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"Upon All Flesh"



ALL the promises in Him (Christ Jesus) are yea, and in Him Amen." 2 Cor. 1:20. The promises in the Word of God are all yea and Amen, because they are in Christ Jesus.

You can bank on the Word of God. The promises are all available today, and as true and as free as they were to the strongest saints of bygone ages. They believed the promises and went out and acted upon them. They looked for fulfilment. Go thou and do likewise. They believed, expected, acted. God wants you to believe His written Word. Believe that He will be true, that He will fulfil what He has promised.

"I will pour out My Spirit upon all flesh" is the promise of God. Can He keep it? Is He capable of doing this? Is there enough of the Spirit to reach all flesh? Can God fulfil His promise?

His word has never returned unto Him void. When He spake the stars were created. He spake and the sea was. He commanded, "Let there be light," and there was light. By the Word of God the world was created. Every time the word went forth it accomplished something, it never returned unto Him void. And His Word is just as strong in creative force today as it was then. But in order to be effective, as far as the

promises are concerned, it must be believed on by God's people.

There were ten days of waiting in the upper room. They claimed the "promise of the Father," including in this promise the promise given through Joel. God's Word was believed and the Spirit was poured out. The Holy Ghost was received individually first, then the Spirit was poured out in a wider sense on all Jerusalem—a representative gathering including a wide range of nationalities.

You have received the Holy Ghost individually; but at the same time God wants a larger fulfilment of the promise. He gave the upper room experience, the personal enduement, to make possible the great outpouring of the Spirit upon all flesh. *You have received individually the filling of the Spirit that God may fulfil in a larger sense His promise to pour out His Spirit upon all flesh.* God wants to repeat the upper-room experience and also the outside experience. If He has done the one He can do the other. Come down from the upper-room experience to the outside, and the Spirit will be poured out on all flesh.

"And it shall come to pass in the last days, saith God, I will pour out My Spirit upon all flesh." This is the promise of God, and all the promises are yea and Amen in Christ Jesus.

Does the World Need a Saviour?

J. N. Hoover, Santa Cruz, Calif.



OD sent not His Son into the world to condemn the world, but that the world through Him might be saved." According to this and other Biblical statements, the restoration of the world to its former condition is a part of the tremendous task of the Lord Jesus Christ. The time for the appearing of Christ to complete the redemption of the world is unknown, but the manner of His coming is revealed in the following scripture: 2 Thess. 1:1-7; Rev. 20:1-3; Matt. 25:31-34. There are some who tell us

The World Is Growing Better

and all will continue in this transformation, until all individuals and nations will come into a peaceful relationship. But is this scriptural? Read 2 Thess. 2:1-4; 2 Tim. 3:1-5; Matt. 24:37-39. It is not the business of the church to redeem the world, but to proclaim the gospel of the coming Redeemer. We must distinguish between the coming of Christ in the air for the church and His coming to the earth to reign.

While it is true that within the last fifty years we have made rapid strides in science, inventions, machinery, and transportation, it is also true that in religion, morals, and education we have not similarly progressed. It is easy to show that teaching is more accurate and informing than it was fifty years ago, but hard to prove that it is more efficient in power to mould and inspire to better living.

Is the increase of knowledge sufficient proof that the world is growing better? Are we wiser than Solomon? Are we more spiritual than Paul? Are we better than our fathers? Has the increase of higher learning caused the nations to lay down their weapons of war and live in peace together? If education, from what ever source it may come, cannot prevent men from becoming criminals and social degenerates, shall we look to education to make the world a paradise? As students of current events we cannot overlook the fact that wickedness is on the increase, and that from a

Moral Viewpoint

it does not seem we are advancing very fast. Crime costs the United States the appalling sum of \$13,000,000,000 a year, 50 times that record-

ed in Great Britain, says Mr. Ellis, former Assistant Attorney General of the United States. This includes the cost of police, judges, etc. The time has come when it is easier for criminals to evade justice than it is to convict them. One murder was committed in the United States every 44 minutes last year. In 1915 there were 9,230 murders and only 119 executions. The murderer knows his chances to escape are greater than his chances of punishment. This ought not to be. Do not some of our judges and attorneys need to study the first principles of righteousness? In order to have law and order, the criminal should be brought to a fair and swift justice. The spirit of murder was never so rife as now. It is a fact that in 1920 there were 679 murder cases in the City of New York; 130 were brought to the grand jury and only 78 were indicted. "Where a group of thirty American cities in 1900 showed a rate of five homicides for every 100,000, the present group show the present rate of ten homicides for every 100,000," according to Richard W. Child. This writer says, "Murder has become common because it goes unpunished in America. The National Surety Co. in a survey of crime in the United States recently announced that the total loss through crime is \$500,000,000 annually." It is estimated that between fifty and sixty thousand girls disappear every year in our country and are never heard of again, and that syphilis and similar diseases are slaying thousands of men and women both young and old every year. Our State and National penitentiaries are altogether inadequate to care for the increasing number of prisoners, many of whom in recent years are violators of the Narcotic Act. From the viewpoint of morals and law enforcement I ask, is the world growing better? Does the world need a Saviour?

Divorces are on the increase in this and other countries. In Reno, Nev. five divorces were granted in 20 minutes. Chicago courts, according to the Press Association, granted a divorce every 55 minutes during the year 1929, and 1,982 divorces were granted in Allegheny County, Pa. in the same year. The restless, sceptical and lawless current into which we have gradu-

ally drifted is largely responsible for this marriage vow-breaking home-wrecking, and the suffering among thousands of innocent and helpless children. In the face of these alarming conditions, does the world need a Saviour?

In order to get a true understanding of conditions throughout the world today we must pause and look upon another picture. There is today, as never before, an insidious propaganda sweeping the nations against

The Bible and Government

This spiritual warfare is now on, and our children in many sections and schools are taught the ways of the Third Internationale. National and Bible Bolsheviks are identical in their operation. Their cry is, "Away with the Bible and Government." We are told that in Russia there are more than a thousand university students trained annually as religious and political organizers of revolution. The Soviet Government makes it impossible to observe Christmas and Easter and they are crowding atheistic literature upon the people. In the Province of Moscow the Trade Union has ordered the opening of both day and night schools that the young may become efficient in anti-religious propaganda, and some church buildings are being converted into anti-religious museums. Does the world need a Saviour?

According to a news despatch, in the Soloveytzky prison of the White Sea, one hundred religious prisoners were taken out on a cold February day in 1929 and commanded to dig graves. When they had finished the difficult task, their legs and arms were chopped off, and in that awful condition, while screams of unspeakable agony filled the air, they were thrown into the graves where they suffered, bled and died. Does Russia need a Saviour? Do we want this condition to spread over the world? Bolsheviks of what ever nationality are anti-Bible, and anti-government and are spreading their doctrine systematically over the nations. These agnostic leaders are God-denying, law-defying and civilization-destroying.

National Defense

Sufficient military defense may stay the hand of an envious foe, but glittering swords and roaring cannons or even patriotism will not bring in the millennium. We are told that two-thirds of all our government expenditures go for national defense, either to liquidate past wars or to prevent future wars.

World peace is an achievement to be desired, but such an achievement is not possible while some nations are even now preparing for war on the

largest scale possible. The Italian Dictator in a recent address said: "There is wide spread talk of peace in the world now, yet history teaches us that when there are serious crimes it is arms and wars that solve them. The people that already have attained a place in the sun do not want to make room for the people who intend to make a similar place for themselves. You and all of us are ready as in the past to fight and win again. It is a fundamental duty to perfect our armed forces. We must at a certain time be able to mobilize 5,000,000 men. We must be able to arm them." Such preparedness does not tend to disarmament but rather to provoke nations to a more complete preparedness for war. Do not the nations need a Saviour? We see also the need of a Saviour in our educational system.

Agnostic Evolutionists

have assumed the position as judges of a matter of which they know practically nothing. Theories are not facts. We must distinguish the difference between evolution and science, for science deals with facts, while evolution is a speculative theory a philosophy of origin of life based upon hypothesis. There is a system operating in our schools to discredit the Biblical account of the origin of life. Man no more had his origin in the monkey family, than the gorilla is the offspring of the giraffe, for like begets like. Beyond the Biblical account of the origin of life man has no knowledge. Since the denial of the inspiration of the Holy Scripture and the rejection of the supernatural is the fundamental propaganda of the agnostic evolutionist, and since the Bible is the foundation of civilization, without which we would not know right from wrong, shall we cast it aside and accept the opinions of agnostics? Does our educational system need a Saviour?

The chief cause of much disorder is due to the

Religious Situation

What Luther, Calvin, Huss, Knox, Wesley, Spurgeon and Moody believed and preached and practised is considered today by many distinguished preachers, writers and teachers as fanaticism. Scepticism in high places of religious authority has brought about a cold and lifeless form of public worship. A form of worship without the evidence and power of the Holy Ghost is hypocrisy. A social service program is fine but it should be preceded by genuine Christian conversion and regeneration. Do you know that many of our future ministers are being trained in theological schools where the Bible has been ruled out as the final and infallible word of authority?

Do you know that thousands of church members are gradually drifting into a cold and careless life, and seemingly cannot understand what is the matter with the churches? Do you know that during the year 1928 as many as 60,000 churches failed to report a single conversion, and that 7,000 churches closed their door and quit business? In the light of these facts do the churches of America need a Saviour?

After 30 years in the ministry, years of study, travel and observation, I am convinced that modern theology is largely responsible for the destructive wave of unbelief and lawlessness which is sweeping the nations today. When a minister can no longer accept the Bible as the inspired word of God, can no longer believe in the virgin birth, salvation by the blood of Christ, the resurrection of the dead and the personal coming of Jesus Christ, he should not hang around and live off the people who do.

A distinguished teacher in a well known theological seminary tells us in his book: "What man requires is not regeneration in the old sense but just an awakening to what he really is." And still another widely known teacher in one of the largest schools of theology says: "Gone are the old ideas of religion, gone is the old notion of the divinity of the sacrament, of the efficacy of prayer, of the authority of the Scriptures, of the divinity of Christ; gone even is the former view of the immortality of the soul." This is modern theology. Modern theology is as light as a feather and as useless as the dust of a threshing floor. Do our religious schools need a Saviour? Well do I know that many of our teachers are true and faithful, but some are as sceptical as Thomas and as deceitful as Ananias. No system of learning will ever redeem the religious situation from its present formalism. The redemption of the world depends upon the return of the Son of God, and not the theories of agnostics. I am more concerned about the salvation of

The Soul

than the destiny of the world, for I know that God in His own time and manner will fulfill His promise. You cannot by organization save men from a life of sin, but you can tell them of the Saviour who can not only redeem them out of a life of ungodliness, but save their soul and give to them the blessed evidence of salvation.

I said to a splendid young man, "Why do you not accept Christ as your personal Saviour and live the Christian life?" "O," said he, "I have plenty of time." But in an unexpect-

ed moment, he fell into the arms of death. Conscious that he was dying, he called for help saying, "I am lost! I am lost! Pray for me!" My God, what a cry! What a message for the living who are not prepared to die. While the shades of death were deepening, while loved ones were weeping, he prayed, O how he prayed, and O what a change! For the Saviour came to him like a streak of sunshine on a cold winter day, giving peace and joy unspeakable and full of glory. Thank God for the evidence of salvation. While the presence of the Saviour filled the room with the light of heaven, our precious friend and brother slipped out of this world of trouble into the spiritual realm of God's eternal home, whispering the praises of salvation, unto Him whom "God sent into the world not to condemn the world, but that the world through Him might be saved." Are you saved? Jesus Christ is the great and only Saviour. Call upon Him while you have the opportunity and give to Him a life of service. Get out of a life of sin. Live right in the sight of God and your countrymen. Make sure of heaven, be saved, O why not tonight?

Bible Tips

In one of his addresses, one on "Bible Mathematics," Mr. Falkenburg told of how men who have followed Bible tips, as it were, have been useful in business or science. He told the familiar story of how Dr. Chaim Weizman's invention of an explosive gas had helped win the World War and helped win the Balfour Declaration for Palestine. He told also how a Christian boy in a clerical position in the Standard Oil Company had suggested the "pitching" of Moses' ark of bulrushes indicated the presence of oil in the upper Nile region, and how experiments by the company later started the gushers there.

There followed the story of a Bible-taught lad in the British army of General Allenby. The artillery were facing the problem of getting the big guns over the mountains to Jerusalem without having to lose time by a long detour. This lad told his superiors that somewhere in their vicinity there ought to be the pass whereby Jonathan and his armor bearer climbed through and defeated the Philistines. General Allenby said, "Of course," when the suggestion was carried on to him; "I ought to have remembered it myself." For he was a devoted Christian soldier of the Henry Havelock type. They found the pass and got the guns over in time, and we know how as a result the Turks were driven out of the Holy Land.

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Common Temptations and the Way of Victory

Tried Out God will have tested material in His kingdom. It was Peter, the spokesman on the Day of Pentecost, who later warned the saints concerning the fiery trial, the trials of faith and the divers temptations that awaited them. "I thought," we heard one sister say, "that when I received the Baptism with the Spirit I should be immune from testing and temptation, but it was then that these things really began in earnest. The Lord showed me that it was after he had been anointed to be king, that David was tested and tried to the limit. It was the way God chose to equip him for leadership. And by the means of tests and trials God is today training us to be kings and priests unto Himself."

Spiritual Perils It was to the Spirit-filled saints at Corinth, who came behind in no gift, that Paul wrote some very strong things on the line of practical holiness. He showed in the 10th chapter of his first epistle to that church that the children of Israel and were all baptized unto Moses in the cloud and in the sea (surely typical of baptism in water and in the Spirit); they all ate the same spiritual food and all drank the same spiritual drink, for they drank of that spiritual Rock that followed them, and that Rock was Christ. But yet for all this, with many of them God was not well pleased. He tells us that these were our examples that we should not lust after evil things, and he gives us for our admonition a picture of the pits into which these people fell.

Idolatry The first sin Paul warns us of is idolatry. "Neither be ye idolators, as were some of them, as it is written, The people sat down to eat and to drink and rose up to play." The early Quakers revolted against the formalism of their day, and protested, "God has ordained but one way of worship—They that worship Him must worship Him in Spirit and

in truth. Every other way of worship is idolatry." Since the early part of this century God has given us a gracious Pentecostal revival, and He has revealed to us what real worship in the Spirit is. We know what it is to sing in the Spirit, to pray in the Spirit, to testify and to give forth God's Word in the power of the Spirit. But we know that when the power wanes it is quite natural to substitute the fleshly for the spiritual. When we are conscious of a waning of the power, surely the great need is to get back to prayer, humiliation, and repentance. But it is a good deal easier to introduce into our services popular items to attract and entertain, and if we get a crowd and secure some superficial results we think we have accomplished the end in view. But shall we please the Lord by so doing? We personally know of nothing more attractive than the operation of the Spirit and the preaching of the old-time gospel in demonstration of the Spirit and in power, the Lord Himself confirming the Word with signs following as at the beginning. There will be no lack of crowds when God's Spirit is moving. It is surely more important to please God than man. There is no substitute for the power of God for the work of God. And we believe if we put our trust in other things than this, we are guilty of idolatry.

Lust of the Flesh The second sin Paul warns us of is a sin of the flesh—fornication. Twenty-three thousand of the children of Israel were slain in one day for committing this sin. Some may say, "I wonder that Paul would be immodest enough to mention this sin to the saints." Paul knew there is a devil, and a flesh that is weak, so he warns us right in this connection, "Let him that thinketh he standeth take heed lest he fall." Paul says of himself, "I keep under my body and bring it

into subjection." To Timothy he wrote, "Flee youthful lusts." We live in an age that is lewd, lustful, lascivious, and lecherous; and we need the grace of God every moment to keep us from falling. It is a sorrowful fact that some who have had a reputation for purity and chastity have been overcome by demons of lust. How can we be preserved in this day and hour? some may ask. The Psalmist answers by his testimony, "Thy Word have I hid in my heart that I might not sin against thee," And knowing his frailty he cries, "I have gone astray like a lost sheep, seek Thy servant." We surely need to have the Shepherd's care moment by moment to save us from the evils that abound. But, praise God, He is able to *save to the uttermost* all those who come unto God by Him.

Unbelief The Lord let the children of Israel be tried at Rephidim. We remember hearing Sister Sisson say, "Trials are the food of faith. I welcome every one of them that comes my way, for I don't want to be a dwarf when God purposes I should be a giant." At the time of testing, the children of Israel started to chide with Moses; and they went further and tempted God by saying, "Is the Lord among us, or not?" He had surely given them evidence of His presence scores of times, and they could have said, "The Lord has provided hitherto and He will surely not fail us now, even though there is no water in sight." Times will come in every life when faith is tried to the uttermost. George Muller used to say, "The only way to learn strong faith is to endure great trials. I have learned my faith by standing firm amidst severe testings." Sometimes things look desperate, but God will take us through every test if we will "entrust our trust to Him," as Francis Ridley Havergal puts it. Chas. Inwood has said, "It is always a thousand times better to trust in the faithfulness of God than in the fitfulness of one's poor senses." Remember the Lord's word to Peter, "Satan hath desired to have thee that he might sift thee as wheat, *but I have prayed for thee that*

thy faith fail not." His prayers will ever avail, and He has every one of us on His prayer list. He will never fail to provide for us. In times of trial let us learn to say, "Lord, I will trust and not be afraid."

Murmuring Another gross sin is murmuring. God wants us to be a contented people, and the Spirit of God tells us that godliness with contentment is great gain. We have several scriptural examples to show us that ungodly murmuring will bring great loss. I heard a Salvation Army worker tell the story of one who under circumstances where she might have been tempted to murmur did nothing but praise. This worker was laboring in a district of tenement houses where there was great poverty and much sin. One day she walked up some rickety stairs and to her surprise heard some one saying, "Praise the Lord!" "Oh, thank you Jesus!" This was such an extraordinary thing to hear in this tenement district that the worker peeped into the room from whence the unusual sound was coming. There she found an old granny on a bed of straw. She was eating something out of a cup, and giving praise for every mouthful. "Well Granny," she said, "I guess you have something good there." "Yes Ma'am," said the old woman, "the Lord is very good to me, I has the rheumatiz pretty bad and so I has to stay here all the time, but I have a fine little granddaughter who looks after me splendid. She goes out every mornin' and looks to see what she can find in the garbage cans. Sometimes she finds some bacon rind, and sometimes she finds some tea leaves which she brings home and we puts some hot water on and has a nice cup of tea. Sometimes its one thing and sometimes another. There ain't been much in the garbage cans lately and we has had to go short. But today she found this piece of bread. It were a bit moldy but we scraped the mold off and she has put some hot water on it and I am just a praising the Lord for a lovely meal." This old granny presented one of the best examples of the practical overcoming life we have ever heard of.

Always a Way Out After warning us of these sins Paul gives a word of encouragement, "There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way of escape, that ye may be able to bear it." I remember a poor drunkard being saved at one time, who was just on the verge of delirium tremens. I

warned him, "I know you are going to be tempted, but I will show you the way of victory. It is written, 'They that call on the name of the Lord shall be delivered.' Every time you are tempted, you call on the name of the Lord Jesus and you will always find He is always on hand to help and to deliver you." The man tried it, and after a few nights came along and testified, "It works! I have been tempted again and again, but every time I called on the name of the Lord He was right on hand to give me victory." Left to ourselves we shall always be defeated. But thank God He will ever and always give us the victory when we look to Him and trust wholly in His grace.

The Come-back Some will say, "I know I have failed on many of these lines." God often allows us to fail in order to show us the frailty of our flesh and to bring us to a place where we have no confidence in ourselves. If we will confess to Him where we have failed, He will be faithful and just to forgive us our sins and to cleanse us from all unrighteousness. There is wondrous efficacy in the blood of Christ to cleanse and to enable us to overcome him who would overcome us. We have yet to fully learn the wondrous power there is in the precious blood of the Son of God. A simple trust in the all-availing, all-prevailing blood will bring salvation, healing, holiness, and victory. Let us ask God to give us a new revelation of the preciousness and the power of the blood of His Son.—S. H. F.

Grace and Gifts Contrasted

A Golden Setting for the Glorious Gifts of the Spirit

By Howard Carter



RACE is the exquisite expression of the life of Christ within the soul. It is the all-gracious One living within. Not merely dwelling as a tenant in a house, but living as the sap within the tree, permeating every branch, twig, and leaf.

The Glory of Indwelling Grace

He abides within until the glory shines out, as on that memorable night when the Shekinah burst through the bonds of Christ's human body, robbing His garments of their earthly colour, and making the place where He stood like the Holy of Holies.

The Gifts without the Grace

Gifts, however, are different. They are not blended with character, like the grace of God. Spiritual gifts can be exercised when grace is ebbing

away, and the soul is seeking for satisfaction along lower planes.

The gift of miracles was exercised by Samson when lying in the lap of Delilah. There are instances today too painful to print, of those who, backslidden in heart, still exercise the gift divinely bestowed. What reproach is thus brought upon the name of the Lord, who, while not repenting of having given His gift, nevertheless watches with sorrow the dishonoring exercise of the same.

Grace Proportionate to Gifts

What a reproach upon the One who died on Calvary, whose ministry on earth was an unparalleled expression of unselfishness; who never pleased Himself; whose grace triumphed, when laying down the ministry of healing the sick and blessing the needy, He manifested the glory of that grace by giving Himself to redeem fallen man. Grace must be proportionate to gifts, or we stand in danger of dishonoring our Lord.

Grace in Action

Grace, brethren, is what we need. Grace not to grasp the fatness of the earth when opportunity renders this possible. Grace not to glory in success when we have "outstripped" our brethren in spiritual service. Grace not to love the *manifestation* of the gifts divinely bestowed more than we love the *Giver* of the gifts. Grace not to provoke our brethren who do not appear to be doing as much as ourselves, nor to envy those who seem to be doing more than we are.

Grace at All Times

Grace to be slighted, reproached, ignored, evil spoken of, and yet retain an unsoured disposition, yea, even to triumph in such circumstances and to pray for blessing to fall upon those whose attitude has caused us pain.

Grace! Grace that sings when it cannot serve; that loves when it is not liked; that steadfastly sets the face to go to Jerusalem, Gethsemane, Golgotha, when revival is rising, when the crowds are rejoicing, when palm-branches and personal garments have carpeted the pathway, and all is bright.

Grace Eternal

Grace is eternal—gifts are but temporal. Grace will abide when tongues have ceased; when gifts of healings have given place to eternal health; when loaves will not need to be multiplied, nor water turned into wine.

Gifts Temporal

Grace is eternal in duration, infinite in scope, fathomless in its divine depth, limitless in power, unmeasured in expanse. Let us have grace that we may serve God acceptably, and with godly fear.

Russia's Defiance of God

Arthur W. Frodsham, Glendale, Calif.

"Soviet Russia's terrible blasphemies against God have done what nothing else has ever done in the history of religion. They have united Christian, Jew and Mohammedan to defend their faith in a common Father." So says the *Literary Digest* in a recent issue. The outburst of persecution against all classes of Christians, in fact against any who have the fear of God in their hearts, has been given a fresh impetus by the young atheists who are urging on the government to fresh action against the Christians. Priests are being shot, and the evangelists and pastors are persecuted as never before. A news dispatch states that a thousand churches have been closed since Christmas. In one district forty-five mosques have been closed. Religious education has been denied children, and throughout the whole of Russia no Sunday school is permitted.

"No form of blasphemy appears to be repugnant to a Soviet soul." Recently a Soviet newspaper carried a caricature of God, with a pipe in His mouth and the *Morning Post* in His hand. (The *Morning Post* is a London daily paper which has strongly protested against Great Britain's entering again into diplomatic relationship with the Soviet authorities, and has strongly protested against the Soviet anti-religious campaign.) Another cartoon represented a workman, hammer in hand, on the top of a ladder, entering heaven to destroy Father, Son and Holy Ghost. Underneath the cartoon was a statement that the Soviets had destroyed the Czars from the earth and now they were going to destroy them from the sky. As one brother commented, "There is not enough timber in all the forests of earth to make a ladder that would reach heaven and I do not think the Almighty has any fears that the Soviets will be able to accomplish their threat."

Stanley High writes in the *Christian Herald*: "In the Red Hall of Moscow's Communist Party Committee, the Congress of the Moscow League of the Godless has just concluded its sessions. Walls of the hall were placarded with anti-religious posters; its rafters rang with anti-religious speeches. At the end a five-year anti-Christian plan was adopted, having as its slogan:

"For a Godless Moscow and for Godless Villages." Getting this campaign under way immediately the League started a program of 'militant godlessness,' which will carry through the Lenten period and culminate on Easter. It is proposed to take over Moscow's largest church for the pur-

poses of this campaign. There will be anti-God services, shows, carnivals, parades. An anti-Christian theatrical production, 'Baptize Russia,' is already being prepared.

"At the same time new laws against the church—harsher than ever before—have been proclaimed. Religious groups can hold their church buildings only under contracts, and the contracts can be voided whenever it suits the fancy of the Soviets. Young people under eighteen years of age, will not, henceforth, be permitted to join the Church. Religious conventions of all sorts are prohibited. The Church can have no central treasury for the collection of benevolent or missionary funds. It can acquire no property and must surrender any already acquired to the state. Only actual members of the Church can contribute to its support. Seventy-three churches have been closed in Moscow alone during the last twelve months.

"Protestants, Catholics and Jews will join in prayers of intercession March 19, in protest against these persecutions. There will be a special prayer service in the Cathedral of St. John the Divine in New York City on Sunday, March 16."

There are some 400 Pentecostal assemblies in Russia, and both people and pastors are being persecuted. The evangelists are prevented from itinerating, and to pastors and evangelists the cost of living is just double that of men who work with their hands. Brother Voronaeff, the superintendent of the Assemblies of God, and all the other officials are imprisoned. They surely need our prayers.

What will be the outcome of all this? Will not God do something? Does not He care? He foresaw this situation nearly three thousand years ago. Hear what He says in the 2nd Psalm, "Why do the heathen (nations) rage, and the people imagine a vain thing. The kings of the earth and the rulers take counsel together against the Lord, and against His anointed, saying, Let us break their bands asunder and cast away their cords from us." Just as in the days of the early church they recognized that all the rulers were united in taking counsel against the Lord and His anointed, so to-day we are seeing the same thing in Russia. All the rulers are united in their opposition to the Lord and to those whom He has anointed.

What is the attitude of the Lord toward them? His attitude is one of disdain. "He that sitteth in the heav-

ens shall laugh—my Lord will mock at them. Then will He speak unto them in His anger, and in His wrath confound them." Psalm 2:4, 5, Rotherham's translation. God has His way of dealing with situations. We see how He dealt with the persecuting Herod in the days of the early church—he was eaten of worms. Then, in spite of all opposition, He continued to pour out His Spirit. And so to-day we can look to Him to deal with those who are most ardent in the persecution of the saints, and to send an additional outpouring of His Spirit.

I believe that in response to the prayers of God's saints some of the leaders of this anti-Christian persecution will be converted to God just as the persecuting Saul of Tarsus was. There is nothing too hard for our God.

The nominal Christian, Jew, and Mohammedan are invited to get together to form a "Society for the protection of brotherly love." We do not believe that any deeply spiritual children of God will be in this society for they will know that oil and water will never mix. The Pope of Rome has protested against persecution of his followers in Russia and the Archbishops of Canterbury and York in England have also protested. There was a special meeting of protest at the Albert Hall in London. But Russia has been more defiant than ever since these protests have been lodged, and declares she is going to punish priest or teacher or anyone who starts propaganda against the Soviets. By this they mean they will punish all who differ from their atheistic policy. The situation is so serious that it has been suggested that the League of Nations take the matter up.

But there is a higher authority than the League of Nations, and He will take care of the situation. He says to His Son, "Ask of Me and I will give Thee the heathen (nations) for Thine inheritance . . . Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel." We can co-operate with the Son in His prayer. In response to prayer great grace will be manifested in times of great persecution.

I have a practical suggestion to offer. I would ask that in every assembly, on March 16, and on every day of the week that follows we have special prayer for the hundred and sixty million people in Russia, that God's Spirit be so poured out that tens of thousands of people will be saved; that the barriers be removed so that children will be allowed to go to Sunday school; that the authorities will allow the Bible to be imported into Russia; and that evangelists be allowed to hold campaigns in various places. Pray that some of the noted Soviet leaders be converted to God and be filled with the Spirit; that the saints be protected and their pastors set free; and that conditions be made easier for them to live and to do their God-appointed work.

The Rewards and the Perils of Stewards

"Watch ye therefore, and *pray always*, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:36. According to this passage there is only one way in which we can be prepared for the coming of the Lord when He appears, that is, through much prayer. The coming again of Jesus Christ is a subject that is awakening much interest and much discussion in our day; but it is one thing to be interested in the Lord's return, and to talk about it, and quite another thing to be prepared for it. We live in an atmosphere that has a constant tendency to unfit us for Christ's coming. The world tends to draw us down by its gratifications, and by its cares. There is only one way by which we can rise triumphant above these things—by constant watching unto prayer, that is, by sleeplessness unto prayer. "Watch" in this passage is the same strong word used in Eph. 6:18, and "always" the same strong phrase "in every season." The man who spends little time in prayer, who is not steadfast and constant in prayer, will not be ready for the Lord when He comes. But we may be ready. How? Pray! Pray! Pray! Put in our Saviour's language, and in respect not to preparedness but to removal, it is not *wheat* which is reaped, but *ripe* wheat; not stalks, but grain: "when the FRUIT IS RIPE, *immediately* he putteth forth the sickle, because the harvest"—the end of the Age (Matt. 13:30)—"is come." Mark 4:29.

Now a tremendous question, momentous for us all, arises, and is voiced by Peter, for within earshot of our Lord were Apostles, disciples, and a great multitude; and Peter says, "Lord, speakest thou this parable"—of the burglaried house (ver. 39)—"unto us or even unto *all*?" Luke 12:41. *Whose* house, Lord, is liable to be broken through? Is the unready servant a disciple, or one of the unbelieving multitude? Is he regenerate, or unregenerate? Is it a saved man who is here required to be watchful, or an unsaved?

The Lord, not answering directly, counters, so as by another question to compel us to answer the question ourselves. "Who *then*?"—for this will answer your question, Peter—"is the faithful and wise STEWARD"—a steward is a specially commissioned servant—"whom his *lord*"—therefore he is no stranger but an engaged servant

—"shall set over his household?"—the Church of God (Eph. 2:19)—"to give them their portion of food in due season."

The steward has been selected as "faithful," and therefore he has faith; he is a steward of the mysteries of God, and as such he is necessarily a believer; he has been ordained to office by Christ, who does not appoint over his Church fleece-clad wolves. So that it is solely his watchfulness, never his conversion, which our Lord emphasizes; and if faithful, he is "set over all that the Lord hath"—that is, his *service* is accepted because his *person* is saved. The careless servant set over the household, as Godet says, represents a minister under the image of a careless, unready, self-indulgent steward.

Our Lord now drops the figure of a steward, and broadens out the principle to cover all disciples. Knowing that His disciples needed no convincing that the inconceivably splendid *rewards* He had named (ver. 37) were for themselves if faithful, now discloses that *so are the penalties* that are threatened. The steward's case He turns into a Church-wide application. "And that *servant*"—"servant" is one of the favorite self-descriptions of the Apostles in their letters (Phil. 1:1, 2; 2 Pet. 1:1; Jude 1)—"which knew his Lord's will"—this is true only of children of God: the unsaved know neither God nor His will—"and MADE NOT READY"—who prepared not what was necessary to receive his Master according to His wishes—"nor *did* according to his will"—did not shape all action by the known revelations of Christ—"shall be beaten with *many* stripes; but he that knew *not*"—for honest ignorance can extenuate—"shall be beaten"—for, nevertheless, ignorance in a child of God is culpable—"with *few* stripes"—for as exactly as reward is graded, so exactly is chastisement. Thus the Lord embraces in the parable the whole Church; for as the Apostles are included at one end, so also is the last steward to be found by the returning Lord at the other—a proof past denial that the entire Church is swept into the Lord's strong and solemn words.

For let us pause for a moment to ponder a singularly conclusive fact. The Lord had said, (ver. 37) "Blessed are those servants, whom the Lord when he cometh shall find watching: verily I say unto you, that *he* shall come

and serve *them*." No utterance, it has been said, holds before the faithful so rich and ravishing a reward; but of the unfaithful steward He says "He shall cut him asunder, and appoint his portion with the unfaithful" (R. V.)—a mortal mutilation already actually experienced, among the regenerate, by Ananias and Sapphira, and those deceased through misuse of the Lord's Table (1 Cor. 11:30). Thus reward and penalty are balanced one against the other in an indivisible system of recompense. Either award is stated as possible for the *same* steward. It is wholly impossible to mutilate the justice, accepting one recompense and rejecting the other. If we deny the penalty, we *must* abandon the reward; and if we expect the reward, we must equally acknowledge the peril.

Our Lord finally enforces the solemn lesson by revealing its controlling principle. "And to whomsoever *much* is given of him shall *much* be required"—infidelity, in watchfulness, in activity, in sanctity; "and to whom they *commit much*"—that is, commissioned servants, abounding in talents, in opportunities, in influence, in gifts—"of him they will *ask*"—in the day of reckoning—"THE MORE"; a principle which works also among the lost; for where cities have been most gossiped, there also they are most damned (Matt. 10:15). But it applies not least to the Church. The greatest gifts bring the greatest responsibilities; Christ shows that the more highly favored disciples must be visited with severer punishment. If ye, His servants and stewards should prove unfaithful, your punishment shall be all the more severe on account of the graces and gifts which ye have received. So the unprepared servant has stripes, few or many; but the untrustworthy steward, as more responsible, is cut asunder.

For the Lord reveals the inmost heart of the unfaithful steward—"that evil servant shall say *in his heart*"; and what He reveals is not fundamental unbelief—"I will not have this Man to reign over me" (Luke 19:14); but *Advent* unbelief—"My lord"—a confession of faith—"delayeth his *coming*." "The first cause," as Greswell says, "of the maladministration of the power entrusted to the servant in the absence of his master is traced to the forgetfulness of the fact of responsibility; that is, to the presumptive assurance that the time when any personal account for his conduct was to be exacted by his master, if it was ever to arrive, was still distant; and that the immediate liberty or freedom from restraint might be used with the consciousness of safety and impunity."

(Continued on Page Twelve)

The True Nature of Faith

By Carrie Judd Montgomery

"We will consider some texts on *Faith* this morning. Many people think that they have faith when they have only hope. God wants us to know what a real living faith is, so as we read the Scripture passages on that subject, let us trust that the Holy Ghost will reveal to us, through God's Word, the nature of faith. It surely must come to us by revelation from God, and not by trying to think it out. When I was a young girl, and the Lord so wonderfully healed me, He revealed to me "the faith of the Son of God."

You will notice in Mark 11:22 that Jesus told His disciples to "have faith in God," but in the margin we read, "have the faith of God," which is a literal translation of the original scripture. How blessed that the Lord is willing to give us His own faith, "the faith of God."

"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith." Mark 11:23.

By looking at the context you will notice that the Lord Jesus had cursed the fig tree which bore no fruit for Him, but the disciples did not at first see any change in the tree. They saw no withering of the leaves, and no blight of any kind coming upon the fig tree. They might have said, "The Lord has cursed it but nothing has happened to it." Oh yes, something happened immediately. Instantly the root of that tree was killed, but they did not see it. Beloved, when we have faith in God, He curses the very root of the disease that is sapping our life. He removes the mountain that stands in our way. When He speaks His Word of power something is done, because all things must obey the almighty, matchless Word of Christ. We read that He upholds "all things by the word of His power." Heb. 1:3. Everything is done by His Word. He creates by His Word, and heals by His Word. "He sent His Word, and healed them." Psa. 107:20.

Probably, the disciples were tempted to doubt as to whether anything had happened to the fig tree, but "in the morning as they passed by, they saw

the fig tree dried up from the roots." The withering had not begun with the leaves but with the *roots*. Beloved, are we not apt to look to see if the leaves are withered instead of believing that God's Word of power strikes at the root of the trouble? If we could always see the leaves wither, we would have no opportunity of exercising faith. It would not then be faith, it would be sight. Because we do not immediately see, God gives us an opportunity to exercise faith in His Word, for in God's dealings with us, He must always bring us into a place where we must exercise faith in Him. His Word is always, "According to your faith be it unto you." God always works in response to faith, although sometimes there is a delay while He allows our faith to be tested. Do not blame God for bringing you into a hard place. When the tests come, it is because He wants to increase your faith, and to give you that strong faith which will glorify Him.

Job said, "When He hath tried me, I shall come forth as gold." Job 23:10. God allows our faith to be tried as it were by fire, that we may be enriched in Him. God says in Rev. 3:18, "Buy of Me gold tried in the fire, that thou mayest be rich." Sometimes it seems difficult for us to thank Him for the hard things which He allows to come to us. Yet if they were not hard they would not try our faith. But as we go down under His mighty hand, and begin to praise Him in the midst of trial, He will bring us out more than conqueror.

When our daughter was a little girl I told her the story of the three men who were thrown into the furnace of fire, and about the form of the fourth Person who was in the furnace with them. When I explained to her that this was the Lord Jesus in the furnace with them, she said, "Don't you think they were sorry when they had to come out?" God teaches the little children His deep truths, and He also teaches us when our hearts are child-like. He often makes the trial so sweet when we go through with Him, that we are almost sorry when it is ended.

Notice in Mark 11:23 the words "whosoever" and "whatsoever." There is a little song which says, "Whosoever means me." Oh, how wonderful

are the promises of God! We need to pray that we will not be staggered by them because they are so great. Beloved, "whosoever" means you, and He tells you here that, if you will not doubt in your heart, you may have "whatsoever" you say. Also in the 24th verse we have these words, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

Perhaps you reply, "Oh, I could not trust my own desires. I might desire something that God would not want to give me." Well, beloved, you cannot trust your natural desires, but if you are fully consecrated, filled with the Spirit, and walking in the Spirit, you may safely trust Him to desire in you that which will glorify Him. Give the Holy Spirit the right of way, and He will put within you Christ's own desires, and they will all be for your good, and for God's glory. His desires are far beyond anything that you could desire. They are so lovely, so precious, so encouraging, so satisfying, and these desires become His prayers within you. When such desires are wrought within my heart by the Holy Spirit, I dare to believe that I receive them when I pray, and God promises that I shall have them. I understand that the force of the original word "receive" is "take." So let us read it in this way, "What things soever ye desire, when ye pray, believe that ye 'take' them, and ye shall have them."

Now notice the 25th verse, "And when ye stand praying, forgive, if ye have ought against any; that your Father also which is in heaven may forgive you your trespasses." I find that an unforgiving spirit is a complete hindrance to the exercise of faith. If there is any lack of forgiveness in your heart, or any grudge against anyone your faith will be hindered. It is necessary not only to discern the Lord's mystical body in the holy communion, but also to discern His body in all the members of that body. One member cannot say to another, "I have no need of thee." 1 Cor. 12:21. So if you have any hard feeling against another member, of course you must confess, and ask God to cleanse away that sin, and that person may be the very one who will pray "the prayer of faith" for you. You will find that Christian fellowship will be greatly increased by asking the other members of the body to pray for you, while you also pray for them.

But you may answer, "I have tried to approach these people, and they have a wrong spirit, and will not let me even do any kind act for them." I know that is sometimes true, but in

any case we can pray for them, and take between them and us the reconciling blood of Jesus. God can make their hearts tender. Sometimes you may think that certain members of the body have not as much spiritual life as you have, and you may hesitate to ask them to pray for you. Listen to God's Word, "Nay, much more those members of the body, which seem to be more feeble are necessary." 1 Cor. 12:22. And again we read in the 25th verse, "That there should be no schism (division) in the body; but that the members should have the same care one for another."

"Therefore it is of faith, that it might be by grace." God wanted to give us His full salvation, and "love found a way." It can not be bought or earned, but there must be some condition—and the only condition is that of faith. "What shall I render unto the Lord for all His benefits toward me?" What is the answer? "I will take the cup of salvation, and call upon the name of the Lord." What shall I render unto Him? I will *take* what He is holding out to me. "Without faith it is impossible to please Him." Heb. 11:6. Faith is just taking, believing, and receiving, not hoping or expecting. If I offered you a gift, and you wanted to pay me something for it, it would be no longer a gift. You could only repay me for the gift by accepting it. O beloved, that is what God wants; so why not please Him by accepting all that He has given us in Christ?

Notice what is said in the fourth of Romans about the faith of Abraham: "(As it is written, I have made thee a father of many nations,) before Him whom he believed, even God, who quickeneth the dead, and calleth those which be not as though they were." The words "before Him" are quoted in the margin "like unto Him," so we see that Abraham was made like unto God, in being able to call "those things things which be not as though they were." You may have a mental faith, but that is not the living faith which will call those things which be not as though they are. However, as we take God at His Word as did the father of the poor epileptic boy, and say, "Lord, I believe: help Thou mine unbelief," God will enable us to believe with the heart instead of merely with the mind.

I have found that if we put our will over on God's side, refusing to doubt, God will work in that surrendered will His own faith. When we discover unbelief in our heart, we must confess it as a sin, and ask the Lord to cleanse it away with His pre-

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The Successful Family

Review of a new book on a vital topic.

At the suggestion of the editor I read last week a most excellent new book on one of the two most important questions that face most folks. It is a book about making a success of the family. I thought how good it is in this day of family failures, divorce scandals, separations, and dead conjugal love, runaway boys and girls, uncontrolled children, and all-around bitter disappointments about the most precious things of life, to have a book that talks of the way to build a home and carry it on so that it shall be a foretaste of heaven, and a place in which the boys and girls grow up into honorable Christian men and women, loving father and mother and each other as they should. The book is called "Fireside Talks for the Family Circle" and is by Albert W. Beaven, D.D.*

A beautiful, practical Christian spirit is breathed all through the book. The spiritual preparation that young people should have before they launch a family enterprise is treated with loving understanding. "A Christian home," he says, "is a small laboratory in which two people can start carrying out a series of experiments" in which to learn how to "fuse the different elements of their two personalities into a new and more useful element that shall bring them both happiness and make them a blessing to the world."

Much the larger part of the book is concerned with how to make a success of raising noble, Christian men and women. He speaks of the great part the church and the Sunday school should play but says, "Religious training of childhood is a first duty of Christian parents. We cannot turn it over to any one else." One of the reasons he gives why parents cannot shirk this duty is that "nine tenths of religion is learned by practicing it, one tenth by theory."

He has splendid chapters on the family altar, Bible stories, and the family library. Most of us are quite careful to see that the children do not eat anything that will make them sick or poison them, but many people do not seem to understand that minds too may be poisoned, and that a pois-

oned mind makes a ruined life. He concludes his chapter on reading by saying that "we should be as careful to see that our young people keep good mental company as we are to see that they choose good living companionships."

"Character is caught not taught," he says in dwelling upon the vast importance of proper table talk. "In its effect upon character table talk has its greatest opportunity." The two chapters on the home's money touch a prime source of family discontent and trouble, and show that such trouble is largely the result of getting started off in the wrong foot, so to say, rather than because of any intentional selfishness or meanness. He says, "I would rather have a son-in-law who is worth \$100,000 and hasn't a cent, than one who has \$100,000 and isn't worth a cent." "A twenty dollars a week income and a twenty-one dollars a week expense is hell, while a twenty dollars a week income and a nineteen dollars a week expense is heaven." "The spirit of unselfish fairplay induced by a genuinely religious attitude, is to money matters what oil is to the engine. It is worth more than any other lubricant as an aid toward the solving of the problems that surround the discussion of money." "Today when a man asks for a girl's hand and the father asks whether he is able to make a living to support her, the man may with equal propriety inquire whether she has been fitted to be a good and economical manager of the home he is to try to provide for her."

His chapters on amusements, home Sundays, going to church, and the relation of the family to the community will help any father and mother who want to make a success of their family enterprise. He says, "The child that in the home is allowed to break the rules, disregard the rights of others, and consider only its own selfish personal desires, is definitely being allowed to develop tendencies which may make him a law-breaker in the later years. The child who finds that there is no particular principle back of the parental desire, and that any ruling can be overcome by teasing, is being prepared to be in later years one of those dangerous citizens who by the use of graft or political pull and special privilege gets his way regardless of its effect upon the body politic."—C. E. R.

*"Fireside Talks for the Family Circle," by Albert W. Beaven, D.D., on sale at the Gospel Publishing House, Springfield, Mo., \$1.25.

∴ The Gospel in Foreign Lands ∴

GOD'S HEALING GRACE, KATENTA,
CONGO

Anna W. Gittings

Some months ago an old man brought to us a child about eight years old for medicine. The child had lost the control of his limbs, could not eat, and had become very thin. His stomach was swollen twice its normal size. Before bringing him to us, the father had taken the boy to the witch doctors. They tried their medicines and charms, but failed. Then when nothing else would help, they brought him to us. We told them we could do nothing but God could heal him. We prayed. The man walked off a bit downcast, but our God heard and answered. To-day the laddie is walking about. He is able to eat and it is a real joy to see him playing about the mission compound. He also is a testimony to the heathen men and women in the village. They all say that God has healed him. Hallelujah! Our God is the same to-day as He was in days gone by. He never changes.

SACRIFICE OF LOVE,
BULGARIA
Mrs. Nicholas Nikoloff

Not very long ago the assembly in Chirpan entered the Council and Brother Nikoloff had the privilege of being there when the assembly took this step, and set in order some assembly matters. When the statement was made that every organized assembly should send monthly what they can for traveling expenses of workers, printing literature, etc., the brother in charge, who is a farmer by profession, and who during the last two years has been in a very poor financial condition on account of the bad crops said, "Dear brother, my family and I have decided to fast one or two days each month and send to the executive committee the money which we will save from our food. We do not have any money on hand; in fact, we have to borrow money to buy grain and other food until harvest, but our hearts are in the work and we are willing to abstain from food in order to help. This we will do of our own accord." What

possibilities in the work of the Lord there would be if all the believers throughout the world, especially in the rich U. S. A. decided to do as the above mentioned brother and his family are doing.

SALVATION AND HEALING, COLOMBO,
CEYLON

Walter H. Clifford

A Tamil young man, a regular worshipper with us, brought his Hindu servant to our meetings. When the altar call was given, he came forward, repented, and confessed his sins and accepted Jesus as his Saviour. The young man reports that the servant is diligently reading the Bible.

A Ceylonese lawyer came to me for prayer, stating that a friend of his who had been ill for six years and who had been by the doctors pronounced incurable, had come to us for prayer and that when we had prayed for him, the

3:13-14 with Heb. 12:2. Then we spent a time of silent prayer praying for a world-wide deluge of latter rain, for the church in all the earth, for pastors, evangelists, teachers, missionaries, Bible women and colporteurs, that God would bless them and help them to be faithful to the trust given to them. We prayed for our own assembly, for our unsaved loved ones and for a revival in Colombo. It was after one o'clock New Year's morning when we broke up, and went to our several homes, rejoicing in the love of our precious Saviour.

PEIRING, CHINA

Percy Bristow

One young soldier wishes to follow Jesus, loves the New Testament, and also waiting meetings. We have a bright outlook for work among the women. It would do your heart good to hear the songs of the Lord now being sung in the homes of the heathen by the Sunday school children who now number 60 to 70, but more in warm weather. One student of the Y. M. C. A. has asked to be baptized.

LATTER RAIN FALLING,
KENNEDY TOWN, HONG-KONG

Mattie Ledbetter

We have not had any striking results this month, but the altar services are quite encouraging. We have them at the close of every service, and the altar is crowded. At a recent tarrying meeting, on

watch night, about seventeen stayed to pray till midnight. The power came down, and several young men were blessed as well as we who have the Baptism with the Spirit. One high class lady said, "I surrender to the Lord." She threw up her hands and prayed. Her little daughter seeing our tears also wept, and Oi Sam, my little Chinese girl, taught her how to pray, and she put up her little hands and prayed very earnestly. We are trusting God for a record year in soul saving.

I can tell a marked difference in my preacher since he received the Baptism recently.



"Students and Sunday school children at Singapore. Mr. and Mrs. Jackson are seen standing at the rear to the right of the picture. The native woman to Mrs. Jackson's right is the school teacher."

Lord had healed him and he had been working for the past six months.

The last night of the old year we held watch night service commencing at 10 p. m. with praise, prayer, and testimonies. About ninety people attended this service. God met with us in a wonderful way, as we praised Him for all His goodness to us during the past year, speaking to us by messages in tongues and interpretation, encouraging us to press on hard after Him. At midnight as the old year went out and the new one came in we partook of the Lord's Supper. When I gave a short message on John 11:40, and gave the motto for the year from Phil.

THE WORK IN SINGAPORE
Mr. and Mrs. C. M. Jackson

For the past twenty months I have been teaching Bible in a Methodist school where there are some twelve hundred students. Most of them are Chinese. There are a few Tamils, Hindus, Siamese, Japanese, boys from the Batak village in Sumatra, and South Sea Islanders. A large assortment of races, colors, and castes.

At the close of the fall term the district superintendent of the Methodist mission and I held special meetings for the boys. At the close of the final service an altar call was given, and without coaxing, without pleading, sixty boys came forth to accept Christ as their Saviour. It was one of the sweetest and most impressive altar services I have ever witnessed.

When I first began teaching in the school less than three per cent of the students in the upper classes were Christians, while at the close of the fall term twenty-five per cent were followers of Christ.

We sincerely praise God for this opportunity to sow seed among many nations.

NINE IMMERSSED

"And Jesus when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him. And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased."

Christ's coming from Galilee to Jordan, to be baptized, teaches us not to shrink from the pain and toil involved in drawing nigh to God in an ordinance.

This is the commission He gives to those whom He sends forth: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world. Amen." Matt. 28:19, 20.

On New Year's Day, in the early morning a group of Christians came to the seashore, and there we held a blessed baptismal service for the nine new converts who expressed their desire to be buried with their Lord in baptismal waters, to arise in newness of heart, to choose new paths to walk in, new leaders to walk after, and new companions to walk with. It was evident by the smiles on the faces of the little group that stood on the shore that they were being blest by the scene before them.

When a Chinese becomes converted and is willing to be baptized, we

know he is in earnest, as there is much criticism to follow from their relatives who are unsaved. People know they have been baptized and they expect to see them live a clean life. Many find it very hard at first but through prayer and teaching they become stronger in Christ, and begin to feel like they too, ought to be doing something for their Lord and Saviour.

THROUGH THE MOUNTAINS AWAY

We have found out that unless we send out form letters a month or two before Christmas to remind our friends in the homeland of the needy ones over here, very few gifts are received.

Last October, time came to send out these written reminders, but unfortunately we were not able to purchase stamps, as the postage rate in Singapore is very high, making the cost of sending circular letters very great. Consequently the letters were not written.

Instead of using letters and stamps we resorted to prayer. We earnestly asked the Lord to remove this great mountain of need. Two weeks before Christmas we received a letter from the secretary of the Y. W. C. A. stating that they were making a drive for charity and that they would turn over to us whatever they received to be distributed through our church. People brought gifts of food, clothing, toys and money; the money was used to purchase cloth for our students and Sunday school children. Truly this was a remarkable answer to prayer as the Y. W. C. A. secretary was unaware of our difficulty.

A doctor and a merchant who had previously given toward our building fund gave over seven hundred pounds of rice. Thank God for making a way when there was no way. Below is a brief account of the distribution on Christmas day.

EAGER DEMAND FOR CHRISTMAS
GIFTS IN BALESTIER VILLAGE

"The poverty existing in Balestier Village, that extensive warren of Chinese *attap* huts which is bordered by Balestier Road and Target Road, was vividly demonstrated on Christmas day, when a joint distribution of clothing, rice and other food was made jointly by the Y. W. C. A. and the Assemblies of God mission.

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

"It had only been possible to issue two hundred tickets, but over six hundred people appeared, and waited from 7 a. m. until 3 p. m., Rev. and Mrs. C. M. Jackson, the missionaries in charge, having the painful task of sending most of them away empty-handed.

"Those familiar with conditions in that crowded area, which is largely inhabited by hawkers, declare that great distress exists there, owing to the lack of employment in Singapore and even that able-bodied men are unable to get work."—*Straits Times*.

A MIRACLE OF HEALING—

CAWNPORE, INDIA

Niels P. Thomsen

A boy about three years of age was carried to the meetings by his mother. He was unable to walk because of a hurt he had received from a fall when a few months old. He had a big lump on his back from a crooked spine. We prayed for him and definitely asked the Lord to heal him and let him be able to walk. Now after nearly six months we are glad to say that he has been walking for some time and is able to straighten himself up, and the lump is nearly gone. Our God is the same today as always. Praise His Name!

BLESSING IN SYRIA

Pearl Lovesy

Two native soldiers were definitely saved in a midweek prayer service. One backslider was reclaimed a few weeks ago. One of the orphans of the school was definitely healed from a native fever called *abbo rickab*, by her own prayers. God is blessing in the work and all the native workers are pressing on to better things.

Items of Interest

Brother and Sister J. E. Barrick, who have been in this country for the past three years, have been reappointed as missionaries to India. The co-operation of assemblies in helping these workers in raising their support and fare will be very much appreciated.

We were happy to receive word from Brother and Sister Glenn Johnson of the French Sudan that God has graciously blessed their home with a little baby girl, Eunice Ruth, who was born January 7th.

Brother and Sister Elsea, who are now home from Liberia on furlough, have, for a time, taken the pastorate of the assembly at Lansing, Michigan. Mail may be directed to them at 902 Chicago Ave., Lansing, Mich.

To claim God's promises is faith in action. Faith at rest is dependence upon the fulfillment of those promises.

An Argentine Anarchist

A True Story

A missionary writes: "In connection with the tent work in and around Buenos Aires, there is a recent case I feel I ought to tell you about.

"Some years ago one of our young men gave a Spanish 'Selected Portions from the Word of God' to a woman who has a shoe shop. She was converted through reading it. One day a notorious anarchist, whom the police had attempted to deport more than once for his newspaper articles, but who had been ill for some time and was in a very low state, happened to come to do a carpentering job in her shop. She got an opportunity, and was able to tell him that what he needed was 'the Gospel.' In consequence, he began to read the Testament, and even went to a meeting sometimes in her district.

"More than a year later, he lent a quantity of tools to another carpenter, who lives in our district of La Mosca. When he went to claim them the man declared that they were his own, and absolutely refused to return them. Our ex-anarchist was on the way home to fetch his revolver to settle the matter in the lawless fashion so usual in this country, when he passed the open-air meeting outside our tent. He was attracted by the message, and came in with the crowd to the tent meeting. As a result of what he heard, he went home, and, to his wife's astonishment, took a big hammer and smashed up his revolver!

"A few days later he confessed Christ as his Saviour after a quiet talk in the tent. For weeks he never missed a meeting, and then started attending the meetings in his own district. (He was converted in December, 1927).

"When the question of tent work for this season came up, this man happened to overhear us discussing the advisability of looking for a site in his district, and came forward with an offer of his orchard, which faces the main road at a corner where the cars pass, and close to the terminus of the buses. Such an offer could not be refused, and I wish you could have seen the ex-anarchist and his family cutting down splendid fruit trees to make way for the tent. His wife remarked, 'If a soul is saved for each tree removed, it will be well worth while.'

"Do you wonder that the campaign

at Villa Internacional, commenced on October 21st under such conditions, has been most encouraging and still continues?

"The ex-anarchist has now offered to donate a plot of his land where the tent stands for the erection of a Gospel Hall."

Triumphs and Trials at C. B. I.

We wish that our fellow believers scattered abroad might be privileged to look in on our school activities at Central Bible Institute. If you could watch the expressions of earnestness and yet joy on the faces of young men and women responding to class bells with Bible and note book in hand, eager to get the very most of knowledge of the Word; if you could kneel among this company as they lay hold of heaven in morning chapel service, at missionary prayers during the noon hour, at the group prayer meeting for particular fields, or at the late night prayer meetings that students request because they want to pray more; if you could see the light of triumph in the faces of those returning from meetings or from house to house visitation, as they break forth in holy delight telling of God's victories in meeting souls; if you could feel the spiritual pulsations that electrify the very atmosphere of our humble chapel as we sing unto the Lamb and acknowledge that this indeed is heaven below; we believe your lips would quiver and your eyes moisten as you sought to express heart gratitude to God for this intensive training camp of His establishing.

In the midst of great spiritual blessing we are not untouched by the concerns and burdens felt by the members of our fellowship throughout the country. We are conscious that people of moderate means are feeling the general stringency directly traceable to present depressed financial conditions. Indeed our students have come almost entirely from the working class and are assisted chiefly by those who must labor with their hands. We, along with the rest of our brethren, are feeling the pressure of this situation.

We are confident, however, that our young people are here by God's appointment to prepare for service for Him. Yet many of them are unable to meet

their obligations to the school. They dislike going into debt. A number of them have come to the office expressing the conviction that they should leave school rather than incur further debt. We are loath to have them go. God is able to meet their need and to maintain the school.

We offer you the privilege of sharing this need with us. There are very worthy students with us in need of the barest necessities. They are trusting God for clothing—even shoe-strings—and are finding themselves sometimes without even a postage stamp. Contributions to the needy Students' Fund would be greatly appreciated. They will bring joy, stimulate faith, and keep young men and women in training at Central Bible Institute.—Wm. I. Evans, Dean.

The Rewards and the Perils

(Continued from Page Seven)

Magnificent beyond dreams is the alternative vision. "The reward which is proposed in Scripture to Christians is an elevation to a share of the Kingdom of their Master" (Greswell); but here it is dazzlingly greater, expressed in any action which our Lord has already done literally (John 13:4, 5). "HE SHALL GIRD HIMSELF, AND MAKE THEM SIT DOWN TO MEAT, AND SHALL COME AND SERVE THEM." In the words of Stier: "Thus *those* servants only are blessed, whom their Lord shall find watching in longing and patience; but they shall be transcendently and inconceivably honored by their Lord. With a solemn 'Verily I say unto you' He gives them a promise which we may compare with the glorious one in Rev. 3:21." "To him that overcometh will I grant to sit with Me in My throne."

The True Nature of Faith

(Continued from Page Nine)

cious blood. Take a promise of God, and believe it, because God's Word is true, and He abideth faithful. He says to the sick ones, "I am the Lord that healeth thee." This is present tense. Answer Him in this way: "Thou art the Lord that healeth me." He does not promise to be your Healer to-morrow, but today, not merely sometime during this day, but "now." His Word, "Now is the accepted time" means *now*, this instant.

When you have no one at your side to help you, lay your own hands upon your body, in the name of Jesus, and God will honor that almighty name. Begin to praise Him that everything that is wrong in your body bows before that almighty exalted name.

:: In the Whitened Harvest Field ::

TWENTY-FIVE BORN AGAIN

Evangelist James Roland Hummel, of Philadelphia, Pa., writes: "We have recently closed a meeting in Hayfield, Va., which, from its beginning, was blessed by the presence and working of God in our midst. At the close of the 2 weeks, 25 had been gloriously saved, and the entire church revived."

NEW CHURCH AT HANNA

Pastor C. P. Mitchell and wife, Hanna, Ark., write: "We have recently moved into our new church building, which was dedicated Feb. 16, after a week's meeting held by our district superintendent, Brother James Hutsell. The Lord blessed these services to the strengthening of the church; 2 were saved, and all are moving forward with renewed faith and courage."

ANSWERED PRAYER IN AUBURN

Pastor H. E. Ross, Auburn, Wash., writes: "We had been praying for an old-fashioned revival, and God answered by sending to us R. S. Peterson, of Pelican Rapids, Minn. He held a 2 weeks' meeting, and the Lord met with us at each service. Sinners were saved, backsliders were reclaimed, many were refilled with the Holy Ghost, and many are still seeking Him. A number testified to having been definitely healed by the Saviour's touch. Any Council ministers passing this way will find a welcome. We are located on B Street, one-half block from Main."

BAPTIZED IN SUNDAY SCHOOL

Brother M. E. Hamilton, Lexington, Tex., writes: "We are only a small band of workers, without a shepherd, but the Lord is in our midst in mighty power. On New Year's night, as we were gathered at a neighbor's house for a watch meeting, a number were praying for the power of God to descend, when the Holy Spirit fell on several people, and they magnified the Lord in other tongues. The writer was among the number. Later, in Sunday school, my wife also received a glorious Baptism with the Spirit. We are all going forward with the Lord."

WHOLE CITY STIRRED

Pastor Ralph P. Byrd, Orlando, Fla., writes: "Evangelist Otto J. Klink, of Opa Locka, Fla., has held a meeting here recently which was blessed of the Lord from the first service. The altar continually overflowed with seekers; night after night they came repenting, and many found the Lord, but the altars were so crowded we could not keep an accurate account of the number saved. Many prayed through and received the Baptism with the Spirit. All available standing and sitting room was occupied and many were turned away. The entire city is stirred over the Pentecostal messages delivered by the evangelist. Many Christians from other churches came, and said they 'never saw it on this fashion' before."

PRAYER MEETING REVIVAL

Brother Julius White, church secretary, Aurora, Mo., writes: "We have been having prayer meetings for about 4 weeks; without any preaching at all, the Lord sent in a number of unsaved people, convicted them of their sins, and 28 have yielded to Him and obtained salvation. Two have been baptized with the Holy Spirit, and the revival spirit continues in our prayer meetings. Brother Clarence Love, of Koshkonong, Mo., has been called as pastor."

REAPING IN NEW FIELD

Sister E. S. Hewitt, Norton, Kans., writes: "Evangelist Silas Rexroat and wife have held a very precious meeting for us in this new field. A number of souls were won for Christ, and others are hungry for His love. The work was begun by two families, but now several others have been won to the full gospel way. Services held at the State Sanatorium and Hospital are yielding fruit for God. Brother Clarence Rima and wife, of Eskridge, Kans., have been called as pastors."

BRIEF MENTION

Pastor Albert Ogle, Blair, Okla., writes: "We have had a precious revival here in which 8 came to a knowledge of salvation, and 11 were baptized with the Spirit. The saints were greatly encouraged and drawn together."

Pastor S. E. Hatcher, Sturgis, Mich., writes: "Notwithstanding the severe winter weather has greatly hindered our attendance, God has been working in our midst. About 10 have been blessedly saved and baptized with the Holy Spirit."

Evangelist R. L. Mercado, San Francisco, Calif., writes: "During a recent meeting in the Glad Tidings Mission at Dinuba, Calif., 2 were baptized with the Holy Ghost, and many others are seeking Him. There was a splendid interest, and many requested prayer for salvation."

CHRIST

Not merely in the words you say,
Not only in your deeds confess'd,
But in the most unconscious way
Is Christ express'd.

Is it a beatific smile?
A holy light upon your brow?
Oh, no; I felt His presence while
You laugh'd just now.

For me 'twas not the truth you taught,
To you so clear, to me still dim,
But when you came you brought
A sense of Him.

And from your eyes He beckons me,
And from your heart His love is shed,
Till I lose sight of you—and see
The Christ instead.

—The Lightbearer

TWO FRUITFUL WEEKS

Pastor W. M. Hankins, Mound City, Ill., writes: "The Lord has wonderfully blessed the 2 weeks' meeting held by Sister Corda Evans and Sister Katharyn Vaughn. There were about 31 conversions, and 9 received the Baptism with the Holy Ghost. In the past two years we have witnessed the continual blessings of the Lord upon our assembly; it now numbers about 80."

GREAT HARVEST OF SOULS

Pastor R. F. Bender and wife, of Waynesboro, Pa., write: "A 3 weeks' revival campaign with Brother E. C. Conrad of Allentown, Pa., has just closed. God gave us a great harvest of souls, many backsliders were reclaimed, and several were baptized with the Spirit. Nine wept their way through to victory in one night. Many testified to wonderful healings, among them an eight-year-old boy who was healed of rupture. After reaching home the night he was prayed for, he laid aside his truss, saying, 'Mamma, I'm not going to wear this truss any more; I'm healed.' One woman was instantly healed of sugar diabetes, of a few years' standing. God is still blessing and continuing the revival spirit."

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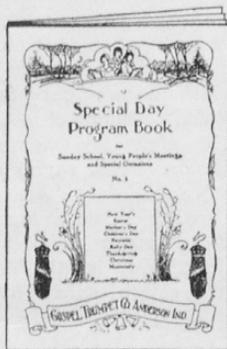
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Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

EUREKA SPRINGS, ARK.—Interstate Camp Meeting, Aug. 28-Sept. 7. Fred Vogler, chairman.

EUREKA SPRINGS, ARK.—Fellowship meeting, Mar. 28-30. Free entertainment.—Chas. Pepper, pastor.

MELCHER, IA.—Revival campaign, beginning Mar. 23, the Steidle Sisters, musical evangelists of Dorrance, Kans., in charge.—R. A. Mason, pastor.

KANSAS DISTRICT CAMP MEETING.—At Oswego, July 10-20. At Attica-Sharon, July 24-Aug. 3. At Woodston, Aug. 7-17.—Fred Vogler, Wichita, Kans.

TALHEQUAH, OKLA.—Revival campaign at the Assembly of God mission, beginning Mar. 2, Harry E. Shaw, of Los Angeles, Calif., in charge.—Pastor C. E. McCarrell, 401 Maple Street.

MORLAND, KANS.—Evangelist Harry E. Bowley, of Dallas, Tex., will conduct a revival at the new Assembly of God church, beginning Mar. 5.—Pastor J. W. Collins, Box 73.

CRESTON, IA.—Evangelists Glen and Katie McClure will conduct a revival in the Assembly of God church, commencing Mar. 20.—O. Olsen, pastor.

NUTLEY, N. J.—Bethel Pentecostal Assembly, 388 Franklin Ave., revival services Mar. 5-23; conducted by Evangelists Meyer and Alice Tan Ditter.—O. Olsen, pastor.

POTEAU, OKLA.—Sunday school rally, and fellowship meeting for Southeastern District of Okla., Mar. 30. All near-by pastors and Sunday school superintendents invited to be present, with their people.—M. W. Johnson, pastor.

TIPPECANOE CITY, O.—Revival campaign, Mar. 28-Apr. 20, at Bethel Tabernacle, 4th and Plum Streets, by Meyer Tan Ditter, converted Jew, and wife, singing evangelists.—Pastor E. P. Cooper, 416 Richard St., Dayton, O.

JENNY LIND, ARK.—District fellowship meeting on the fifth Sunday in March. We expect Brother Gotcher and Brother Lasater. Lunch will be served free to all. Musicians, bring your instruments.—Miss Lealyea Coyle, Barber, Ark., Rt. 2, Box 52.

PORTALES, N. MEX.—Fellowship meeting and convention, Mar. 22-23; all the brethren of west Texas and New Mexico are urged to be present. Hugh M. Cadwalder in charge.—N. C. Whitlock, Carlsbad, N. Mex.

EASTERN DISTRICT COUNCIL.—A meeting of the Credential Committee of the Eastern District will be held at 2 o'clock on March 18 at Elim Tabernacle, Rochester, N. Y. Those desiring to meet this committee please be advised.—W. M. Richards, sec'y.

PHILADELPHIA, PA.—Revival campaign, conducted by Evangelist L. B. Staats, of Blue Rock, O., Mar. 18-Apr. 6, 11th and Westmoreland Sts. Services each night except Mondays, 7:45, Sundays 10:30, 7:30.—B. H. Cox, pastor, Thomas Cairns, secretary, 2607 North Jessup Street.

NEW ORLEANS, LA.—Old-time Pentecostal meeting to begin Mar. 5, lasting through the whole month, at Crescent City Hall, Arabi, St. Bernard Parish. Take St. Claude car to Friscoville Avenue, walk twelve blocks west to hall. All of our ministers invited to assist in the meeting.—Morris Kullman and wife, evangelists.

PENSACOLA, FLA.—Sister M. R. Joiner will conduct a revival beginning Mar. 16, at the Assembly of God church, 609 North Devillier Street. Also, the West Florida presbytery District No. 1 fifth Sunday meeting will be held here.—Pastor B. R. Kendrick.

LYNN, MASS.—The quarterly meeting of the New England District Council will be held in conjunction with a 3 days' convention March 14-16, at the church, 63 Market Street, Brother C. F. Ryans, 19 Hawthorn Street, Chelsea, pastor. The business session will convene Saturday, Mar. 15, at 2 P. M. Free entertainment to pastors and delegates. The ferry at Rowe's wharf connects with trains for Lynn.—R. H. Norton, secretary.

GRANITE CITY, ILL.—The Eighth Annual District Council meeting of the Illinois State Council will be held in Full Gospel Tabernacle, 24th and Grand Ave., April 8-11. We urge that ministers of this District attend, and all assem-

blies send delegates. A splendid program has been arranged. Ministers and delegates of this District will be entertained free. Those desiring license or ordination should notify the secretary, as early as possible.—S. R. Fosteckew, 50 North Lincoln Street, Chicago, Ill., secretary-treasurer.

ENID, OKLA.—March 22nd, at eight o'clock each morning, in the tabernacle, Dr. Lilian B. Yeomans, of Los Angeles, Calif., will begin a series of lectures to the students of Southwestern Bible School, on Divine Healing. These will be open to the public. At night she will conduct evangelistic services and pray for the afflicted. The tabernacle is located at 312 East Cherokee Avenue, adjacent to the Bible school buildings.—P. C. Nelson, Lockbox 828.

FLAT RIVER, MO.—District Council of Southern Missouri, April 8-11. Beds will be furnished for ministers and delegates; meals at small cost. Those desiring license or ordination must secure application blanks from district superintendent, have them filled in and properly endorsed, and meet the credentials committee. Let every minister attend, and make this Council the best. We expect the general secretary and missionary secretary to be with us.—Pastor K. H. Lawson, or A. A. Wilson, district superintendent, Dexter, Mo.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—I have accepted the pastorate at North Venice, Ill. My new address is 1119 Market Street, Madison, Ill.—Pastor B. R. Hall.

CHANGE OF ADDRESS.—I have taken the pastorate at Springfield, Ill. My address is 801 South 11th Street.—Pastor-Evangelist Wm. C. Anderson.

WORD OF THANKS.—I wish to thank all for their generous response to my call for literature for jails, hospitals, etc. Please do not send any more, as the need has been abundantly supplied.—Mabel Pooler, Kansas City, Kans.

CHANGE OF OFFICERS.—On account of his pastoral duties, Brother K. H. Lawson, district superintendent Christ's Ambassadors, has resigned his office. Miss Irene Bogue, formerly assistant superintendent, is now in charge. Christ's Ambassadors organizations, address all communications to her, at Reeds, Mo.—A. A. Wilson.

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- .82 Assembly of God, St. Aubert, Mo.
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 - 1.02 Black Cloud School House, Hudson, Kans.
 - 1.50 Assembly of God, Melcher, Iowa
 - 1.51 Full Gospel Church, Redding, Calif.
 - 1.53 Assembly of God S. S., Willow Springs, Mo.
 - 1.55 Gospel Mission S. S. Dyer, Tenn.
 - 1.60 Banner Assembly, Banner, Va.
 - 1.75 Pentecostal Assembly of God, High Bridge, Ky.
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 - 2.50 Trinity Pentecostal S. S. Elizabeth, N. J.
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 - 3.00 Ladies' Missionary Council, Goose Creek, Tex.
 - 3.00 Assembly of God, Yazoo City, Miss.
 - 3.00 Pentecostal Church & S. S., Pescadero, Calif.
 - 3.15 Assembly of God, Elreno, Okla.
 - 3.15 Assembly of God, Anadarko, Okla.
 - 3.30 Assembly of God, Shidler, Okla.
 - 3.35 Pentecostal Assembly of God S. S., Guthrie, Okla.
 - 3.36 Le Grand Assembly, Le Grand, Calif.
 - 3.50 Busy Bee Band, Shoak Creek, Ark.
 - 3.85 Assembly of God, Frankston, Tex.
 - 4.25 Pentecostal Assembly and S. S., Sparks, Okla.
 - 4.50 Assembly of God S. S., Muncie, Ind.
 - 5.00 Christ's Ambassadors, Radio Prayer League, Denver, Colo.
 - 5.00 Bear Creek & Columbia Assembly, Franklin, Tenn.
 - 5.00 Assembly of God, Holtville, Calif.
 - 5.01 Full Gospel Assembly, Glendora, Calif.
 - 5.35 Assembly of God Mission, Walthill, Nebr.
 - 5.41 Full Gospel Assembly, Brea, Calif.
 - 5.55 Magnolia Park Assembly of God S. S.
 - 5.71 Home Gardens Assembly of God S. S.
 - 6.33 Full Gospel Mission, Manteca, Calif.
 - 7.00 Assembly of God, Oakdale, Calif.
 - 7.00 Women's Missionary Council, 5th & Broad, Wichita Falls, Tex.
 - 7.71 Assembly of God, McCook, Nebr.
 - 8.00 Pentecostal Mission, Puyallup, Wash.
 - 8.02 Assembly of God, Trenton, Mo.
 - 8.40 Bethel Assembly, Louisville, Ky.
 - 8.50 Mt. Zion Union S. S., Riverton, Iowa
 - 9.00 Assembly of God Church & S. S., Puxico, Mo.
 - 9.19 Assembly of God, Great Falls, Mont.
 - 9.61 Trinity Pentecostal Church, St. Louis, Mo.
 - 10.00 Full Gospel S. S., Palo Alto, Calif.
 - 10.00 Pentecostal Tabernacle, Rocky Ford, Colo.
 - 10.00 Sumas Pentecostal Mission, Sumas, Wash.
 - 10.00 Highland S. S., Goose Creek, Tex.
 - 10.00 Christ's Ambassadors, Springfield, Mo.
 - 10.00 Women's Missionary Council, Houston, Tex.
 - 10.00 Pentecostal Church of God, Hibbing, Minn.
 - 10.00 Full Gospel Assembly, Inglewood, Calif.
 - 11.00 Friends in Bradford, Penna.
 - 11.30 Full Gospel Pentecostal Mission, Palo Alto, Calif.
 - 12.00 Second Assembly of God, Topeka, Kans.
 - 12.00 Oak Grove Gospel Tabernacle, Monterey, Calif.
 - 13.45 First Baptist Church, Egg Harbor, N. J.
 - 13.91 Full Gospel Church, Medford, Ore.
 - 14.43 Assembly of God, Milford, Nebr.
 - 14.49 Highway Pentecostal Assembly, Trenton, N. J.
 - 15.00 Assembly of God, New Castle, Nebr.
 - 15.00 The Gospel Tabernacle, Muskegon, Mich.
 - 15.50 Assembly of God, Westby, Mont.
 - 17.00 First German Pentecostal Church, Akron Ohio
 - 17.45 Highway Pentecostal Assembly, Sunnyvale, Calif.
 - 17.63 Pentecostal Church, Dyersburg, Tenn.
 - 20.00 Full Gospel Tabernacle, Bakersfield, Calif.
 - 20.35 La Crescenta Pentecostal Church, La Crescenta, Calif.
 - 23.10 Glad Tidings Assembly, Huntington Sta., L. I. N. Y.
 - 23.60 Pentecostal Church of God, New Haven, Conn.
 - 23.65 Gospel Tabernacle, Alton, Ill.
 - 24.43 First Pentecostal Church, San Bernardino, Calif.
 - 25.00 Witherbee Pentecostal Assembly, Witherbee, N. Y.
 - 25.65 8th Ave. Pentecostal Church, Gary, Ind.
 - 26.00 Bethel Chapel, Glendale, Calif.
 - 26.09 Assembly of God, 7th & Riverview, Kansas City, Kans.
 - 26.50 Campbell Pentecostal Mission, Campbell, Calif.
 - 28.50 Gospel Tabernacle, Sherburn, Minn.
 - 29.00 A group of pledgers, Palo Alto, Calif.
 - 29.39 Gospel Tabernacle, Oceanside, Calif.
 - 30.00 Bethel Temple, Chicago, Ill.
 - 32.00 Mount Zion Gospel Mission Newark, N. J.
 - 32.00 Bethel Tabernacle, Canton, Ohio
 - 33.90 Full Gospel Tabernacle Shawano, Wis.
 - 34.58 Ukrainian, Russian & Polish Pentec'l Church, Chelsea, Mass.
 - 35.31 Pentecostal Mission, Dorothy, N. J.
 - 40.00 Emmanuel Mission, Harvey's Lake, Penna.
 - 44.00 Pentecostal Assemblies of Canada
 - 50.00 Assembly of God, Des Moines, Ia.

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483.00	Students' Missionary Band, Central Bible Inst., Springfield, Mo.	
604.46	The Pentecostal Church, Cleveland, Ohio	
	Total amount reported	5050.95
	Home missions fund	88.38
	Office expense fund	52.31
	Deputational expense fund	17.33
	Reported as given direct to missionaries	267.32
	Reported as given direct to home missions	4.39 429.73
	Total for foreign missions	4621.22
	Amount previously reported	15415.15
	Total amount to date	\$20036.37

OPEN FOR CALLS

EVANGELISTIC OR PASTORAL — J. E. Spence, Millerville, Florida, ex-chairman Southern Missouri District.

EVANGELISTIC.—We have been pastoring the church at Portales, N. Mex., but are now entering the field again.—Evangelist Omer Jarrell and wife, Box 1515, North Amarillo, Tex.

EVANGELIST'S HELPER.—Pianist and singer. Have good Gibson guitar, play Hawaiian music. Will go out in special meetings, or accompany evangelist on tour.—Archie L. Pickering, Leon, Ia., Box 411.

EVANGELISTIC.—We plan a trip through Oregon and California, and may go as far as Texas, starting about June 15; we shall be glad to accept calls along the route. My wife plays the saxophone, my son, the trombone. Pastor H. E. Ross, Box 786, Auburn, Wash.

HEALED OF TUBERCULOSIS

Thirteen years ago I was having hemorrhages from the lungs. My disease was pronounced tuberculosis and four doctors gave me up to die. I was sent home to my mother to die there. Brother William N. Mills was at that time holding a series of meetings near my mother's home. My husband took me to the meeting where I was prayed for and wonderfully healed. The next Monday I put out a big washing and then went to the field and picked seventy-one pounds of cotton. That night I went and led the prayer meeting. It is truly wonderful what the Lord can do on this earth. I have never felt any effects of my old lung trouble from that time until now; but this past summer I got in bad health again and we consulted a doctor. He said I had a bad stomach, high blood pressure, and enlarged glands, and that I might die at any time. I went over to Dyersburg where Brother Mills was and had him pray for me again. Once more God heard and answered prayer and I was healed of all those serious troubles. Praise the Lord. I shall be happy to answer questions about my healing, if anyone cares to write to me about it.—(Mrs.) Dulcie Weston, Box 52, Gibson, Tenn.

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"When pride enters the heart, Christ leaves its throne."

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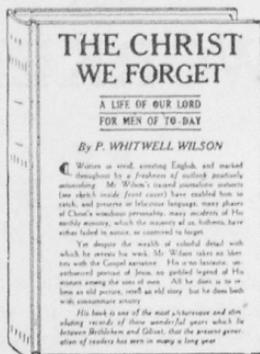
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