

Mrs. O. O. Hunt
57 Court St.,
Deposit, N. Y.

THE PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY WEEKLY

Number 848

Springfield, Missouri, May 17, 1930

Price 5c

Encouragement for the Depressed

PAUL wrote, "We are not ignorant of His devices." 2 Cor. 2:11. He referred to the devices of Satan, the accuser of the brethren, that old serpent, that roaring lion. Scripture says that God remembereth that we are dust—and Satan also remembers this very well. He was in the garden of Eden soon after the perfected man had come forth out of the dust. The fangs of the serpent entered into this frame of dust, and the virus has been transmitted in and through man throughout the centuries.

Satan, as a roaring lion, goeth about seeking whom he may devour. He is an expert seeker, a merciless devourer, and he overlooks none. The Lord once asked him, "Hast thou considered My servant Job?" He had not overlooked Job. He looked him over and gave a false report. "Doth Job fear God for naught? Put forth Thine hand now and touch all that he hath and he will curse Thee to Thy face." Job was God's servant—and Satan's victim by permission.

"Hast thou considered my servant Job?" In these last days Satan is certainly considering God's servants; he is closely observing them. The serpent's eyes are spying out weaknesses, fissures by which he can enter, weak places into which he can aim his fiery darts. With increased activity and with the greatest hatred he seeks to destroy the character of God's people, their unity and their oneness. Why? Because his time is short. He seeks to impair the number of overcomers. A sorry picture, you say. Yes, but a very necessary one.

God has another picture, another view. The Lion of the tribe of Judah has conquered, doth conquer, and will conquer the roaring lion. *The Lamb on the throne is more than a match for the lion of the abyss.* Christ declared, "All power is given unto Me in heaven and in earth." This power is available for His own. To one of His tested servants He said, "My strength is made perfect in weakness." The cry of the weak babe causes the mother to run to rescue her darling in her arms. So the cry of the weak saint causes the Father to send ministering angels, and to show forth the power of His Son through the Spirit. And so the weakest saints can say, "We are more than conquerors through Him who loved us."

We are not ignorant of his devices—or should not be. Christ knew Satan through and through. He knew him before He was attacked by him. Christ said, "The prince of this world cometh and hath nothing in me." The attack of the enemy was futile. His arrows and darts, fiery though they were, could find no lodgment in the Son. As well might an archer shoot his arrows from earth toward the sun, expecting to hit the mark, as for Satan to hurl fiery darts toward the Sun of Righteousness and hope to succeed.

For this purpose was the Son of God manifested, to undo, to nullify and to destroy the works, the power, the strength, and the efficiency of the devil. The victorious Christ, the mighty Christ, the invulnerable Christ, the triumphant Christ, the redeeming Christ is for, with, and in the believer in Christ Jesus our Lord. Amen.

Sound the Alarm

By Pastor W. E. Moody



LOW ye the trumpet in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand."

These words were spoken by the prophet Joel, and point forward to the day of the Lord, the approach of which might well cause all the inhabitants of the land to tremble. In Joel 2:2 that day is described as "a day of darkness and of gloominess, a day of clouds and of thick darkness," and in v. 11 the prophet says, "The day of the Lord is great and very terrible; and who can abide it?"

In Zeph. 1:14, 15 we read, "The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord: the mighty man shall cry there bitterly, that day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness." Again, in Amos 5:18-20, "Woe unto you that desire the day of the Lord! to what end is it for you? the day of the Lord is darkness, and not light, as if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him. Shall not the day of the Lord be darkness, and not light? even very dark, and no brightness in it?"

Dr. Scofield, in his notes on Rev. 19:19, says that the day of Jehovah (called also "that day" and "the great day") is that lengthened period of time beginning with the return of the Lord in glory, and ending with the purgation of the heavens and the earth by fire preparatory to the new heavens and the new earth (Isa. 65:17-19; Isa. 66:22; 2 Peter 3:13; Rev. 21:1). The order of events appears to be: (1) The return of the Lord in glory (Matt. 24:29-30); (2) The destruction of the Beast and his host, "the kings of the earth and their armies," and the false prophet, which is the great and terrible aspect of the day (Rev. 19:11-21); (3) The judgment of the nations (Zech. 14:1-9; Matt. 25:31-46); (4) The thousand years, that is, the kingdom-age (Rev. 20:4-6); (5) The Satanic revolt and its end (Rev. 20:7-10); (6) The second resurrection and

final judgment (Rev. 20:11-15); and (7) The "day of God"—earth purged by fire (2 Peter 3:10-13).

In view of this great and terrible day of the Lord, the prophet was told to, "Blow the trumpet in Zion and sound an alarm in My holy mountain."

Many times during recent weeks, the Lord has thundered through my soul the words, "Sound the alarm," and one day He emphasized it by a message in prophecy, part of which I give here: "Sound the alarm in My holy mountain; cry, cry aloud. The day of my vengeance draweth near. I will give thee power to speak forth my message; thou shalt cry aloud, and shall not fear the face of man. Thou shalt speak what I shall say unto thee. My people are asleep. Thou shalt cry aloud and shall awake the spiritually dead. Nothing shall stand before my power. Have no fear; have I not said to thee, Cry aloud? Thy God is thy strength. Thou shalt go forth and speak my Word and Satan's host shall flee before my strong arm. Thou shalt be hid in the day of my wrath, for I am thy shield and thy defense."

Sound the alarm:

1. In view of the *fast-approaching Tribulation*.

There are differences of opinion as to the length of the Tribulation. Some spiritual writers think it will extend for a period of 40 or 45 years. They seem to see this in the difference between the 1290 days of Dan. 12:11 and the 1335 days of Dan. 12:12. But the great majority of Bible students place it (correctly I think) at seven years—equivalent to Daniel's missing week and most of these prophetic students agree that a "time, times, and half a time," which constitute the last three and one half years of the seventieth prophetic week of Daniel, will be the time of the "Great Tribulation," when Antichrist will have broken his covenant with the Jews. "And there shall be great tribulation such as was not since the beginning of the world to this time, no, nor ever shall be." Matt. 24:21.

There are also great differences of opinion among God's children as to whether or not the Church will escape the Tribulation, or whether they will go through the *half* or the *whole* of it. About this there seems to be an increasing spirit of inquiry among

Bible students and many are prayerfully looking into God's Word to find the *truth* with regard to the Tribulation, the Second coming, and kindred truths.

The truth alone will stand, and the truth alone can make us free. Human traditions and our early training have had much to do with our wrong interpretations of many Scriptures. Oh, that we might rely more fully upon the Holy Spirit who alone can guide us into all truth!

However, it goes without saying that in view of the fact that the world is rushing rapidly to its doom, we need, to "Cry aloud and sound the alarm."

All leading statesmen in this and other lands feel that we are rapidly heading towards a catastrophe the like of which the world has never known. While many are praying and believing for a mighty far-reaching revival—a revival which will shake this old world to its very center—yet but few are feeling certain as to whether the revival will come *before* the great crash, or whether the crash will come *before* the revival.

There seems to be just ahead of us either a world-wide Revival or a world-wide Revolution. Which shall it be? That would seem to depend largely on the prayers and faith of God's children. I am sure we are safe in saying that as to the *time* when this expected outpouring will be realized we must bow before the "Sovereignty of God." But as to the fact that God will answer prayer, of that we may be sure and certain.

2. "Sound the alarm" in the face of *deepening apostasy*.

The inroads which Modernism, Evolution, and other false conceptions of the truth are making into the church today are alarming. The vast majority of our present-day colleges and universities are teaching rank error, and the greater part of the pulpits of this and other lands are filled with men who have long since discarded the Gospel of Grace, and the efficacy of a Blood Atonement, and are teaching "another gospel which is not another, but are seeking to pervert the gospel of Christ." See Gal. 1:6, 7.

Concerning such Paul says, "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed." Gal. 1:8, 9.

The atheistic societies that are being organized throughout the civilized

world are blatantly lifting up their heads, and are, like Goliath of old, defying the armies of the living God. Spiritualism, Christian Science, Unity, Theosophy, Russellism, and other errors are rapidly increasing their forces, and are becoming bolder every day in their spread of anti-Christian doctrines.

The Federation of Churches is largely controlled by the Modernists and is rapidly putting a strangle-hold on the churches and pastors that are still holding to the simplicity of the gospel.

Surely we are in a time when we need to "Sound the alarm." We cannot do this better than by preaching the same pure full gospel that the apostles preached—that Christ died as our substitute for our sins and for our diseases, and that we died *with* and *in* our Substitute. It is the pure gospel alone that can deliver God's people from the traps of false doctrines and false revelations that Satan has so cunningly laid for our destruction.

3. "Sound the alarm" against the tendency among God's children towards *worldly conformity*.

Take, for example, the "dress question." No one who is at all acquainted with the writer can charge him with being a "crank" on this matter of dress, for he has seldom mentioned it in his teaching or preaching. But if there ever was a time in the history of the church when it seemed necessary to "sound the alarm" on this matter it surely is today. In fact, we have come to a time when "silence is criminal."

The immodest dress of the average Christian woman of today is alarming; and yet, when this is mentioned in the hearing of some who stand for and profess a high degree of spirituality, they seem to manifest and indignant surprise that we should call present-day fashions in question. It is readily to be believed that many are quite unconscious of the fact that they are dressed immodestly. Little by little, and almost imperceptibly and unconsciously, they have drifted into these unholy fashions, fashions which would have shocked them a few years ago. But now they seem to be in blissful ignorance of the fact that they have drifted into the spirit of this age, and do not realize it until some bold messenger of God "sounds the alarm" in their ears.

Surely the Word of God is clear. "Be not *conformed* to this world, but be ye *transformed* by the renewing of your mind." Rom. 12:2. The Revised Version reads, "Be not fashioned according to this world or age." We are not to copy the fashions of this

world or age, but be a separated people unto God.

Many Christian women today quite ignore or have forgotten the words of Paul in 1 Tim. 2:9, 10, "In like manner also that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; but (which becometh women professing godliness) with good works."

Weymouth translates it thus, "I would have the women dress becomingly, with modesty and self-control, not with plaited hair or gold or pearls or costly clothes, but as befits women making a claim to godliness—with the ornament of good works." And Moffat has it, "Women in turn are to dress modestly and quietly in seemly garb; they are not to adorn themselves with plaits of hair, with gold or pearls or expensive finery, but with good deeds (as befits women who make a religious profession)."

Some have fallen into the subtle error that because they are a new creation, and have taken advanced ground in the Christ-life, that they do not need to take any notice of the commands and precepts of the Lord, forgetting the fact that we cannot separate Christ from *His Word*; for it was the divine Word (Logos) who said in John 6:63, "The words that I speak unto you, they are spirit, and they are life." Also, in 1 John 5:3 He says, through the apostle John, "For this is the love of God, that we keep His commandments: and His commandments are not grievous (irksome—Weymouth)."

The more we experimentally realize the fact that we no longer live, but that Christ lives in us, the more gladly and easily will we obey His commands and precepts. And, on the other hand, the more closely we walk in obedience to the words of Christ, the more we give evidence of His indwelling and outworking. We are not to use our liberty (in Christ) "for an occasion to the flesh," for in doing this our *liberty* is turned to *license*, and it is to that many are drifting today, hence the need of God's messenger to "Sound the alarm."

4. "Sound the alarm" because of the prevailing *spiritual indifference* and *sluggishness*.

Sixteen times in the Gospels, and thirteen times in the Acts and Epistles we are exhorted to "take heed." Literally, this phrase means "to hold the mind towards; to pay attention to; be cautious about; apply oneself to; to adhere to."

This is an age of spiritual indifference, sluggishness, and compromise. The words of Matt. 24:12 are being

literally fulfilled before our eyes, "And because iniquity (lawlessness) shall abound, the love of (the) many shall wax cold."

Of the sixteen times in the Gospels where the admonition to "take heed" occurs, perhaps the one that is the most vital to the days in which we live is found in Luke 21:34-36, "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

Weymouth's note on the word "surfeiting" in v. 34 is, "Lest capricious headache" (brought on by self-indulgence and dissipation), a word that occurs nowhere else in the New Testament.

"Watch (keep awake) and pray always." The lack of *wakefulness* and the lack of *prayer* are the two marked characteristics of the professing church of today. The one who could so "sound the alarm" as to awake the church from its sleepiness and lack of prayer, would be a *prophet indeed*. Watching and praying go hand in hand. Fifteen times in the New Testament we are exhorted to *watch*, and in a score of places in the New Testament we are exhorted to *pray*. "Continue in prayer," says the apostle, "and watch in the same with thanksgiving." Col. 4:2.

No one who fails to "watch always," and "pray always," will be ready to meet the awful conflicts that are pressing in upon us. I repeat here what I wrote in a previous article that "the prayer-life is the *acid* test of spirituality" and the prayer-life to be *effectual* must be accompanied by alertness as to God's movings in the earth and the watchfulness as to His dispensational dealings with men and things.

I might write of many other wiles of Satan with which, in these last days, he is trying to deceive the people, but will forbear. Suffice it to say, that unless we take to us the whole armor of God (and that armor is *Christ*) and realize our oneness with Christ in His death, resurrection, and ascension, and thus live on the high plane of deliverance and freedom in Him, we shall not be able to stand in the day of battle, but shall go down in humiliating defeat. Therefore, let us heed the apostle's word in 1 Cor. 16:13, "Watch ye, stand fast in the faith, quit you like men, be strong."

POSTAL ENTRY

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The PENTECOSTAL EVANGELSTANLEY H. FRODSHAM, *Editor*

EDITORIAL STAFF

CHAS. E. ROBINSON ARTHUR H. GRAVES BLANCHE KOON
ELIZABETH GAUDREAU

NOEL PERKIN, *Missionary Editor*

The Pentecostal Evangel is the Official Organ of
the Assemblies of God in U. S. A.

E. S. WILLIAMS, *Gen. Supt.* J. R. EVANS, *Sec'y-Treas.*
HAROLD H. MOSS, *Field Secretary*

PUBLISHED WEEKLY
(50 copies a year)

by the

Gospel Publishing House

336 W. Pacific St.,
Springfield, Mo., U. S. A.

Subscription price in the U.
S. A. and Possessions, \$1.00
per year; Canada, \$1.50; Gr.
Britain and Possessions, 6/6.
In quantities: 12 copies, 24
cents; 25 copies, 45 cents;
100 copies, \$1.80.

Pentecost or Compromise---Which?

"Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him." Matt. 3:13. From Galilee—not from Jerusalem, not from the temple. He came with no authoritative license of the high priest, with no escort of priests. He came from despised Galilee to Jordan, to one who was "extremely unorthodox," uncouth, unpolished by human agency, but one fitted by God Himself. Just a voice crying in the wilderness! Yet he was the one chosen to baptize Him who came from heaven. The priests were not even invited to be witnesses of the ceremony, and of course did not hear the voice from heaven which said, "This is My beloved Son, in whom I am well pleased." But *we* have the record, and we believe what John and a few others saw. It could be called a private or semi-private baptism for public ministry.

The high priests were being anointed for their office, but the man-anointed ones had no part in witnessing the God-anointed One. They had no part nor lot in the matter. Therefore they did not understand. Not to understand is to misunderstand. Misunderstanding leads to detraction and persecution.

"Who gave Thee this power? By what authority doest Thou these things?" If they had known what John knew they would never have asked this question. This baptism and subsequent anointing was unofficial, unsanctioned by the religious authorities, and therefore belittled by them. Christ did not tell them of His baptism, how the Holy Ghost came upon Him; nor did He tell of His Father's voice.

"Whence cometh this authority?" He did tell them, "The works which the Father hath given Me to finish, the same works that I do, bear witness of Me—prove My authority—that the Father hath sent Me." He was anointed of God and went about doing good, and healing all that were oppressed of the devil; for God was with Him. The priests were not called

in as co-partners, were not consulted—hence the opposition.

Christ never sought to compromise with the religious leaders of His day. He kept in touch with the One who was the source of His power. When the people would proclaim Him king He refused it. He never curried favor with Nicodemus. He never asked Nicodemus to use his influence with the other rulers of Israel. He told Nicodemus the truth.

God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him. He kept His Father's presence. Yes, even in the company of publicans and sinners and of Simon the Pharisee. He went in their company as a witness and not for conference.

They misunderstood His anointing and said, "Thou hast a devil, and casteth out devils by the prince of devils." Christ knew the meaning of the words, "Woe unto you when all men speak well of you."

His disciples fared no better. They went from the company of the Sanhedrin to their own company, and got reinforced to fight the Sanhedrin in preaching the truth and performing signs and wonders in and by the power of Jesus Christ.

This non-compromising spirit was passed on to Stephen, and its influence and power affected Saul, and Saul affected the whole of the religious life of Jerusalem and beyond. "These men have turned the world upside down." The non-compromising spirit of the early disciples won the greatest living force in the religious life of Judea of their day, even Saul. The man who was exceedingly mad against Jesus in turn became exceedingly mad against him who was the author of all the persecution, even Satan.

"Lord, what wouldst Thou have me to do?" Paul had the mantle of

Christ upon him and he too was anointed with the Holy Ghost and with power; and he went about doing good, and healing those who were oppressed of the devil; for God was with him. Paul was no half-way man. He faced his opponents in Jerusalem and Cesarea and also in Rome. If a man of God has the patronage of heaven he need not cater to the patronage of earth.

The deputation of the Pharisees went to John—they could not bring John to Jerusalem. And John attempted the almost hopeless task of bringing the Pharisees to God. The Pharisees decided that John's ministry was of man, and thereby put themselves outside the pale of receiving divine ministration from him. The religious men today are judging God's outpouring of His Spirit upon men and women, and as they judge they put themselves outside the pale of receiving divine help. The common people believed in John the Baptist and the common people heard Jesus gladly. Christ does not need patronage. He needs worship, service, loyalty and obedience.

There is enough anointing for those who need the same, and God can and does anoint for service by the Holy Ghost. It is His purpose that His anointed ones shall go about doing good, and healing all that are oppressed of the devil. John dared not move from his position, and could not exchange the camel's hair garment, the locusts and wild honey for the priest's dress, the fat of lambs, and the new wine that they indulged in. He would have lost his power, lost his position, and would have lost the wonderful high calling of being the forerunner of the Messiah. He was the harbinger of the first coming, and God wants harbingers of the second coming. Don't compromise, forfeit, sell nor barter your high calling.

David in Saul's armor! John the Baptist in Caiaphas' priestly garments! Both would have been a failure. Steer clear of both. It is God's command for His baptized saints. Amen.

A Singing Church

By Ernest S. Williams

There is song that does not express genuine mirth. The minor chord bears the stamp of sadness. Yet, even in the minor tones, there is soothing expression of comfort to the afflicted soul. The minor chord also has its place in divine worship, but it is to be feared the notes of penitence and dependence are too little heard.

But the gospel has brought with it joyous song. In large measure the spiritual tone of a group of believers may be judged by the spirit and character of their song. If they are worldly-minded, they enjoy what the world desires, and an appeal to the worldliness of others may be made. If they are unspiritual and incline to seek satisfaction in their emotions without living consistent, consecrated, godly lives, even their religious singing may become corrupted and take on the character of jazz. And what is jazz? I may be unable to give a correct definition, but I should say jazz is that class of music which bears the mark of frenzied unsubstantialness. It is a substitute for genuine reality. When the world was being torn by the demon of war, jazz rose to its weird heights. It was a poor effort to fill with a false stimulus the place left aching and void. Let us beware of jazz in religion. It is but a vain effort to conceal with excited human emotions, temporary in character and deceptive as to final results, the real condition and poverty of soul, and reveals an emptiness of genuine spirituality.

But genuine spirituality and consciousness of God are marked by song; blessed, vigorous, worshipful, spiritual song. Singing is the sound of gladness; the expression of liberty of heart. When Israel had gotten safely from Egypt the first thing they did was to sing praises unto the Lord. The Psalmist says, "When the Lord turned again the captivity of Zion, we were like them that dream. Then was our mouth filled with laughter, and our tongue with singing." No greater testimony can be given to freedom of soul from the guilt and power of sin than hearty, spiritual song. Song is a divine and spiritual urge; almost, or quite, a command, "Serve the Lord with gladness: come before his presence with singing."

Sin and condemnation kill spiritual song. Disturbance and disquietness of spirit stop its voice. But when the soul

is rejoicing in the blessings of the gospel, peace becomes a part of its nature and song its delight. Isaiah has described, "The whole earth is at rest, and is quiet: they break forth into singing." Think of it! Break forth! To hush their voice of song would be to stifle their very life.

God's choir is His redeemed people. The entire church is His choir loft. It is nothing less than an insult to Jehovah to select only a few to do the singing of His praise, and that few too often appearing in their exalted position rather to exhibit their persons, or ability, than to glorify God. Recently the writer was holding some services in a church which boasted its choir. He does not question the honest worth of all those who were counted among its number; but he noticed a great absence of song from the audience. That audience was disobeying the Lord and losing blessing in their own souls. A songless church is a poor place to look for a revival. And every obstacle to the hearty song of God's people should be zealously removed. "Let the people praise thee O God; let all the people praise thee."

God is mightily interested in the song of His people. So much so, that He Himself becomes the chief leader and the inspirer of their song. "The Lord thy God in the midst of thee is mighty; He will save . . . He will joy over thee with singing." Even our song leaders need beware lest they get in the way of the Holy Spirit. Give the people free rein. Welcome God. When He lifts His baton and begins to direct, then do the people sing. And His voice also is lifted up on high in the midst of the congregation of the righteous. As the Spirit breathes upon the chords of the saints, there are "songs, hymns, and spiritual songs," joyous products of grace in the hearts, and melody unto the Lord.

How thankful we are for the song of the saints. To listen to their hearty, free, and simple waves of song is like a message direct from the heavenly land. Poor Israel. They hung their harps on the willows when down in Babylon and said, "How can we sing the songs of Zion in a strange country?"

May our souls never go into captivity. May we ever forget self, for self-singing does not glorify God. May song increase; and all God's church ever be His great and glorious choir.

The Gates of Hell Let Loose

The Lord Himself says these words, "As it was in the days of Noe, so shall it be also in the days of the Son of man," and then He gives a picture of the state of things on the earth. The physical swamped the spiritual. "They were eating and drinking, marrying and giving in marriage." These things are right and proper in their way, but in excess the result is that the higher part of man's nature is set aside and ignored. God was not in their thoughts. Is this a picture of today? When these conditions prevail and are in prominence, God, judgment, equity and righteousness are set aside and ignored, then you have the conditions that prevailed in Noe's time, then you may expect the speedy coming of the flood, "the foundations of the deep broken up."

What are the foundations of the deep? Read the Word. The three frogs coming out of the mouth of the dragon, the beast and the false prophet are designated because so prominent. But when the foundations are opened up, three million times three million denizens of the pit will swamp the earth—the gates of hell let loose. That is the meaning of the word, that the gates of hell should not prevail against the church. Against the church of the living God they are helpless. The Ark will be on top when the waters cover the earth.

Every measurement of the Ark has its significance for today, likewise the dates that are mentioned: the days before the flood: the period of waters on the earth. The Holy Spirit was particular to give dates and measurement. The Son of man said, "As it was in the days of Noe, so shall it be also." Noah did not know how long preparation it would take. He started out in faith, and the flood did not overtake him before he finished the Ark. God had to be true to Himself. The Ark had to be finished before the flood came. He has to have safety before there could be destruction.

Men talk of peace and safety. They cannot have safety because they will not have Him who is Peace. If they had the Prince of Peace then they would have safety.

"Come thou and all thy house into the Ark."

Have you noticed that every command of the Lord is accompanied with a promise of blessing? If He says, "Come unto Me," He also says, "I will give you rest." If it is "Go ye into all the world," it is followed by "Lo, I am with you."—T. C. Horton.

Delivered from Sorrow, Suicide and Sin

By Alice Bowne

This is the record of a case of complete healing of a woman who asked for intercessory prayer. She was contemplating suicide. She was suing her husband, whom she still loved, for a divorce, because he had been won from her by a woman who had been her life-long friend. Her state of mind was tragic in the extreme, and her one desire was that she might have peace if only for a few hours, as her mind was unequal to the terrible strain under which she was struggling.

She believed in God in a desultory fashion, but had no religious training, though she had been a church member for many years. She said that prayer had never meant much to her, and that she guessed she did not know how to pray rightly.

After praying with her, and trying to strengthen her faith in God, we instructed her to sit quietly every morning for one hour, and meditate upon this psalm, "Great peace have they which love Thy law, and nothing shall offend them."

The following is the woman's account of what happened:

I left you feeling better. You said that God *cared*. I wondered if He does. I could not seem to understand about Him, I never could; what is He, where is He, how can I make Him hear? Those were the questions I always asked and never seemed to have answered. You said not to bother thinking, but just to try to believe that He was *somewhere* listening. Oh, how wonderful if He really does listen, no matter how unworthy you are. I will believe that He does, I *must* believe it or die.

I kept on thinking like that all the way home, and then I went to bed longing for the morning to come, so I could pray with you. Morning came, and I looked at what you told me to write: "Great peace have they who love Thy law, and nothing shall offend them." You said that was in the Psalms, but you did not tell me where. "I'd like to see where it is, and what comes after it," I said to myself, and I looked for a Bible. There must be one somewhere, but I could not find it, so I just sat down as you told me to do and repeated those words. I got awfully ashamed. Here I was asking for peace, but I had not

loved His law. I could say some of the commandments, but no one kept those, or were expected to, at least not all of them. Of course, murder and adultery, and stealing, one kept those but the others were foolish, at least nearly everyone thought they were. Peace, peace, peace, how badly I want it, but to get it I must love His law, I must find a Bible, and read that verse for myself.

I called the maid. "Have you a Bible?" I asked her. She looked rather frightened, but said she had one, so I said, "Please to bring it to me." She brought it; it was very old, and looked as if she must have read it a lot. I thanked her and said I'd be very careful of it. She looked as if she would like to say something, but she did not, and I told her not to let anyone disturb me for an hour. After locking the door I opened the Book. I found the Psalms easily. I had the funniest, nicest feeling, and the sun suddenly threw a great warm beam right across my neck. It felt like God's arm, and it made me cry, but it did me good, and took away the tight feeling in my head. Well, then the queerest thing happened! It seemed just as if God was making these words jump out of that Bible at me. As I told you, I had opened the Book at the Psalms, and was looking for your verse, and the first thing that seemed to jump at me was this:

"Unto thee will I cry, O Lord my rock; be not silent to me, lest if thou be silent to me, I become like them that go down into the pit."

Then I found myself saying, "O dear God, I am almost down into the pit, I am crying unto Thee. Help me, hear me." And then this jumped out:

"He will regard the prayer of the destitute, and not despise their prayer."

Then I just *knew* He was listening to me, and I said: "O God, teach me how to pray, tell me the right thing to say to You, and show me the right way." And after that I just turned over the leaves, and He told me—this is what He said right out of those Psalms, and I repeated it to Him:

"Open thou mine eyes that I may behold wondrous things out of thy law."

"Teach me, O Lord, the way of

thy statutes, and I shall keep it unto the end. Give me understanding and I shall keep thy law, yea, I shall observe it with my whole heart.

"I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me.

"It is good for me that I have been afflicted, that I might learn thy statutes.

"I am afflicted very much. Quick-en me, O Lord, according to thy word. Hold Thou me up, and I shall be safe, and I will have respect unto thy statutes.

"I will never forget thy precepts, for with them thou hast quickened me. I am thine, save me, for I have sought thy precepts."

"I am thy servant, give me understanding, that I may know thy testimonies. Deal with thy servant according unto thy mercy, and teach me thy statutes.

"Thy testimonies are wonderful, therefore doth my soul keep them. The entrance of thy words giveth light; it giveth understanding unto the simple. Order my steps in thy word: and let not any iniquity have dominion over me.

"Make thy face to shine upon thy servant, and teach me thy statutes. Look thou upon me and be merciful unto me, as thou usest to do unto those that love thy name.

"Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness.

"I shall not die, but live, and declare the work of the Lord. Thou art my God, and I will praise thee: thou art my God, I will exalt thee."

I looked at the clock! I had been talking to God for nearly two hours, talking intimately, and enjoying it amazingly, I wanted to talk some more. I wanted to know Him better. I felt I was beginning to love Him. Would He like me to tell Him so? I thought He would, so I fell on my knees, and for the first time in my life poured out my love to my Maker. Oh, I found I could talk to Him now myself all right, and I just told Him all about everything, and the strangest thing! as I told Him, I found myself telling it differently than I did to you. I mean I seemed to *see* it differently, and the first thing I knew I was asking Him to forgive me, *me*, as if I were the guilty one, and then I began to feel sorry for them: Jack, my husband, Estelle, my friend, they did not know God, they could not be happy. Then I asked God to make Himself known to them as He had to me. I did not seem to care for anything

but that every one should know this wonderful God as I was beginning to know Him, and I felt happier than I ever remembered to have been, just as if nothing mattered, now that I *knew*.

The maid knocked on the door and announced luncheon. I gave her back her Bible, and all through lunch I talked to her about it. She looked rather astonished at first (it was not my custom to talk to her), but after a little she became less shy, and told me some wonderful things about God. He had done great things for her, she loved Him, and she told me with the sweetest look how glad she was that I was getting to know Him.

The telephone rang; it was my lawyer. My case would have the first hearing in ten days. Jack would not defend himself, I could have it all my own way; and then, to my great amazement, I heard myself reply to him: "The whole thing must be decided in God's way." I could hear him gasp, and I hung up the receiver before I shocked him any further. I went down town and bought a Bible, a concordance, and a good Bible commentary, and hurried home to start learning His law, for He had given me peace before I paid the price, and I was no longer offended or sorrowful.

The next morning, at the appointed time, I sat down with my little verse, and realized that I had not found where it was yet, and soon I located it; Psalm 119, verse 165. There it was! God's promise, which He had fulfilled for me before I did my share; and now I meant to know His law to the last letter. First I talked to Him (Oh, the joy of it!) and then He showed me, just as He did the day before, what to read; and when I got puzzled, I stopped, and waited for Him to show me more, and there unfolded to me a wonderful plan, and I clearly saw that I had been working against it, and helping others to work against it, and had been helping to weave the net in which I was caught. I had digged the pit into which I myself had fallen, and I had dragged Jack down with me. I could see clearly now that I had, but just how wasn't clear. "O dear God, show me what I did," said I, perfectly sure that He would tell me; and He did.

As I turned again to the Psalms, this jumped out: "Thy wife shall be as a fruitful vine by the sides of thine house, thy children like olive plants round about thy table." Poor old Jack! So that was it! He want-

ed children, he had often said so, but I preferred not to be tied down, and really had not known that he cared so much. Then other things came to me, things I had done and had not done, and I seemed to stand there bare and naked in my shame and humiliation; and yet I was glad to be like that somehow, stripped of all the old mistakes, ready for God to put me into new garments.

And then I asked Him never to leave me any more, and please to tell me what to do, how to think; and I promised to do anything He said, and He answered, "I will instruct thee and teach thee in the way which thou shalt go, I will guide thee with mine eye." And then He led me to Isaiah, and said wonderful things to me there, and then to the New Testament, where I lingered all the rest of the day and far into the night. Oh, the marvelous things He told me! And always when I couldn't understand I asked Him to show me, and always He did, until finally, late in the night, I realized that I had been with Him all day, and He had never left me a minute, and I went to sleep knowing that He would still be there, and that He would never leave me any more.

When I awoke I knew that I had been what they call "born again." It was good just to be alive, to wait for things to happen, and to let God use me as He liked. I sat down joyfully with my verse, and now I heard another voice: "My peace I give unto you, not as the world giveth give I unto you." And I said aloud, "Dear Father, I know Thy laws now a little, and I love them, and I am beginning to understand a little about Jesus Christ. Let me have a mind like His, and let me be sure that You always hear me." And then that wonderful Bible just seemed to open itself at Isaiah, and I read His answer: "Fear thou not, for I am with thee; be not dismayed, for I am thy God, I will strengthen thee, yea I will help thee, yea, I will uphold thee with the right hand of my righteousness." And then I just talked to Him for ever so long. I talked about Jack, and about Estelle.

Oh, the lovely thoughts that came to me! I just wanted to sit still and receive them. It must be God thinking for me, it was so different from the terrible thoughts I had thought for myself. The maid knocked on the door. She said a lady wanted to see me. She told her that I could not see any one, but the lady insisted that she bring me her card. I looked at it, and it

was *Estelle*. She had written, "Please let me come up and see you for a minute, it means everything to both of us."

A great rage seized me. How could she dare to come to my house? I felt myself falling into the pit again. Oh, it was cruel after I had been so happy. I forgot that the maid was standing there, I fell on my knees. "Dear God, don't leave me, please stay with me, tell me what to do, help me to do it."

Well! of course He did! I *felt* Him there beside me, and with Him there I couldn't be angry. The little maid was down on her knees, too. I never knew how much she knew, but she wanted to help, and she did, and we stayed still for a minute or so, and then I thanked her, and told her to bring the lady up.

In a minute Estelle was in the room, the door was closed, and we were facing each other. I just thought one thing, she was down in the pit, and I must get her out.

She was terribly embarrassed, and did not seem to know how to begin. I asked her to sit down, and then a funny thing happened. We neither of us said a word, and I saw her looking at the Bible, which was open beside me. Then she looked at me, and began to cry, and then I went over and put my arms about her, as I used to do when we were little, and I began to tell her all about God, and how He had come to me, and we talked on and on, and we never said a word about ourselves, and she got so excited and wanted to see for herself what God had said to me in His wonderful Book, and then what do you think we did? We looked at each other and *laughed*, not foolishly, but because we were so happy. We did not have to explain anything, we just *knew* how wrong we had been. I said it had been my fault, and she said that was ridiculous, that she had acted abominably, but that she and Jack really did not care for each other, never had, that they had not seen each other since I told him he must go away, and that he was awfully unhappy, and she could not see at all why we had all been so silly.

I asked her how she happened to come to me, and she said she had called on my lawyer and asked him if nothing could be done to bring Jack and me together, and he told her he thought I had changed and that she had better come and see me. Then we laughed again as we pictured his perplexity at hearing
(Continued on Page Eight)

A Little Girl Without a Country

Chas. E. Robinson

I have just finished reading a charming new book written by one of our own Pentecostal missionary ladies, and published by the Gospel Publishing House. "Jungle Trails, from which Came a Little Girl without a Country,"* by Mrs. Arthur F. Berg, is a true story of missionary life in the Congo. It is profusely illustrated with reproductions of photographs of African people and jungle scenes, while it is so written that one feels that if he were but an artist he could, without the aid of the illustrations paint the portraits of the missionaries and their black friends, so deftly are the word pictures of them drawn.

It is not a story about missions but about missionaries, not about missionary work but about missionaries at work. Its tone is tenderly realistic, its descriptions graphic, and its general effect is strongly illuminative of a subject concerning which we have all felt our ignorance and our deep interest. Being written by a lady mothering an orphan baby of a dead missionary, in the homey, familiar forms of speech such a mother would naturally use in confidential talks with a sympathetic group of her sisters, it will strongly appeal to women and girls, and to those men who have hearts, of whom, by the grace of God, I am one.

To give my readers a little opportunity to enjoy the book with me, even though they may be unable to read it, I give a few short quotations from it.

Speaking of the baby girl's first attendance at church we read: "There was more than the usual straining of necks and bustle of excitement when Agnes was in church. She sat in her mother's or daddy's lap by turns, and frequently tried to help her mother play the baby organ, although mother showed little appreciation of her help."

There are many smiles in the book but there are scenes too of heart-breaking tragedy. When the author read in the Pentecostal Evangel of the death in China of her sister, "She found herself saying, half aloud, 'There must be some mistake—perhaps another Hanson in North China—our Esther was coming—HOME—Yes—HOME! Could it be—was it true?'"

One day as the author watched one of the boys hoeing in the garden he

uncovered a large fat worm. He inquired whether she knew that these were great delicacies. "Not waiting for her answer he lifted the wriggling worm up in his fingers, tilted up his head and placed the worm on his chin. As it crawled into his mouth he crunched it between his teeth, and by the way he smiled and smacked his lips, it must have been a very tasty morsel."

Taking some salt to a couple of sick women one day she was besieged by many women begging for salt. "At last, making her voice sound more stern than she felt, she told them to be quiet, and putting a pinch of salt in each hand as long as it lasted, she bade them farewell. Looking back she saw the women standing licking their hands to get the last remaining taste of the salt, then down they went on all fours to see if there might not be some grains on the ground."

The author allows the reader to sit delightedly in the charmed circle of the missionary home as the boxes from America occasionally come in, filling every one with unutterable joy and satisfaction. Describing one of those occasions we read: "Soon a real 'mamma' doll with a sweet, smiling face was looking into Agnes' eyes. Instinctively she knew it was for her and, grabbing it with both hands, she held it close."

Many being absent from school one day it was learned that a dead elephant had been found and a general exodus had resulted. Soon the bearers, heavily loaded with meat, began passing the mission, but the "odor was so strong that it was necessary for the missionaries to station men at the entrance of the mission and compel the meat carriers to take the path around the mission. It was almost impossible for the missionaries to remain in the school-room that day, for the children who lived in the village had all feasted on the meat the night before and the odor of their breath filled the whole room. Even with open doors and windows and nearly open walls it was unbearable."

The whole story is centered around little Agnes whose mother, a Swedish missionary, had died, and whose father had returned to Sweden entrusting his baby to the author. The baby was not a Belgian, though born on Belgian territory, because her parents

were Swedish. Her American parents could not get a passport for a Swedish child, and her father in far-away Sweden could do nothing. Many thrilling situations center about the fact that the little girl was a girl without a country.

The book is one that every girl and woman in Pentecost should read, and the men will want to have it read aloud.

Delivered From Sorrow

(Continued from Page Seven)

me speak of God! Then she stayed to lunch, and the little maid beamed all over (I think she must know all about things), and later the telephone rang. It was the sister who was praying for me, to remind me that I was to come to her today, and this is what I said to her: "Do you mind if I wait until tomorrow? I am going to see Jack this afternoon, and I think I may bring him with me when I come." I never heard such a funny, delighted little noise as came to me over the phone, but she wasn't a bit surprised. "I knew it was all right," she said contentedly, "and I am so glad."

Well, I went to Jack. I cannot tell you a thing about that, but he was wonderful! And we shall never be separated any more. I find that he loves me very dearly, as I do him, but he understands quite clearly the way I feel about God, and he wants me to show him how to love Him too, and if I get much happier, I shan't be able to stand it!

Jack and I are going to have the Lord's Supper tomorrow; the first time in years. But we've talked it over with Him, and this is what He said to Jack (Jack found it in Ezekiel): "Again when I say unto the wicked, Thou shalt surely die, if he turn from his sin, and do that which is lawful and right; if the wicked restore the pledge, give again that he had robbed, walk in the statutes of life without committing iniquity; he shall surely live, he shall not die, none of his sins that he hath committed shall be mentioned unto him." And he said to me (I found it in Isaiah), "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me, for I have redeemed thee."

Could anything be plainer, or more clear?—The Living Church.

"The average preacher can neither properly diagnose a soul's condition, nor rightly prescribe for its cure. Just why they are called 'Doctors of Divinity' has long puzzled us."

*"Jungle Trails." \$1.50 (postage 5c). Gospel Publishing House, Springfield, Mo.

*"Stopped the Mouths of Lions"**Two True Stories*

The story of Daniel's deliverance can be duplicated in present day experience as most of the miraculous narratives of both Old and New Testaments can be duplicated. This is the story of Tagi Clóipsioki, an African Christian in Kenya Colony.

"At the end of a full day spent in the Lord's business Tagi was returning home in his oxcart when a bend in the road brought him within a few yards of five lions. They stood completely blocking the road and seeming to challenge his approach. The district was deserted except for the opposing parties for it was ten o'clock at night and the traveler was without weapon of any kind. There was not a moment to lose. Calmly and confidently before the massive strength and terrible majesty of this fearsome array of African jungle kings, Tagi cried to the God of Daniel who had in Daniel's moment of need shut the lions' mouths. In obedience to the swiftly responding command of their unseen Creator the beasts turned and silently slunk back in the dark tangled undergrowth of the forest, and God's servant went on his way rejoicing."

Mr. C. Martens is a proscribed and hunted Mennonite preacher in Russia, whose book, *Unter dem Kreuz* ("Under the Cross: Reminiscences from Old and New Russia"), gives a powerful picture of Bolshevik bigotry and heartless cruelty. On one occasion when fleeing from Communist wolves he fell among the no less bloodthirsty wolves of the Russian forests. He says:

"It happened in December, shortly before Christmas. On the return I had to go eighteen kilometers on foot from the railway station at O. The train reached the station at three o'clock in the morning and I had to get out. It was icy cold outside, the stars sparkled, and the snow crunched as I walked over it. Trees and bushes were covered with frost and there was a deep stillness all about. It was uncomfortable to go alone over the steppes, for in the forests all about lived at that time numbers of wolves. I had walked hardly five kilometers from the station when suddenly a dog ran after me. Probably a peasant going to the station, I thought to myself. Then appeared another and another and I realized that they were wolves. Five of these carnivores ringed me in: their eyes glinted, their tongues hung from their mouths. In my anguish I knelt down in their midst and prayed, expecting every moment that they would leap on me and tear

me in pieces. No sound was perceptible save the steaming, hungry breath of these animals.

"How long this continued I do not know. It began to dawn ere the wolves left me and ran away over the steppes. I was free. On my knees I thanked my God for this wonderful deliverance."

A Vision

I was lying on my bed praying, and suddenly it seemed to me that I was in an immense building with thousands of people seated in it. There was not an empty seat, or even standing room. It seemed that I had announced that I had something of great interest for all. They were perfectly quiet as I slowly took my place behind the altar. I was alone in the pulpit. I remember I leaned on the stand and required their attention. Then I began to speak. My voice seemed to carry to the farthest corner of that building. I was neither ashamed nor embarrassed because I was sure that the message I had would please every one.

From a large basket beside me I took out a package of crisp, new shiny green-backs. I held it up to view, telling them that in that package was money enough to buy everything they ever would need while on earth—a nice home, auto, radio, clothes, etc. All they had to do was to come and accept it. I held it out to them with both hands. Not one failed to accept, and I delivered each one a package just like the other one had. They all thanked me so gratefully and sweetly. They would have kissed my hand if I had allowed it. How they whispered and nodded comparing their bundles, telling each other what they would do with their wealth. Oh, the smiles and even tears of gratitude on their happy faces. Every one was seated again.

Suddenly

I realized I was not alone there. I turned to the right, and two steps lower down stood our blessed Lord Jesus. Oh, I can see His thorn-crowned head, His nail-pierced hands, His dark robe—standing alone. I shall never forget the love that beamed out of His eyes as He extended His hands with a round, dark object between them. With a look sweet beyond compare. He said, "I have here the 'Pearl of great Price' you may have it if you will come and take it. It means love, eternal salvation, a home beyond the skies where no sickness ever comes, nor death, nor pain nor sorrow. It is yours without price. It means walking with Me. Come and forsake your worldly possessions and

accept the wonderful gift of God's love. It will cleanse you from all sin. It will make you white as snow. Only come and accept life at My hands."

But they all hugged their package tighter and looked at one another and smiled. Oh, they were safe enough, for a time. They wanted a chance to spend that money and have a good time. The pity of it!

As Jesus waited, pleading for each one to accept His gift, the hall slowly emptied. Not one had accepted His gift. His hands slowly lowered, and I saw great tears course down His dear face. Then He slowly faded from my view.

Can it be that any one can refuse such a great gift—the gift of God's love?

A Remarkable Dream

In my dream I made an altar unto God, but found I had nothing to offer upon it. A man came up to the altar and said, "I see your altar, but where is your sacrifice?"

I felt my lack keenly, and began to look about me for an offering, but found nothing—no money, no animal, not even a pigeon. I felt so ashamed. The man kept waiting and looking for the sacrifice. I began to cry. I thought I had nothing to offer, but myself, and I was uneducated, poor and weak. I could not think of offering myself on an altar as a sacrifice to a holy God. I felt so unworthy, wretched and miserable. Again I looked about for a sacrifice, but I had none. Yet the man waited and watched. At last in despair I threw myself across the altar, trembling with fear. I cried from the depths of my soul, "O Lord, please help me. I have only myself to offer."

I could see my body lying limp across the altar, and from it I could see a vapor-like smoke going up. It looked like a vapor from boiling water, and gave forth a fragrance much sweeter than the lilac. I was amazed that God had been pleased with my unworthy offering, and that it could possibly be a sweet savour to Him. Then it was made real to me that the sacrifice God was looking for, not only from me, but all of His children, was that of a yielded body and spirit. When I awoke the thought of Romans 12:1 came to me, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."—Mrs. Lola Horn, 1607 16th St., Bakersfield, Calif.

"I dare no more fret than curse and swear."—John Wesley.

∴ The Gospel in Foreign Lands ∴

News From Many Lands

Blessing of God in South Africa

Brother Ernest Hooper in reporting the work in South Africa writes: "Brother Gaute gave a thrilling account of the work on the South Coast of Natal which reaches right on into Pondoland. He said that the past two months of labor in this field had been filled with the manifested power of God as he had gone from point to point. Many miles had to be covered to reach some of the people and often he arrived footsore and weary, but physical discomfort was soon forgotten in ministering to these people who so readily respond to the preaching of the Word. He told us of the wonderful way in which the Lord has used the ministry of Job Ciliza, the native evangelist, in the salvation of many souls, in the healing of the sick, and in the blessing of almost two hundred people who have been baptized in the Spirit. Miss Gross brought good news from the Durban area. She told us that she is most happy in caring for the native work there. A good hall has been provided in the town and there are meetings held regularly therein, as well as in several parts outside. The Lord has graciously poured out His Spirit and baptized several and there are many indications of His divine blessing resting upon the labors of our sister and upon the native workers who are so faithfully assisting her.

"I have just returned from the South Coast. We had a blessed time. I have seldom been in meetings of greater power and this was so from the very beginning. There was nothing worked up but day after day there was a steady stream of blessing from the presence of the Lord. Twenty-five were baptized in water and they had all received the Baptism in the Spirit. I wish you could have been with us as these dear people were baptized in water. It seemed as if the heavens opened and the glory of the Lord came down in wondrous power upon all. Miss Gross was greatly encouraged for all these were from her assembly."

A Good Report from Ceylon

Brother Walter H. Clifford writes: "Thus far in the year we have had the joy of seeing fifteen souls, mostly young folks, seeking the Lord for salvation. Among these, two adults, one a Tamil man and another a Hindu from South India, have given their

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

hearts to the Lord and show evidence of salvation. Another, a Buddhist, woman, has given her heart to the Lord, and we hope that she too will follow Jesus all the way.

"We have two evangelists, one a Tamil, is working among his own people who are Hindus, working on some tea and rubber estates about fifty miles from Colombo. I spent two days with this brother a week ago. We visited four estates and preached in three of them. We were prevented by rain from preaching in the other estate. We had the joy of giving the gospel to some 400 people, men, women and children. Many of them had never heard the gospel before, but they listened very intently as we told them of the love of God manifested to them in the gift of His Son Jesus Christ who suffered, bled, died, and rose again for them. We distributed tracts to those who could read, and some 54 Bible portions were sold. I found that this was the first time that these estates had been visited by a European missionary. The planters were amazed when we told them that we expected to get converts and that we definitely preached for souls to be saved. They were still more amazed as we told them of instances of Buddhists and Hindus being saved. We wish we could go more often to preach to them, but this city of 450,000 souls keeps us busy all the time. Will some one in America listen to and answer the cry from Ceylon's millions by coming to help reach these multitudes for whom Christ died?

"Our other evangelist is a Sinhalese and he is working among his Buddhist countrymen some ninety miles from us. Will you please pray for these two brethren that the Lord will richly bless them in their labors and supply their needs?"

The New Work in Manchuria

The month of March has been a real good month in the work here, we praise the Lord for the great increase we have had both in numbers and interest. Our mission hall proved too small but the

Lord made it possible for us to rent a part of the adjoining building. We had to do some repairs in order to add the additional room to our hall, but the whole thing did not cost us very much as our own workers did most of the work. The increase in rent only amounts to \$15.00 a month, Mex., and is well worth it as we now have a real good mission hall for China. Our evening meetings are well attended and sinners are coming forward for prayer in about every service. We thank the Lord for the wonderful opening He has given us in this new field, and for having already poured out the Holy Spirit upon some of the believers, and we look forward with great expectation for God to do mighty things in our midst.—Martin Kvamme.

Daily Happenings in Yunnan

Robbers were very active this last month. Our town was attacked by twenty men who robbed one house and were then driven off. Soldiers attacked the cave near Ling-An which is the home of the robbers and some were killed while the rest dug their way out and escaped. Not far from us two young men were seized coming from a market village about a mile from here and were bound while the robbers cooked food in the bushes. The bushes caught fire and the robbers ran and the two bound men were burned to death.

On January 18th, robbers dug the earth from beneath the railroad track and derailed the big train on the French railroad and the small train on the Chinese railroad. Both these trains we use in going to our outstation at Meng-Tse. There was killing and looting and the paymaster of the railroad had his hands badly wounded and was robbed of \$60,000 native currency which was the pay of the railroad hands. The Chinese manager of the French Bank in Meng-Tse was seized and a huge sum demanded for his release.

Twenty or thirty of these robbers came to our town and stayed in an inn. Next day the inn where they were was dug into and three horses were stolen. The people think it was the robbers themselves who took the horses.

In spite of these robber scares, the work has been going on and the number of women who attend the meetings is increasing and interest is good and some show evidence of having accepted Christ. Recently the town has

revived its interest in idolatry and a new temple and idols have come on the scene. We also hear that a Catholic church is to be built here this year. So the devil works where the Lord is working.—Grace Agar.

A Report from Hilo, Hawaii

The territorial government maintains a prison camp in Hilo, and for four years have kept from thirty to fifty prisoners at this camp constructing the Hilo airport or landing field. During these four years we have held services each Sunday at this prison camp. Many have accepted Christ, have been released and have gone to their homes on the other islands. I wish to tell you of two prisoners, I believe the only ones left that were there when we first began meetings. One has attended every service possible but has never taken a stand, while the other had a special permit from Honolulu giving him liberty from all religious services and he has never attended one service held in the camp. April 6th during a testimony service the one that has attended every service stood and said, "I wish to kneel at the mercy seat of Christ." We knelt with him and about six accepted the Lord as their personal Saviour. There was a real melting spirit. On April 13th we found waiting for our arrival the prisoner who had never attended one service. God had been dealing with him and he had promised God that he would attend the services and follow the King of kings. These two were very different in character, yet they both came the same way and found the Saviour just as we have all found Him, kneeling at the feet of Jesus with a broken and a contrite spirit. We ask an interest in the prayers of all the saints that the Lord will work in Hawaii, the melting pot of all nations.—Mr and Mrs. Frank F. Fischer.

Sowing by the Wayside

Our hearts are encouraged these days as with our Indian Christian workers we go out in the car, up and down these dusty roads, walking across the fields and into the dirty villages to take the blessed story of Jesus Christ and Him crucified to these precious souls who have never heard. As we see hands raised at the close of some of our meetings by those who say they accept Jesus as their Saviour or that they consider what we have told them as most wonderful, our hearts rejoice and we are encouraged to press on to tell others. These signs that God is answering prayer help us to forget our weariness of body and we praise Him for the evangelistic call.

One day we met a man on the road who used to work for us. As we talked to him we saw that he was still under heavy conviction. Please pray that he may have the courage to confess his faith openly at any cost.

A company of eight or ten men in a village after listening most attentively to the message asked a question which showed that they were thinking deeply. It was this, "If in this life we can get forgiveness of sin, why should we go on pilgrimages?" The Hindus believe that by going on pilgrimages

Lois, An Indian Orphan



Do you have a child of your own? If not, why not support an orphan?

Lois, a bright, clever girlie has been placed in our Bettiah Girls' School. A future worker for Him, we trust, if Jesus tarries. During the time of her training she must be supported, this amounts to about \$3.00 per month.

Can you hear Him say, "Take this child"?

As we look out upon multitudes of heathen children in darkness and superstition we praise God for Bettiah, the Lighthouse, where some of India's girls are being taught to pray and to know the God of love. They in turn will soon live as Christians among the heathen and become lights for Him, shining in this dense darkness.

There are a number of other children whom our missionaries are seeking to raise for God. We have just received a list of some who are unprovided for. If any of our readers are interested write for information to the Foreign Missions Department, 336 W. Pacific Street, Springfield, Missouri.

great merit is laid up to their account which will help them on in the next life and eventually into heaven. On leaving that village we met two women and some children. As we stood telling them about the love of Jesus for sinners and how He was crucified, one of the women cried and seemed much touched. Poor dear, she had never before heard about Jesus.

In one village we met an old blind woman who lay on a bed outside of her house. As we talked to her she told us she was a hundred years old and wanted to die. She wailed out her complaint to us that no one would bring a calf to her that she might touch it before she would die. These people believe that there is great spiritual benefit for the sick and dying if they touch a calf and then with ceremonies present it to one of their Hindu priests. How our hearts went out to that poor dear old woman as we sought to bring her in touch with Jesus. It would have touched your heart to see how readily she received the message and followed us in prayer giving her heart to Jesus the best she knew how and then began to praise Him.—Bessie V. Gager.

An Opportunity

Have you been looking for an opportunity to do something definite for the Lord? Here it is. Miss Radford, missionary from Palestine, writes us concerning a young Hebrew Christian who for two years has been planning to go to a Bible School. He became a Christian about four years ago, and has saved enough to pay his way to the school, but no more. It would require about \$300.00 a year to support this brother. The training of this brother would be a blessed means of spreading the gospel among God's chosen people. Who will undertake his support?

Any individual or assembly interested may write to W. I. Evans, Principal, Central Bible Institute, Springfield, Mo.

Pray that a wooden floor may be provided for the mission at Peking under the supervision of Brother Bristow, since the people are suffering from the dampness of the earth floor.

Pray for the healing and salvation of a young mother in Palestine who is manifesting some interest in the gospel. She is suffering from tuberculosis.—E. A. Brown.

Pray for a boy in Liberia who is suffering from some disease in the ankles and also for one who has a spot of leprosy.—Emily DeGroat.

∴ In the Whiten'd Harvest Field ∴

GOSPEL LEFT ITS MARK

Pastor Cuba Reid, Memphis, Tex., writes: "We wish to report an old-time revival meeting, which closed April 18; 4 were saved one reclaimed, 4 were baptized with the Holy Ghost, and the saints were built up in stronger faith and love. The gospel which was sent forth under the Spirit's anointing, has left its mark of conviction upon the lost men and women of this town. The meeting was conducted by Brother Clyde C. Goree, of Amarillo, Texas."

SOME MIRACULOUS HEALINGS

Sister Harriet Reeder, Winchester Bay, Ore., writes: "We praise the Lord for His goodness and for the workings of His mighty Spirit in the 5 weeks' revival held here a short time ago by Sister Lola DeVault. Quite a number were converted, and 2 received the Baptism with the Holy Ghost. Some were also miraculously healed by the Saviour's touch and the assembly was greatly helped by the uplifting presence of the Holy Spirit throughout the meeting."

"HARD FIELD" BROKEN UP

Pastor E. C. Cooper, Tippecanoe City, writes: "We have recently closed a meeting in our new church, Bethel Tabernacle, with Meyer and Alice Tan Ditter, singing evangelists, in charge. This is a new and hard field, but the Lord gave us fruitage as the gospel plow turned the furrows, some yielding to the call to seek the Lord, and others being greatly refreshed by the ministry of the Word and song. The church is pushing His work forward with new vigor."

BAPTIST MINISTER HEALED

Evangelist J. H. Griswold, Zion, Ill., writes: "Brother Sandmark and myself held a meeting at Blair, Wis., where the Baptist church was opened for us to preach. The pastor was dangerously ill from appendicitis, being kept constantly in an ice pack; when prayer was offered for him he arose and went to church with us. We then opened services in White Hall, and this minister and his wife here received the Holy Ghost in the blessed Bible way, also 4 others. We remained here establishing the saints in the Word for several weeks, God continuing to show His blessed approval on every service."

NEW CHURCH IN ARABI

Brothers H. E. Roberts, Church Secretary at Arabi, La., writes: "Brother and Sister Kullman, of Tulsa, Okla., recently held a meeting in this place, just adjoining the city of New Orleans, which resulted in a work being established for the glory of God. We expect to build a new church at once. Lots have been purchased and some money raised for the building, about \$1650 up to the present time. This will be the first Protestant church in this whole district, known as Saint Bernard's Parish. Brother L. D. Wells, of Biloxi, Miss., has been called as pastor. The church is located on Friscoville Street, near Saint Claude Avenue. Visit us when passing through."

50 CATHOLIC BOYS ATTEND

Brother Henry Nicolaison, East Providence, R. I., writes: "The ten-day convocation in honor of the 1900th anniversary of Pentecost was prolonged to Easter Sunday. We were favored by having a number of speakers, and God poured out His Spirit abundantly upon us. One young girl was baptized with the Holy Ghost the first night. About 50 Catholic boys have been in attendance at our services, and some are becoming convicted of their sins. Numbers are turning to God, and we look for a great harvest."

A FIRST NIGHT HARVEST

Pastor S. R. Fostekew writes from Bethel Temple, Chicago: "We have just concluded a two weeks' special meeting, first with Brother Bert Williams of Ellwood City, Pa., then with Sister Nellie Lincoln of Chicago. God wonderfully blessed in every service, pouring His Spirit upon the audience the first night until those convicted deeply of their sins came forward seeking deliverance. Night after night the altars were lined with seekers. Numbers were saved, and several were baptized with the Holy Spirit. We praise the Lord for this gracious outpouring."

THE BEST FOR THE LAST

Pastor Nolan B. Rayburn, Sweetwater, Okla., writes: "Our Sunday school rally, April 27, was a glorious success. Several schools were represented, each taking part in the program, which was both uplifting and God-honoring. But the best part of the day came at the last, when the power of the Lord came down in waves of glory upon all present, filling and refreshing them with His glorious presence. We organized a local fellowship meeting to be held every 4th Sunday. Visitors passing are invited to feast with us at Father's table on that day."

JOINT BAPTISMAL SERVICE

Pastor Perry W. Hadsock, Jacksonville, Fla., writes: "God has been with us in a glorious revival in which a number were brought to God, and many were convinced of the need of His grace in their lives. On Easter Sunday we held a joint baptismal service with the Full Gospel Tabernacle of this city. This was a very beautiful and impressive service; as both ministers led their candidates into the flowing river, the presence of the Lord overshadowed them, and all were greatly blessed. The first part of the meeting was conducted by Evangelist I. J. Bolton, and the last part by Brother L. Newman, of Houston, Tex. Salvation and healing work still continue in every service, and we know His presence is with us still."

BRIEF MENTION

From a letter written to the editor by Pastor Harry Collier, Washington, D. C., we learn they are having a continuous revival, and numbers are being saved and healed and many are receiving the Holy Ghost; the church is already filled to overflowing.

"WHAT MEANETH THIS?"

Pastor H. E. Boatright, Raleigh, Tex., writes: "We wish to sound a note of praise for the way God is blessing in our midst. Upon our arrival here March 15, we found only 5 or 6 saints, and no services at all. We at once organized a Sunday school, and began to pray for a revival. We started meeting on March 24, and soon the Lord sent Brother E. R. Winter to assist. Every service was blessed with many seeking after God; about 35 were saved, and 30 received the great Baptizer, the Holy Ghost, in His fullness. Many, as they beheld His marvelous workings, exclaimed with wonder, 'What meaneth this?' Twenty-two were baptized in water, and 33 names were added to the church roster. The revival is still here and God is being glorified. I have been called to the pastorate, and will welcome visits from brethren when passing."

"HE SATISFIETH THE HUNGRY"

Mrs. H. C. Klett, President Christ's Ambassadors, Austin, Tex., writes: "Brother E. L. Newby, of Bridgeport, Tex., has recently held a 2 weeks' revival for us, which the Lord blessed from the beginning. Almost every night found seekers at the altar, and many who were hungry for God proved that His grace fully satisfies. Numbers prayed through to victory, and the precious Holy Ghost descended, baptizing a number, who magnified God in other tongues, according to Acts 10:36. We also had a 2 days' convention on April 15-16, which was attended by many visiting saints and ministers. A most blessed spirit of unity and good fellowship prevailed, and God blessed by the presence and power of His Spirit, as He also did in the Ambassadors' rally on the last night of the meeting. New members are being constantly added to our Sunday school roll and our young people are moving forward to greater victories through the Beloved."

General Council List

The following names were added to our ministerial list during the month of April, 1930:

Calhoun, Mrs. John C., Houston, Texas; Leathem, Miss Esther, McFarland, Calif.; Love, Clarence, Koshkonong, Mo.; Massey, James F., Iberia, Mo.; Martin, Laurence W., Versailles, Mo.; McDonald, W. O., Monte Ne, Ark.; Perry, Paul H., Hollywood, Florida; Ramsey, Lindell C., Mt. Vernon, Mo.; Thomas, Jodie, Wichita Falls, Texas.

The following names were removed from our ministerial list during the month of April, 1930:

Ardenreith, Gus, Herculaneum, Mo.; Benham, Chas. O. (Withdrawn), Alton, Illinois; Griffin, Thomas (Withdrawn), Oklahoma City, Okla.; Hutto, Donald G. (Withdrawn), Crichton, Ala.; McMakin, Ralph (Resigned, account of ill health), Atlantic City, N. J.; Montoya, Ramon, San Diego, Calif.; Wilson, Everett, Sacramento, Calif.

I Am the Lord That Healeth Thee

Delivered From Death!

The Lord has been our "El Shaddai" for over twenty years, and during this period He has manifested Himself in our home many times in mighty healing power. Twice I have been brought back from the very jaws of death. Sixteen years ago my husband was instantly healed from a terrible injury to his back, from which he had suffered for ten years, having fallen one hundred feet, unlinking his vertebrae, which caused constant suffering. None of these healings have we ever published; but the very stones would cry out against us if we withheld the latest *great victory* over death, which occurred in our home on March fourth of this year.

Our twelve-year-old daughter was taken ill the day before Christmas with what we supposed was a bilious attack. As we have always trusted the Lord for our children, we called in our pastor to stand with us in prayer, and deliverance seemed to come; but after a few hours the vomiting began again, and after continuing for many hours we felt that we would like to at least have her case diagnosed so we could better know how to pray. We called in one of the best surgeons in the city, and upon examination he found a ruptured appendix with peritonitis already set in. He said she could not last longer than three hours unless the abdomen was opened.

Our pastor was out of the city then, and somehow our faith did not reach out to this terrible emergency, so we rushed her to the hospital. When they made the incision they found that her condition was too grave to remove the appendix, so they just inserted draining tubes to take care of the pus that had permeated the abdomen. We were given very little, if any, hope for her recovery, so a transfusion was arranged for the following morning. In the meantime the saints in our assembly and in several other places where we have ministered, were called to prayer, and the next day the blood transfusion was not necessary. The doctor said her system had reacted in a wonderful way. BUT GOD!!!

We praise the Lord for the faithfulness of His children in standing with us at this crucial time, "for she began to mend from the very hour" of her operation.

On New Year's day we brought our auto-harp to her and she played and sang the praises of God in a perfectly clear voice, so that all the children on the floor and many of the nurses heard it and marveled at the strength she had. She was able to leave the hospital in nineteen days, after having a real ministry in song for two weeks, cheering all who heard her.

Naturally speaking she would have been very weak after such a critical illness, so we told her that she would be too weak to walk for sometime; but when she returned home she said:

"Mother, I feel so strong, I am sure I can stand on my feet." But I assured

her (*lack of faith on my part*) that she would fall in a heap. However, she insisted that she knew she could stand alone, so she walked across the room, sat down at the piano and played a hymn without the *slightest* weakness, although she had lost twenty-five pounds. This was really marvelous.

Her body functioned normally from the day we brought her home, soon gaining all she had lost in weight, and she was teeming with new life. The enemy is constantly on our trail and delights to strip us of our victory, so again he attacked our little daughter on March fourth with all the terrible symptoms of peritonitis.

THE FACULTY AND EXECUTIVES of the CENTRAL BIBLE INSTITUTE

Cordially invite you to attend the
closing exercises, to be held in
Campbell Street Methodist
Church, Cor. Campbell
and Division Streets,
Springfield, Missouri

BACCALAUREATE SERMON BY PRINCIPAL WM. I. EVANS

3 p. m., Sunday, May 11

COMMENCEMENT EXERCISES

7:30 p. m., Monday, May 12

We called in our dear brother, C. A. McKinney in the morning and the Lord gave victory, but after eating her lunch, she began vomiting. This continued for two hours, when we again called our pastor and his wife.

My sister, who is a trained nurse and has had much experience with Peritonitis, was terribly alarmed and said the only thing we could do was to take her to the hospital again and have the abdomen opened, for she was vomiting great quantities of pus. Somehow the faith of God rose up in us for her deliverance and we did not feel that we could ever again put her in the hands of a physician. This scripture fairly thundered through my being, "He sent His WORD and healed them," so I knew this time it was Jesus alone who was going to do the work.

We called on God for six hours before the enemy let go. The symptoms got worse and worse, until my sister had to leave the house because our darling was in the death-throes, bringing up "coffee-ground vomitus" with hiccoughing, the last stages of Peritonitis. Her face was getting black, and the moments seemed

hours as we wrestled with the forces of darkness in her room. Suddenly she threw up her hands and said, "O Jesus, if you will spare my life I will serve you all my days." She sank back on the pillow exhausted, and in a few minutes seemed to be in a coma—her body was clammy, and we could scarcely hear her breathe. She lay this way for a half hour, when the vomiting began again. By this time we had called in Brother Jas. Diehl of the Alliance to stand with us, and the enemy began his last attack. It was only for a little while, because we refused to surrender to him and the Lord gave sweeping victory.

She sat up in bed crying out, "Oh, Jesus has healed me, the pain is all gone." Her abdomen immediately relaxed, the vomiting stopped, and in five minutes her face was so completely changed that it would have been impossible to make an outsider believe that a few minutes before she was dying. She called for water. As a half teaspoonful would induce vomiting, it was a real test of our faith to give her any; but in the name of the Lord we gave her the first half teaspoonful, which she kept down; then a few minutes later a teaspoonful, until we gave her a half glass without the slightest bad effect on her. This was seven p. m.

We felt that she needed rest so we asked the Lord to give us a sign that she was completely healed, by giving her sleep. In a short time she went off into a normal sleep and slept for TEN hours without once waking for a drink.

We did not undress that night for we felt that if the enemy should come back with a counter-attack we were going to be ready for him; but the dear Lord did not permit him to come and the next day she was perfectly well and has been to this present date.

Her body has functioned normally in every respect. She has eaten everything that a well person does, and we are praising God from the depths of our being because we have learned this wonderful secret in trusting Him, that the knock of *importunity* brings results. PRAISE HIS PRECIOUS NAME!!!—(Mrs.) Bertha D. Mott, 1762 So. 17th St., Cuyahoga Falls, Ohio.

ENLARGED HEART HEALED

Brother Thomas Cairns, of Philadelphia, Pa., has written: "Brother Loren B. Staats, of Blue Rock, O., who was with us recently for 3 weeks, has conducted a glorious and far-reaching campaign, and best of all, the fire still burns. God's people were drawn closer to Him by the exhortations to prepare for the rapture, and escape the tribulation which, he insisted is very near at hand. Numbers were saved and reclaimed, and several sick people were healed in answer to prayer. One brother in the hospital was marvelously healed of enlargement of the heart, and in 3 days it had decreased in size $4\frac{1}{2}$ inches, which, according to the physicians, it would

have required six months for them to accomplish. We are still praising God for His power manifested in our midst. Brother B. H. Cox is pastor here."

BANNER DAY IN HANNIBAL

Pastor Glenn Renick, Hannibal, Mo., writes: "Easter Day was a banner day in the church here. There were 160 present at Sunday school, showing a remarkable increase since last September, 16 united with the church without any special revival, and there were 35 present at the Ambassadors' meeting which formerly had about 10. One lady, who had suffered for years with nervous trouble and later developed a goiter, was healed and at the same time received the Holy Ghost; another lady was healed of a tumor, and a musician, who had been badfast for 3 months, arose from his bed and walked, even though his limbs were drawn from the disease. The head of the leading dairy of this city, who had been drinking a gallon of liquor a week, was converted and fully delivered; he was so grateful that he ordered \$50.00 worth of Evangels sent to our church so all might read of the wonderful works of God. Seven churches have been raised up in Northeast Missouri since we have been doing pioneer work here, my sister, Daisy, having been one of the earliest workers in this field."

"The greatest truths are often the simplest; so are the greatest men."

"When pride enters the heart, Christ leaves its throne."

FAITH

Cometh by Hearing, and Hearing by the Word of God
Rom. 10:17



How often you have longed to increase your faith—build it up to the point where you could see your prayers effectively answered—see souls converted—see healings of the body—see lives altered—homes reunited—hearted made glad—through your Faith. The believer can have this faith—for it comes by the hearing (study) of the WORD OF GOD. If you will know how to use your faith—you MUST know the promises of the Word that gives you this POWER IN FAITH.

There are seven C. B. I. Correspondence Courses—prayerfully prepared—to help you KNOW THE PROMISES OF THE WORD. Some one of those courses will help YOU develop your FAITH. We will gladly send FREE information about them if you will fill in the coupon below.

C. B. I. Correspondence School,
336 West Pacific,
Springfield, Mo.

Send me your catalog listing the SEVEN courses that will help me learn the Word of the Lord, from which cometh FAITH.

Name _____
Address _____
City _____ State _____

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

KANSAS DISTRICT CAMP MEETINGS.—At Attica-Sharon, July 24-Aug. 3. At Woodson, Aug. 7-17.—Fred Vogler, Wichita, Kans.

POTEAU, OKLA.—Southeastern District camp meeting, July 10-20. Brother James Hutsell, District Superintendent, will be in charge. Communicate with Pastor M. W. Johnson.

MCCOOK, NEBR.—Evangelist Lillian B. Yeomans, M.D., at Full Gospel Tabernacle, corner of East 8th and C. Streets, May 11, for 2 weeks.—C. B. Thomas, pastor.

BINGHAMTON, N. Y.—Evangelist L. A. Hill, of Lancaster, Pa., will hold special meetings May 18-June 1. An all-day meeting is announced for May 30.—John Kellner, pastor.

ALEXANDRIA, VA.—Potomac District Council meeting, at Full Gospel Assembly, 216 Cameron Street (at the sign of the cross), June 2-4.—Guy W. Duty, Pastor.

EUREKA SPRINGS, ARK.—Interstate Camp Meeting, Aug. 28-Sept. 7. Speakers, Donald Gee, Stanley Cooke, Ernest S. Williams, Noel Perkin, and others.—Fred Vogler, Chairman.

EASTERN DISTRICT CAMP MEETING.—At Wescoeville, near Allentown, Pa., Aug. 8-Sept. 1.—M. W. Richards, Secretary, 915 W. 29th Street, Wilmington, Del.

PASO ROBLES, CALIF.—The next fellowship meeting for the Coast division of the Southern California and Arizona District will be held May 25.—Joseph Jensen, pastor, 1233 Pine Street.

SAGINAW, MICH.—Mrs. Anna E. Kelso will hold a revival campaign at the Assembly of God church in their new location, 114 North Warren Street, beginning May 18.—Rollin M. Severance, pastor.

WHITE CITY, KANS.—Dedication of Pentecostal church, May 14-18. Some of the students from the Central Bible Institute will assist. Brother Fred Vogler, State Chairman, will have charge.

NEW YORK CONVENTION.—Twenty-third anniversary revival services of Glad Tidings Tabernacle, New York City, May 4-18. Evangelist J. H. Bostrom will speak. Services each evening, 7:45, Wednesdays and Fridays at 3:00, Sundays, 10:30, 3:00, and 7:30. Singing and music by Tabernacle orchestra and chorus choir, under leadership of Ben Cockerham.

OKLAHOMA DISTRICT COUNCIL.—Fellowship meeting for the Southwest section of Oklahoma, at Duncan, May 21-22. All ministers will be cared for and visitors as far as possible. Those desiring license or ordination may make application in person on one of these dates. Write W. L. Fortenberry, pastor, or Ernest M. Adams, Presbyterian, Box 281, Anadarko, Okla.

DALLAS, TEXAS.—The District Council of Texas and New Mexico will convene at Peak and Garland Streets, June 10-14, preceded by the Ambassadors' convention, June 8-9. Let every assembly send its pastor and one lay delegate. Resolutions to come before the Council may be sent to E. B. Crump, Electra, Tex., Chairman of Committee. Send offerings to defray Council expense to C. M. Ward, Grand Prairie, Tex.—Hugh M. Cadwalder, District Superintendent.

The Twelfth Annual Session of the Northern California and Nevada District Council will convene May 27 to 30 inc., at the Full Gospel Tabernacle 1121-21st St., Sacramento, Calif. The District and General Presbyters with all Committees will meet May 26 at the Tabernacle at 2 P. M. We expect Elder J. W. Welch to be with us (formerly General Supt.) and to preach the ordination sermon. All Council Ministers laboring in the district are expected to be present, let each church send one delegate. All who expect to be ordained, receive district license, or exhorters license, or renewals, send one dollar with your application to J. Paul Thommen, Dist. Sec., 230 East Lodi Ave., Lodi, Calif. The local church will provide bed and breakfast for as many ministers and their wives as possible. Write Pastor W. R. Steelberg, 1121-21st St., Sacramento, Calif., as soon as you can.—M. T. Draper, Dist. Supt.

PASO ROBLES, CALIF.—Fellowship meeting for Coastal division of Southern California and Arizona District, May 26, 1233 Pine Street.—Joseph Jensen, pastor. (Corrected notice.)

WILD HORSE, OKLA.—Brother P. F. Ramsey, of Malvern, Ark., will begin a revival at this place June 1, on Ponca City highway, between Skiatook and Hominy.—H. C. Mears, pastor.

ST. LOUIS, MO.—Evangelistic campaign and Christian Healing Mission conducted by Evangelist Harvey McAlister, May 11-June 1, Trinity Tabernacle, Page and Marcus Streets.—Fred Lohmann, pastor.

SHAWNEE, OKLA.—Sectional convention at Assembly church, corner 11th and Elm Streets, May 27-28. Brother James Hutsell, State Chairman, will be with us. All ministers of our district are especially urged to be present. All others welcome.—Andrew R. Colbert, Presbyterian South Central District.

DURANT, FLA.—Florida District camp meeting and District Council, at Pleasant Grove camp ground, 18 miles southeast of Tampa, May 8-18. Dormitory and restaurant on grounds. Bring bedding. All services in charge of the District Superintendent and the executive board. Sister Emma Taylor will be the evangelist.—I. J. Bolton, District Superintendent, Rt. 3, Plant City, Camp Pastor, A. G. Voight, Rt. 3, Plant City.

WASHINGTON, D. C.—Easter to Pentecost Revival, conducted by Evangelist A. H. Argue, and daughter, Zelma, May 18-June 8, at Full Gospel Tabernacle, North Capitol and K Streets, commemorating the 1900th anniversary of the descent of the Holy Spirit upon the Christian Church. Services nightly except Saturdays, at 7:45, Sundays at 11:00 and 7:30. Music by big revival choir and orchestra.—Pastor Harry L. Collier, Care of Tabernacle.

YUBA CITY, CALIF.—Semi-annual convention of Christ's Ambassadors of Northern California and Nevada, at High School Auditorium, corner Cooper Ave., and B Street. Five great meetings, Saturday, 2:30, 7:30; Sunday, 10:00, 2:00, and 7:30, May 17 and 18. A great time of fellowship anticipated. W. R. Steelberg, 1121 21st Street, Sacramento, Calif., President. Auspices of Marysville-Yuba City Full Gospel Assembly.—Donald W. C. Persing, Cooper and Spiva Streets, pastor.

ANNUITY BONDS

WILL HELP CARRY THE

BIBLE MESSAGE



The coupon below will bring you full information about ANNUITY BONDS and how they will bring to you a lifetime income, and when you are gone the money invested in them will be used to help carry on the BIBLE MESSAGE to others who have not heard the glad tidings of great joy. ANNUITY BONDS bring you a yearly rate of interest varying from 4% to 9 1/4% (depending on age) and can be bought for \$100 or more. They make an ideal method of investing your money for the Lord's work—yet still having the income from it. Fill in coupon below for full information.

General Council Assemblies of God,
J. R. Evans, Secretary
Springfield, Mo.

Send me full information about ANNUITY BONDS and how I may invest from \$100 or more in them, the investment paying me interest, yet being used for the Lord.

Name _____
Street _____
City _____
State _____

MAYWOOD, CALIF.—Evangelist A. C. Valdez will hold a tent campaign on Slauson Avenue, near Carlimeta, beginning May 18, at 7:30 P. M. We should appreciate the help of other assemblies.—Arthur W. Erickson, pastor.

EAST PROVIDENCE, R. I.—Annual Spring Convention of the Zion Pentecostal Tabernacle, on the grounds of the Faith Home, 846 Broadway, near Broadway Six Corners, May 25-June 1. Meetings in progress all day.—Christine A. Gibson, pastor.

LITTLE ROCK AND PINE BLUFF, ARK.—Evangelists Meyer and Alice Tan Ditter will conduct revivals in these two cities, May 18-June 28. Mail will reach them at the address below.—Pastor E. J. Bruton, 1818 Parker, North Little Rock.

GUTHRIE, OKLA.—Prophetic Full Gospel revival campaign, at Assembly church, corner 8th and Warren Streets, starting May 25, to continue 3 weeks. Evangelist Wm. F. A. Gierke in charge.—C. O. Haymaker, Pastor, 1301 West Logan Street.

WYNNE, ARK.—Northeastern District camp meeting, July 19-29. Free lodging as far as possible; meals on free-will offering plan. Write in time for living tents. Brother W. Jethro Walshall will have charge of day services. Address Pastor J. A. McPhail, Wynne, Ark.—W. H. Shands, Hoxie, Ark., Sectional Presbyter.

OPEN FOR CALLS

Evangelistic
J. H. Griswold, 2703 Enoch Avenue, Chicago, Ill., in fellowship with the Council.

John L. Wiggins, 1105 East Brower Street, Springfield, Mo., will be open for calls June 1 and after, with tent.

C. L. Windsor and wife, Box 361, Elk City, Okla., several years' experience; in Council fellowship.

Lyman A. Jolley, Cullasaja, N. C.; 4 years' experience in successful evangelistic work; 22 years of age, single; in full Council fellowship. Reference, Brother I. A. Smith, Superintendent Tennessee District, Memphis, Pastor V. C. Ramey, pastor here.

Pastoral or Evangelistic

M. C. Cronin and wife, 427 South Grand View Street, Los Angeles, Calif., wife plays piano, both sing. Address Sedalia, Mo., after June 1.

MISCELLANEOUS NOTICES

WANTED.—Medium or large gospel tent; give size, condition and price.—Evangelist Otto J. Klink, Box 156, Opa Locka, Fla.

CHANGE OF ADDRESS.—Evangelist Alex Benjamin, 3101 Sheffield Avenue, Chicago, Ill.

CHANGE OF ADDRESS.—As we have recently taken charge of the work in this place, address us, Camden, Ill. All passing brethren will be welcomed.—W. H. Lutgen.

WANTED.—To hear from a single sister who can play the piano, lead singing, do personal and altar work and who could assist us in our mission just started here.—J. C. Pace, Box 35, Salem, Mo.

WANTED.—To travel with lady evangelist. I play 5 instruments, sing specials, do altar work, personal work, house to house visiting, and have had 7 years' experience in gospel work. Reference, Brother C. M. Ward, Grand Prairie, Tex.—Miss Alice Williams, Corpus Christi, Tex.

WORLD MISSIONS CONTRIBUTIONS

April 25th to 30th inclusive
All personal offerings amount to \$1,297.33.
.60 Mt. Zion S. S., Dothan, Ala.
1.00 Bethel Assembly, Arton, Ala.
1.50 Palisade S. S. Class, Palisade, Colo.
1.70 Gospel Mission, La Grande, Ore.
1.93 Canaan Land Assembly, Emerson, Ark.
1.95 Assembly of God S. S., Willow Springs, Mo.
2.06 Assembly of God S. S., Pearl, Ill.
2.24 Delta Assembly, Chandler, Tex.
2.42 Assembly of God, Stonewall, Miss.
2.55 Assembly of God S. S., Woodward, Okla.
2.75 Assembly of God S. S., Aurora, Mo.
3.04 Pentecostal Assembly of God and S. S., Sheridan, Wyo.
3.42 Assembly of God Church, Indian Valley, Idaho
3.50 Assembly of God S. S., Pratt, Kans.
3.55 Assembly of God Church, Knoxville, Iowa
4.00 Auburn Pentecostal S. S., Auburn, Wash.
4.00 Four Square Gospel Tabernacle, Christ's Ambassadors, Tampa, Fla.
4.25 Assembly of God, Globe, Ariz.
4.54 Sparks Pentecostal Assembly and S. S., Sparks, Okla.
4.65 Assembly of God, Pelly, Texas
4.87 Bethel Assembly S. S., Elkhart, Ind.
5.00 Columbia and Bear Creek Assembly of God, Franklin, Tenn.

5.00 Pentecostal Missionary Society, Auburn, Wash.
5.00 East Side Gospel Mission, Davenport, Ia.
5.00 Crusaders S. S. Class, Church of Four-Fold Gospel, Battle Creek, Mich.
5.28 Busy Bee Band, Tazewell, Va.
5.52 Home Gardens S. S., Tulsa, Okla.
5.62 Full Gospel Church, Burbank, Calif.
5.75 Assembly of God, Hyndman, Pa.
5.91 Full Gospel Mission, Manteca, Calif.
6.00 Mount Zion Gospel Mission S. S., Newark, N. J.
6.00 Bible Missionary S. S. Class, Riverside Tab'n, Flint, Mich.
6.03 Aberdeen Gospel Prayer Circle, Aberdeen, Wash.
6.56 Winchester Bay Full Gospel S. S., Winchester Bay, Ore.
6.75 First Assembly of God, Gooding, Idaho
6.90 Assembly of God Church, Puxico, Mo.
7.20 Pentecostal Assembly of God, Walla Walla, Wash.
7.45 Siletz Gospel Tabernacle S. S., Siletz, Ore.
7.74 Daisetta Pentecostal S. S., Daisetta, Texas
8.00 Le Grand Assembly, Le Grand, Calif.
8.85 Pentecostal Assembly of God S. S., Guthrie, Okla.
9.36 First Pentecostal Church S. S., Oildale, Calif.
10.00 Bascom Assembly, Tyler, Texas
10.00 Granada Gospel Tabernacle, Granada, Minn.
10.00 Christ's Ambassadors, Houston, Texas
10.00 Women's Missionary Council, Houston, Texas
10.00 Christ's Ambassadors, Springfield, Mo.
10.00 Christ's Ambassadors, Full Gospel Tabernacle Granite City, Ill.
10.02 Assembly of God, Perry, Iowa
10.86 Atwater-Winton Assembly, Winton, Calif.
11.30 Full Gospel Assembly, Brea, Calif.
11.88 Full Gospel S. S., Maywood, Calif.
12.00 Assembly of God, Harlingen, Texas
12.50 Assembly of God, Columbus, Ga.
12.61 Full Gospel Church, Los Banos, Calif.
14.10 Busy Bee Missionary Band, Concord, N. H.
14.50 Mehida Pent'l Church, Canaan Center, N. H.
14.56 Assembly and S. S., Antler, N. Dak.
15.00 Clovis Full Gospel Tabernacle, Clovis, Calif.
15.53 Glad Tidings S. S., Gilroy, Calif.
16.00 Assembly of God, Austinburg, Ohio
16.25 Christ's Ambassadors, State of Mississippi
16.51 Payette Assembly and S. S., Payette, Idaho
17.30 Assembly of God S. S., Paris, Ark.
18.00 Laurel St. Mission, Indianapolis, Ind.
18.60 Assembly of God, Gridley, Calif.
19.76 Assembly of God, Malvern, Ark.
20.00 Central Park Assembly, Central Park, N. Y.
23.39 Sunnyside Highway Pent'l Assembly, Sunnyvale, Calif.
24.00 La Crescenta Pentecostal Church, La Crescenta, Calif.
24.12 Assembly of God, Pittsburg, Kans.
25.00 Christ Covenant S. S., Chicago, Ill.
25.00 Witherbee Pentecostal Assembly, Witherbee, N. Y.
26.00 First Pentecostal S. S., Wilmington, Del.
26.65 Sherburne Gospel Tabernacle, Sherburne, Minn.
27.00 Full Gospel Crusaders, Trinity Tab'n, St. Louis, Mo.
28.61 Full Gospel Church, Medford, Ore.
29.00 A group of pledgers, Palo Alto, Calif.
30.00 Faith Homes, Zion, Ill.
35.00 North Cumberland Assembly of God, Cumberland, Md.
36.20 Bible Assembly, South Gate, Calif.
37.05 Bethel Assembly and S. S., Watsonville, Calif.
43.32 Peniel Bible School Missionary Band, Dayton, Ohio
54.00 Pentecostal Prayer Band, Allentown, Pa.
51.00 First Pentecostal Church, Warren, Ohio
56.18 Full Gospel Church, Sonette, Mont.
60.00 Pentecostal Mission and S. S., Philadelphia, Pa.
60.00 Gospel Tabernacle, Fargo, N. Dak.
63.30 Full Gospel Assembly and S. S., Monrovia, Calif.
64.05 Bethel Assembly, Pasadena, Calif.
65.41 First Pentecostal Church, San Bernardino, Calif.
94.63 Full Gospel Church and S. S., Lyons, N. Y.
110.00 Full Gospel Church, Baltimore, Md.
111.94 First Pentecostal Church, Wilkes-Barre, Pa.
113.83 Full Gospel Tabernacle and C. A. Tulsa, Okla.
125.00 Assembly of God, Springfield, Mo.
184.00 Bethel Tabernacle, German Branch, Milwaukee, Wis.
350.00 Students' Missionary Band, Central Bible Institute, Springfield, Mo.
605.49 The Pentecostal Church, Cleveland, Ohio
1099.00 Glad Tidings Tabernacle, New York, N. Y.
Total amount reported\$5,554.22
Home missions fund\$ 70.28
Office expense fund43.25
Deputational expense fund15.60
Reported as given direct to missionaries92.00
Reported as given direct to home missions4.82 225.95
Total for foreign missions\$5,328.27
Amount previously reported\$17,681.56
Total amount to date\$23,009.83

Spiritual Songs



Achieved!

If the world from you withhold of its silver and its gold, and you have to get along with meager fare, just remember, in His Word, how He feeds the little bird; take your burden to the Lord and leave it there. Leave it there, leave it there, take your burden to the Lord and leave it there. If you trust and never doubt, He will surely bring you out. Take your burden to the Lord and leave it there.

Verse one and chorus of No. 8
"Spiritual Songs"

When I saw the cleansing fountain open wide for all my sin, I obeyed the Spirit's wooing, when He said, "Wilt thou be clean?" I will praise Him! I will praise Him! Praise the Lamb for sinners slain. Give Him glory, all ye people, for His blood can wash away each stain.

Verse one of No. 1
"Spiritual Songs"

You may live in a tent or a cottage, unnoticed by those who pass by; but a mansion for you He is building in that beautiful city on high. It will outshine the wealth and the splendor of the richest on earth we have known; He's the Architect true, and He's building for you; God is still on the throne. God is still on the throne, and He will remember His own. Though trials may press us and burdens distress us, He never will leave us alone. God is still on the throne, He never forsaketh His own; His promise is true, He will not forget you, God is still on the throne.

Verse three and chorus of No. 62
"Spiritual Songs"

The Second Edition is fast moving. Rush your order in and supply your Assembly now with Spiritual Songs.

PRICES

Cloth Board

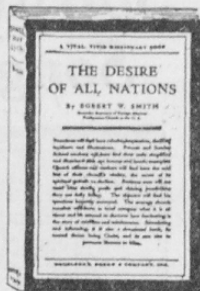
Single Copy	\$.50 Postpaid
Dozen	\$5.40 Not Prepaid
Hundred	\$45.00 Not Prepaid

Folding Bristol Covers

Single copy	\$.35 Postpaid
Dozen	\$3.60 Not Prepaid
Hundred	\$30.00 Not Prepaid

Printed in both Round and Shaped Notes

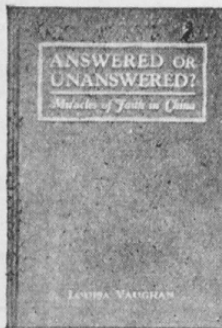
GOSPEL PUBLISHING HOUSE
Springfield, Missouri



The Desire of All Nations By Egbert Smith

We may be church members. We may preach in His name, and in His name cast out devils, and in His name do many wonderful works. But we shall never be like Him, so long as we absorb ourselves in some narrow circle and turn a deaf ear to the cry of the unreached, because Christ was the very opposite of that.

Read this soul-stirring book which has brought a new missionary vision to hundreds. **Cloth bound, \$1.50. Students' edition, 75 cents.** Postage extra 5c.



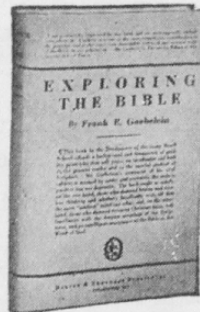
Answered or Unanswered By Louisa Vaughan

After reading this book over and over and almost constantly for several days on end, I considered it the most profitable book on prayer I had ever seen. It is practical. It showed me how to pray and get an answer. Devouring it thus resulted in that mighty and protracted wrestling in prayer which finally brought to me, in one great revelation, the text of my own book, *Praying to Change Things*. Untold blessing has come into my life because I read *Answered and Unanswered*.—Chas. E. Robinson, associate editor. **Price, Paper 60c. Cloth \$1.00.** Postage extra 5c.

How I Know God Answers Prayer By Rosalind Goforth

Missionary in China since 1888
The marvelous story of God's clear leading in matters great and small in the life of one of His servants. A positive answer to the question, "Does God really answer prayer?" by one who has proved it. **Price \$1.35.** Postage 5c.

A Most Important NEW BOOK



Exploring the Bible

By Frank E. Gaebelin

The author sets forth the structure, essential facts, and guiding principles of the Bible and its study. He shows the difference between knowing *about* the Bible, and really exploring it.

He tells how we got the Bible in its present form, the meaning, nature, method and necessity of the inspiration of the Scriptures. His chapter on the structure of the Bible is one of the very finest ever printed. He gives

seven important guiding principles for Bible study.

Their testimony to Christ is shown to be the key to the Scriptures and many helpful laws of proper interpretation of the Bible are pointed out.

Preachers and Bible teachers unite in calling this one of the best books they have seen in a long time.
Cloth bound 214 pages

Price \$1.50
Postage extra 5 cents

Go Till You Guess!

A NEW BIBLE RECREATION BOOK
A Companion to "Know Your Bible?"
By Amos R. Wells

WHAT BOOK OF THE BIBLE
DOES THIS "THROW
LIGHT ON?"
(Read a line at a time and **Go Till You Guess**)

1. This has been called "The Gospel of Spiritual Insight."
 2. It is the greatest book ever written.
 3. It was written by "the beloved disciple."
 4. It contains the account of the raising of Lazarus.
 5. It reports Christ's discourse and prayer at the Last Supper.
- Answer: The Gospel of John.

There are 400 other sections, each dealing with a separate Bible fact or event. The entire Bible is covered and familiarity with these recreations will give one a good working knowledge of the Book. Over 1,000 Bible references are given with the answers in the back.

Cloth bound, \$1.00. Postage extra 5c.

