



THE

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## Be Ye Kind One to Another

Edna M. Goodwin at a Southern California Ministerial Conference

**H**AVE taken three texts to bring out the thoughts in my heart. Turn, first of all to John 4:1-3, "When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John . . . He left Judæa." Now Matt. 7:12, "Therefore all things whatsoever ye would that men should do to you do ye even so to them." And last but not least the words of the main text Eph. 4:32, "And be ye kind one to another."

Of all the folk in the world it seems to me the preachers are the most unkind, and they don't intend to be either. Somehow they don't seem to know when they are being unkind. But I believe that the Lord would have us consider some of the unkind things that are done by the ministers of the Gospel to one another, and then give diligence to correct them.

For instance, think of how many preachers there are today who are not at the present moment engaged in the active ministry, but are occupying the pew in another's congregation. Listen, preachers, if it be your lot to occupy the pew as a layman for a season, ask the Lord to help you to occupy it as a true layman should. Take off your clergyman's coat and hang it up in the closet at home. Many a preacher goes into another's church, and parading around his "official" robes, proceeds to make a general mess for the brother in charge. For Jesus' sake don't go in another's church and express your opinion, and air your views, and say your say. But take your place as the most humble one in the congregation, and be as the greatest apostle . . . the "least of all saints."

Another thing, don't accept a place on the church board simply because the folk appreciate your work for the Lord and honor you by electing you. Decline with thanks, and wait for God to open up to you the door of the calling to which He has called you. Oh, the havoc and the heartache caused by idle preachers! Preachers are supposed to be dead. But the one in the pew ought to be just as dead as the one in the pulpit. I am often reminded when I see these ministers in the congregation of a man of bygone days—Absalom. Especially when I see them as they parade their "long hair" in front of the people. Of course these are the days when "long hair" is in demand, and one can usually get quite a bit of notice if one mentions once in a while the length of one's hair. But I would forewarn you that, that very long hair was Absalom's undoing. So preacher friend of mine, if you, like Absalom, stand in the gate of another's church, and like him entice away the flock after you; these beautiful tresses that have been your pride will be your undoing. We read that Absalom hung by the hair of his head.

Now then . . . many, many dear preachers get a call from the Lord to start a work in some new place where the pulling is hard. Instead of counting the cost and agreeing with the Lord to labor on the job if there are only two people there, they set out to augment their crowds by "begging" them out of another's congregation. They do it this way. They call on the saints in their homes. Not those in the locality where they are beginning their work, but those pos-

sibly in a near-by city, or in the same city. If they decide to start their work in the town where there is already a prosperous work by telling of their call of God or perhaps a hard luck story, and they enlist and get the sympathy of the people, they have gained their end. I believe in starting new works. I believe in helping them too. But I maintain that the soliciting should be done to the neighboring preacher and not to the neighboring flock.

When the Lord sent me to Glendora, I knew that it would mean a small congregation for months. But it did not alter my purpose, and for months I preached to the same little, old seven. But eventually the Lord added to the number until there is a nice work there today. But, oh, how well I know the suffering as you see the little unsuspecting sheep led away by one of those *beggars*. You wonder if they will stand. Yet you dare not use a club lest you wound and hurt some of the little ones. I am glad that I can refer back to my experiences in the early days of my ministry, for I am able then to speak as one who knows. When this experience came to me there I grieved much. Not for the loss of the sheep in my own flock, but lest they, being out of the fold where the Lord had put them, might suffer at the hands of wolves.

One night at a tarrying meeting as the presence of the Lord was sweetly manifested, a little girl, who was being filled with the Spirit arose from the floor where she had been lying, and crossing the room, took a Bible from a table and handed it to a young boy of the group. Then recrossing the

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HE first remarkable manifestation of God's power which I witnessed soon after I received the Baptism in the Holy Spirit was in Chicago.

I was called to see a young lady who was in a very critical physical condition and was at the point of death. As I was entering the home where the sick one lay, the sister who was waiting upon her rushed down the stairs and called out with much concern, "Be quick. She is dying." However God had filled me with a calm tranquillity and a restful faith. Resting therefore on the words of Isa. 28:16, "He that believeth shall not make haste," I walked leisurely up the stairs to the sick room. When I entered I found the young sister lying with her eyes set and glassy and to all appearances *dead*. We could not perceive any movement of heart or pulse and her body was cold and clammy. Almost immediately the power of God came upon me and for fifteen minutes or more the Spirit rebuked death through me in a loud voice. By and by life and warmth came back into her body and she opened her eyes and smiled. So far as I know she is still living and in good health.

Soon after this I was called to labor in Grand Rapids, Michigan. At the close of a powerful service—the majority of the people having left the hall—I was suddenly and mightily impressed to walk down to the door and lock it on the inside. I at once looked to the Lord to see whether or not this impression was from Him. Being convinced that it was, I locked the door and walked back toward the platform. A man was sitting on the front seat and as I got near to him, the Spirit whispered to me, "This man is possessed with demons. I am going to use you to cast them out." As I was quietly looking to the Lord, the man suddenly fell forward with his face to the ground. Just then the power of God came upon me and a rebuke came forth in tongues, followed by the interpretation, "Come out of him, thou unclean spirit." This was followed by another similar rebuke only with more emphasis and with a louder voice. Then finally with all the power of my being I cried out, "Come out of him thou unclean spirit." Then the battle began. As in the case of the child in Mark 9:26, "The spirit cried and rent him sore, and came out of him." So in this case, the man kicked and scratched and spit, and foamed at the mouth. But thank God, after a fierce battle, the demons came out and the man gra-

## Reminiscences of the Faith Life

W. E. Moody

ciously delivered from their power.

A number of years ago at a Convention in Ottawa, Canada (R. E. McAllister then being Pastor in that city) at a Sunday morning Communion service, the power of God was wonderfully revealed. A converted Roman Catholic who was paralyzed from his hips down and had to push himself along the ground with his hands, being utterly unable to walk, was sitting on the front seat, having been carried there by some of the saints.

During the service I was exhorting those present who were sick to claim their healing as they took the emblems of Christ's broken body and shed blood. As the young man took the bread and wine and claimed the victory for his body the power of God came upon the ministering brethren, and Satan was rebuked in the Name of the Lord Jesus. Soon the man threw out his right foot and a little later his left foot also was loosed, and in a moment or two he was running down the aisle and jumping around everywhere proving that he was perfectly delivered.

The first time the Lord definitely healed me was in answer to the prayer of another, and at a time when I was absolutely devoid of faith for the healing of sickness and infirmity. I was living in New Westminster, British Columbia, attending the Methodist Theological Seminary in that place.

I was visiting one evening at the home of a godly sister. We had been in conversation that evening on the subject of Divine Healing, but as I was leaving the house she said to me, "I notice that you have a growth on your eyelid." Though its presence had been a source of annoyance to me, I was not looking to the Lord to remove it. In fact I was at that time strongly opposed to Divine Healing. Her parting words were, "Brother Moody, I am going to pray for its removal." I courteously thanked her, but never dreamed that anything would come of it. What was my surprise to find a day or two later that the growth had entirely disappeared.

Later I was appointed to a circuit where I had to do lots of travelling in order to get to and from my preach-

ing appointments. For some months I had to walk to my appointments, often walking fifteen to eighteen miles on a Sunday and preaching three times. Finally I secured a horse and was then able to reach my appointments on horseback.

Now those who have lived near the Coast in British Columbia know that during the fall and winter it rains almost incessantly. I travelled over their bad muddy roads in the rain, and by the time I reached my Sunday morning appointment, I would be wet to the skin. I would stand and preach in my wet clothes and then start out for my afternoon preaching appointment and again get drenched to the skin, and again preach in my wet garments. This would be repeated again in the evening. The result of all this was that I contracted serious lung, throat, kidney, stomach and other troubles, and soon found that I was rapidly going to the grave. Just at this time, a personal friend of mine offered me a copy of Dr. A. B. Simpson's "Gospel of Healing" and asked me to read it.

I was at that time strongly opposed to the truth of Divine Healing. Not that I had any use for doctors and medicines, for as I have often stated all the medicines I ever took could be contained in one bottle, and all the pills in one box. Yet I regarded belief in Divine Healing as fanaticism.

So when this book was offered to me with the request that I give it a careful reading, I said to this friend, "What is it? Is it a book in favor of healing through faith and prayer?" She answered in the affirmative. I then told my friend that I would not read it. However she was persistent and told me to not act so foolishly but to read it for her sake and to please her. "Well," I said, "if it will please you, I will read it for that reason, but for *no other*."

I began therefore to give the book a careful reading. As I read I found that the writer had chapter and verse for every statement made. That appealed to me, for I had a love and reverence for God's Word. Suffice it to say that I had not read many chapters before I was fully convinced that healing was for me. I wrote down all the references to Divine Healing given in the book, and added to the list a score or more of others that I found by my own research. But the question faced me, "How were these promises of divine healing to become concrete in my own experience?"

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IN 1913 Alexander Kaminsky, from childhood a prodigy on the violin, and a favourite of the Tsar, Nicholas II, was granted a year's leave of absence from the Imperial Grand Theatre at Moscow, with full pay, to tour the world. He came to America in 1914 and then it was not possible to return because the war broke out. At its close, when the Soviet rule was established, the door was barred to him.

Life for Alexander Kaminsky in America, chiefly in Chicago, was very different from that in the land of the Czars. In theatre and concert hall he won the plaudits of the crowd. But the soul of the artist was shackled by an environment in which amusement and not art was demanded of him.

It had been his delight to entertain lavishly in his spacious quarters, the hours gay with music and song and dancing. But his heart found no satisfaction in these things. Like his theatre audiences these friends cared only for the wine and pleasure of the moment. He was driven in upon himself, became moody and depressed. For months he lived in retirement and refused to play. Added to these disappointments came the tragedies of his own sins. He felt himself helpless and undone in the grip of the powers of darkness, with no way of escape. Life itself became an unbearable burden and he determined to end it all.

Then two or three days later something happened. One of his associates in Russian imperial musical circles was Maria Karenskya, a vocalist of remarkable beauty and power, who shared with him the honours of the Imperial Court. When the revolution came, she fell under suspicion, lost her position in the Imperial Grand Theatre and suffered great hardships. After several years of humiliation and suffering she escaped across the border and, following engagements in various European cities and five years in England, set out for America. On the way over she met a Russian evangelist through whom she was converted and entered into a vivid experience of the reality of a life of fellowship with Christ. This experience revolutionized the plans she had made for her life in America. She resolved to abandon her career on the stage and devote her talents to the service of Christ.

In order to carry out these plans she set out from New York for Los Angeles. When she reached Chicago she experienced a strong feeling to stop, without any apparent reason for doing so. Nor did she know that her

## The Russian Violinist

A True Story by J. S. Conming

former friend and associate, Alexander Kaminsky, was in Chicago. Friends who learned of her delay made arrangements for her to sing in one of the churches, and an announcement of her appearance was made in the papers.

Mrs. Kaminsky was first to read the news, and she brought the paper eagerly to her husband and said, "You must see Maria Karenskya; she will change your life." Mr. Kaminsky read the announcement with astonishment. "Maria Karenskya! Singing in a church!" His amazement knew no bounds. It was a surprise that she should be in the city at all. But even greater was his surprise that this idol of the Russian stage should be singing in a church! He soon was in communication with her by telephone, and eagerly she said: "Alexander! I am so anxious to see you. Won't you come to see me at once?"

When he reached her room at the hotel he could scarcely believe that his friend of old times was the same woman. Formerly she had worn the costume of the stage, gorgeous in jewels. Now she wore a simple dark dress, without adornment of any kind. But there was a radiance in her face he had never seen. "Alexander!" she exclaimed, "I am so happy to see you. You are surprised to see me dressed as I am? In the old days I wore rich garments with brilliant jewels, but they covered a black, suffering heart. Today I wear dark clothes and no jewels, but I have a wonderful peace. God is in my heart. But Alexander, what is the matter with you? You are unhappy. Tell me the truth. I will help you." And in response to the sympathy of this woman, who, like himself, had suffered greatly, he poured out the story of his failure and disappointment, and despair.

"From now on," she said, when he had finished, "I want you to believe in God as He has shown Himself to us in His Son. He will come into your heart and forgive and make you forget all of your sorrow and suffering. I gave myself to Christ, and He gave me His wonderful peace! Only Christ can heal your wounded heart. Only He can take away your pain and misery. Now we will pray that He

may do for you what He has done for me."

She began to pray, with Kaminsky kneeling beside her chair. And, telling of this experience in that hotel room, he said: "As she prayed, I felt her tears falling on my face. She prayed for me for nearly an hour. And as she prayed, I was conscious that a change had come over me. The bur-

den was lifted from my heart. The night passed and the morning of joy came. Since then Jesus has been in my heart. It is all so wonderful, I have no words to express the peace He has brought to my soul. I am so happy! I should be selfish were I to withhold my testimony to this that He has done for me."

And so it has come about that this great artist, acquainted with royal courts and the acclamations of vast audiences, has turned his back upon the theatre and the old unsatisfying life. He has consecrated his powers to Jesus Christ. Desiring to express through his violin his new-found joy, he now devotes himself and his art to the propagation of the Gospel.—*Christian Victory Magazine*.

### A Shame!

There is buried in gold and silver plate and useless ornaments, within Christian homes, enough to build a fleet of fifty thousand vessels, ballast them with Bibles and crowd them with missionaries; build a church in every destitute hamlet, and supply every living soul with the Gospel within a score of years.—Dr. A. T. Pierson.

### Instead of Prayer

How gentle Jehovah was with Elijah under the juniper tree, and Christ with John the Baptist (1 Kings 19: 4-19; Matt. 11:5-11). Is not revival delayed today because God's children are, in thought at least, setting each other aside as half useless instead of praying each other through to triumph in life and service?

### The Unburnable Promise

Among the curiosities of the Bank of England may be seen some ashes, the remains of some bank notes that were burned in the great fire of Chicago. After the fire they were found and carefully put between boards and brought to the bank. After applying chemical tests, the numbers and value were ascertained, and the Bank of England paid the money to the owners. If a human promise can be worth so much, how much more is the promise of God!

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STANLEY H. FRODSHAM, Editor  
EDITORIAL STAFF  
CHAS. E. ROBINSON ARTHUR H. GRAVES BLANCHE KOON  
CLARA M. BROOKS ANNE EBERHARDT  
NOEL PERKIN, Missionary Editor  
The Pentecostal Evangel is the Official Organ of the Assemblies of God in U. S. A.  
E. S. WILLIAMS, Gen. Supt. J. R. EVANS, Sec'y-Treas.  
HAROLD H. MOSS, Field Secretary

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## The Editor's Notebook



### Near East Problems

It was the writer's privilege a few nights ago to hear Dr. Samuel Zwemer talk on the problems of the Near East. Having had forty years of experience as a missionary to the Moslems, Dr. Zwemer speaks with authority. On our way to the church at which Dr. Zwemer was to speak, we passed a ball park in which a prize fight was being staged. There was a large crowd at the ticket booth paying for admission, and cars were parked on both sides of the street for a half mile, and every side street was filled with many cars. When we arrived at the church we found just a handful of people, and we thought to ourselves, "Surely in these days brutality is at a premium and knowledge at a discount!"

\* \* \*

### Zionism

In talking of the Near East, Dr. Zwemer spoke of the countries recognized under this caption—Egypt, Palestine, Syria, Persia, Iraq, and Arabia, and of the seven things that are paramount there. The first of these is Zionism. The Jews are anticipating the fulfillment at this time of the promise given by God to Abraham concerning Palestine, "And to thy seed will I give this land;" and they are looking to the nations to make good the promise of the Balfour Declaration that Palestine should provide a national home for the Jews. Today Jewry is immensely aggravated because pending "John Simpson's investigations" the British government has stopped Jewish immigration. They say that this is the reward of the Arabs for their murdering, raping, injuring, and looting of last August. A Palestine Jewish newspaper recently stated: "The British colonial office has stabbed Zionism at the heart. It has attacked the sacred hope of a people of seventeen million souls by closing to them the gates of their land, after it had been promised to them by 52

nations. *We demand unrestricted immigration to Palestine.*" Recently Lord Passfield, Great Britain's Colonial Secretary, told a deputation of Jews that Great Britain's mandate over Palestine did not provide for a Jewish State, but simply a national home for the Jews and that the rights of the Arabs there must be safeguarded. The problem of Zionism is a great and far-reaching one.

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### Bolshevism

According to Dr. Zwemer, everywhere in the Near East you meet with Bolshevism—anti-God, anarchistic, and communistic. He stated that he had himself purchased a Bolshevik poster in New York City which showed what the Bolsheviks hoped for at the end of their special five years' program. The poster showed a great factory from which a worker was pushing a wheelbarrow to a dump heap. In the wheelbarrow was pictured the Lord Jesus Christ, with a crown of thorns on His head, He was being consigned to the dump heap. Yes, there you have the spirit of Bolshevism. He said he had seen tiny tots in Persian schools writing out in Persian, "There is no God." The Bolsheviks teach the putting down of the rich, and the exaltation of the poor, and this has in it a great appeal to many, and has made Bolshevism a factor in world affairs and especially so in Bible lands.

\* \* \*

### Nationalism

The third thing that is manifested in these lands is the spirit of Nationalism. Everywhere they have laid hold of Woodrow Wilson's word concerning the self determination of small nations. According to Dr. Zwemer's opinion, the nations of the Near East are not capable of self government, but their non-ability does not quench their determination and desire. He said that according to his observations there are three things that characterize the peo-

ple of the Near East—their patience, hospitality and courtesy. But there are three qualities which they lack—truth, honesty, and moral courage—things essential for government. Dr. Zwemer might have pointed out that both Zionism and Nationalism are signs of the times that indicate the nearness of the King's coming. After speaking of the signs that precede His coming, our Lord said, "Behold the fig tree (Zionism), and all the trees (the other nations), when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand." Luke 21:29-31.

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### Imperialism

Dr. Zwemer stated that everywhere in the Near East you see the marks of Imperialism. One result of the Great War was that Great Britain was given an extra million square miles of territory either directly or by mandate. He said he believed that Great Britain would stay in Egypt as long as the Pyramids. The Nationalists of Egypt have been staging riots of late, but Great Britain has sent two battle ships to Alexandria to protect British interests, despite the protests of the Egyptian Premier. Dr. Zwemer might also have pointed out that this is fore-shown, "concerning the latter days," in the prophetic picture of Gentile government given in Dan. 2. Just before the crash comes, it is seen that in the feet of the image, which represents Gentile government, the Imperial iron is mixed with the Democratic clay; and Daniel told Nebuchadnezzar, "Whereas thou sawest iron mixed with clay . . . they shall not cleave to one another." In the second chapter of Daniel is foretold the destruction of both Imperialism and Nationalism, and the setting up of the Kingdom of God.

\* \* \*

### Commercialism

Commercialism is also a factor in the affairs of the Near East. There is no doubt that some things that have been brought to these people have been a blessing. The Standard Oil Co. has

shipped its oil all over these countries, and it has brought light to the dwellings. Dr. Zwemer stated that when last in Aden, he asked an old timer, "Where are all the old bony horses?" The man answered, "Up in the horses' heaven worshipping Henry Ford." For, instead of using the horses to drive tourists over Aden's steep hills, they now use Ford automobiles. Dr. Zwemer stated however that commercialism was bringing many a curse to the people of the Near East with the importation of the cigarette, and rum and the filthiest of films. He stated that the films that were too filthy for the censors to pass in this country were exported and thus those people receive their impressions of "Christian" America.

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### Mohammedanism

There are approximately 240 million Mohammedans in the world, and a large number of these are found in the Near East. Dr. Zwemer said you could read the Apostles' Creed to a Mohammedan and he would subscribe to most of it. But he will not accept that part that deals with the incarnation, the crucifixion, the resurrection and the coming again of the Lord Jesus Christ. The Wailing Wall in the Temple in Jerusalem, about which there is so much dispute, is not only a sacred spot to the Jews, believing as they do that this is a part of the original temple of Solomon, but it is a sacred spot to the Mohammedans. For he points to the imprint of a horse's hoofs on the limestone and says that just here, Mohammed went up to heaven. In considering the problems of the Near East you cannot overlook this vast and far-reaching false religion.

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### Christianity

The seventh great factor in the Near East is the Christian religion. Dr. Zwemer stated that no more foolish a statement could be made than that of the Bolsheviks who say "that religion is the opium of the people." There is nothing that awakens people and revolutionizes their lives like the Christian religion. On Sunday night it was our privilege to hear Miss Mattie Perry who has just returned from a visit to Palestine, Syria, and Egypt. She told of the triumphs of the Gospel in these lands, but she showed that something more than the ordinary type of Christianity is needed. The need is for the dynamite of Holy Ghost power. The sword of the Spirit must be used by the arm empowered by the Spirit. She told of great opportunities for a Spirit-endued ministry, a ministry of the Word that the Lord would con-

firm with signs following. There are many open doors.

\* \* \*

### And God

When statesmen look at these conditions they generally forget God. In a recent issue of the *Palestine Bulletin* published in Jerusalem, we saw the following letter from one who signs himself, "A Believer in the Miracles of God":

"At the present time we Jews are faced by this hostility on the part of the Arab population, who curiously enough believe and respect the Bible, yet they do not want to believe this much of prophecy because of some selfish political ends. But will the Jews win it through in the end? I say they will and every believer in the Bible will do just the same, and I wish to emphasize that despite the unwarranted hostility of the Arab Effendis the Jews will build Palestine, not through any destructive weapons this time, but through peaceful means and by a miracle of that immortal God of Abraham, Isaac, and Jacob, who promised the Jews they would be returned to their land.

"Should we not expect a miracle to happen, as it happened in the wilderness before for our forefathers? Are we to despair in the God of our forefathers who has performed so many miracles for the sake of 'My chosen'?"

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### What Will Be the End?

The politician of today does not know what the end will be. But the student of the Word does. As regards Zionism, the people are trying to restore themselves to a land without the Shepherd, and they are an easy prey to the wolves. But the Shepherd will come, for it is written, "There shall come out of Zion a Deliverer." Isa. 59:20; Rom. 11:26. A glorious promise is given twice in the Prophets, and will be fulfilled: "It shall come to pass in the last days that the mountain of the Lord's house (His Kingdom) shall be established in the top of the mountains (above all kingdoms) and shall be exalted above the hills." Bolshevism will be dealt with, and a vivid picture of that which is coming to the Bolshevistic nations is given in Ezekiel 38 and 39. God says to them, "I will give thee unto the ravenous birds of every sort and to the beasts of the field to be devoured." Nationalism and Imperialism as we have seen in the second chapter of Daniel will both have to make way for God's kingdom. In Rev. 18:11 we have a picture of the doom of a godless commercialism, "The merchants of the earth shall weep and mourn . . . for no man buyeth their merchandise any

more." As regards Mohammedanism, Dr. Guinness and other Bible scholars have thought that this movement is identical with the second beast of Rev. 13:11, whose destination is the lake of fire. Whether we subscribe to this interpretation or not, we know that this false system, as well as every other, is doomed. Today we see comparatively few Christians in these Bible lands, but the end-picture shows us Christ exalted and those who have followed Him faithfully reigning with Him who is crowned as King of kings and Lord of lords.

### There's Always Time to Pray

Many years ago a rich man in London visited George Muller, and requested him to pray over a business matter with him, and seemed in a great hurry. Mr. Muller said, "I am too busy to pray to-day, but you come back to-morrow morning, and we will lay it before the Lord." The man said, "I must act at once, for if I do not purchase the property, which is a large manufacturing establishment in Australia, and which pays ten per cent dividends, another will buy it before tomorrow." Mr. Muller said, "How do you know it pays ten per cent? The mere showing of their books is not real proof, and, furthermore, if you are God's child and He wants you to own that property, He will not let anyone else buy it before tomorrow night." The man was impatient, and did not wait until the next day, but, acting under the spur of a hasty impression, bought the property without waiting for a time of prayer, and lost a great fortune.

### How to Know God's Will

When I was crossing the Irish Channel one dark starless night, I stood on the deck by the captain and asked him, "How do you know Holyhead Harbor on so dark a night as this?" He said, "You see those three lights? Those three must line up behind each other as one, and when we see them so united we know the exact position of the harbor's mouth." When we want to know God's will there are three things which always concur—the inward impulse, the Word of God, and the trend of circumstances! God in the heart, impelling you forward. God in His Book, corroborating whatever He says in the heart; and God in circumstances, which are always indicative of His will. Never start until these three things agree.—F. B. Meyer.

"There is a hell because God says so. That is the end of it. What God says is true."

## Acceptable Speech

"Yea, verily, their sound went into all the earth, and their words unto the ends of the world." Rom. 10:18.

It is recorded, "Every idle word that men shall speak, they shall give account thereof in the day of judgment." Matt. 12:36. The Lord will come to execute judgment upon all, to convince all that are ungodly of all their ungodly deeds which they have ungodly committed, and of all their hard speech which ungodly sinners have spoken against Him. Jude 15.

But there is correspondingly the blessed side. "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven." Matt. 10:32. "They that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before Him for them that feared the Lord, and that thought upon His name." Mal. 3:16.

Talking of the Lord, about the Lord, of His salvation, the home in the glory and the coming of the Lord, are all noted by Him. He is pleased. Those two on the road to Emmaus, when they came back, told the good news to the disciples that the Lord drew nigh and spoke unto them. He notes, listens, recalls the talks of His people of Himself. Better talk about Him than find fault with those who are His. There is a reward attached to those who speak about Him. "And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels."

But there is no reward, but the reverse, in speaking against those who are His. "But I must draw attention to their faults," you say. Suppose Christ said the same thing about you. "If thou, Lord, shouldst mark iniquity, O Lord, who shall stand?" Psalm 130:3. The High Priest is pleading for those you find fault with as well as for you, and maybe you need more intercession.

Then, he who speaks in an unknown tongue speaks to God. Some will have a surprise when they learn hereafter the secret nature, the holy secrets in their conversation. Converse with the almighty Creator is no mean thing. Some belittle it because they have no part nor lot in it.

Esau valued his birthright at the price of a meal of one course only. Jacob would not have parted with it if Esau had promised to keep him supplied with free meals for the rest of his life. And so men today are not valuing that which Paul valued so highly. Paul wrote, "I thank my God, I

speak with tongues more than ye all." 1 Cor. 14:18. They take Paul as a pattern in some things, but in this they do not. But they try to rearrange his pattern to suit their own ends.

"They that feared the Lord spake often one to another; and the Lord hearkened." He is hearkening. Give Him something worth hearing. There is hay, wood and stubble conversation. There is gold, silver and precious stones conversation. The world speaks of its kingdom. Let the saints speak of His kingdom.

"By thy words thou shalt be justified, and by thy words thou shalt be condemned." Matt. 12:37. Idle words belong to idle people. The saint should have no idle words, for he is a citizen of another country. Get the language of the country to which you are travelling.

Their speech betrayeth them—saint or sinner. God has been raising up a people who have been speaking to Him in a language purified, free from the dross of the world, inspired by the Spirit of God. It is a spiritual language, given by the Spirit to the spiritual one, so that he can speak of spiritual things to Him who is Spirit and Truth, and as such it is entirely incomprehensible to those who are not spiritual.

### Be Ye Kind One to Another

(Continued on Page One)

room she took me by the hand, and leading me, directed me to a place where I could read in the Bible a passage which she placed her hand upon. All this time her eyes were closed. Imagine my weeping as I read those words in Jer. 16, "Thus saith the Lord, Refrain thy voice from weeping and thine eyes from tears for thy work shall be rewarded and they shall come again from the land of the enemy." And surely the Lord did make that word good for in less than three months they came back one by one until all had returned. And the work which depended upon the *begging process*, was a thing of the past.

Now before I go any further I would like to say a word to evangelists. I feel as though I have that right, for I have labored as an evangelist in practically every assembly represented here and have learned a little as to the proper actions of one. Don't come into an assembly as though you were the Lord Mayor of somewhere, because you are not. You are only one of the least of His, and if you have any desire to be great, the Lord tells

us the recipe . . . be the least of all. You are only there to preach Jesus, not to boss or tell the pastor or the folk how this or that ought to be done. We had an evangelist once (yes I mean ONCE) and he seemed to think that he had been commissioned of God to tell the assembly just how it ought to function.

I was new at it then, and I wanted to be so humble, and not cause a cross spirit, so I took it all and just wept before the Lord. I am old at it now, but I think that possibly I would still just weep before the Lord if I should make such a mistake as to call him as an evangelist again. One night, right in the middle of an address or message, he turned around and without a moment's warning said in a deep scary voice, "Sister Goodwin, I want you to take these pictures down off this wall." Now the pictures in question were some really beautiful pictures which I had taken out of an old picture roll, and had spent nights mounting them on a beautiful mounting just expressly for the use of the church. There were several things that had prompted me to do this; first I like a picture with a story in evidence better than large unsightly mottoes; also our place of worship in those early days needed all the additional beauty it could get; and then these offered the most of gospel teaching for the least money. So consequently when this outburst came, I could only look to the Lord and weep in my humiliation for it was said openly before all the folk.

I tried to swallow the tears and look unmoved, when lo and behold, he turned around and said, "Now you don't need to get mad about it." Well suffice to say the Lord gave me the grace not to cry, (I mean so anyone could see me) and I managed to get through the service but I didn't understand that I should speak to him about it. I just prayed for grace to press the battle and not cause any cross spirit. But the Lord did give me the backbone when he publicly announced that the Lord willing the meetings would continue indefinitely, to say that they would end the following Sunday, and I well knew that the brother would be out of a job when they did end.

Also, dear evangelistic brethren, you either stay at the parsonage when you come to town, or at the hotel. Don't go out among the folk for as sure as you do you are apt to cause trouble, and the Lord is desirous of peace and harmony. Now you know why. I don't need to tell you. If you obey you will have more calls than you do.

A word to those who have been called to assist a pastor in a hard place. Remember he is still the pastor and obey the injunction, "Touch not the

Lord's anointed . . ." Do you know it is the easiest thing in the world, and often happens that a new man can win the hearts of the people and seem to walk away with the so-called honors. Don't do it! A new broom sweeps clean and if you are in God's hands He helps you to sweep in the cracks and corners. But if you get out of divine order and assume that since the people seem to like you and you seem to be used of the Lord that maybe you are the man for the place, you'll see how long you'll last.

When I first entered the ministry before I had become famous, I very miraculously was asked to act as assistant pastor in a small church about eight or ten miles from our home. The Lord did surely bless the preaching of the Word and every night from two to seven would get filled with the Spirit and many were being saved. Finally it began to be whispered that surely Sister Goodwin was the one for the place.

Well I admit my hair was long, but I had not stood in the gate. But the Lord spoke to me and on the next Wednesday night I announced that this was my last service. Maybe you don't think that hurt. Well it did. My, how they cried and begged, but my heart was fixed. And do you know that the Lord wouldn't let me go back to visit for a long, long time and then I went one night. Now I could have had that church with a fair salary, and for a young preacher it would have been remarkable. But . . . God is particular! Hallelujah!

Now brethren, another don't for us to observe is . . . "Don't visit your neighbor's flock." Some men have a habit of just going around and visiting their brother's folk. What are you doing? Trying to win them away to your bunch? The old law said, "Thou shalt not covet." What are you doing? Do you know that as long as I have been in Reedly, Brother Keys has never been over to visit a single one of the people although I have been in the company and heard them especially invite him? And Brother Keys might of all people think he had a reason, for he used to be their pastor, and he only lives twenty-five miles away. But honestly, he always responds that he is too busy, and I feel to thank God for a man who is too busy. You attend to your flock and I believe you will be just as busy as you can possibly be.

Well, praise the Lord! If you have a drawing toward a church to hold a service, missionary or evangelistic, don't appeal through the church board or one of the members. Play square. Write or call on the pastor. If you cannot get in touch with the pastor, then let it go and take it for granted

that it is not God's time for you to go to that particular place. Oh, what a mean thing I did to Brother Opie one time and I didn't do it intentionally either. He happened to be the pastor where my sister-in-law attended and one Thanksgiving we drove up from Los Angeles to spend the holiday with them. Now one of the folk got the idea that it would be nice for Sister Goodwin to speak to them on Thanksgiving evening and so as soon as I arrived the proposition was brought up to me. Well I wasn't overly anxious to preach on my holiday, but I was willing to do so if that was the desire of the folk, so I promised.

All day I kept waiting for Brother Opie to come and see me, but no Brother Opie. As night drew on I got more and more anxious for the pastor to come, but he never came. I mentioned it to the folk but they said that he probably wouldn't, as he expected them to make all the arrangements, so I prayed and waited for the night to come. When we finally set out for the service, I felt just a little strange because the service wasn't to be in the church. I thought, "If I had only known that this service was just to be in a cottage, I don't believe I would ever have consented to have given up my precious holiday evening for it." But I still proceeded. It was a small gathering in a home of one of the folk. When Brother Opie finally came, I noticed that he was quite cool in his attitude. I excused it on the ground that maybe he was bashful.

The dear Lord surely did help me to preach though. Then I noticed that Brother Opie was more cordial but still not just exactly genial. My but I was doing some "tall thinking." On our arrival, I immediately cornered our folk. "Listen here," I said, "Are you sure that Brother Opie was expecting me to speak tonight? He didn't act as though he were altogether pleased with something." "Well," they replied, "he didn't exactly know about it, only we asked him to come over and hear you at our prayer service." Oh, then how plain it all was.

Of course it must have looked ever so strange to the dear brother for a preacher and evangelist to come to town and just because she was related to one family to take that opportunity to speak to his people. I wondered how I was ever going to make it right, for I felt guilty that I didn't go to see him when I had felt that strange little hunch. I prayed much about it, but I never got near enough to the Opies again to be able to explain. But one day one of the dear preachers (Brother Glassbrooke) had an opportunity to explain the real circumstances to

them, and then it wasn't long before I received a call to come and conduct a revival campaign. But oh, did I not learn a real lesson? I surely did!

And now last but by no means least . . . When you leave a pastorate, why leave it. Don't keep hanging on to it as though it still was yours. Some preachers seem to feel that the old congregation still belongs to them in a measure at least. Don't leave it until you are sure that it is the Lord's will and then leave it! Actually leave it! Don't keep up a correspondence even with the folk for it is bound to make some trouble. You love them you say? Why sure you do, but that is the smallest part of the matter. If you really love them, you will fade clear out of the picture, and they will see the new pastor only. Yes, I know you built up the work there and that you were instrumental in the salvation of all of them, and also you helped them when they received their Baptism. But you want them to go on with the Lord and it hinders them if they are placed in such a position that they must first wonder what you will think about it. And don't go back and visit them and stay in the homes of the folk and draw on their affections, for the new pastor will have a hard enough time any way filling YOUR shoes. The farther you keep away the better he and they will get along.

I know you have their welfare at heart, but so has the new pastor and God has given him a ministry that is a little different from yours and I never yet saw two ministers fill the same pulpit any better than two families can live in the same house. Two people cannot correct the children and make a success of it; two mothers cannot train one family or two fathers either, and I think that dear old Sarah would have resented it very much if she had discovered Hagar trying to teach Isaac. Don't you? Of course if you are hoping that the new pastor will make a failure (that might make you look like quite a hero in the eyes of the people) why you of course will do all you can to hinder. But if you have the welfare of God's people, and the extension of God's kingdom on your heart, you'll be glad to put your attention to the new work the Lord has given you, and just commit the other one to God.

I dearly love the people in my Glendora pastorate, and I didn't leave them because I had to, but I felt that since I had been used of the Lord to start the work, and had been there three and a half years maybe I was too lenient with them and perhaps another might take them deeper in the Lord.

(Continued on Page Nine)

# Can God Furnish a Table?

## An Old Worker's Testimony

We shall be greatly helped if we ever bear in mind that everything really good comes from God. This is made most clear to the teachable mind, from the Word of God. "Every good gift, and perfect boon, is from above, and comes down from the Father," etc. This should, then, be settled with the child of God forever—everything good, and nothing but good comes from *one person*—"the Father of lights"; from *one place*—"above"; and in only one direction—"down." Then, as long as we are down here we should look for real good only from that one Person, that one place, and in that one direction.

We were impressed to ask the Lord for \$5000 a year for three years, and stated this in the circular letter we issued. We further stated that "if the Lord sees that we can use this sum for His glory He will send it, and if not He knows we do not wish it." We took each offering large or small, as from the hand of our God, and thanked Him. One day before the first year closed we had received about \$4950. We continued in prayer, and on the last day a sum of \$125 was sent in, covering the \$5000 for the first year. This called forth praise to God, and brought Him more consciously near to us as keeping count of the money sent in.

During the second year I was invited to Sweden to give addresses on Missions to the Jews in Stockholm, at the Universities of Upsala and Lund, and other places, accompanied by the evident blessing of God. We returned a little while before the second year closed, and on reaching the last day but one we found that \$4875 was the amount received. We continued in prayer, and on the last day of the second year a sum of \$150 came in, so that we had our \$5000 again in the second year.

During the third year the \$5000 were sent in in 363 days, two days before the year closed. Thus all need has been supplied by the voluntary offerings of the Lord's people, who have contributed during the years that followed nearly three million dollars for work among the Jews.

No one servant of God should seek to imitate in form the work of another servant, but each one for himself and herself should seek God's guidance as to the sphere of service, and grace to be used in that sphere for the glory of the Divine Worker.

Whilst deeply conscious of many shortcomings, infirmities, mistakes and even sins, during my Christian life of now over sixty-three years, I have had all along a growing desire not only to serve my Lord in that sphere He has chosen for me, but serve in that sphere in a manner well-pleasing to Him, ever regarding the smile of God as the greatest blessing, and deprecating the frown of God as the greatest calamity.—John Wilkinson.

### Earthquakes in Persia

John G. Warton

Beloved, the promise of the Lord to us is, "A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come nigh thee." This wonderful promise shone into our hearts during the past month as never before, while fear and terror swept over Persia.

Perhaps you have heard about the earthquake which occurred in the northwestern part of Persia during the month of May. It was on the sixth of the month, in the beautiful and fertile province of Salmas, that the first shock occurred. (Salmas in Persian, means milk and honey. Thus the city is so named because of the fertility of the province.) Some of the inhabitants heeded the warning and took refuge in the open fields, but the majority stayed in their homes. About an hour after midnight, while multitudes were sleeping soundly, the second and most violent shock occurred, which laid the whole city and about sixty surrounding villages in complete ruins. The commotion of the earth was so great that many graves were opened and the contents cast out, the river changed its course, and in the whole city, not one house remained in its place; thousands lost their lives, and many were injured. The shocks continued one after another, for about eight days. It was the most frightful sight ever known in Persia. For hundreds of miles, the earth rocked and roared, while at the same time the heavens thundered and a heavy rain poured down, as the panic-stricken multitudes were running for their lives. It is said that many lost their minds from fear, and thousands are left destitute of homes and means of life, as all their belongings have been buried in the ruins.

The fear is not over yet. Many other cities are still in danger. Surely these are the signs of the coming of

the Lord. Things in earth and heaven are heralding that His coming is very nigh. Luke 21:25.

We are living in the last hour. Soon the opportunity of working for the Lord will be gone forever. Let us do our best for Him before it is too late. Let us tell to the perishing millions at least once, of His love and power to save. Beloved, in this earthquake many hundreds went to eternity without hearing even once of the Saviour's love. Their chance is gone forever. We cannot reach them any more. But there are many others over whom His mercy still lingers.

It seems that the earthquake was a real message from heaven to sinners as well as to Christian workers, for the sinners are impressed as never before to humble themselves before God and obey His invitation. When the earth rocked and roared, the people cried aloud, "O God, have mercy upon us." The Christian workers have received a fresh inspiration to preach the gospel with love and enthusiasm. Oh, may the Lord keep this fire burning brightly in our souls! Recently we have been receiving many calls from different places, inviting us to go and start a work among them, and sometimes they cannot understand why I am not answering their call. Then I have to explain to them that it is because I haven't enough means and workers to extend the work. But I believe God is hearing their cry, and will answer it soon by sending the means and more missionaries to reach these precious, waiting souls. It is true that a little Christianity has existed in some parts of Persia, but the Scriptural meaning of it has almost disappeared. Thank God, there are a few churches that still stand for the true light, and are doing their best. But this country needs the Pentecostal message preached in Pentecostal power. May the Lord help us to do our part for this field.

### Reminiscences of the Faith Life

(Continued from Page Two)

I told the Lord that I did not know of anyone who could pray the "prayer of faith" for me. However He sweetly assured me that if I would trust Him without wavering He would heal me on the spot. So I just raised my hands to heaven and said, "Lord, I take Thee now as my Healer from all my diseases." Immediately the power of God struck me, and went through my body as fire, and in less time than it takes to tell it, I was completely healed of all my diseases.

At once I felt that God would have me preach this truth in the Methodist

Church. Satan told me (no doubt correctly) that if I preached Divine Healing in the Methodist pulpits I would speedily be expelled from the Conference. I loved the Methodist Church and thought it the only church in the world that was "worth while." So instead of obeying God, I listened to the voice of men, and to my own undoing—followed their advice.

The Lord—immediately after my healing—tried to encourage me to take the path of obedience by miraculously healing a man in answer to my prayers. I went to visit a man who was dying of some acute heart affection. I knelt by his bedside and prayed for his healing.

Immediately God gave me the assurance that he would recover. I arose from my knees and told his wife that her husband would recover. She received the message with a look of incredulity and then informed me that the doctor had said that her husband could not hold out any longer than Friday—this was Wednesday. I said to her, "He will not die, but will recover." On Friday I called again to see the sick man. When I knocked at the door, a neighbor woman opened to me. I said to her, "How is Mr. M?" She answered, "He is just dying." I said, "But he is not dead yet?" She answered, "No, but he will be in a few minutes."

I looked beyond the sitting room into the bedroom and there I saw five or six people bending over the sick man waiting for the last gasp. I said to the woman, "I will not go in, there are too many in there now. But please tell Mrs. M. that Mr. Moody called and left the message that her husband will not die."

She got quite angry at me and slammed the door in my face. But I put out my foot—somewhat rudely perhaps—and held the door in its place, and assured the sister that there was no cause for alarm or excitement. I then bade her farewell and went on my way. I had not gone many yards from the house when suddenly the power of God struck the sick man and he jumped out of bed healed and—so far as I know—is still healed.

But in spite of this God-given encouragement I refused to obey God and preach this truth.

The Lord was very gracious and patient with me and kept me in good health for a long, long time. But, persisting in my disobedience, I began to fail both physically and spiritually, and ultimately drifted into a condition of spiritual darkness. I then promised God that if He would restore to me my health and again cause His face to shine upon me that I would preach Divine Healing faithfully, and never

again go back on the truth. The way He brought me back, and the test that accompanied it, I must leave for a future article.

### *Be Ye Kind One to Another*

(Continued from Page Seven)

They loved me when I left (and I trust they love me yet), but the Lord restrained me from writing to them and from going back to visit them, for I want them to go on in the Lord and to give their new pastor the same love that they used to give me. Brethren, it cannot be done. If we love the folk and their welfare, and the cause of Jesus Christ we will deny ourselves and take up the cross and follow Him. The new methods the new pastor uses are none of your affairs. If he has dropped some of your ways and means that too doesn't concern you. Don't you go back or write back and urge the people to adopt the old methods. God has other ways besides your ways and other preachers besides you, and other sermons besides yours. He'll bring them through.

Were you glad when your old flock wrote to you and said that they liked the new pastor . . . but . . . he wasn't as good as you? Did you take upon yourself to write right back and add fuel to the fire, or did you take the other stand and be too busy to correspond or to take any notice? When they let you know that they didn't like the new pastor's taste in evangelists did you let them know that you didn't like him either, and if you were them why you just wouldn't have him? Or did you say a good word for the pastor and urge them to obey them that have the rule over them? I wonder! Oh, I wonder!

Well, I meant that to be the last point, but I feel that there is still a very necessary one to be made, and that is this. When you accept a new pastorate, don't give out the impression that the work was all run down until you came, but now thanks to your ministry it is growing by leaps and bounds. Don't begin by telling your folk that you don't see how they ever stood things as they used to be. Now's the time to do unto the other fellow as you would be done by. If you really think that the work is in a run-down condition, why just tell Father about it and let it go at that. I actually have read reports in our own deeply spiritual papers where some dear preacher writes like this: "On coming to this place I found the work in a very bad condition, but thank the Lord we are getting it into shape. When we came the crowds were very thin, but now although we have been here only a month, the folk are com-

ing out and it looks like we were going to have to put in a balcony."

Now that report was actually in a paper, not so very long ago, and of course when we read it we naturally began to wonder who was the pastor just preceding him, and on thinking we remembered that it was dear Sister—. But lo and behold this dear efficient brother didn't stay very long, and a few weeks later we read a duplicate report in the same paper for now another brother had succeeded him in the same pulpit. Oh, how we long to be well thought of and it doesn't matter whom we injure so long as we climb up and maintain our position. Does it?

But the Word of the Lord is still the same—"Be ye kind one to another."

### *Baptismal Service in Manchuria*

During the month of May we have had the usual combination of the sweet blessings of God and many severe trials, but we are on the victory side of life for which we praise the Lord.

During the early part of the month we had our first baptismal service in Manchuria when seven precious souls were buried with the Lord Jesus. Five of these had already received the Baptism in the Holy Spirit and we felt especially happy to baptize those that the Lord had already set His seal upon.

Our meetings are continually very well attended and the Holy Spirit is working upon the hearts of the people. Many are coming forward for prayer and we trust that some of them shall prove faithful followers of the Lord Jesus.—Martin Kvamme.

### *Healing in Nicaragua*

We have had some very precious cases of healing in this last month. A brother who for some years was suffering with his stomach, could not eat without suffering. After prayer he was healed completely so that he eats what he wishes and is very happy. This was two weeks ago and he is still feeling fine. Praise Jesus! Another brother was on the point of giving in to the world, when he was taken with great pain, sleep left and oh such suffering! Then he remembered the Lord and promised that if the Lord would heal him he would not do what he had had in his mind, and almost in a second the pain left and he was so happy and full of praise to God for His great love to His children. As well as healing, we have had the joy of seeing a precious old lady who for years had served an apostate church come out boldly for the Lord with much persecution from her husband, but the Lord is taking her through.—B. A. Schoeneich.

## The Gospel in Foreign Lands

### Items of Interest

#### WEDDING IN FIJI

A very quiet wedding took place today at 11 a. m. at the Assemblies of God Mission Hall, Rodwell Road, which was beautifully decorated with ferns and pink antigone creeper, when Miss Bertha Weltz, daughter of the late Wm. Weltz of South Dakota, U. S. A., was married to Elder Lawrence Borst of California, the ceremony being performed by Elder A. M. Heetebry.—June 11, 1930, *Fiji Times*.

#### NEW ARRIVAL IN NAGOYA JAPAN

Brother J. W. Juergensen and his wife, Sister Nettie Grimes Juergensen, have written us the interesting news that on July 11th God blessed their home with a little baby girl.

#### MISIONARIES SAILING

Miss Bernice Lee, who has been in this country for a period of furlough, expects to sail from New York on the American Pioneer line for India the end of August. Sister Lee will be returning to the leper work at Uska Bazar. She will be taking with her a new missionary, Miss Lydia Vaux, who graduated from Central Bible Institute in 1929, and since that time has commended herself highly in pioneer mission work in Kansas. Miss Vaux's home is in Chicago and she is member of the Stone Church.

### A Word of Appreciation

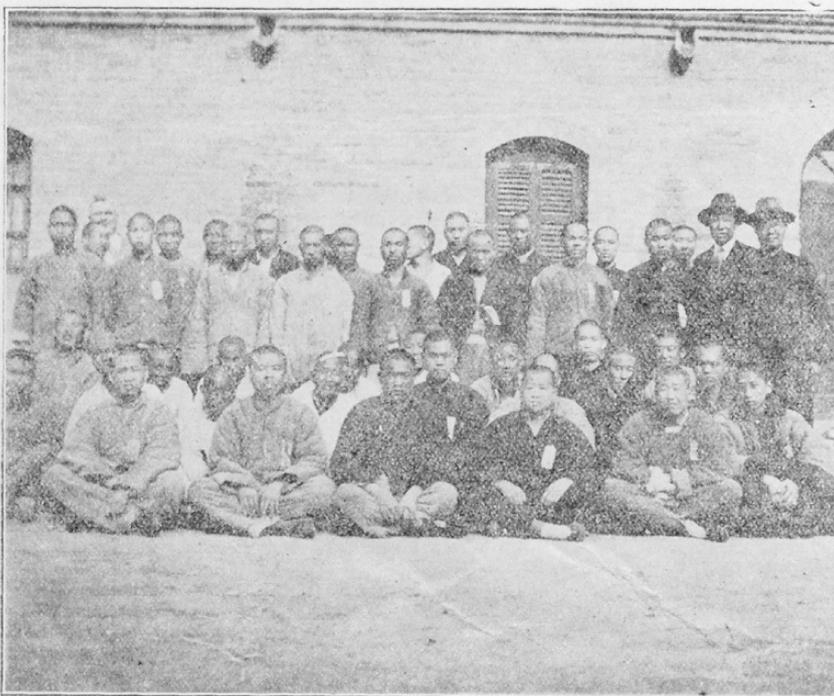
A few weeks ago we placed a very urgent appeal in the *Evangel* that a special effort might be made by all of God's people who are sympathetic with the testimony we stand for, to help meet the needs of our missionaries.

Our hearts have been deeply moved at the many letters we have received from all parts of the country assuring us of the general interest there is in the missionary cause, while the offerings received have frequently been given at a real sacrifice. A large number have written telling of their poverty, but rather than have God's cause suffer they have made

a special effort and raised a little money that they might have a part in lifting the load. One dear aged sister who was receiving the *Evangel* through the kindness of a friend, because of her own inability to pay for it, asked if we would stop sending the paper and use the balance of the money on her subscription for missions. This was not because she did not enjoy the paper, since she expressly stated it was such a blessing and encouragement to her, but it seemed to her to be one way in which she might help.

Several dear old soldiers who are in the infirmary and living on a small pension sent in generous offerings. Scores of others have written telling of the hard times they are having but assuring us of their prayers and willingness to help when conditions improve. Many of our precious brethren in the ministry have sent in special offerings, while one pastor turned in the entire Sunday night offering which should have gone to himself.

May God richly bless all our dear co-workers. Your letters have been a blessing to our hearts and your gifts will rejoice the hearts of our missionaries as they realize that you are standing back of them so faithfully, but above all there is one who sits by the treasury who we believe would also say "the things which were sent from you" were "an odour of a sweet smell, a sacrifice acceptable and well pleasing to God."



Some of the prisoners from a Chinese jail who have accepted Christ

Our task, however, is not finished. The regular demands come month by month and we thank God for those who are lining up with the 25,000 band who will promise to give at least a dollar a month for missions as long as the Lord enables them. We expect to get a special letter out to this splendid company in the near future. Gideon had his 300 to fight one nation, and the Council would like 25,000 to go into all the world through their gifts and fight the spiritual foes in every nation that are hindering souls from coming to God. The Lord of course could manage with far less, but the privilege is given to the whole company to be true. Let us be Pentecostal and of one accord in this business for the Lord.—Missionary Secretary.

### God's Blessing on the Home of Onesiphorus

L. M. ANGLIN

Quite often we get letters from friends stating that they have sent us an offering, but after looking over our books we find that the letter has not been received. During the past two years we have lost quite a bit of mail including one registered letter that has never been received.

To avoid losing checks in the future, we would advise our *Evangel* friends to send offerings through the Missionary Treasurer at Springfield. He will forward all offerings to us that are designated for our work and you will receive a letter of acknowledgment in due season.

Don't forget to pray for us and for our large family of about 700 people. The Lord is with us and is blessing the work in many ways. We feel more encouraged in the work than we have for several years. Nearly all in the Home seem to be putting forth an effort to bear fruit to the glory of God.

We have just recently had news from a town about 200 li from here where the whole Presbyterian Church has turned Pentecost. About two years ago a couple of our young people went

there to live and teach school. They had not been married long but they had the blessings of God upon them and they started out to live for Jesus. As they worked they bore testimony to the work of the Holy Spirit. They told of how people here in the Home were saved and received the Baptism of the Spirit. The young lady died within about a year after they went there, but her life and testimony still live. There has been a real big revival going on there for some time and people are being saved and baptized with the Holy Ghost.

It pays to train young people in the Home of Onesiphorus, and we are putting forth every effort possible to prepare our young people for service for Jesus here in China. We need the co-operation of God's children to enable us to accomplish the best in this work.

### *Peking Prison Revival Fires Still Burning*

H. E. HANSEN

Some may say the LAW for the LAWLESS, and then forget that even a condemned prisoner has a soul. The Word says, "For what is a man profited if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"

Beloved, Christ the friend of publicans and sinners, quoted those words, and with one stroke broke the bands of sin asunder, so that they who sit in darkness and in the shadow of death might have the opportunity of gaining their soul. Such has been the case in our Peking jails.

About two weeks ago, we held two baptismal services in two of the city prisons. In one jail we immersed 25 prisoners and in the other 41 prisoners. This makes a grand total of 201 prisoners that have openly confessed Christ as their Saviour in the last two and a half years. All of the 66 candidates gave a real glowing testimony to the saving grace and keeping power of the Lord Jesus Christ.

In the jails here we have men from every walk of life. It is surprising how interested these men are in listening to the story of the CROSS, and how anxious they are to receive a small sized New Testament. Let us remember to pray for these poor prisoners as well as for the prisoners in every jail. I may state that the Chinese guards do all in their power to assist in the meetings, by arranging to have the prisoners seated and to see that perfect order is kept. A few of these guards have claimed salvation, but as yet have not been immersed.

For the last two years on Christmas Day we have wanted to give the

prisoners a small basket of good eats, but alas, like Peter and John of old, we could only say, "Silver and gold have we none, . . ." so we could not make them happy with an extra meal. The daily menu of the prisoners consists of corn flour made into a cone shaped biscuit, and steamed heavy as lead; a little salt vegetables is given to take away the dryness of the steamed corn bread. Any one desiring to help make these poor prisoners happy on next Christmas Day can send their offering to the Missionary Secretary, marked "Peking Prison Offering," and your gift will be used for that purpose.



THE LATE JAMES LEONARD

### *A Friend of the Missionaries*

JAMES LEONARD AT HOME WITH THE LORD

James Leonard, Treasurer of the Pentecostal Church, Cleveland, O., since 1911, and a man well known to a great many of our missionaries, went home to be with Jesus midnight July 17th, to awaken in the new day to behold the glories of the life more abundant.

He would have been 76 years of age next November. His life was spent in the interest of the missionary cause, and the missionaries who have visited the Cleveland church will remember "Daddy" Leonard as he was called by many. It was his delight to stand before the congregation from time to time and present the needs of the mission fields to them, and when the budget was met there was a loud "Hallelujah" from his lips. And he, no doubt, will rejoice to see many from different countries who have been washed in

the precious Blood and for whom he prayed.

Daddy has gone on just a little ahead of those who dearly loved him. The funeral services were held in the Pentecostal Church on Sunday afternoon, July 20th. Pastor H. J. Steil gave a splendid message from Acts 24:16 referring to his consistent life, and the text was surely true concerning his life.

He leaves behind the following children, Mrs. J. R. Evans, Mrs. C. E. Phillips, Gertrude Leonard, Mrs. Lavada Morrison, missionary in China, and Edna Leonard at home (the last two were adopted daughters), and a host of friends in Cleveland. These all sorrow not as others who have no hope, but are awaiting the glad day when all sorrow and sadness shall be swallowed up in the glory of His presence. What a glad reunion that will be around the throne in the light of His glory forevermore. Lord Jesus, come quickly!

### *Many Blessed in Porto Rico*

God is blessing our work abundantly here in Porto Rico; souls are coming to the Lord day by day and many are receiving the blessed Holy Ghost. I have not words to express to you the rapid growth of the Pentecostal church and how God is blessing. When somebody gets saved, he instantly gets on fire and begins to preach the gospel, and we see in a short time a group of believers together, just because one is preaching to them the way of salvation. I am not telling you of one soul that got saved long ago, but I am telling you of a great spiritual awakening we have here in Porto Rico.—Louis Otero.

### *Notice*

Mr. and Mrs. Alva I. Walker, returning to Belgian Congo, Central Africa, through Oregon and California, then east to Springfield, Mo., will be open for short missionary meetings en route. Send mail until September 1st in care of Pastor Ira Walker, 5522 65th St., S. E., Portland, Ore., after that until September 15th in care of Pastor Craig, Glad Tidings Bible School, 1441 Ellis St., San Francisco, California. Permanent address Box 82, Lynden, Wash.

### *Wanted*

By missionaries returning to Central Africa, a set of dental forceps (preferably stainless steel), a dental hyperdermic with capsules for painless extractions, a pair of field glasses. Send above to Foreign Missions Department, 336 W. Pacific St., Springfield, Mo.

## ∴ In the Whiten'd Harvest Field ∴

### RIVER OF GRACE AT GRACEMONT

Pastor P. L. Underwood, Gracemont, Okla., writes: "We are praising the Lord for the blessed rivers of God's grace poured out freely in our recent revival, 8 miles north of town. There were 12 soundly converted to God, 8 baptized with the Holy Ghost, magnifying God in other tongues, and 17 baptized in the water. Both old and young are coming from places of spiritual dearth seeking the Holy Ghost. In the strength of God we are going forward."

### 25 FIND HIS REST GLORIOUS

Pastor L. A. Dauer, Chester, Ill., writes: "We have been fighting God's battles, and through His name and power can report precious victories. During a recent 4 weeks' revival 25 found blessed rest at the foot of the cross, and others were reclaimed or renewed their covenant with God. I am still preaching in the near-by towns and at the County Farm. Several were healed by God's power at the latter place recently. Our assembly is moving forward as He leadeth."

### OPEN AIR REVIVAL A BLESSING

Sister G. C. Baker, Secretary of Sunday school, Mirando City, Texas, writes: "Brother Scurlock has held a recent open air revival of 2 weeks' duration here, which has been a great blessing to this community. All were especially interested in the messages on the near approach of our Lord. We organized a Sunday school with 26 members, and the Lord has given us a suitable place for worship. We expect to keep in the fight for God and truth as long as there are souls yet unreached with the message of His love."

### FIRE FALLS ON FIFTEEN

Evangelist Alpha Fortenberry and party, Burkburnett, Tex., write: "We just closed a 3 weeks' revival here Sunday night, an old-fashioned tent-revival where God mightily poured out His Spirit upon the audience. They came from far and near to hear His Word, and as they heard conviction seized upon their hearts and a goodly number wept their way through to Calvary. The purging fire of the Holy Ghost fell on manv, and 15 received their Pentecostal Baptism in the services. The influence of the meeting was deeply felt and the town was greatly moved by the gospel power."

### NUMBERS BORN OF THE SPIRIT

Brother A. J. Ruedger, Pastor at Los Banos, Calif., writes: "Evangelist L. W. Jaeger, assisted by helpers, Ted Silva and Emil Lassegues, held a blessed 5 weeks' tent revival here, which stirred the town to its very heart. "What meaneth this?" the people in amazement inquired, as they saw the marvelous workings of God. One remarkable feature of the meeting was that all except 2 of those who were born of the Spirit, and there were quite a number, received the Holy Ghost as at Pentecost before the meeting closed. There were 12 who followed the Lord into the baptismal waters, at two different services."

### NEW COLORADO WORK

"Brother Walter B. Jones and family, of San Luis Obispo, Calif., where Brother Jones was pastor of the Full Gospel Church and also presbyter of the Coastal Division of the Southern California and Arizona District, have opened up a new work at Boulder, Colo. They are located at 12th and Mapleton Sts., having taken over the property formerly used by the Trinity English Lutheran Church. Their residence is 735 Concord St. Visiting brethren of the Council welcomed."

### SWEETWATER FOUNTAINS

Pastor Nolan B. Rayburn writes from Sweetwater, Okla.: "God has been sending forth constant streams from His fountains of love ever since we came here in February. Two revivals have recently been held by the McMullen Evangelistic party, and by Brother E. G. Kennedy, respectively. There have been during our ministry here, including the revivals, 18 saved, 9 baptized with the blessed Holy Ghost, 15 baptized in water, and 14 added to the church. Our place of worship is 3 miles north of Sweetwater; we shall appreciate the visits of Council ministers."

### GLORIOUS CONVERSIONS

Sister Loraine Busby, Marlin, Tex., writes: "In a 2 weeks' revival just closed here God worked in a precious way in building up the work and saving the lost. A number were reclaimed and His name was glorified in healing the sick, some of fevers, and of other diseases. Brother Barham, formerly pastor of this place has resigned to take the work in Dallas, and at their request I expect to remain until a permanent pastor can be secured. The church has been drawn together in a sacred bond of unity. Many Evangelists were distributed during the meeting which were eagerly read. As this is a health resort, a good opportunity was opened for giving out Christian literature. This is a new work, established by Brother Albert Ott; and there is a good outlook for a prosperous work to be done."

### HEAVENLY BLAZE FIRST NIGHT

Evangelist Milton R. Summers and wife, Dallas, Tex., write: "We have had a very successful revival at Seagraves, Tex., out in the ranch country. We found the Pentecostal church to be the most spacious in the town, and there was a good attendance at all services. The young people are very punctual in attendance, and diligent in taking part in the worship. The church was in a good condition for a revival, and the fire from heaven began to blaze the first night. Many came for healing, and those bound by the tobacco habit were delivered. Over 7 received the Holy Ghost, 12 were immersed, and 12 names were added to the church roster. The entire assembly with their pastor, Brother Troy Frasier, showed a splendid spirit of co-operation. Both the church and the towns-people are anxious for another revival."

### SIX CHURCHES DEDICATED IN EASTERN DISTRICT

The year of 1930 seems to be a church building year in the Eastern District. During the past 3 months, 6 churches have been dedicated to the Lord for his service. The first was at Elizabeth, N. J., April 19. Brother Allan A. Swift is pastor of this beautiful little church at 415 Pennington Ave. About 14 ministers from neighboring churches were present at the dedication, and the power of God was graciously outpoured.

The next was at Oxford, Pa., where Brother Henry Rauscher is pastor. This is a neat little country church. The services were particularly blessed of the Lord.

Three churches were then dedicated on 3 succeeding Sundays, July 13, 20, and 27. The first was at Chambersburg, where the old church was raised, enlarged, and fixed up in a beautiful manner. It is a credit to our Pentecostal testimony in that town. Brother Jacob Heinrich is the pastor. The next was at Mercersburg, where the pastor, Brother E. W. Winand, has labored faithfully to build a beautiful church with large basement Sunday school room. This is a brick veneer building and presents a very attractive appearance. In spite of the terrific heat, the building was packed to capacity all day long, the neighboring pastors were present and a good time was had by all. The last church to be dedicated was the new frame structure at Fair Ridge, about 25 miles south of Mt. Union. There has been a remarkable revival spirit in this entire valley all summer and it is likely that three churches will grow out of the revival. Brothers Hardt, Hensen, and Linn have been used particularly in this revival meeting and Brother Linn is acting as pastor of the Fair Ridge church.

While the church at Mercersburg, Pa., was being dedicated, the brethren of the Lackawanna Valley gathered at Clark's Summit, for the dedication of the new church there. Brother Couzens, Brother Thomas Twiss, and Brother Alex. Lindsay officiated. The Clark's Summit work was under the care of the Scranton Assembly for a number of years until strong enough to build their own church. Brother Kermit Ward is acting pastor. Pentecost is spreading all through the Scranton section and the blessing of the Lord is resting upon the sweet spirit of unity and co-operation existing among the brethren. Altogether, the work in the Eastern District is very encouraging.—J. Roswell Flower, Dist. Supt.

### BRIEF MENTION

Pastor W. T. Dafft, Allons, Tenn., writes that they have had a blessed meeting in a schoolhouse 3 miles south of Livingston, where they found many people hungry for the message of the Spirit. Although this was an entirely new field, 12 surrendered to the Lord, 3 received the Holy Ghost, one was baptized in water, and a profound impression was left on the community.

Send 25 cents for sample packet of tracts.

# ∴ I Am the Lord That Healeth Thee ∴

## TOXIC GOITER HEALED

For two years I had suffered from the effects of that dreadful disease, toxic goiter. For quite a while we believed it was T. B. as the symptoms are very much the same. I had lost 46 pounds and was in such a weakened condition that I could not do my work. At times I would fall as if lifeless, and so could not be left alone. My heart beat twice as fast as it should all the time, and I had high blood pressure to such an extent that the doctor would not let me go up any steps or be in any excitement. For quite a while I had to stay in bed with my head packed in ice. I was taken to the hospital and examined by specialists.

After giving me a metabolism test they told me all my trouble was caused by a toxic goiter which was destroying the tissues of my body. They told me I must be operated on. I was opposed to an operation so consulted three other doctors but they all told me I would die if I didn't have an operation. While I was in this condition Brother Glenn Renick called on us and said his evangelistic party were coming to hold a revival in Hannibal. We asked his party to make their home with us, and their doing so brought great blessing to us. Their radiant faith was a great uplift to me, and my own faith was strengthened.

One night at prayer meeting I asked them to pray for me. They laid their hands on me and prayed the prayer of faith and God wonderfully answered prayer. I felt the healing streams surge through my body and I was baptized with the Holy Ghost at the same time. It is wonderful to be strong and well, free from aches and pains, but it is truly wonderful to know God in His fullness, to hold sweet communion with Him each day and have power to witness for Him. —(Mrs.) Maude Adams, Oakwood, via Hannibal, Mo.

This testimony is sent in by Pastor Glenn A. Renick, Box 235, Hannibal, Mo. He says: "I am enclosing the testimony of a wonderful healing of a prominent lady in our city and can vouch for its truthfulness. Two other ministers were present when the prayer was offered which resulted in her being healed and baptized with the Holy Ghost simultaneously. She is a member of the Calvary Baptist church of this city."

## A MIRACLE OF HEALING

September 17th, 1927, I enlisted in the regular U. S. Army Coast Artillery, 1st Regiment, Battery E, located at Fort Randolph, Panama Canal Zone. While in service there during target practice a 16-inch cannon exploded, tearing it to pieces and throwing me about 60 feet into the air. As a result of this I was severely shell-shocked and dismissed from the army with an honorable discharge carrying a disability clause. I was unconscious 6 weeks after this accident,

and remained for about 4 months after that in the Base Hospital in Panama City.

As a result of the accident I would at times become unconscious and lapse into a state of coma, remaining that way anywhere from an hour to three or four days. Several doctors who waited on me at such times said that I could not live. I also spent 3 months and 20 days in the Charity Hospital in Shreveport, La., but was no better when released from there.

On July 10th, 1930, I attended a revival meeting at the Assembly of God Tabernacle in Cedar Grove, La., a suburb of Shreveport, and was prayed for by Mrs. M. Kullman of Tulsa, Okla. God touched my body and completely healed me of all the effects of this injury. I afterwards visited one of the doctors at the Shreveport Charity Hospital and he hardly knew me, I had changed so in my appearance. He asked me how I was getting along and I told him, that I was perfectly well. He wanted to know what other doctor had waited on me, and I told him that I did not have any other doctor but that I had gotten right with God and that He had healed me. —Hamilton Brown, 518 66th Street, Cedar Grove Station, Shreveport, La. Witness: (Mrs.) Lulu Aaron.

Note: Accompanying this testimony is the following:

Mrs. Lula Aaron was sitting by when the young man dictated this testimony to me. The change in this man is a modern miracle. His change of appearance physically is the talk of Cedar Grove and many unbelievers have acknowledged the power of Christ to heal the sick and afflicted.

I am asking Brother A. S. Peters, the pastor of the assembly, to verify this with his signature.—M. Kullman.

I verify the truth of the above testimony and have personal knowledge that the testimony is true and correct.—A. S. Peters, pastor.

## BROKEN ELBOW HEALED

On June 4th I went to a meeting at our church and left my boy eight years old at home to watch things and told him to stay at home. He disobeyed and went up to a neighbor's house. They started playing cannon ball. That is this older boy would lie on the ground and put his feet up into the air and brace them with his hands then the other children would climb on his extended feet and he would propel them into the air.

Well, Harry came down squarely on his left elbow. When we reached Orion with him, the only doctor available examined the arm and said it wasn't broken, and gave us some liniment to put on it. Well, all night the poor child suffered, and all the next day he suffered terribly. That Thursday was our prayer meeting and we had special prayer for his arm that God would remove the pain and give him rest. That night the pain left his arm and he was easy only for a slight soreness and the swelling.

I put his arm in a sling and he carried it for two days in a sling then got tired of

that and took it off and let it hang. For five days that arm hung at his side and swung back and forth without any support.

As the arm stayed so swollen and the bunch at the elbow didn't decrease I was worried and so just seven days from the night he broke it, I took him to our own doctor, D. A. M. Watson of Orion. That was on June 11th. Well he ordered it X-rayed. They found from the X-ray picture that the arm was broken terribly and that the elbow was so badly smashed that they didn't have a hope that his arm would be limber again. They also found the arm was set! Dr. Watson said it was a miracle that the arm was set and stayed set so long. It had dropped about an eighth of an inch from where it should have been.

When they told me that it was an impacted fracture of the worst kind, I asked the doctor if he could make it any better if he broke it over and he said, "No. It would be worse." Then I asked him if I sent him to Ann Arbor to the University Hospital if they could help him and he said, "No. It was set as good as it could be." Then he said he couldn't understand how the arm was set and stayed set so long, and I told him that we had been praying for his arm and that it was through prayer that his arm was so well taken care of. I then asked him if he had taken care of it when it had first been broken if he could have set it better and at first he seemed to think he could, and then he said, "No, it is as well set and better than I could have done." Then he put it in a cast to support it and said that it would be a miracle if the arm wasn't stiff all the rest of his life. He said he never had seen a break as bad as that that wasn't stiff.

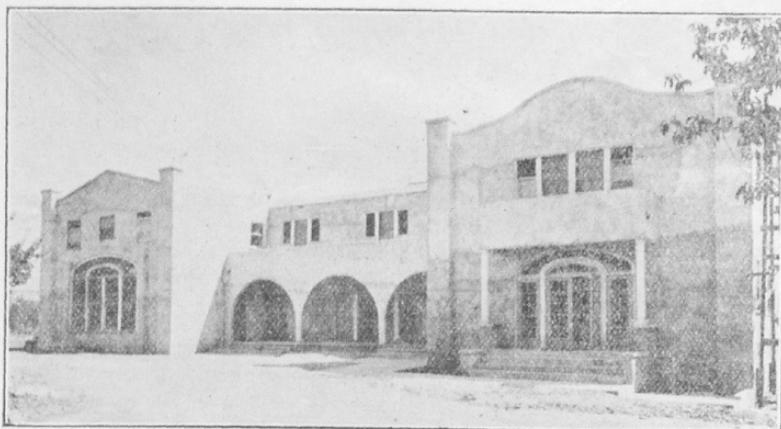
On July 2nd the cast was taken off, and the boy could bend his arm about three or four inches either way and the doctor then said it would take at least a year before it would come down if at all.

Every day he could move it about two or three inches lower, and in about a week it was down as far as the other one. And so the arm is healed.—Mrs. Morgan Hoffheins, R. No. 1, Box 50, Lake Orion, Mich.

The above statement I know to be true as I saw the arm before and after the X-ray and was among those who engaged in special prayer that the arm would be set, if broken. —Mrs. G. B. Lemmon, Church Secretary.

## FRUITFUL YEAR OF MINISTRY

Evangelist Clyde C. Gorce, Amarillo, Tex., writes: "When my time has not been fully occupied as assistant pastor here, I have been busy for the Master in some blessed old-time revivals. Some of these were held in Pleasant Valley, N. Mex., San Jon, N. Mex., Memphis and Pampa, Tex., and Denoya, Okla. In each of these God has been present to heal and save, and to baptize with the mighty Holy Ghost. Thus far this has been the best year of my ministry; there have been about 125 saved and 45 baptized with the Spirit."



Monte Vista School

### THE MONTE VISTA CHRISTIAN SCHOOL

The Monte Vista Christian School announces the opening of its fifth year, September 1, 1930.

Truly the Lord has raised up willing hands to build with us the fine quarters shown in the cut. Many have given freely of their time and means to help and others we feel sure will send in as the Lord prompts of funds and furnishings that it may be comfortable and homelike for the precious young people who will be here this year.

We offer a fine grammar and high school education under the leadership of the founder and principal, Robert O. Price (an educator of years of experience in school and gospel work), and a corps of efficient instructors, plus a Christian atmosphere where God's Word is revered, where prayer is wont to be made, and where the Bible is taught and used in the class room. We seek to fill the great need for a place where boys and girls who are not yet old enough to enter Bible school, but yet who desire to serve God and shun the evils of the world, can get the necessary education under proper influences.

The charge per child is from \$25.00 to \$40.00 per month, this to include room, board and tuition. Since there are some worthy boys and girls who are unable to pay the necessary \$40.00 a limited number will be granted the opportunity to work to pay the difference.

If you are interested in your God-given responsibility for your own or some other boys and girls write to the Monte Vista Christian School, Watsonville, Calif., Rt. 1, Box 193 and descriptive literature will be sent you.

We covet your prayers that this long neglected, much needed work may go forward to the salvation of many precious souls till He comes.

### CRIPPLED AND BLIND HEALED

Evangelist John Hart and wife, Soper, Okla., write: "We have had a glorious 5 weeks' meeting at Harper Springs, Ark. This was a new field for the Pentecostal message; the Lord brought 29 to Himself, and 22 received the Holy Ghost as in Acts 2:4, 8 of them on the last night. There were quite a number prayed for for healing; one cripple was healed and one who was blind testified to having been made whole."

### PENTECOSTAL SONGS

Evangelist Vincent B. Alexander, 252 So. M St., Tulare, California, has asked us to state that he has two Pentecostal songs printed in sheet form which are on sale for 15c a copy or two for 25c.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

ASHLAND, ORE.—Evangelist Watson Argue and wife will conduct an evangelistic campaign in a large tent, Aug. 3-31.—Pastor S. B. Fowler.

DEVIL'S LAKE, N. DAK.—Tent evangelistic campaign, conducted by Blanche E. Brittain and party, Aug. 10-31.

SALINEVILLE, OHIO.—Revival begins Aug. 17, conducted by Evangelist W. F. Voodre, of Hornell, N. Y.—H. L. Ettinger, Pastor.

HOUSTON, TEX.—Brother P. C. Nelson, of Enid, Okla., will hold a meeting at the Central Pentecostal Assembly, Quitman and Keene Sts., Aug. 17-27.—J. W. McClellan, Pastor.

### INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK.—Aug. 28-Sept. 7. Speakers Donald Gee, Stanley Cooke, Ernest Williams, Noel Perkin, and others. Song leader, Lester Phillips, Wichita, Kans.—Fred Vogler, Chairman.

BIG SPRINGS, TEX.—Brother A. R. Calbert will begin a revival Aug. 9; will appreciate the co-operation of other assemblies.—W. D. Hall, Pastor, Box 553.

CHELSEA, MASS.—We expect to have Brother John Bostrom and wife with us Sept. 2-14, at the First Pentecostal Church, 113 Hawthorne St.; meetings every night except Monday, at 7:45, Sundays at 3:00 and 7:30.—C. C. Garrett, Pastor, 25 Barrett St., Revere, Mass.

BISMARCK, N. DAK.—Prophetic full gospel campaign at the Gospel Tabernacle, corner 11th and Rosser Sts., beginning Aug. 17 and continuing 3 weeks. Evangelist Wm. F. A. Gierke, of Los Angeles, in charge.—Marion C. Miller, Pastor, 401 11th St.

GARDEN CITY, KANS.—We will begin a revival campaign Aug. 10, to continue 4 weeks or longer, in the Full Gospel Tabernacle, 709 N. 9th St., Evangelist Garrett White, of Carbin, Ky., in charge. Assistance from other assemblies welcomed.—Wm. E. Giles, Pastor.

WILKES-BARRE, PA.—Sectional rally for Christ's Ambassadors and all Pentecostal and other young people, at First Pentecostal church, on Labor Day, Sept. 1, 1930, afternoon and evening.—Pastor Byron D. Jones, 79 Mary St., Ashland, Pa.

GETTYSBURG, PA.—Old-time revival at Hershey Park, 2½ miles west of Gettysburg, on Route 30, beginning Aug. 5, to last through the month, Evangelists Earl W. and Beula O. Clark in charge. Come and bring your tent and help win souls. Bring the sick for healing.—Earl W. Clark, R. F. D., Hershey Park, Gettysburg.

EASTERN DISTRICT CAMP MEETING  
WESCOSVILLE, PA.—Aug. 8-Sept. 1, near Allentown; Brother Harry E. Bowley, former Pastor Pentecostal Assembly at Dallas, Tex., evening speaker. Write M. W. Richards, Secretary, 915 W. 29th St., Wilmington, Del. The Credentials Committee will meet for examination of candidates for the ministry, on Wednesday morning, Aug. 20, at this camp meeting.

WEST CENTRAL DISTRICT CAMPS.—Princeton, Mo., July 31-Aug. 10; Sioux City, Ia., Aug. 21-31. Elder W. I. Evans, Dean of Central Bible Institute, Brother H. E. Randall, of Egypt, and other speakers will be with us for both these meetings.—Roy E. Scott, District Superintendent, Mercer, Mo., Chas. E. Long, Secretary-Treasurer, 610 N. 15th St. E., Cedar Rapids, Ia.

SPRINGFIELD, MO.—A cordial invitation to attend the dedication of the new church building at Campbell Avenue and Calhoun Street, August 24, is extended to all. Brother Ernest S. Williams, Superintendent of the General Council will preach the dedication sermon at 3 p. m. We are trusting that this building will be sanctified continually by the glory of the Lord.—J. R. Elsom, pastor.

DENVER, COLO.—Brother J. N. Hoover, of Santa Cruz, Calif., will conduct a special evangelistic campaign at the Radio Prayer League Church, E. 37th Ave. and Gilpin St., Aug. 17-31. Special Bible teaching will be given each afternoon. Rooms will be arranged for you near the church if you notify the committee. Broadcast over Station KFXF, "The Voice of Denver," each morning at 8:30, Mountain Standard Time.—S. H. Patterson.

MILAN, TENN.—Fourth annual meeting of the Tennessee District Council, Sept. 2-5. Will all the ministers endeavor to be present at the devotional service, Tuesday evening, so we can begin the business session Wednesday morning? All licensed ministers must have their license renewed, either by mail or in person. We should appreciate having all ministers take an offering and bring or send it to defray Council expenses.—I. A. Smith, District Superintendent.

NORTHWEST OKLAHOMA DISTRICT CAMP MUTUAL, OKLA.—Second annual camp meeting, Aug. 28-Sept. 7, 6 miles east of Mutual and one mile west of the river bridge, near the Lone Star church and schoolhouse. Good grove for camping and unfurnished rooms in vicinity. W. T. McMullen, night evangelist. Local and visiting ministers will bring morning messages, and the securing of a capable Bible Teacher for afternoons is under way. Christ's Ambassadors' rally Sunday afternoon.—G. H. Millard, President.

### MISSISSIPPI DISTRICT COUNCIL

PRICHARD, ALA.—Annual District Council Aug. 12-14. Prichard is a suburb of Mobile. Ministers desiring their license renewed are requested to present application in person to the Credentials Committee. Meals on freewill offering plan. Will each assembly kindly endeavor to send an offering to Brother V. L. Clark, Prichard, to defray expenses? Rooms free to ministers and delegates and to visitors as far as possible. According to resolution passed at last Council, each church may send one delegate besides the pastor, may write Stephen Vandermerwe, District Superintendent, Box 390, Hattiesburg, Miss.

### POTOMAC DISTRICT CAMP MEETING.—

Sixth annual camp meeting of Potomac District, Aug. 1-24, at beautiful Potomac Park, Rt. 11, between Martinsburg, W. Va., and Hagerstown, Md. Over 1000 campers expected. Order tents, cots and cabins now. Nice lots, 25x50 feet, \$25 lease and \$5.00 annually. Meals served cafeteria style and at lunch stand. Speakers will include B. E. Mahan, Evangelist, of Jeannette, Pa., Alvin L. Branch, of Battle Creek, Mich., Bible Teacher, Ruth L. Schofield, of Washington, D. C., Children's Evangelist and Teacher, Robert and Elizabeth Ashcroft, of Martinsburg, W. Va., Musical Directors and Song Leaders; also missionaries and other pastors and evangelists of District included among the efficient workers. Annual Council session Aug. 19-20, one half of entertainment provided free to ministers. All applicants for license or ordination must be present in person.—Harry V. Schaeffer, Mt. Storm, W. Va., Secretary, H. W. Kline, 509 3rd St., N. W., Washington, D. C., Superintendent.

### BIBLE SCHOOL ANNOUNCEMENT

Brother David Leigh, of China, returning to America, has accepted the principalship of the Beulah Heights Bible School, which opens its 19th year, October 6, 1930. The courses cover 2 and 3 years. Any one desiring to prepare for the Lord's work in either the home or foreign fields, kindly address the school for full particulars.—Beulah Heights Bible School, 4741 Hudson Boulevard, North Bergen, N. J.

NOTICE.—Brother J. E. Kistler, formerly of Chambersburg, Pa., has accepted the call as pastor at Beulah Heights Pentecostal Church at North Bergen, N. J.

**OPEN FOR CALLS**

**Evangelistic**

Bert Webb, Box A, Sherburn, Minn., 3 years pastor at Granada, has resigned for revival work. Brother Elwyn Wray, a pianist and musician, will accompany him as assistant.

Faye E. Sease, 2335 Fauver Ave., Dayton, Ohio, has had 6 years' experience in evangelistic and pastoral work. In Council fellowship; reference, Pastor A. B. Cox, 347 Verona Drive, Residence Park, Dayton.

W. F. McDade and wife, Jacksonville, Fla., pioneer Assemblies representative, endorsed by Brother Bolton and Brother Spense; prefer calls in West Florida, Georgia, or Alabama, but will go anywhere.

**Evangelistic or Pastoral**

G. W. Danks, Letona, Ark., has spent 10 months at Dripping Springs and Fredonia, best references.

John A. McPhail, 605 Market St., Toronto, O.; 17 years' experience in Pentecost in Council fellowship. Best references.

PASTOR WANTED.—A minister anointed and Spirit-filled, and a capable teacher and leader, for the assembly at Dripping Springs, Ark.—Address Tom Osborne, Bald Knob, Ark., Rt. 1.

FOR SALE.—Tenor banjo and case, in good condition, price \$15.00.—Ethel M. Olson, 404 East 5th St., Carthage, Mo.

FOR SALE.—B flat Conn Trumpet, with change to C, triple silver plate with gold bell, cost new, \$110.00; will sell for \$40.00, case included.—Lucille Bissett, 2012 Newberry St., Cuyahoga Falls, Ohio.

WANTED.—Position as housekeeper for widower or in motherless home, by widow, 57 years' old; or companion to lady alone. Ask reasonable wages.—Corra E. Coulter, 303 N. Vine Street, Van West, Ohio.

WANTED.—Old Evangels, Sunday school cards, religious books, mottoes, cards, any full gospel literature, even used Sunday school quarterlies in good shape. Can put all to work for God. I travel hundreds of miles and reach many isolated people with the literature.—James J. Chapman, Rt. 1, Box 117, Barnesville, Ga.

**WORLD MISSIONS CONTRIBUTIONS**

July 25th to 31st inclusive

All personal offerings amount to \$3,621.57.

- .70 Woods Holiness Church Knoxville Tenn
- 1.00 Gospel Mission S S Dyer Tenn
- 1.00 Busy Bee Band Canaan Land Assembly Emerson Ark
- 1.40 Assembly of God and S S Chetopa Kans
- 1.63 Assembly of God Yazoo City Miss
- 1.68 Mt Pearl Assembly North of Kit Carson Colo
- 1.85 Miami Assembly Miami W Va
- 1.85 Assembly of God S S Cyril Okla
- 1.96 Wesley Chapel Battlefield Mo
- 2.00 Grafton Assembly Grafton W Va
- 2.00 Women's Missionary Council Olney Tex
- 2.00 Missionary Prayer Circle Hermosa Beach Calif
- 2.15 Assembly of God S S Pearl Ill
- 2.56 Hight Chapel Assembly Noxapater Miss
- 2.85 Gilpen Assembly Flintstone Md
- 3.00 Pentecostal Mission Monessen Pa
- 3.00 Assembly of God Booneville Ark
- 3.00 Auburn Pentecostal S S Auburn Wash
- 3.00 Highway Mission Tabernacle Philadelphia Pa
- 3.00 Boynton Pentecostal S S Boynton Pa
- 3.15 Assembly of God Cedar Rapids Iowa
- 3.16 Assembly Whistler Ala
- 3.35 Pentecostal Assembly Springfield Colo
- 3.50 Assembly of God S S Anadarko Okla
- 3.64 Christ's Ambassadors Sapulpa Okla
- 4.30 Sunday School birthday offering Cache Okla
- 4.50 Trinity Sunday School Elizabeth N J
- 4.50 Full Gospel Mission Napa Calif
- 4.60 Bay View Gospel Tabernacle Milwaukee Wis
- 5.00 Full Gospel Assembly Tulare Calif
- 5.00 Willowbrook Assembly Bellflower Calif
- 5.00 Bethel Church Galesburg Ill
- 5.00 East Side Gospel Mission Davenport Iowa
- 5.00 Pentecostal Missionary Society Kalispell Mont
- 5.00 Assembly Knoxville Pa
- 5.00 Assembly of God Brashear Mo
- 5.25 Pentecostal Mission Ray Ariz
- 5.50 First Pentecostal Assembly Eaton Ohio
- 5.50 Plentywood Gospel Tabernacle Plentywood Mont
- 6.30 Assembly of God Baker Ore
- 6.50 Assembly of God Holtville Calif
- 6.73 Pentecostal Tab'n birthday offerings National City Calif
- 6.74 Assembly of God Creston Iowa

- 7.00 North Allowa Assembly of God Grand Rapids Mich
- 7.25 Pentecostal Assembly and S S Sparks Okla
- 7.40 Christ's Ambassadors Weyerston Md
- 7.41 Home Gardens S S and C A Band Tulsa Okla
- 7.45 Summit Pentecostal Mission Girard Ohio
- 7.59 Assembly of God S S Bridgeport Texas
- 7.93 Trinity Pentecostal Church Midlothian Md
- 8.00 Assembly of God Mission Roswell N Mex
- 8.00 Primary S S Class Irvington Pent'l Church Irvington N J
- 8.00 Full Gospel Assembly S S Mt Vernon Wash
- 8.00 Assembly and S S Ottawa Kans
- 8.25 Assembly of God S S Thayer Mo
- 8.60 Full Gospel Church Scooby Mont
- 8.85 Pentecostal Assembly of God S S Guthrie Okla
- 9.80 Magnolia Park Assembly of God S S Houston Texas
- 10.00 Christ's Ambassadors Juniata Pa
- 10.00 Christ's Ambassadors Springfield Mo
- 10.00 Peoria and Haskell St S S Tulsa Okla
- 10.00 Full Gospel Mission Morrisville Pa
- 10.00 Trinity Church Elizabeth N J
- 10.00 Full Gospel Assembly Alexandria Va
- 10.00 Crosby-Ironton Full Gospel Assembly Minn
- 10.00 Houston Heights Assembly of God Houston Texas
- 10.97 Faith S S Southeast of Chadwick Mo
- 11.00 Pentecostal Tabernacle Gulfport Fla
- 12.00 Springfield S S Battle Creek Mich
- 12.30 Busy Bee Missionary Band Pent'l Mission Concord N H
- 12.50 Colusa Full Gospel Assembly Colusa Calif
- 13.00 Full Gospel Assembly Atwater Calif
- 13.00 Women's Missionary Council Houston Texas
- 14.00 Foursquare Gospel Church Tampa Fla
- 15.00 Calvary Pentecostal Church Freeland Pa
- 15.00 North Cumberland Assembly Cumberland Md
- 15.25 Full Gospel S S Brockton Mont
- 15.47 Full Gospel S S Selma Calif
- 16.75 Mehida Pentecostal Assembly Canaan Center N H
- 17.00 First German Pent'l Church Akron Ohio
- 17.30 Assembly of God Oroville Calif
- 18.00 Christ's Ambassadors Full Gospel Assembly Vineland N J
- 19.00 A group of pledgers Palo Alto Calif
- 20.00 Oceanside Gospel Tabernacle Oceanside Calif
- 20.00 Assembly of God Ewing Mo
- 20.39 Full Gospel S S and C A Tulare Calif
- 21.50 Gospel Tabernacle Alton Ill
- 22.52 Assembly of God Roundup Mont
- 23.64 Highway Pentecostal Assembly Trenton N J
- 25.00 Glad Tidings Tabernacle New York N Y
- 25.00 Witherbee Pentecostal Assembly Witherbee N Y
- 25.00 Wells Memorial Pentecostal Assembly Totterville N Y
- 25.00 Full Gospel Crusaders Trinity Tab'n St Louis Mo
- 26.65 Assembly of God Alexandria Minn
- 28.48 Full Gospel Assembly Brainerd Minn
- 28.57 Portland Gospel Tabernacle S S Portland Ore
- 30.00 Christ's Ambassadors Peak & Garland Dallas Texas
- 30.00 Pentecostal Assembly Martinsburg W Va
- 30.85 Evangelistic Tabernacle Salem Ore
- 33.75 Church of the Full Gospel Richmond Calif
- 36.25 Assembly of God Springfield Mo
- 37.29 First Pentecostal Church San Bernardino Calif
- 43.00 Dunsmuir Pentecostal Assembly Dunsmuir Calif
- 45.00 Elim Tabernacle Rochester N Y
- 45.50 Gospel Hall Yonkers N Y
- 50.00 Allentown Pent'l Prayer Band Allentown Pa
- 52.00 Pentecostal Mission Gtn Philadelphia Pa
- 53.71 Glad Tidings Tabernacle Jamestown N Y
- 60.00 Pent'l Mission and S S 11th & Westmorland Philadelphia Pa
- 61.10 Christ's Ambassadors Pent'l Full Gospel Tabernacle San Diego Calif
- 63.00 Church of Philadelphia Los Angeles Calif
- 77.31 Four Fold Church and S S Bellflower Calif
- 77.41 Full Gospel Tabernacle Meckling S Dak
- 80.00 Bethany Pentecostal Church Springfield Mass
- 85.00 Glad Tidings Tabernacle New York N Y
- 90.00 Gospel Tabernacle Fargo N Dak
- 95.00 Students' Missionary Band Springfield Mo
- 100.00 Glad Tidings Tabernacle Pueblo Colo
- 105.00 Pent'l Full Gospel Tabernacle San Diego Calif
- 115.00 Southern California Bible School, Pasadena Calif
- 118.00 Pentecostal Assemblies of Canada
- 151.25 Christian Assembly Cincinnati Ohio
- 155.96 Pentecostal Tabernacle Tacoma Wash
- 542.46 Pentecostal Church Cleveland Ohio
- Total amount reported .....\$6,998.08
- Home missions fund .....\$107.83
- Office expense fund .....43.96
- Deputational expense fund .....20.96
- Reported as given direct to missionaries .....8.00
- Reported as given direct to home missions .....19.79 200.54
- Total for foreign missions .....\$6,797.54
- Amount previously reported .....\$20,708.95
- Total amount to date .....\$27,506.49



**WHAT DOES YOUR CHILD READ?**

Do you keep your children supplied with good wholesome literature to read? or do you let them fill their minds with the ungodly, trashy "stuff" that is being put on the market as "Good Reading"? "Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 22:6.

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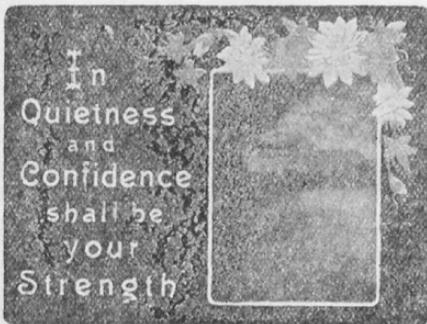
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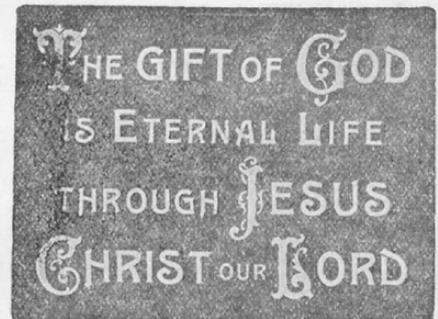
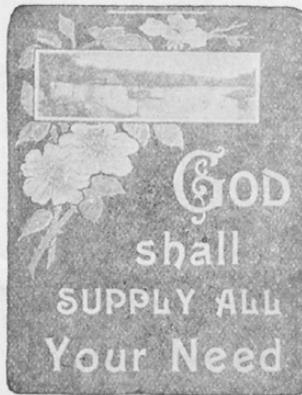
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Refuge  
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in Me  
Size 6½x9¾  
inches 30c



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