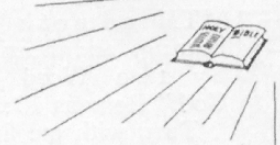




THE

PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER



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When a Jewess Found Her Messiah

Told by Herself

I WAS born in New York. Ours being an Orthodox Jewish household, it seemed strange that we chose for a place of residence a Gentile environment in preference to the more homelike, though congested, Jewish neighborhoods.

One of the first things drilled into my mind when I was a child was the fact that, despised and persecuted as was our race, the Jews were God's chosen people. How I gloried in this proud distinction! It served to keep my head erect when Gentile children on our street took delight in accosting me with vituperative terms, leveled mostly at my religion. I regarded them witheringly, and why not? Was I not God's favored child? Was there not reserved for me a special seat in heaven, while I knew God would not presume to have mercy on these Gentile tormentors? I knew their God was not my God; they worshiped human clay, a mere man—a terrible offense in the sight of the almighty God, who has declared: "Thou shalt have no other gods before me." I looked pityingly upon the whole Christian nation. (At the time I had no conception of the vast difference between Gentile and Christian.)

I grew older. The holy days, feasts, and fast periods made their annual rounds. These called for elaborate preparation, much ceremony, and prolonged chanting of interminable prayers—with one eye hurriedly roving over the prayer manual and the other surreptitiously focused on the mantel clock, in the hope of a speedy finis to the monotonous drone, a drone that

broke the bored silence. So much ritual, so much repetition! How we younger people chafed with impatience!

The Jewish religion as practiced in our own and neighboring families touched no responsive chord in my soul. Wherever I looked about me I saw the same lukewarm, mechanical formality manifested. The rites were performed with a rigid sense of duty, the joy seemed lacking. Somehow, God was very remote, never mentioned save on holy days or when affliction came to darken the doors, and then He was met with aggrieved clamors of "Why?" "Wherefore?"—a groping in vain.

An "Atonement" That Brought No Peace

How we youngsters dreaded *Yom Kippur*, the Jewish Day of Atonement! The all-important theme was of course fasting. Our families spent the entire day in the synagogue, reciting endless chains of agonizing prayers, then returned home weary, exhausted, famished. The greetings usually exchanged were: "Well, and how did you fast? Did you manage to sit through all the prayers this year? Did you fast all day?" I used to wonder why it did not dawn on any one to inquire: "Are you rejoiced to be wholly at peace again with God?" But no one volunteered this important point.

I do not recall having religious tendencies in my "teen" years. We children never troubled our heads about hell. We were told that persons made their own heaven or hell upon earth, according to the way they lived. I rarely pondered about God. Orthodox

as we were, our people had no scruples about the idle use of the Deity's name. It was cited at random, in jest, in parody, any time, anywhere. The thought of death, however, gave me not a few qualms. I had no definite ideas on this dreaded subject.

I was always an inveterate bookworm. Having become sated with fiction, I shifted to more serious literary channels, and in the midst of delving here and there acquired a curiosity to explore religious ground. I got hold of books on Spiritism. How they allured me! I devoured Conan Doyle, Basil King, Oliver Lodge, and other "authorities." Spiritism appealed to me. Having imbibed all there was on hand of this fascinating topic, I tackled the works of Mrs. Eddy next. Of course, there was the objectionable mention of Jesus, but nothing very tangible—He was merely a figurehead, an ideal on a pedestal. I would not be a renegade to Judaism if I went into this theory further. My chum at school, a Jewish girl, was a devotee of "Science." Much as I had entreated her to expound its message to me, she was always unwilling to do so. So I found out for myself that "sin was an error of the mind." Very good, very reassuring! Sin is never pleasant to contemplate; we are all prone to make light of it. That part of "Science" was simple enough to comprehend, but I did not progress very rapidly since there were other things which were about as unintelligible to me as Sanskrit.

Then I fell ill. My condition was such that I had to abandon religious

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THERE WILL BE NO ISSUE OF THE EVANGEL NEXT WEEK



FAITH cometh by hearing, and hearing by the Word of God." Romans 10:17.

Turn with me first to James 5:10. "And the prayer of faith shall save the sick, and the Lord shall raise him up." How absolutely important a factor is faith in the healing ministry! The Lord restores the sick to

health again in answer to prayer offered in faith on the part of the human. The pierced hand of the Man of Calvary is ever reaching down to bestow the benefit whenever and wherever the hand of faith reaches up to claim that which has been so freely provided by His death.

"Believe" Demands Our Attention

Next turn to Mark 16:17, 18: "And these signs shall follow them that believe; In my name . . . they shall lay hands on the sick, and they shall recover." How that word "believe" stands out and demands of us our attention in this healing ministry! The sick recover when they "that believe" lay on hands and pray.

Dark Clouds Turn to Rainbow

Luke tells of "a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any." Just another physical wreck on the shores of time! But Mark paints his word picture of her in even darker colors than does Luke. He says that she "had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse."

Health is such a priceless boon that it would be cheap even at the price she paid—"all her living" or "all that she had." But she had spent her "all" and "suffered" and "was nothing bettered" and "rather grew worse" and "could not be healed of any." It is a picture of helpless and hopeless despair.

But there's a brighter side to the story. "She heard of Jesus." And "faith cometh by hearing." And faith turns every dark cloud of despair into a veritable rainbow of hope. I do like the way that Mark puts it. She "came in the press behind, and touched His garment. For she said, If I may but touch His clothes, I shall be whole." She did not say, "I may be whole"; but she did say, "I shall be whole." There was no question in her mind. There was no doubt in her heart. That is real faith. "And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague." And Matthew, Mark, and Luke all tell

Importance of Faith in the Healing Ministry

By Harvey McAlister

us that Jesus said to her, "Thy faith hath made thee whole." Whose faith? The woman's own faith! Matt. 9:20-22; Mark 5:25-34; Luke 8:43-46.

Healed Through Touching Minister's Coat

A woman traveled from a great distance to hear a servant of Christ expound God's Word on the subject of Christian healing, and to ask his prayers for the healing of her body from an ailment of years' standing. This minister made it a rule never to pray with any one for healing who indulged in tobacco or liquor. Upon finding out that this woman's husband was proprietor of a saloon, he refused to minister unto her unless her husband would consent to quit the saloon business. The husband, upon being advised of the facts of the case, agreed to quit in the event of her being healed, but not unless she was healed.

With a broken body, a worried mind, much overwrought nerves, and a troubled heart, this little lady slipped away and got alone with God in prayer. The blessed Holy Spirit seemed to direct her attention to the very passage of Holy Writ that we have just had under consideration. And so she said within herself, "I know what I will do. I will go to that church to-night. And as that preacher passes up the aisle to the pulpit, I'll reach out my hand and touch his clothes, and I'll be healed." She did so, bless her heart, and instantly she was made every whit whole.

Own Faith Restores Their Sight

Matthew relates the incident of the restoration of sight to two blind men, and in doing so, makes a contribution of real worth to the subject of faith in the ministry of healing. "Jesus saith to them, Believe ye that I am able to do this? They said unto him, Yea, Lord. Then touched he their eyes, saying, According to your faith be it unto you." And evidently these two blind men were in the possession of some real genuine faith and exercised it, for we read, "And their eyes were opened." Matt. 9:27-30.

An Obstacle-Surmounting Faith

Both Mark and Luke record the miracle of restoring sight to poor old beggar Bartimæus. When told that

Jesus of Nazareth was passing by, he began to cry at the top of his voice, "Jesus, thou Son of David, have mercy on me." The crowd tried their best to hush him up a bit, but he was not to be hushed. He had heard of Jesus, and, evidently, especially of the limitlessness of the mercy of His great and tender heart. And so the more they tried to quiet

him the louder he shouted. How determined was he to gain an audience with Christ! And he succeeded. "What wilt thou that I should do unto thee?" "Lord, that I might receive my sight." "Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way." Whose faith? Bartimæus' own faith, and it was so strong and persistent that it surmounted every obstacle in its way in order to get to Jesus. Mark 10:46-52; Luke 18:35-43.

Faith of Grateful Heart Confirmed

In Luke's Gospel we have recorded the account of the cleansing of the ten lepers and how "one of them when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks." And Jesus said unto him, "Arise, go thy way; thy faith hath made thee whole." If the one was healed as a result of his own faith, we would infer that the nine were also healed as a result of their faith. But the action of the one in expressing his gratitude for healing resulted in his faith being confirmed by a personal word from the Son of God. Luke 17:12-19.

Obtains Faith Listening to Sermon

"And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked. The same heard Paul speak: who steadfastly beholding him, and perceiving that he had faith to be healed, said with a loud voice, Stand upright on thy feet. And he leaped and walked." Paul, looking down over his audience, could tell by the very expression on this chap's face that his preaching had produced faith in his heart. Acts 14:8-10.

Friends Exercise Faith in Behalf of Sick

In every instance thus far considered, we have found that the faith which was the procuring cause of healing on the manward side of the healing ministry was possessed and exercised by the same persons that received the benefit. But is it absolutely essential that the person standing in need of

bodily healing shall possess and exercise faith in order for healing, or will it suffice if the friends or the ministers have faith?

Servant Healed Result of Master's Faith

A centurion came to Jesus, saying, "Lord, my servant lieth at home sick of the palsy, grievously tormented." Jesus saith, "I will come and heal him." But the centurion did not feel worthy that Jesus should come under his roof and so asked of Jesus, "Speak the word only, and my servant shall be healed." He did not say, "my servant may be healed," but he said, "my servant shall be healed."

The quality of this man's faith must have been wonderful, for both Matthew and Luke tell us that it caused the Son of God to marvel. "When Jesus heard it, he marveled and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. . . . Go thy way; and as thou hast believed, so be it done unto thee." You can have anything and everything that you will believe for. "And his servant was healed in the selfsame hour."

Who possessed faith? And who believed? And who received the benefit? There is nothing in the records of either Matthew or Luke—absolutely not one shred of evidence—that would lead us to infer that any faith was exercised by the servant, but that the master possessed and exercised faith in the servant's stead is written all over the records. Matt. 8:5-13; Luke 7:2-10.

Greek Mother Believes For Daughter

Let us now form a mental picture of a little Greek mother, who came to Jesus seeking healing for her daughter who was grievously vexed with an unclean evil spirit. The Jews always looked upon the Gentiles as dogs. And so Jesus informs her that it would not be proper to take that which primarily was intended for the children (Jews) and cast it to her, a Gentile dog.

It was then that this mother's faith scaled to such heights that every obstacle in the way of her daughter's healing was brushed aside. "Truth, Lord: yet the dogs eat of the crumbs which fall from their master's table." Or, to put it in a more-easily-to-be-understood way, "I acknowledge that I am a Gentile dog. I might not have any claim for bread as a child at the table, but I do have a claim for some crumbs as a dog underneath the table. Throw me down a crumb or two."

And Jesus answered, "O woman, great is thy faith; be it unto thee as thou wilt." Undoubtedly she could have secured healing on that occasion for the whole countryside. But she was not there in quest of healing in

general, or for herself even, but for her poor demon-possessed daughter. "And her daughter was made whole from that hour." Matt. 15:22-28; Mark 7:25-30.

Father Takes Jesus Seriously

A nobleman comes to Christ and in a most beseeching manner requests that he journey with him to his home in order to heal his child, who was "at the point of death." "Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way." And before reaching home, he was informed that "the fever left him" and "he began to amend" at the very "same hour" that he had believed what "Jesus had spoken unto him." John 4:46-53.

Not Even Expecting Healing

In one of our missions in a city in the Eastern United States, a woman stood to her feet and requested prayer for the healing of four children from the whooping cough. Prayer was offered immediately. In about a week's time she received a letter from the mother of the children stating that one of the children had died on a certain date, and that on a certain night they felt a strange presence in the home, and that at that time the whooping cough had left the other three children, and that they had never coughed afterwards.

Upon comparing notes, we found that the one that died was dead before prayer was offered, and that it was at the very time that prayer was being offered that the whooping cough left the other three children. These afflicted children were about four hundred and fifty miles away, and neither the children or their parents knew that prayer was being offered in their behalf. They were not even expecting healing; and possibly the fact of Jesus Christ being "the same yesterday, and today, and forever" had never been brought to their attention. But they were healed in answer to the solicitous faith of this friend in their behalf.

Father of Deaf and Dumb Believes

A father brings his son, who was deaf and dumb as a result of demon-possession, to Christ. "And wheresoever he taketh him, he teareth him; and he foameth, and gnasheth with his teeth; and pineth away." "And oftentimes it hath cast him into the fire, and into the waters, to destroy him." Oh, the pity of his mental and physical condition!

And so the father cries to Jesus, "If thou canst do any thing for us, have compassion on us, and help us." Jesus saith unto him, "If thou canst believe, all things are possible to him that believeth." Jesus demanded faith. "And straightway the father of the

child cried out, and said with tears, Lord, I believe; help thou mine unbelief." Did Jesus give help? Yes! He casts out the foul spirit and makes the boy every whit whole in answer to the father's faith. Mark 9:17-27.

Men on House Top Have Faith

"And Jesus seeing their faith, said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee" and "Arise, take up thy bed, and go unto thine house." Four men had come seeking Jesus and carrying with them a poor unfortunate friend on a cot. But there was no room left in the house where Jesus was talking with the crowds. "no, not so much as about the door." So they got on top of the house and remove the tiling and boards and with ropes tied to all four corners of the couch they let the afflicted one down through the roof in front of Jesus.

And when Jesus saw the wonderful faith possessed and exercised by the sick man lying on the cot He healed him. Does it say that? No! It reads "When he saw their faith." Whose faith? The faith of the four men up there on the house top. Matthew 9:1-8; Mark 2:1-12; Luke 5:17-18.

Sometimes As Result of Minister's Faith

So far, mark you well, the faith in each instance has been possessed and exercised by the persons in need of healing, or by friends coming either in behalf of the persons in need of healing, or coming and bringing along with them the sick and afflicted. And is it necessary that either the ones in need of healing or their friends shall have faith in order that this healing ministry shall become an experimental reality, or will it answer the same purpose if the ministers have and exercise faith?

Tin-Cup Faith Versus Healing Faith

Peter and John are on their way to the Temple to pray. Along the pathway there sits a cripple with a tin cup in his hand and begging for help. His friends have brought him there. And he occupies the same place every day. I would point out to you the fact that the only faith possessed by the cripple was a faith to get something in his tin cup. And I would further have you note that the only faith possessed by the friends was faith that when they would go for him at the close of the day that he would have something in the tin cup. And Peter said something that dealt a withering blow to the only kind of faith that he did possess. "Silver and gold have I none."

And in the next moment Peter has him by the hand and is lifting him to his feet and saying, "Such as I have

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The Editor's Notebook



Europe Today

"The Day After Tomorrow" is the title of a book written by a well-informed journalist, Sir Philip Gibbs. He is familiar with most of the scientists and statesmen of Europe, and has conversed with them concerning the future. We can well believe that most people who get the world outlook from the viewpoint of this observant newspaper man, and who read his description of things as they are and are likely to be in the days to come, will be thoroughly discouraged and disheartened. He describes the present "orgy of Nationalism" in Europe. He says that the word "France" means more to the average Frenchman than God or Jesus Christ. Referring to some of the new states created since the war, he says, "They close themselves in behind frontiers of jealousy. They keep up tariff walls against their neighbors, which prevent the natural flow of trade. They examine passports with every device of insult and delay against unfortunate foreigners who chance to cross their territory. They mobilize standing armies which drain their financial resources and take able-bodied labor which can ill be spared from the fields and factories to lounge about in ill-fitting khaki sold to them cheap by British contractors. Europe is a welter of small nations, not interested in intelligent co-operation for mutual benefit, who remind one of a lot of robber barons shut up in their fortresses and waiting for someone to insult them."

* * *

The World's Only Hope

This journalist looks askance at Signor Mussolini with his statement that "Italy must either expand or burst." He looks wistfully at Germany and says, "In a few years Germany will be again the most powerful nation in Europe. She is almost advanced to that position now. The only real safety for France is to make friends with her old enemy, and to

bury her ancient grudge." He further prophesies, "Before ten years have passed Germany will be a monarchy beyond all doubt." He has no confidence in the League of Nations, and says, "Politicians pay lip service to this educational assembly and hide their cynical smiles." He sums up his statements by saying, "*I am old fashioned enough to believe that ultimately the world can only be saved by getting back, or forward, to the Christian ideal and law of life.*"

* * *

An Insecure World

Before a large company of assembled ministers, David Lloyd George, England's war-time premier, recently said, "Peace is by no means secure. In spite of treaties man has not yet given up the idea of war. Preparations for war are going on in every country of the world. There are more men trained for war in Europe, Asia, and America than before the great catastrophe of 1914. We have covenants against war, we have pacts which we have all signed that there shall be no more war, but we are spending more preparing for things that we have determined shall never happen again. If a drunkard signed a pledge that he would take no more drinks, and you heard he was filling up his cellars with the choicest and most expensive wines, and that he was occasionally taking a nip to taste them, you would know he was preparing for another spree." The devil has been a murderer from the beginning and he it is who is now working hatred and suspicion in the hearts of the children of disobedience as a prelude to a further orgy of war and all the evils that accompany it.

* * *

Failing Them For Fear

From China we recently received the news of the massacre of 6,000 merchants, officers, and workmen, by the "Reds" during the sacking of

Changsha, the capital of Hunan Province. A reliable correspondent writes, "While two commanders at least of the Red armies are said to be hot Communists, the leaders generally are bandits who quite naturally regard Communism as a branch of their own profession and brigandry. Any band strong enough to dominate a neighborhood can do exactly as it chooses with the lives and property of those under its thumb. The ultimate result is that the souls of a huge number of the people in China are now continuously filled with fear—fear for their small possessions, fear for their daily bread, fear for their future harvests on which their existence depends, fear of molestation, fear of wounding, fear of kidnapping, fear for their women and children, fear of torture, fear of death." There is no province in China where those who have any property—the vast majority have so pitifully little—are ever free of anxiety that things which they see happening round will not ultimately happen to them. Robbery, kidnapping, wounding, and murder, are commonplace occurrences even where there are police and troops. No little farmer in the interior ever feels safe. The well-to-do merchant in a country town knows that his all may be swept away in a moment and he and his family be carried into captivity. Even in Shanghai the wealthy never stir without armed guards, so widespread is the fear of lawlessness, so universal is the weakness of constituted authority.

* * *

Coming Cruelties

"It looks as though the end is coming upon us swiftly," writes Brother G. F. Bender from Venezuela. "Surely it is awful to read about the conditions in this world and especially in Russia and China. When one reads the Word of God about hell and the coming punishments, they shrink from them, but as one reads about the happenings in China and Russia it makes one feel that surely there is a hell needed for such merciless creatures. If the merciful shall obtain mercy according to Matt. 5:7, there is no

doubt that the merciless will be treated according to their lack of mercy. All this makes me groan and say, 'Come, Lord Jesus, come quickly.' I fear that the persecutions and cruelties of the close of this age are going to surpass all those of other ages because the minds of this age are more inventive."

* * *

Signs of His Coming

The recent earthquake in Italy in which we are told 2142 were killed and 4551 injured, is one more of the signs to remind us of the prediction of our Lord concerning the things of the end. Miss Christabel Pankhurst has recently written, "We who are modern-minded cannot refuse to believe our Lord's prediction of His own reappearing, preceded by a world crisis such as now is developing throughout the world. This crisis conforms precisely to our Lord's prophetic description. It includes, for instance, that sign of His return which consists in 'wars and rumors of wars.' Ever since 1914 the warlike condition of the world, chronic throughout the age, has been, and remains, acute, and therefore symptomatic of the approaching catastrophe." She pleads for the constant proclamation of the good news of the coming of the Lord Jesus Christ, the Prince of Peace, who will "calm convulsive nature and make wars to cease in all the earth."

* * *

Nearing the End

Many of our readers have doubtless read *The Midnight Hour and After*, by Reginald Naish, and will remember that this author states his belief that God's clock struck eleven when the Armistice was signed at the eleventh hour of the eleventh day of the eleventh month of 1918, exactly eleven months from the eleventh day of December, 1917, when General Allenby entered Jerusalem, and exactly eleven days after the Armistice with Turkey was signed. Mr. Naish states that he believes God's prophetic hours are fifteen years long, and that in fifteen years from the Armistice God's clock will strike twelve. In view of this, it was interesting to receive a letter from a young girl who tells us that she has just had a vision of a clock on which the hands point to fourteen minutes to twelve! A simple sum in arithmetic will show that this vision exactly tallies with Mr. Naish's suggestion, and gives us warning that we are very near the end of the present age. Because of many errors in date setting in the past, we would not want to overrate the value of these warnings, but we do not think it wise to ignore them completely. Our Master

said, "Watch therefore, for ye know not what hour your Lord doth come," and this was supplemented by Paul's words to the saints, "But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day . . . therefore let us not sleep, as do others; but let us watch and be sober."

* * *

God's Sleepless Ones

Our Lord likens His kingdom to ten virgins who took their lamps and went forth to meet the Bridegroom. The Syriac version adds, "and the Bride." The plain inference is that the ten virgins are not the Bride. The record states that they (the ten virgins) "all slumbered and slept." It was at midnight when the cry went forth, "Behold the Bridegroom!" Dr. W. T. MacArthur and Dr. Joseph Seiss were once talking together concerning this parable, of which there are so many interpretations, and the latter pointed out, "The wise virgins who go forth to meet the Lord 'when he will return from the wedding' (Luke 12:36), miss the first glory; and the foolish virgins miss the second." There is much lukewarmness in this Laodicean age, and our Lord threatens that He will spue out of His mouth those who are neither hot nor cold. But He purposes to get, and will get, His overcomers from even the Laodicean church, and these will share His throne with Him! We are aware that there is a controversy between scholars as to whether all the church will be caught up to be with Christ, or just an overcoming portion. Dr. A. J. Gordon was asked his conviction concerning this, and he replied, "I have not light enough to answer; but I am taking no chances."

* * *

The Need of Rain

What is the need of the hour? More of the Holy Spirit. There has been drought in this country and we have learned afresh how dependent we are on God for His rain for the precious fruits of the earth. It was bad here, but worse still in the north of Africa where the thermometer registered 152 degrees Fahrenheit. Many deaths among the Arabs and Moors, due to the heat wave, have been reported. One reporter says, "The sand storms, carrying clouds of scorpions and hairy spiders, added to the destruction of life. The heat was reported as so intense that waves rose with rebounding force off the ground, carrying sand, which formed in clouds and was blown by winds from the Sirocco region. It caused the camels of caravans to gallop madly across the sands till they fell

dead. Natives whose caravans were left without camels and often without water, have had to trudge many miles across the desert where for a distance of 500 miles not a blade of grass could be seen. The long drought dried up the water sources in even stagnant pools." As we read this account we thought within ourselves, "That is how it is in the spiritual realm." But prayer will bring rain today even as it did in the days of Elijah, and by means of the rain the fruit will be ripened for the great husbandman. With Sir Philip Gibbs we see that the world's only hope is the return to Christian ideals; but without the Spirit of God to convict of sin, righteousness, and judgement, there can be no revival of Christianity. Our preaching, our singing, our writing, our witnessing, even the Word itself, will not convict apart from the Spirit of God. As individuals, as assemblies, we must pray for Rain. And as we pray, what a response there will be! His Spirit poured forth upon "all flesh"! Hallelujah! There is great tribulation ahead, but "before that great and terrible day of the Lord" there is the promise of God's outpouring. Then let us pray, and pray, and pray for the Latter Rain.

Healed of Cancer

The Lord has healed me of two cancers on my face, the first one six years ago, the second one a year ago last winter. I had been trusting the Lord for over two years to heal the last one, but without seeming to get real victory. I was in Florida where the heat seemed to make the sore worse. One day I was looking in the glass to see how the sore looked, and it was very bad indeed. As I looked the Spirit within me was aroused and declared that Jesus is bigger than that cancer. Upon that the core came out, and I was healed. All that remains is an ugly scar showing what had been there.—(Mrs.) Inez A. Goodwin, 438 Belmont Street, Manchester, N. H.

How God Answered

Prayer can be directly answered by denial. A godly man, with four ungodly sons, prayed that when he came to die his end might be so radiant with grace that his boys, seeing how a Christian can die, might be won to his Saviour. The end came, and with it a great horror of darkness. His four sons, aghast, saw a fierce and terrible struggle, in which the dying saint felt himself forsaken by God; then he passed quietly away. The eldest son said:—"Boys, if a good man, like our father, can have such a death, what

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AN article entitled "Conforming to the Pattern," printed in the *Evangel* of July 26, I made this inquiry: "What right has any one to say that he has the Holy Ghost because he did as they did in Acts 2:4 unless he can also say that since he received he is doing as, in the succeeding chapters of Acts, they are described as doing?" That article is chiefly concerned with showing that he who has the Baptism with the Holy Ghost will not only have the sign when he receives it that the saints mentioned in the Acts had when they received it, that is the initial physical sign of speaking in tongues, but that as a continuing sign their lives from day to day will be such as the saints baptized in Bible times lived.

In this article I am writing specifically about those baptized saints whom God has called to preach. How will they preach? and what about?

In replying to the question of His disciples as to when the end of this age should come, the Lord Jesus said, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14. We read in the Epistles of the "gospel of God," of the "gospel of His Son," of the "gospel of peace," of the "gospel of Christ," of the "gospel of your salvation," and of merely "the gospel." Besides this Paul speaks of "the gospel of the grace of God." From this we may conclude that preachers filled with the Holy Ghost as Paul was, will proclaim the gospel, that is the good news about God, and about His Son, declaring that thus salvation and peace is gained, but just what, in detail, is this good news from God about His Son which brings peace and salvation? What is the good news in particular which must be preached to all the world for a witness before the end shall come? Are we preaching that particular gospel? That gospel is said to be the *gospel of the kingdom*—the good news of the kingdom.

That the Lord will forgive the sins of a saint, when he confesses them is good news; that He will heal sick bodies, in answer to prayer, is good news; that He will baptize with the Holy Ghost and let us know the work is done by causing us to speak with tongues, is good news; that all sinners who will may come to God and be saved, is good news. Many, many things could be named which surely are good news—that is, gospel. But is preaching good news of that kind the preaching of that gospel which must

Preaching in the Holy Ghost

Chas. E. Robinson

be preached to all nations? Is it preaching that gospel which a preacher who is filled with the Holy Ghost is expected to preach?

Let us look into the Word and see what particular good news it was that John Baptist and Jesus and Paul and Peter and others preached.

John Baptist came saying, "Repent ye, for the *kingdom of heaven* is at hand." Matt. 3:2. Jesus preached saying the same words. Matt. 4:17. Mark says that Jesus preached saying, "The time is fulfilled, and the *kingdom of God* is at hand, repent ye and believe the gospel." Mark 1:15. When they would have persuaded Jesus to stay longer in Capernaum He said, "I must preach the kingdom of God in other cities also." Luke 4:43. Thus Mark and Luke say that Jesus preached the kingdom of God while Matthew says He preached the kingdom of heaven. In the beatitudes He mentioned the kingdom of heaven five times. He instructed His people to pray for the kingdom to come, and He declared that if we would seek first the kingdom of God and His righteousness, all other needful things would be added to us. When He sent the twelve out to preach He told them to go and preach the kingdom of God, and heal the sick. When He sent the seventy He told them to say, "The kingdom of God is come nigh unto you." Luke 10:9. When the rich young ruler asked Him, "What shall I do that I may inherit eternal life?" Jesus gave him certain instructions, and when the young man decided that the instructions were too hard to follow Jesus said, "How hardly shall they that have riches enter into the kingdom of God?" as if the young man had inquired about inheriting the kingdom of God. When the conscientious scribe asked Jesus the question, Jesus said to him, "Thou art not far from the kingdom of God."

But our immediate inquiry is not what Jesus preached, but what did those ministers who were filled with the Holy Ghost preach? Before inquiring about that however, let us pause a moment to see what this kingdom of God was that we have heard so much about. During the forty days that Jesus walked with His disciples after

His resurrection He spent His time, "speaking of the things pertaining to the kingdom of God." When they inquired of Him whether He would at that time "restore again the kingdom to Israel," He did not suggest that they had the wrong idea about what He was talking about, but merely told them that He could not give them the date when He would return and set up that kingdom.

God had promised that the throne of David should be established for ever (2 Sam. 7:16) and when Jesus was born into the world the fact that *He was* the Son of David was shown with painstaking care by giving not only the genealogy of Mary back to David but of Joseph her husband as well. Moreover the angel had told her plainly concerning her Son to be born, that "the Lord shall give unto him the throne of his father David." James and John asked to sit the one on His right hand the other on His left in His kingdom. The thief said, "When thou comest into Thy kingdom, remember me. Jesus told the twelve that they should not taste death until they should "see the Son of man coming in his kingdom," and then went with three of them up into a mountain and was transfigured before them so that they saw Him as the glorious king whose coming we await. So we see that the kingdom of God that Jesus preached was that kingdom which He is to set up, and in which those of His followers who make themselves ready will with Him rule the nations for a thousand years. Occasionally the mystical foreshadowing of that kingdom now in evidence in the earth, is mentioned.

Having found that Jesus made so very much of the kingdom of God, and having found what it is that He called the kingdom, let us now see whether the same paramount interest in the kingdom is displayed by the preachers after Pentecost.

At the very outset Peter directs the minds of his hearers to the promise of God that His Holy One shall not see corruption, and makes the prophecy apply to the raising of Jesus from the dead in fulfillment of the promise to David "that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne." Acts 2:25-31.

When Philip went down to Samaria he was "preaching the things concerning the kingdom of God, and the name of Jesus Christ." When they believed this preaching they were baptized. Acts 8:12.

After Paul was stoned in Lystra he

returned to that city and to Iconium and to Antioch confirming the "souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God." Acts 14:22.

When Paul came to Ephesus and the Ephesian elders were baptized with the Holy Ghost "he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God." Acts 19:8.

On his way to Jerusalem for the last time Paul in passing near to Ephesus called the Ephesian elders out and said to them, "Behold I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more." Acts 20:25.

When he got home to Rome and called the Jews together, to them he "expounded and testified the kingdom of God." Acts 28:23.

In closing the Book of Acts Luke says that Paul lived two whole years in his own hired house, "Preaching the kingdom of God." Acts 28:30, 31.

Paul wrote to the Romans that the "kingdom of God is not (attained by) meat and drink; but (by) righteousness, and peace, and joy in the Holy Ghost." Rom. 14:17.

Writing to the Corinthians about their misdeeds he said, "For the kingdom of God is not in word (mere profession), but in power (deeds)." 1 Cor. 4:20.

Still raking them for all their evil deeds he said, "Know ye not that the unrighteous shall not inherit the kingdom of God?" 1 Cor. 6:9.

In the next verse, after enumerating various kinds of sins he reiterates that the doers of such "shall not inherit the kingdom of God." Not inheriting the kingdom of God is the only penalty he names. 1 Cor. 6:10.

In his great resurrection chapter he says "that flesh and blood cannot inherit the kingdom of God." 1 Cor. 15:50.

In writing to the Galatians he also enumerates many works of the flesh and concludes by saying, "They which do such things shall not inherit the kingdom of God." Gal. 5:21.

He wrote to the Ephesians enumerating various things and saying that if they did these things they would not have "any inheritance in the kingdom of God and of Christ." Eph. 5:5.

To the Colossians he wrote concerning certain persons saying, "These only are my fellow workers unto the kingdom of God." Col. 4:11.

He warns the Thessalonians to "walk worthy of God, who hath called you unto his kingdom and glory." 1 Thess. 2:12.

Again he writes to the Thessalonians

mentioning the very close walk they are having with God and says that those things are a token that they "may be accounted worthy of the kingdom of God for which ye also suffer."

But when one preaches the gospel of the kingdom, or preaches the kingdom of God, what does he preach?

When Jesus kept His promise that they should see the kingdom of God, how did He keep it? Why by showing them Himself in all the regal splendor of His royal presence as we shall see Him when He causes us to sit at meat while He serves us. So, preaching the kingdom of God is preaching the King of glory. That is what Paul was talking of when he said he was determined to know nothing among them but Jesus Christ and Him crucified. It is their preaching of the kingdom of God which makes the New Testament writers mention the second coming of Jesus three hundred and eighteen times, resulting in one verse out of every seventeen in the entire New Testament having to do with His glorious second coming.

So one phase of preaching the kingdom of God is preaching the second coming of Jesus. But it is more than this: It is the preaching of the things demanded of those who would enter that kingdom, the holy living, the over-coming, the watching, the giving up of all that we have, the having our loins girded and our lamps burning, and so on and on—very much. It means that we must be born again, and we are told that being born again is shown by our not practicing sin, that is, as in Galatians, by not doing the works of the flesh. Seeing these things what manner of persons ought we to be in all holy conversation and godliness?

But it is more than this to preach the kingdom of God. All through the Psalms and Prophets the glorious kingdom of God is given much prominence. To preach the kingdom of God requires that we picture it as we find it described in the Old Testament. In that kingdom the Lord Jesus shall sit upon the throne of His father David, ruling all nations and bringing into realization His promise that the meek shall inherit the earth. The people shall learn war no more, but they shall beat their swords into ploughshares and their spears into pruning hooks. With righteousness shall the King rule and judge the poor with equity. He will put all enemies under His feet while He will slay the wicked. "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together: and a little child shall lead them." The inhabitants of that kingdom "shall not say, I am sick." "The eyes of the blind shall

be opened, and the ears of the deaf shall be unstopped. The lame man shall leap as an hart, and the tongue of the dumb sing."

Could it be that some of our ministers who declare that they have the Holy Ghost Baptism are not evidencing the fact by preaching the kingdom of God as the preachers in the Bible who were baptized are described as doing?

When a Jewess Found Her Messiah

(Continued from Page One)

excursions and give my sole attention to regaining my health. (And strange to relate, "Christian" Science did not help me here!)

I shall never forget the day when the first real Christian I had ever met engaged me in conversation. I was asked whether I was "saved." The term was foreign to my ears. More questions plied. Had I ever read the New Testament? What did I know of Jesus? What was the extent of my knowledge of the devil, as both angel of light and seducer of souls? And so on. Believe in a devil? How I laughed! The devil was no more real to me than any formidable dragon in my childhood fairy tales. Angel of light! I had always pictured Satan as an imp with horns and a lashing tail. New Testament? I had never set eyes on one. And Jesus? Christian Science had left me ignorant concerning Him. My own people had taught me that Jesus, the object of my Gentile tormentors' worship, had been nothing but an impostor, a sort of Biblical Bolshevik, frequently intoxicated and living the life of a typical tramp.

I had always believed my father, and yet, to my great bewilderment some of our most esteemed rabbis began to make mention of Jesus, tentatively, it is admitted, yet they made Him the subject of not a few of their weekly sermons, but in an altogether different light from that portrait delineated by my father. They boldly quoted some of the sayings of Jesus, lauding Him as the greatest "teacher" Israel ever had. (I would like to state at this juncture that just a short time ago one of the foremost rabbis in this country gave evidence of great courage in his rather startling announcement that "Jesus is real! Jesus is no myth!") And there followed a newspaper account of a series of special talks to be conducted on the subject of Jesus—free admission to all.) Manifestly there was a willingness to study the teachings of Jesus.

So I explained to this anxious Christian woman that I had no idea what to believe about Jesus—my father's

denunciation or 'our rabbis' more generous viewpoint. Whereupon she began to preach the gospel to me. It was the first time I had ever heard it and its import upset my equanimity considerably. How, I asked myself, can any Jew believe on Jesus? I was swept away with astonishment as she further told me that the Old Testament abounded in allusions to Him. Yet what did I know of prophecy? My knowledge of the Old Testament was limited to that of any eight-year-old pupil of Hebrew school, nothing more. A jumble of facts embracing Adam and Eve, the flood, Abraham's sacrifice, the story of the coat of many colors, Moses in the bulrushes, the story of the Passover, Ruth's devotion, heroic Esther, and of course brave Samson, and David and the giant. Outside of a hazy comprehension of the foregoing facts, I knew nothing. The Old Testament had always seemed to me to be a dry old book with its innumerable "begats" and nicety of description. I simply could not acquire a taste for reading of this sort. As for the prophets, I did not know Isaiah from Habakkuk!

I Began to Read Tremblingly

Would I be willing to read about Jesus, first in the New Testament and then, for corroboration, in the Old? I experienced chills as I gave my consent to do so. The very sight of Jesus' name as I began on Matthew's Gospel gave me a creepy feeling, whereas I recall having had no evidence of discomfort when formerly engaged in reading *Science and Health*.

I wended my way through the four Gospels, with trembling petitions to the Almighty to reveal the absolute truth to me. I did not read in a belligerent, prejudiced, or patronizing frame of mind, but with an intense yearning after truth as I pored over those pages of Gospel. What mighty disclosures unveiled themselves to my troubled gaze as I read on. Grave apprehensions seized me as I examined the Acts and the Epistles and waded through a smattering of Revelation. I said nothing, formed no opinions, but read and reread absorbingly.

And so, having a skeleton knowledge of the New Testament, I switched over into the Old, to challenge the prophets of Israel regarding the preaching of the cross. How can I begin to tell what a storehouse of prophecy was thrown open to my eager, searching mind! This Book dry! Every God-inspired chapter of it was vital with both concealed and revealed references to the Lion of the tribe of Judah, Jesus Christ, the Messiah. Here I discovered the truth about the emancipation proclamation (John 3:16). I dis-

covered freedom from the curse of the law, salvation by grace, according to God's new covenant with Israel as prophesied in Jeremiah 32:37-44. The law could not hound me any more, for the penalty of my sins was paid by a Messiah "cut off, but not for himself." Dan. 9:26. Was not Jesus, the Christ, cut off in the very flower of His manhood as He poured out His life's blood there on the cross for the sins of mankind? The Holy Spirit, honoring my zealous desire to be enlightened, guided me painstakingly from prophet to prophet, all of whose utterances breathed of a coming Messiah. All these prophecies found their fulfillment in the person of Jesus Christ. As the light filtered in, I began to perceive how absolutely useless either Testament was without the other. Prophecy from one and fulfillment from the other dovetailed together in such a way as only the divine Author (through the medium of His human amanuenses) could accomplish it.

The story of Abraham's sacrifice of his only cherished son began to take on a new significance. It foreshadowed what was to happen ages hence when God would sacrifice His only begotten Son, Jesus, for the sins of mankind. Yet in Abraham's case, Isaac was spared at the eleventh hour and God provided the ram in the thicket. But the Son of God was not spared! I began to comprehend the deeper, richer meaning of Passover, that terrible time when only the blood token (sprinkled on doorposts and lintels) could save the Hebrew first-born. I understood at last why the lamb had to be a male of the first year, absolutely without spot or blemish. Jesus, the perfect God-Man was without spot or blemish, and it is His blood shed on the cross that saves! Wherever I looked I saw types of Christ, in Joseph and Joshua especially. I saw that the law was inadequate. Moses, typifying the law, could not enter the promised land. He could only view it from afar. Joshua, who immediately succeeded Moses, did enter. Joshua, a type of Christ, signifies salvation through grace. So Christ will lead His own (believers in His shed blood and resurrection) into Beulah Land.

As Revelation Crowded Upon Revelation

The wonderful fact of the Trinity became as simple as A B C as I took note of frequent references to it in the Old Testament. With the aid of Hebrew translations in which I became deeply interested all my bewilderment regarding the Trinity vanished. The very first mention of God in the Old Testament (Gen. 1:1) is in the plural

(Elohim). God can confound the wise but reveals Himself to the simple soul!

As revelation upon revelation crowded into my eager mind, I asked myself: "Why cannot every Jew find Jesus, the Messiah, as I have?" The Holy Spirit directed me to a passage in Isaiah 6:9: "... Hear ye indeed, but understand not, and see ye indeed but perceive not." In the twenty-ninth chapter of Isaiah I found this: "For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed. And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honor me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid." vv. 10-14. I turned to Amos 8:11 and God showed me: "Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord." Is not the attitude of Israel the same today as it was when the Lord said to Moses: "How long will this people provoke me? and how long will it be ere they believe me?" Num. 14:11.

If the Jewish people were right in their rejection of Jesus on the ground that He was an impostor claiming to be equal with God, then surely God ought to have blessed Israel for taking this stand. God should then have delighted in the death of such an impostor. Has God blessed the Jews in any way since the crucifixion of our Lord Jesus Christ? No. They have tasted nothing but the rod of affliction since they rejected the Holy One of Israel. They have been scattered, persecuted, are without a temple, priests, and high priests, sacrifices, and oblations! They are without a country! This is God's answer to them because they continue to reject their Messiah. Isaiah 53.

Thank God for the emancipation proclamation in John 3:16: "For God so loved the world, that he gave his

only begotten Son, that whosoever believeth on him should not perish, but have everlasting life." Freed forever from condemnation under the law!

Man would rather believe man than God. Hath not God spoken truly in Jeremiah 17:23: "But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction"? And in Deuteronomy 9:6, "For thou art a stiffnecked people." Israel's willfulness did not cease with the wilderness wanderings. Today Israel is still steadfastly turning its face away from God's plan of salvation. "He came unto his own, and his own received him not." John 1:11.

I have known Jews to say derisively of Hebrew Christians, "These converts would never have forsaken Judaism had not Christianity lured them with better material advantages. Most of them are bribed—it's a profitable business!" Never a statement more untrue! Instead of material betterment, a true believer in Jesus Christ seeks first the kingdom of God. In exchange for material advantages, the converted Jew receives the finger of scorn pointed at him by his friends, and is persecuted by the very one he loves best on earth. He is oftentimes thrust out of the family circle and mourned as dead. No word can sear the heart of the converted Jew with such intensity as "Meshumed." God only knows what I myself suffered those first few months when I witnessed for Christ to my own family.

Yet it was a glory to taste at least a portion of what Jesus suffered while on earth. "If we suffer, we shall also reign with him." 2 Tim. 2:12. Truly the Hebrew Christian leaves all to take up his cross and follow Christ. The weight of financial affairs, earthly ties, precious friendships, worldly ambitions, and the acquisition of fortune—all these are of secondary importance in the eyes of a "born again" believer, for Christ, and Christ only, comes first. Oh, but there are sweet compensations in this life of sacrifice for the Master! The Saviour's compassionate love is nearer and dearer than the love of the one you cherish most on earth. There is a joy and a tranquillity in knowing that by treading the "strait" and "narrow" path the believer is doing that which is pleasing in the Master's sight. Yes, the prominent rabbi spoke aright: "Jesus is real!" When Christ dwells in one's heart by faith, God's love becomes real—"old things are passed away." Freed from the bondage of sin, freed from the bondage of worry!

The Jew is not the less a Jew for having accepted Jesus. On the contrary, he is now a *complete* Jew. He is only half a Jew when he spurns the "second" covenant which God made with Israel.

The very nucleus of Scripture is Jesus Christ. Dear Jewish reader, won't you prove the truth of this testimony of mine by searching in an unbiased frame of mind through the sacred pages of the Old Testament, where you cannot help but find Him who was sent "unto the lost sheep of the house of Israel"? Matt. 15:24.

Come humbly before the throne of God and ask His Spirit to direct you to those portions of the Book which so plainly reveal the Saviour of the world. You will then find Him there. You will learn that He has already come as the suffering Messiah, and that soon, very soon, He will come again as the "King of glory." You will learn that the Lord God says: "When I see the blood, I will pass over you" (Ex. 12:13), which corresponds to God's statement in the New Testament: "Without shedding of blood is no remission." Heb. 9:22. And *that* blood is not the blood of bulls and of goats, but the blood shed by the Messiah on Calvary's cross.

It is the writer's earnest desire that these prayer saturated words of testimony may have some bearing on the hearts and minds of all—Jew and Gentile—seekers after spiritual truth, and that the message may be instrumental in removing some of the "blindness (which) in part is happened to Israel, until the fulness of the Gentiles be come in." Rom. 11:25.

"Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?" Prov. 30:4.

"But these are written that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." John 20:31.

In Memory of Brother Leader

It hardly seems possible that I should be called upon to report to you the death on June 14th, 1930, of Fred G. Leader. He returned from Stanleyville on May 19th, where he called on the officials concerning renting two sites of Andudu and Duye and found this was possible pending a receipt of "personalite civile" when the rents would be lifted. This trip was a strain upon him. He contracted typhus prob-

ably through drinking-water. He began to feel this coming on less than a week after his return. The first Sunday he was back he preached twice at the chapel. Just three weeks from that date (June 15th), he was lying in his coffin before the platform that his own hands had made.

I prayed with him several times during these days when his temperature was 104 and 105. There was always a response, an amen, a triumphant note. On June 4th when he found that he must be removed to the hospital, he reached out and took hold of my hand in a friendly grasp and said with a brave smile, just as natural as he had ever been, "One never knows what will happen in this country, but I'm ready to go."

We feel our loss keenly and let me put it in this homely style: With the mission in his superintendency, I always felt as though we had in the thills a horse that needed no check-rein, one both steady, true and safe. He was not given to extremes. He was always ready to co-operate. A greater heart never entered these regions for Christ.

We shall endeavor to cash in this loss of our worthy brother to the glory of God and strive the harder to win more trophies for Christ's crown.

Will all kindly unite in prayer for Mrs. Leader and Donald? God has given her the support of the everlasting arms and I believe that He will marvelously sustain her. While he rests will you pray for these in the Belgian Congo for whom he poured out his whole life, that they may be saved?

J. A. Barney

Salvation Due to Bible Reading

Many incidents of conversion due to Bible translation and distribution read like romance. It was the reading of Stanley's Bible that led Mtesa, King of Uganda, in Africa, to ask for missionaries. A Bible picked up in Nagasaki, Japan harbor, led to the conversion of Murat, whose name stands first on the roll of Protestant Christians in Japan.

Pitcairn Island was evangelized through a Bible and Prayer Book saved from the "Bounty." A Japanese senator read a portion of the Bible, and was convinced of the beauty of Christian teachings. He became dissatisfied with his own life, and when traveling in a vessel with a lady missionary watched her to see if her life corresponded with the teachings of Christ. Her conduct so impressed him that he turned to Christ, joining a church, and

∴ The Gospel in Foreign Lands ∴

Does It Pay?

By Frank and Ruby C. Nicodem

Several years ago when we came to India, and God laid it upon our hearts to take in and care for the little orphan boys of this land, we found that there was considerable opposition on the part of dear ones at home. They told us that Jesus was coming so soon that it would not pay to take in these poor little ragged, hungry, dirty, diseased boys; but that we should spend our time in evangelizing this great country. But the gifts and callings of God are without repentance, and we were pressed into this work which for many years has kept us busy. Sometimes the results have seemed so small that we have wondered if after all friends were not right. However, we want you to take a look at the two boys in this picture. We took them in about ten years ago. They were not much to look at then, unless you could see deep into those eyes that craved for love and understanding, and could lift up the little ragged wrap and see the empty tummy and skinny legs and arms. But the voice of Him who has called us to India whispered in our ears, "Inasmuch as ye have done it unto one of the least of these . . . ye have done it unto me," and that settled the question with us.

It was a privilege to take them in and bathe them and give them clean clothes when we did it as unto Him. Today these two boys have graduated from our school, they know God in a precious way, and have felt His call upon them for service among their own people, and although they are very bright and could go on, learning a trade and getting work that would bring them larger salaries, still they have said the eternal "yes" to God, have consecrated their lives to His service and are preparing to go out among their own people with the blessed story that has so changed their own lives. Has it paid? Yes, thank God, a hundred times over for every heartache, for every sacrifice. Today we can feel that we have feet going in many directions throughout India, and souls that are on fire with the love of God and eager to spread the good tidings.

While we labor on with new boys that come in, our older boys are going out from us one by one, and thank God we do not have to be ashamed of them. They are our children in the Lord and they certainly have be-

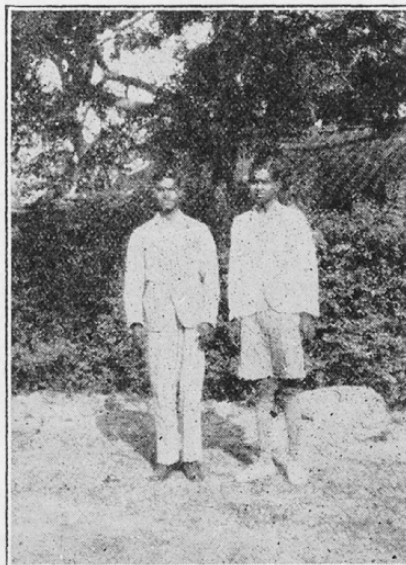
All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

come very dear to our hearts, and they are yours, too, as you have stood with us in prayer and the offerings which have enabled the work to go on. We still have over seventy boys. Some will be going out each year as new ones come in, so please pray on with us. Three dollars a month supports a boy. Perhaps God has been speaking to your heart and making you feel that you would like to be financially responsible for one of these His little ones. If so, write to the Foreign Missions Department, 336 W. Pacific St., Springfield, Missouri, and they will arrange for your money to come to us for this purpose. God bless you.

Work in the Zananas

BANGALORE, SOUTH INDIA

A call came to us so urgently from Tinnerdley District to come over and help and to start a work there that we sent our only Tamil worker to that district. God is blessing him. Some have been saved, and one immersed. A few are seeking the Baptism with the Holy Spirit, and also waiting for us to give them special meetings and immersion. We by correspondence up to this time are helping and encouraging



Boys from the Rupaidiha Home

them. Whole areas have no one working among the Hindus. Yet, in these days God is moving upon the hearts of the heathen. One is impelled to cry out, "Who will come and help?"

One of the sisters living at this branch station has access to some zenana high class Hindus where she gives them the gospel. No Bible woman is allowed to enter but this woman living in the vicinity is allowed to enter. She gives them further instruction from the Word. They all have Bibles as they were taught by a Bible woman and believe what they read. On finding out their inclinations to Christianity no missionary or Bible woman was allowed to visit them by order of the Hindu men. Although seemingly closed, this is a door and effectual. Praise God. These women want immersion. They believe in divine healing and pray one for another. The Lord encourages them by dreams and visions of His soon coming. They want the Baptism. We ask your prayers for these as well as for scores of other shut-in secret believers. The Lord alone can open the doors.—Mrs. Lillie Doll Maltby.

Gathering Sheaves

BASTI, INDIA

In a certain village, after hearing the message a man asked, "What shall I do to be saved?" How rejoiced to answer and tell him, that through Jesus only could he find peace. Many of these people believe that it is through gifts and offerings to the idols and priests and in going on pilgrimages and bathing in the so-called sacred rivers that they will, perhaps after many, many years and many rebirths enter heaven.

Another day we noticed an old woman sitting a little distance from the crowd and on going to her found that she was blind and a widow. So we led her into the crowd and after listening she said, "There is no sinner so great as I." We were able to lead her to Him in prayer and as a little child she followed, asking for forgiveness and that He would take her to heaven.

One day we had a very good meeting with a receptive crowd in front of a large banyan tree, under which was placed a pile of stones which the people worship. The power of Jesus was manifest regardless of the power of Satan in that place.

Years ago in the early days of this work an old man in a certain village was healed in answer to prayer and

since then he has loved Jesus. We went the other day to see him again and he told us that he had had a dream in which Jesus came to him as a most beautiful being and said to him, "Don't worry, I will take care of you." This old man's dream brings a message to my own heart.—Bessie Gager.

Pray for India

The Lord is richly blessing the work and giving our Indian workers as well as ourselves, a greater burden for India and this district to which He has sent us. We feel the time of seed-sowing and watering of the seed has been going on faithfully for some years and it is time for the putting in of the sickle. As we have gone among the people at the *melas* and into their homes there seems to be a general breaking away from the old ideas of the power of their idols. Many will readily admit they are powerless and untrue and that there is but one true God, but to bring home to their hearts the vital truth that God can be found only through our Lord Jesus Christ we need the mighty power of the Holy Ghost to break the strong iron bands that bind these darkened hearts.

The Word is going forth, the Gospel portions are going out in larger numbers than ever before. That the Bible is being read by many can be seen by the fact that in some of the Hindi literature being scattered among the people concerning Independence, etc., there are phrases taken from the Bible, the thought of sacrifice, the giving of oneself for others, etc. Not that this in itself means so much, but it proves that the Bible and its truths are making its impression on these people, and oh, that we may be empowered to put in the sickle and gather in the harvest of souls to His glory. Oh, that a mighty volume of effectual fervent prayer would ascend to the tearing down of these strongholds. We are convinced that India is reaching out her hands toward God, and God is working in stretching forth His hand to heal the sick among these people. They are looking with fear and trembling towards Christianity; they desire to read the Gospels, yet fear the opposition of their people.

This is India's crucial hour; pray, pray as never before for India and her millions. Pray for the Indian Christian church that a mighty Holy Ghost revival may spring forth, for this is the need of the hour. Our own dear workers testify to the change in their lives since receiving the fullness of the Spirit, of the victory over fear and timidity, of the boldness to preach the Word, even in danger and strong opposition. Among the other missions

there is much talk of the great need of apostolic power, to quote from the *Indian Christian*, an interdenominational magazine (Fundamentalist): "If only Indian Christians and others at this issue would turn to the Scriptures, setting on one side all thought of Indianizing Christianity, and would honestly set themselves to seek to follow the simplicity of *apostolic Christianity* as laid down in the New Testament, we might yet have in India a testimony before which the forces of heathenism would quail, and through which its captives might be set loose."

Oh, that we as Pentecostal people may not miss our opportunity, that we might live up to our testimony. We feel our own need, I feel my own need of a new vision, a new infilling of power from on high, but with this we need mighty prayer warriors in the homeland to travail and prevail in prayer that the work of the Spirit may be unhindered. God grant that together we may seek His face until His power is manifested in the delivering of souls from darkness and bringing them into the glorious Light of Jesus Christ.

Grace Walther, Bettiah, India

An Appeal from the Field

We recently received a letter from one of our missionaries, an extract of which we are giving as follows:

"The last few days I have been impressed and feel to write you concerning the condition of one of our fellow missionaries, Agnes Juergensen. We had heard much about her condition but did not think it was quite serious.

"Since coming to the mountains and seeing her, we have realized how serious it really is. Her whole body is in a terribly run-down condition; hardly an organ of her whole system functions properly. Unless she has a rest and has it soon we fear for what the future will be for her. You no doubt know how the climatic conditions here affect the nervous system. It is a strain even on a well person. Sister Agnes' nerves are very bad; so bad that even the least little thing out of the ordinary throws her into a spell of crying. It seems she has no control of her nerves. She just isn't herself at all.

"Dear brethren, isn't there some way that a furlough can be granted her soon? She has the language and can do effective missionary work here. Let us save this young life for this mission field by giving her a furlough at once.

"We realize that funds are short and that the needs are far greater than the supply at the present. But we thought if you knew the condition of our sister's health that you could

possibly do something for her. It is very evident that she must soon have a rest or her future work in Japan will be of no use. With a little rest, soon she will regain her health, but without it we fear she will not. This condition has not just come recently, but has been so for about a year already, and has been gradually growing worse."

Any funds sent us for this purpose should be designated for Agnes Juergensen's fare.

No Paper Next Week

The Pentecostal Evangel is published fifty times a year. Next week will be one of the two weeks of the year we do not bring out a paper. Some of our editorial workers expect to attend the Interstate Camp Meeting at Eureka Springs and bring back from that meeting some of the messages given there by Brother Donald Gee and others, which will at a later time be shared with the *Evangel* readers. Our next paper will be September 27.

A Miracle of Grace

Five years ago last February I came to the Twin Cities to consult specialists about my afflictions. I had suffered many years with my feet and legs. I was born with a bony growth on each side of each of my heels. These bones enlarged in cold weather, making it difficult for me to walk. In all, fifteen doctors examined my feet but none of them knew what the trouble was or what to do. They said they could operate but could not assure me that I would be benefited. My mother tried to induce me to go to a Pentecostal mission where they pray for the sick, but, being a Salvation Army officer, I would not for some time. Finally, however, I went and was baptized in water. While I was still in the water I was healed. Not only were my feet and legs healed, but I had had heart trouble, bowel trouble, and worn glasses for fifteen years, and couldn't eat eggs or anything that was made with eggs. Eggs poisoned me, so that I was always kept on a special diet, and under a doctor's care. I didn't know much until the next morning, and didn't realize that I was healed until then. Then I found that the two large bones on each side of my heels were gone, no more stiffness in my legs, they were like a child's. My heart was healed. No more bowel trouble; I can eat anything I want to, and no further need for glasses. I am healed every whit. It has been five years the 23rd day of last February, and it still holds good. Jesus is Healer.—(Mrs.) Thomas Derby, 525 13th Avenue South, Minneapolis, Minn.

In the Whitened Harvest Field

VARIOUS FINE MEETINGS

Brother Harry V. Schaeffer writes from Potomac Camp, near Falling Water, W. Va., that the camp meeting is going on fine, the Spirit being poured out upon them in copious showers. The attendance and finances are exceptionally fine.

Mrs. J. L. Martin, Whitt, Texas, writes: "Brother and Sister W. D. Wilson and daughter of Fort Worth, Texas, just closed a two weeks' meeting in which 24 souls were saved and 8 baptized in the Holy Spirit. The best interest was shown. A number are longing for salvation and the Baptism in the Spirit."

Brother C. R. Hammond, Paducah, Texas writes: "Just closed a six weeks' meeting. When we came here, there were only 3 baptized saints. At the close of the meeting, 9 were saved and reclaimed—all married people except one—10 received their Pentecost, and the town was stirred as never before. The crowds were estimated at from 500 to 1500 each night."

Pastor S. B. Drew, Earl, Ark., writes: "Evangelist B. T. Blake of Truman, Ark. was assisted by Brother Jasper Whitt who gave excellent selections on his saxophone, Sister Hazel Whitt with her guitar and Mrs. Maye Elkins at the piano, in a recent revival. The sick were healed, 42 were saved, 16 received the Baptism with the Holy Ghost, and 17 were baptized in water. We give to God the glory."

Pastor Mrs. L. S. Miller, Auburndale, Fla., writes: "We have just closed a successful revival where the Lord wonderfully poured out His Spirit in the old-time way, saving many souls and filling them with the Holy Spirit. Eleven were baptized in Lake Ariana, where large crowds gathered to witness the service. Sister Myrtle Snair, the 17-year-old evangelist of Tampa, Fla., did the preaching."

Evangelist Elizabeth Rape, Midlothian, Texas, writes: "During a four weeks' revival at Thomas Hill, Dallas, Texas, God blessed in a precious way. Several were saved and reclaimed. From there was called to Levita, Texas. In the 3 weeks' meeting there, 19 were saved and received the Holy Spirit, and 4 were immersed. The saints, although few in number, are on fire for God and gave us splendid co-operation."

Brother Arthur Adams and wife write from Malvern, Ark.: "The first two weeks in July we held a meeting at Willow, Ark., where 22 were saved, 9 received the Baptism in the Spirit, and 18 were baptized in water. We just closed a three weeks' meeting at Lignite, near Bauxite, Ark., where the Lord saved 38, and filled 12 with the Spirit. Fifteen were baptized in water. Brother P. S. Ramsey from Malvern set the assembly in order and 31 names were added to the roster."

75 LOUISIANA CONVERTS

Brother Harold Francis, of the Arizona Evangelistic Trio, including Brother Gordon Lindsay, and Jewel Linden, have just concluded a 5 weeks' meeting at the assembly of Brother Chas. A. Smith, in De Quincy, La. Notwithstanding the town contains a population of only about 1800, the tabernacle seating several hundreds was filled at each service, and on several different occasions the attendance outdoors and inside was estimated at 1000. As deep repentance was preached without compromise people were smitten with conviction, and some of the pastors of the town were inquiring earnestly about the Holy Ghost Baptism. Between 75 and 100 came to the Lord in deep contrition and were saved; 56 experienced the apostolic Baptism with the Spirit; and many were healed. God mightily worked among the young people. Many of these were among those receiving the Lord and the Baptism of Pentecost. A large Young People's organization was set in order."

ROCKIES FEEL GOD'S POWER

Sister Olga Woodworth writes: "The Twelfth Annual Convention and Camp Meeting of the Rocky Mountain District, comprising Colorado, Wyoming, and Utah, convened at Delta, Colo., July 25 to August 3. A large delegation was present which revealed the splendid spirit of co-operation and unity that exist among the brethren of the District. Brother Ben Hardin was the evangelist for the meeting. A goodly number were saved and reclaimed, and many received the Baptism with the Holy Spirit according to Acts 2:4. Hundreds were anointed and prayed for for the healing of their bodies, and several testified of the Lord's healing touch. It was thoroughly a Pentecostal camp meeting, for God's power was mightily manifested. Brother Floyd C. Woodworth was re-elected District Superintendent; Brother O. L. Mabry, Secretary-Treasurer; and Brethren H. J. Ket-

Brother J. R. Ward, Jester, Texas writes: "Sister Maude Anderson of Corsicana, Texas has just closed a two weeks' meeting at Payne Springs near Mabank, Texas. She was assisted by Sister Julia Ward and J. R. Ward of Jester, Texas. About 20 were saved and 10 reclaimed and 20 or more were filled with the Spirit. Sister Anderson has accepted the pastorate of the church."

Pastor Geo. M. Patterson, Broken Arrow, Okla. writes: "Sister Georgia Lewis and Margaret Welker of Tulsa were with us in a three weeks revival meeting. Sister Lewis brought the messages from God's Word. God wonderfully used these sisters. The sweet Spirit of Christ prevailed throughout the meeting. About 12 were saved, 7 baptized in water, and quite a few were tarrying for the Baptism of the Holy Spirit. The saints were greatly built up in the faith, and are moving on with God."

ner, C. F. Ferguson and J. E. Austell are the new District Presbyters. The Christ's Ambassadors Rally was held August 1 and 2, and proved a great uplift to the young folk of the District. Brother Melvin L. Hodges was re-elected C. A. President and Brother A. J. Lebeck is the new C. A. Secretary-Treasurer."

"WITHOUT MEASURE"

Sister Vashti Buckman, Secretary, Havana, Ark., writes: "The Lord has graciously blessed us in a revival at this place. Evangelist G. S. Koontz has been with us for 3½ weeks, and all are now rejoicing in a fruitful harvest. The Spirit was poured out without measure and the power of conviction was mighty. Thirty-eight yielded to the Lord, 26 received the Holy Ghost, and 17 were baptized in water."

EIGHTEEN RECEIVE THE SPIRIT

Pastor W. H. Shands, Hoxie, Ark., writes: "We are glad to report that our revival meeting which just closed in the large tabernacle was a wonderful success. About 40 were saved and reclaimed, about 18 received the Baptism with the Holy Spirit, and about 18 were baptized in water. The country was stirred for miles around. The meeting was conducted by Miss Hilda Bresch of Benton Harbor, Mich."

BLESSED UNITY

Brother A. N. Burns, Afton, Okla., writes: "The Lord visited us with a good revival. While there were not very many conversions, yet the Spirit of God blessed the messages of the Evangelists Brother and Sister M. Kullman in a singular way. A blessed unity was brought about in the assembly and the town was stirred from center to circumference. The last night it was estimated that 1500 were at the meeting, which lasted for two weeks."

THE LORD BLESSED

Brother A. W. Buckley, Latrobe, Pa. writes: "We have experienced much difficulty in getting the attention of the people. During the past two weeks, Evangelist Elsie D. Reese and Sylvia M. Ward of Jeannette, Pa. have been helping with excellent results. The Lord used our sisters' ministry in song and sermon both in the Evangelistic meetings and in the children's meetings. The Sunday school increased much, the Saturday night open air meetings were very good and on the closing night of the campaign, we found our mission hall's capacity taxed to accommodate the large attendance."

NEW ASSEMBLIES

Brother J. O. Gilbert, Jonesboro, Ark., writes: "The Lord has blessed us since coming into the Council on June 29th, 1930. The church at Ridge Station was set in order by Brother Shands with an assembly roll of 15. We are temporarily pastoring the place, but are praying for the Lord to send someone for this coming year. In a few weeks' meeting at Bay Village 39 souls were saved and 2 received their Pentecost. This assembly was set in order by Brother Shands with a roll of 52. We expect to pastor this assembly during the coming year. We will welcome all brethren of the Council to visit us."

The Secret of Pentecost

"When He the Spirit of truth is come He will guide you into all truth; for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak; and He will show you things to come." John 16:13.

The *Spirit and you!* The emphasis in this passage is on the *Spirit and you*. He will guide you, He will show you things to come. He comes. He operates. He controls. When Christ came He took hold of the disciples, He guided and led them. His disciples today can look for a repeated operation on a larger scale by the Spirit of Christ.

As there was individual submission on the part of the disciples and the apostles, so today there must be an individual submission, so that when the Spirit of truth has come He may lead into all truth and may show things to come. Oh, the union!—He and you, you and He! That is the secret of Pentecost.

The trouble is that where there is less of the Spirit there is more of you. He shall lead you, show you, teach you, reveal to you. Before Pentecost Peter was a teacher. After Pentecost he was a receiver. When Christ announced that He must go up to Jerusalem and suffer and die, Peter rebuked Him, saying, "Be it far from thee, Lord, this shall not be unto thee." Peter knew a lot by the Spirit of the Father, but he thought he knew more by himself. After he was told that flesh and blood had not revealed to him that Christ was the Son of God, then flesh and blood began to give Peter what he thought was a revelation—"Be it far from thee, Lord, this shall not be unto thee." Christ said, "Get thee behind me, Satan; thou savorest not the things that be of God."

Christ says of the Holy Spirit, the Spirit of truth, that when He is come He will guide you, He will lead you, He will show you. There must be an adjustment to the Spirit. However, human frailty will not prevent revelation. Christ knew what Peter would say regarding His death,—"Be it far from thee, Lord"—but it did not prevent the revealed declaration that came before from Peter when he declared that Christ was the Son of God.

God is ever cognizant of and ever recognizes the frailty of the human, and it is counteracted by the continuous intercession of the High Priest.

"He shall take of the things of Christ." The Holy Spirit, the Person, He shall continue the ministry of Christ. Yet that ministry was not separate from Christ. For in the 14th chapter of John Jesus says, "I will not leave you comfortless, I will come to

you." What is the mystery? It is Christ Himself in His resurrection glory continuing Himself within the saint by means of His own Spirit, His spiritual ministry. That is the secret of Pentecost.

Christ said, "It is expedient for you that I go away; for if I go not away the Comforter will not come unto you; but if I depart I will send Him unto you. And when He is come, He will reprove the world of sin, and of righteousness, and of judgment." He will reprove the world through the individual who is filled with the Holy Spirit. The Holy Spirit is not an "influence" floating around promiscuously. He is a Person dwelling in the individual, controlling him, inspiring him, guiding him and directing him even to the writing of a letter, a tract or an article. And so He will convict the world of sin, of righteousness and of judgment as He operates in and through the living channel, the living saint.

It was written aforetime concerning Christ, "A body hast thou prepared Me. His was a body indwelt by the Spirit of God. This prepared body was at all times operated and controlled by the Spirit of His Father. And Christ said, "I will pray the Father, and He shall give you another Comforter, that He may abide with you forever, even the Spirit of truth." The same Spirit from the Father that was sanctified in the prepared body of Christ was again manifest in the early church, and has been, can, and will be, manifested in His church today.

The Latter Rain Pentecost has simply been a liberation, an opening up of the Holy Spirit in and through the individuals submitted to Him. Emphasis should be and must be laid upon the promise, *He shall* _____ In the above space the believer can write all that he requires the Spirit to do for him. For the manifestations of the Spirit, the operations and administrations are as wide as set forth in the record given in the New Testament of the gifts, fruit and graces of the Spirit.

"He will guide you into all truth." The truth of the mystery of His operations, His ministry! How can you understand the operations of the Spirit? You will see these things in the light of Christ's ministry on the earth. The Spirit operated in Him and worked through Him in His three years of ministry as recorded in the Gospels. So the Spirit likewise has, can and will, work through His body in a greater or lesser degree according to conditions, circumstances, and the need.

On the other hand there is also the retarding or hindering of the operation.

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Christ could do no mighty works in a certain place because of their unbelief, and so He passed through the midst of the people and went to another city. He went into a desert place. The personality of the Holy Spirit in the individual today is just as real as in Christ, but it is invisible and is apt to be misunderstood and not recognized. Because He is a Spirit His is a hidden ministry and is frequently not recognized. But He is willing to operate, for He is sent for that purpose. Amen.

How God Answered (Continued from Page Five)

shall be ours?" and kneeling, down, he prayed for pardon through Christ, and led his three brothers to the Saviour. For God can answer prayer for the unsaved while reserving to Himself the means.

Importance of Faith in the Healing Ministry

(Continued from Page Three)

give I thee; In the name of Jesus Christ of Nazareth rise up and walk." "And immediately his feet and ankle bones received strength. And he leaping up stood, and entered with them into the temple, walking and leaping, and praising God." And a few minutes later Peter told the people, "And His name through faith in His name hath made this man strong, whom ye see and know; yea, the faith which is by Him hath given him this perfect soundness in the presence of you all." Whose faith? Not faith on the part of the person in need of the healing touch, neither faith on the part of his friends, but the ministers, Peter and John, possessed and exercised faith, and in answer to their faith the miracle was wrought. Acts 2:1-16.

The Lord Not Particular Who

And thus the conviction crowds in upon us that sometimes it's the sick and afflicted person's own faith, and sometimes the faith of the friends who either come in behalf of the one in need of healing or come and bring the needy one along with them, and sometimes it's the minister's faith, which obtains the healing of the body. And more and more, as we review the records of the miraculous healing in the days of Jesus and the holy apostles, we are made to realize the fact that the Lord is not the least bit particular who possesses and exercises faith, the sick, the friends, or the ministers. For just as sure as someone sends up faith so sure down will come the power that heals.

Friend Pays for Gas and Oil

Some little time back I was driving along the highway in my automobile, and a friend was seated by my side. I drove into a service station and or-

dered some gas and oil. My friend said, "Brother McAlister, I'm going to pay this time." "You don't need to do that, brother," I replied, "for I am not quite broke yet." "But I have the feeling that I would like to pay this once," he insisted. "Well, brother, if you really feel as you say you do, I am not going to put up any real serious objection." And the man in charge of the service station did not seem to care who paid. So long as he got the money, he was willing to supply the gas and oil. I think he would have been perfectly willing to fill up the gas tanks of a dozen cars that day under the same conditions.

Money and Faith Contrasted

Now money is the medium of exchange down here on earth among men, but money does not count for much when it comes to getting things from heaven. Money does not count, for the simple reason that money is not the medium of exchange between heaven and earth. But faith is the medium of exchange between heaven and earth, and if you have plenty of faith you can have anything and everything that heaven has to offer. The individual in possession of a goodly supply of faith is, in the estimation of heaven, reckoned to be rich. Such a person might not be blessed with much of this world's goods, but be "rich in faith." Praise God.

How to Obtain Faith

And finally, how may we come into possession of faith? The answer is simplicity itself. It is just as easy to obtain faith as it is to listen to a sermon preached, or as it is to read a sermon in print. Absolutely no harder! You cannot obtain faith by worrying and struggling. But by hearing, "for faith cometh by hearing and hearing by the Word of God." And whether you know it or know it not—it does not really matter very much—you have been obtaining faith while reading this article. My sick friend, look up through your tears just now, and exercise the faith that you now possess, and anything might happen.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

FARGO, N. DAK.—City-wide evangelistic campaign at city auditorium for 6 weeks or longer, beginning Aug. 31.—Pastor H. H. Ness, 515 7th Ave.

HANNIBAL, MO.—Sister Dolores Dudley, the noted girl evangelist, will conduct a revival at the Park theater, Sept. 28-Oct. 12.—Glenn Reneck, pastor.

EL CAJON, CALIF.—We are opening a tent evangelistic campaign Aug. 24, to run 30 days or more. El Cajon is at the crossing of the highway. This is a new field; would appreciate your assistance if near enough to attend.—Norman L. Wilson, 4730 Arizona St., San Diego, Calif.

DUNSMUIR, CALIF.—The revival at the Pentecostal assembly under the leadership of Evangelist Watson Argue is in progress. Council brethren passing are welcome.—Lloyd C. Persing.

SULLIVAN, MO.—Christ's Ambassadors rally at the Assembly of God church, Sept. 20, 21. Free entertainment. Come and bring your instruments.—Stanley P. McPherson, District President.

REGAN, N. DAK.—Evangelist Wm. F. A. Gierke of Los Angeles, Calif., will conduct one German and two English services at the Assembly of God Church, September 9 to 11, at 7:30 p. m. Everybody invited.—C. E. Oster, Pastor.

HARRISON, ARK.—Fellowship Meeting, September 19 to 21. All near-by assemblies and Council preachers urged to come. Every one invited to share the blessing of the Lord with us. We will take care of your lodging.—Paul Jones, Pastor.

MILES CITY, MONT.—Prophetic Full Gospel Campaign at Assembly of God church beginning Sunday, Sept. 14, and to continue at least two weeks. Wm. F. A. Gierke, Los Angeles, Calif., evangelist, will be in charge. For further information address Rev. J. R. Buckley, Pastor, 1604 Leighton Blvd.

SPRINGFIELD, ILL.—The Wm. A. Coxe Evangelistic Party will conduct an old-time revival at the Full Gospel Assembly, corner of 1st and Adams, beginning Sept. 7, to continue 3 weeks or longer. Bring your instruments.—Pastor W. C. Anderson, 801 S. 11th St.

CAMBRIDGE, MASS.—Evangelist Zelma Argue, of Winnipeg, Man., will conduct an old-time revival at the Full Gospel Lighthouse, 40 Prospect St., Aug. 24-Sept. 21.—Evangelist R. A. Babcock and wife, 23 Mechanic St., Allston, Mass., in charge.

ATHENS, ARK.—Camp meeting starting Sept. 26, lasting 2 weeks. This meeting has for years been in charge of other denominations, but is now turned over to Pentecost. All assemblies in reach are asked to assist.—Evangelist J. Hart and wife, Soper, Okla.

LOS ANGELES, CALIF. Donald Gee of Edinburgh, Scotland, will give inspiring messages daily (except Saturday) at Bethel Temple, 324 Justicia St., Los Angeles, Calif., Sept. 10-21. For further information write Pastor Louis F. Turnbull, 1108 Coronado Terrace, Los Angeles, Calif.

SOUTHERN DISTRICT CAMP MEETING
DOTHAN, ALA.—Annual camp meeting of the Southeastern District on the old camp ground, Sept. 15-30, or longer. Elder D. J. Du Bose, of Laurel, Miss., will be in charge. All ministers and assemblies of the District are urged to attend.—J. C. Thames, Southeast District Superintendent.

ARKANSAS-LOUISIANA DISTRICT COUNCIL
PARIS, ARK.—Annual session of the Arkansas-Louisiana District Council, Sept. 22-26. All ministers and delegates are urged to come and remain until the business is attended to. The assembly will furnish free lodging as far as possible; meals on freewill offering plan. Ministers and saints, remember the severity of the drought all over the district; it would be too heavy a burden for any one assembly to bear all the expense of feeding those in attendance. Every pastor is requested to send from his assembly an offering of eatables or cash to Pastor T. J. Gotcher. Evangelistic services begin Monday night. Able evangelists will speak each evening. Council for business begins Tuesday, 9:30 A. M. Write Chas. Harris, Paris.—C. A. Lasater, District Superintendent.

OPEN FOR CALLS

Evangelistic or Pastoral

A. N. Burns, Box 162, Afton, Okla.

In full fellowship with the Council. Wife sings. Have one 12-year-old daughter with us.—T. R. O'Bryan, Palmyra, Ind.

WORLD MISSIONS CONTRIBUTIONS

Aug. 22nd-30th, inclusive

All personal offerings amount to \$1,615.95.

1.05	Bethel Chapel El Dorado Ark
1.06	Olivet Pent'l Church S S Elgin Ill
1.14	Assembly Hight Chapel Miss
1.40	Assembly Miami W Va
1.42	The Gospel Mission La Grand Oregon
1.61	Wesley Chapel Battlefield Mo
1.94	Assembly of God Yazoo City Miss
2.52	Full Gospel S S Walker Minn
2.93	Sunday School Great Bend Kans
3.00	Pentecostal S S Auburn Wash
3.00	Women's Missionary Council Amarillo Tex
3.00	Christ's Ambassadors Topeka Kans
3.36	Assembly of God Afton Okla
3.46	Assembly of God Church Frankston Texas

3.90	Honaker Busy Bee Band Coulwood Va	
4.00	Rynchler Pentecostal S S Mascoutah Ill	
4.00	Full Gospel Mission Pittsburg Calif	
4.00	Assembly of God Church Knoxville Ia	
4.00	Pleasant Hill Assembly Mt Ayr Iowa	
4.17	Assembly of God Indian Valley Idaho	
4.52	Goose Creek S S Pelly Texas	
4.54	Van Buren S S Van Buren Ark	
5.00	Springfield S S Battle Creek Mich	
5.00	Full Gospel Assembly Brea Calif	
5.00	Full Gospel S S White Plains N Y	
5.00	Full Gospel Mission Corcoran Calif	
5.50	Assembly of God Church Exeter Calif	
5.60	Christ's Ambassadors Hannibal Mo	
6.00	Full Gospel Assembly Birthday fund, Springfield Oregon	
6.00	Pentecostal Missionary Society Auburn Wash	
6.74	Assembly of God Church Paris Ark	
6.82	Trinity Pentecostal Church Midlothian Md	
7.00	Peniel Assembly of God Massillon Ohio	
7.00	Women's Missionary Council Wichita Falls Texas	
7.04	First Assembly of God Gooding Idaho	
7.35	First Assembly of God Kansas City Kans	
7.55	Full Gospel Mission S S Coalinga Calif	
8.00	Assembly Hyndman Pa	
8.00	Magnolia Park Women's Missionary Council Houston Texas	
8.51	Assembly of God S S Carthage Mo	
9.47	Assembly of God Knox City Mo	
9.50	Assembly of God Douglas Ariz	
10.00	Hollywood Temple Seattle Wash	
10.00	Women's Missionary Council Houston Texas	
10.00	Christ's Ambassadors Springfield Mo	
10.00	Busy Bee Band Turtle Creek Pa	
10.00	Assembly of God N Hollywood Calif	
10.10	Assembly of God Creston Iowa	
10.39	Full Gospel Tab Assembly of God E St Louis Ill	
10.50	Jesus' Helpers S S Class Trumansburg N Y	
11.00	Medford Church Ashland Oregon	
11.00	Full Gospel Church Deer Park Wash	
11.26	First Pentecostal Church Orlando Fla	
12.00	Full Gospel Tab San Pedro Calif	
12.01	Full Gospel Tab Winton Calif	
12.19	Mississippi District Council Meeting	
12.76	Assembly of God Morland Kans	
12.89	Assembly Bazine Kans	
13.70	Full Gospel Mission Palo Alto Calif	
15.00	First Baptist Church San Jose Calif	
15.00	P A C's Modesto Calif	
15.00	Pentecostal Mission S S Bakersfield Calif	
15.00	Full Gospel Tabernacle Watertown N Y	
15.00	Full Gospel Mission S S Corcoran Calif	
15.00	Faith Tabernacle Burlington Wash	
15.03	Pentecostal Assembly of God Chico Calif	
15.32	Gospel Tabernacle Portland Ore	
15.51	Mehida Pentecostal Assembly Canaan Center N H	
16.00	Pentecostal Assembly of God Lynn Mass	
16.35	Assembly of God Oroville Calif	
16.51	Bible Assembly South Gate Calif	
16.70	Assembly of God Roundup Mont	
17.45	Summit Pentecostal Mission Girard Ohio	
17.46	Full Gospel S S & C A Tulare Calif	
18.09	Assembly of God Gridley Calif	
19.00	A Group of Pledgers Palo Alto Calif	
19.72	Assembly of God Tab Minneapolis Minn	
20.00	Calvary Gospel Church Colorado Springs Colo	
20.00	Monterrey Assembly San Antonio Texas	
21.00	Marysville-Yuba City Full Gospel Assembly	
21.16	Gospel Tabernacle Alton Ill	
25.00	Wells Memorial Pent'l Assembly Tottenville N Y	
25.00	Assembly Dunkirk Ohio	
25.89	Full Gospel Assembly Brainerd Minn	
27.00	Assembly Central Park N Y	
30.00	Assembly of God Toledo Ohio	
30.00	Beulah Heights Pent'l Church North Bergen N J	
30.00	Christ's Ambassadors Dallas Texas	
30.72	Full Gospel Tabernacle Shawano Wis	
32.00	Full Gospel Crusaders Trinity Tab Wellston Mo	
32.00	Faith Homes Zion Ill	
34.45	Full Gospel Church Medford Ore	
34.50	Tabernacle S S Silverdale Wash	
36.68	Assembly of God Alexandria Minn	
40.00	Bethel Church Sisseton S Dak	
42.31	Full Gospel Tab Lindsay Calif	
50.00	Pent'l Prayer Band Assembly of God Allentown Pa	
53.99	Assembly of God Tab Minneapolis Minn	
57.80	Bethel Pent'l Assembly Juneau Alaska	
73.05	Full Gospel Tab S S & C A's Tulsa Okla	
110.81	Pentecostal Tabernacle Tacoma Wash	
120.00	Central Gospel Tabernacle Long Beach Calif	
128.50	Christian Assembly Cincinnati Ohio	
150.00	First Pentecostal Church New Castle Pa	
222.52	Bethel Tabernacle Assemblies of God German Branch Milwaukee Wis	
287.00	Elim Tabernacle Rochester N Y	
553.96	Pentecostal Church Cleveland Ohio	
Total amount reported		\$4,662.38
Home Missions fund		\$145.55
Office expense fund		53.75
Deputational expense fund		24.19
Reported as given direct to missionaries		109.77 333.26
Total for foreign missions		\$4,329.12
Amount previously reported		19,606.70
Total for August		\$23,935.82



WHAT DOES YOUR CHILD READ?

Do you keep your children supplied with good wholesome literature to read? or do you let them fill their minds with the ungodly, trashy "stuff" that is being put on the market as "Good Reading"? "Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 22:6.

The following is a list we can recommend for them.

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Boomerang Boy	\$0.35
Not Ashamed Club25
Boomerang Boy and Other Stories25
Tell-Me-Some-More Stories25
Sleepy Time Tales25
Joy Shop Stories50
Little Folks Story Hour25
Beautiful Girlhood	1.00
Burton Street Folks25
Christie's Old Organ85
Competing Artists Paper50
Cloth	1.00
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Hero of Hill House	1.00
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Noble Life50
Poorhouse Waif60
Vera Dickson's Triumph	1.00
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God's Picked Young Men75
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Pilot's Voice60
Overcoming Handicaps	1.00
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His Little Daughter	1.00
Little Faith85
Harabell's Friend	1.00
The Thoughtless seven45

Add 5c. for postage

Gospel Publishing House
Springfield, Missouri

Books Recommended for Our Constituency



JUNGLE TRAILS

This is a charming new book written by one of our own missionary ladies, Mrs. Arthur F. Berg and published by the Gospel Publishing House. It is a true story of missionary life in the Congo. It is profusely illustrated with reproductions of photographs of African people and jungle scenes. The story is centered around little Aina, whose mother, a Swedish missionary, had died and whose father had returned to Sweden en-

trusting his baby to another missionary lady who also died, leaving the baby with the author. The hand of fate through the immigration law thus rendered her "a little girl without a country." Price \$1.50, postage 10c.



SPIRITUAL SONGS

Songs with the Pentecostal Message

This, our own song book, is now in its fourth edition which speaks for itself the favor it has won in the hearts of the Pentecostal people. It contains songs for the congregation, solos, duets, quartets and choir selections. It also has songs for Christmas, Easter and missionary meetings, altar and funeral services. Cloth cover 50c. each; Flexible cover 35c. each, postpaid.



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By Bertha Moore

A new collection of stories for children. These are stories from real life, illustrated by actual photographs, and beautifully told. Spiritual thoughts are brought out in a perfectly natural way. For children from 8 to 14 years' old. Price 50c, postage 5c.

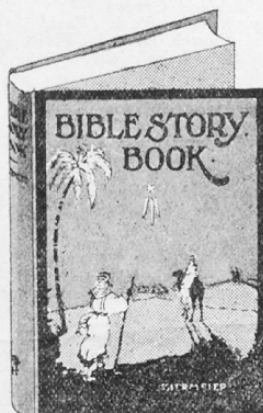


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By Lilian B. Yeomans, M.D.

It is much easier for us to have confidence in teaching on the subject of Healing when we know that the teacher has been healed. The first chapter of this book tells the story of the writer's own healing. The fact that she was a physician adds to the interest of it. Price 50c. Postage 5c.

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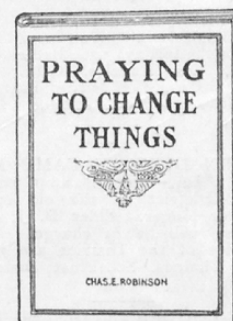
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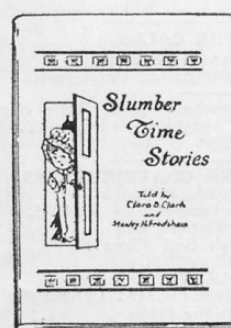
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