

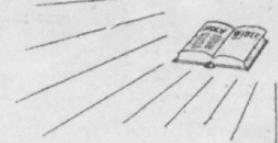
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T H E

# PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER



Number 872

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## ◀ PURGED ▶

Purge out the subtle self esteem  
That lurking, finds its foothold sure,  
And quickly gains a spawning growth  
In heart once humble true and pure,  
Purge out the leaven,  
Cleanse the heart—  
Before the cross let each one see  
The Lamb in His humility;  
These shaking days none can endure,  
Except as they abide  
Beneath blest Calv'ry's tide.

Purge out unrighteous word and deed  
From those who near Thy table go;  
Where sin has left its slimy touch  
Beneath a surface fair to show,  
Purge out the leaven,  
Cleanse the heart;  
Reveal to each the covered sin  
That condemnation brings within.  
Thus only can thy people know  
The power, all divine,  
Of broken bread and wine.

Purge out the hidden stream of life  
From whence the open actions spring,  
Purge out the leaven of each heart  
Removing each unhallowed thing—  
Purge out the leaven,  
Cleanse each heart—  
A holy offering thus to make  
To God, for His Beloved's sake.  
How fully then each heart may sing  
Thy blood avails for me  
Through all eternity!

Purge out the love and thought of life  
With all its vain deceit and snare,  
A heart that makes the fingers cling  
To baubles, that bring only care.  
Purge out all leaven,  
Cleanse the lust  
To have or hold one treasure dear;  
Better to lose all portion here,  
And have reserved God's portion there.  
Purge out a heart that clings  
To vain and earthly things.  
Lititz, Pa. Alice Reynolds Flower



RICES of grain and foodstuffs were very high a year ago and continued to advance till September when the new harvest brought prices down to near normal. With hearts full of praise to God we bought up all the grain we could! Looking back now how plainly we see the hand of God in it! Without this grain our famine children must surely have starved while the bandits were in Minchow and nothing whatever could be bought! Although the bandits took much of it and the army which drove them out took more, we had enough to carry us through the long cold winter and until this year's crops were far enough along to bring the prices lower still. Thus the God who fed Israel in the wilderness fed our famine children!

How terrible to have 40 or 50 children sick at one time and 3 to 6 deaths a day with an unknown disease. It was unbearable to see the stack of little coffins placed at the front gate each morning! But looking back now we know it was far better that we had received them into our Homes, fed, clothed and taught them to know the Lord, before they were carried off by pestilence, than if we had turned them away to starve to death or to be killed and eaten! The Lord knows best and makes no mistakes! Perhaps He saw that the dear little things had suffered enough already and took them out of the harder things yet to come. After the pestilence ceased the children began to look well and it was nice to see them at play and at their worship twice a day. We engaged men to teach them to read and also work with their hands, but when the bandits came everything ceased. We could buy no more fuel to heat their platform-beds and oh, how they suffered that long cruel winter! Many died from the zero weather. Altogether we have lost some 150 children out of 500 by death.

And what shall I say about the bandits and soldiers? For you must know that in China bandits are soldiers at times and soldiers are bandits at times. It depends on who is in office and who is out. There is scarcely any difference in their conduct. In some ways bandits are worse; in others, soldiers are more to be dreaded. Both are indescribably bad.

Our experience with bandits began in October. Some 1500 of them took possession of the town where we were holding meetings. It was early morning and before I was fully dressed, hurrying to the front door I watched them riding in and seizing men to torture

## In the Midst of Chinese Bandits

By W. W. Simpson

them till they gave up everything they possessed. One, seeing me, called, "This is my man; I'll take him." I looked at him utterly unconcerned as if I had not heard him. Before he could dismount another man, leading a saddled horse, said, "No I lay claim to him! Have him come and mount this horse and go along with us." Still I gave no heed. Then an officer, seeing I was a foreigner, ordered both men to move on and told his flag-bearer to plant it at our door and see that no one entered it. I bowed to him, inquired his name, where from and whither bound. He answered politely and said he was not sure of his destination yet. I informed him we were holding a convention and would be thankful for his protection.

By that time groans and screams were heard on every side as hundreds of men were being burned, beaten with swords, or otherwise tortured for their money, opium and other valuables. A house not far away was burning. A few shots were fired and I heard that a man had been killed. A few young women were bound on horseback to carry away. All stores were looted. Some of the bandits, seizing articles they later decided they did not want, handed them to me and I thanked them for it was wisest to avoid offending them. Two men escaped from their tormentors and ran into our place, hiding in the garret. In three hours the looting was over and the bandits left, carrying away some \$20,000 in money, opium and other loot. Many neighbors, astonished that we had been unmolested entirely, declared our God was the true and living God. Mrs. Simpson and our three little girls, with the Christians gathered for meetings, had been practically undisturbed. How we all rejoiced and praised the Lord for His marvelous deliverance.

Later on nearly 30,000 Mohammedan rebels came to the city of Minchow, their leader making our front yard his headquarters. We dared not oppose them in anything nor withhold anything they asked. They looted, burned, raped and killed as they liked for sixteen days the first time and two days the second time, yet we had no fear at the time. We were in the

gravest danger the whole time but God marvellously preserved us! It was not until the bandits had gone that we realized how narrow had been our escape from the most dreadful fate imaginable! When all danger was over we first realized there had been danger!

The soldiers came twice but the Lord so arranged it that both times their General was a man well known to me and whom I had befriended. He took much grain and other supplies because his army had to have food and we were practically the only ones who had a large supply, but he afterwards ordered the local authorities to return everything or pay full value. They looted the Post Office but not the Assembly of God.

But how about the work? What effect did all these things have on the preaching of the gospel in Kansu? Of course it hindered the work to some extent. With all these Moslem fanatics in full possession of our front yard, and doing as they pleased even in our own dwelling, all meetings, even morning prayers, ceased. With roads infested with roving fiends, travel became well-nigh impossible and country evangelism impracticable. With Post Offices closed, funds for the support of the work in other places could seldom be sent. But still the work has grown in spite of it all! Several new assemblies have been formed and the number of believers increased by several hundreds.

The marvelous deliverances have convinced many of the truth of the gospel. "The Lord's working with us and confirming the word with signs following" was marked even as in apostolic times during this dreadful year! Besides, the Holy Spirit has expressly spoken, directing us to extend the work in two regions contiguous to our former field, and in obedience to His command, two bands have gone forth, one to the North-east which was very successful in spreading the gospel in the power of the Spirit in several cities, and securing openings where assemblies will quickly form if we can follow up very soon by sending men to begin permanent work; the other to the South into this province of Szechuen, the largest and most populous in China and at present one of the most peaceful; at least, it is just now undisturbed by actual fighting.

Four men came with us as far as Pikow, South Kansu, and went thence 140 miles overland to Chongpa, at the head of navigation on the Pei River, about 500 miles northwest of Chung-

king, and rented a house in which they are now preaching Christ.

About the end of November, 1929, at a Convention in Chingsan Gou, the Spirit spoke through two persons in separate rooms warning of grave danger soon to come to the Minchow work, especially to the Homes for Famine Children. It was distinctly stated that because the City of Minchow was as wicked as Sodom it would be destroyed on the 7th of the First Month by armies approaching by three different roads, Tibetans among them, and that because of unrepented sin among them our famine children would be involved in the destruction. Mohammedans were coming, Wang would be bound, led out and killed. Our buildings would be burned and the grain we had stored would be food for the armies. I was told to take the children away until the danger was over.

Those who heard the messages were heartbroken and wept before the Lord, interceding for Him to spare the Homes and children and be merciful to His people. Many prayed all night long for mercy to be shown us. Next morning the Holy Spirit spoke again saving God had heard and would mitigate the danger but that it would be revealed later just what we should do.

When we in the city heard of this message we were both puzzled and perplexed; puzzled as to the date because in China we have both a lunar and a solar year in which the 7th of the First Month of the one is about a month later than of the other; perplexed as to whether we should prepare to flee in midwinter or brazenly ask the Lord to change His mind.

Some days later an old woman serving in one of the homes said by the Spirit that it was only 26 more days till the time of the gravest danger. Counting forward we found that would bring us exactly to Jan. 7th. At the same time the Chinese Pastor, Mr. Meng, and I decided it would be impossible to move our store of food to another place and then remove over 300 people, mostly helpless children, in zero weather to a distance. We recalled Abraham's prayers for Sodom and that God would have spared that wicked city if only ten righteous people had been found in it, also how God spared Nineveh because its people repented. We therefore arranged to have special daily meetings for confessing sin and crying to God for mercy and forgiveness. These continued till Dec. 23rd when the Mohammedans came and took possession of our buildings and all meetings ceased. What confession of sin and heartbroken penitence resulted! It was beautiful to see 300 children with streaming eyes

crying for mercy! When sins had been confessed and cleansed away in the Blood of Jesus the Spirit fell in Pentecostal power and continued working until most of them had spoken in other tongues as the 120 did in the Upper Room. Some of the little ones also prophesied of the coming danger right up to the very day the Mohammedans came.

They came Dec. 23rd, long lines of well armed, splendidly mounted cavalry riding through the snow, taking possession of every house outside the city. (for Gen. Wang, Chinese commander in the city, had ordered all the gates closed,) and striking terror to every individual who saw them, nearly 30,000 cruel, conscienceless, haughty and hardened in crime and rebellion, embittered against the idol-worshipping Chinese, a fanatical horde. They located in Minchow for 16 days! All hearts trembled with fear at the sight! The second in command, General Ma Chuen-pao, came into our front court and told our Chinese pastor to prepare to receive the Commander-in-chief, Ma Ing p'ao, who would make our premises his headquarters. I tried to reason with him but he was insulting, saying he had already killed many foreigners who had resisted him. "Resist not evil" was the wisest course, so we agreed to welcome the General. He came bringing his bodyguard and servants, family and secretaries, oh such a brutal bunch of fiends! And from that moment we were virtually slaves at their disposal.

Christmas day we tried to have a service in the Assembly Hall but it was no use. A swaggering brute on the General's staff seated himself in the most prominent place on the platform and while I was speaking of the coming of the Son of God into this world, made motions with his sword of cutting off my head. I did not see him behind me but everybody else did and all expected me to be murdered right there, but God had heard our prayers and somehow restrained him.

On New Year's Day they invited the Chinese General Wang to a dinner at our house and afterwards seized and bound him. They and he asked me to go into the city and persuade the Chinese army there to surrender their arms and open the gates, which I did, taking my life in my own hands as I stood alone between the two armies. But I had not the slightest fear at the time! The Chinese army surrendered, the Mohammedans looted the city, but General Wang was later killed, thus fulfilling that prophecy.

As Jan. 7th drew nigh we were very apprehensive as to what would happen on that fateful day. Rumors of the approach of two Chinese armies were

floating around but nothing definite. The evening of Jan. 6th General Ma told me he was going out next morning to fight an army coming from the Northeast. Leaving at daylight they furiously attacked the advancing column about 15 miles away. But at noon we heard guns to the west throwing shells into the city which was defended by some 5000 men under Ma Chuen-pao. At 1:30 General Li Sung-Kuen's army appeared on the hills south of the city and the Mohammedans evacuated and retreated to the east where they were joined by the main body under Ma Ing-piao and all retired in that direction. Thus the city was spared. God had heard.

When General Li arrived I learned that he had been in touch by Wireless with General Gao, commander of the army to the Northeast, and their plan was to reach the city at the same moment and surround the Mohammedans and exterminate them to a man. The Tibetans from the west joined him as he marched down from the northwest. Thus the three armies came from three directions, moving simultaneously, plans carefully laid to surround the Mohammedans right in Minchow and kill them all, which would surely involve the destruction of the city, and, since our place was their headquarters, it also and all it contained would certainly have been destroyed. But God heard our prayers, saw our true repentance, and put it into the minds of the Mohammedans to attack the army coming from the Northeast, delay them a few hours, and thus make a way for the entire rebel army to escape from the trap prepared for them. So the city was spared! The Holy Spirit said, "Lao pu ren Hsin-sin da; Sodoma bu fen hua; Minchow cheng tsm liu hsia" "Venerable servant's faith great; Sodom is not burned; Minchow city is preserved."

This prophecy and its fulfilment in all details, except sparing the city from destruction in answer to our penitent prayers, so impressed many of our fellow believers (Chinese) of the Christian and Missionary Alliance that all their former doubts about the Baptism and work of the Spirit vanished and many of them, including some of their preachers, sought and received the Pentecostal Baptism. One, Mr. Gou, is now preaching the gospel here in Szechuan.

It is now impossible for us to return to Kansu for fighting is still going on there. The Mohammedans captured Tsinchow in May, looted three days, killed 2700 natives and no one knows how many others, took over 1000 young women captive, turned the C. I. M. Girls' School into horse stalls,

(Continued on Page Ten)

## POSTAL ENTRY

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## The Editor's Notebook



### Jacob's Trouble

The prophet Zephaniah foretold that there was coming for Israel "a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness." Zeph. 1:15. And surely Jewry has entered into this dark day. Following the grievous riots and massacre at the hands of the Moslems in Palestine in August, 1929, there came the suspension by the British of all Jewish immigration certificates, making it impossible for any Jew to go back and settle in the land of his fathers. The British government recently sent Sir John Simpson to Palestine, as a special commissioner to report on the situation there. His report has been made and was published in London on Oct. 20th, and on the same day the British government made a statement concerning its future policy in the administration of Palestine. In Sir John Simpson's report he states that the arable land available in Palestine is limited in extent, and that the Arabs are not receiving sufficient consideration in getting their share. He recommends that Jewish immigration be better regulated, and in certain categories checked altogether, until more lands are developed for settlement and until better provision has been made for the landless Arabs.

\* \* \*

### "An Unparalleled Act of Treachery"

Lord Passfield, Great Britain's Colonial Secretary, in making a declaration of the policy of the British government, states that in view of Sir John Simpson's report, the government of Great Britain has been fully justified in the suspension of Jewish immigration, and that he is not in favor of unrestricted Jewish immigration in the future. His statement concerning the future government of Palestine practically dashes to the ground all Jewish hopes of making Palestine

a national home in days to come. When the statement of policy was received by the Jewish Agency for Palestine and the Zionist World Organization, Dr. Chaim Weizmann, who is president of both these Jewish organizations, wrote to Lord Passfield, declaring his intention to resign from both presidencies as a protest against the British government's statement of policy, for this new policy made it impossible for him further to co-operate with that government in solving the Palestine problem. Lord Melchett announced in London his resignation as chairman of the Council of the Political Committee of the Jewish Agency, stating that this act of the British government was "an unparalleled act of treachery." A great storm of protest is coming from Jewish circles in this country because, as it was put in a resolution in a great mass meeting in New York City, "Lord Passfield has reduced the Balfour Declaration to a scrap of paper." An appeal will be made to the League of Nations to overthrow the British Mandate of Palestine. Italy wants this mandate. Will the control of Palestine pass to Rome, the nation which was in control of that land at the time of Christ's birth and crucifixion?

\* \* \*

### Anti-Jewish Propaganda

News reaches us of the suppression by the German government of anti-Jewish riots in Berlin. According to one report, "Great crowds of young Germans, members of the Fascist-National-Socialist party, stormed through the streets with cries of 'Down with the Jews!' They broke into Jewish shops and restaurants, smashed windows, threatened the Jews with bodily harm, and in front of Wertheim's, one of Berlin's largest department stores, they arrayed themselves in mass formation. At a given signal a barrage of stones shattered thirty-six huge plate glass show windows." The Fascist party, under

Dr. Adolph Hitler, which has captured a vast number of votes in the recent German elections and now has no less than 107 seats in the Reichstag, has frankly published its anti-Semitic program in its chief newsorgan *Volkische Beobachter* of Munich: 1. All Jews who have entered Germany since August 2, 1914, must be expelled. 2. The term "Jew" will mean anyone whose ancestors practiced the Mosaic faith after March 11, 1852. 3. Jews will be banned from service in the German army or navy, and will have to pay a special tax by reason of this exemption. 4. Jews will not be admitted to schools of higher learning, either as teachers or instructors. 5. Sales of land to Jews will be void. 6. Jewish-owned newsorgans will be compelled to state that fact in their front page headline, printing under it the symbolic six-pointed star of David.

\* \* \*

### "Eliminate the Jews"

From Arthur Brisbane's daily news column of October 21, we take the following: "Gregor Strasser, Hitler's follower, with the strongest lungs and voice, was heard roaring above the din of a violent Reichstag meeting, a demand for war, 'if necessary,' and 'laws to force elimination of Jews from German life.' Elimination of Jews from German diplomatic life caused some of Germany's worst troubles in the war. Bismarck was an able German—you could carve several Hitlers out of his little finger—and Bismarck recognized ability no matter where it resided. He spoke slightly of Gladstone, and then, pointing to a portrait of Disraeli, said, 'The old Jew—there is the real man.'" Mr. Brisbane reminds us that it was Disraeli the Jew who returned from the Berlin conference after the Crimean war with "peace with honor." It was Disraeli the Jew who thwarted Russia's plans to get a port in the Mediterranean, and secured for Great Britain at Berlin the island of Cyprus—the island that lies in such close proximity to the land of Palestine. It was this same able Jew who secured for Great Britain the control of the Suez Canal; and it is largely because of this that the British want

to continue their mandate over Palestine. Later on, at the time of the great war, it was a Jew, Dr. Chaim Wieszmann, who came to the rescue of Great Britain, when her ammunition supplies were practically exhausted, with a wonderful discovery which made it possible to quickly provide ample new supplies. It was to this Jew that Lord Balfour, recognizing that without his services the allies would have probably lost the war, declared, "When these guns stop rolling, you will get your Jerusalem." Mr. Brisbane recently wrote concerning Dr. Hitler's program to disenfranchise or drive from Germany all the Jews: "Before proceeding with this anti-Semitic idea, Hitler should inform himself as to what happened to Portugal when that country drove out all the Jews, sending them to Holland and England; and what happened to Holland and England after the Jews arrived, in the way of prosperity." He further comments, "Elimination of Jews from German Life will be like elimination of reinforcement from concrete work."

\* \* \*

### What to Seek

When warning us of these impending dark days and of the time when the Lord will show forth His "fierce anger," the prophet Zephaniah says, "Seek ye the Lord, . . . seek righteousness, seek meekness; it may be ye shall be hid in the day of the Lord's anger." Zeph. 2:3. Righteousness and meekness are at a discount today and men are not seeking them. They are seeking money, and lands, and cars, and radios, and things, things, things, all of which are to perish. In that day of the "fierceness of God's anger" when "He will make an utter end" (Nahum 1:9), Cadillacs, Packards, Pierce Arrows, and Rolls Royces won't be worth a nickel a thousand; but it is then that righteousness and meekness, commodities not listed in Wall Street or on any other stock exchange, will be at a premium. We would that we could borrow an angel's trumpet and sound out a hundred times a day into the ears of everyone upon the face of the globe, "Seek righteousness, seek meekness." There is a letting down of the standards of righteousness, morals have become atrociously low, and there is almost an entire absence of meekness. There is a general minimizing of sin. Men and women are no longer conscious of their need of the cleansing blood of Jesus Christ. Purity and chastity are looked upon as old fashioned and not compatible with this modern age. The pathway of holiness is a road rarely trodden. Oh, for a light to come from

the sanctuary to reveal to men their lack of these things, that they might seek the Lamb of Calvary who alone can provide righteousness and meekness, attributes that are absolutely essential if we want to be hidden in the day of God's wrath and judgment.

\* \* \*

### A Pentecostal Promise

In the midst of his warnings, Zephaniah interjects a wonderful word of promise—surely foretelling of the last-day Pentecost. Listen to it: "For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve Him with one consent." Zeph. 3:9. The very language of today is polluted. A few days ago the writer picked up in a public library a highly eulogized book, one that he saw enthusiastically recommended by the editor of a well-known religious magazine. The book was so full of profanity that he felt he needed to be fumigated after looking at it, and that he needed to cry with Isaiah of old, "Woe is me . . . I dwell in the midst of a people of unclean lips." The slime of the serpent seems to have besmirched our very language. But, blessed be God, the Lord is giving to us today a pure language, a holy language wherewith we can praise, worship, adore, glorify, and magnify God. We are well aware that people grumble at us, saying, "What is the use of all this speaking in tongues? We don't understand what you say." Well, God declared through the apostle that men would not understand us when we spoke with tongues, but it is sufficient that *He* understands—"For he that speaketh in an unknown tongue speaketh not unto men but unto God, for no man understandeth him; howbeit in the Spirit he speaketh mysteries." 1 Cor. 14:2. But note this, in Zephaniah God links the giving of this pure language with the pouring out of His indignation and fierce wrath upon the nations. While in the past nineteen hundred years there have been local revivals in which there has been the phenomenon of speaking in tongues, there has been nothing since the early days of the church like this marvelous, universal, Pentecostal revival which we have seen during the past thirty years; a revival in which God has indeed given unto men a pure language for worship and praise. Just as prior to His first coming, there was a supernatural voice in the wilderness proclaiming the Lord's advent, so prior to His second coming there is a supernatural tongue which should warn men that the day of His coming in wrath to execute judgment is nigh at hand.

### Reassuring Promises

God loves Israel. Some refer to Israel as God's ancient people, as though they were not His people today, *but they are still His*. Paul puts the question, "Hath God cast away His people?" and answers, "God forbid;" and then unfolds His wonderful purposes of grace towards Israel, declaring with no uncertain sound, "For there shall come out of Zion the Deliverer and shall turn away ungodliness from Jacob." Through Zephaniah God sends out this solemn warning to the nations who have been cruel to His people, "Behold, at that time I will undo all that afflict thee." Zeph. 3:19. To His own the prophetic word will ring out in that day, "The Lord hath taken away thy judgments, He hath cast out thine enemy; the king of Israel, even the Lord, is in the midst of thee; thou shalt not see evil any more." 3:15. Unto His afflicted people it will be said, "The Lord thy God in the midst of thee is mighty; He will save, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing." 3:17. And He assures them, "I will make you a name and praise among all people of the earth, when I turn back your captivity before your eyes, saith the Lord." 3:20. Paul says, "If the casting away of them (Israel) be the reconciling of the world, what shall the receiving of them be but life from the dead?" And again, "Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fullness?" Since there is universal blessing linked up with the receiving again of the Jews, how important it is that we should continually and faithfully obey the divinely-given instruction, "Pray for the peace of Jerusalem."

### Telegram Just Received

"Please send at once 1000 copies Special Pentecostal Number.—Pastor V. K. Fried, Courtland, N. Y."

It would not make us feel badly if we received a thousand more such telegrams. Send \$10.00 for 1000 copies, and scatter them broadcast; or \$5 for 500 copies; \$1 for 100 copies; 50c for 50 copies; and so on. The good old Book says, "The Lord gave the word; great was the company of those that published it." How we would love to see a great host of our people ordering large quantities of this special Pentecostal number and taking them from door to door, or standing on busy street corners and giving them to the passers-by. Publish the tidings! The time is short, and we must be about our Father's business!

**T**WELVE years have rolled by since the Armistice of November, 1918, virtually concluded the last great war; and we are now able, in a calmer atmosphere, to reconsider carefully some of the burning issues of those hectic days.

Such a reconsideration is now opportune. Young people are growing up all around us who were mere children in 1914 to 1918. They had no personal share in the tremendous decisions which many were then compelled to make; yet should another such crisis arise (and it may not be so distant as we hope), they will be immediately compelled to make for themselves, as disciples of the Lord Jesus Christ, decisions of the very gravest importance. It is obviously foolish to wait until the storm breaks before preparation is made. *Now*, in a time of comparative calm, is the golden opportunity for prayerful study of the will of God revealed in His Word, and for earnest consecration to do that will at whatever cost, based upon solid conviction.

#### *The Popular Attitude*

It is almost universally conceded today that war is essentially evil, and a general desire to see it abolished is evidenced by the succession of leagues, pacts, conferences, etc., all aiming at making war more and more unlikely, and ultimately unthinkable. So deeply is this desire and attitude towards war imbedded in the popular mind that one of the slogans with which weary nations spurred themselves on in the last sickening conflict was the hope that it was the "war to end war." It is a striking commentary upon the truth of the now almost rejected doctrine of inbred sin in the human race, that, while the nations loathe war and long to be delivered from it, yet they are arming as never before for the next conflict, and are being driven by a power too great for them to resist. There can be no final deliverance from war until the hearts of men are changed, and the only sure hope is the Scriptural one of salvation for the individual and the race through the Lord Jesus Christ accepted as personal Saviour, and crowned as king. His coming to reign as the prince of peace is the believers' remedy for the curse of war; and the sinful condition of the human heart, utterly unchanged as it is by any advances of science and evolution of civilization, makes this remedy the only one. Thank God, it is proved and sure.

The nominal churches of Christendom today prove by a thousand utter-

## *War, the Bible, and the Christian*

*By Donald Gee*

ances and actions everywhere what they feel *ought* to be the attitude of the church of Jesus Christ towards war. Their duty to support the League of Nations and similar movements is instilled into their members as a necessary and logical part of practical Christianity. There is an admitted and instinctive feeling that opposition to the war spirit is the only possible attitude consistent with the spirit and teaching of Jesus Christ. Particularly noteworthy is the resolution of the 1930 Lambeth Conference—and a state church, such as the Church of England, is of necessity even more guarded in its declarations on such a subject than are other communions. It runs as follows: "When nations have solemnly bound themselves by treaty, covenant, and pact for the pacific settlement of international disputes, the conferences holds that the Christian church of every nation should refuse to countenance any war in regard to which the government of its own country has not declared its willingness to submit the matter in dispute to arbitration or conciliation."

Yet we fell reluctantly compelled to affirm that the churches as a whole miserably failed in the last, as in almost every preceding war in this matter of a firm and united stand against militarism. Patriotism surged over everything; its virtues were represented as the truest expression of the Christian life, and its sacrifices were upheld as evidencing the very spirit of Calvary. Different sections of the church, resident in different nations fighting each other to the death, invoked the blessing of God upon contending causes, and upon the most hellish means which those causes could devise, to bring victory. Some churches became little better than recruiting stations.

It is little wonder that the utter farce and the tragic inconsistency of the whole business provoked the sneers and mistrust of a world grappling with fearful realities. As a relative of the writer said at the time, "It seems as if the churches have put their Christianity in the cupboard, to bring it out again after the war!" They have brought it out; and is it any wonder

that it provokes very little enthusiasm? Right here, we suggest, is one of the main reasons for the indifference of this generation to the churches as a whole. In the hour of test they did not ring true enough to the spirit and teaching of their Founder. No wonder that an American daily somewhat cynically says, referring to the decision of the

Lambeth Conference quoted above, "Great Britain's next war may be sprinkled with holy water like all the others." The attitude of the churches in the last war was little short of a tragedy. And in stating this we do not fail to appreciate the magnificent personal work of chaplains and many others, who, groping in the fog of inconsistency all around them, ministered as faithfully as they knew how to the spiritual needs of their fellows, and thus earned a well-merited personal respect.

It is probably safe to say that, however passionately patriotism may overwhelm everything else in time of war, the world certainly *expects* the Christian church to take a stand against war, and it is deeply disappointed at heart when that stand is not taken, however much it may persecute for the time the "conscientious objector."

#### *"What Saith the Scriptures?"*

This is the very heart of the question for the true disciple of the Lord Jesus Christ. The "Pentecostal" believer, above all others, will insist upon a Scriptural basis for whatever stand he may take. The consideration of the Bible on this matter will most readily suggest itself under three heads.

#### *The Old Testament*

Immediately we find war of the bloodiest kind, wars of extermination, engaged in by God's chosen people, at God's express command, and with God's special blessing. Joshua 8; 1 Samuel 15; 2 Samuel 5:24; etc. This seems in strange contradiction to the teaching of the New Testament at first sight. A moment's consideration will make us remember, however, that the divine government differs with the progressing dispensations, and the Old Testament is never the ultimate ground for the Christian to base his actions upon. Its history comprises "times of ignorance" at which God winked (Acts 17:30); its spiritual dynamic was a law written upon tables of stone, and enforced by heavy physical penalties on every hand (e. g., Leviticus 26, etc.); the very bringing in with Christ of a New Covenant of which the keynote is the word "better" (Heb. 8:6, etc.) was a proof of its temporary character. The chosen nation of

Israel was the divine instrument of the law of righteousness to execute a well-merited judgment upon the iniquity of nations which had become "full." Gen. 15:16.

Before any parallel position can be claimed for modern nations engaging in ordinary warfare, such nations must produce evidence that they are in the same position towards God and the other nations as was Israel of old; which is manifestly impossible. It would be exceedingly difficult for Britain or Germany, France or the United States, or any other nation to justify any claim to the express command and blessing of God, after such claims are made in time of war by contending armies. Unfortunately, either pride or prejudice color the viewpoint far too much, and patriotism runs riot over everything.

The fact that Israelites of old went to war with the divine approval affords no basis for the Christian expecting the same if he participates in the wars of his country.

*(b) The Teaching of Jesus Christ*

In the teaching and example of Jesus Christ the disciple finds his absolute ground for faith and practice. "Follow Me," rings out the Master, so clearly that none can fail to hear the call if they own His name.

The teaching of Jesus is almost too familiar to need restating. Such passages as Matt. 5:21-48 are classical; all through He consistently teaches forgiveness of enemies and the suffering of wrong to the point of utter foolishness in the eyes of the world. His example is, if anything, even more striking. He makes no attempt at self-defense at any time, and in the Garden even insists upon nullifying the one act with a sword that was raised on His behalf. Moreover, He accompanies the act of healing with a pungent word on the very subject we are considering. Matt. 26:51, 52. In all things "He was led as a lamb to the slaughter."

It is commonly admitted that the attitude of Jesus Christ towards war left no uncertainty. To quote a recent worldly periodical: "No Christian nation has ever taken seriously the clear and unequivocal teaching of the gospel on this subject. At the same time no Christian artist has ever represented the Galilean as commanding a machine-gun battalion or piloting a bombing plane." It has never been done simply because it is unthinkable. Yet Christians are called to be like Christ!

(To be continued)

## *From Witch Doctor to Gospel Preacher*

*A True Story by A. R. Tomlin*

Mlindaswe, a Kaffir witch doctor who lived near King William's Town in South Africa, had a very long illness, towards the end of which, he lay for a week as if dead. In fact, it was only by certain native tests that it was known he was not dead. But at the end of the week he awoke, and, seeing his daughter, said, "Come here, my child."

The daughter approaching him, he told her that he had not been merely asleep, but that he felt he had left the world, and had come back to it again. He had seen Teko (Kaffir for the Great Spirit), and Teko had said to him: "You must go back to the world, and tell your people that witch doctoring is false, and that they must not put their trust in it. I sent My Son into the world," continued the Great Spirit, "and He appeared amongst men as a man, and told them what My will was; but they refused to hear Him, and they executed Him as a criminal. I raised Him from the dead, and He returned to Me. The whole story of it is in the Book that the white missionaries read. You must

read that Book, and tell that story everywhere to the people. Further," continued the Great Spirit, "you yourself must become a disciple of My Son, and you must let one of His disciples dip you in water, and lift you out again, as a sign of your new life."

The story duly told, Mlindaswe informed his daughter that he knew nothing whatever about the white man's Book. He had never listened to any of the preaching about the white man's God; in fact, he had hated and despised it. Had she been taught from the white man's Book? "Oh, yes," the girl replied, "I have." "Then bring it to me, and read it," answered Mlindaswe.

The daughter, at this, produced the New Testament, and, sitting down, read from the opening of the Gospel of St. Matthew until he was tired. However, she continued reading to him, day after day, until she had read to him the whole of the four Gospels. After this, his health now being completely restored, he went out amongst the raw Kaffirs, and told them the story of his vision, and the story his

daughter had read to him from the Bible, calling upon them to believe in the Lord Jesus and be saved. As a result of this, several from his own Kaffir village were converted immediately, though this was but the beginning of a wonderful succession of similar experiences.

At first he would go to no chapel. He walked about from village to village amongst the raw heathen natives, accompanied by his daughter everywhere; for he could not read. Mlindaswe preached—weird, strange preaching, yet everywhere fruitful, whilst his daughter, who was about twenty years of age, read the Bible to the people.

After a few months, however, he came to King William's Town, and sought the missionary, C. W. Pearce, and told him his story. A few days elapsing, Mr. Pearce baptized him, Mlindaswe preaching on the same day, in Mr. Pearce's pulpit, to a large native congregation. Whilst preaching, Mr. Pearce felt considerably surprised, because there was nothing at all sensational in his manner of preaching. He was even less eloquent and emotional than Kaffir speakers are, whatever their theme. He spoke very quietly, with his eyes passing from face to face. It seemed a very quiet affair altogether to Mr. Pearce, almost disappointing; but at the end of the service sixteen Kaffirs came forward and gave themselves to Christ. He is preaching with marked results, but takes no credit for the work accomplished, saying simply: "It is just God using me."

### *A Traitor's Acquittal*

In Napoleon's day, in October, 1806, the Prince of Hatzfeld proved a traitor, and was sentenced to death. His wife, believing him to be innocent, gained an audience with the Emperor, and with tears pleaded for her husband's life. Handing her a letter, Napoleon asked, "Is that your husband's writing?" Recognizing the signature, she was overcome. "What other evidence have we of the Prince's treachery?" "None other, sire." "Princess," said Napoleon, for once softened into pity, "put that letter into the fire yonder, and then we shall have nothing against your husband." As that tell-tale sheet was consumed, all evidence against the Prince was removed forever, thereby faintly illustrating the blessed fact that when the Lord Jesus died He not only removed our guilt, but promised, "Your sins, and your iniquities will I remember no more forever."

The law of "giving" is the law of "living."



OR through him we both have access by one Spirit unto the Father." Ephes. 2:18.

The need of effectual prayer is known to all the household of faith and the desire of all sincere children of God is that they might be able to effectively pray. Reading books on prayer, or knowledge of theory will not create prayer. It is not the purpose of this brief article to add to the already vast material on the subject of prayer. It is only hoped that through reading these lines souls may be stimulated afresh to seek the Lord.

The foundation of prayer is our Lord Jesus Christ, His person and work. It is through Him that we have access unto the Father: "That whatsoever ye shall ask of the Father in my name, he may give it you." As without the shedding of blood there is no remission of sins, so apart from the shedding of blood there is found no access to God in effectual prayer. Only once during the year could the High Priest of Israel enter into the holy of holies where abode the Shekinah glory of the divine Presence, where was the ark of the covenant upon which rested the mercy seat. It was a solemn and sacred approach which the High Priest made. Access was made possible only by the blood which he bore and with which he sprinkled on and before the mercy seat. This signified that general approach into the holiest of all was not yet made manifest while the first covenant was yet standing. It required the sacrifice of Christ to provide free access by all to the Father.

When Jesus died upon the cross, the veil of the temple was rent from top to bottom. Since then each cleansed believer has free access unto God. I believe I am correct when I say each cleansed believer. Not for much would I write anything that might hinder faith in any Christian, or assist Satan in his effort to hinder any from drawing nigh to God. It must, however, be remembered that in our prayer life we are assuming the role of priests, "Ye are a royal priesthood." Before the priests of the Aaronic order could enter within the sacred precincts of the tabernacle they must first pass the brazen laver where might be reflected any defilement they might have contracted, and at which their feet and hands must be washed. The Christian's laver is the holy Scriptures. Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the Word."

## The Foundation of Effectual Prayer

Ernest S. Williams

Before effectual prayer, our walk and our works must be cleansed. "If I regard iniquity in my heart, the Lord will not hear me." If we bear ill will toward any we must first forgive if we would effectively pray, "And when ye stand praying, forgive, if ye have ought against any." Domestic relationships also must be kept upon a plane of sanctification and honor "that your prayers be not hindered." "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully." It is very important therefore that in order to effectually pray our hearts be right.

Although our hearts be right we may have times when it seems most difficult to pray. The prayer of Daniel was hindered for three full weeks although he persistently held on through all that time. It would seem that even the prayer of Jesus in Gethsemane was hindered until He had resorted to the place of supplication the third time. We must not depend too much on how we feel. Our dependence must rest on the atoning blood of Christ. It is He, and not our feelings, by which the veil was rent, and since Calvary access to God has ever remained unveiled.

Strongly will Satan resist a life of prayer. In no place will he withstand more determinedly than here. We must steadfastly resist him in faith, and if necessary wait for our answer, trusting all the while in the merits of our blessed Redeemer. Well does the writer remember an occasion at a camp-meeting, when it seemed impossible for him to pray through. He had been in a woods trying to pray, seemingly without success. Returning to the tabernacle, he was kneeling between two benches when God flashed through his mind and heart the promise, "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; and having an high priest over the house of God; let us draw near with a true heart in full assurance of

faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." Immediately he saw it was not by how he felt, but entirely by what Jesus had provided that he had access to God, and with it came a wonderful victory and effectual prayer.

We need grace to persist if we are to effectively pray, but we need also a correct understanding of the foundation of success. This is found in Christ and Calvary. May our heavenly Father help us to discern this truth and enable us to pray as we ought.

### Thou and Thy House

*A record of the grace of God in the salvation of an entire household.*

J. Roswell Flower

Recently we came into possession of a very remarkable book published in 1869 by Samuel Heinecke, an itinerant preacher, who seems to have spent his time in traveling from state to state looking up the records of his relatives and incidentally preaching the gospel wherever he had the opportunity. The book contains the record of the Vandersaal family and its connections. Mrs. Flower is a descendant of Henry Vandersaal, and it was somewhat of a surprise to find that Samuel Heinecke, the author of the book, had visited Lititz, our present home, on several occasions and had preached the gospel both here and in various churches of the neighborhood. Yesterday I found a man who remembers the old itinerant preacher distinctly and who told me that he had been entertained in his mother's home for a week. The old home still stands, within two blocks of where we are now living. In this book there is a remarkable story which brought blessing to me and so I pass it on for the benefit of others. The story is told by Samuel Heinecke himself:

I started on the 14th day of February, 1843, to see the West. . . . I passed New Philadelphia by canal to Dover, and visited Uncle Jacob Vandersaal, my mother's brother.

This uncle was one of the most thoroughgoing righteous men in this section of the country. He embraced religion in 1809. His first convictions, that finally led him to repentance and faith in Christ, were due to a dream he had one night! He dreamed that he was so near hell that he felt the embankment yield (for he believed in a literal lake of fire and brimstone). He thought the bank of the lake was giving way, and he was sinking down; and he struggled so hard to keep out

of the fiery lake, that when he awoke he was all in a sweat. He awoke his wife, and told her what an awful dream he had. He now determined that he would seek salvation; and he said, "I went at it in good earnest." And he never stopped till he found pardon and peace. He became a local minister in the Evangelical Association.

One evening as we were sitting at the supper table, he said to me: "Sammy, I want to tell you something."

"Well," I replied, "speak on; I am here."

He then related the following incident:

"I was once sitting around this table with five boys who were unthankful to God and to me for what they ate, drank, or wore. I had prayed for them ever since they were born, and as yet they had no religion. I concluded I would pray but once more. If the Lord did not answer, I would conclude that it was wrong to pray for them and I would quit. I went to prayer and prayed in earnest and I got an answer. How it would come I did not know, but I soon found how it was going.

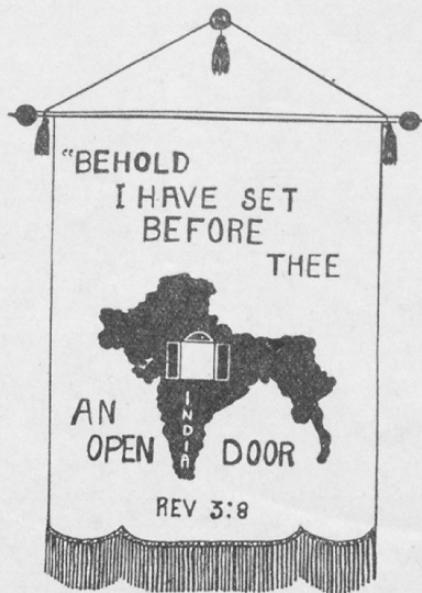
"Joseph, my best boy, was taken sick, and soon got so low that mother or I had to stay by his bedside. One morning, after breakfast, the table being cleared off, and mother doing her work in the kitchen, while I was sitting by the bedside, Joseph said; 'Father, I want you to call mother—I want to see her.' I went and called her. Mother came. Joseph said, 'Mother, I want you and father to pray for me. I am to die tomorrow and I have no religion yet.' I said to him, 'We will pray for you but you must pray for yourself.' So we knelt down and mother prayed and I prayed and mother prayed again—and I heard Joseph pray too. It was but a short time before God blessed Joseph powerfully, and he was shouting and happy.

"After his first ecstasy subsided, Joseph said, 'Father, call the boys—I want to see them.' So I called them in. Joseph took one by the hand and told him what the Lord had done for him, that he was now ready to die and would go tomorrow and he wanted him to promise to seek religion and to meet him in heaven. His brother promised him that he would try. He then let him go and spoke to the second, then to the third, then to the fourth. He spoke to all about in the same way. He then seemed perfectly happy for awhile.

"Then Joseph said, 'I am to die tomorrow and I have not seen the neighbors yet. Will you send the boys out and tell the neighbors to come in—I

want to see them.' I sent the boys in different directions and soon the neighbors began to come from all points until the front room and the bedroom were full. Joseph exhorted them to seek religion and to meet him in heaven. There was a wonderful time. Jos-

### Hints to Missionary Bands



The banner illustrated above is another of our missionary banners made by the students at the Central Bible Institute. This banner of India is very effective, both in design and color scheme of gold and purple. Any missionary group deciding to duplicate the above would be delighted with the result.

The following materials are required:  $1\frac{1}{4}$  yards purple satin or other silk-finished material;  $1\frac{1}{4}$  yards of light weight material for the back of the banner, preferably black;  $\frac{1}{2}$  yard 54 in. gold felt;  $1\frac{1}{8}$  yards gold fringe; 11-3 yards gold cord, two gold tassels, and one curtain rod. The first thing is to secure a pattern of the map of India the size required and patterns for the letters. These are then cut out of the gold felt. In the center of the map, cut a double door as shown in the illustration. If each side of the door is pressed back with a hot iron, it will stand open wide. Sew the map on the purple satin, then arrange the letters on the banner and stitch them. The word "India" which is shown on the map was embroidered in purple floss. Next sew the black facing on the back of the banner. The bottom of the banner may be scalloped as shown in the illustration or made straight. Sew the gold fringe on the bottom. At the top make a hem for the rod. After inserting the rod, put a gold tassel at each end, attach the cord for hanging, and your banner is finished.

eph told them to come tomorrow and see if he did not die. So the people retired.

"The next day, soon after breakfast, the people began to come and by 11 o'clock the front room was full, and the bedroom was full, and the kitchen was full. And just as the clock struck the hour of twelve, he went off like a candle—that is he died so easy and sudden. I now made arrangement for the funeral, the day after the morrow at 10 o'clock. The funeral sermon was to be preached at this place. The people went home.

"When the time came for the funeral, the people came from every direction till they could not all get into the house. The porch was full too. The preacher took his stand at the door of the front room and delivered a powerful sermon. We then buried Joseph. After the burial I invited all that wished to, to return and get their dinner at my house. Many came, and the preacher came. They all took dinner.

"After the table was cleared off, quite unexpectedly to me, one of the boys got up and said, 'We promised Joseph before he died that we would seek religion and that we would seek it soon. If you are willing, I am, to go at it right away. Here are the people and here is the preacher.' So they all agreed to it and they went at it. Such a time I never saw before—singing and praying and weeping and shouting. And before that meeting was finally over, the boys were all converted."

And when he had closed his narrative, my uncle sprang from the table shouting, "Glory! Glory! Glory!" in the room in which we were eating. And after he ceased he returned to the table and told me that this was not all yet, for scores more were converted.

Uncle Jacob related these circumstances to me in the presence of his family in March, 1843, when I was on this first visit to his residence.—Samuel Heinecke.

This remarkable itinerant preacher in summing up his labors found he had traveled in twenty states besides the District of Columbia and Canada. He had traveled 49,805 miles and preached altogether up to Dec. 31st, 1868, 2119 times, and circulated Bibles, Testaments, and good religious papers to the sum of 22,291, and concludes, "I have thus endeavored to scatter the good seed of the kingdom."

"If our circumstances find us in God, we shall find God in all our circumstances."

"Take care of your character, and your reputation will take care of itself."

## ∴ The Gospel in Foreign Lands ∴

### *Revolution in Peru Brings Liberty for Gospel*

We are glad to say that since the revolution we have liberty for street services in any part. The Catholic Church has fallen, but a strong spirit of communism prevails.

Strikes are taking place in the large plantations which mean nothing less than hard times and possibly starvation unless help is given to the strikers from somewhere. Perilous times are upon this land, we believe, although they think that they have found the remedy in putting the capitalists down.

There are rumors of deporting all of the foreign priests who have large holdings here, and who have robbed the people. We ask prayers that such an act may not include all foreign born ministry, so that we may remain in the Master's work.

A. S. Erickson

### *Remarkable Healing in French Sudan*

We have had some very definite cases of healing this month. I will speak in particular of only one. In a village called Gwem, which is about eight miles from our place, an old man was saved some months ago. His wife took sick and because the old Christian man would not make a sacrifice for her or go to the medicine men, the townspeople were very angry with him. His wife kept getting worse and worse and the old man still would not go to the medicine men or make sacrifice. He came in and asked us to pray, but still there was no improvement. The townspeople began persecuting the old man most severely. They took his wife into their own hands and made sacrifice for her and went to the medicine men on her behalf, but still she grew weaker and weaker. Finally the old man came in and said that his wife was going to die, and he wanted to know what to do about her burial. Though the town is off the road, and there are only paths leading to it, we decided to try and get there in the car. It had rained hard that same morning and as we had to go through some recently cultivated fields and also some low places, we had a very interesting time of it. Between dodging bushes, stumps, and ditches, etc., we didn't hold to a very straight course by any means, but finally arrived without any serious mishaps. We greeted the chief and then went and anointed the old man's wife and prayed. She was so low she could

not talk and could not think of rising up even to a sitting posture. After prayer we went back to the chief's yard, and as there were several people gathered, we witnessed to the Lord's goodness and His power to save and to heal. Perhaps we spent about twenty minutes there and then we went back to the old man's yard, and to our great joy we found his wife kneeling in her hut talking to a Christian woman (whom we had taken with us), and some of the townspeople. She seemed so bright and cheerful. She improved steadily from then on, and soon was perfectly well. I forgot to mention that a very short time before her sickness she had given her heart to the Lord.

We certainly praise our Jesus for manifesting Himself to these people and confirming His Word as of old. Pray for these townspeople as they are impressed by this evident miracle, and are very much interested in the gospel.

A. E. Wilson

### *Burning of Idols in South China*

After returning from the North China Pentecostal Missionary Conference, held at Pie Lui Ho, I had the privilege of visiting Hu t'sung, one of the outstations. My heart rejoiced when I witnessed a family there tearing down their old idols which they had worshipped in their home for years. The mother of said family lit a match to the idol, speaking in a dramatic sort of way something like this to the burning idol: "Go! Now we know the TRUE GOD." After admonishing them not only to remove their false gods out of their home, but also to throw every idol out of their heart, a meeting was held for the outsiders in a room which they had, free of charge, turned into a gospel hall. Some of the outsiders were touched by the gospel message and testimony. On urging them to accept the Lord as Saviour, they desired to obtain a Testament to look into these things and see if they really are so. Thank God for the power of His Spirit and His Word to convict them of sin, of righteousness, and of judgment to come.

B. T. Bard

### *Evangelistic Methods in Japan*

We have just closed a week of special evangelistic meetings in our Takinogawa Station which have been much blessed of the Lord. During this

week, souls have responded to the altar call and our hearts have greatly rejoiced to see so many bowing at His feet. "The Love of God"—"The Cross" has been the theme of the meetings, and we feel many have been drawn to Him who was uplifted in our midst.

Perhaps one of the most encouraging features of these meetings was to see how our native Christians were burdened for the salvation of their fellowmen, and how earnestly they prayed and worked. As early as possible they gathered in the church for prayer, and were ready to go out with us for street meetings—a precious band of shining faces! A drum, two horns, and three tambourines seemed a wonderful band to us in far away Japan. Seven and eight street meetings were held every night. Surely the joyful sounds of salvation were heard in the District of Takinogawa.

In Fujimai Station there have been several splendid conversions this past month, and also a wonderful healing. We praise God for all He is doing in our midst!

C. F. Juergensen

### *In the Midst of Chinese Bandits* (Continued from Page Three)

and acted the part of fiends generally. They later captured several other cities and it seems there is nothing now to prevent their overrunning the entire province. An army from Szechuan was sent into Kansu to oppose them but were unsuccessful and retreated to Pikow. From what we now hear it seems that the Mohammedans took Kaichow and may by this time occupy all of South Kansu. The only safe way for us to reach Minchow now is by airplane.

The American Consular officials in China as well as nearly everyone else who knows anything about the real nature of things in this demented land, despair of seeing any practical improvement of present lamentable lawless conditions for a long time to come. The thought on all hands is for foreigners to withdraw from the interior to the treaty ports where they can be easily protected, supervising their work in the hinterland by mail and occasional visits when a short lull in the general lawlessness permits it.

Brethren pray for us. Offerings for the work may be sent to the Missionary Secretary, 336 W. Pacific St., Springfield, Mo. In all cases the purpose of the offering should be mentioned.

### Successful Street Meetings in Japan

Through the faithful ministry of our evangelist, Sato San, who received the Baptism in the Holy Spirit, God is reaping in a rich harvest of souls. Last year three hospital nurses were saved at an east end street meeting. They are going on with God, and two more were added to this praying band when Sato San visited them. They are all staying in a nurses' home, going out to fulfil their duties as the calls come to care for the sick in the many needy homes of the people.

The other day a letter was received from another nurse, asking the way of salvation. She had come under conviction in one of the street meetings held in Moto Machi, center of city. When visited, she was brought to the Saviour and found peace with God! Hallelujah; Watanabe San is also a nurse. She is a trophy for Jesus, won through the children's street meeting a few months ago. She comes for Bible teaching nearly every Sunday afternoon. Pray for these seven nurses as they go to minister to the sick and dying. May they point many to the Saviour.

A very bright young man found the Lord Jesus at the street meeting. He brought his friend to our home and he also decided for Christ. An ex-prisoner, young man, now saved by grace is another we beg you to add to your prayer list. A young woman almost losing her mind with family troubles, found peace and rest in Jesus at a street meeting. Several others decided. All need much prayer to be kept looking unto Jesus.

Mary Taylor

### Sowing the Word in India

While we were on our vacation this summer the Lord gave us several opportunities to witness for Him. While we were camping in Kashmir many pilgrims passed through to worship at a cave in Amarnath. They collected at Pahlgam and while they were there we sold portions and witnessed to them. Most of the pilgrims were holy men going for merit, or men who had sinned going for forgiveness. There were also quite a few widows going for their departed husband's spirit's sake. They were a pitiable lot seeking for rest and finding it not. At Amarnath there is a cave in which there is a slab of ice. At full moon every August this slab of ice supposedly gets larger. Therefore, it must contain a spirit and is worthy of worship. The five-day journey over the mountains is most difficult and many lives have been lost; hence great merit is obtained in making this pilgrimage.

Personally, I believe one of the best ways of reaching the people out here is to get the written Word of God into their hands. The majority of the people cannot read, but they have a relative or some one in the village who can. We know of many results through gospel selling, and thank God for this branch of the work.

The trouble in Bettiah seems to have subsided and we trust there will not be a recurrence of it. The magistrate advised against our going out to the zenanas or villages, but we decided to go and see, and so far the people have been lovely to us. We do not want to take any chances, but the Word of God must go forth and He will take care of His own. Hallelujah! Many new homes are opening up and the people are listening so intently. Please pray with us that the Lord may have His own way and bring forth precious fruit for Himself.

Our school is growing and we have over one hundred students. We are much in prayer these days that God will again pour out His Spirit upon us, for we are a needy people and He alone can meet our need.

Anna Tomaseck

### Need of Better House for Missionary

Yesterday I returned from a visit to Bowah, Miss DeGroat's station, where I had been over Sunday. She has been alone for so long that my heart yearned to stay with her, but the needs were calling me here also. She needs her house so badly, her present quarters are so uncertain, and damp, and quite uncomfortable. We were troubled with leopards two nights during my stay. They are quite numerous in that part of the country. My thoughts lingered much on the unstable bamboo doors and windows, through which I thought they might try to make an entrance. The first night the animal succeeded in carrying away a fowl as his prey. The second evening about eight o'clock the chickens began to talk again. Miss DeGroat blew her whistle and the boys came running with torches. One of them grabbed the gun and reached the scene just as we flashed our light out of the window. Our light met two balls of fire only about fifteen or twenty feet away. Just then the boy shot, and his aim was perfect. Praise the Lord!

Daisy Bullard

(Note: We appreciate the help that has been sent in, but \$300.00 more is needed in order to give a proper home for our Sister DeGroat, who has held on so pluckily away off in the Liberian forests.—Missionary Secretary.)

### Gleaning Sheaves in Syria

We have been at one of the distant villages for the last few weeks, right at the foot of Mt. Sineen, where it is quiet and cool. The Lord is giving us wonderful opportunities for service, visiting in the homes and holding services with good attendance. Wish we could have a permanent work here. The Lord is working in many hearts. Quite a few young people stood up for Christ the last Sunday, acknowledging Him as their Saviour. One young man from a nearby village has invited us to come and hold a prayer service at his aunt's, which we shall do gladly. We expect to say here a couple of weeks more.

The Lord is also working through our young men saving souls in different parts of the country. We need to be much in prayer for them. Two Moslem young men are ready for water baptism, which matter I will look after as soon as I get to Shweifat.

Yumna G. Malick

### Power of the Printed Page

A man who was recently led to the Lord in Canton, is very earnest and so loves the Word of God. This man is giving \$30.00 per month to support our Canton mission, paying down for twelve months in advance.

Recently we got out a special number of the paper on the Holy Spirit's Baptism. A London mission pastor, who had been preaching for fifteen years, read a copy, was convinced, earnestly sought and received the Holy Spirit, and is now preaching the glorious truths of the Spirit-filled life. This report comes from another Province. Last Sunday a young man came more than ten miles to have us pray with him. He wept and dedicated his life to God.

Brother and Sister George M. Kelley.

### Mr. and Mrs. C. F. Juergensen in Japan

We wish to announce that although Sisters Marie and Agnes Juergensen are returning home on furlough, their parents, Brother and Sister C. F. Juergensen, are remaining in Japan to carry on the work. It would, therefore, be appreciated if those who have been helping these missionaries in the past would continue your offerings, as the expenses of the work have to be maintained.

Sisters Marie and Agnes plan sailing from Japan November 7th, and expect to arrive in America around November 20th. They may be reached by addressing mail in care of Mrs. C. J. Montgomery, Beulah Heights, Oakland, Calif.

## In the Whitened Harvest Field

### LOVE'S IMPELLING POWER

Evangelist G. Palmer, Weatherford, Okla., writes: "The Lord was with us in a revival near Keats; 8 gave their hearts to God through the impelling power of His love, 6 received the Holy Ghost, and 3 followed the Lord in baptism. The precious spirit of the revival remains in our midst."

### THROUGH THE OPEN PORTALS

Pastor E. M. Putnam, from Bridgeport, Texas, writes: "We wish to express our gratitude to the Lord for the revival which was recently conducted in our midst by Sister E. C. Heath. As the gate to the narrow way swung wide, numbers passed in through the open portals finding the Saviour waiting to receive them. About 15 were saved, 8 were reclaimed and about 8 received the Holy Ghost Baptism."

### GREAT REAPING DAYS IN TEXAS

Evangelists J. L. McKinley, Greenville, Texas, writes: "The McKinley Evangelistic Party of Oklahoma, have just closed a precious revival in Clinton, Texas, where they witnessed many glorious and genuine conversions and about 18 or 20 were baptized with the Holy Ghost, speaking in other tongues as the Spirit fell. The Lord gave us much favor among the people and the entire town and community were stirred."

### A CONSTANT ADDITION

Sister Olie Speck writes from Livingston, Tenn.: "Brother W. T. Daffit, assisted by Brother E. D. Spicer, has held a revival for us in which the showers fell as at Pentecost, filling the place with glory. Twelve found the peace of God through the blood of Christ, 3 received the Holy Ghost, many others were deeply interested, and the work of the Spirit still continues. We have organized a Sunday school, and the Lord is constantly adding new members to our number."

### MANY HUNDREDS SAVED

A. W. Kortkamp, Pastor-Evangelist, writes from Moline, Ill.: "God is still pouring out His Spirit in a wonderful way here in Moline. We have had a continuous revival now for over a year with hundreds and hundreds made happy in His saving grace. Among others, a Presbyterian minister received the Holy Ghost according to Acts 2:4, and now his own members are all seeking the Baptism. Also a Baptist minister attended the services and when he got through fighting the Holy Ghost experience of the Bible, began to seek for it himself. He recently received it in his home, and is now going out in full gospel work. Our Sunday school is growing every Sunday. Last Lord's Day our attendance was 472, and we are working for 500 next Sunday. Our church, which seats about 1000, is far too small, and we are planning on a larger one in the spring. The showers of blessing are falling and we give God all the glory."

### FLOURISHING NEW CHURCH

A correspondent from the Appleton, Wis., assembly writes: "We rejoice to report that God has again answered the prayers of the faithful in this community in sending His reviving Spirit among us. Evangelists Bert Webb and Alwin Wray have been with us in a 4 weeks campaign which resulted in 38 finding the One 'altogether lovely' and 14 being baptized in water. With such a splendid harvest of souls, we were able to organize a flourishing church, and have chosen Brother Lindquist as pastor."

### TWO PROFITABLE SEASONS

Pastor Daisy Renick, of Edina, Mo., writes: "We have just closed two very precious and profitable meetings. Brother Glenn Renick, of Hannibal, conducted the 6 weeks' campaign at Edina, where a number gave their hearts to God. Twenty-five new names were added to the membership roll, making a total of more than 100 since we first preached the Pentecostal message here over 2 years ago. Sister Irma Gaston conducted the meeting in Knox City. Four came forward for salvation and 3 came back to God."

### MINISTER'S GLORIOUS BAPTISM

Pastors J. O. and Bonnie Highfill, write: "We give God praise for the workings of His Spirit in and around Puxico since our coming here about 2 years ago. About 125 have found the love of Jesus sweet to their souls, and many have received the Holy Ghost. We have just had a blessed arbor meeting in the country 4 miles southwest of Puxico, in which 16 were saved and 20 received the Holy Ghost, including both a Baptist and a Nazarene minister. Salvation work began the second night of the meeting and at each service following the altar was filled with seekers. On account of weather conditions we thought twice to close the campaign, but the hungry people kept on coming, so we continued another week at the home church. Fifteen were baptized in water, and 14 were received for membership."

### AT BEDFORD GLORY TABERNACLE

Evangelist H. E. Hardt, Falling Waters, W. Va., writes: "Praise God for His blessings. We have just closed a most precious 6 weeks' revival service at Bedford, Pa.; 20 were saved, 13 received the Baptism with the Spirit, and 14 were immersed. This immediate district is a new field, but the Lord has wonderfully worked for us from the beginning; a general awakening has come to the town and we have established a permanent work here, naming our mission 'Bedford Glory Tabernacle,' and we are looking to the Lord for a continual outpouring of Pentecostal fire until He comes. A Sunday school has been organized and about 40 subscriptions to the Evangel have been taken; we are continuing our efforts to get the magazine into as many homes as possible. Since April 1st, 87 have been immersed under our ministry."

### SALVATION AT "GLORY BARN"

Sister Ruby Choate, Reedesville, Ill., writes: "Evangelist Effie Cape has recently closed a 3 weeks' revival near Vienna. God moved on a man's heart to give us his new barn for the meeting. The power of God was manifested in such an unusual way that it was soon known as 'Glory Barn.' Twelve were saved by the blood of Christ, 13 received the Holy Ghost as in Acts 2:4, and miracles of healing were performed in the wonderful Name. One sister who had been ruptured for 15 years, immediately after receiving her Baptism laid aside her truss; the work of God was so impressive that men exclaimed, 'Truly this is the finger of God.' Some were prostrated under the power of God, falling by the roadside on their way home and there receiving the Comforter. Many hungry for God have thrown their hearts wide open to the precious message of Pentecost."

### 4 DEEP IN AUDITORIUM ALTARS

Pastors Helen G. Stewart and Myrtle G. Eason write: "We cannot express the deep gratitude we feel for the way in which God has been working in our midst. Recently Brother Paul Parker and wife, from Glad Tiding Bible School, San Francisco, Calif., were with us for a few weeks, and God made their ministry a blessing to our assembly. Evangelist Otto J. Klink, of Miami, Fla., followed with another campaign of about 4 weeks. Our mission being too small to accommodate the crowds, we secured the auditorium for the remainder of the meeting. It was an impressive sight to see people rushing to the altar and kneeling 4 deep across the wide auditorium. Many were saved, and numbers with hungry hearts, from other denominations were filled with the Holy Ghost, receiving the same evidence as they did in the Upper Room. A number were added to the church, among them a blind brother who was saved and baptized with the Spirit at this meeting. We shall have to 'stretch forth the curtains of our habitations' to accommodate the fast increasing numbers flowing into our ranks."

### IN SPITE OF HANDICAPS

In Elk Garden, W. Va., in a humble little home with her mother and grandmother (aged 65 and 83 respectively) lives an invalid young woman, Miss Carrie Lyon. Some years ago Miss Lyon was a student at a Bible School, in training for a missionary; but arthritic tubercular spinal trouble developed, and now she is bedfast. In spite of her crippled condition, Miss Lyon manages to take care of her needs by making baskets. Lying flat on her back, with her arms raised above her head, she works on baskets all day long, and sometimes on into the evening hours. She is specializing on offering baskets for churches and Sunday school classes. These are about eight inches in diameter, and sell for \$1.00. Other sizes 75c and 50c. In spite of all her handicaps, Miss Lyon carries a cheery, hopeful attitude, and is leaving the future in God's hands. Her address is Elk Garden, W. Va. Orders are solicited and filled to the best of her ability.

Send for quantities of our Special Healing and Pentecostal Numbers, 100 copies, \$1.00.

## NORTH CENTRAL BIBLE INSTITUTE, MINNEAPOLIS

On Monday, October 6th, the youngest member of the happy family of Pentecostal Bible Schools announced his arrival in Minneapolis in no uncertain fashion as some thirty-five bright-eyed young men and women, from surrounding States, and the neighboring Dominion, marched in with songs of praise upon their lips, and enrolled as students in the North Central Bible Institute, Minneapolis, Pastor F. J. Lindquist, President, Pastor C. C. Beatty, Dean, and Miss Ida Knudsen, Registrar.

As they pledged their young lives to their divine Master, to live or die for Him alone, and as He graciously accepted the offering, we all shared in the radiant glory of His manifested presence, and proved that:

"It is Heaven below,  
Our Redeemer to know,  
And the angels can do nothing more,  
Than to fall at His feet,  
And the story repeat,  
And the Lover of sinners adore."

We praised Him for His goodness (and He exceeded our utmost expectations, did exceedingly more than we could ask or think) when the night school opened with one hundred in attendance. "Standing by night in the courts of the Lord," a special blessing manifestly rests upon them, and their enthusiasm is boundless.

Truly the Lord hath done great things for us whereof we are glad! With our location, which gives us the Twin Cities for our parish, and provides the fullest scope for student activities of every description, our specially constructed class rooms in connection with the new Minneapolis Gospel Tabernacle building, our up-to-date equipment, seats, blackboards, lights, maps, charts, etc., our faculty, comprising besides the President and Dean, some of the veteran Bible teachers of the Pentecostal movement, such as Miss Ruth Campbell, and Dr. Lillian B. Yeomans (Miss Ruth Osgood, formerly teacher in Bethel Bible School, Newark, N. J., has charge of the English department), and above all, the rich blessing of God upon our work, which is ours in Christ Jesus, we are certain of a blessed and successful year (should the Lord tarry), and in this joyous anticipation we lovingly greet our older brother Bible schools, craving, as the baby of the family, their co-operation and prayers.

## "SAFE IN THE ARMS OF JESUS"

Sister Anna B. Neal, wife of Pastor J. G. Neal, went to be with the Lord on Oct. 10th. We extend our deepest sympathy to Brother Neal in his bereavement. May the God of all comfort, who comforteth us in all our tribulations, make Himself very near and dear to our brother at this time.

## BRIEF MENTION

Pastor Irl J. Walker, of the 65th St. assembly, Portland, Ore., reports that the work there is progressing nicely. "In the last week a number have been saved and waiting on the Lord for the Baptism with the Holy Ghost. We are expecting a precious outpouring of His Spirit as we go forward in His name."

*I Am the Lord that Healeth Thee*

## ACUTE INDIGESTION HEALED

For twenty-five years I preached in the Baptist church. In June, 1930, I had an attack of acute indigestion—it seemed as if I would die. The people gathered in to see me and walked me in the yard so I could get my breath. I sent for Sister Emmons to pray for me. She came and laid her hands on me and prayed. I was instantly healed and do thank the Lord for His wonderful power to heal. I am no longer with the Baptist people.—H. G. Oxner, Route 1, Grayson, La.

## HEALED OF CANCER

In 1920, I was taken with cancer of the tongue, so pronounced by several doctors, including those at Rochester, Minn., and several in Sioux City, Iowa. I went to a cancer hospital and they told me I had to have an operation on both sides of my neck or I would not live six weeks, and if I had the operation I might not live any longer. But at that time there was a meeting in progress about nine miles from Battle Creek, Iowa. I attended and received such instruction as that my faith for healing sprang up and I was prayed for. I had had eight cancers removed from my tongue but they always came back. But God healed me *when I was prayed for* and now for three years I have had no sign of the trouble.—Sanford Lewis, Correctionville, Iowa.

## RISING IN THE HEAD HEALED

My nephew, 14, was brought to me suffering greatly with pain in his face and head. His ear and jaw were very much swollen. Being asked to pray for him about ten o'clock at night, I anointed him with oil and prayed. While I was praying he took the hot water bottle from under his head. He was made whole at the time of prayer and has suffered no pain whatever since then. The swelling was about all gone by the next morning. He had been suffering for three weeks.—(Mrs.) Ora Kinder, 1224½ West Main Street, Oklahoma City, Okla.

I am the boy whom God healed through my aunt's praying for me. I am fourteen years' old, and pray I may be a Christian.—Vernon Kinder (address given above).

## HEALED OF TUBERCULOSIS

In 1926, owing to my shortness of breath, my running a fever and having a chill afterwards my mother became alarmed lest I might have tuberculosis. Father called a doctor and he diagnosed my case as T. B. of both lungs and advised me to go to the State Hospital. Later the State doctor, Dr. Luke, examined me several times and said I had T. B. He took me to the hospital and had an X-ray picture taken. It showed T. B. in both lungs. A few months later we received notice from Dr. Luke to be at the hospital as there would be a T. B. specialist from Mt. Vernon there. He pronounced my case T. B. in both lungs. I could not get into the hospital so I went to the Lord for healing and He healed me.

I then got a certificate from the doctor permitting me to enter school. There however I backslid and my body dropped back to its former diseased condition. It was not until 1928, that I received my second healing. In 1929, Dr. Luke came to our home. Mother had told him that God had healed me and he wanted to examine me. Upon examination he found no T. B. signs and after studying a while he said it must have been asthma that I had. I have been healed until this time.—James Kinsey, 207 South 10th Street, Hannibal, Mo.

I confirm the above testimony. I am his mother.—(Mrs.) Elva Kinsey, same address.

## MARVELOUS MIRACLES OF HEALING

Pastor George K. Rowe and wife, Lewiston, Idaho, write: "On Nov. 1st, 1929, we arrived in Aberdeen, Wash., to take charge of the Gospel Tabernacle, which seats about 700 people. Brother Daniel L. Cooper, former pastor had done a work approved of God before our coming, and in the first two months of our ministry about 30 surrendered to the Lord. Later, Brother A. Earl Lee, of Seattle, Wash., was called to hold an evangelistic meeting, and from the first service the glory of God came down. In about a week hundreds were attending and many were seeking salvation and the fullness of the Spirit. As the meeting progressed 50 or 60 were slain under the power of God in a single service, and many marvelous miracles were wrought in the presence of the audience. Cancers, internal troubles pronounced incurable, tuberculosis in various and advanced forms, sugar diabetes, and many other fearful diseases were instantly and completely healed. One 12-year-old girl, suffering with tuberculosis of the bone, having just returned from Portland, Ore., where X-ray pictures were taken showing the tubercular condition of the lower limbs, was assisted on to the platform on two crutches. She was slain by the power of the Lord when prayed for, and after a little while she arose and walked to the altar below without the assistance even of her crutches, and has since been perfectly whole. Scores were saved during the 14 weeks' revival, and above 20 received the Holy Ghost. Among the seekers were members from both Catholic and Protestant churches. The Tabernacle broadcasts on Tuesday and Thursday evenings over KXRO from 8-9 o'clock.

Shortly before the meeting closed wife and I resigned, leaving Brother Lee in charge; we now have charge of the Lewiston, Idaho, assembly and of a small one in Asotin, Wash. We are at present in the second week of a revival being conducted by Evangelist W. L. Butcher and already 20 have been saved, and interest is rapidly increasing. We rejoice in the Lord and give Him glory for His wonderful works to the children of men."

Send 25 cents for sample packet of tracts.

# Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

**FORT MADISON, IA.**—The Steidle Sisters will begin an evangelistic campaign Nov. 16, to continue for a few weeks.—George Shepperd, Pastor.

**MT VERNON, MO.**—Sister Laura Wyatt, of Oklahoma, will conduct a revival campaign here beginning Nov. 2.—L. C. Ramsey, Pastor.

**JEANNETTE, PA.**—Dr. Lilian B. Yeomans will conduct a campaign in the Pentecostal church, to begin Nov. 9, and lasting 2 weeks.—B. E. Mahan, Pastor.

**CAVALIER, N. DAK.**—Revival campaign at the Gospel Tabernacle, Nov. 2-23. Meetings every night, at 7:45 except Mondays. E. Elsworth Krogstad, Evangelist.—Reuben E. Smith, Pastor.

**BRUNSWICK, MD.**—Evangelist Herbert Nunley and wife will conduct an evangelistic campaign at 23 E. Potomac St., beginning Nov. 2, to continue several weeks.

### CORRECTED NOTICE

**SCRANTON, PA.**—Evangelist Ben Hardin will conduct a campaign in the Pentecostal church at Green Ridge St., and Monsey Ave., Dec. 5-21.—Pastor Alexander Lindsay.

**SAN JOSE, CALIF.**—The second annual session of Latin-American District Council, Nov. 16-23, Spanish church 31st and Whitto Streets. The first four days for business, balance fellowship meeting.—H. C. Ball, Superintendent.

**SIOUX CITY, IA.**—Delores Lee Dudley, girl evangelist, will begin a campaign in the Full Gospel Tabernacle, at 14th and Myrtle Sts., to continue 2 weeks or longer begins Nov. 9.—Pastor Willis E. Smith, 1105 West 19th St.

**CONNEAUT, O.**—Evangelist Loren B. Staats will be with us in a revival, Nov. 6-23, every night except Saturdays, at the Assembly of God church, 299 Broad St. Will appreciate attendance of neighboring assemblies.—Pastor Alex Clattenburge, 404 Washington St.

**ROCHESTER, N. Y.**—Evangelist Harvey McAlister will conduct a Christian healing mission and evangelistic campaign at Elm Tabernacle, Williams St., near East Ave., Nov. 2-24.—Benjamin A. Baur, Pastor. Phone 7144.

**CRESTVILLE, FLA.**—West Florida District fifth Sunday meeting for District No. 2 at Assembly of God church at 10:00 a m and 2:00. Elder J. A. Buttram, Presbyter, will be in charge. Basket dinner. Cordial invitation to all.—R. M. Miller, Superintendent.

### NEW ENGLAND DISTRICT COUNCIL

**CAMBRIDGE, MASS.**—The annual election of officers of the New England District Council will be held in conjunction with a 2 days' convention at the Full Gospel Lighthouse, 40 Prospect St., Nov. 8-9. R. A. Babcock, Pastor Business session and election Nov. 8 at 2:30.—R. H. Norton, Secretary, 61 Walnut St., Somerville, Mass.

**WASHINGTON, D. C.**—Evangelist Donald Gee, of Scotland, will conduct evangelistic services and give Bible teaching on the gifts and ministry of the Holy Spirit, at the Full Gospel Tabernacle, N. Capitol and K. Sts., Nov. 9-19. Services nightly at 7:45 except Saturdays, Sundays at 11:00 a m and 7:30.—Pastor Harry L. Collier, care of Tabernacle.

### DONALD GEE'S MEETINGS

In Detroit, Mich., Berea Tabernacle, Cor. 4th & Forest, Oct. 23-26. Flint Mich., Riverside Tabernacle, N. Lewis St., Oct. 28-30; Chicago, Ill., Nov. 2; Springfield, Mo., Nov. 3-7; Washington, D. C., North Capitol & K. Sts., Nov. 9-19; Philadelphia, Pa., 19th & Green Nov. 21-30; Canada, Dec. 3-10. Sailing for Scotland, Dec. 12.

**NEW YORK CONVENTION.**—The Twenty-third Pentecostal Convention will be held at Glad Tidings Tabernacle, 325-329 West 33rd St., New York City, beginning Friday November 14th. Evangelist J. N. Hoover of Santa Cruz, California and Pastor Joseph Timmore, of Pittsburgh, Pa. will be the principal speakers. The second Sunday of the convention, November 23rd, will be Missionary Day, at which time ministers from different parts of the world will be present and speak. Services will be held Sundays at 10:30 A. M., 3 and 7:30 P. M., and each evening, except Mondays, at 7:45 P. M. Afternoon services will be held Tuesdays, Wednesdays, Thursdays, and Fridays of the convention at 3 P. M.—Robert A. Brown, Pastor.

### KANSAS DISTRICT COUNCIL

**TOPEKA, KANS.**—The 13th annual meeting of the Kansas District Council will be held Nov. 24-28. Christ's Ambassadors convention, Nov. 27. We urge all Sunday school superintendents and teachers to be present. Ministers and delegates will be entertained free as far as possible. The church is located at 610 S. Lime St.; Claude J. Utley, Secretary, 613 S. Lafayette St.—Fred Vogler, District Superintendent, Wichita, Kans.

### OPEN FOR CALLS

**Evangelistic or Pastoral**  
Evangelists Bert Roberson a d wife, present address, Sharon, Okla., permanent, Cache, Okla.; best of references furnished.

### MISCELLANEOUS NOTICES

**NOTICE.**—Would like to hear from any one who knows the whereabouts of Brother O. L. Brown, last heard from at Rushville, Nebr., a little more than a year ago.—Evangelist Lester J. Russell, Sandpoint, Idaho.

**EVANGELS WANTED.**—I can distribute cards, papers, pictures, lesson rolls, any full gospel literature—where they are greatly needed and will be used to the salvation of souls.—James J. Chapman, Barnesville, Ga., Route 1, Box 117.

**CHANGE OF ADDRESS.**—Brother James A. Banton has taken charge of the pastorate at Oakdale, Calif. and will hereafter receive mail there. P. O. Box 801.

**CHANGE OF ADDRESS.**—Evangelist Frank Kooistra will receive mail for the present at Imperial, Calif., c/o Pastor C. E. Shields, Box 601.

### WORLD MISSIONS CONTRIBUTIONS

- October 17th to 23rd inclusive  
All personal offerings amount to \$1,294.59.
- .83 Sunday School St. Aubert Mo
  - 1.20 Pentecostal S S Moscow Ohio
  - 1.32 Full Gospel S S Arlington Wash
  - 1.73 Mt Pearl Assembly North of Kit Carson Colo
  - 2.00 Miami Assembly Sharo W Va
  - 2.00 A B d of Saints Henderson Texas
  - 2.00 Assembly of God Childress Texas
  - 2.37 Assembly of God S S Wright City Okla
  - 2.90 Pentecostal Assembly Herald Va
  - 3.00 Pentecostal S S Corcoran Calif
  - 3.00 Assembly of God Uhrichsville Ohio
  - 3.00 Wales S S Wales Center N Y
  - 3.00 Women's Missionary Council Amarillo Texas
  - 3.00 Assembly of God Pilot Point Texas
  - 3.03 Glad Tidings S S Hartford Calif
  - 3.08 Assembly of God Flat River Mo
  - 3.10 Full Gospel Tabernacle Fowler Calif
  - 3.50 Assembly of God Baker Ore
  - 3.66 Assembly of God S S Galena Park Houston Texas
  - 3.70 Cedar Rapids Assembly of God Cedar Rapids Iowa
  - 3.75 Mehida Pent'l S S Canaan Center H N
  - 3.83 Assembly of God Perry Iowa
  - 3.90 Busy Bee Assembly Tuolumne Calif
  - 3.95 Assembly of God India Valley Idaho
  - 4.00 Elmer Assembly Elmer Mo
  - 4.03 Pentecostal Assembly of God Sheridan Wyo
  - 4.17 Miller Assembly of God Hill City Kans
  - 4.25 Bethel Tabernacle S S Sedro Woolley Wash
  - 4.50 New Port and Toledo Assemblies Ore
  - 4.70 Assembly of God Great Bend Kans
  - 4.70 Assembly of God Holtville Calif
  - 5.00 East Side Gospel Mission Davenport Iowa
  - 5.00 Assembly of God S S Vernon Texas
  - 5.03 Full Gospel Assembly Tulare Calif
  - 5.03 Full Gospel Mission Napa Calif
  - 5.00 Assembly of God S S Pasade a Texas
  - 5.00 Pe teocostal S S South Side Miami Fla
  - 5.03 Assembly of God S S Thayer Mo
  - 5.69 Assembly of God Torriington Wyo
  - 5.80 Assembly of God Morto sville Ky
  - 6.00 Full Gospel Mission Ukiah Calif
  - 6.00 Pleasant Hill Assembly Mt Ayr Iowa
  - 6.00 Assembly Pawhuska Okla
  - 6.10 Assembly Delta Colo
  - 6.20 Painter Assembly Swanton Md
  - 6.50 Assembly of God S S Co neut Ohio
  - 6.71 Assembly of God and S S Oswego Kans
  - 6.75 Full Gospel Church Dela o Calif
  - 7.00 Assembly of God Maxwell Nebr
  - 7.00 Full Gospel Missio Hollister Calif
  - 7.05 Assembly of God Shawnee Okla
  - 7.25 Pe teocostal Full Gospel Assembly Albany Oregon
  - 7.50 Ladies' Missionary Society Assembly of God Okmulgee Okla
  - 7.61 Montague Full Gospel S S Montague Calif
  - 8.00 Assembly of God Yakum Texas
  - 8.06 Guerneville Full Gospel Assembly Guerneville Calif
  - 8.15 Marietta Gospel Mission Marietta Ill
  - 8.30 Fairview Heights Community Church Santa Monica Calif
  - 9.02 Christ's Ambassadors Hannibal Mo
  - 9.50 Newton Assembly Newton Kans
  - 9.70 Full Gospel Church Lincoln Calif
  - 10.00 Assembly of God S S Mt Morris Pa
  - 10.00 Full Gospel Tabernacle Chicago Ill
  - 10.00 Christ's Ambassadors Stillwater Okla

- 10.00 Full Gospel S S Delano Calif
  - 10.00 Assembly of God Emerson Nebr
  - 10.00 North Peoria and Haskell S S Tulsa Okla
  - 10.00 Trinity Pent'l Church Elizabeth N J
  - 10.00 Christ's Ambassadors Mansfield Ohio
  - 10.00 Bible Hall Assembly S S Washington D C
  - 10.49 Pentecostal Tabernacle National City Calif
  - 10.50 Assembly of God S S Pawhuska Okla
  - 10.75 Dunsmuir Pentecostal Assembly Dunsmuir Calif
  - 10.80 Full Gospel Mission Palo Alto Calif
  - 12.50 First Baptist Church Egg Harbor City N J
  - 12.52 Prairie Lea S S Ingalls Kans
  - 12.75 Sprigdale Assembly of God Tulsa Okla
  - 13.70 Fredonia Pentecostal Church Fredonia N Y
  - 13.82 Assembly of God S S Canalou Mo
  - 14.00 Pentecostal Church Harrisburg Pa
  - 14.00 Assembly of God Olympia Wash
  - 14.20 Full Gospel Assembly Marysville-Yuba City Calif
  - 14.37 The Gospel Tabernacle New Kensington Pa
  - 14.40 Busy Bee Missionary Band Berwind W Va
  - 14.41 Assembly of God Porterville Calif
  - 14.62 Mehida Pentecostal Assembly Canaan Center N H
  - 14.79 Evangelistic Full Gospel Assembly S S Salem Ore
  - 15.00 Girard Assembly Buffalo Okla
  - 15.00 Pentecostal Assembly Clarks Summit Pa
  - 15.14 Assembly of God and S S Phoenix Ariz
  - 15.50 Assembly of God Church Westby Mont
  - 15.70 Pentecostal Assembly St Paul Va
  - 16.00 Bethel Pentecostal Assembly Martinsburg W Va
  - 16.25 Pentecostal Assembly of God Stillwater Okla
  - 17.00 First Pentecostal Assembly Savannah Ga
  - 17.50 Full Gospel Church Marshall Minn
  - 17.54 So Cumberland Assembly Cumberland Md
  - 17.90 Gospel Tabernacle Muskegon Mich
  - 18.36 Full Gospel Assembly Brainerd Minn
  - 19.00 A group of pledgers Palo Alto Calif
  - 19.23 Full Gospel Tabernacle Oceanide Calif
  - 20.00 Pentecostal Tabernacle S S Tacoma Wash
  - 20.00 Bethel Pentecostal Assembly Cortland N Y
  - 20.00 First Pentecostal Church York Pa
  - 20.05 Emmanuel Mission Harveys Lake Pa
  - 20.55 Stem Full Gospel S S Ramah Colo
  - 21.10 South Florida District Council of the Assemblies of God
  - 21.41 Assembly of God and S S Wood River Ill
  - 21.93 Pentecostal Assembly Grenora N Dak
  - 22.00 Full Gospel S S Selma Calif
  - 22.03 Full Gospel Tabernacle S S Bakersfield Calif
  - 23.00 Pentecostal Gospel Mission Millvale Pa
  - 23.34 Glad Tidings Assembly Escalon Calif
  - 23.50 Full Gospel Mission Lakewood N J
  - 24.48 Grace Pentecostal Church Atlantic City N J
  - 25.00 Full Gospel Tabernacle Auburn Calif
  - 25.00 Wells Memorial Church Tottenville N Y
  - 25.00 First Pentecostal S S Wilmington Del
  - 27.56 Full Gospel Tabernacle Lindsay Calif
  - 28.00 Assembly of God S S Breckinridge Texas
  - 30.00 First Pentecostal Church York Pa
  - 30.00 Des Moines Full Gospel Tabernacle Des Moines Iowa
  - 30.00 Pilgrim Class So Calif Bible School Pasadena Calif
  - 31.80 Full Gospel Assembly Monrovia Calif
  - 33.50 Central Park Assembly Central Park N Y
  - 34.78 Assembly of God Alexandria Minn
  - 35.40 Bethel Pentecostal Church Maple Shade N J
  - 36.55 Full Gospel Church Morgan Hill Calif
  - 40.00 Assembly of God S S Pittsburg Kans
  - 40.70 Gospel Hall Youkers N Y
  - 44.68 Sioux City Gospel Tabernacle Sioux City Iowa
  - 44.69 Bethel Assembly and S S Watsonville Calif
  - 45.55 Pentecostal Church Bellingham Wash
  - 46.42 Evangelistic Tabernacle Salem Ore
  - 47.39 Pentecostal Mission Dorothy N J
  - 51.00 First Pentecostal Church Warren Ohio
  - 55.00 Full Gospel Assembly Washington D C
  - 60.00 Pentecostal Mission and S S Philadelphia Pa
  - 60.00 Full Gospel Church and S S Neptune N J
  - 67.50 Pentecostal Assembly and S S Spokane Wash
  - 81.89 Full Gospel Tabernacle Meckling S Dak
  - 98.70 Assembly of God and S S Miot N Dak
  - 100.07 Bethel Assembly Pasadena Calif
  - 108.25 Highway Mission Tab S S Philadelphia Pa
  - 123.39 Assembly of God and S S Topeka Kans
  - 140.00 So Calif Bible School Missionary Society Pasadena Calif
  - 157.00 Christian Assembly Cincinnati Ohio
  - 304.06 Oklahoma District Council of the Assemblies of God
  - 500.28 Eureka Springs Meeting Eureka Springs Ark
  - 1407.06 Highway Mission Tabernacle Philadelphia Pa
- |   |             |
|---|-------------|
| Total amount reported .....                     | \$6,152.94  |
| Home missions fund .....                        | \$155.88    |
| Deputatio al expense fund .....                 | 34.38       |
| Office expense fund .....                       | 49.35       |
| Reported as given direct to missions .....      | 164.50      |
| Reported as given direct to home missions ..... | 21.03       |
| Total for foreign missions .....                | \$5,727.80  |
| Amount previously reported .....                | 14,090.70   |
| Total amount to date .....                      | \$19,818.50 |

## New Pentecostal Books Ready



*Lilian B. Yeomans, M. D.*

### PICTURES OF PENTECOST IN THE OLD TESTAMENT

Second Series

By Alice E. Luce

"Pictures of Pentecost in the Old Testament" was among the first Pentecostal books to come out some years ago. After going through several editions it was allowed to go out of print; but since there is still a demand for it, Miss Luce has brought out this new, revised edition. We are sure there are many who will be glad to get this wonderful book. This edition has 172 pages.

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Gospel Publishing House  
Springfield, Mo.

### RESURRECTION RAYS

By Lilian B. Yeomans, M. D.

Here is another rich book on healing by the author of "Healing From Heaven," of which more than eight thousand copies have been printed. "Resurrection Rays" contains the same note of faith, the same inspiration, and same sense of authority which have made Miss Yeomans' ministry an outstanding one. There is something uplifting and strengthening to faith in these pages for believers and unbelievers alike.

Price 50 cents, Postage 5c

## PICTURES OF PENTECOST

IN THE OLD TESTAMENT

Second Series



BY ALICE EVELINE LUCE

# New Pentecostal Books Ready

## ARE THE SAINTS SCHEDULED TO GO THROUGH THE TRIBULATION?

By J. Narver Gortner

This is a little book by Brother Gortner, Pastor of the First Pentecostal Church, Oakland, California, expounding the Book of Revelation, stressing the point that the Church is to have no part in the tribulation at all, and that the tribulation will be a time of test to the earth-dwellers, not the people who belong to the heavenly kingdom, and who are seated together with Christ in the heavenlies.

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## THE MINISTRY-GIFTS OF CHRIST

By Donald Gee

Another book by Mr. Gee, a sequel to "Concerning Spiritual Gifts," containing the following subjects:

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3. The Apostle.
4. The Prophet.
5. The Evangelist.
6. The Pastor.
7. The Teacher.
8. Some Other Ministries.
9. How Ministry-Gifts Are "Set" in the Church.
10. Ministries We Lack; Our Responsibility.
11. The Minister and His Gift.
12. The Ministry-Gifts in the Lord Jesus.

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## LUCILLA AND OTHER STORIES

By Amy Yeomans

This group of stories by the author of "The Golden Bird" is for teen-age boys and girls. The story for which the book is named and one of the other stories in the book have their setting in the days of the early church. The others are of modern times which are well known to all young readers. These stories teach the highest moral and spiritual truths in the most interesting form. (Her former book went through many editions, but is now out of print.)

Price 25 cents, Postage 5c

