

SPECIAL DIVINE HEALING NUMBER



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∴ Green Hearts and Rosy Trumpets ∴

or Faith Grows as It Goes

Lilian B. Yeomans, M. D.

 FRIEND, who like myself was interested in horticulture, once gave me a little piece of black root which she said, if given the proper facilities, would grow and spread and burgeon and bud and blossom and bloom into a mass of green hearts and rosy trumpets.

I planted it and green shoots promptly appeared above the dark earth. But I soon discovered that its law of life was "growing by going," and it had to be allowed to *go* if it was to *grow*. It simply jumped around the garden, lawn, veranda, roof, and chimney. It seemed as though the whole place was to be nothing but heart shaped green leaves forming a background for huge pink trumpets. Every step it took it became stronger and the roots struck deeper and increased in grit and toughness. It was the strongest thing! Someone said to me, "They have it in Denmark. It came from there." I wondered if they have anything else in Denmark, for it didn't leave room in my garden for anything else.

I call it the "Faith Plant," (I am in complete ignorance as to its proper botanical nomenclature) because faith, *if you let it grow by going*, won't leave room for anything but hearts green with the unchanging verdure of eternal life, and rosy trumpets through which to proclaim the praises of Him who has redeemed us by His precious blood.

In Mark 5:21-34, we find this seed planted in a very desert of desolateness, the heart of perhaps the loneliest, saddest, most hopeless woman in Galilee that day. Old, her disease from which she had suffered for twelve years, is one of advanced life; not only impoverished but a veritable pauper, dependent upon the bounty of the charitable for her daily bread; the victim of a loathsome disease which constituted ceremonial uncleanness and made her, in the eye of the law, unfit for human companionship. "She had heard of Jesus" (verse 27), and "faith cometh by hearing."

I can imagine her lying on a mat, in some rough outhouse possibly, stirring faintly as the dawn began to change the placid surface of the Lake of Galilee from gray to amethyst, and from amethyst to rose and gold. A new life is moving within her. "She had heard of Jesus." This new life demands expression in activity. It has a "Go" in it which will not be denied.

Perhaps some kind soul hears her moving on her wretched pallet and calls to her, "Lie still, Mother Rebecca; you are too weak to move after the terrible hemorrhage you had yesterday. Wait till my man has his breakfast and I will bring you a piece of bread and a cup of water." But she cannot lie still. Faith is not static but dynamic.

"I know I can't get up but I must," she gasps.

Was she weaker for it? No. *She was going and growing.*

"Why sit we here until we die?" Have you heard of Jesus? Then, in His mighty name, I say unto thee, Arise! If this woman had not risen she would have perished. She spent her last atom of strength in seeking the Man of Galilee, and as she "went" like the ten lepers, she was healed and cleansed.

It seems to me that if we fail to put our will power back of the measure of faith He has dealt us, whether that measure be large or small, and move out and on, we are going to suffer serious loss, spiritually and physically. At the Red Sea crossing the command was "Go forward!" "But the Red Sea!" "Never mind that. Keep a going, Moses."

When this woman reaches her objective—*Jesus*, what does she find? That the Master, surrounded by a mighty throng, is on His way to the home of the ruler of the synagogue, Jairus, to minister to his dying daughter. Small chance for her to claim the smallest atom of His attention!

"Oh, roll into the ditch and die!" says the devil.

But her faith has been growing for she has been GOING step after step, along the dusty highway, battling her way through the ever-increasing crowds, stronger at each step. Now when she finds that the Master's face is turned toward the home of Jairus, and that there is no chance of her get-

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The Life of Jesus in Our Mortal Bodies

Evangelist P. C. Nelson



LET US look into the Word of God and see if we can get solid footing for our stand regarding the healing grace of our Lord Jesus Christ. God is looking for real faith which rests on God's own holy Word.

To conceive of Christ as far away is a serious hindrance if we seek salvation, healing, the Baptism in the Spirit, or any other blessing. To realize His nearness is a long stride in the direction of solid faith. Note Paul's words in Galatians 1:15,16—"When it pleased God to reveal His Son *in me*." He does not say *to me*, but *in me*. Jesus revealed Himself to Paul on the way to Damascus, but subsequently God revealed Jesus *in Paul*.

In Colossians 1:27, Paul speaks of "Christ *in you* the hope of glory." This is a favorite theme in the writings of Paul, and accords well with the teachings of Jesus, who said, "*If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*" John 15:7. In His great High-Priestly prayer he says, "*I in them, and thou in me, that they may be made perfect in one.*" John 17:23.

The glorious Baptism in the Spirit makes Christ real *to and in us*, drawing our souls out in worship and adoration, subduing us that Christ may reign in our mortal bodies and work out His holy purpose of grace in us.

Let us center our thoughts on the wonderful words of Paul in 2 Cor. 4:10, 11, quoted in the panel. Weymouth's rendering is both interesting and helpful, "Always carrying about in our bodies the putting to death of Jesus, so that *in our bodies the life of Jesus* also may be manifest. For we, alive though we are, are continually surrendering ourselves to death for the sake of Jesus, so that *in our mortal nature, the life of Jesus* also may be manifest."

"Bearing about in the body the dying of the Lord Jesus," we are crucified with Christ (who is enthroned in our hearts). His vicarious death is an ever-present, governing fact in our lives, separating us from the world, and drawing us to Him who loved us and gave Himself for us. As Worrell so aptly remarks, "Jesus has come within him (the believer) to superintend this crucifixion, leading one to die to sin and self in all its forms, with

the view of developing His own life in the one who has chosen Him as his eternal portion. This Christ-life shines out of the believer's body, manifesting itself even in his material flesh."

"For we who live are always delivered unto death for Jesus' sake." Paul has in mind here the many sufferings he and other believers voluntarily undergo for the sake of Christ and the gospel. This was wonderfully illustrated in his being stoned at Lystra, after which his enemies dragged him out of the city, believing him to be dead. He was certainly "delivered unto death for Jesus' sake." "Howbeit, as the disciples stood about him (no doubt praying mightily to God to give him back to them), he rose up, and came into the city." Thus the "life of

"Always bearing about in the body the dying of the Lord Jesus, that *the life also of Jesus* might be made manifest *in our body*. For we who live are always delivered unto death for Jesus' sake, that *the life also of Jesus* might be made manifest *in our mortal flesh.*" 2 Cor. 4:10, 11.

Jesus was made manifest in his mortal flesh." It does not say he was carried in an ambulance to a hospital in Lystra, but "he came into the city, and the next day departed." Acts 14:19-22. Was this the time Paul was given a little hurried flight to glory and heard those words which he was never permitted to utter? Let those who delight in Bible study check up on the time and the circumstances. Read 2 Cor. 12:1-5. Here are propositions that impress me as the clear teaching of the Word of God:

1. Jesus Gave His Body for Our Bodies

"This is my body which is broken for you," said Jesus as He took and broke the bread. 1 Cor. 11:23, 24. "I am the living bread which came down from heaven . . . And the bread which I will give is my flesh, which I will give for the life of the world." Study the whole passage in the sixth of John. The paschal lamb prefigured Christ, "the Lamb of God." John 1:29. The

blood of the lamb was to be applied to the posts and lintels of the doors, to procure the safety of the firstborn in these homes. But the body of the lamb was to be roasted and eaten, not for the safety of the firstborn, but to give strength and health to all the children of Israel, preparing them for the exodus. Ex. 12:7-11. Who ever heard of so great a multitude all able to go out of Egypt and through the Red Sea on foot, and "not a feeble person among all their tribes" (Psalm 105:37)? one of the most astounding statements in the whole Bible—a fact unparalleled in history. With all of the boasts of the achievements of modern science and surgery, there is not a city of ten thousand in the United States in which the whole population could be moved even a short distance without canes, crutches, wheelchairs, stretchers, or ambulances. Who gave the Israelites such amazing health and strength? Was it not the Christ typified by the paschal lamb? We know that He was the fountain from which they drank the sparkling waters. Note these illuminating words in Cor. 10:3, 4. The children of Israel "did all eat the same *spiritual meat*; and did all drink the same *spiritual drink*; for they drank of that spiritual Rock that followed them: and *that rock was Christ.*"

Paul's words in regard to the discerning of the Lord's *body* (1 Cor. 11:29, 30) are an enigma to all interpreters who do not believe that divine healing is for our times. "For this cause many are weak and sickly among you, and many sleep." For what cause? The 29th verse tells it—"Not discerning the Lord's *body.*" Why not the Lord's blood? Through His blood we have redemption, the forgiveness of sins. Eph. 1:7; 1 Pet. 1:18, 19. We answer: The *body* of Jesus was beaten and broken for our healing and health—His body was given for our bodies. The bread typifies this broken body of Christ, available for our healing and life—for the feeble strength; for the sickly health; for the dying life. Surely Paul does not mean to teach that God condemns believers to be "weak" or "sickly"; or to sleep the sleep of death because they ignorantly fail to discern the spiritual significance of the sacrifice of Christ symbolized by the broken bread! This view is repugnant to us. But we admit that many are weak and sickly and

many die because they fail to appropriate the body of our Lord for their healing.

2. *Believers are United Soul and Body to Jesus*

Paul is very bold. He likens our spiritual and physical union with Christ to the marriage relation—"For we are members of *His body, of His flesh, and of His bones.* For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be *one flesh.* This is a great mystery: but I speak concerning Christ and His church." Eph. 5:30-32. Again, in 1 Cor. 10:16, Paul, referring to the Lord's supper, says: "The cup of blessing which we bless, is it not the communion (partaking) of the blood of Christ? The bread which we break, is it not the communion (partaking) of the *body* of Christ? For we being many are one bread, and one body; for we are all partakers of that one bread." The same apostle exhorts us to present our bodies a living sacrifice unto God (Rom. 12:1), and teaches us that our bodies are to be temples of the Holy Spirit, and it is through His benign agency that we are united soul and body to Christ, our life and head—our all in all.

But some one impatiently asks, What does all this have to do with our healing? How will this help me to get rid of my sufferings and infirmities? We answer, "Much every way." If our very bodies are of Christ's flesh and bones, it is reasonable to expect His life to flow into every member of His body, and to every particle—every little cell—in His body. In a recent service a brother who is widely known testified that he suffered the most excruciating pain in his body for several days, even to despairing of life—that his wife sent a telegram to the General Council at Wichita, requesting prayer; that at the hour we prayed for him in Wichita the Christ within Him wrought mightily in his body, sending streams of life to every part of his body, completely, instantly and permanently freeing him from pain, and exulting his spirit, moving him to go about in his home, praising and magnifying the Lord in unknown tongues. He immediately motored to Wichita, a distance of over three hundred miles, and took his part in the long sessions of the Council board.

It was this testimony which set my thoughts to work on this theme. If you realize that Christ is in you, He is nearer to you than the nearest human physician could possibly be. If you are united to Him, it is natural to expect Him to communicate His abundant life to you. This gives you

an advantage over those who sought Him for healing while He walked the shores of Galilee. They could not always find Him; if they could find Him they might not be able to approach Him on account of the multitude. Now He is not far from any one of us. In fact it is in Him we live and move and have our being (Acts 17:24-28), and what is still more amazing, He lives and moves *in us*, and can manifest His divine life in our weak and diseased bodies. When the woman with the issue of blood touched Jesus, virtue went out of Him, and she felt in her body that she was healed. Many in our times feel the virtue of Jesus surging through them from head to foot.

While I was busy anointing the afflicted in the First Methodist Episcopal church, in Enid, Okla., nine years ago, a lady who had suffered untold agony with rheumatism for more than thirty years, was sitting on an air cushion in a rear seat, observing cripples lay down canes and crutches, and walk unaided in the name of the Lord. She did not ask to be anointed and I knew nothing about her condition: but the healing stream overflowed its banks. She felt "a warm glow" touching the top of her head and going down through her body clear to her feet. Her rheumatism was gone. It was the virtue of Jesus that flowed through her.

More recently wife and I were called to Fairmont, Okla., to anoint a sister who was very low with a great internal tumor, which appeared to be about to take her life. She knew the Lord was able to save and heal and to baptize in the Spirit, for she had experienced these mercies. But, as is often the case, in this affliction she needed to have some of God's believing children stand with her in faith. We anointed her, and she danced and shouted and her tumor was no more. It was the virtue of Jesus, driving out the deadly malady.

Instances can be multiplied indefinitely. A man who was partly paralyzed and very hard of hearing recently came a hundred miles to our services in Enid, Oklahoma, to be healed. It pleased the Lord to touch his ears and his body in the very first service. After walking around with inexpressible joy, he whispered in my ear, "How did you do it?" Jesus is very patient with ignorance and we ought to be. I replied, "I did nothing at all. Jesus did it all." Those of us who anoint thousands of afflicted people every year, and see the mighty works of the Lord in so many different ways, can come no nearer explaining how these miracles are wrought

than can those who sit back in the pews. All the explanation the wisest can give can be summed up in the one word, JESUS!

3. *The Manifestation of the Life of Jesus in Our Bodies Glorifies the Lord.*

"That the life of Jesus also might be made manifest in our mortal flesh." Man by reasoning never comes to know God. Men learn of Him only by His manifestations in nature and in human lives. The most convincing argument for the existence, nearness, mercy, goodness and power of our Christ, is His healing ministry. In the New Testament we read that "all men did marvel"; "they glorified God for that which was done," and many of those who were healed gave glory to God in loud voices. Miraculous healings before the eyes of the multitudes have made scoffers beg for mercy; infidels turn from their folly; the lukewarm begin to boil with holy fervor, and whole communities have been stirred with mighty revivals. It is the divine method and plan, and we reject it at our peril.

Let us who believe this fuller and more glorious gospel lay hold anew of Christ as our very life, healing and health. Let us not turn again to "the beggarly elements" of the apothecary's shop; or dismiss our Great Physician for those who may mean well but who are limited in their knowledge of the "healing art." Brother, your healing has already been purchased with the terrible stripes. Isa. 53:5. It only remains for you to reach forth the hand of faith and take it. *Trust Him*, for those who put their trust in Him shall never be confounded.

To those who are not the Lord's—who are not joined to Him as members of His very body—lose no time in seeking the Lord. Can you conceive of any greater honor or blessing than to be joined to Christ, and to be "of His flesh and His bones"? If you are the Lord's, but are sick or afflicted in body, why not take what He has provided for you? Oh, that His divine life may pulsate through your whole body this very hour—that *the life of Jesus also might be made manifest in your mortal flesh!*

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Can God Heal Broken Ribs?

By G. C. Bevington

While cleaning up a store room preparatory to opening a mission in it, I was standing on a chair polishing a stovepipe. Suddenly the chair turned and I fell. I struck the chair with my side, smashing the chair to pieces. I don't know how long I lay there, but when I came to that building was a-spinning at a tremendous rate, and I was so sick. I was in such misery that I just could not pray much. Finally by the aid of three chairs I got on my feet, but oh, my side! what in the world could be the matter with it?

Well, I preached that night, but I had to keep my hand pressing hard on my side. That night the only way I could get any rest was by putting the machine cover at my side and letting the sheet rest on that, thus keeping the weight of the sheet off my side. I would pray and get relief and drop off to sleep, but would waken at the slightest move.

Brother Allen heard of my fall and came to see me the first day. He took my bed at nights as I could not lie on one, and I lay on the floor; then in the morning he went to work. "Well," he said, "Brother Bevington, you must have a doctor." I said, "No doctor for me." But the fourth day I seemed to be impressed to go to see a doctor, yet I said, "Lord, I don't want any doctor, Thou art my Healer." I stuck it out another day and was still strongly impressed to go to see a doctor. So I went.

This was the sixth day and I had had nothing to eat during all this time. Women would bring eatables, but I could not eat; I could not even swallow water without being thrown into a paroxysm of pain. I got a stick for a cane and ventured out in search of a doctor. After hobbling three blocks I saw a sign and went to the door. Soon the doctor came and offered me a seat, and oh, how I suffered for about forty minutes there waiting my turn! But it came, and he stepped out and motioned for me to come in.

"Well," I said, "Doctor, I don't think I can get up alone." At that three men were at my side ready to assist me. The doctor said, "You seem to be somewhat crippled up." I said, "I've been having a little trouble with my left side here," so he laid his hand on it and I, not prepared for that, hollered. The doctor laid me on a settee and I said, "You can examine it now, I was not prepared before." He said, "I will give you a sleeper," but I said, "No, doctor, nothing of that kind please." He said, "Well, what is the matter anyhow? Some mule kick you?" I said, "No."

"Well, how much money have you? I would like to put the X-ray on you." I knew that in Cincinnati they charged ten dollars for that, so I said I was not able for an X-ray, but at the same time I felt that was just what God wanted me to come there for. "Well," he said, "this X-ray is not mine. I have to pay a dollar for every time I use it." I did not have a dollar but I said, "I have a friend who will give you a dollar, so you may turn it on." He soon said, "My good man, you are all torn to pieces, I don't see how you have lived these six days in your condition. Your first rib is separated three-fourths of an inch, the second a half inch, and the third about a quarter. What has caused you so much pain is there is a sliver torn from your first rib, just the size of a horse shoe nail—looks like a large horse shoe nail. And that lies right across your ribs. I can't do anything for you, but I have a cousin at Nashville who has charge of the largest, finest hospital in Tennessee. Ordinarily it would cost you five hundred dollars, taking about seven months."

I went back saying, "Five hundred dollars and seven months! Lord, You can beat that." I went into my little room, resumed my position on the floor, and at every move suffered tremendously. The floor seemed to get harder and harder with each move.

The next morning Brother Allen gave the doctor a dollar, and that dear doctor worked faithfully all day, making arrangements for me to go to the hospital. When Brother Allen came in at night he said, "All things are ready now. They will have a stretcher here with four men at nine in the morning. They will bear you to the depot where a special has been chartered for you to take you to Nashville, where you will be cared for at the remarkably low price of just what the material for the artificial ribs will cost. This will not exceed eighty dollars. All the work and care and board will be given you free."

"Well, Brother Allen," I said, "that is a great favor. I surely do feel thankful to the doctor for what he has done; but, Brother Allen, I can't go to the hospital." "What!" he said, "You won't go to the hospital?" "No," I said, "I can't do that." "But you must remember you are not in the north now, you are in the south where gangrene springs up in all cases such as you have, and spreads rapidly, innoculating the whole city, and the Board of Health will have to interfere. You will be sent to the pesthouse." I said, "Brother Allen, didn't the Lord heal you down here in this very city?" "Yes, but yours is a different case altogether. In the first place you are older than I; and then I had no ailments that would produce gangrene." "Well," I said, "is God circumscribed to conditions or places? Is God's power conditional?" "Oh, well, Brother Bevington, you must remember you are not dealing with Northerners now but with hot-headed Southerners." I said, "According to that God's power is limited to places and people. But you will never make me believe it. I can't go back on my Doctor, He has done too much for me."

Next morning he went to work and met the doctor, who said, "Well, I suppose Bevington was delighted with what has been done for him." He answered, "Well, Doc, the fellow is a crank sure. He doesn't want to go to the hospital, he has it in his head that the Lord is going to heal him." "Nonsense," said the doctor, "do I un-

derstand that he has turned down all I have done for him?" "Yes, I am sorry to say he has." "Well, well," and off he went. His southern blood played to the tune of the "old man." So about ten o'clock here came three officers, and I tell you they raked me over the coals. They gave me twenty-four hours to reconsider my decision, leaving me well informed as to the pesthouse. I went to praying as best I could.

The next day they came, ready to take me to the pesthouse, but I prevailed on them to give me till seven the next morning. They had a doctor with them, who said, "Gentlemen, there isn't the least sign of gangrene—a remarkable exception. And there is no inflammation, strange as it may seem. It is a clean wound."

Brother Allen came in, feeling desperate over my obstinacy. I said, "Now, Brother Allen, you just stand still and see the power of God." My suffering seemed to increase, but I held on. About four o'clock the next morning I saw myself actually sinking down, getting smaller. I could see that I was on the trimming lathe, and was being trimmed down. So I began to praise the Lord. I kept quietly saying, "Glory! Glory!" At each utterance I could see the shavings a-flying and felt that I was getting the victory. So the "glories" would come regardless of Brother Allen's sleeping in there and needing rest—out they came, louder and louder. When I saw it was time for him to get up I did not hesitate to open my mouth. I also saw that the little exertion I had made, did not hurt me in the least, and I had not taken a long down-deep breath for so long I just wanted to so bad. So I tried it, and oh, what a relief!

Brother Allen had wakened and lay where he could see me. Soon I raised my right arm, and felt no pain whatever. I then shouted, "O glory, it's done!" I jumped up and began pounding my fractured ribs. When I uttered the words, "It's done, I'm healed!" I heard those ribs come together; I felt them rub together.

Brother Allen actually thought that the suffering and the failure of getting healed had so worked on my mind that I had gone crazy. But Hallelujah, it was done, a most wonderful work of the supernatural! Well, I was so hungry I went and had a good early dinner. I had had but one meal during the eight days of struggle. I came back to the room, and oh, how different things looked. I fell on my face on the very spot where I had been healed, and sent forth my heart's contents. There was a great landslide came into

my soul and I laughed and shouted and jumped for about three hours.

Then I thought I ought to go and let the doctor know what had happened, so up I went. When he saw me he just grunted, his southern breeding had been insulted, and the "old man" in him was making a fine display of his goods on the inside. When it came my turn I jumped up. He looked at me in amazement, saying, "Well, what has happened to you?" "Doctor, I am a healed man." There I was, pounding my ribs, and he was staring wildly at me. The first thing I knew I was shouting right there in that doctor's office, with a lot of onlookers gazing at me, and the doctor a Presbyterian! He laid his hand on my side. I said, "Pound it, doctor." He did, and then dropped his head on my shoulder and wept and trembled till he shook my whole frame. He reminded me of an aspen leaf in the wind. He stood there weeping for several minutes. Then he said, "There must be something in this healing power. I never saw anything like it. And you say that Jesus really healed you without any remedies?"

He turned the X-ray on again and just stood speechless, while I laughed. And again he laid his head on my shoulder and wept and trembled. I said, "How about that splinter, doctor?" He said, "There is no splinter to be seen, and no trace of its ever being there." Again the glory fell on me and I had to walk the floor!—1220 South 25th St., Colorado Springs, Colo.

Green Hearts and Rosy Trumpets

(Continued from Page One)

ting close enough to see His gracious smile, or win one word of love and compassion from Him, Faith takes a mighty leap and says, "What matters it? A touch, a vital contact is all that is necessary. 'He touched her hand and the fever left her.' If I cannot see and hear Him I can touch Him in the dark and the work is done."

And she pressed forward through the solid mass of humanity. Did they give way before her? No; but they gave way before Faith. Everybody and everything has to give way before it for it brings God into action, releases omnipotence. "If I may but touch I SHALL be made whole." And she touched and something happened. It always does. You can't touch Jesus without something happening. That is an impossibility.

What happened?

"Dynamite went forth." Jesus said so. The word translated "Virtue" in the authorized version (Mark 5:30) is

the Greek *Dunamis* or power. "Dynamite" comes from the same root.

Last night I prayed with a woman who had been sick for years and both of us, she and I, were literally struck by heavenly lightning. She fell to the floor prostrate to rise in perfect health, and I tumbled into a convenient chair. Dynamite went forth from Jesus as we obeyed His command, "They shall lay hands on the sick in My name." "The fountain of her blood was dried up." The foul, malignant, probably cancerous, tissue became clean and sound so that the blood vessels retained their contents. The change took place with lightning rapidity as she touched. "He spoke and it was done. He commanded and it stood fast."

"I couldn't get into the healing line at all!" Neither could she, but she touched and so can you. Those other folks who were in the line didn't get a thing because they didn't touch. They crowded, jammed, pressed, pushed, squeezed, and struggled, but they didn't touch. It takes faith to do that. You can do it anywhere—at the tail end of the line, or out of it altogether. "She only touched the hem of His garment as to His side she stole, . . . and straightway she was whole." The feeling came all right, and Jesus felt it too. He loves to heal you.

What did the loneliest, saddest, most hopeless woman in Galilee gain by that touch of faith?

Sonship ("Daughter"); peace ("Go in peace"); healing ("thy faith hath made thee whole"); preservation ("Be whole of thy plague"). Mark 5:34. Let us set our faith going so that it may grow!

Some of us may have to seek Christ to save us. Others need to pick up that axe blade in the place where it fell. Others again will have to stop pampering Satan by retailing their symptoms. He enjoys that just as a poodle dog on a satin cushion relishes cream. You are to RESIST Satan instead of assisting him, and he will flee from you. The Bible is true. Others may have to step out by giving largely to the work of God. If God is leading you to *give by faith* nothing will take the place of it.

I once prayed, "Lord bless me;" and He replied, "Give me something to bless, some venture of faith. I can bless nothing but faith." And I made the venture. It involved what seemed a tremendous sum to me, and He met me and blessed me exceeding abundantly above all I could have asked or thought.

Set your faith moving in God and it will turn the arid wilderness of life into a bower of green hearts and rosy trumpets.

The Great Physician and His Medicines

Alice E. Luce



PEOPLE often say: "It is very foolish for us not to exercise our common sense and make use of the remedies which God has provided for us." I quite agree with them and we ought most assuredly to use every remedy which God has provided for the healing of our sickness. But the point is, what *are* these remedies?

Some will tell us that God intends us to go to doctors whenever we are sick. To this I would reply that if such had been His will, would He not have told us so in His Holy Word, which contains "*all things that pertain to life,*" as well as godliness? 2 Pet. 1:3. Under the Mosaic Law God gave to the Israelites the most minute instructions as to their daily life, their ablutions, encamping, cooking, eating, births, marriages, deaths, etc.; but not one word as to doctors or drugs. On the contrary, He set forth in the Brazen Serpent the most clear type of the Atonement of Christ on the Cross as the remedy for sickness; and in every mention of healing during the wilderness journeys we find that the remedies were spiritual and not natural; in all things fulfilling His covenant of healing, and the promise: "I am the Lord that healeth thee." Ex. 15:26.

Nor can any command to go to doctors or use drugs be found in the New Testament. The treatment of sickness in the apostolic church is very clearly pointed out in James 5:14-16. "Is any sick among you? let him call for the elders of the church, and let them pray over him, anointing him with oil in the Name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins they shall be forgiven him. Confess your faults one to another, and pray one for another that ye may be healed."

Again people will tell us that God provided the various medicinal herbs, and meant us to use them to prepare drugs for the treatment of sickness. Now this is a question which merits careful study; because if it be true, then we certainly ought not to neglect to use the remedies provided by God. I was meditating upon the matter and praying over it one day, when this verse was brought forcibly to my mind: "And God said, Behold, I have given you *every herb bearing seed which is upon the face of all the earth* (and this does not leave one single herb excepted) . . . to you it shall be

for meat" (that is *food*). Gen. 1:29.

Here God distinctly states that without one exception all the green herbs are for use as *food*, and does not specify any of them for medicine. I suppose that the poisonous properties now in some plants were the result of the entrance of sin into the world, and came in with the curse, as spoken of in Gen. 3:17-18; Rom. 8:19-22. The fact that man has made drugs from herbs does not prove that God ever intended them to be put to such use. Man has succeeded in combining various chemicals in such a way as to make poison gases that are capable of destroying all human life on this globe; but is that any proof that God ever intended those gases to be made or used for such a purpose?

Does not common sense itself tell us that it is better to take the iron needed by our bodies in the form of spinach, lettuce, or other foods made by God Himself, rather than in drugs which are made by man? Who else understands the composition of the human body or its needs so well as He who made it? There are two illustrations of the futility of using human remedies given us in the Bible, one in the Old and one in the New Testament, both of which are full of instruction. In the case of Asa in 2 Chron. 16:12, 13 we see how the sacred historian records with apparent surprise that "in his disease he sought not unto the Lord, but to the physicians," and how this resulted in his death. In the case of the woman who touched the garment of Jesus, we read in Mark 5:26 that "she had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse."

But there are remedies prescribed for us by the Great Physician, and these are efficacious for all sicknesses alike. We find *three definite remedies* mentioned, and *three symbolic actions* referred to as efficacious for the healing of disease. The three remedies are as follows:

(1) *The Word of God*. Psa. 107:20, "He sent His Word and healed them." Try this remedy, dear suffering one, and see how it will allay your pains. Look out in the Scriptures the promises of God for bodily healing (for example Ex. 15:26; 23:25; Deut. 7:15; Psa. 6:2, 9; 42:11; 43:5; 103:3; 105:37; 107:20; Isa. 35:5, 6; 38:5; 53:4, 6; Jer. 33:6) and lay each one by faith upon your suffering member,

whatever it may be, and you will prove its healing virtue.

(2) *The Name of Jesus*. Song of Solomon 2:3, "Thy Name is ointment poured forth." His name means His character or Himself, with all that He stands for, all His divine power and efficacy. Ointment is often needed in sickness, and its very name suggests healing. Jesus is the Tree of Life, and the leaves of that Tree are efficacious for the healing of bruises and sores, as we see in Eze. 47:12 marg.; Rev. 22:2. Lay the sweet Name of Jesus by faith upon every bruise or sore you may have, as well as upon every burn or scald, and it will heal you perfectly.

(3) *The Lord's Supper*. In 1 Cor. 11:30 we read that many of the Corinthian Christians were weak and sickly, and many had even died (fallen asleep) for lack of rightly discerning the Lord's body in the Holy Communion. Just as the fruit of the vine is to us a sacred symbol of the Precious Blood shed on the Cross for our pardon, so the broken bread is a type of the Body of Jesus broken on that Cross for us, when "Himself took our infirmities and bare our sicknesses." Matt. 8:17. His Body was crushed that ours might be healed; He bore all the sufferings possible to humanity, that we might be made every whit whole. He left it for us as a continual reminder of His death in its twofold efficacy as forgiving all our iniquities and healing all our diseases.

If we discern aright the Lord's body in this Sacrament, it will be to us every time a healing medicine for the cure of any disease with which the enemy may attack us. And not only so, but it will be the means of our appropriating the resurrection life of the Lord Jesus, that we may be kept in health moment by moment. "If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." Rom. 8:11. "As the living Father hath sent Me, and I live by the Father, so he that eateth Me, even he shall live by Me." John 6:57.

There is another sense in which we are to discern the Lord's body, namely by recognizing our oneness with our fellow-members in that body. As we learn more and more to realize our oneness and mutual dependence, we shall be filled with a tender love for one another which will keep us from all bitterness, envy, or divisions; and this will help us to receive aright the benefits of healing and health which our risen Lord offers to us.

Let us turn now to the *three symbolic actions*: (1) *Laying on of hands*. This is mentioned in the Lord's healing ministry, as well as in that of the apostles. Mark 6:5; 16:18; Luke 13:13; Acts 5:12; 9:17; 28:8. In the case of Jesus it symbolized the transmitting of healing power to the sick ones. Luke 6:19; 8:46. In the case of His disciples it probably signifies the same thing, as we are told to lay hands on the sick *in His Name*, or as representing to them the touch of the hands of the great Physician, through whom alone can come their healing.

(2) *Anointing with Oil*. This was commanded in the instructions given through James for dealing with the sick, and quoted above. It is also mentioned in the ministry of the apostles in Mark 6:13. Oil throughout the Scripture is a type of the Holy Spirit, and it is He who ministers to us the Resurrection Life of Jesus, quickening our mortal bodies as promised in Rom. 8:11. The anointing with oil is also a sign of consecration, as we see from the ceremonies prescribed for the setting apart of prophets, priests and kings; and even the poor leper, after his cleansing, was to be anointed with oil, as a symbol of the entire consecration of his new life to the service of God. So when we anoint the sick person with oil in the Name of the Lord, it is not only a symbol of the Holy Spirit's healing work, but also a sign that the sick one's renewed health and strength are to be entirely consecrated to God and that he is to live no longer unto himself but unto Him who saves and heals him.

(3) *The Use of Handkerchiefs*. These are mentioned in Acts 19:11-12. "God wrought special miracles by the hands of Paul: so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them." In these "last days" also the sending of handkerchiefs to the sick has been very blessedly used by God, and has resulted in the healing of many sick ones.

Thus we see that our great Physician has not left us without remedies, nor without outward signs and symbols which are intended to strengthen and encourage us to trust Him for our healing. Let us learn to use these divinely-prescribed remedies for every case of sickness, and to rely more and more on the almighty power and continual willingness of Him who has promised: "Behold, I will bring it health and cure; and I will cure them, and will reveal unto them the abundance of peace and truth." Jer. 33:6.

∴ Healed of Cancer ∴

By James Foutz



THE LORD saved and healed me from a "mattress grave," Jan. 23, 1910. I had been down with rheumatism for ten years, I had not fed myself for some two months at the time of my healing. The doctors said, "There is nothing further to be done, it's just a matter of time; he is bound to go." At this time I was being kept alive on medicines, morphine, whiskey, and cigarettes. It took two and three to move me in bed, then only with great pain. My hands and feet, in fact every joint in my body, were so swollen and drawn into such shape that they did not look like those of a human.

The good news came to me of a little band of people in Tulsa, Oklahoma, who believed in the prayer of faith for the healing of the sick. A few days later one of these brothers came and spent the day with me. He told me all about JESUS. He would walk around my bed and sing, then get down on his knees and pray. I was drowned in sin, and the enemy of my soul made me to fairly hate that brother. I was pleased to see him take his leave. A few days later twelve saints from this little band came to see me. They read the Word to me, testified, sang and prayed. Each one of the twelve had been healed through the prayer of faith. Yet, I could not give up and meet the conditions. From this time on it seemed to me I went down, down at a most terrible rate. The hair was coming out of my head, and the skin over my ears was cracking open, so I soon got the consent of my own mind to put my case in the LORD'S hands. I sent word to this little band of people to come and pray for my salvation and healing. Four of the saints came, and after four and one-half hours of prayer the evil spirit went out of me. I was justified through faith, and healed by faith. I vomited over *three and one-half gallons* of poisonous fluid. The odor went all over the room. I have not suffered a single rheumatic pain from that day to this.

Next I sought His fullness, and found it through surrender in faith. Justification and surrender brought me to a place where I was eligible to the reception of the HOLY GHOST. After some time, when I had come to the end of myself, the blessed Holy Ghost came in and took up His abode in this

fleshy temple. He took full control of my tongue and I spoke in an unknown utterance. Acts 2:4.

About two years after my wonderful healing in 1910, I suffered with what proved to be cancer of the stomach. This cancer grew worse day by day. I called on the saints time and again for prayer, but could not get the desired results. My condition continued to grow worse until I would spit up every bit I ate, which would be sour and bitter. After a time I decided I was going to die. My father insisted I should go to a doctor. I was taken to Dr. O. Franklin, Broken Arrow, Okla., and had him make a diagnosis of my case. The doctor took a test of my blood and told me to come back in a day or so and he could tell me more about my case. I went back and met the doctor. He said, "I'd just as well tell you the truth, for I suppose you are as well prepared to die now as you ever will be. I have given your blood a good test and find it to show very cancerous, and where it should test 80 or 90 it only goes about 20, so there is absolutely no chance to build it back up, for it is too far gone.

"However," he continued, "if you wish I will take you to Tulsa before Dr. Ross Grossheart, and get an X-ray of your stomach and get his opinion." I consented to this proposition. At this time I was transacting business for a telephone company, a real estate company, and was in the hay business. I was now sure I was going to die, so I had all my affairs checked up and turned over to my successors. After a few days Dr. Franklin took me to Tulsa to Dr. Grossheart. He did not take any blood test or make any X-rays. He just looked at me and examined my stomach the best he could from the outside, then said: "Your gall bladder is full of little hard stones formed out of your blood, and the life of your body is in those little stones. We can operate on you, take the gall bladder out, take those little stones out of the gall bladder and put them in a medical incubator and build them up and make a serum out of them and shoot this serum back into your flesh and thereby restore your normal life and in twelve months you will be the same as you were before you were taken down. We will not charge you a penny for our services, all we ask is that you pay the hospital and drug bills. However," the doctor said,

"if we get in there and find it to be cancer we will sew you up and as soon as it will do, move you out to your residence."

I said, "Would you operate on me without knowing definitely it was gall bladder?" The doctor said, "If your old shoe was in your stomach we would know there was something in there that should not be, but we would not know what it was until we got in there."

On arriving back home I told Dr. Franklin I would let him know in a few days. I said to myself "I'm not going to die." I turned to my mother and father who were sitting on the porch with me and said, "Those doctors will not get to operate on me, I am going to trust the LORD for my healing, win or lose, swim or sink, my trust is in JESUS."

Brother John Enos was out to see me on Sunday, July 4th. I told him to make arrangements for me at his house the next day, for I was coming in there to be prayed for and to be healed. My car arrived early Monday morning, I was lifted into it and off we went. At this time I was only able to be up about one and one-half hours at a time under the most favorable conditions. So, by the time we got to Tulsa I was almost given out from the jolt of the car.

I was so tired from the trip they had to lay me down to get a little rest. The longer I lay the more weary I became. So I said to Brother Enos, "Get me out of here and let's get busy." They lifted me from the bed room into the parlor and we went to prayer. I presume the prayer lasted from two to five minutes. During the prayer, it appeared to me there was a real hot blanket applied to all the right side of my stomach where the hard formation was. They all rose up from prayer and seemed to be satisfied the work was done, and I was ready to go home, so my car was ordered. We drove out home eleven miles. I was lifted out on to the porch where I sat for two hours without a thought of being tired. I slept perfectly that night, was up all of the next day. I began to eat anything I wanted from that day, and never had a sour stomach, or spat up another bit, just mended from that day on.

In the year 1919 I got my eyes on some certain people and began to stumble. I tried to run away from GOD by falling in with the world and going to work in the Sheriff's office at Tulsa. Here I put my whole life in my work. I had no more time to go to meeting, no more time to read the Bible, no more time to pray. I was working

early and late, Sunday too. I made friends during my stay in the Sheriff's office, but the Word says, the friendship of the world is enmity to GOD. During my stay in the Sheriff's office as my sickness began to come back, I made a trip to Mayos, Rochester, Minn., for an examination, then returned home and began taking treatment to better my condition. November 3rd, 1921, in taking treatment my right leg snapped in two. This sent me to the hospital. The third day in the hospital the nurse fed me some apricots which caused poison to set up in my stomach. The fourth day I was moved from this place to my room in the courthouse. There I vomited fourteen days and nights; never ate a bit in nineteen days; nor slept for twenty odd days.

Again the saints tried to pray for me but it did no good at the time, for I had got GOD out of my heart and had the world in His place. After five weeks of hard suffering I got a little better and was taken eleven miles in the country to my home in an ambulance. After being at home a week or ten days my condition began to grow worse again until I could no longer take liquid food, and my suffering was almost unbearable. There appeared to be only one thing left for me and that was an operation, so a doctor, J. C. Smith, was called to make an examination to see if I was strong enough to survive an operation. The doctor thought I could, so I was rushed to the P. and S. Hospital on December 20, 1921, and operated on the next day. I was very much in favor of this operation and was building great things on it.

Five days after I went on the operating table, my brother-in-law said in answer to a question I had asked him, "James, the doctors did not take anything from you, they could do nothing for you." While lying there I saw many things in a minute's time. I made up my mind to get back to GOD and fight the battle to the finish. I said there with my eyes closed, "I will give up the Sheriff's office and all that goes with it, and devote the remainder of my life to the service of JESUS, and His cause.

I turned my head back to Brother Guy and said, "That being the case, the sooner I get out of this place, and get among some of God's people, and get them praying for me, the better it will be for me, for, if God does not help me I am gone." He said, "I know it." I asked him to go to Broken Arrow that evening and fix me a room and come back the next day and we would go down in the ambulance. While we were yet talking about the

trip the next day I was really surprised to notice a definite and unmistakable change come over my whole body.

The following diagnosis of my case was taken from the record book in the office of Dr. R. V. Turrill, Tulsa, Oklahoma:

"Diagnosis of the case of James Foutz, who was operated on at the Physicians and Surgeons' Hospital, Tulsa, Oklahoma, by R. V. Turrill as head surgeon, December 21st, 1921.

Abdomen opened and condition found to be unoperable. Abdomen found to be closed without drainage. The foromen or opening instead of being an opening is filled with adhesions and is closed. There is a tumor on the back of the stomach, also another tumor at the small end of the stomach where it joins the small bowel. Around the small end of the stomach and on the liver, there are several hard nodules known as cancers. Case diagnosis to be CANCER of the stomach. Dr. R. V. Turrill, Surgeon, Tulsa, Okla., Dr. Paul G. Gessler, Assistant, Tulsa, Dr. Wm. H. Rogers, Assistant, Tulsa, Dr. J. C. Smith, Present, Catossa, Okla., Dr. W. D. Ownby, Present, Broken Arrow, Okla."

The next morning the doctor came to the hospital a few minutes before the ambulance arrived, and told me all about my case as outlined in the statement above. I told the doctor that I had one more chance yet. He said, "What is that?" I said, "I'm going back to God."

The doctor left my room taking the nurse with him. Once out of my hearing he said to her, "I do not want to excite you, but you need not be surprised if Foutz takes a hemorrhage and dies before you get to Broken Arrow." Well, we made it to Broken Arrow all O. K. The next morning I had no pain, and I began to take food into the stomach and retain it, and I can truthfully say, there has hardly been a day from that day to this but what I can see an improvement over yesterday. I kept the nurse four days and then sent her home. My health is now the best for twenty-three years. I weigh more, eat anything I want, sleep just fine, feel well, and am rejoicing in the hope of glory. I am standing today before the world a healed man by faith in Jesus' name.

Route 1, Box 114, Tulsa, Okla.

"The doctrine of Divine Healing rests in Christ's atonement, for in Isaiah 53:4,5 we read the prophecy which Christ fulfilled in Matt. 8:17, where it is declared that His healing people was in fulfillment of Isaiah's prophecy. Hallelujah!"

Forgiving One Another

Ernest S. Williams

"And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you."

Peter would know how often he should forgive his brother should he sin against him. He thought himself most generous and set his standard at seven times. This the Lord in divine benignity multiplied by seventy, Christian love sets no legal standard to its beneficences, but is one steady stream of expressions of Christian grace.

Jesus then drew His parable of the two creditor servants, showed the abounding forgiveness of the King of heaven, comparing it with the exacting spirit so often shown by man, closing the parable in a most solemn warning.

The servant who received forgiveness from the king was overwhelmed with debt—10,000 talents or about \$350,000,000, and the debt was reckoned against him in full. The king would take account of his servants, "And when he had begun to reckon," this enormous sum was found to be owed and judgment was pronounced against the servant—all he possessed was to be sold.

With what anguish did the servant plead for pardon! He fell upon his face entreating that his lord be patient with him, promising that, if given time, he would pay the debt in full. The result was that his lord, one of tender heart, was moved with compassion and freely forgave him in full.

But the same servant "went out." Herein lies our trouble—we go out. We get away from the real heart of Christ. We are His servants, but we lose contact, and do not continue to imbibe His Spirit. In nothing is it more true than in Christian experience, that "A man is known by the company he keeps." Very much do we question that any who are living close to Christ take on a harsh or unforgiving spirit. Broken and humble appreciation of His tenderness and forgiveness keeps their hearts filled with love. One's unforgiveness of spirit will measure one's distance from Christ.

This servant, when he had gotten away from the presence of his lord, lost his appreciation that he had been forgiven, and finding a fellow servant who owed him an hundred pence, (\$15.50) pounced upon him, took a strong hold upon his throat, refused

to listen to the pleadings of the stricken man, and had him cast into prison. Cruel? Yet happening before our eyes every day.

When a youth, I labored one summer in the celery fields on a tract of land which was being newly opened. My employer was a poor man, a tenant. A more hard-working man I never met, but, before his crop was ready for harvest, a creditor came to attach his horses and machinery for money which it had been necessary for him to borrow. Well do I recall how my employer, with tears streaming down his face, got on his knees, and in every way he knew, supplicated for mercy. He afterwards got into trouble with a fellow tenant, and nothing would do but to have the matter settled in the courts. He had been forgiven, but knew not to forgive.

Christian people, who have been forgiven so much ought to show the spirit of Him who has forgiven them. What miserable sinners we are when we refuse to forgive.

When the fellow servant saw how this one would take his brother servant by the throat and have him cast into prison, they mourned, and told of it to their lord. The record does not say his claim was unfounded, and the lord does not deny that the fellow servant owed the debt. What is condemned is his hard and unforgiving spirit. Show a gracious and forgiving spirit and the estimate of your worth is increased; show an unkind and unforgiving spirit and the estimate of your worth falls accordingly. It was said by a friend of one of the eminent characters in the British parliament, "If I wished to receive favors from him, I would first offend him," so great was his nature, and so perfectly could he forgive and overlook insult and injury. What a man!

The Lord is looking toward us to see how we forgive—not to hear our words only, but looking for the forgiveness of our hearts. In the parable before us the king was wroth and rescinded the pardon which he had granted, casting the unforgiving servant to the tormentors. Does this not show that, if we would retain the favor of God, we must keep tender and loving toward each other? Solemnly our Saviour brought His lesson to its climax and its close in these words, "So likewise shall my heavenly Father do also to you, if ye from your hearts

forgive not every one his brother their trespasses." If our hearts do not forgive, our words of forgiveness are useless. According as we love, we forgive, and the measure of our forgiveness reveals the measure of our love.

News from Imprisoned Missionary

A letter from Mrs. Varonaeff of Odessa appears in the *Gospel Call of Russia*: "I visited my husband in prison on May 5th with all our children. He has aged considerably and is very frail; we scarcely recognized him. We ask your prayers. The work of God in Russia is progressing rapidly. A great spiritual hunger is in evidence everywhere, and the Lord is baptizing many souls in the Spirit. Our meetings are always overcrowded."

Our friends of the Russian and Eastern European Mission are calling for a special day of prayer for the Russian prisoners August 31. Although this paper will not reach our readers by this date, let all unite with our brethren for the deliverance of these suffering ones.

Judgment Deferred

Ananias in the Church and Herod in the world (Acts 12:23) were neither the first nor the last to meet instant judgment. Yet reasons of great force may make God hold His hand:—immaturity of offence in the offender; extenuating circumstances; the innocence of others (such as wife or child) who would be ruined unless judgment were postponed; to prolong probation to the utmost, and give space to repent; or the magnifying of His grace; or, above all, the fact that this is not the judgment era at all. About two years ago Sinclair Lewis, the novelist, speaking in a Kansas church, took out his watch and gave God ten minutes in which to strike him dead. When Colonel Ingersoll made a similar defiance, Dr. Joseph Parker remarked:—"Did the gentleman think he could exhaust the patience of the Eternal God in ten minutes?" God has eternity in which to redress the balance of time. Nor have we seen the end even here.

In God's Hand

If you quote the verse to the native of Congo, "Our times are in Thy hand," he will be forced to translate it in the gorgeous words: "All my life's why's and when's and where's and wherefore's are in God's hand!" —Dan Crawford.

Dr. John McNeill said recently in Philadelphia that "if Goliath had ducked his head, God would have made David's stone duck too!"

∴ The Gospel in Foreign Lands ∴

News Items

Owing to the very unsettled conditions in Interior China and also due to the great strain under which our Brother and Sister W. W. Simpson have been laboring they have requested to return to America for a period of furlough. It is expected that they will be sailing from China sometime in September but offerings for the work will still be required and will reach the field if sent to the Foreign Missions Department designated for Brother W. W. Simpson's work.

Sister Clara J. Wyns and her two children are home from Mongolia and may be reached at her address in England, 46 Black Lion Lane, Hammer-smith, London, England.

Brother P. J. Andreasen of the Pentecostal Assemblies of Canada has asked us to announce that the rumors which have been circulated to the effect that he has died of smallpox are without foundation. He is very much alive and busy in the service of the Lord, his address being 4 Way Road, Lucknow, U. P., India.

Sister Hattie Hacker of Partabgarh, India, has arrived home on furlough. Mail will be forwarded to her if sent in care of the Foreign Missions Department.

Brother and Sister Joseph Sugar have returned to India sailing from New York with their two boys August 16th.

Sister Ada Gollan recently returned from Liberia and is now located at 341 Gardner Avenue, Trenton, New Jersey. There is an urgent need for new workers in Liberia, especially for a married couple. Let us pray that God may thrust forth laborers of His choosing.

Sister Daisy Bullard writes: "Misses Erickson, Marker, and myself had a safe pleasant journey from America and have by now gotten well into harness in African missionary life. Our journey through the bush was quite a thrilling one for us new missionaries and indeed we met many new and varied experiences. We are glad to say that our Lord was with us all the way and led and protected His own. When obliged to put up for the night in a heathen town we engaged a native mud hut and not one of your comfortable, convenient American hotels, but that was a small item in our travels. I am also becoming quite accustomed to our unique method of travel and rather enjoy it.

"Last week end we went on a

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

preaching trip to a heathen town, leaving on Saturday and returning on Monday. The Lord blessed. People's hearts are hungry and they beg for a missionary to come to them. I am sure God will some day honor their heart hunger."

A TIBETAN FOR GOD

Our hearts are filled with praise to God for His wonderful goodness to us at this time. Truly He is faithful in His promises and will perform it also. The special reason for thankfulness at this time is that in our Sunday meeting, God touched the heart of our Tibetan teacher and he made a public confession of faith. There have been many Chinese who have believed here, but this is the first Tibetan. True there have been some Tibetans in Tao-chow, Kweite, and Tangar who have believed, but they have been in semi-Chinese communities and more or less under the influence of the Chinese. This man comes from a totally Tibetan district—from a stronghold of Tibetan Buddhism.

His name is Gendun Raje, and by trade he is a painter of idol pictures. Several years ago a copy of the Gospel and a couple of tracts came into his hands, and he was much impressed with what was written in them. A year and a half ago in our itinerating among the Golok nomads, we came to the tribe where he was selling pictures of idols that he had painted. When he heard of our arrival he came over to our camp and stayed two whole days enquiring about the gospel. This spring we lacked a Tibetan teacher so when we were at his village I asked him if he would be willing to come and teach some of the Chinese who were preparing to work among the Tibetans. He gladly dropped his work and came over. During the month and a half during which he has been here he has read the Bible diligently and we have had many good talks with him on salvation. The Lord has worked in his heart and now he has definitely taken his stand on Christ's side. Hallelujah!

It will mean much for him. He will have to give up his trade for one thing. He will probably be ostracized by his former friends and the people of his village. But God can enable him to stand fast and be more than conqueror through Him that loved him. He needs your prayers.—William E. Simpson.

THE LORD ADDING TO THE CHURCH IN HUNGARY

The Lord blessed us with souls when another 34 were added to our membership through confession of faith and baptism in water. One among them received the Holy Ghost baptism and one Jewish lady who accepted the Lord Jesus was immersed also. She has been cast out by her parents, but God wonderfully strengthened her. Our baptismal service was held in Dunabee, and the dear Lord gave us a wonderful day. We had opportunity to read the Word of God and testified to about 1000 people who listened with great interest, and after the outside service some came to our mission hall to Kispest.

Another new place where our God opened the way for us is in the town of Kunsentmiklos where there are about 13,000 population, half of them Catholic. The first time they heard about us they came to our assembly to Kispest and after there were a few members there, they asked us to hold a meeting for them. They rented a small hall for the meeting and we went to them for a few days and our God surely blessed us. Many came to hear the Word of God. It was a wonderful time the Lord gave us.—David Raroha.

A REPORT FROM SAMOA

The interest is good here. God is still manifesting His healing power. One young man (chief's son) and his wife have taken a stand for Jesus and God is dealing with them. A few months ago he built a new big house and offered to us for our Sunday afternoon meetings. We have been holding our meetings there and the interest is good in that village. Another man has been coming and says he likes our church very much and wants to bring his family. This young man that I speak of and his father and step-mother have taken a stand for Jesus, and God has been working in that family. His brother's little son, who previously couldn't walk, was healed about a year ago. His healing still holds good. Praise God!

Mr. and Mrs. Herman Winkelman

How to Reach the Masses

Niels P. Thomsen

"When he saw the multitudes He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd." Matt. 9:36.

At Allahabad a few months ago I witnessed the multitudes going to and coming from the river on the biggest day of India's largest religious fair. A conservative estimate was that 5½ millions bathed in the river on that one day. This multitude had come from all points in India. Our hearts were moved as we mingled with them. They were hungry, they were seeking for something, and never seemed to be able to find it. Ah, could they but be led into the presence of Jesus, what rest, what peace! Could we but see the day when such a multitude would seek His face in India.

Sometime ago in Lucknow I saw group after group of men measuring their length on the ground on the way to a sacred temple to fulfill a vow their father had probably made for them. Many were young, some were boys of not more than 15 or 16, while some were middle aged. Many had come for miles. They would stretch themselves out full length with their arms out as far as they could reach and would leave a stone or stick there. Then they would rise and toe that mark, pick up the stick and stretch themselves full length from that point, thus they were traveling to pay the vow. Again our hearts were moved. The vows were paid to gods that could not hear, see, or understand, or in any way reward them. But I am sure Jesus saw their strained faces and aching hearts and longed to come to their aid. Some had died on the way. The strain had been too much.

At every village fair and festival crowds gather. For every religious ceremony there are multitudes ready to gather. Every morning, summer and winter, crowds make their way to the river to bathe and it is a ceremonial bathing, carried out religiously by many every day. Our hearts are moved by it all. All ye who have the mind of Christ and have leaned close to His heart, have you not also been moved with compassion? Have you not been partakers of His heart throbbings for them? And because of this you have prayed, "Send forth laborers into His harvest."

But the disciples also prayed when the hungry multitude had gathered about and they asked Jesus to make some provision for them through other means. But Jesus turned to them and placed the burden on their shoulders by saying, "Give ye them to eat." How

could they? The only food they could muster was five barley loaves and two small fishes. Yet they brought it and in His hand it was multiplied to feed the five thousand. The food was one boy's lunch, and it satisfied the multitude as it passed through the hands of the Saviour.

Are we giving the multitudes to eat? They need and want the Bread of Life. Will we give up our lunch, some of our pleasure and comfort, that they be not turned away hungry? The proposed North India Bible School is to be a place where workers can be trained to deal out the Bread of Life after taking it from the hand of the Master. From it we hope to send out many among this great multitude to whom the Light has not come. Will you help us to make this a reality? The Lord will reward with baskets full of blessing.

Any offerings for this purpose should be sent to the Foreign Missions Department designated for the North India Bible School.

THE LORD HEALING IN SOUTH CHINA

Mrs. Chung, blind for many years, had her sight restored by prayer and was baptized May 4. Surely this was a red-letter day in her life, for more than one thousand dollars, local currency, had been expended on doctor-cures to no avail. Time forbids my going into detail about the restoration to life of a young boy, the complete recovery of a consumptive dismissed from the Baptist Hospital as incurable. The Lord be praised for the manifestation of His wonderful power to heal!

The revival continues in our new district under the ministry of Mrs. Wong Yen. The altar is established as the place where people get a glimpse of Calvary. Pray for this work which is now in its initial stage.

A certain social and political element is systematically sowing hatred in the hearts of young China. All foreigners are dubbed by this class as "Imperialist," meaning "Oppressors of the weak by the strong." A bit of conversation overheard last night ended with "Certainly we will have to resort to the Boxer policy," that is, there will have to be organized a wholesale slaughter in order to exterminate the foreigners. Don't imagine, however, that the work of missions is at a close; it is really beginning in earnest. Some churches set as their objective a certain number of Christians for the year and they get them too. It seems true, however, that our position as heralds of the gospel becomes daily more precarious. Let this fact cause you to increase your moments of prayer on our behalf.

George M. Kelley

THE BLINDNESS OF THE HEATHEN

Basti, India

At a roadside meeting we met six women on their way to worship Mahadw (great god). They had with them brass cups in the shape of a vase. In these they were taking rice or water as offerings to their god, also flowers. What a pitiable sight it was and how our hearts went out to them with His compassionate love as we told them of the true Saviour and exhorted them to give their hearts to Him. Oh, the darkness that is on the hearts and minds of these people. They know nothing of a God of Love; all they know is about these false gods whose wrath they must appease with offerings.

One day a man in the crowd told our worker that he had an idol bound in his house, so it could not get away, and that whatever he wanted he would ask this idol to give. On hearing about Jesus and of free salvation, he became deeply interested. Pray that this man may come fully into the Light and be saved.

More deeply than ever before we feel that we are getting into closer touch with the people. At the close of our open-air, village meetings we often feel led to ask for a show of hands from those who accept Jesus as their Saviour and who will pray for forgiveness or who feel drawn to Him and we get a response that makes us glad. We truly believe that from among these there are some who are really drawn to Him and whom we shall some day meet in the Glory. We realize that it is easy for some to raise the hand and to say that they believe, when perhaps it does not mean very much to them, but when we see a tear, or a gleam in the eye, or a deeply earnest and wistful look, that speaks to us reality. This seems wonderful to us, coming from those who have never before heard anything about Jesus. Truly, there is drawing power in the Cross of Christ.

In one meeting there was a woman in tears, and looking up at a little barred window of the mud house in front of which we were sitting, we saw the faces of two little women pressed as close as possible to the bars, trying to hear something of what was being said. How our hearts ache for India's shut-in women, prisoners in their own homes. No chance to hear of the One who died to save their guilty souls and often it is impossible to gain entrance to such homes, for the husband will not allow it.

Bessie Gager

Do not fail to send in your September missionary offering.

∴ In the Whiten'd Harvest Field ∴

COUNTRY MOVED FOR MILES

Pastor T. G. Fanis, Bourbon, Mo., writes: "Brother D. G. Heady, of St. Louis, has just held a precious meeting. About 18 were gloriously saved, one was baptized with the Holy Ghost, the country was moved for miles around, and the church was wonderfully strengthened in courage and faith."

HIS REDEEMING LOVE

Brother W. D. Smith writes: "The Lord has been blessing in a victorious meeting at the Dunn schoolhouse, east of Tuckerman, Ark. Twelve were redeemed by the love of Christ, praising Him from blood-washed hearts, 11 were baptized in water, and 5 or 6 received the Holy Ghost Baptism promised in Acts 1:5."

CONVICTION'S ARROWS MIGHTY

Brother L. A. Frodham, Rudy, Ark., writes: "The Holy Spirit was present in a recent 3 weeks' open air meeting near Natural Dam, Ark., sending His mighty arrows of conviction deep into hearts. There were 16 saved, 6 were baptized with the Spirit, and 5 were immersed. There was a general revival among the saints, and a splendid interest shown by the increasing crowds."

SWEEPING OPEN-AIR REVIVAL

Evangelist Maynard W. Campbell, Orchard, Tex., writes: On August 3, we closed a very fruitful open-air meeting at Vilas, Tex., out in the country 9 miles east of Holland. The saving and miracle-working power of God was present throughout this endeavor; there were 19 saved by the blood of the Lamb, 15 reclaimed, 29 baptized in water, and many healed by the power of the 'same' Jesus."

JOINT BAPTISMAL SERVICE

Pastor Dan Lee writes from Subiaco, Ark.; "The Lord is worthy of praise for the glorious workings of His Spirit in Shoal Creek. Brother Coy Johnson, of that place, and Sister Sanders, of California, gave out the anointed messages from the Word. There were 20 saved and 16 filled with the Holy Ghost, rejoicing in glorious victory in Christ. In a joint baptismal service with Brother T. J. Gotcher, of Paris, 34 obeyed the Lord in immersion. Thanks be unto God for His presence in our midst."

22 SINGING THE GLAD SONG

Brother J. W. Hughes, Kaufman, Tex., writes: "We have been enjoying a blessed time in the presence of the Lord during the two weeks' meeting held by Sister E. C. Heath, from Amarillo. As a result, 22 are now singing the glad song of redemption, 10 are rejoicing in the Baptism with the Holy Ghost, 17 obeyed the command of the Lord to be baptized in water. The Lord was present in great power in every service, and not even a remote part of the community was left untouched by the gospel. Our tabernacle is located 14 miles from Kaufman, at Ashworth."

"FAVOR WITH GOD AND MAN"

Brother W. S. Pearle, Searcy, Ark., writes that God has been giving them much favor with the people and has set His own seal upon their work begun last November, by sending a glorious revival and showers of Latter Rain. Sister Nora Journey held a 3 weeks' meeting there starting July 12, in which 19 were saved, several received the Baptism with the Spirit, 8 were baptized in water and the church is victorious through the blood of Christ. They invite ministers of the Council to stop over with them.

30 BORN AGAIN

Pastor S. L. Johnson, Senath, Mo., writes: "God has visited Senath with a glorious revival. Eternity alone can tell the good that has been done. About 30 have been saved and reclaimed, 14 have received the Holy Ghost, magnifying God in other languages, 15 were baptized in water, 18 joined the assembly, and the fire is still burning; people are still coming to God in almost every service. Among those receiving the Baptism were 3 very old people; one of these had been seeking for 18 years. He was gloriously filled with the Holy Ghost, praising God in an unknown tongue 'as the Spirit gave utterance.' One child was definitely healed of rupture. I came to this place in April to succeed Brother J. Lon Hale, whose service among the people here will not soon be forgotten."

BRIEF MENTION

Evangelist Norman Rhodes and wife report that they are in the midst of a sweeping revival in a brush arbor, in Paris, Tenn. Many have sought the Lord for salvation and people are coming for miles to hear the Word, which is taking a fast hold upon numbers in that new field.

Sister J. P. Ruff reports that the work in Cement, Okla., is moving forward on the victory line. Some are being saved and reclaimed and a number have received a definite healing touch.

Brother Chas. N. Crone, Dover, Pa., writes that Evangelists Earl and Beulah Clark, of Indianapolis, Ind., have been with them in a revival which has opened the way for the truth into many hearts, and awakened numbers to their duty in giving their tithes, which belong to God. A few were saved and some received the divine touch to their bodies. Sister Clark is a granddaughter of the late Mrs. M. B. Woodworth Etter.

Sister L. P. Tyler, Prim, Ark., writes: "On August 3, Brother E. M. Blount, of Longview, Texas, passed this way and gave us an 8 days' meeting. God blessed the Word as it found its way into hearts, leaving its sweet benediction behind. One sister was baptized with the Holy Ghost; the saints were revived, and the sinners brought under conviction. We are expecting a blessed harvest from the seed sown."

Send 25c for Sample Packet of Tracts

"AND THE FEVER LEFT HIM"

Evangelists, Paul Parker and wife, have held a precious 3½ weeks' meeting in Holland's Chapel, near Hartsfield, Ga., with Pastor Charles Henderson. They write: "It was precious to behold how the love of Christ drew people to Himself. Many came in tears seeking pardon at the cross. There were 20 professed a change of heart and an experience of old-time religion, 3 were baptized with the Holy Ghost, and the hand of God was outstretched to heal of various diseases, those who came. One man, a sinner, who had fever, sent for us to come and pray; the fever immediately left him and he was also able to witness to the abundant grace of God to save from sin. His testimony given at service that night was a blessing to all present. The revival was victorious to the end."

EIGHTEEN YEARS SUFFERING HEALED

For eighteen years I suffered with an ulcerated stomach, and was able to eat but very little of anything. In the last years of my affliction a cancer set in which, but for God, would have taken my life. Then in a little Pentecostal church I heard Sister Daniels telling the wonderful story of an unchanged Lord—"Jesus Christ the same yesterday and to day, and forever." Then Sister Daniels laid hands on me and anointed me with oil according to James 5:14, 15. When she did so something went through me, a light shone around me, and I was healed of cancer and of the ulcerated stomach. At the time of my healing I weighed ninety-six pounds, whereas now I weigh 110 pounds. I was later filled with the Holy Ghost. I am a living witness of divine healing, Praise the Lord!—(Mrs.) Anna Simmertown, 23 Washington Street, Lexington, Mo.

BIBLE SEARCHING CALENDAR

Miss A. E. Brown, P. O. Box 414, Jerusalem, Palestine, publishes a Search-the-Scripture calendar, which is designed especially to stimulate an interest in young people for Bible study, and is arranged to cover the fundamental truths of the Scriptures, and also to promote a familiarity with each book of the Bible.

The verse for each day is to be searched for (without help except from a reference Bible, if possible), and when found, recorded in the margin prepared for it. There is included in it an excellent system of consecutive daily Bible readings, which takes one through the whole Bible once in a year, and the New Testament twice.

A card of pressed flowers from the Holy Land will be sent to any who complete the Bible reading and answer the questions correctly.

The price of this calendar is 15 cents, or in English money 7½d. If 25 are sent to one address the price is \$3.00 or in English money 12/6. Your orders should reach Miss Brown as soon as possible to insure your getting the 1931 calendar in time for Christmas distribution.

PENTECOSTAL REVIVAL IN SWEDEN

Two years ago when we were privileged to visit this land of lovely summer days and lustrous nights we were led in the Spirit to pray for the many wonderful and beautiful State church buildings, some of them founded in the eleventh century and since restored and yet so very poorly attended, that God in His mercy and in His own way would fill these churches with multitudes seeking His face and praising His Name. Just one week ago today, we witnessed the first answer to that prayer, glory to God, who hath power to break down walls of prejudice and opposition. For the doors of stately and beautiful Hedvig Eleonora Kyrka was opened to a Pentecostal assembly and we beheld that great and ornate structure filled to overflowing and aisles crowded with saints who sang until those ancient walls rang with good old gospel songs and praises "unto Him who loved us and gave Himself for us." It was a great and notable occasion. For the first time in history a State church opened its portals to the Pentecostal message! Oh, it was a great and wonderful time of rejoicing and jubilation to God for the victory and where there had been just six or perhaps a dozen in attendance upon a midweek service in that church, on this night there were almost as many thousands all hungry for more of His grace.

After the congregational singing and a solo by Einar Ekberg that sweet singer of Pentecost in Sweden and several numbers by the Filadelfia choir with the great organ accompanying, and surely there was a combination of heavenly harmonies with which we were enraptured that blessed evening—there followed two very earnest Pentecostal sermons by Pastors Lewi Pethrus and Sven Lidman to which the vast throng listened with rapt and prayerful attention. When these brethren had concluded the "Kyrka Herden" (pastor in charge) spoke with warm and sincere words his welcome and approval of the entire service and this seemed the capstone of victory to God's answer to prayer and proof that He hath power to "remove mountains and cast them into the sea."

The following Sunday we attended the "Filadelfia Versammlung" (Philadelphia Pentecostal Assembly) regular morning worship and truly it can be said that the Spirit hovered over that crowded auditorium where much fervent prayer and glad hallelujahs pervaded an atmosphere of praise, where it verily could be said: "They were all of one accord." Surely when the pastor preached that morning the precious Word found lodgment in hearts thoroughly well prepared to receive that burning message.

Pastor Lewi Pethrus, sometimes lovingly called by those who know him best, the "Apostle Paul of Sweden," the one man who, under God's blessing and guidance and help, is responsible for much of the splendid revival spirit and progress of the Pentecostal church in this country, not only is a forceful and eloquent speaker but has rare and loving pastoral abilities. He is recognized as a leader of the Pentecostal movement in Europe and has an enormous capacity for work. So great is the demand for our dear brother's advice in the setting in order of new assemblies and the strengthening and establishing of rapidly-growing older organizations that the brethren marvel at his powers of endurance, at the suggestion of which he said to the writer, "I have a great God."

On the afternoon of this same Sunday we were invited to attend a tent meeting in Tureberg, some fifteen miles from Stockholm, for which a special train of perhaps twenty or more coaches had been provided and which were filled to overflowing so that when the automobiles and busses had delivered their quotas there were over 2,500 in that tent, including the singers and musicians on the platform, and outside were hundreds unable to get inside. And what a meeting it proved to be! Pen and ink and printed page fail in describing such fervent joy and holy enthusiasm! There was much praise and rejoicing with hallelujahs for all God's blessing and the precious Latter Rain which surely is falling wonderfully hereabout. And that choir! One of the brethren told us that every one on that platform had been baptized in the Holy Ghost! No wonder they sang and played and praised God with radiant faces and overflowing hearts! It verily was like a part of the celestial choir had been privileged to help with that wonderful afternoon meeting's praises to the King! Then came four burning and fervent Pentecostal messages and how that audience seemed to hang on every word! Then opportunity was given the writer to extend greetings from the brethren in America and Southern California and Arizona District, Assemblies of God, and a short message on God's love, after which a general invitation was extended by Pastor Bratli and his assembly to partake of evening refreshments. It surely proved a time of spiritual as well as physical refreshment for after a lovely time socially there was a rousing praise and testimony meeting in which all the pastors heartily joined and there in the sylvan retreat with stately birches and pines forming the spires of a cathedral of God's own building, these dear saints continued to bless His Holy Name and tell of His wonderful goodness and gave much glory to His power to save and baptize in the Holy Ghost.

STILL GOING STRONG

We have again reprinted our special Pentecostal number. We believe that this edition is still good for distribution. It contains the following articles:

A Letter to an Inquirer, by Donald Gee.

My Baptism in the Holy Spirit, by P. C. Nelson.

This is the Rest and This is the Refreshing, by Lilian B. Yeomans, M.D.

How Shall We Celebrate Pentecost? by Ernest S. Williams.

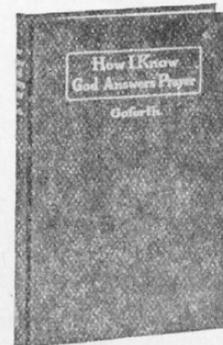
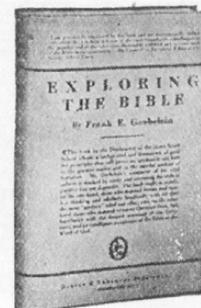
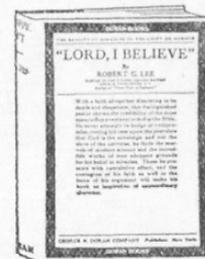
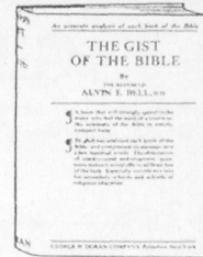
Receiving the Latter Rain, Arthur W. Frodsham.

Have Ye Received the Holy Ghost? and *The Pentecostal Outpourings Throughout This Age*, by the Editor.

The price of this special edition is 100 copies for \$1; 25 copies for 25c. Canadian friends please add 4c for each 25 ordered, to pay for extra postage.

OUTSTANDING BOOKS

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Concerning Spiritual Gifts

By Donald Gee

The Lord has revealed much to Brother Gee, through painstaking Bible study and meditation on the gifts of the Spirit. The twelve chapters of this new book deal with the following subjects. 1. Are Spiritual Gifts for Today? 2. The Purpose of Spiritual Gifts. 3. The Word of Wisdom and the Word of Knowledge. 4. Faith; Gifts of Healing; Working of Miracles. 5. The Gift of Prophecy. 6. Discerning of Spirits. 7. Tongues and Interpretation of Tongues. 8. The Gifts of the Spirit and the Fruit of the Spirit. 9. How to Obtain Spiritual Gifts. 10. Abuses: Their Cause and Cure. 11. Some Difficulties Considered. 12. Final Considerations. **EVERY SPIRIT-FILLED BELIEVER OR SEEKER NEEDS THE TEACHING OF THIS BOOK.** Price 60c, postage 5c.

FAITH

Cometh by Hearing, and Hearing by the Word of God
Rom. 10:17



How often you have longed to increase your faith—build it up to the point where you could see your prayers effectively answered—see souls converted—see healings of the body—see lives altered—homes reunited—hearts made glad—through your Faith. The believer can have this faith—for it comes by the hearing (study) of the WORD OF GOD. If you will know how to use your faith—you MUST know the promises of the Word that gives you this POWER IN FAITH.

There are seven C. B. I. Correspondence Courses—prayerfully prepared—to help you KNOW THE PROMISES OF THE WORD. Some one of these courses will help YOU develop your FAITH. We will gladly send FREE information about them if you will fill in the coupon below.

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Send me your catalog listing the SEVEN courses that will help me learn the Word of the Lord, from which cometh FAITH.

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Oh, how we longed for some of our own dear pastors and members of assemblies in the homeland to be present and see what God hath "wrought in the midst" in this dear land! Not only in Stockholm and vicinity are such meetings and scenes being witnessed but from all over Sweden come reports of assemblies outgrowing meeting places and of the need for larger quarters. The Stockholm assembly itself is building the largest and one of the finest auditoriums in that city of ancient and wonderful church edifices. The new building will seat four thousand approximately and at the rate of present growth when the building is finished, without one cent of indebtedness, and ready for dedication next November, seating capacity will be taxed to the limit!

There seems to be the very atmosphere of heaven let down to His little ones here, beloved, not only in the great gatherings but when they meet one on the street, in the cars and anywhere, it's the same loving smile and greeting, the verification it seems of that word—"The love of Christ constraineth us."

In trying to analyze the situation and condition in addition to the above word, the answer was given us in the Spirit in the latter part of the 31st verse of Acts 9, and Ephesians 4:16.—Anna and Frederick Pfeifer, Vintervagen, 32B Rasunda, Sweden.

DEBTORS

Lord, Thou hast given me a trust,
A high and holy dispensation;
To tell the world, and tell I must
The story of Thy great salvation.

Thou mightest have sent from heaven
above
Angelic hosts to tell the story;
But in Thy condescending love
On men Thou hast conferred the glory.
We all are debtors to our race,
God holds us bound to one another.
His gifts in providence and grace
Were given thee to give thy brother.

We owe to every soul on earth
One chance of life and hope and heaven,
Oh, by the love that brought us in,
Let help and hope to them be given.
—A. B. Simpson

"WHAT SHALL WE DO?"

Sister Ruby Choate, Reevesville, Ill., reports a great revival there, as follows: "We have just closed a 5 weeks' revival in a brush arbor, with Evangelist Effie Cape, of Golconda, Ill., in charge. This is a small town of only 35 houses, yet hundreds attended almost every night in the week. On Sunday nights there were from 1000 to 1500 people packed in and around the arbor. The power of God fell, slaying men and women in their seats. Many were helplessly crying out, What shall we do to be saved? and, Oh, God, fill me now. Some of the most bitter fighters of Pentecost were melted by the Holy Spirit, and had to yield to the voice of God. Many were instantly delivered from the tobacco habit. The sick and afflicted felt the healing virtue flow through their bodies, giving them new life and strength. Twenty-five were saved, 32 received the Baptism with the Spirit, 15 were baptized in water. More than 1000 people attended the baptismal service. The last night of the meeting the altar was still crowded with

seekers. This was something new for Reevesville. We organized a Christ's Ambassadors' Band, with an enrollment of 37, and are expecting great things from God."

TWO WHOLE FAMILIES SAVED

Evangelist M. F. Voodre and wife, of Salineville, O., writes: "We praise the Lord for His blessings in a tent meeting recently held in Dalton, N. Y. A number were saved, some received definite healings, and the saints were encouraged to press on. There was great joy at the closing service when two whole families knelt at the altar in tears of repentance, accepting Christ as their Saviour."

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

FARGO, N. DAK.—City-wide evangelistic campaign at city auditorium for 6 weeks or longer, beginning Aug. 31.—Pastor H. H. Ness, 515 7th Ave.

HANNIBAL, MO.—Sister Dolores Dudley, the noted girl evangelist, will conduct a revival at the Park theater, Sept. 28-Oct. 12.—Glenn Reneck, pastor.

EL CAJON, CALIF.—We are opening a tent evangelistic campaign Aug. 24, to run 30 days or more. El Cajon is at the crossing of the highway. This is a new field; would appreciate your assistance if near enough to attend.—Norman L. Wilson, 4730 Arizona St., San Diego, Calif.

SOUTHERN DISTRICT CAMP MEETING
DOTHAN, ALA.—Annual camp meeting of the Southeastern District on the old camp ground, Sept. 15-30, or longer. Elder D. J. Du Bose, of Laurel, Miss., will be in charge. All ministers and assemblies of the District are urged to attend.—J. C. Thames, Southeast District Superintendent.

SPRINGFIELD, ILL.—The Wm. A. Coxe Evangelistic Party will conduct an old-time revival at the Full Gospel Assembly, corner of 1st and Adams, beginning Sept. 7, to continue 3 weeks or longer. Bring your instruments.—Pastor W. C. Anderson, 801 S. 11th St.

CAMBRIDGE, MASS.—Evangelist Zelma Argue, of Winnipeg, Man., will conduct an old-time revival at the Full Gospel Lighthouse, 40 Prospect St., Aug. 24-Sept. 21.—Evangelist R. A. Babcock and wife, 23 Mechanic St., Allston, Mass., in charge.

ATHENS, ARK.—Camp meeting starting Sept. 26, lasting 2 weeks. This meeting has for years been in charge of other denominations, but is now turned over to Pentecost. All assemblies in reach are asked to assist.—Evangelist J. Hart and wife, Soper, Okla.

JACKSONVILLE, FLA.—First anniversary of the First Assembly of God, Sept. 7, in church auditorium at corner E. 14th St., and Phoenix Ave. Four big services: 10:00 A. M., Sunday school rally; 11:00, 3:00 and 7:45, special anniversary services. All within reach are cordially invited.—Perry W. Haddock, 1119 E. 14th St.

ARKANSAS-LOUISIANA DISTRICT COUNCIL
PARIS, ARK.—Annual session of the Arkansas-Louisiana District Council, Sept. 22-26. All ministers and delegates are urged to come and remain until the business is attended to. The assembly will furnish free lodging as far as possible; meals on freewill offering plan. Ministers and saints, remember the severity of the drought all over the district; it would be too heavy a burden for any one assembly to bear all the expense of feeding those in attendance. Every pastor is requested to send from his assembly an offering of eatables or cash to Pastor T. J. Gotcher. Evangelistic services begin Monday night. Able evangelists will speak each evening. Council for business begins Tuesday, 9:30 A. M. Write Chas. Harris, Paris.—C. A. Lasater, District Superintendent.

LOS ANGELES, CALIF. Donald Gee of Edinburgh, Scotland, will give inspiring messages daily (except Saturday) at Bethel Temple, 324 Justicia St., Los Angeles, Calif., Sept. 10-21. For further information write Pastor Louis F. Turnbull, 1108 Coronado Terrace, Los Angeles, Calif.

OPEN FOR CALLS

W. O. McDonald, Kingfisher, Okla., member of the Arkansas and Louisiana District Council, recommended by District Superintendent C. A. Lasater as a successful evangelist, a forceful speaker, a constructive minister, a man who wins souls.

PASTOR WANTED—Steen Church, at Mineola, Ark., a new church just set in order. Pastor and wife desired to locate there. Write before coming.—Sylvester Keester, Harper Springs, Ark.

PASTOR ELECTED.—Sister Elsie Franklin has been appointed as pastor at Dripping Springs, Ark., until Nov. 1930. After that the pastorate will be vacant until another is chosen or she is reelected.—E. E. Franklin, Bald, Knob.

MISCELLANEOUS NOTICES

FOR SALE.—Tent, 60x90, in very good condition, including 2 mast poles, adjustable, 8 quarter poles, 36 eight-foot wall poles, and 36 stakes; well constructed and strongly made, ropes are pocketed; can be made a 60x60 by leaving out center section. Cost \$1400 when new; price, \$200.—Chas. A. Gilbert, 1725 S. Division Ave., Grand Rapids, Mich.

WANTED.—Sound gospel literature. Can use thousands of tracts, Evangelists, etc., as bread for the hungry.—R. A. Babcock, 23 Mechanic St., Allston, Mass.

Send 25c for large sample package tracts.

WORLD MISSIONS CONTRIBUTIONS

Aug. 15 to 21st inclusive

All personal offerings amount to \$1,622.10.

- 1.30 Meads Holiness Church Knoxville Tenn
- 1.30 Assembly of God & S S Chetopa Kans
- 1.40 Assembly of God S S Flippin Ark
- 1.50 Pentecostal Assembly of God High Bridge Ky
- 1.80 Sunday School Acampo Calif
- 2.00 Jester S S Jester Texas
- 2.00 Assembly of God Ilmo Mo
- 2.00 Pentecostal S S Palacios Texas
- 2.35 Assembly of God Shawnee Okla
- 2.47 Garlande Assembly of God Medicine Lodge Kans
- 2.56 Assembly of God S S McCracken Kans
- 2.80 Pentecostal Assembly Paonia Colo
- 3.00 Mehida Pentecostal S S Canaan Center N H
- 3.00 Assembly Elmer Mo
- 3.00 Christ's Ambassadors Holly Colo
- 3.35 Pentecostal S S Pasadena Texas
- 3.97 Full Gospel Church Burbank Calif
- 4.67 Trinity Pentecostal Tab Arvin Calif
- 4.21 Newark Mission S S Newark S Dak
- 4.25 Assembly of God S S Elkton Mich
- 4.67 Assembly of God Missions S S Roswell N M
- 4.74 Full Gospel S S Arlington Wash
- 4.75 Assembly of God S S Galena Park Houston Texas
- 4.86 Assembly of God S S New Castle Texas
- 5.00 Busy Bee Missionary Band Berwind W Va
- 5.00 Pentecostal Pilgrim S S Smoke Run Pa
- 5.00 Christ's Ambassadors Russellville Ark
- 5.35 Assembly of God S S Enid Okla
- 5.50 Busy Bee Missionary Band Coulwood Va
- 5.50 Full Gospel Mission Napa Calif
- 5.60 Assembly of God Baker Ore
- 5.68 Busy Bee Missionary Band of Assembly of God Galena Kans
- 5.85 Assembly of God S S Sullivan Mo
- 6.15 Assembly of God El Centro Calif
- 6.45 Assembly of God Church Columbus Ga
- 6.69 Pentecostal Assembly of God Union Gap Wash
- 6.82 Glad Tidings Mission Willows Calif
- 7.00 Full Gospel Mission Morrisville Pa
- 7.00 Missionary Prayer Band Millville N J
- 7.00 Pleasant View S S Coy Okla
- 7.00 Full Gospel Assembly Longmont Colo
- 7.00 Full Gospel Mission San Luis Obispo Calif
- 7.05 Full Gospel Church Scooby Mont
- 7.10 Assembly of God Mortonsville Ky
- 7.15 First Assembly of God Kansas City Kans
- 7.30 Busy Bee Assembly Tuolumne Calif
- 7.44 Assembly of God Williston N Dak
- 7.50 Pentecostal Assembly St Paul Va
- 7.70 Assembly of God Brimson Mo
- 8.04 Full Gospel Mission Healdsburg Calif
- 8.30 Full Gospel Assembly Lebanon Ore
- 9.00 Glad Tidings Temple Reno Nevada
- 9.00 Kingston Assembly & S S Laurel Miss
- 9.03 Assembly Jerseyville Ill
- 9.45 First Pent'l Assembly Eaton Ohio
- 9.56 Full Gospel Church Delano Calif
- 9.56 Full Gospel Assembly Santa Ana Calif
- 9.70 Assembly of God Austintburg Ohio
- 10.00 Sunday School Tahlequah Okla
- 10.00 Christ's Ambassadors Stillwater Okla
- 10.57 Girard Assembly Buffalo Okla
- 10.76 Gospel Tabernacle Ft Morgan Colo
- 12.81 Full Gospel Assembly & S S Vacaville Calif
- 12.81 Pentecostal Assembly Bremerton Wash
- 13.03 Full Gospel Assembly Dayton Ore
- 13.55 Glad Tidings Mission Tracy Calif
- 14.00 Assembly of God Church Pittsfield Ill

- 14.00 Assembly Payette Idaho
 - 14.00 Assembly of God Olympia Wash
 - 14.20 Assembly of God S S Sunnyside Wash
 - 14.77 Assembly of God McCook Nebr
 - 15.00 Ebenezer Pentecostal Assembly Tampa Fla
 - 15.00 First Pentecostal S S Yakima Wash
 - 15.00 West Hollywood Bible Class W. Hollywood Calif
 - 15.00 Bethany Temple Assembly Everett Wash
 - 15.00 Houston Heights Assembly of God Houston Texas
 - 15.00 Free Mission Egeland N Dak
 - 15.00 Bethel Mission New York N Y
 - 15.00 Calvary Full Gospel Church Freeland Pa
 - 15.00 Temple Church & S S Clanton Ala
 - 15.00 Pentecostal Assembly Clarks Summit Pa
 - 15.23 Full Gospel Hall Marshall Minn
 - 15.30 Assembly of God S S Caseville Mich
 - 15.30 Pentecostal Full Gospel Assembly Albany Ore
 - 15.50 Assembly of God Church Westby Mont
 - 16.01 Assembly of God Church Scottsbluff Nebr
 - 16.72 Full Gospel Church Los Banos Calif
 - 16.95 Gospel Tab C A & S S New Kensington Pa
 - 18.00 First Pentecostal Assembly Savannah Ga
 - 18.03 Evangelistic Full Gospel S S Salem Ore
 - 18.05 The Church of the Full Gospel Richmond Calif
 - 18.52 Assembly of God Whittier Calif
 - 18.52 First Baptist Church Egg Harbor N J
 - 19.00 Foursquare Gospel Tab & Christ's Ambassadors Tampa Fla
 - 19.15 Fifth & Broad Assembly of God Wichita Falls Texas
 - 19.79 Assembly of God Church & S S Wood River Ill
 - 20.00 Emmanuel Mission Harvey's Lake Pa
 - 20.00 Prayer Meeting Group Hyattsville Md
 - 20.88 Bethel Assembly of God Elkhart Ind
 - 21.77 Pentecostal Church & S S Long Branch N J
 - 22.00 Bethel Pentecostal Assembly Cortland N Y
 - 22.07 Assembly Malvern Ark
 - 23.35 Assembly of God Crosby N Dak
 - 23.98 Assembly of God & Birthday offering Joplin Mo
 - 26.00 First Pentecostal S S Wilmington Del
 - 26.05 Full Gospel Tab Reedley Calif
 - 27.30 First Pentecostal Church York Pa
 - 28.50 Assembly of God Okmulgee Okla
 - 30.00 Young Ladies of Bethel Temple Chicago Ill
 - 30.00 Pilgrim Class of Southern Calif Bible School Pasadena Calif
 - 30.00 Full Gospel Mission Keene N H
 - 30.00 Full Gospel Tab Des Moines Ia
 - 32.33 Assembly of God Church & S S Coffeyville Kans
 - 32.57 Pentecostal Tab Madera Calif
 - 35.00 Pentecostal Church Midland Pa
 - 36.29 Assembly of God Full Gospel Assembly Vallejo Calif
 - 37.35 Assembly of God Mission Denver Colo
 - 37.70 Central Gospel Tabernacle Long Beach Calif
 - 38.08 Full Gospel Assembly & S S Monrovia Calif
 - 39.05 Pentecostal Church LaCrescenta Calif
 - 40.00 Bald Hill Assembly of God Haskell Okla
 - 40.00 Calvary Tab S S Camden N J
 - 40.00 Assembly of God N Hollywood Calif
 - 40.00 Full Gospel Tabernacle Hammond Ind
 - 40.80 Assembly of God S S Pittsburg Kans
 - 41.35 Pentecostal Assembly of God S S Spokane Wash
 - 48.95 Full Gospel S S Granite City Ill
 - 48.77 Mississippi District Council Meeting
 - 50.00 Pentecostal Bible Class Avoca Pa
 - 50.00 Pentecostal Gospel Mission Millvale Pa
 - 51.00 First Pentecostal Church Warren Ohio
 - 51.73 Campbell Pentecostal Mission Campbell Calif
 - 54.83 Grace Pentecostal Church Atlantic City N J
 - 55.00 Gospel Hall Yonkers N Y
 - 55.00 Ladies' Missionary Soc Pentecostal Church Pacific Grove Calif
 - 55.00 Assembly of God River Rouge Mich
 - 60.00 Bethel Tabernacle Canton Ohio
 - 60.00 Full Gospel Church & S S Neptune N J
 - 65.00 Pentecostal Mission & S S Philadelphia Pa
 - 66.90 Pentecostal Church Bellingham Wash
 - 80.00 Full Gospel Assembly & S S Washington D C
 - 82.03 Upper Room Pent'l Mission San Jose Calif
 - 82.37 Assembly of God S S & Church Topeka Kans
 - 83.62 Stoneway Pent'l Tabernacle Seattle Wash
 - 100.84 Full Gospel Tabernacle Meckling S Dak
 - 141.75 Pent'l Full Gospel Tabernacle San Diego Calif
 - 150.00 Pentecostal Church Peckville Pa
 - 173.07 Bethel Tabernacle Oakland Calif
 - 200.00 Glad Tidings Tab Everett Mass
 - 695.00 Glad Tidings Tab New York N Y
 - 1000.00 Highway Mission Tab Philadelphia Pa
- | | |
|---|--------------|
| Total amount reported | \$7,001.77 |
| Home Missions fund | \$165.81 |
| Office Expense fund | 35.00 |
| Deputational expense | 32.38 |
| Reported as given direct to missionaries | 37.95 |
| Reported as given direct to home missions | 12.66 283.80 |
| Total for foreign missions | \$6,717.97 |
| Amount previously reported | \$12,888.73 |
| Total amount to date | \$19,606.70 |

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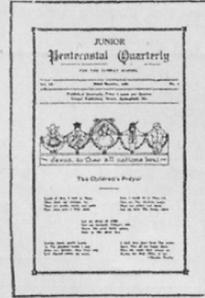
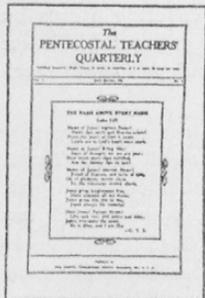
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