS PRESENCE AND BLESSINGS

Brother H. B. Laws, Oklahoma City, Okla., reports: "We are still rejoicing over the presence and blessings of God brought to us through the ministry of Brother Guy T. Lawrence, of Dallas, Texas. The mighty power of the Holy Ghost was in our midst, baptizing the people as of old, and filling the hungry with goodness. Fourteen were buried with Christ in baptism, more than 20 names were added to the church roll and all were lifted nearer God."

30 AWAKE TO HIS CALL

Sister Corda Evans, pastor, Canalou, Mo., writes: "It was blessed to see the effect of the old-time gospel as it was poured out in waves of convicting power in Karnak, Ill., recently, Sister Katharyn Baughn assisting. There were about 30 confessions of pardon through the blood of the Lamb, and 17 received the Holy Ghost, magnifying the Lord in other tongues. Karnak will not soon forget the call of God which aroused scores of her sleeping souls."

NUMBERS CONTRITELY BOW

Brother L. D. Roberts, pastor, Snomac, Okla., writes: "God met with us in power in a 3 weeks' revival, conducted by Evangelists Florence Boricher and Tina Griffin. A godly number wept their way through to the old-time salvation, receiving the joy of sins forgiven as they bowed in contrition at the cross. Nine received the Holy Ghost Baptism, according to Acts 2:4. I have recently accepted the pastorate here and will welcome visits from passing Council brethren."

EVANGELIST ASKS PRAYER

Evangelist-Teacher Frederick W. Childre has just suffered a severe physical breakdown, and has been compelled to cancel all his Bible Conference work, and to return to his home in Los Angeles, Calif., for a complete and prolonged rest and recuperation. Will all the readers of the "Evangel" offer intercessory prayer that God may speedily restore him to health and strength, and to the special prophetic teaching ministry to which he has a distinct call.

RETURN OF THE WANDERERS

Brother Clarence H. Jensen, Alexandria, Minn., writes: "I was recently privileged to minister at the convention held at the Gospel Tabernacle, at Rice Lake, Wis., where Brother F. Christopher, pastor, is faithfully carrying forward the work. Many were in attendance, filling the house to capacity. Our hearts were made glad by seeing sinners and backsliders returning to the great Shepherd's fold, and all rejoiced as the power fell from on high in glorious showers of blessing."

SOLITARY PLACE GLAD

Pastor W. H. Lutgen, Camden, Ill., writes: "The Lord began to draw people unto Himself through the preaching of the Word as soon as we began services last Spring. The crowds have kept increasing until now hundreds attend some of our services. There are but a few people in this small town, but many drive for miles to hear the Word, thankful that God has come to this solitary place with His glorious saving and baptizing power. A number have been added to the church and 6 have confessed Christ in the last few weeks. We shall welcome visits from Council brethren passing this way."

REALITY IN PENTECOST

Evangelist Clarence Love and wife, Koshkonong, Mo., report 2 blessed revivals, the first at Norwood, where 3 were baptized with the Spirit, 7 found pardon through the blood, and the church was nourished by the Word. "On Oct. 30," they write, "we began a meeting at Mansfield, and on the second night a sister received the Baptism, and in every service the power fell as of old. The meetings were held in the Christian church; people came from far and near to feast on the Word and see His wonders. When all the seats were taken, many stood up all during the services, hungry for the good things from God's hand. Scores were caused to acknowledge the reality in the message of Pentecost. This is a new field, and we shall welcome visits from brethren in the fellowship."

"AND THE END IS NOT YET"

Sister Fannie Kemp, Hot Springs, Ark., writes: "The full gospel work began in this town 16 years ago, but did not begin growing rapidly until within the last 4 years, when Brother E. L. Barnes, our present pastor began a revival in a store building. Brother Webb had charge of the work during two years of this period, when it was organized with 40 initial members; this number has now been increased to about 100, and Brother Barnes is again in charge. We are now in the 7th week of a glorious revival conducted by Sister Winnie McLain, of Pine Bluff, in which numbers are being born again and baptized with the Holy Ghost in the old-fashioned way. The altar is filled every night, and the end is not yet. We are in a new stucco tabernacle at 129 Albert Pike, and shall welcome a visit from Council brethren if they are passing this way."

MIGHTY REVIVAL IN EUREKA

J. D. Wells, pastor, Eureka, Calif., writes: "A mighty wave of revival is sweeping over the Redwood district and Eureka. Evangelist Frederick J. Betts and party held a 5 weeks' campaign here, in which hundreds were prayed for for healing, scores took a stand for Christ, and many received the Baptism with the Holy Ghost. Many physicians attended the meetings. Many members were added to the church. Brother Betts was usually the last one to leave the service. His every interest and effort while here in Eureka, were for the campaign. The power of God was present in each meeting."

"HUMMING FOR GOD"

Brother Clarence H. Jensen, Alexandria, Minn., writes: "I have just been in a 9 days' evangelistic series in the Community church at Mosinee, Wis., where Brother E. G. Block is the pastor. Things are surely humming for God in this field under the program he has planned. Several accepted the living Christ and a number received the Holy Ghost Baptism, in the Scriptural way; one of these was the pastor's daughter. Among those seeking were several heads of families and their wives. At a union baptismal service at the Y. M. C. A., at Wausau, 52 followed the Lord in baptism. These included converts from Athens and other places where Brother T. Ade has been conducting meetings with good results, from Mosinee, and a few other points. I expect to begin a campaign at Spokane, Wash., Nov. 30."

FIERCE BATTLE AT GETTYSBURG

Evangelist Earl W. and Beulah O. Clark write: "God has given us gracious victory in the late battle fought in His name at Gettysburg, Pa. For 2 months, during August and September, the revival was carried on a Hershey Park, 3 miles from the city; it was then transferred to the gospel tabernacle here in Gettysburg, where it still continues with increasing glory. So mightily is the Spirit of God working that people can scarcely wait until the altar call is given. Such weeping and rejoicing! It is truly an old-time revival with old-time conviction. Many have been delivered from drink, and how their faces shine as they tell the story of salvation and deliverance from even the taste for liquor; and others from cigarets, tobacco and card playing. There have been 117 bright conversions to date, among them more than 20 men and their wives; 70 have been baptized in Marsh Creek, and marvelous healings are constantly taking place. Sister Carey, of Ortana, was healed of varicose veins, of 33 years' standing; others of ulcers of the stomach, critical heart trouble and unconscious spells, gall stones, kidney and bladder trouble, rupture, fallen arches, constipation—we cannot enumerate all, but Christ, the great Physician, is doing wonders in our midst. Happy homes, shining faces, more consecrations, all these tell the story of the 4 months' revival which still continues with unabated interest. To God be all the praise."

An Ideal Christmas Gift

We are printing a new book on our presses and are expecting to have it ready for mailing on or before Dec. 12th. This book is "Aunt Lucinda," a charming story by Miss Bertha B. Moore. We have been running it as a serial through *Christ's Ambassadors*. It is a book written with a purpose.

It is nicely gotten up and is illustrated with some good pictures. We are selling it at the low price of 50c (add 5c for postage).

A Good Pentecostal Book

We can very heartily recommend Miss Alice E. Luce's book "Pictures of Pentecost," recently published by the Gospel Publishing House. Many of our readers will remember the first book with this name, 5000 copies of which were printed and disposed of some years ago. This second book is an entirely new series, illustrating the work of the blessed Spirit of God in Old Testament days. We would like to see this book in every Pentecostal household. The price is 50c, add 5c for postage.

Spiritual Letters of Madame Guyon

Brother Max Wood Moorhead has done a great service for the church of Christ by collecting together in one small volume 45 of the choicest of the spiritual letters of Madame Guyon. He has prefaced these letters by an introduction which tells the story of her beautiful life. We can heartily recommend the reading of these beautiful letters to those who have a spiritual hunger. The whole of the profits from the sale of this volume are to be devoted to missionary work. The price of the book is only 35c and can be obtained from the Gospel Message Publishing House, 598 Madison St., Milwaukee, Wis.

What Conquered Them!

Dr. H. C. Mabie tells the story of Edward Payson Scott, who labored in India years ago. Scott became convinced that God wanted him to labor among a hill tribe known as the Naga. He had never been in their midst, but was able in some way to master their language before embarking on his trip. As the Naga were a highly dangerous people, friends tried earnestly to dissuade Scott from his perilous undertaking. The British official finally offered a military escort. This Scott declined, lest his errand of peace be misunderstood.

He set out alone, carrying with him a violin, for he was a musician. At the expiration of three or four days' journey he found himself ascending the

hills that led to the Naga country. The people, suspicious of all strangers, had heard of his approach and planned to ambush him. Suddenly Scott found himself surrounded by armed savages, spears leveled at his heart, and any moment threatened to be his last. Guided surely by the Holy Spirit, he unslung his violin, put it to his shoulder, and began to play and sing a hymn of the Cross that he had previously translated into their tongue:

"Alas, and did my Saviour bleed,
And did my Sovereign die?
Would He devote that sacred head
For such a worm as I?"

By the time he had completed the first verse, we are told, every spear had been lowered, and every head was bent listening to that first announcement of the gospel that they had ever heard. He went on with the hymn:

"Was it for crimes that I had done
He groaned upon the tree?
Amazing pity! Grace unknown!
And love beyond degree!

"Well might the sun in darkness hide,
And shut his glories in,
When Christ the mighty Maker died
For man the creature's sin.

"But drops of grief can ne'er repay
That debt of love I owe;
Here, Lord, I give myself away;
'Tis all that I can do."

When he had finished the tears were rolling down some of the faces, hostility had been banished, and Scott was welcomed into their midst, where he spent the rest of his life ministering to them.—*Israel's Watchman*.

Notice

A sister who has some very beautiful tatting for trimming sheets and pillow cases is offering it for sale, the proceeds to be used for foreign missionary purposes. She states she has enough for two sets—four pillow cases and two sheets. It originally cost \$2.00 per yard. If anyone is interested in purchasing this write the Foreign Missions Dept., 336 W. Pacific St., Springfield, Mo.

"Heaven is the Homeland to the children of God."

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.



Ready!

The Complete Story of *Aunt Lucinda*

In Book Form Illustrated

For Christmas Giving

The thousands of readers who have eagerly followed this interesting story from month to month in the *Christ's Ambassadors Monthly* can now finish it and send it to their friends in this attractive illustrated book.

From all over the country has come enthusiastic praise for this young people's story. It is one of the finest Christian stories published.

Ideal for giving to young people for Christmas, the story of Aunt Lucinda will interest older readers as well. Right up-to-date, it is moving with life and action. It has much spiritual inspiration in it as well as interest.

The price has been kept within the reach of everybody.

READY TO FILL ORDERS
DECEMBER 12

Price 50 cents. Postage 5c

WHAT WILL YOU SING HOLIDAYS?

When Jesus Comes

This is a beautiful anthem composed by a Pentecostal Sister, Mrs. Terrell Taylor Guizlo, of Kansas. It has the music and is very easily learned and makes a splendid number for the choir for any special occasion, such as Christmas, New Year's and Easter.

The price is 15 cents per copy or \$1.00 per dozen prepaid.

GOSPEL PUBLISHING HOUSE
Springfield, Mo.

KNOWLEDGE GIVES POWER

Knowledge of God's word will give you greater confidence and more power to serve Him. Everywhere Jesus ennobled the Scriptures and quoted from them. His final word to Satan was always—"It is written"—and hearing those words Satan was defeated. If our Lord needed a knowledge of Scripture, YOU cannot do without it.

STUDY AT HOME

C. B. I. Correspondence School now has SEVEN COURSES to be studied whenever and wherever you have a few idle minutes. They will help preachers, teachers, Christian workers, and every one who wants to KNOW MORE ABOUT GOD.

Fill out the coupon below for FREE information about these SEVEN courses.

C. B. I. Correspondence School,
336 West Pacific Street,
Springfield, Mo.

Send me FREE information about the SEVEN Bible study courses you offer by mail. I want to KNOW MORE.

Name _____

Address _____

City _____ State _____

ANNUITY BONDS WILL HELP CARRY THE BIBLE MESSAGE



The coupon below will bring you full information about ANNUITY BONDS and how they will bring to you a lifetime income, and when you are gone the money invested in them will be used to help carry on the BIBLE MESSAGE to others who have not heard the glad tidings of great joy. ANNUITY BONDS bring you a yearly rate of interest varying from 4% to 9 1/4% (depending on age) and can be bought for \$100 or more. They make an ideal method of investing your money for the Lord's work—yet still having the income from it. Fill in coupon below for full information.

General Council Assemblies of God,
J. R. Evans, Secretary
Springfield, Mo.

Send me full information about ANNUITY BONDS and how I may invest from \$100 or more in them, the investment paying me interest, yet being used for the Lord.

Name _____

Street _____

City _____

State _____

BURN AND BLOOD POISON HEALED

May 7, 1928, I spilled about a gallon of boiling water on my leg. When I pulled off my stocking the skin and some of the flesh underneath it came away with the stocking leaving a place denuded of skin about four inches wide and about nine inches long. I anointed it with oil and prayed for it, and it was doing well when I carelessly caught cold in it and it became very sore. On May 12 I had to go to bed with it, and on the 14th I found I had a bad case of the mumps. By this time I was hardly able to leave the bed. Tuesday I found I had blood poison. I had prayer offered and seemed better but that night I sank into a stupor. In the morning as I seemed some better my husband went to work, but by ten o'clock I was in the agonies of death. I had had blood poison before and my son had had it so I knew what was the matter with me. Urgent messages were sent in all directions for me from ten o'clock until four. At four when the last of the saints stepped into the house God instantly healed me. All numbness left me and my mumps were completely healed. For about four hours I seemed to be floating around over the saints as my body lay on the bed. I wanted to go to be with Jesus but He had another purpose for me. In ten days every sign of the burn had disappeared and I have been well ever since.—(Mrs.) J. F. Pape, Afton, Okla.

I was present at the time of Sister Pape's healing.—(Mrs.) Bettie Roberts, wife of him who was her pastor at the time of the healing.

SPECIAL NOTICE

It has been decided to discontinue publishing our paper *Christ's Ambassadors* after December of this year. We regret that this has become necessary because of the lack of support of this paper, causing us an average loss of nearly \$300 per month.

Because of the assistance it has been to our young people it has been felt that we should still continue to bring out help for young people's meetings, continuing the department that was conducted by Brother Chas. E. Robinson in *Christ's Ambassadors*. In a letter sent to the secretaries of our Pentecostal Sunday schools we stated that we expected to bring out this help for young people's meetings in the form of a quarterly. Since sending out this letter it has been decided to print the suggested notes in the weekly number of *Gospel Gleaners*, instead of bringing them out in a quarterly.

We can heartily recommend our paper *Gospel Gleaners* not only to Sunday schools but as a paper for every home.

Single subscription per year, 60 cents. To Sunday schools, 5 or more copies to one address, per year, 50 cents per copy; per quarter 13 cents.

Send your subscription to Gospel Publishing House, Springfield, Mo.

SPECIAL PENTECOSTAL NUMBER

Send for a roll of the special "Pentecostal" Number of the Evangel, 25 copies, 25 cents; 100 copies, \$1.00.

SPECIAL HEALING NUMBER same prices as above.

BRIEF MENTION

Brother W. A. Schwallenstecker, Eldred, Ill., reports a recent meeting held there by Brother F. G. Cline, of Roodhouse, Ill., where 4 were saved, 3 received the Baptism with the Spirit, 7 were added to the church; and the Sunday school attendance was doubled. Brother Cline will now have charge of this assembly.

Brother Archie L. Henderson writes from Hobbs, N. Mex.: "Our 18 days' revival in which the Lord drew to Himself many hungry souls, closed Nov. 23. About 9 yielded to the call and 3 were filled with the Holy Ghost. We have recently erected a new church building and God is blessing wonderfully."

Brother J. M. Cumberledge and wife write from Parkersburg, W. Va., of special blessings from the Lord in the salvation of some of the lost in that place. They are but few in number and would welcome any Council minister who feels led to come to their assistance. Address 1806 Sydney St.

Evangelist L. J. Russell and wife, write from Sandpoint, Idaho, that God is blessing in their cottage meetings; a young woman was saved recently, also a young man was healed of appendicitis.

SONGS FOR SOLOS

Mrs. Sarah Haggard Payne, to whom the Lord gave the song, "I fell in Love With the Nazarene," is now located at 6155 York Boulevard, Los Angeles, Calif. She has suffered much from a broken arm, and would greatly appreciate orders. The following songs and others may be obtained from her at the address stated at 25c.

- Drink Ye All of It
- The Broken Heart I'll Mend Again.
- The Song of the Bride.
- Sharon's Rose.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

SCRANTON, PA.—Evangelist Ben Hardin, of the Stone church in Chicago, will conduct an old-time revival at the Pentecostal church, Green Ridge St., and Monsey Ave., Dec. 5-21.—Pastor Alexander Lindsay.

WILLOW SPRINGS, MO.—Christ's Ambassadors rally, Dec. 13-14; our State President, Stanley McPherson, and his wife will be in charge. Ambassadors from the entire state are expected.—Pastor Joe H. Woodriddle, 412 Babb St.

AMBASSADORS RALLY

AMARILLO, TEX.—Christ's Ambassadors' rally, Dec. 28-30. Brother Floyd Hawkins, President of the Texas and New Mexico District, and other ministers are expected.—Edna Smith, Sectional Superintendent.

JOHNSTOWN, PA.—J. Roswell Flower, Superintendent Eastern District Council, will conduct special evangelistic services Dec. 11-21, at Grace Pentecostal Church, 414 Franklin St.—Pastor Chas. C. Eyer, 17 Jefferson St., Roxbury.

EASTERN DISTRICT COUNCIL

NEPTUNE, N. J.—The 15th annual meeting at Full Gospel Church, 5th and Ridge Ave., Jan. 6-9, Pastor Irving H. Meier. Address the pastor, or write M. W. Richards, Secretary, 3118 N. Harrison St., Wilmington, Del.

MANHATTAN, KANS.—Evangelistic campaign, Nov. 28-Dec. 21, conducted by Evangelist Oda B. Teets, of Aurora, W. Va., and party, consisting of Brother Saleskey and wife, from Westernport, Md., Singers, Musician, and Bible Teacher.—Pastor S. V. Harvey.

NUTLEY, N. J.—Evangelist Stanley Cooke will hold a revival campaign in Bethel Pentecostal Assembly church, 388 Franklin Ave., Dec. 3-21.—O. Olsen, Pastor.

WARREN, OHIO.—Evangelist L. B. Staats, of Blue Rock, O., will conduct a special campaign at the First Pentecostal church, 420 W. Market St., Nov. 26-Dec. 21.—Marvin L. Smith, Pastor, 1670 Hamilton St., S. W.

SIOUX FALLS, S. DAK.—H. Earl Winburn, the fiery Canadian evangelist, is conducting a seven weeks' revival campaign in the Sioux Falls Gospel Tabernacle, 13th St., at So. Phillips Ave., November 4 to December 21. Services every night at 7:45, also Sunday at 3:00. Radio service every Sunday at 2 over "KSOO."—Pastor Arthur F. Berg, 412 No. Sherman Ave.

WICHITA, KANS.—An old-fashioned Pentecostal convention will be held at the Pentecostal Tabernacle, 1148 So. Main Street, Dec. 26-Jan. 4th. Brother Myer Pearlman, of the Central Bible Institute, will be the evening speaker. There will be three services daily. 10:00, 2:30, and 7:30. Local Kansas Ministers will speak at the day services.—H. B. Garlock, Pastor, 1139 S. Market.

WEST CENTRAL DISTRICT CONVENTION
MONROE, IA.—Annual midwinter convention Dec. 28-Jan. 4. Elder Ernest Williams, our general superintendent, will be with us. As this is our annual business meeting each assembly should send delegates, and every minister is urged to be present. Business meeting Tuesday morning. Friday will be Ambassadors' Day, when the election of officers will take place. All young people endeavor to be there. Entertainment in homes as far as possible. Meals on freewill offering plan.—Roy E. Scott, Superintendent, Mercar, Mo., Chas. E. Long, Secretary, 610 N. 15th St., E., Cedar Rapids, Iowa.

OPEN FOR CALLS

Evangelistic or Pastoral

William N. Mills, Dyersburg, Tenn., has pastored there for 3 years, has one child, is assisted in meetings by his wife. In Council fellowship for years; good references.

Elmer E. Gore, 909 N. Morris St., Gainesville, Texas, have had 16 years' experience in Pentecostal ministry, in fellowship with Council.

Evangelistic

Mrs. Corda Evans, Box 183, Canalou, Mo., and Sister Katharyn Baughn, can assist needy churches if desired; best references.

Evangelist U. V. Scroggins, Morris, Okla., address mail in care of J. L. Scroggins. Prefer calls in Kansas or Nebraska.

Evangelist Clarence Love and wife, Koshkong, Mo. Send in calls early for winter campaigns. Best references.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—Brother W. L. Stephens has taken the pastorate at Versailles, Mo., address, general delivery. Will welcome Council brethren.

WANTED—Woman, aged 50 or 60, for light housekeeping for small family; must be good Christian who wants a good home.—Mrs. Bella Finegold, 17 Brinkenhoff Ave., Freehold, N. J.

FOR SALE.—About 4 dozen Pentecostal Power song books, in fair shape. Would like to exchange for Christ Exalted in Song.—W. H. Lutgen, Camden, Ill.

WANTED.—Old Evangelists, and other full gospel literature for distribution in fields destitute of gospel light. These will be greatly appreciated.—D. T. Webb, Cottonwood, Ariz.

WORLD MISSIONS CONTRIBUTIONS

November 21st to 29th inclusive


- All personal offerings amount to \$1,808.89.
- .80 Assembly Frankfort Ky
- 1.00 Assembly of God S S Yazoo City Miss
- 1.67 Monette Sunday School Leachville Ark
- 1.73 Assembly of God S S Sayre Okla
- 1.80 Busy Bee Band Acampo Calif
- 2.00 Full Gospel Mission S S Corcoran Calif
- 2.00 Pentecostal Missionary Society Auburn Wash
- 2.10 Assembly of God Paris Ark
- 2.15 Assembly of God S S Whitesboro Okla
- 2.30 Assembly of God Pine Bluff Ark
- 3.00 El Sereno Gospel Tabernacle South Pasadena Calif
- 3.00 Assembly of God S S Avant Okla
- 3.00 Christ's Ambassadors Topeka Kans
- 3.00 Women's Missionary Council Amarillo Texas
- 3.00 Christ's Ambassadors West Tulsa Okla
- 3.10 Christ's Ambassadors San Antonio Texas
- 3.22 Full Gospel Tabernacle Fowler Calif
- 3.70 Assembly of God Perry Iowa
- 3.75 Auburn Pentecostal S S Auburn Wash
- 5.00 Full Gospel Mission San Luis Obispo Calif
- 5.00 Pentecostal Mission Verden Okla

- 5.00 Pentecostal Assembly of God Cottage Grove Ore
- 5.00 Bethel Mission Sidney Ohio
- 5.00 Springfield S S Battle Creek Mich
- 5.00 Bratt Church Bratt Fla
- 5.35 Assembly of God Church Tyler Texas
- 5.40 Jester S S Jester Texas
- 5.50 Assembly of God S S Deming N Mexico
- 5.50 W Laurel Assembly Laurel Miss
- 5.50 De Vries Foreign Missionary Club Klamath Falls Oregon
- 5.50 Assembly of God Church Knoxville Iowa
- 5.58 Goose Creek S S Goose Creek Texas
- 5.68 Morland Assembly of God Morland Kans
- 6.00 Full Gospel Church Morgan Hill Calif
- 6.00 Farmers Mills Gospel Mission Stormville N Y
- 6.00 Glad Tidings Tabernacle St Charles Mo
- 6.00 Junior Glad Tidings Church Pueblo Colo
- 6.00 Pentecostal Mission The Dalles Ore
- 6.30 Assembly of God Church Morrell St Dallas Texas
- 6.50 Bethel Tabernacle Oakland Calif
- 7.00 Full Gospel Assembly Max N Dak
- 7.80 Road Ridge Assembly Raven Va
- 8.00 Magnolia Park Women's Missionary Council Houston Texas
- 9.15 Summit Pentecostal Mission Girard Ohio
- 9.26 Full Gospel Tabernacle and S S East St Louis Ill
- 9.31 McFarland Busy Bee Band McFarland Calif
- 9.45 Fairview Heights Community Church Santa Monica Calif
- 10.00 Women's Missionary Council Houston Texas
- 10.00 Gospel Tabernacle S S Kulm N Dak
- 10.00 Trinity Pentecostal Church Elizabeth N J
- 10.00 Full Gospel Mission Trumansburg N Y
- 10.65 Assembly of God Joplin Mo
- 11.20 Full Gospel Mission Palo Alto Calif
- 11.25 Full Gospel Mission Lakewood N J
- 11.49 Full Gospel Church Medford Ore
- 12.00 Assembly of God Knox City Mo
- 12.16 First Pentecostal Assembly Eaton Ohio
- 12.95 Pentecostal Mission Concord N H
- 13.00 Assembly Lehmasters Pa
- 13.00 Mehida Pentecostal Assembly Canaan Center N H
- 14.24 First Pentecostal Church Oildale Calif
- 15.50 Assembly of God Westby Mont
- 16.00 Full Gospel Assembly Monrovia Calif
- 16.53 Full Gospel Church Waco Texas
- 18.00 Jerseyville Assembly Jerseyville Ill
- 18.63 Assembly of God S S Whittier Calif
- 19.26 The Gospel Tabernacle New Kensington Pa
- 20.00 Pentecostal Ambassadors of Christ San Francisco Calif
- 20.05 Gospel Tabernacle Alton Ill
- 20.36 Full Gospel Assembly Brainerd Minn
- 22.00 A group of pledgers Palo Alto Calif
- 22.18 Houston Heights Assembly of God Houston Texas
- 22.30 First Baptist Church Egg Harbor City N J
- 23.58 Assembly of God and S S Roundup Mont
- 24.00 First Assembly of God Wichita Falls Texas
- 24.31 Full Gospel S S and C A Tulare Calif

- 25.00 Wells Memorial Pentecostal Church Tottenville N Y
 - 25.00 Students' Missionary Band Central Bible Inst Springfield Mo
 - 25.00 Calvary Tabernacle S S Camden N J
 - 25.00 Calvary Gospel Chapel Newark N J
 - 27.57 Assembly of God Alexandria Minn
 - 30.00 A group of friends Des Moines Iowa
 - 30.00 Gospel Tabernacle Sherburn Minn
 - 30.00 Pilgrim Class So Calif Bible School Pasadena Calif
 - 32.50 Full Gospel Crusaders Trinity Tab St Louis Mo
 - 36.66 Grace Pentecostal Church Atlantic City N J
 - 40.00 Full Gospel Tabernacle Hammond Ind
 - 41.30 Full Gospel Mission and S S Houston Texas
 - 42.00 Gospel Mission Olympia Wash
 - 50.00 Pentecostal Bible Class Avoca Pa
 - 51.40 Pentecostal Assemblies of Canada London Ont Can
 - 51.93 First Pentecostal Church San Bernardino Calif
 - 54.78 Pentecostal Assembly of God Walla Walla Wash
 - 57.30 Christ's Ambassadors Portland Gospel Tab Portland Ore
 - 60.00 Assembly of God Austinburg Ohio
 - 60.00 Pentecostal Mission and S S Philadelphia Pa
 - 61.00 Bethel Pentecostal Assembly Juneau Alaska
 - 70.00 Assembly of God Le Mars Iowa
 - 79.59 Klamath Temple Klamath Falls Ore
 - 80.00 Pentecostal Mission Turlock Calif
 - 94.00 Upper Room Pentecostal Mission San Jose Calif
 - 100.00 Pentecostal Church Peckville Pa
 - 105.00 Missionary Society So Calif Bible School Pasadena Calif
 - 110.25 Full Gospel Tabernacle Sacramento Calif
 - 115.00 First Pentecostal Church and Y P S Lancaster Pa
 - 128.54 Elim Tabernacle Rochester N Y
 - 155.00 Glad Tidings Tabernacle Everett Mass
 - 161.25 Christian Assembly Cincinnati Ohio
 - 185.35 First Pentecostal Church Wilmington Dela
 - 200.00 Temple Baptist Church Oakland Calif
 - 215.00 Pentecostal Church Scranton Pa
 - 250.16 Pentecostal Tabernacle Tacoma Wash
 - 321.00 Bethel Tabernacle Assemblies of God German Branch Milwaukee Wis
 - 329.88 Stoneway Pentecostal Tabernacle Seattle Wash
 - 540.60 The Pentecostal Church Cleveland Ohio
- | | |
|---|--------------|
| Total amount reported | \$6,605.69 |
| Home missions fund | \$ 55.87 |
| Office expense fund | 53.16 |
| Deputational expense fund | 10.98 |
| Reported as given direct to missionaries | 822.99 |
| Reported as given direct to home missions | 25.63 968.63 |
| Total for foreign missions | \$5,637.06 |
| Amount previously reported | 19,239.17 |
| Total amount to date | \$24,876.23 |

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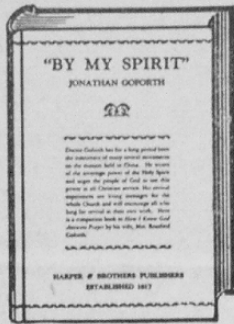
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 mother's sister, Mary the wife of Ar-im-ā-thāw'-ā, being a disciple of Jesus, but secretly for fear of Clē'-ō-phās, and Mary Māg'-dā-lēne.
26 When Jesus therefore saw his

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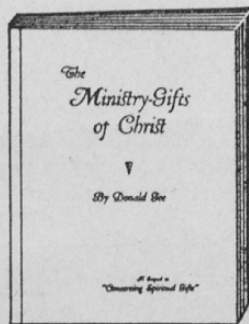
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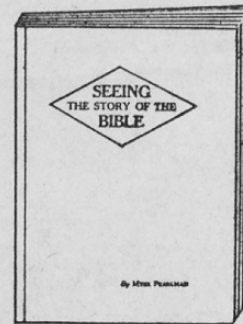
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