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THE PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER

Number 855 | SPRINGFIELD, MO., JULY 5, 1930 | Price 5 cents

This Same Jesus

A Sermon by P. C. Nelson of Enid, Oklahoma, at the Texas-New Mexico District Council

AT THIS great moment in this wonderful gathering of the Pentecostal hosts from two empire states there is only one theme that can satisfy our hearts. It is the theme of Peter at Pentecost, Philip at Samaria, Paul at Corinth and Ephesus and Athens. It is the grand theme of the Holy Scriptures from first to last. It is the theme of angels and of the redeemed hosts in glory. It has been my great theme during all my long ministry, and shall continue to be, so long as I am permitted to preach. You know now what my subject is—Jesus Christ the Son of the living God.

As different poses before the camera bring out different characteristics in the person who is photographed, so the different Gospel writers set Jesus before us in different aspects, and show different qualities of His inexhaustible fulness. Likewise even today there may be endless variety among preachers whose theme is Christ, and even in the ministry of the same man, this Jesus may be presented in different settings, and different light, and the people never grow weary of hearing about this wonderful Jesus. This Jesus keeps growing on our horizon all the time, and we have an increasingly interesting message, because we have an ever more wonderful Jesus to set before the people.

When Jesus was taken up from the earth and the apostles stood gazing up into heaven till a cloud received Him out of their sight, two men in shining apparel stood by them and said, "This same Jesus shall so come in like manner as ye have seen Him go into heaven." Acts 1:11. "THIS SAME JESUS!" How these three words have gripped my heart! This very same Jesus is coming again. Glory to God!

Many years ago wife and I lived in very humble quarters, but later we were able to have a more comfortable home, and we never pined for the former domicile. We don't want the same that we had thirty-seven years ago when we began keeping house. Sixteen years ago we purchased our first automobile and thought it was wonderful. That went into the scrap pile long ago, and we never sigh for the same old car. We would rather have a brand new one than the three-year-old car we now have.

But not so with wife or mother or children. When I get to glory I want to see again the very same mother who went down into the jaws of death to give me life, who toiled and sacrificed and suffered and supplicated for me. I am old-fashioned enough to want to keep the very same wife whom I married thirty-seven years ago, and who has shared my joys and sorrows and labors, and has borne with me, and inspired me all these years and is here present tonight. I am very particular about this. It *must be the very same wife.*

It thrills my soul to think that we are yet to see the same Jesus who was born in a stable, laid in a manger, worshiped by shepherds and wise men, who served in obscurity till He was thirty; then came to the Jordan to be baptized by John the Baptist and to be anointed with the Holy Spirit from heaven and then to be tempted by the devil. The Jesus who came forth from the wilderness to teach and to preach and to heal. The Jesus who touched the blind and made them see, the dead and made them hear, the dumb and made them talk, the lame and made them walk, the dead and made them live, is my Jesus too. He spoke to the troubled heart and to the troubled sea and in both cases there was a great calm. "He went about doing good and healing all that were oppressed of the devil, for God was with Him." Acts 10:38.

He spoke as no one else ever could speak. Never one with such love, and compassion and tenderness as His. None so wise, none so wonderful, none so powerful as "this same Jesus," who hung six hours on the cross for me, and ascended to heaven, a victor over death and the tomb! *"This same Jesus"* is the ground of my hopes, the object of my faith and love, my all in all.

What is the most distinguishing mark of our Pentecostal faith? Is it not, my brethren, that we have a larger and clearer conception of the person and ministry of our Lord Jesus Christ? While other evangelical bodies hold that Jesus is able and willing to save sinners, and an increasing number hold that He is coming again, the Pentecostal hosts with one mouth, one voice, and with great emphasis declare that "this same Jesus" will save our souls, heal our bodies, baptize us in the Holy Spirit, and is soon coming *for* His bride, and a little later *with* His bride to subdue all things under His feet, and to rule this earth. In this

(Continued on Page Six)

The Ministry-Gifts of Christ

Donald Gee

The Pastor

Eph. 4:11 is remarkable as containing the only reference in the New Testament to "pastors," although this is probably the most widely recognized of all offices in the Christian ministry today. It must be remembered, however, that the Greek word simply means "shepherd," and is literally so translated in several other places. Most notably with reference to our Lord Himself (John 10:11; Heb. 13:20; 1 Peter 2:25; 5:4), who might thus be legitimately considered as the greatest example of a true "pastor." A pastor is essentially, and above all other things, a *shepherd* of God's sheep.

The Necessity for Shepherds

As companies of believers began to be gathered together in recognized local churches or assemblies (1 Thess. 2:14), the need for certain ones to exercise a position of loving oversight and care would naturally arise. Such persons would require to be men more or less settled in the locality, and resident at least for a time in one place, are distinguished from the apostles, and other ministers, who were called to move around continually.

It is plain that the early churches were put in charge of local "elders." Acts 11:30; 14:23; 20:17, 28. These would simply be older men, who, by reason of their standing and experience, were obviously fitted to take a position of responsibility. But if the term "elder" had special reference to their age and standing, there was the more official title of "overseer" (or "Bishop"—the word is the same in the Greek), which conveyed a meaning of definite leadership and official position. Acts 20:28; Phil. 1:1; 1 Tim. 3:1-7; Tit. 1:7-9. "Ruling" was a definite part of the work of such elders; and some had a recognized ministry of the Word. 1 Tim. 5:17. They were commanded to "feed the flock" and "take the oversight." 1 Peter 5:2.

While many of them doubtless continued to follow their usual occupations and trades, yet it is evident that some were supported by the assemblies, doubtless because it was found necessary and expedient for them to give their whole time to the care of the flock. This is implied by Peter's warning that "filthy lucre" was not to be the motive for their service (1 Peter 5:2); and by Paul's reference not to muzzle the ox that treads out the corn, because the laborer is worthy of his hire. 1 Tim. 5:18. The "double honor" of verse 17 also carries the sense of "reward" for labor; they labored "in the word and doctrine."

Combining all these references, it is easy to grasp the nature of the type of ministers called "pastors" in Eph. 4:11. They were the recognized shepherds of the flock; and no company of believers can be gathered together for long without feeling the need of such a ministry. There is always the need of wise and competent oversight of the meetings of the assembly, so that all things are done "decently and in order" (1 Cor. 14:40); so that the doctrine is kept sound and convincing (Tit. 1:9); and so that the flock be preserved from wolves in the shape of false teachers. Tit. 1:11; 2 Peter 2:1 There will also be the need of personal ministration to the members in times of special individual need (James 5:14) and of a loving care over all the souls for which these spiritual rulers in the Master's household (Matt. 24:45) will have to give an account. Heb. 13:17. Above all else, will be the positive work of *feeding* the flock (Acts 20:28; 1 Peter 5:2), because a flock well fed is least likely to become unhealthy spiritually or to give any trouble.

The ministry of men called to this work will always be primarily *within* the church.

The Divine Gift in a Pastor

The Scripture is very clear that true "Pastors" are a genuine gift from Christ (Eph. 4:11), and this is to be specially noted in a day when it seems to be thought that they can be manufactured by putting men through a special course of training. If the gift is there it can, and should be, developed (Rom. 12:7); but no amount of personal ambition, or even good intention, can take its place. It is the Holy Spirit who makes men "overseers" (Acts 20:28); it is God who sets "governments" within the church. 1 Cor. 12:28.

The divine principle that the spiritual gifts bestowed logically and inevitably indicate and determine the ministry, operates here. Definite qualifications are to be looked for and demanded (1 Tim. 3:1-7; Tit. 1:5-9), because these will be part of the indication of the divine call to office. God does not call a man to a task for which he has no suitable gifts or necessary qualifications.

This does not imply perfection in a man before he has any claim to fill the office of a pastor. The men who filled even the apostolic office were plainly compassed about by infirmities, and deeply felt the imperfection of their ministry. The Church in every age and in every place has had to avail herself of the best material at divine disposal, however lacking in ideal qualifications it has often been. Saints of God who are inveterate grumblers at their pastors might well remember this. All honor is due to the magnificent army of men who have sought to fill the position of loyal pastors to the flock of God, knowing and feeling only too well the things in which they come short, but willingly doing their best.

Let it be clearly kept before us, however, that pastoral ministry, to be successful, *does* demand a real gift from God. It requires some measure of gift in conducting meetings, especially to maintain all things "in the Spirit," so that the wrong or fanatical is detected and controlled, and the good and true given every encouragement and liberty, with everything kept in a flow of blessing. It requires some measure of organizing ability (the gift of "governments"). It requires a large measure of tact and patience in dealing with the individual problems of the divers characters that make up every assembly. A transcendently important part of every true pastor's work is visitation (note Paul's "house to house"—Acts 20:20); but this also requires a real gift for mixing readily with all sorts of folk, and encouraging confidence. Then there is the ever present possibility of having to exercise discipline in the assembly, and this especially requires great grace.

For all these things the great deep necessity at the root of all else, is a consuming *love* for God's sheep. A pastor needs to have a shepherd's *heart*. With this he is bound to succeed; without it he is bound to fail. But this is a gift from God, and is the surest sign of all that a man had been given by Christ to the church for one of her pastors. Not every brilliant preacher or teacher is a good pastor: not every successful evangelist can become a shepherd also. There are "diversities of gifts"; it is not a case of disparaging one ministry at the expense of another; it is a case of seeing that each ministry requires its own proper gift from God. Happy are those assemblies that have faithful pastors watching over their souls, even

though they lack outstanding brilliance in gifts of utterance. The Lord can supply this through others of His servants; but the finest results of evangelism are often wasted unless there are godly pastors ready and able to care for the souls newly born again.

Some Scriptural Patterns for Pastors

Foremost among men in the New Testament who apparently filled this office, we may probably place James, for at an early date he appears to have exercised a position of oversight and leadership in the church at Jerusalem. Acts 15:13; 21:18. Tradition affirms that he seldom, if ever, left the city; and that the integrity of his character was such that it caused him to be held in highest esteem, even by enemies of the church. His habits of prayer were such that he earned the title of "Camel-knees." Truly a notable and commendable "pastor!"

Another who appears to have possessed the pastoral gift was Barnabas. That he exercised such a ministry at Antioch with conspicuous success, for "much people was added to the Lord," is recorded for us in Acts 11:22-26. His exhortations to the converts to "*cleave* to the Lord" (v. 23) embody the very essence of pastoral ministry; for if the keynote of the evangelist's message is *come,* that of the pastor is *cleave.* Both are equally needed, though this is often not sufficiently recognized. Those beautiful qualities in his character which earned for him the name of "Son of consolation" (Acts 4:36), and which were revealed so finely in his attitude to Saul of Tarsus when the others treated him with suspicion (Acts 9:27), would fit him pre-eminently for a shepherd's task.

Paul, also, knew in a marked degree what it meant to pastor God's sheep; but in him the office was swallowed up in the still greater ministry of apostleship; and it was not the care of one assembly, but the care "of all the churches" that pressed upon his soul. Timothy shared his spiritual father's burdens, and although pastoral work was most likely not his particular calling, yet, like many another man, he sometimes had to do something to fill a need on that line. 1 Tim. 1:3; 4:11-16. Then there were the "angels" of the seven churches referred to in Revelation 2 and 3. These were apparently the ministers or messengers of these assemblies, and it seems most likely that the "pastors" were intended.

But shining out above all others is the One who is definitely called the Great Shepherd of the sheep (Heb. 13:20); and who is pre-eminently the pastor's supreme Pattern in all that pertains to his office. In patience, in teaching, in giving an example for the sheep to follow, the Lord Jesus is indeed the Good Shepherd.

Yet He Himself bases that title, not on any particular feature of ministry, however faithful or gifted, but on the one outstanding fact that "the good shepherd giveth his life for the sheep" (John 10:11), and in that statement He utters the greatest thing ever said about a pastor's ministry. This is the very essence of shepherding; for the good pastor has to give himself to death to self continually for the life of his sheep. The very antithesis is written concerning false shepherds; for they "feed themselves." Ezek. 34:2. The man who is in the office of a pastor for his own sake and advancement, whether it be for money, or position, or fame, is the very negation of the deepest truth that the office stands for.

Among the most blessed gifts ever bestowed by Christ upon His Church, at any time and in any place, are men of whom the Lord can say that they are "pastors according to Mine heart, which shall feed you with knowledge and understanding." Jer. 3:15.

"Nothing so cultivates the grace of patience as the endurance of temptation."

LIFE IS VERY BRIEF

In the short while we live we need to do all we possibly can to bring the gospel to needy souls. Last year the death toll from automobile accidents was 31,000, to say nothing of the one million who were injured. This was 8% more than the previous year, and probably this year will show an 8% increase over last year. Men and women are dying all around us. It is a terrible thing to fall into a Christless grave.

One of the best means of getting the gospel to people is to subscribe to the Evangel for them. Once a week the gospel message will go to their door. We seek in every number of the paper to set forth the gospel in a simple way, the gospel of forgiveness full and free through the precious blood of Jesus Christ, the gospel of healing, the gospel of the Spirit-filled life, the gospel of the soon coming of our glorious Lord and King.

You can send the Evangel to your friends from now till Jan. 31, 1931, for the small sum of 50c. Why not subscribe for a number of your friends today? It will be a good investment for the kingdom.

From Criminal to Christian

A True Story by Paget Wilkes

Not long since in Japan a very notorious murderer was condemned to death and executed.

Between the death sentence and its execution, he wrote his life story and kept a journal record of each day while under sentence of death.

It was published in Japanese under the title of "From Criminal to Saint," and has recently been translated into English and published in this country under the title of "A Gentleman in Prison."

He committed numberless crimes and among them three murders, and for long escaped detection and arrest, twice for dangerously wounding two police officers. While serving a sentence in prison for another crime he heard from his fellow prisoners that a man had been arrested and sentenced to death for one of the murders which he himself had committed. He at once confessed his own guilt to exonerate the innocent man.

While awaiting his trial a lady missionary sent to him as well as to others for the New Year, a small New Testament in a basket of fruit and cake.

Wearied to despair with his solitary confinement he unwillingly took up the New Testament and opening it at the words, "Father, forgive them for they know not what they do," he read the story of the Cross in order to discover the meaning of the words.

At once there flashed upon his dark criminal mind a revelation of the love of God.

With no one on earth to teach him, there in the cell he was awakened, convicted, and converted to God through the story of the innocent suffering for the guilty, and the outpoured Blood of the Redeemer.

The change in him was immediate and astonishing, so that it was known to all, from the Governor downward, what God had done.

The record in his journal kept daily until he went to the scaffold reveals what a wonderful work God had wrought in him through the story of the Cross.

God the First Lover

God is the first lover. He loves us into loving. Since He is love, to the degree that we yield to Him we become loving. To be born of Him is to be born of love. To grow up unto Him is to grow up into perfect love and in perfect everything; and perfect love inspires, includes and fulfills every other virtue and good of life. And until love comes in triumph every other virtue is partial and imperfect.—J. R. Moseley.

POSTAL ENTRY
Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The PENTECOSTAL EVANGEL
STANLEY H. FRODSHAM, *Editor*

EDITORIAL STAFF
CHAS. E. ROBINSON ARTHUR H. GRAVES BLANCHE KOON
CLARA M. BROOKS ANNE EBERHARDT
NOEL PERKIN, *Missionary Editor*

The Pentecostal Evangel is the Official Organ of the Assemblies of God in U. S. A.
E. S. WILLIAMS, *Gen. Supt.* J. R. EVANS, *Sec'y-Treas.*
HAROLD H. MOSS, *Field Secretary*

PUBLISHED WEEKLY
(50 copies a year)
by the
Gospel Publishing House
336 W. Pacific St.,
Springfield, Mo., U. S. A.
Subscription price in the U. S. A. and Possessions, $1.00 per year; Canada, $1.50; Gr. Britain and Possessions, 6/6.
In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, $1.80.

The Editor's Notebook

Peace in Palestine

Things are quieting down in Palestine, according to Sir Leon Levison, the World President of the International Hebrew Christian Alliance, who has just returned from a visit to that land. He had an interview with the high Commissioner, whom he speaks of as one of the ablest administrators. He discussed with him the riots of last August and was told that these were unexpected and would not have happened had there been a well-ordered intelligence department. That defect had now been remedied, and they were not afraid of such a riot taking place again. The Commissioner stated that the riots were the result of a few agitators who had incited the mob, but that the better class Arab had been strongly opposed to it. These riots came as a great shock to the Jews who felt they had no security in the land, but Sir Leon states that this fear only lasted a short while. They have now recovered from their depression and are once again at their tasks.

* * *

Deserts Made Delightsome

The Jews, according to Sir Leon, have poured two hundred million dollars into the land. They have purchased arid deserts and marsh lands that were not worth more than five dollars an acre for from eighty dollars to one hundred dollars an acre, and brought 32,000 young men, many of them students, who have given their lives to draining marshes and making roads. Some 16,000 of these have laid down their lives. The result—they have created a veritable garden. For miles you can go through almond and orange orchards and see crops that are enormous.

* * *

The Re-trial of Christ

Referring to the organization among the Jews to revive the Sanhedrin and to review the trial of Christ, Sir Leon states that they will take three years to select the best and the finest-minded men, four years to listen to evidence, and six years to consider and give judgment. He asked his informers what was going to happen if they found that Jesus was innocent. The answer was, "We are going to express our sorrow and shake hands with the Christian church, and become once again contributors to the great idea of the Kingdom of God, which has been given to the Christian world by the Hebrew prophets." Sir Leon states that the attitude of the majority of Jews is that of no longer rejecting the New Testament and of despising Christian missions.

* * *

A New "Elijah"

There has risen from among the Jews one who believes he is the Elijah spoken of by the prophet Malachi. This man, Abraham Mosessohn of Hamburg, Germany, declares that Jesus is the great Prophet, like unto Moses of whom Moses prophesied. He is seeking to bring about a reconciliation between the Jews, whom he considers the fathers, and the Christian church, whom he believes to be the children of whom Malachi prophesied This man holds some false views, one of which is that the Pacifist movement of today is going to bring in the Messianic kingdom. He affirms there is an error in the Jewish calendar, and that today we are living in the year 5993. He teaches that "from the first overthrow of Judah by Babylon, 603 B. C., to the Balfour Declaration in 1917, seven time epochs have passed, namely 2520 years. Since 1917 the dispersal has ceased, the assembling of the remnant according to the promise has begun. Seven years separate us from the end of this epoch and the beginning of the Messianic age which the prophets of Israel foretold. The times of the Gentiles are fulfilled, the determined number complete."

Bolshevism in Asia

A few nights ago the writer listened to a returned missionary from China. She stated that one of her friends was traveling on the Trans-Siberian Railroad with a somewhat talkative Soviet official. This official said, "We are not troubling much about Europe or America these days, for we know that the key to the world situation is in Asia. It is there we are planting the seeds that will bring about world revolution." Surely China, bathed with the blood of civil war, and hungry with famine, is reaping the crop sown in that land by Russian anti-God propagandists. The British government has done all in its power to keep Bolshevik propagandists from India, but they have been absolutely unable to quench the restless nationalism that is moving both Hindu and Mohammedan in that land. One returned missionary writes to us, "I believe Britain will lose India." We have talked however with three other returned Indian missionaries and none of these think that the revolution which Gandhi is trying to produce will be a success. There is at the helm of the government in India, one who is spoken of as a man of prayer—Lord Irwin. It is the opinion of many that should this revolution be successful, missionary work in India would practically come to an end. God is still on the throne and He rules by overruling the devices of men and demons. Pray for Asia.

* * *

Conditions in Russia

Mr. John Johnson, secretary of the All-Russian Evangelical Christian Union that has its headquarters in New York, has just returned from a visit to Russia. Mr. Johnson, who is himself a Russian, plainly stated before he went that he did not believe the Soviet authorities were responsible for the closing down of the churches and the persecution of Christians. He had great difficulty in getting into Russia, but he managed to do so. He found believers in Moscow holding fast to the faith and preaching the gospel wherever opportunity was given. He states that the Christians are standing

nobly together and helping each other in every possible way. He says that last year in Moscow there were eight places of worship, but now seven of these have been taken by the Soviet government on one pretext or another, usually on the ground that the premises were required for some purpose of its own in connection with agriculture or education. The one remaining church, Mr. Johnson states, is packed to suffocation five times a week.

Keeping up the pretext that it is not opposed to religious service, the Government says in effect to the believers, "You are at liberty to worship if you can find a place for your meetings." Accused of being revolutionists, 3000 preachers have been exiled to the North Sea and Siberia. Those preachers who remain in the country, as well as all who are associated with any Christian body, are deprived of all rights of citizenship; they are not permitted to vote, and cards for bread and all food stuffs are denied to them. In a word, they are left to starve, and they are only saved from death by the sacrifice of friends who find ways and means of sharing the privilege of their cards with them.

Pray for the imprisoned Pentecostal preachers. In 1 Cor. 12 we read not only of diversities of gifts but also diversities of operations. One of God's operations in the early churches was to open the doors of the prison in Jerusalem. Acts 5:19; 12:10. God can do the same thing again in response to the prayer of faith.

* * *

Mussolini Militant

It was because of their desire to keep peace with Italy that France refused to enter into the Five-power Naval Pact with other leading nations at the London Naval Conference this year. At the time when Monsieur Briand, France's Minister of Foreign Affairs, was seeking to cement the peace of Europe by sending out his recommendations for a United States of Europe, Signor Mussolini was making a warlike speech to one hundred thousand assembled military Fascists. In swashbuckler manner he defied the whole world, and especially France. He declared, "Italy will build ship for ship and ton for ton as many war ships as France can build." He showed that he had no confidence in any of the efforts that are being made toward world peace, saying, "There are beyond our frontiers, sects, groups and parties of men who would not be averse to unleashing a war against the Italian people, whom they consider guilty of remaining loyal to the Fascist regime. We are ready for them. It was I myself who ordered this review because words are a very fine thing, but muskets, machine guns, ships, aeroplanes and guns are even better, because right, if unaccompanied with might, is a vain word."

The military spirit of ancient Rome is surely reviving. Rome was the nation that was in power at the time of the Lord; and it was Pilate, a Roman governor, who ordered His death. Rome has yet to be dealt with for this crime. In the second chapter of Daniel we see the fate of Rome, and with it the fate of all the other nations represented in the image that Nebuchadnezzar saw. They will become like the chaff of the summer threshing floor. Then will the God of heaven set up the kingdom which will never be destroyed. The Lord Jesus bade us seek a place in this eternal kingdom when He declared, "Seek ye first the kingdom of God and His righteousness."

A Doer of the Word

A slave, who had risen high in the confidence of his master, saw one day, trembling in the slave market, a negro, whose grey head and bent form showed him to be in the last weakness of old age. He implored his master to purchase him. He expressed his surprise, but gave his consent. The old man was bought and conveyed to the estate. When there, he who had pleaded for him took him to his own cabin —placed him in his own bed; fed him at his own board; gave him water from his own cup; when he shivered, carried him into the sunshine; when he drooped in the heat, bore him softly to the shade. "What is the meaning of all that?" asked a witness. "Is he your father?" "No." "Is he your brother?" "No." "Is he, then, your friend?" "No; he is my enemy. Years ago he stole me from my native village, and sold me for a slave; and the good Lord has said, 'If thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.'"

Not long ago a nurse visited the editor of the Evangel and told him she had been a Baptist and did not know anything about the Spirit-filled life. But as she was reading an editorial in our paper, the Spirit of the Lord fell upon her and she received the Baptism in the Spirit. You may be able to bring this same blessing to some friend by subscribing for the paper for them. You can use the form on page 13 of this paper.

Holiness and Power

Holy men spake as they were moved by the Holy Spirit. 2 Peter 1:21.

The Holy Spirit moves in and on holy men.

The Holy Spirit speaks through holy men.

The Holy Spirit prophesies through holy men.

If we want Holy Ghost results we must have Holy Ghost men, moved by the Holy Ghost, urged, energized, operated upon by the Spirit of God. We lament today that we have not more movement of God in our movement. The remedy is simple. More holy men, more movement of the Holy Spirit! You may lament the poor sermons that you give or hear. The remedy? Holy men spake by the Holy Spirit. The operations of the Holy Spirit never exceeded the number of holy men. The greater number of holy men, the greater the movement and the operations of the Holy Spirit. There were one hundred and twenty holy men and women operated upon by the Holy Spirit on the day of Pentecost. There should have been five hundred for that was the number that saw the Lord after His resurrection, who were especially chosen for witnesses.

Holy men spake as they were moved by the Holy Spirit. That was not confined to Old Testament times, for the same thing took place, but in a greater measure, in New Testament times. The Gentiles were also moved upon by the Spirit of God, the Corinthian Church being the most notable example. "Ye may all prophesy one by one."

Do we want to see results in the church? in the home? in the city? Let us be holy, be separate. "Be ye clean that bear the vessels of the Lord." Isa. 52:11. When we do so, we may expect the Lord to work through us as never before. It will be the Spirit of the Lord Himself, in blood-cleansed saints, working with mighty results. You have to pay the price for results. All for all! All for Him, and He all for us!

He to His own a Comforter shall send,
The promise of the Father, who shall dwell
His Spirit within them, and the law of faith,
Working through love, upon their hearts shall write
To guide them in all truth.

—Milton

"The children of God should not contend for their rights, except at the throne of grace."

The Power of Testimony

A True Story by Violet Schoonmaker

"WILL you testify that I have healed you?" Rosie Dean awakened from her sleep, sat up in bed and looked around her at the four walls of her little tent. It must have been midnight and she was alone. Who could have spoken? Whose voice had she heard? It was probably a dream. She lay down again and tried to sleep. Thoughts of the past weary months came crowding into her mind. She had broken down in health during her training in the Hospital for Indian nurses. What a disappointment it had been! She had hoped a little rest might make her all right again but instead of gaining strength she had grown weaker. Bravely had she struggled against it, trying to keep the tired missionary lady with the sick babies in the Baby Fold. The missionary lady had been so kind—so very kind to her and when the missionary lady was relieved from the care of the babies and returned again to her own station, she had begged her to take her with her.

She would go with her to the zenanas and teach her shut-in sisters about Jesus. However, she had been so weary and it had been hard to walk and the cough had bothered her so much and nearly every day she had had fever until one day—could she ever forget it?—there had been a bad coughing spell followed by an awful hemorrhage from her lungs. Other hemorrhages had followed and they had left her so weak.

The kind missionary lady had fixed up a nice little tent for her to sleep in for she told her she must have plenty of air. Then she told her that Jesus would heal her if she would trust Him. She had resented her words for it seemed to her she had inferred that she did not trust Jesus. She knew she did trust Him and He was her Saviour.

One day the missionary lady had preached a sermon about the power of Jesus to heal the sick and had said He would still heal if men would believe Him. It had seemed to her that she was preaching at her and inferring again that she did not believe in Jesus. She had risen from the meeting and had run out to her room in a fit of anger and weeping. For days after she had pouted and had not gone near the missionary lady.

One day she had ventured into her office and had picked up a promise from the promise box lying on her table. The promise was, "I am the Lord that healeth thee." She had left it lying on the table so the missionary lady might read it. The next day she had ventured in again and had picked out another promise. This time it was, "I will take sickness away from the midst of thee." She was sorry for the way she had acted and had laid the promise down on the table in front of the missionary lady, with a little smile.

For some days she had continued to pick out promises from the box, each one of them about healing. Somehow tonight she seemed to be living over the past. How puzzling it all seemed! What could it mean to believe Jesus? Did she not believe Him? Was she not His child? How very strange this dream had been! The voice had seemed so real! She was so weary. Thoughts began to get confused and Rosie Dean slept again.

. . . . . .

"Will you testify that I have healed you?"

Again some one was speaking. How strange to dream the same dream over again! What a strange thought to testify of being healed when she was still sick! How her body ached and how weary she felt! What was the matter with her that she could not sleep? She would try and forget everything. To testify of being healed when she was still burning with fever would be ridiculous. Of course she would not do such a thing. Anyway it was only a dream. She got up, shook up her pillow, lay down again and tried to go to sleep. But it didn't seem like a dream! It seemed like a real voice. What if God should be speaking to her as He did to Samuel of old! What if He really wanted her to testify that He had healed her! Of course she couldn't do such a thing before the fever stopped coming and the cough ceased.

. . . . . .

Again she slept. Again the voice woke her, "Will you testify that I have healed you?" God seemed so near. The little tent seemed so full of His presence. It couldn't be a dream. God must be speaking. If He asked her to testify that she was healed, she would do it. Yes, she would do it the same day. How soft the bed seemed and how near seemed Jesus!

. . . . . .

It was morning when Rosie woke from her sleep and the sun was shining brightly into her tent. She had not been visiting the zenanas of late for she had felt too weak but today she was going. She cooked her breakfast and started off. Where would she go? She lifts up her heart in prayer for guidance and goes forth. The Lord directs her to a home. She enters to find a woman lying dangerously ill. She sits down by her bedside and tells her that she too has been very sick, but that *Jesus had healed her.* As she speaks the words, a thrill of life goes through her body and she feels strengthened. The following day she testifies to another sick woman and again she feels new life pulsating throughout her body. All the weariness leaves, the burden lifts and she feels a new creature. Prayer becomes sweet and as she opens up her being to God, He begins to fill her with His Holy Spirit. A few days later He floods her with His presence and she begins speaking in other tongues as the Spirit gave her utterance.

. . . . . .

Rosie Dean is laboring today in the zenanas of Chapra. She has been away for a two years' Bible training since she was healed and although other girls in the school had colds and other ailments and often had to miss a class Rosie did not miss a class during the full two years. To Him be all the glory!

Dear suffering saint, may there not be a lesson in this simple story of an Indian girl for you? Perhaps He will ask you to testify of your healing before you actually experience it in your body. If so, He will not fail you.

When once His word is past
When He hath said, "I will,"
The thing shall come at last
God keeps His promise still.

This Same Jesus

(Continued from Page One)

great audience there are many who need to seek Him as their personal Saviour. For this reason I ask permission to consider the aspects of the ministry of our Lord in the reverse order from that stated above, even if it may appear to be an anti-climax. I do not want the sinners among us to go away unsaved.

I. "This Same Jesus" is Coming Again.

So the men in shining apparel declared. So Jesus Himself and the apostles declared. So the Old Testament prophets as well as the New Testament prophets affirmed. So Enoch,

the first of the prophets announced, according to Jude 14, 15. "Enoch, the seventh from Adam, prophesied, saying, Behold, the Lord cometh with ten thousands of His saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against Him."

As a bride is apt to have some secret information not possessed by the rest, so our heavenly Bridegroom has whispered to us that He will be here for us, to snatch us away before the Great Tribulation, and the great day of His appearing and kingdom. Our Lord has sent us word to be ready for a trip up into the skies with Him, without a moment's notice. Not one second will be allowed for preparation. We must have our lamps trimmed and burning and stand ready to "be caught up" at the shout and call of our Lord. 1 Thess. 4:17. No time to ask forgiveness. No time to put on His robe of righteousness. With the suddenness of the lightning flash we must rise to meet Him in the air, if we would escape the Great Tirbulation—the storm of God's wrath—soon to break upon this poor defenceless, sin-loving and sin-cursed world.

This same Jesus will soon be back.

A cloud received Him out of the sight of the eleven. Was that a cloud of angels? I believe it was. When He returns to this earth, He will come with clouds—"Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him." Rev. 1:7. Clouds of angels will attend Him. The saints of God like a mighty army on white horses will follow Him, when He comes back to bind Satan, banish sin and sorrow and pain, and death and to inaugurate His millennial reign of glory. Rev. 19:14; 25:1-6. Sad day; glad day. Sad for the enemies of Jesus—glad for those who love His appearing. Mark what Jesus Himself said, *"Surely I come quickly"*—the last words ever dropped out of heaven, recorded by the seer of Patmos. Rev. 22:20. All the Pentecostal hosts respond with the beloved John, "Even so, come, Lord Jesus."

II. "This same Jesus" still baptizes in the Holy Ghost.

John the Baptist could baptize in water, but not in the Spirit. No one on earth can baptize in the Spirit. But John knew that Jesus would do this. He, and He only can. Others have been trusted with the power to heal and to work mighty miracles, but no one was ever trusted with the power to baptize in the Spirit. This distinction so impressed John the Baptist, that he gave this as the outstanding feature of the ministry of our Lord. "I indeed baptize you in water unto repentance; but *He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you in the Holy Spirit and in fire.*" A. R. V., Matt. 3:11.

For many years I considered myself a good follower of the first Baptist, for I was careful to baptize as he did, but I failed to appropriate the great words he spoke about the Baptism in the Spirit. At last, after thirty-one years in the ministry, it dawned upon me that these words also had a meaning. I would advise all my friends who have stopped half way, to resume the journey according to John's instructions.

Brethren, does it thrill your hearts to think that the same Jesus who came into the upper room and baptized Peter, James, John and the rest of the apostles, with His sweet mother Mary and the other men and women who made the number up to one hundred and twenty; the Jesus who visited Samaria and baptized the believers there in the Holy Spirit, and was present of the household of Cornelius and gave them the like gift as He did the hundred and twenty "at the beginning" of the Holy Spirit's era—*"this same Jesus" has baptized most of us in the same Holy Spirit,* and with *the same evidence.* Praise the Lord!

How it filled my soul with inexpressible joy when it finally dawned on me that the very same Holy Spirit who came upon Jesus at His baptism in the Jordan, and anointed Him to preach the gospel to the poor; sent Him "to heal the broken hearted; to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord (Luke 4:18)—that *this same Holy Spirit would anoint even me for service.*

Have you noticed that our ministry was not to be narrowed down to merely talking about the Christ who once did mighty things, but Jesus Himself declared, *"Verily, verily I say unto you, he that believeth on Me, the works which I do shall he do also; and greater works than these shall he do; because I go unto My Father."* John 14:12. My brethren, if we are to do works that have any resemblance to His mighty works, we must have an anointing like His. Pentecostal people with one voice declare that Christ is still baptizing in the Holy Spirit exactly as He did on the day of Pentecost. Some say this is for the apostles alone; some, that it was for the Jews only; and some, that we have outgrown the need of it. While others are disputing about it, we have heeded the invitation of Jesus, "If any man thirst let him come unto Me and drink." John 7:37.

He says "any man"—that gets us all in. And what is a better argument still *we have received what He promised.* "He that believeth on Me, as the scripture hath said, *from within him shall flow rivers of living water.*" Am. R. V. John was afraid we might not understand the meaning, so he adds, "This spake He of the Spirit, which they that believe on Him were to receive, for the Spirit was not yet given; because Jesus was not yet glorified."

Notice how He says that those who believe were to receive. Are you a believer? Then you should be a receiver. Brother, this gift is for you. Peter said the promise of the Spirit was "to you and to your children and as many as are afar off." Acts 2:38, 39. That should get in every true child of God of every race and condition and color. "Ho! every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come, buy wine and milk without money and without price." Isa. 55:1.

You say you do not believe it. No wonder you are spiritually lean! Your unbelief will starve your soul till any little gust of wind may blow you clear away. The promise is not to those who do not believe, but to those who believe. "This same Jesus" is here tonight, and if you will come to this altar, wait till you get into the same attitude that the hundred and twenty were in on the morning of Pentecost, you will receive just as they did, and have the same evidence. Glory to God!

III. "This same Jesus" will heal your body.

To the sick and the suffering this is good news. Jesus used to heal the sick. He used to be full of pity and compassion. Has He changed? My Bible says, that He never changes, "Jesus Christ, the same yesterday, and today, and forever." Heb. 13:8. If He is still the same He will not turn a deaf ear to the cry of the sufferer who seeks relief from pain and healing in Him. He is the Saviour of the body as well as the soul. He died to save and to heal. So says Isaiah 53:4 (as correctly rendered in Matthew 8:17).

"To whom is the arm of the Lord revealed?" Isa. 53:1. Not to scoffers or unbelievers, but to those who come with childlike faith, trusting His goodness, mercy, and power. The Psalmist

(Continued on Page Nine)

Only a Dream, But--!

Saint Anonymous

One night I had a strange dream which has spoken strongly to my heart. Before retiring that night I had been reading about the hungry and homeless in one of our big cities, how every night at one o'clock these unfortunate people were invited by one of the missions to come and have a hot drink and some bread. I thought possibly I ought to give a little bit to help those poor, helpless ones.

With such thoughts on my mind I fell asleep and dreamed that a message had come from heaven, informing me that my life here was ended and that in a very short time I was to start on the journey from here. Even though I had previously thought I was ready, when God called me it pierced my heart to think of being separated from all of my treasures. Empty handed I would not go—so I gathered together in a hurry all that was most dear to me. The hard part was that there was so much I clung to which I could not possibly take. But I put on my best dress and had my best horse and buggy brought out so that I could begin the journey. I managed to take all my trunks; but I had to leave my beautiful house, and, oh, that made my heart ache!

We then started on the journey; but as we climbed higher the road became more and more narrow, till the driver finally said it was impossible to drive any farther. Against my will I had to get out and walk the rest of the way; but progress was slow for in my arms I carried packages of jewels, and on my back were bundles with other precious things. Behind me came the servants with my trunks full of my best clothes, and so on.

Finally I reached heaven. The gate was open, but, oh, how narrow it was. A strange feeling came over me; I thought it would not do to walk right in, so I knocked. An angel met me with a serious look and asked what I wanted.

"A message was sent me this morning to come," I said, "and that is why I'm here."

"But you surely do not expect to take all that with you in here, do you?" exclaimed the angel, pointing in astonishment to my trunks and the bundles on my back.

"Yes," I answered, "I absolutely mean it. It is the best earth can yield; it is gold, pearls, and beautiful clothing."

The angel left me for a moment and went into the city to speak with the Lord. When he came back he said that since I was determined to take my treasures along they would give me permission to try it. How I had to work to get those big trunks through that narrow gate! But at last I got all my things through, and not until then did I notice what a glory there was therein. The streets were of pure gold. What pearls and sapphires and amethysts there were! And they were all so much brighter and more beautiful than any I had ever seen on earth.

Oh, what beautiful mansions I saw! My house, which I had so grieved over leaving, could not be compared with even the cheapest one up there. I looked around in amazement. What a throng, clothed in white and beautiful garments, too many for me to number. I looked down at my own dress which I had put on just before I left the house. It looked so simple and cheap in comparison with these others, I was ashamed for any one to see me; but I tried to console myself with the thought that I had many other beautiful dresses in my trunk.

I asked the angel if there was a room in this large city where I could place my trunks. I was led to an empty room which had been appointed for me. One strange thing about it was that even though it was in an obscure place, yet everybody who passed could look in. "It surely is light up here," I thought to myself, then suddenly I heard a voice say, "The Lamb is the light thereof."

I then began to open my biggest and best trunk, but the lock had become rusty and fell off when I touched it. And when I removed all my beautiful clothing I found it was full of holes and tore as easily as burned paper. I was dumbfounded! Some one standing by my side said, "So there is moth in your treasures!" I took them out one by one and found they were ruined and valueless. In my sorrow I opened a trunk that I knew contained gold, realizing I would soon have to buy a garment which would fit in with the glory about me. But when I lifted the cover I found the gold had turned to rust.

In my anxiety I turned to those who stood around me, and, oh, how sadly they looked at me. They were all clothed in white, but one of them was more glorious than the others. I immediately recognized her as the poor woman who had put her last two mites into the treasury.

Before I could utter a word I saw them all bowing reverently to the Person who was coming toward us. I knew it was Jesus Himself, for a wondrous glory and an overwhelming majesty emanated from Him. How pitifully and sadly He looked at me. I was so ashamed that I wished I could hide from His presence. "My child," He said, pointing to the moth-eaten treasures, "did I not command you to lay up for yourself treasures in heaven, where moth nor rust do not corrupt?"

"Yes," I answered, trying to take courage, "but I loved these treasures so dearly, I couldn't think of parting with them. I little dreamed it would end up like this."

"My child," the Saviour said, "if you had valued treasures that will not perish, you might have put these things into loving deeds, and in that way you would have sent them on ahead of you into heaven. Heaven's atmosphere does not agree with earthly treasures. But the treasures you might have sent on ahead of you would have given you interest upon interest so that your fortune would have been continually growing."

"But how is it I have no interest here now?" I questioned. "I gave to the poor now and then. Last winter I gave twenty dollars to the city mission, and last spring I gave two dollars to foreign missions. Just a few days ago I gave some old clothes to a poor woman. Doesn't that count for anything?"

"How much self-denial was in those gifts?" He asked. "You only gave of your overflow."

Just then I saw an angel take a broom, and with one stroke he swept all my treasures out of heaven. I saw them dropping farther and farther down until at last they reached the earth. I followed them with my eyes, and to my great astonishment I saw some land in India, some in China, and some in Africa, while some went to the South Sea Islands, and quite a bit landed just outside the door of the midnight mission.

I stared down on the earth and what a sight met my eyes. In one place I saw a crowd of hungry, shivering people who anxiously pressed their way to the pile of once valuable things. In another place I saw a crowd of sick people bending over the valueless pieces. In another place I saw some one, who had been drawn into the paths of sin, standing sorrowfully staring at the remnants of my precious things. What a pity that all this was not used in the right way. It could have helped

thousands. From China, from India, from Africa, and from the South Sea Islands I heard the mournful wail, "Too late! too late! For these treasures we could have heard of a Saviour's love, but now it is too late!"

With a scream I woke up, and found myself still in the land of work and opportunity.

This Same Jesus

(Continued from Page Seven)

says the Lord forgives all our iniquities and heals all our diseases. Psa. 103:1-4. If you say that He has ceased to heal, how do you know He has not also ceased to forgive? The same Jesus who healed the sick when He walked this earth—this very Jesus came into my sick room in Detroit, October 23, 1920, laid His pierced hand upon me, as I lay there near death's door, raised me up that very hour, and filled my soul with joy unspeakable and full of glory. The very same Jesus who touched the sick and the dying into life will smite that cancer, drive out that rheumatism, kill the tubercular germs, give sight to blind eyes and hearing to deaf ears. Praise His adorable name forever!

"Oh, if He were here now He would," you say. Now we are striking solid unbelief. *Jesus is here.* "Lo, I am with you alway, even unto the end of the world." Matt. 28:19. Some believe that Jesus is here when souls are to be saved, but millions of miles away when bodies are to be healed. What we need is faith in an ever-present Christ—a little faith in a big Saviour! Nearly every day we see the power of Christ to heal manifested. Recently in our tabernacle at Enid, Oklahoma, where I was preaching about some "streams in the desert" one of our men, for a long time afflicted with a cancer on his lower lip, was inspired to cry in his heart to the Lord, "Let a healing stream strike my lip and deliver me from this cancer." That was in the Sunday morning service. None of us knew about this prayer. *Before night the cancer had withered and fallen off like a scab!* How did he know it was a cancer, do you ask? Three or four years ago, before he came into the light on healing, a physician had cut a chunk out of that lip in the same place to relieve him of a cancer. The wound healed but the cancer finally came back, and annoyed this brother for months. You say, "If I see such things I will believe." You are not apt to see anything, for you have the order wrong. "Said I not unto thee that, if thou wouldest believe, thou shouldest see the glory of God?" John 11:40.

I am hastening on to what we all regard as the most important feature in the ministry of our Lord, namely the saving of souls. If Christ should heal all the sick people in the world, but leave them in their sins, in the light of eternity the benefit would be small. As only those who are really saved can appropriate the blessing of the Baptism in the Spirit, none could receive Him, if none were saved, and if none were regenerated, none would be fit for the Rapture, or to have any part in the Millennial Reign of our Lord. Hence it is evident that the salvation of the soul far transcends all other experiences, and we are glad to find ourselves in agreement on this point with Christian people of many names. Hence we affirm with joy and gladness that,

IV. "This same Jesus" has power on earth to save the lost.

I cannot preach like Moody or Spurgeon or Whitefield or Wesley or Luther or Savonarola or Peter or Paul, but none of them had a better Saviour than I have, and none had a greater gospel to preach. The same Jesus who said to the paralytic at Capernaum, "Son, thy sins be forgiven thee," and to the sinful woman, "Go and sin no more," spoke to my poor sinful heart and calmed my fears, and lifted the burden of my sins. *"This same Jesus"* who died on the cross for our sins, stands here today, ready to pardon and to cleanse in His own precious Blood. If you are bound with chains of sin and vice, my Lord can cast out the demon of drink or lust or crime or malice. He came to set the captives free. You may have come in here a slave to drink or to drugs, or to some other vice too strong for you to conquer. We are glad to say that this same Jesus who cast seven demons out of Mary Magdalene and made her a saint of God, and cast a whole regiment of demons out of the madman of Gadara, and made him a home missionary, who saved Jerry McAuly, the river thief and notorious crook and criminal—this Jesus has power to save your poor lost soul.

This Jesus can make the vilest sinner clean, and can save from the "guttermost to the uttermost," as one redeemed soul expressed it. The same blood that atoned for Paul, the moral man, atoned likewise for the most filthy sinner that has ever come to Him for deliverance. The Jesus who stooped down and touched the leper and made him clean and sent him home to his heart-broken family, will reach down and touch your heart and make you a new man or woman.

O sinner, believe Him. O sinner, receive Him! For "as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name." John 1:12. Receive Him tonight. *"Jesus Christ the same yesterday, and today, and forever." Heb. 13:8.*

No Compromise

Dr. Mary Stone and Miss Hughes took me down to the home of Mr. Hu, who carries on a school for poor children in Shanghai. He is a man of high education. In 1910 he heard the Gospel for the first time. But he rejected it, and in 1911 he had a stroke of paralysis that left him absolutely helpless. After three years of suffering he began to read his Bible and to pray. God spoke to him through a dream, and led him to Shanghai. There he was given an opportunity to study the Bible, and was converted. God gave him back the use of his hands and put it upon his heart to open a school for the poor, destitute children of the streets of Shanghai. He never leaves his bed. His jaws are locked, and a tooth had to be removed so that he could take liquid food. In this condition he is acting today as the principal of a school of 150 boys and girls. He has five volunteer teachers assisting him, and trusts the Lord for his support.

Last winter, when rice was very high and living most difficult for one in this man's condition, a group of non-Christian men called on Mr. Hu. They offered to take over the school and pay all bills, but he said, "No, I cannot do it." It would have meant compromise, for the Bible would have been taken out of the School, and he would have received his support instead of trusting the Lord. For seventeen years God had provided, and He would still provide. So Mr. Hu is still carrying on, and at this school we saw boys and girls who are being trained not only in the rudiments of an education but in the Christian religion. They sang some wonderful Christian songs and recited Scriptures and furnished evidences of real Christianity in China.—G. W. Ridout.

Circulating the Pentecostal Message

We have printed 50,000 of the special Pentecostal Number of the *Evangel* and in a few days we shall be printing an additional 10,000. (This is in addition to the original 30,000 copies sent out.) Help to circulate this message. The price is, 100 copies for $1.00; 25 copies, 25 cents. (Canadian friends please add an additional 4 cents for each 25 copies to pay for extra postage.)

"Nothing is true pleasure that is not pleasant to remember."

The Gospel in Foreign Lands

Spiritual Awakening in Hungary

Mr. and Mrs. David Raroha

There is a great awakening all over Hungary. We get call after call to go and give teaching on the Word of God. Pray for the faithful workers who are engaged in this ministry and also for their support.

We are persecuted at this time by the priests and other religious leaders who do not accept our testimony, but our hope is in God who is able to give us victory. One young newspaper reporter has manifested hunger for God. Please help us to pray for this soul as it is very hard for the better class of people in this country to get saved. If they tell others about the Lord it means persecution and often the losing of their position. They are despised by their fellowmen so that very few are willing to take the step.

One school professor's wife was baptized on March 16th. She was formerly a Theosophist but praise God she is saved. She speaks English, French, German, and Hungarian so that she is a very great help to us when we need anything translated from English to Hungarian and she is always willing to help. Pray for her that God may use her in His vineyard.

The last days of March we were invited to a village for a wedding but when the village judge heard that we were coming and wanted to hold a meeting he sent a policeman to stop the meeting but that evening it so happened that we got there too late so that the people who were gathered for the service all went home. The next day was the wedding and while we were sitting at the wedding feast the judge sent his son with a message to the bridegroom asking him to come immediately to the village hall. We knew that it was some false accusation against this brother and the devil wanted to disturb us by the judge so we sent word to him telling him that the bridegroom was eating his dinner and invited the judge to the meeting. We knew that after this something would happen so went to a small room to pray and while we were praying the judge came with two of the state police and four other men. They asked to see the bridegroom and the police began to question him, saying they had something against him. Knowing this was all without foundation we intervened and said, "This is all untruth." Then the police turned to us and asked, "Who are you and what right have you to come here, prove yourself." We showed our papers but this did not satisfy for they wanted to stop us from holding the meeting, but thank God who is always at hand, they did not succeed and we had a good meeting.

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

On May 5th Brother Raroha was in a certain place where some of the people from other churches had given us a call to come and give them teaching on the Word of God. Six services were held in two days' time. This is a new field. Four detectives were watching the service. Three of them were so touched by the Lord that they cried during the service, and one of them raised his hand for salvation and prayed on his knees with the others.

Brother Raroha was called to the police station on Sunday to report, also on Monday, when he found opportunity to testify to them about the Lord.

The spiritual awakening in Hungary is quite general but those who are in authority are doing all they can to stop the work of God. Thank God they were too late as the seed has been sown and we now have many souls who are willing even to die for the Lord if necessary.

Village Work in Yunnan, China

Jean Kucera

Our Bible woman, two of our native Christians, and I packed our horse and mule and went for a trip to a village about thirty Chinese miles from here. After six or seven hours of riding we arrived in the village and were received into one of the homes. We found a part of the house that was empty, and so swept it out, chased the chickens out, and got some boards together for our beds. After that we made a fire in the middle of the room and prepared our supper.

After supper quite a number of boys and girls and some grown-ups gathered with us around the fire, and we started a meeting. We had with us a hand harmonica, and it attracted attention. We pinned some hymn sheets on the wall and taught them to sing, "Jesus loves me this I know," which is a great favorite with the Chinese. We also taught them some scripture verses such as John 3:16. Then the Bible woman spoke to them for a long time telling them the gospel story. At the close of the meeting we gave a picture to those who could memorize the verses.

The next day after breakfast we went out to visit a few homes. The people were very hospitable. They would greet us, invite us to sit around the fire, and offer us a cup of tea and sunflower seeds. After they asked the usual questions such as where we came from, how old we were, and how many children or sons we had, the Bible woman would turn the conversation to the gospel.

The next day early we went to a Lisu village. They were husking the corn in the fields and so we sat down and played a tune and they assembled around us. There must have been over fifty of them. They were very much interested and the head man invited us to his house to stay over night. We went on to another place but promised these Lisu that we would come back before dark. However, when we returned, we found that some Chinese there had told them some yarns which made them afraid of us. The Chinese seem to delight in making trouble. They did not invite us to their homes, but as there was no other place to go we slowly worked our way in. They received us in a home and in the evening again assembled around us and the fire and we had a meeting. The room was crowded and some in the back could not see and so they climbed on top of a cupboard to see the roll picture and to listen. Till late they sat and listened and then invited us to come back and tell them some more. The next morning we parted with them as good friends.

We stopped at the house for a short talk and gave out tracts, and last in the afternoon came to a home to stay. They received us in the best Chinese fashion and sent out the children to their neighbors saying that the foreign teacher had come and there would be a meeting there at night. Quite a few assembled and the room was well filled. The Bible woman again started to tell them the sweet story of Jesus and I taught them the verses and songs. The old man said that though he was old, he never heard the gospel before. Until late we sat talking and then parted to stretch on our boards. In the morning they prepared a meal

for us and as we parted they invited us to come back, a few of them expressing the desire to repent and become Christians. We hope to go again and have some more meetings there.

Our New Mission Station in Congo

J. A. Barney

Botongwe was taken over by us from the Heart of Africa Mission in May, 1929. It is about 180 kilometers southeast of Gombari and in direct contact by motor road. It is in a cotton district, a newly discovered industry for this part of the world. One company has built a large brick and cement warehouse that holds many tons of the fluffy fibre, and recently in one week 70 tons were purchased by them. This is all transported from the little bush fields and villages to the town by the natives.

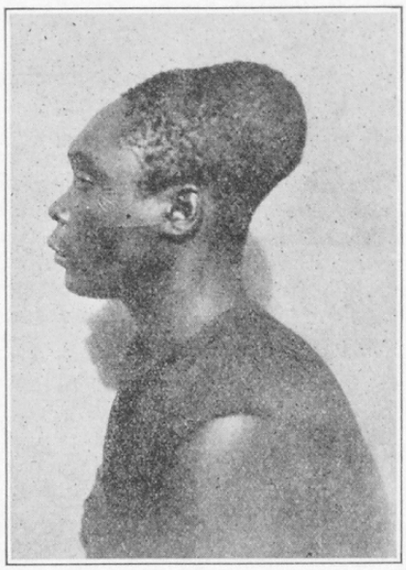
They make baskets about three or more feet high and about two feet across into which they press the cotton till they have a heavy one-man load. The women, however, do most of the carrying to market. They carry it on their back in a stooped-over position and a strong band underneath runs up over the forehead and holds it in position. From morning till night the trails that skirt the mission are lined with these basket people. They go loaded and they return with newly purchased blankets, bandannas, and enameled dishes.

The station concession of several acres is situated less than a kilometer from the town and will be on the proposed Stanleyville-Rejaf (on the Nile) Railroad which is much talked about at present. It is in an old palm grove. Many of the trees rise 50 feet or more before the branches begin. It is faced on the south by cotton fields and palms and around the other sides by bush and forests. Bananas and pineapples are plentiful with some other tropical fruits and gardens.

Mr. Johnson has built a road for motor vehicles out to the town road. He has erected a church-school, a garage, a carpenter shop, and several boys' houses. He has the foundation laid for a brick house and the bricks pressed out for the same. There are two five-room mud houses on the station but they are of a very temporary nature and "the hold of every unclean and hateful" bug, worm, rat, and cockroach. They will need to be replaced as soon as convenient.

It was my privilege to be here on the arrival of Mr. and Mrs. Nilsen of California. This will make a good asset for extensive pushing of the gospel.

But I know that you are asking What are the assets for spiritual work? This people are known as the Habudu. They have had a taste of the gospel message through the Heart of Africa Mission. But this mission has labelled it as a "hard field." There are people, hundreds of them, and Mr. Johnson has permission to preach to them when they gather in town on market days.



Typical Congo Native

With the arrival of more helpers there will be more chances for village work. This is difficult because it is overridden with "Bili" priests who hate the things of God. There seems to be a spirit among them of not caring for anything but self and for sin and for the world. There seems to be no hunger or desire even to hear the message. *Prayer* should destroy these formidable walls and release some of these captives, making them free to hear the message and feel the power of Jesus.

Report of the N. I. D. C. Indian Convention at Rupaidiha

The convention opened at 3 P. M. in the mission chapel. There were about 75 workers present, also all the Rupaidiha Mission school boys numbering about 75 and eight missionaries. From the very first meeting we could sense the Lord's presence. Each day the tide rose. God was searching and speaking to hearts. Much time was spent in prayer, and God met hungry hearts. One evening was set apart for prayer and Jesus was very present. All were crying out for a deeper filling. One of the Bible women gave a message in tongues and one of the preachers gave the interpretation. The essence was as follows: "I want my people to hate sin, worldliness, pomp and show, and to remove all stumbling blocks that they have (knowingly or unconsciously) within themselves. I want to refresh my people. I am your God, slow to anger, plenteous in mercy. I am ever ready to baptize with fire those who ask in My Name."

After a week of seeking God in a deeper way, He crowned His own day with a special blessing. Directly after *chhoti* we drove out three miles to a little stream and had a precious baptismal service. It was very touching, especially to us missionaries as we saw twenty-seven candidates step out for Christ and take water baptism. Seven grown-ups were baptized and twenty boys from Mr. Nicodem's school. One of our missionaries brought his bearer down from the hills and God graciously saved him. He too followed Jesus in baptism. Our hearts rejoiced as we saw his face aglow with the love of Jesus. It was a great victory won for Nepal as he is a Nepalese. There was one striking fact at the end of the service. Twenty-five were baptized and as Mr. Nicodem baptized the last he said, "Is there one more who would like to be baptized even now? Has God made it plain to any one that this is true?" One man immediately took off his coat and threw it on the ground and kicked off his shoes and marched immediately into the water. Praise Jesus! He too came out with his face radiant and had a real ring in his testimony that evening.

After the baptismal service we went to meeting and had the Lord's supper. A holy hush settled down upon us and again God glorified Himself in our midst.

We closed the convention with a testimony service. We could readily see that God meted out a blessing to each one. "Praise God from whom all blessings flow."—Evelyn Leighton.

Opportunities in Ranchi, India

D. S. Mahaffey

The people can't read or write but have a great desire for God's word and they never forget what they hear. Please pray that God by His Spirit may give them boldness to step out and take a grip on God to be freed from sin. Numbers of the villagers have learned to read the Gospels since we came here. We know His Word will not return void.

We are praying that we may have a worker that is called of God to suffer and go with us back in the mountains by foot as there is no other way we can reach them. We feel assured that there will be a great harvest of souls here some day for Jesus. We have never had opposition here against giving them the gospel. To Jesus be all the glory.

We hope to write more later of what Jesus is doing in the hearts of the people in these mountains.

A Door of Opportunity

G. M. Kelley

It was past mid-day, and accompanied by four of China's sons, we were slowly ascending a hill where a clear view of the surrounding country might be had, but the sun was hot and the path rather steep. The pathway which led to the summit was bedecked with oriental vines and flowers and even the mountain verdure seemed to say, "Very hot day for mountain climbing."

The young men were entertaining me by telling the history of their town, its age, superstitions, etc. They casually remarked as we were winding our way up the slope, "A very pleasant place here in this shade in the heat of summer." I made some remark which evidently did not carry with it much sign of interest. I was on some other mission than that of hunting shady summer resorts. Presently one spoke again as we were nearing our destination, "Look toward the sea, there about five hundred years ago, one of China's kings drowned himself. He was dethroned at Peking, or Nanking and the enemy followed him to this outlet to the sea and, facing severe punishment at the hands of his would-be captors, he chose to take his own life, which was done by throwing himself into the water." This was interesting of course, but I was thinking of something else, not of China's kings of five centuries past.

By invitation from one of the Chinese Christians associated with us I had come to this district to preach Christ and Him crucified and risen as the only means of salvation. Consequently my eyes turned toward the valley which lay below composed of twenty-six villages having a population of more than 100,000 people. As we stood there, nothing could be heard but the occasional sound of brass kong in the idol temples, or the cries of some dissatisfied youngster. There could be seen masses of these human beings going from place to place in their daily pursuits, some of whom might be going to the big stone by the roadside to ask for a male child to be born in the family, or to the temple to get the priset to say a prayer for their loved one prostrate on the bed with some affliction. Others were making ready the fields for rice planting and the buffalo lazily plodded through the mire and water in the fields pulling the plow or harrow while the smoke from these twenty-six villages ascended to the clear sky as the faithful women made ready for the evening meal. This mass of human beings without God and without hope in eternity is what interested me most.

After observing this most fascinating scene for a while we retraced our steps to the village, for the Ancestral Hall had been given us for services and at each service about 300 would gather there. About 105 miles back at Sainam I knew the dear ones were praying for my success, so I felt myself in duty bound to make every effort possible for the salvation of these souls. The program was as follews: Preaching, singing, and prayers 7:30-9 A. M. Again at 12 M. and at 5 P. M. till 8 or 9 o'clock. One business man was a great help to us. The opium smokers wished to put us out of the town but this man was our friend. He had recently been healed by prayer and he was so delighted that he wished this Pentecostal message might be preached in his home town. One Mrs. Wong Yan, a Pentecostal sister from Australia, born of Chinese parents, also wanted this message brought there, so the opposition availed nothing. The meeting got better and better, the tide began to rise until there was established a prayer meeting in the house given for the Lord's work by this business man. The pentitent wept "rice bowls full of tears" and the Holy Spirit began to convict the people in the old-fashioned way. One man got up and confessed that he had been guilty of quarreling with his relatives and wanted to make a public confession. Another got up and said he was a terrible hypocrite, people thought him a good man, but he was rotten. He closed by saying, "I want this Baptism in the Holy Ghost." One young girl and a young man were baptized in water and these joined the man who was seeking his Baptism and then others till there had gathered sixteen earnest seekers for this wonderful Baptism. The meeting was continued at the close of the public meeting about 9:30 P. M. and all night till the next morning about 5:00 A. M., the power was on these people, two prostrate under the power for many hours who finally spoke with tongues and magnified the Lord. It was just another evidence that the Holy Ghost power is real, for they could not imitate something they had never seen.

The young business man gave up his business for three months and is going to take the gospel to these twenty-six villages and he is now arranging for a tent meeting, beginning about two weeks later. He says we shall have to build an Assembly of God church there. Five or six others say the same thing—another district open to Pentecost, our Chinese Christians taking the initiative. Pray for these twenty-six villages.

How God Delivered from Smallpox

About the first of April one of the young Indian preachers came home from the Indian Convention very ill. But as he had had tuberculosis I did not think much about it. After about a week his fever ran very high and on the 11th of April we feared he was dying. There was great confusion, so to quiet the people I sent for the Indian doctor. When he came he said the boy was suffering from enlarged liver and would be all right. A few days later when I went to see him his wife showed me he was covered with tiny pimples. Still as it was getting hot I did not think of smallpox but attributed the rash to the heat. Two days later I went to see him and found his wife and baby were also sick and had fever and this rash on the man had turned into bigger blisters, full of pus. Then it was that I thought of smallpox, and at once stopped people from seeing him. The disease continued for about eleven days and then just before he was healed the fever was very high and he seemed to be sinking. I was closed away from the house while caring for him but Mr. and Mrs. Bryant called the people together and prayed and as their voices rose together in prayer for their sick brother God heard and touched him and how blessed it was as I stood by his bed and could hear across the field the sound of their voices in prayer to see the restlessness leave, the fever drop and the young man go into a sweet sleep. From that moment he recovered and in three days' time he could care for himself. Best of all, when the peeling began he did not experience any itching with it. God had healed him and even took away the itching.

About the time you at home should have received the cable and gone to prayer the wife and baby recovered and although some of the others had fever and symptoms, yet none really had it but the one boy. And God kept the missionaries. I praise God. I have had smallpox but Mrs. Bryant has not and was not vaccinated but God kept her. Surely we have much to praise God for. Although we are but children in India, God has helped us all along the way and we surely do give Him the praise.—Bonnie Bonney.

∴ In the Whitened Harvest Fields ∴

EDIFIED AND HELPED

Brother W. T. Dafft reports that he and Brother Spicer have just closed a revival in New Harmony, Ind., where 2 gave their lives to Christ, and one received the Baptism with the Holy Spirit. The church was edified and strengthened.

GOD'S FIRES BURNING ON

Brother Dick G. Werner, Kansas City, Mo., writes: "The Lord has blessed our 2 weeks' revival meeting conducted by our pastor, Brother A. A. Wilson, to the salvation of a number, and some were blessed with a refilling of the Holy Ghost. Ten were immersed, and a number were added to the church. The fires of God are burning brightly in our midst."

BLESSED SPIRITUAL AWAKENING

Pastor Elmer L. Cutsinger and wife, Henryetta, Okla., write: "We wish to thank the Lord for His blessings on His people here. We have held a 2 weeks' meeting, and from the first service the approval of God was on the endeavor. Seven gave their hearts to Him, and a number were healed by His power. The little church has experienced a real spiritual awakening."

GOSPEL FLAMES SPREADING

Brother Clyde Southwell reports from Siletz, Ore.: "We have just enjoyed a 2 weeks' revival held by our pastor in the Steer Creek schoolhouse 14 miles from here. Seven have been saved and others are interested. This is the first time for some to hear the gospel preached. A Sunday school has been organized in this new field, and services are held on Sunday and Wednesday evenings."

ALL DEPARTMENTS GROWING

Pastor Perry W. Hadsock and wife, Jacksonville, Fla., write: "We have just closed a 2 weeks' revival in celebration of Pentecost. This is the 5th of a series of meetings which began last August, and we have reasons to believe this was the most successful of all. The attendance was above the average, and the interest was good all through. The altars were filled with both saints and sinners seeking God for pardon and for a closer walk with Him. Pentecostal blessings fell as the Spirit did His work in humble hearts. All departments of the church are growing."

Ask all the folks in your assembly to take the Evangel. They can have it from now until Jan. 31, 1931, for 50c. One friend who dropped in to see us a few days ago told us that he spoke a word for the Evangel in his assembly and received 30 new subscriptions. This is a great help to us and we believe the Evangel will be a great help to the people. Do your best to get all the people in you assembly to take the paper.

PROGRESS IN SILVERTOWN

Brother William E. Blackburn, writes from Silvertown, Ore.: "We are praising the Lord for the showers of refreshing He has been sending. We received an impression to come here when we did not know the need. We found upon arriving that the pastor had had to leave on account of ill health, and many were anxious to seek God. There have been a number of healings and several are seeking the Holy Ghost; a number have already been filled, and the attendance and interest are increasing."

METHODIST MINISTER BAPTIZED

Brother E. D. Cockman and wife, Bismark, Mo., write: "God has wondrously blessed the revival we have just closed here; 15 sought the Lord for salvation through His blood, and 3 were baptized with the Holy Ghost. Among these was a Methodist minister, Brother John T. Maynard, 74 years of age, who had spent 39 years in the ministry. He was holding a few days' meeting for us, and the last Sunday afternoon preached on the Holy Ghost's falling at Pentecost. After the sermon he came to the altar and prayed until the heavenly showers descended and soon he was magnifying God in other tongues. Sister Bertha Stevenson, of Des Arc, was with us four nights."

NEW SUNDAY SCHOOL ORGANIZED

Brother R. R. Dodgion writes: "We have just concluded a 4 weeks' meeting at Lone Wolf, Okla., assisted by Evangelist H. L. Bayless and wife. This is the first holiness message ever preached in this place. It was blessed to see the fire of God kindled in the hearts of the listeners, and to see the longings of many being satisfied as 18 sought for His pardoning grace, and 11 received the Holy Ghost in the apostolic manner. Fifteen followed the Lord in water baptism, and at the close of the meeting we organized a Sunday school with 40 members."

PENTECOST IN NEWFOUNDLAND

Pastor Wilford G. Ball, Port De Grave, Nfld., writes: "We want to praise God for the great things He has done for us in the past few months. We have had some gracious outpourings of God's Holy Spirit, in which over 20 sought and found salvation, and 7 received the Baptism with the Holy Ghost. The Pentecostal message first came here in the spring of 1925, and since then God has been doing a real work in the hearts of the people. We sometimes meet with much opposition, but the continual rubbings of Satan only serve to polish the saints of God and cause them to shine forth in greater beauty."

SPECIAL NEW OFFER

The Pentecostal Evangel from now until Jan. 31, 1931, for 50c

This does not apply to renewals but only to those who are not now getting the paper. Canadian friends please add 25c for extra postage. British subscription, 3|-.

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Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

CRESTON, IA.—Evangelistic campaign beginning July 10, conducted by Evangelist Otto J. Klink.—O. Olsen, pastor.

LAUREL, MISS.—Elder Otto J. Klink, will begin a revival at the Kingston assembly, July 13.—Edgar W. Bethany, Pastor.

MUSKOGEE, OKLA.—Brother J. B. McDonough, of Hartford, Ark., will start a 3 weeks' campaign July 6.—Wallace Bragg, Pastor.

McCAMEY, TEX.—City-wide campaign, beginning July 13, Brother Jacob Miller, of Inglewood, Calif., in charge.—R. E. Gilliam, pastor.

WARREN, ARK.—Revival meeting June 17-July 6, conducted by Evangelist W. O. McDonald.—Address mail in care of Pastor Roy Canady.

WILMINGTON, DEL.—Brother W. M. Richards, of Wilmington, Del., will hold 5 days' special meeting at the church, July 7-11.—Pastor George H. Jordan.

HILHAM, TENN.—Evangelists Dafft and Spicer will conduct a revival beginning July 1. All Spirit-filled ministers will receive a welcome.—W. T. Dafft.

HOUSTON, TEX.—Evangelists Meyer and Alice Tan Ditter will hold a meeting at Studewood Assembly of God church, 1105 Keon Street, starting July 3, 1930.—Pastor Luster Hayes.

CONNEAUT, O.—Evangelistic campaign, July 13-27, in new church, 299 Broad Street, conducted by Evangelist L. A. Hill, of Lancaster, Pa. Neighboring assemblies invited.—Pastor Alex Clattenburge.

MACOMB, MO.—Regular camp meeting for Wolf Creek and Macomb, beginning July 25. Nearby assemblies are invited to attend. Bring bedding. Brother Avi Gaddis, evangelist, in charge. —Mose Willis.

PARIS, ARK.—Open air revival campaign conducted by Evangelist Dolly A. Simms, of El Dorado, Ark., beginning July 6. Co-operation of near by assemblies appreciated.—Thomas J. Gotcher, pastor.

WINNIPEG, MAN.—Camp meeting at Cavers Park on Rock Lake, July 4-20. Speakers: Donald Gee, of Scotland, David Willard, Canadian Pentecostal Bible College, G. A. Chambers, General Chairman, and others.—D. N. Buntain, Pastor Wesley Church, 789 Preston Avenue.

CLARENDON, ARK.—Old-time revival begins in Fair building July 6, to last 30 days or longer, in charge of W. S. Montgomery and son, and their evangelistic party, assisted by other musicians.—J. F. Plant, Clarendon, or Mrs. Della Cook, Brenkley.

SAN FRANCISCO, CALIF.—Brother J. N. Hoover, of Santa Cruz, will conduct a special evangelistic campaign, June 21-July 13, and remain as special teacher for the summer school, at Glad Tidings Temple, 1451 Ellis St.—R. J. Craig, Pastor.

ILLMO, MO.—Revival beginning June 15, with Sister Irene Bogue, of Reeds, Mo., President of the Christ's Ambassadors of Southern Missouri District, in charge. June 28-29 will be given over for a young people's rally. Neighboring assemblies asked to co-operate. Free entertainment for all who come.—M. M. Brewer, Pastor.

ELKHART, IND.—Evangelist Loren B. Staats, of Blue Rock, O., will be with us for 19 days, beginning June 25. Special services in gospel tent, corner of West Beardsley and Plumb Streets, from June 22 through July. Saints in near-by towns especially invited. Bring your musical instruments.—Pastor Herman R. Rose, 1006 East Bristol Street, Route 2.

DOVER, PA.—Sister Catherine Morrow and party, of Los Angeles, will begin a campaign in a tent Tuesday evening, July 1, to continue one week, after which Evangelists Earl W. and Beulah Clark and party, of Indianapolis, Ind., will continue 3 or 4 weeks longer. Dover is situated on the main highway between York and Harrisburg.—Chas. N. Crone, pastor.

TATUM, N. MEX.—Tent meeting to begin July 19, Evangelist W. H. Whelchel and workers of the assembly in charge. Tatum is about half way between Brownfield, Tex., and Roswell, N. Mex., on U. S. Highway No. 13, and State Highway No. 18. Bring your instruments and help us.—T. E. Fisher.

SEATTLE, WASH.—Evangelistic campaign and Christian healing mission will be conducted at Pentecostal Temple, 2221 Third Ave., July 6-27, by Evangelist Harvey McAlister.—Wm. H. Offiler, pastor.

MADISON, WIS.—Prophetic full gospel revival campaign at the Mission Church, 214 West Washington Avenue, opposite Y. M. C. A. Cafeteria, July 8-20. Wm. F. A. Gierke, of Los Angeles, evangelist in charge.—Pastor Roy V. Fyles, 654 West Main Street.

RYE, TEX.—Will begin tent meeting June 16, 30 miles north of Liberty; nice place to camp, among Texas pines; on Liberty and Livingston Highway.—Evangelist W. H. Whelchel and workers.

POTEAU, OKLA.—Southeastern District camp meeting, July 10-20. Brother James Hutsell, District Superintendent, will be in charge. Communicate with Pastor M. W. Johnson.

EASTERN DISTRICT CAMP MEETING.—At Wescoeville, near Allentown, Pa., Aug. 8-Sept. 1.—M. W. Richards, Secretary, 915 W. 29th Street, Wilmington, Del.

PORT LAVACA, TEX.—Camp meeting, June 14-July 6, E. L. Newby in charge, special invitation to ministers, missionaries, and workers.—Pastor J. S. Elswick.

INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK.—Aug. 28-Sept. 7. Speakers Donald Gee, Stanley Cooke, Ernest Williams, Noel Perkin, and others. Song leader, Lester Phillips, Wichita, Kans.—Fred Vogler, Chairman.

BRISTOW, OKLA.—Oklahoma District camp meeting, August 1-10. Pastors and evangelists of the District are requested to so arrange their meetings that they will not conflict with this date. —James Hutsell, District Superintendent.

NEBRASKA DISTRICT CAMP MEETING

Grand Island, Nebr., July 17-27, Dr. Chas. A. Shreve, main speaker. Chappell, Nebr., Aug. 21-31, Evangelist Ben Hardin, main speaker.—Edgar W. White, District Superintendent.

APPALACHIAN DISTRICT COUNCIL CAMP MEETING

HONAKER, VA.—August 1-10. Pastor Harry J. Steil, of Cleveland, Ohio, will be present as teacher and evangelist. Council missionaries are invited, 3 services daily; meals at reasonable cost; rooms close by. Write Robey K. Rasnake, Pastor, or M. B. Hampton, Raceland, Ky., District Superintendent.

NAPANEE, ONT.—July 6-20. Workers, Elder A. G. Ward, of Toronto, Evangelist Beatrice L. Sims, of London, Ont., and a number of missionaries from various fields. On Provincial Highway No. 2, at Agricultural Grounds. Special children's and missionary services arranged for. For tents, etc., write Brother A. E. Adams, Box 171, or E. V. Sword, Box 1, Gananoque.—R. E. McAlister, 740 Queen's Avenue, London, Ont.

CENTRAL DISTRICT CAMP MEETING

SIDNEY, O.—July 25-August 10, on fair grounds. Brother Harold F. Moss will be the speaker for the evening meetings. A definite program of Bible conference work will be conducted in the morning and afternoon hours. Committee planning for a spiritual feast. Rooms may be obtained near the grounds, tents may be rented, or bring your own. Meals at minimum charge. On U. S. Highway 25, State Highway 68.—Charles Shie.

SOUTHERN MISSOURI DISTRICT CAMP MEETING

ELLINGTON, MO.—August 1-10. Special program arranged for pastors and assemblies by Brother R. M. Riggs, of Central Bible Institute. Various evangelists will speak. Rooms and tents at small cost, meals on freewill-offering plan. Ellington is a fine place in the beautiful Ozarks, located on Highway 21, and can be easily reached from any direction. Write Pastor S. Egan, Ellington, or District Superintendent A. A. Wilson, 3308 E. 13th Street, Kansas City, Mo.

COLORADO DISTRICT CAMP MEETING

NORTH DELTA, COLO.—Twelfth annual camp meeting and convention of the Rocky Mountain District Council, July 25-Aug. 3. Three services daily. Business sessions, July 29-31. Evangelist Ben Hardin, of Chicago, will conduct the evangelistic services. Meals on freewill-offering plan. Ministers entertained free as far as possible. Tents may be rented on grounds at reasonable rates. Bring your bedding and cots if possible. Write District Superintendent F. C. Woodworth, 306 Peterson, Ft. Collins, Colo., or Pastor M. E. Neville, Delta, Colo.

WYNNE, ARK.—Northeastern District camp meeting, July 19-29. Free lodging as far as possible; meals on free-will offering plan. Write in time for living tents. Brother W. Jethro Walthill will have charge of day services. Address Pastor J. A. McPhail, Wynne, Ark.—W. H. Shands, Hoxie, Ark., Sectional Presbyter.

KANSAS CITY, MO.—The Christ's Ambassadors rally for the Northwest section of Southern Missouri District will meet at 13th and College, July 4-6. Pastors are urged to come with your young people. We expect this to be the best rally this District has ever had. Free entertainment. Be sure to bring your instruments.—Mildred Wilson, Secretary, 3308 East 13th Street; Irene Bogue, President, Reeds, Mo.

KANSAS DISTRICT CAMP MEETINGS

WOODSTON-ALTON.—August 7 to 17, the annual camp meeting for North Central Kansas will be held 3 miles east of Woodston and 6 miles west of Alton on U. S. Highway 40 N. Ben Hardin, Pastor Stone Church, Chicago, Ill., and Meyer Pearlman of Springfield, Mo., will be the main speakers. This will be known as the Great Home-Coming Camp Meeting, and all who have attended camps here are especially invited to attend. Arrangements to accommodate large attendance. Tents and cots for rent on grounds. Meals at reasonable prices. Write Pastor Oria Bray, Alton, Kansas.

ATTICA-SHARON.—July 24 to August 3, the annual camp meeting for Southwestern Kansas will be held 6 miles west of Attica and 5 miles east of Sharon, on State Highway 12. Meyer Pearlman, of Central Bible Institute, Springfield, Mo., will have charge of the Bible teaching. Brother Hugh Cadwalder of Texas will be the evangelist. Tents and cots for rent on grounds, meals at reasonable prices. Write Pastor Victor Greisen, Attica, Kansas, or Pastor Wesley Collins, Sharon, Kans. The camp at Woodston will be Aug. 7-17. Brother Phillip Shabaz, Missionary to Persia, is expected at both these meetings.—Fred Vogler.

CHRIST'S AMBASSADORS

We urge all Pentecostal young people to be present in these camp meetings; special services will be held in connection with the camp.—Fred Vogler, District Superintendent, 1034 So. Lawrence St., Wichita, Kansas.

Circulate the special Pentecostal number of the Evangel; 100 copies $1.00; 25 copies, 25 cents.

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TEXAS DISTRICT CAMP MEETING

AMARILLO, TEX.—Third annual camp meeting of the Panhandle of Texas and Northeastern N. Mex., Aug. 1-11; Dr. Chas. S. Shreve, of Washington, D. C., will be the evangelistic speaker. Two meals served daily at the church; camps at reasonable rates close by; any supplies donated will be greatly appreciated. Make arrangements to spend your vacation at this time in Amarillo.—Guy Shields, 900 North Pierce Street.

SAN JOSE, CALIF.—The Upper Room Pentecostal Mission will celebrate the tenth anniversary of the pastorate of Brother Max Freimark, July 17. District Superintendent M. T. Draper and some of the General and District Presbyters and Pastors are expected to be present. While all are asked to come, a special invitation is given to those who went out from us to other fields.

There will be an outdoor gathering with basket lunches at Alumn Rock Park at 1 o'clock, leaving Fourth and San Antonio Streets not later than 12:30. During the evening service, which begins at 7 o'clock, a special offering toward paying off the debt on the mission will be taken.—W. N. Price, Chairman of Deacons.

OPEN FOR CALLS

Pastoral or Evangelistic

S. D. Doyle, Box 268, Wichita Falls, Tex

H. B. Laws, 2926 W. 15th St., Oklahoma City, Okla. In Pentecostal ministry 15 years. References furnished.

Brother H. C. Leete and wife; references from Oklahoma and Arkansas; in fellowship with the Council in both states; prefer calls from Oklahoma and Texas. Address Huntsville, Ark., Box 83.

Evangelistic

H. L. Bayless and wife, young evangelists, in fellowship with Texas and New Mexico Councils; both play stringed instruments. Lone Wolf, Okla., Care of R. R. Dodgion, Rt. 1.

Miscellaneous

WANTED.—About 100 "Tabernacle Hymns No. 2"; State condition and price.—E. N. O. Kulbeck, Pastor Elim Pentecostal Tabernacle, 216 Van Horne Street, Port Arthur, Ontario, Can.

I am a teacher; have been a missionary to the Indians of Oklahoma; have had the Baptism since 1907; experienced in rescue and orphanage work. I should like to be associated with some mission work, giving part of my time to home visitations, cottage prayer meetings, etc.—Miss Sarah G. Davis, 18 W. 32nd St., Jacksonville, Florida.

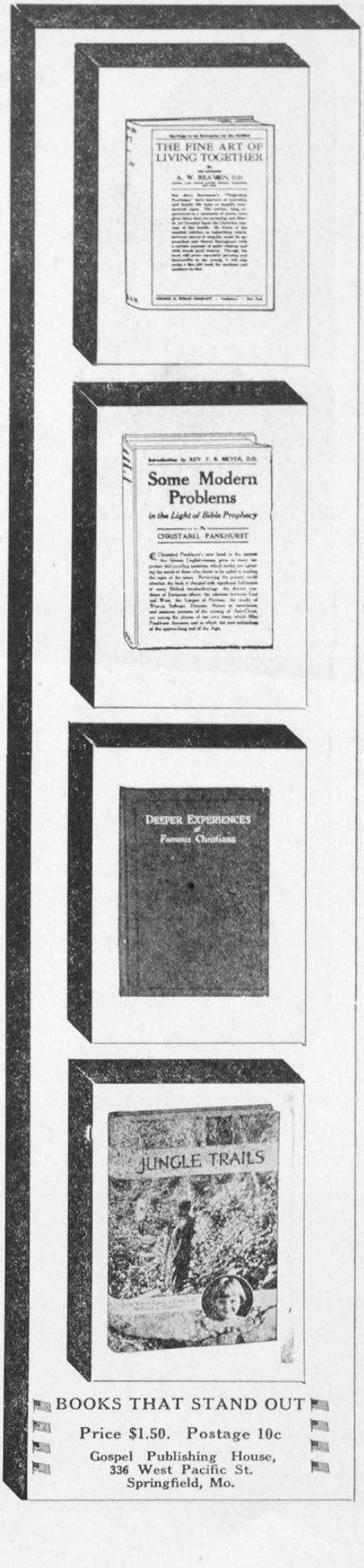
WORLD MISSIONS CONTRIBUTIONS

June 13th to 19th inclusive

All personal offerings amount to $651.54.

1.50 Assembly of God and S S St Aubert Mo
1.65 Grand Prairie Assembly Grand Prairie Tex
1.69 Assembly of God Bourbon Mo
2.00 Wynona Mission of Love S S Wynona Okla
2.00 Assembly of God S S Chester Ill
2.00 Assembly of God Fortuna Calif
2.25 Assembly and S S Drumright Okla
2.45 First Pentecostal Church Cullasaja N C
2.90 Assembly of God S S Vernon Tex
3.00 Mehida Pent'l S S Canaan Center N H
3.00 First Pentecostal Church Lonaconing Md
3.00 Assembly of God Uhrichsville Ohio
3.00 Glad Tidings Assembly Hanford Calif
3.00 Assembly of God S S Virden Ill
3.00 Pescadero Church and S S Pescadero Calif
3.00 Christ's Ambassadors Holly Colo
3.00 Pentecostal Assembly of God High Bridge Ky
3.04 Red Oak Flat Assembly Troup Tex
3.30 Gilpen Assembly Flintstone Md
3.35 Pleasant Hill Assembly Mt Ayr Iowa
3.50 Assembly of God Allemands La
3.85 Full Gospel Church Delano Calif
3.90 Gospel Tabernacle S S Aberdeen Wash
4.00 Assembly of God Church Pittsfield Ill
4.00 Busy Bee Band Bismarck Mo
4.00 Busy Bee Club Union Mo
4.00 Pentecostal Assembly Plentywood Mont
4.24 Busy Bee Band Albany Ore
4.99 Assembly of God Perry Iowa
5.00 Ladies' Missionary Council Highland Tex
5.00 Assembly of God Emerson Nebr
5.09 Full Gospel S S Walker Minn
5.28 Sedro Woolley S S Sedro Woolley Wash
5.33 Childress Chapel Assembly Monette Ark
5.50 Jerseyville Assembly Jerseyville Ill
5.62 Assembly of God Frankford Mo
5.70 Assembly of God Keenesburg Colo
6.50 Pentecostal Assembly Clovis Calif
6.50 Assembly of God S S Galena Park Houston Tex
6.60 Assembly of God Indian Valley Idaho
6.65 Assembly of God Trenton Mo
6.73 Full Gospel Tabernacle McFarland Calif
7.00 Mexican Women's Missionary Council San Antonio Tex
7.00 Busy Bee Band Tuolumne Calif
7.00 Assembly of God S S Wellington Tex
7.25 Pentecostal S S Seadrift Tex
7.53 Assembly of God Church Hereford Tex
7.80 Full Gospel Assembly Longmont Colo
8.15 Assembly of God Plymouth Ind
8.50 Bremerton Pentecostal Assembly Bremerton Wash
8.94 Summit Pent'l Mission Girard Ohio
9.00 Fairhaven Gospel Mission S S So Bellingham Wash
9.25 Assembly of God S S Pigeon Mich
9.25 Assembly of God Gran Quivira N Mex
9.75 Glad Tidings Mission Tracy Calif
10.00 Mozart Full Gospel S S Chicago Ill
10.00 Grace Tabernacle Syracuse N Y
10.00 Christ's Ambassadors Stillwater Okla
10.00 Full Gospel Assembly Glendora Calif
10.00 Millville Missionary Prayer Band Millville N J
10.16 Assembly of God S S Flint Mich
10.77 Bethel Tabernacle Havre Mont
10.97 Magnolia Park Assembly of God S S Houston Tex
11.25 Full Gospel Church Los Banos Calif
11.56 Gospel Tabernacle Oceanside Calif
11.80 Gospel Tabernacle Fort Morgan Colo
12.00 Assembly of God Crosby N Dak
12.73 Blvd Assembly of God S S Fort Worth Tex
13.00 Fredonia Assembly Fredonia N Y
13.35 Pleasant Grove Assembly Durant Fla
13.81 Four Fold Church and S S Bellflower Calif
13.88 Assembly of God Gridley Calif
13.91 Assembly of God Mission Williston N Dak
14.00 Zahl Pentecostal Assembly Zahl N Dak
14.41 Full Gospel Tabernacle Los Angeles Calif
14.64 Four Fold Gospel Tabernacle Indianapolis Ind
15.00 Ebenezer Pentecostal Assembly Tampa Fla
15.00 First Baptist Church San Jose Calif
15.00 Pentecostal Assembly Clarks Summit Pa
15.67 Northeast Sectional Christ's Ambassadors Rally Kansas City Kans
15.90 Eagle Bend Assembly Eagle Bend Minn
17.55 Marysville-Yuba City Full Gospel Assembly Calif
17.80 First Assembly of God Kansas City Kans
18.20 Busy Bee Band Joplin Mo
18.25 Assembly of God Lawrence Kans
18.25 Northwest District Council Spokane Wash
18.41 Trinity Pentecostal Church Midlothian Md
19.84 Assembly of God Oroville Calif
20.00 Laurel St S S Indianapolis Ind
20.00 Bethel Pentecostal Assembly Cortland N Y
21.40 Wood River Assembly of God and S S Wood River Ill
21.90 Pentecostal Assembly Grenora N Dak
21.93 Bethel Full Gospel Church Hayward Calif
22.34 Assembly of God Whittier Calif
23.00 Pentecostal Church Medina Ohio
23.47 Busy Bee Band No Cumberland Assembly Cumberland Md
23.65 Puyallup Pentecostal Mission Puyallup Wash
24.79 Pentecostal Assembly of God Porterville Calif
25.00 First Pentecostal Assembly Savannah Ga
25.00 Wells Memorial Pent'l Church Tottenville N Y
25.00 Calvary Tabernacle S S Camden N J
25.00 Busy Bee Band and Assembly Grand Junction Colo
26.25 Glad Tidings Assembly Escalon Calif
28.00 Faith Temple Kansas City Mo
28.86 Pent'l Church and S S Long Branch N J
29.00 A group of pledgers Palo Alto Calif
30.00 Pilgrim Class So Calif Bible School Pasadena Calif
30.46 Assembly of God Church Miles City Mont
32.28 Full Gospel Tabernacle Reedley Calif
33.00 Faith Homes Zion Ill
33.50 Assembly of God Mission Denver Colo
40.00 The Pentecostal Church Akron Ohio
40.00 Tri City Park Church Granite City Ill
44.00 Assembly of God No Hollywood Calif
48.11 Full Gospel S S and C A Tulare Calif
50.00 Free Gospel Church Corona N Y
51.00 Pentecostal Gospel Mission Millvale Pa
52.50 Upper Room Pentecostal Mission San Jose Calif
55.00 Full Gospel Assembly Washington D C
70.00 Christ Covenant Church Chicago Ill
70.00 Full Gospel Church and S S Neptune N J
70.25 Pentecostal Church Bellingham Wash
75.00 Turlock Pentecostal Assembly Turlock Calif
83.73 Full Gospel Tabernacle Sacramento Calif
100.00 Pentecostal Full Gospel Tabernacle San Diego Calif
120.00 Full Gospel Tabernacle Association Fresno Calif
125.00 Bethel Temple Findlay Ohio
170.00 Berea Tabernacle Detroit Mich
184.00 Christian Assembly Zion Ill
218.46 First Pentecostal Church Wilkes-Barre Pa

Total amount reported		$ 3,640.06
Home missions fund	$111.36	
Office expense fund	56.06	
Deputational expense fund	21.26	
Reported as given direct to missionaries	172.00	
Reported as given direct to home missions	8.60	369.28
Total for foreign missions		$3,270.78
Amount previously reported		9,277.97
Total amount to date		$12,548.75



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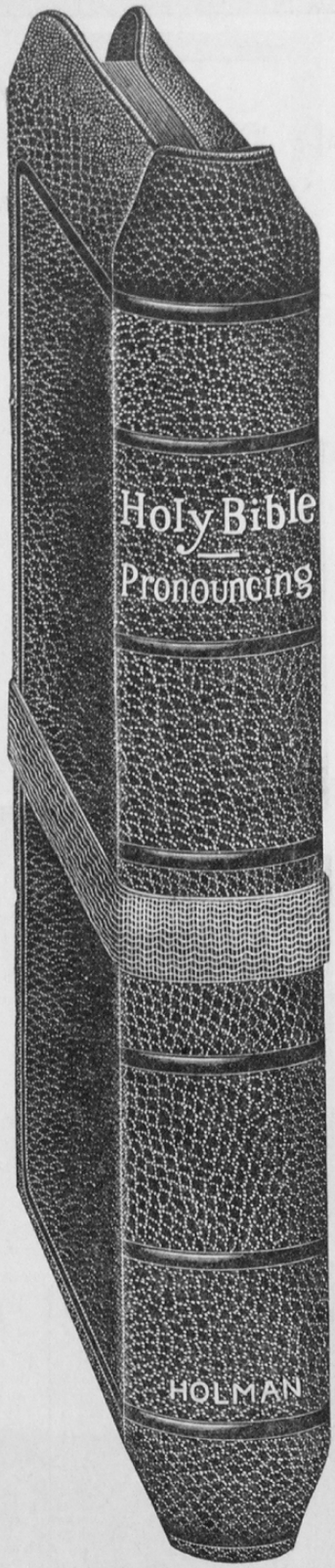

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