

# THE Pentecostal EVANGEL

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## TEACHING

THE EQUIPMENT FOR, THE DANGERS FROM, AND THE  
NECESSITY OF, TEACHERS.

By DONALD GEE

*At the Springfield Assembly of God, Sept. 16, 1929*

**I** WANT to talk about one of our Lord's gifts to His church. I do not mean a gift of the Spirit. I mean one of the gifts of the Lord Jesus Himself. In Eph. 4:11 we have a list of five wonderful gifts which the Lord Jesus gives to His people.

"And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." I am going to talk about the last one of these gifts, using the work of one of the greatest teachers the church has had as illustrative material. I want us to have a little talk about Apollos. (Read Acts 18:24 through 19:2.)

Let us get the measure of the graces of this man whom the Lord Jesus gave to the early church as described for us here in words that show what a dazzling brilliance there was in him. First of all, he was the kind of man I like to hear—an eloquent speaker. There are some folks going around today who think they are called to be preachers, but after they say a half dozen words they get stuck and have to say "Hallelujah" and "Praise the Lord" to fill up a bit. Apollos was an eloquent man. He had an excellent flow of language. What a beautiful thing that is! Apollos was an elo-

quent man, but that wasn't his only qualification for service in the work of God. He was learned, but there was something apart from this. It says he was "mighty in the Scriptures." I want to ask my Pentecostal brothers and sisters, Do you want to be mighty in the Scriptures? The Lord give us a passion for knowing the Word of God. If you are baptized in the Holy Ghost and do not know the Word of God, you are like one who is shaky at the wheel driving a motor car at sixty miles an hour. I would rather not be inside the car with him. The Lord keep us mighty in the Scriptures, and the Lord give us an appreciation for men who are mighty in the Scriptures. Yes, *mighty*. There is something in that word that appeals to me. It is a wonderful thing to know the Word of God so that you are mighty in the Scriptures. I would like to have seen Apollos when he was at work with the Jews who contended with him. In his hands the Word of God was a weapon that was mighty to the pulling down of strongholds.

In these last few years I have been feeling a new power in my heart and life. In the early days of my Pentecostal experience I used to glory over the power of the Spirit. The first few years after I had received the Baptism

## ∴ Teaching ∴

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with the Holy Spirit, I wasn't happy in any meeting I went to unless I was trembling, shaking, speaking in tongues. I laughed and I danced. I just lived in manifestations, lived on them and reveled in them. But in the last few years I have begun to feel a new power in my life—the power of the Word. Have you ever felt the Word of the Lord in you with such power that it seemed that you were bursting with it? Let the Word of Christ dwell in you richly. I think God there is such a power in the Word of God that when you get it in your heart you can actually feel it burning in you. Jeremiah says, "His word was in mine heart as a burning fire." God help us also to know and appreciate the power of the Word.

Apollos was mighty in the Scriptures. That put solidity into his eloquence. It is wonderful sometimes what a lot you can say and yet say nothing at all. But when Apollos was speaking, he was not only eloquent but he brought something forth that was worth hearing. He was *mighty* in the Scriptures.

There was something else about him more delightful still—he was "fervent in the spirit." That comes from a word that means boiling. He was a man that was boiling. Thank God for the Baptism with the Holy Ghost and fire that makes us boil. Apollos was eloquent. He was learned. He was mighty in the Scriptures, and he was fervent in the Spirit. I do like people to speak to me who make my heart warm. I do like something that melts my soul. I do like something that stirs me. I have often heard possibly the most famous Bible expositor in the whole world, a doctor of divinity, a leader of men, famous and gifted as a teacher, but whenever I hear that man speak I always get a lot of light but I do not get much warmth. I always come away feeling as if I had been listening to a tombstone. Moonlight, which is reflected light, is cold. Sunlight is much lighter and warms besides. I want light on the journey home, and warmth, too.

Apollos was fervent in the spirit. As that man spoke, your very soul was melted within you. I have been purposely piling it all up upon Apollos because I want you to sense the beauty of one of the most delightful things about this man.

He starts his ministry in Ephesus, but as he ministers there are two people listening to him who are charmed with

his gifts, but who realize that there is something lacking in him. "When Aquila and Priscilla had heard, they took him unto them and expounded unto him the way of God more perfectly." Now, of course, the thing that Apollos lacked was the Baptism with the Holy Ghost. I know lots of Apolloses to-day who lack the Baptism with the Holy Ghost. There are men who are eloquent, learned, mighty in the Scriptures, and a few of them are fervent in the spirit, but they lack that wonderful Baptism with the Holy Ghost.

Everybody is crowding to hear this new preacher who has just come to town. He is wonderful. Oh! the eloquence. Oh! the learning! Oh! how wonderfully he can handle the Scriptures. But as they are going home I can imagine Aquila and Priscilla talking together. "How did you like the new preacher to-night?" "Oh, splendid." "Don't you think he has a wonderful flow of language?" "Marvelous." "And isn't he learned? His learning is so deep you can hardly follow him, and isn't he fervent in the spirit. Oh! I surely enjoyed every word of it." "But do you know, Priscilla, I felt there was something lacking." "Aquila, I was just feeling the same. You know what I believe it is. I do not believe that man has had the Baptism."

Haven't you found that when God fills anybody with the Holy Ghost there is an indefinable something somewhere on which you can not put your finger? Praise the Lord, it makes a difference. You don't have to ask anybody if they have the Baptism with the Holy Ghost. There is a certain flavor, a certain tone, a certain intangible something that you cannot define. I hear one man preach and I hear another man preach, and I know that one has the Baptism with the Holy Ghost and the other hasn't. I hear two people pray. The one prays a beautiful prayer, but there is something in the other prayer that the first one lacked. It is that indefinable something that made all the difference after Pentecost.

It is just the same in singing. I like to hear fine choirs, but there is something I thank God for that in Pentecost we are all choir. I praise God that when we are baptized with the Holy Ghost we are all choir, and we all want to sing and have a part in it. There is a difference that comes in when God fills a man with the Holy Ghost, a real difference. I teach the

Baptism with the Holy Ghost wherever I go because to me the Baptism is very, very real, and it makes a very real difference in the hearts and lives of those who receive.

My dear friends, God keep us with a big vision of what a Baptism with the Holy Ghost should be. I will not come down to the level of thinking that it is a nonessential. I will not come down to the level of thinking that it is simply coming and having a sweet feeling and stuttering in tongues a bit. I believe the Baptism with the Holy Ghost is a mighty experience which comes into the heart and life and changes everything and makes every difference and lifts us on to a higher plane. In my singing, praying, preaching, testifying, and everything else there is something that wasn't there before.

As they listened to Apollos they realized that something was lacking. "I know what we shall do. After the meeting to-morrow, we shall ask him to come home to supper with us." And so they got him to come home with them, and they "expounded unto him the way of God more perfectly." I love to picture the scene as the three of them are sitting about the table after their simple meal and Aquila and Priscilla begin to talk to Apollos and give him their testimony of what the Lord had done for them. Of course not all of us preach like a brilliant preacher, but every one of us can tell what the Lord has done for us. With shining eyes and pure hearts, and voices overflowing with gladness they tell that man what the Lord has done for them, and of the wonderful blessing He has given them. As they testify, I can see Apollos getting hungrier, and hungrier, and hungrier. Isn't it lovely to go around making people hungry? Don't you love to tempt people so that everybody says, "I would like to get what I see you have. If I don't get it, I don't know what I shall do." The Lord help us to go around making people hungry, showing them the beauty and joy of what God has done in our lives.

I remember that in my own experience God brought into my life Christians who had something I could see I did not have. I watched them day after day, and week after week, and kept getting hungrier. As Aquila and Priscilla spoke to him that night and told him what God had done, that great and gifted man became so hungry, that at last he said, "Do you think this is for me?" "It is for as many as the Lord our God has called." "Do you think I can have it to-night? May we get down and ask God to fill me now?" And I can see the three of them getting down there and asking God to fill Apollos. Then the Holy

Ghost came upon that man who was learned, eloquent, mighty in the Scriptures, and fervent in the spirit, so that on top of all that, he got the Baptism with the Holy Ghost. They had a time of rejoicing and glorifying the Lord, and I am sure he was speaking in other tongues. Oh, what a time it was when Apollos was instructed in the way of God more perfectly.

Here is something very beautiful. It is that if I am going to be of any help to anybody else, if I am going to be a teacher in a big way, if I am going to help any souls nearer to God at all, I first of all have to be teachable myself. If I take the place where I know it all, I am finished. As soon as I get to the place where I think I know everything, I am done. There is no more advance for me. God keep us teachable. I remember the folly of some of the young fellows in London when God baptized some of us in the Holy Ghost and we first spoke with tongues. We thought we knew it all, and that just because we were speaking with tongues, no one could tell us anything. We thought we knew it all. The Lord keep us teachable.

There are people who say they know they have the last word on this and the last word on that. Once a brother came to me with a manuscript on some subject which he wanted printed. He said, "Brother Gee, the Lord has given me such light on this subject that my book will put everybody right." I have only known one book that will put everybody right and that is the book I have right here, the Bible. The Lord help us to have a teachable spirit.

It is lovely to me to see Apollos learning from Aquila and Priscilla, and shall I say that there is not a one of us who knows where our next ray of light is coming from. It may come from the most unlikely and unthought of channel. God help me to receive it wherever it comes from. I do not know from where my precious Lord is going to give me my next ray of light. It may come from a big preacher, it may come from some book I read, or it may come from some humble child of God, ignorant, and uneducated. God keep us where we are ready to receive the next thing God wants to teach us. Never mind who it is God wants to use.

My heart has a great hunger and I am crying out to say there is light in His truth. Seek the light allowing it to stream in from all around. I believe God is able to teach us in all sorts of ways and by all sorts of channels. I am sure that when Apollos went to Ephesus, he did not know there was there a humble tent maker and his wife who were going to bring

him into the light and knowledge and experience that was going to change the whole course of his life and ministry. I thank God for the grace he had, making him willing to receive what was bestowed upon him.

In the 19th chapter we come across some of the converts of Apollos, and Paul asked them, "Have ye received the Holy Ghost since ye believed?" They replied, "We have not so much as heard whether there be any Holy Ghost." How well this illustrates the truth that we have all proved, that you will never lead another soul any farther than you have gone yourself? How could Apollos lead people into an experience of the fullness of the Spirit until he himself had had the experience. I can never lead another soul any farther than I have gone myself.

God help me to keep pressing on the upward way. I do want to go on with God that I may be able to render some help. Are you wanting to help other souls? God burn up the last vestige of our Pentecostal selfishness. God burn up the last vestige of the idea that the Baptism with the Holy Ghost is a Pentecostal picnic. I am baptized in the Holy Ghost so that out of me shall flow rivers of living water. I do not want to stop and become a block in the road. Oh! God, keep me going on with Thee,—for we shall only lead others where we ourselves have gone.

As I see Apollos a little later on in his ministry, after he has been filled with the Spirit, I begin to see developing the beauty of a real teacher who is filled with the Holy Ghost. In verse 27 it says, "Who, when he was come, helped them much," and Paul, referring to that beautiful ministry in 1 Cor. 3:6, says, "I have planted, Apollos watered; but God gave the increase."

I am going to magnify my office tonight by saying that teachers are very useful. I believe we need teachers, and more of them. In the world-wide experience that God has very graciously given me in this Pentecostal movement, I see the greatest need is for teachers. But I am sorry to say a lot of people haven't the vision yet. A lot of people are just wanting evangelists, evangelists, all the time. They want to run their work the whole year round with one evangelist after another and have a continual evangelistic campaign. God wants us to have an all round balanced ministry, and we need not only evangelists, but teachers too.

I was in a big church in Australia. They registered about six or seven converts every Sunday night and there was a lovely work going on along that line, but do you know, while they were

registering converts each week, their membership was going down and down and down. Converts were coming in at the front door rapidly, but going out at the back door faster than they came. They were not getting anything to satisfy them and hold them. It is fine to stand on the front steps in the limelight and get the people in, but the Lord help us to stand at the back door and keep them.

You know Barnabas was a man who exhorted them to cleave unto the Lord, and the Lord give us a ministry of not only getting people to the Lord, but of causing them to cleave to the Lord. He "helped them much which had believed through grace." After you have believed, you can do with a lot of help. After the Lord gives you that wonderful gift of eternal life you want a lot of help. I remember when I had my first camera, I used to fire away at all sorts of things. Some of my photos were good, but most of them were bad. I had a good camera, and good subjects, but I did not get on at all. After a time I went to stay with a friend of mine who was a professional photographer, and he used to show me the secrets of how to take good photographs. He helped me very much. There are a lot of believers who need much helping.

Paul said, "I have planted, but Apollos watered," and that is a lovely description of the ministry of the teacher. It is a picture from the garden. I grow cabbages in Scotland. After you plant them you know very well that if the weather is dry and the sun hot, they will die. They are good plants and you have planted them well, but you know if they do not get any water, they will begin to wither and dry, and before long, if nothing happens, they will die. What does the wise gardener do? In the cool of the evening he fills up the water can and goes along the rows of cabbages, and gives them a good soaking with water, and the next morning they are all up, nice and perky. He keeps them watered well until they are rooted and grounded.

An evangelist, a good man, a gifted man, has come along and has had a campaign, and three months after that man is gone, you have a job to find twenty out of one thousand converts. That is not as God would have it. If I plant a thousand cabbage plants, I expect to have more than twenty cabbages. If I see a thousand converts, I want more than twenty of them to become real solid Christians. We usually throw stones at the evangelist and say he wasn't a proper evangelist. He did not preach a right gospel. *He did.* We throw stones at the converts and

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## POSTAL ENTRY

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HAROLD H. MOSS, Acting Editor

## EDITORIAL STAFF

CHAS. E. ROBINSON ARTHUR H. GRAVES BLANCHE KOON  
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## Tempering Thunder

*"Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them." Luke 9:55, 56.*

One of the greatest miracles of grace is the manner in which Christ patiently deals with the untempered clay in our lives, that He may mold it into a vessel of honor and service. James and John, the men to whom the words of our text were addressed by the Lord, were known as the "sons of thunder." In the company of Jesus and others of the disciples, they entered a Samaritan village, where they sought lodging, but were refused. The fiery, zealous, untempered spirit of John, the "son of thunder," broke its barriers, and he, with his brother James, clamored for the destruction of the inhospitable Samaritans, by fire from heaven. But Jesus turned and rebuked them and said, "Ye know not what manner of spirit ye are of."

It will be remembered that John was the disciple whom Jesus loved. There seemed to be some special attachment between them. And yet how incredible that one who could impulsively suggest so revolting a plan should be so loved! How could such a man ever be trusted to be an apostle, and be selected from among men to be a great soul-winner? We can only understand that as we see in Jesus one who could love a man, not for what he was, but for what he would be. This "son of thunder" had two opposite moral characteristics of equal intensity; one was the capacity to hate intensely, the other was to love the same way. John would love Jesus just as intensely as he hated the Samaritans. Perhaps it was the tempestuous manifestation of these two extremes that earned for him the appellation "the son of thunder."

Be that as it may, it is evident that this display of thunder was out of divine order because it was untempered with wisdom and charity. There was provocation, truly. The Samaritans merited rebuke for their conduct. But Jesus could not condone the spirit in which John would administer judgment. A zealous, true Christian may find justifiable reason to give reproof in the cause of righteousness, but the spirit in which the reproof is given will determine its value and its results. John was sincere, but misguided. The mighty Elijah had called down from heaven fire upon the heads of the captains and their fifties, and the record of this, sharply etched on the memory tablets of his Jewish mind, gave direction to John's capacity for hating. Might not the Christ be avenged by the same means by which Elijah was protected? Fiery zealots like the "son of thunder" and Saul of Tarsus ruthlessly persecute, and harshly judge and condemn, their consciences approving because sustained by the plausible plea that they are doing God's will. John and Saul thought that they were actuated by a holy zeal for the Lord; and in part they were. But they did not know that their zeal was mixed with the alloys of untempered mortar such as impatience, pride, anger, and self-will. They were not conscious, according to Jesus' statement, of the nature of the spirit that dominated them.

It is noteworthy that Jesus did not discard the erring disciples, nor yet did He dispossess them of their extreme opposites of hate and love. These must be tempered; they must be directed into the proper channels. In an examination of the character of John in later years, when he had become a faithful witness of Jesus, we observe that the thunder of his soul was so tempered that his hatred was turned into an abhorrence of hypocrisy, apostasy, indeed all manner of sin, while the opposite, love, constrained his weak and sinning fellows to accept the advocacy of Jesus Christ the righteous, and to rise to the blessed state of full-overcoming. Thus did the Master temper the **thunderous opposites** of that nature; and He will temper ours, and mold them into useful instruments that we might zealously employ them in a Christlike spirit for the winning of souls.

Do we know what manner of spirit we are of in the sight of Jesus?

## ANNOUNCEMENT

Because of some delays which are beyond our control, particularly in the making of the plates, our splendid new songbook "Spiritual Songs" will not be published until late in December or early in January.

We are very sorry for this, for we expected to have them ready by the middle of November. However, we are confident that those who can wait for "Spiritual Songs" will not be disappointed in the book when it is ready. The publishers of the famous "Tabernacle Hymns No. 2" say of "Spiritual Songs": "You have chosen the choicest songs of all the copyright owners."

We are making every effort to speed up the delivery of "Spiritual Songs."

GOSPEL PUBLISHING HOUSE

## A BLIND MAN'S TESTIMONY

On Glasgow Green, a few years ago, at the conclusion of a gospel address given by a Christian, a man in the crowd asked permission to say a few words. Liberty having been granted, he spoke somewhat as follows: "Friends, I don't believe what this man has been talking about. I don't believe in a hell; I don't believe in a judgment; I don't believe in a God, for I never saw one of them."

After going on for some time in this fashion another man asked to be allowed to speak. Permission being obtained, he proceeded as follows: "Friends, you say that there is a river running not far from this place, the river Clyde. There is no such thing; it is untrue. You tell me that there are trees and grass growing around me where I now stand. There are no such things. That also is not true. You tell me that there are a great many people standing here. Again, I say, that is not true; there is no person standing here save myself. I suppose you wonder what I am talking about, but I was born blind; I never saw one of you; and while I talk it only shows that I am blind, or I would not say such things. And you," he said, turning to the infidel, "the more you talk the more you expose your ignorance, because you are spiritually blind, and cannot see."—*Prophetic News*.

As soon as we cease to bleed we cease to bless.



SI WAS meditating on what it really means to be a soldier of Jesus Christ, the story told of the first Napoleon came to my mind. Its truth touched my heart and I trust in its repetition God may have some lesson for us.

A great battle was impending. The commander was inspecting his troops. Turning from a mass of undisciplined, inexperienced men before him, he said to one of his generals: "These men I know nothing about." Then, as his eye ran over a body of men near him who had been with him for a short time and knew *something* of march, bivouac, and battlefield, he said: "These men I *think* I can trust."

Finally, he turned to a division of troops who had been with him in all his campaigns. They were the veterans of his army. They had been baptized in blood and fire in many a fierce and deadly struggle. As they stood before him with set lips and stern countenances, ready, and waiting for the onset of the coming battle, the great commander turned from them with a heart pulsing with pride and confidence, and said quietly to his officers: "These men I *know* I can trust."

How true this is of every battlefield! In every battle fought by a Christian assembly, we find these three groups of Christian soldiers. There are those who are inexperienced, because they are not willing to be disciplined, are not willing to go to the front of the battle, always shrinking from test. Then there are those who are willing to go through *some* battles, willing to endure *some* of the trials and hardships. At times they can be depended upon, and at times they cannot. Often when there is an impending battle for God and we are looking for strong men and women, soldiers that will stand true, we wonder if this group can be trusted. They may be good, but—can I trust them?

How wonderful it must have been when this commander, upon reviewing the many troops, picked out those whom he could trust—the veterans of the army who had been baptized in blood and fire, who in the many deadly battles had stood at his side, firm, unwavering. To go to battle means to have to fight. It is not a matter of a dress parade, going out to make a show; doing something that will bring the applause of the people. A battle calls for men equipped with real courage, tested strength, genuir. character. How wonderful it is to look upon an army of men and women in this great battlefield of Jesus Christ, who have stood the test and have gone through. There is a confidence borne from the very depth of the soul, that finds ex-



## ...Soldiers...



By MRS. ROBERT A. BROWN

"Thou therefore endure hardness, as a good soldier of Jesus Christ." 2 Tim. 2:3.

pression in the words—"These men and women, I know I can trust!" These are the ones who have never turned aside, no matter how fierce the temptation or deadly the struggle. They are soldiers awaiting command, ready to die, if need be, for the cause of Christ.

How glad we should be that in Pentecost there are to-day thousands of tried, proven veterans, with courage and strength to stand true to God in the midst of these awful days of test and storm. I am glad that Jesus Christ is *taking us through*. I praise God from the depths of my heart for the wonderful blessings of Pentecost, and as I view the battle-tested veterans of the army of Jesus Christ, my heart rejoices as I see them standing true. There is nothing that causes my heart to ache so much and so heavily burdens my soul, as to see some of our soldiers shrinking and drawing back, when they should be putting their hands in His and going forth to battle. If we are true to Jesus, we shall be true to one another, and the power and blessing of God will rest upon us.

Thank God for those who have gone through *some* battles and *some* forced marches. I thank Him for those who are undisciplined and inexperienced, for the day is coming, and we are now in it, when God is going to give every one of them a chance to prove their loyalty to Jesus Christ. It is going to mean much to be a *true soldier* of Jesus Christ, to stand *firm to the end* and not become entangled with the things of this world. I believe that the one great purpose of these showers of the Latter Rain power, is to prepare His people for the coming of our blessed Lord. Perhaps we shall never have another anniversary service this side of glory. How glad then our hearts will be when we look upon His face, to know that we have been *true soldiers* of the Cross; that we have been faithful to Him in those deadly battles against the enemy of our soul; that we have been true to the testimony and call God has given us.

God has sent forth humble soldiers of the Cross to *all* parts of the world, to carry this message of the outpouring of the Holy Spirit. I praise Him to-day for such a wonderful commission. My only regret, as I look back, is that I have failed Him so many times dur-

ing these past twenty-two years. Had I been more faithful, perhaps, had I been a real veteran, He might have done greater things for us. Let us to-day move forward, take a new step in faith and zeal, that we may be *trusted* and *tried* soldiers, not failing Him in this last hour. I want to be a veteran in the army of the Lord, watching for the slightest command to take new ground, ever routing the enemy. We shall never know the riches of the grace and blessing that God has in store for us, until we go through some trials, some battles for the Lord. Continue to be trusted soldiers! *Fight the good fight of faith!* God Himself will richly reward your obedience to Him.—*Glad Tidings Herald*.

### IS THIS YOURS?

A minister says that for many years he had pleaded with God for a revival, but no revival had come. Finally, in despair, he gathered his church around him, and rolled the burden of his anxiety upon them saying: "I have done all I can. It is now for you to consider your attitude toward God."

Then there rose up in the church a gray-haired elder, much respected. He said, "Pastor, I do not wonder that there is no revival in this church; there never will be as long as Brother Jones and I do not speak to each other"; and before all the people the old man went down the aisle to where his brother sat, and said: "Brother Jones, forgive me; for ten years we have not spoken. Let us bury the hatchet." They made peace and he came back to his seat, bowing his hoary head between his hands.

In the great silence that was on the people another officer of the church rose and said, "Pastor, I think there will not be any revival in this church as long as I continue saying fair things to your face and mean things behind your back. Will you forgive me?" The pastor forgave him. He says that for twenty minutes, in the awful stillness of the place, men and women rose and went to square up old accounts, with those with whom they were at feud; and then the Spirit of God came down like the sound of a mighty rushing wind.—Sel.

# Paying the Debt

By LLOYD SHIRER, at the General Council

"I am a debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise." Rom. 1:14.

I thank God for the gospel of our Lord Jesus Christ. I thank Him for a group of people who believe in the old-time gospel, the gospel of Atonement, the gospel that believes in the efficacy of the blood of Jesus to cleanse from all sin. While others may devote their time to educational work,—and because of the great need of many Africans for education, many missionaries have seen fit to retract from the evangelistic field to teach,—I am glad, bless God, that there are a people who have, primarily, the evangelization of the world on their heart.

When I was ordained by Brother Brown, he said, "Preach the Word." I am glad that I *have* preached the Word, and I am glad that results have followed.

I would like to call your attention to one of the greatest fields for which the Pentecostal people have the responsibility of evangelizing. Most fields have other societies working them, but there is a field, and no mean field either, which has been given over to us. It is in French West Africa, a colony called Ouagadougou. This colony is located on the bend of the Niger River. In this great bend of the Niger River are two million people, called the Mossi tribe. French West Africa is made up of eight different colonies. This colony in which we are laboring is the fifth in size among them all, but it has the greatest population.

In this colony there are ten counties. Of these ten counties the Pentecostal people work, or will work, five of them. These five counties contain a population of one million, eight hundred and fifty thousand people, and the density per square mile is forty-seven. Now, that may not mean much to you, but I would like to compare that figure with some figures here at home—say Kansas. Kansas has a population of one million, seven hundred and some thousand I believe. The density per square mile is a little over twenty-one. The population of the United States and possessions, according to the 1920 census, is 117,000,000 and over, which gives us a density of over thirty-one per square mile. You see that the land in which we are working has a density greater than even the United States; and not nearly the churches

to evangelize it that the United States boasts.

"I am a debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise." The people are of the negro race. They have many customs which are not *nice*, but God has put a love for them in our hearts, and has enabled us to pay the debt of love to Him we owe. And I believe these people love us too. When we came a brother said to me, "Brother Shirer, I hear you are about to go home." "Yes, I am going home," I answered him. "There is one thing I would like," he said; "I would like you to go home in the middle of the night." I was greatly surprised at such a statement and asked him the reason. He informed me, "You have been here a long time, and we love you. Your children have been born here, and we love them. Your wife has been here a long time, and we love her; and we don't want to see you go away. If you will go in the middle of the night so we can't see you leave it will seem like a bad dream when we find you gone."

In the natural it would be hard to love them, for they have many strange customs. They cut themselves with tattoos when they are but children, and many die because of this awful thing. They take a razor and peel off strips of skin down each side of their cheeks and across their nose, and smear the raw places with charcoal or ashes, and let this heal when it will. It is just one of their *customs*. Many become infected and die.

The dead are buried in a peculiar fashion. The women are buried looking toward the west, and the men toward the east. The reason for this is that the woman grinds the meal at the millstone in the evening and make the afternoon meal when the sun is going down, and so she is buried looking toward the sunset. The man is buried looking toward the east because in the morning hours before the sun is up, he goes to the field to cultivate it. Therefore he is buried looking toward the rising sun.

We have been enabled to teach our people that those customs which are evil are to be put away. We do not believe that we are sent over there to Americanize the negro. We do not believe that we have been sent over there to change everything about them.

They do not need that. But we have been sent to bring them the gospel of our Lord Jesus Christ, and any customs which come in conflict with His teaching are dealt with.

When I first went to Africa I often wondered how well our translated songs went with the natives. I bought a great big tom tom and had a man beat it to the rhythm of our songs. But it was a miserable failure. They could not keep time, that was all;—it was not their music. So we encouraged the natives to sing out of their hearts. One day I heard some strange music, and I saw about twenty natives lying around, beating time with their sticks to their own peculiar kind of singing. I asked them to repeat it, and they did. To-day, when I want to go out on evangelistic work, I take some of the natives and have them sing their own songs. The people hear it and say, "Oh, that is our tune, those are our words! That is what we want." And we can approach them more easily with the gospel.

I am so glad that over there in Africa there are some men and women who are really converted. They have given up their evil practices, and have accepted the gospel of Jesus. And they are so simple in all their religion. They do not need elegant church buildings. If they did, we would be writing home, "Brother Perkin, we must have a thousand dollars to build a church"; and our ministry in that land would be limited to the extent of the Foreign Missions Department in Springfield to furnish us with money. They can sit down on mats just as they have always done, and they are glad to have it so.

Some years ago when I was in a great convention, there was across the back of the platform a large banner with these words, "Go ye into all the world," and beside the words was a large hand pointing. No matter where I sat during that convention I always saw that hand pointing to *me*. It stirred me, and I am glad it did. I am glad that that hand pointed to me, that God meant me, and let me work for Him.

"I am a debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise."

Covering up a stain of sin does not cleanse it.—*Light and Life Evangel.*

# The Tragedy of Modern Theology

J. N. Hoover, Santa Cruz, Calif.

Much of modern Theology is thoroughly unorthodox and is more responsible for the absence of young people from our churches than the moving picture shows. Too many of our churches have become an ethical society instead of a soul-saving station. Infidels masquerading as men of God are doing more to take the Bible out of the public schools than all the theories of evolution, and we shall never get the Bible back into the schools until we get infidelity out of the churches.

## RELIGIOUS INFECTION

Modern Theology is a religious infection centered in the heart of organized Christianity. Modern Theology, while retaining an outward appearance of Christianity, not only rejects everything of a supernatural nature but casts the Bible aside as the infallible Word of authority. They say: "We have learned not to think of the Bible as the final and infallible Word of authority, and have come to see that there is no such authority and that we need none."—This is Modern Theology. They tell us, "The Bible has all the marks of a deliberate human composition," and that "God has no existence apart from the universe." They tell us, "There never has been a creation, and if man fell it was an upward fall, for man is under a process of evolution and Christ was a master product of evolution." O, the tragedy of Modern Theology. They say, "Man's present moral condition is due to his failure to rise out of the animal, and that the Virgin Birth and a literal resurrection are no essential part of Christianity." They say that immortal life is something to be earned by slow conquest, or in other words, salvation by education instead of regeneration. Oh, the tragedy of Modern Theology!

A well-known professor in a well-known Christian university gives forth the fundamental doctrines of Modern Theology in the following words: "Gone are the old ideas of religion; gone is the old notion of the divinity of the sacrament, of the efficacy of prayer, of the authority of the Scriptures, of the divinity of Christ, gone even is the former view of the immortality of the soul." This is present-day theology, proclaimed from some of the high places of religious authority.

Again they tell us: "Not supernat-

ural regeneration, but natural growth; not divine sanctification, but human education; not supernatural grace, but natural morality; not the divine expiation of the cross, but the human heroism, or accident of the cross; not Christ the Lord, but the man Jesus, who was a child of his time; not God and His providence, but evolution and its process without an absolute goal—that all this and such as this is the new turn in the affairs of religion at the tick of the clock." This is the doctrine of Modern Theology. They tell us, "That cold, calculating, mathematical idea of the cross is no less than brutal and it leaves us cold." They declare, "people no longer believe in an actual heaven and hell and we need to get rid of these mediæval superstitions." This is Modern Theology—a religion without an experience, a theory without facts, a form of worship without power. Men have crept into our denominations who are not true; who are not faithful; who are not Christians; who are rationalists, infidels, and atheists. "Ye shall know them by their fruits."

## ATHEISM IN SMALL DOSES

Modern Theology is the chair of religion in the school of evolution. Modern Theology and the theories of evolution go hand in hand and are inseparable. When you attack Darwin's theories of evolution you incite the ill will of those who hold to the doctrine of Modern Theology. The twentieth century evolution is Modern Theology. You are taking atheism in small doses when you accept the teaching of Modern Theology.

When a minister of the gospel or a teacher in the school can no longer accept the Biblical account of creation, can no longer believe in the Virgin Birth, the vicarious death, the bodily resurrection, the new or spiritual birth, the Baptism and ministry of the Holy Spirit, the divine plan for divine healing, and the second coming of Christ, he should immediately separate himself from Christian society, for he is unworthy of the fellowship of such a body.

A man must accept the Bible or reject it for there is no middle ground. To question, minimize, or lay aside any portion of the Holy Scripture is a criminal act, for it is written, "All Scripture is given by the inspiration of God and is profitable," and "if any man

shall add unto these things, God will add unto him the plagues that are written in this book, and if any man shall take away from the words of the prophecy of this book, God will take his part out of the book of life and out of the Holy City." It is a losing game to fight against God. "For whatsoever a man soweth that shall he also reap."

## PUBLIC WORSHIP

A form of public worship without the power and demonstration of the Holy Spirit is the popular system of to-day. No wonder our churches are struggling for financial support; no wonder so many churches are filled with empty pews, and there is a reason: Have I not told you? It is always midnight where the Holy Spirit is crowded out. You cannot run the church of Jesus Christ by machinery. Local conditions do not affect the church of Jesus Christ. Denominations are earthly but the church is heavenly.

The Bible is not the production of mortal mind! Christ is not a myth! Satan is not unreal! Heaven is not imaginary nor is hell a dream! Some of the advocates of Modern Theology seem terribly grieved over this slimy theory of evolution, but the fact of the matter is the doctrine which they have been preaching has made possible the teaching of this hell-born theory of the origin of life. Some men are so broad that they are flat, so liberal that they are ridiculous and so self-conceited that they are blasphemous.

The one who will not accept the Bible as the Word of God and the final word of authority, should not hang around and live off folk who do. A profession without an experience is hypocrisy. A man has the right to express his religious conviction, but no man has the right to remain in a Christian society and at the same time repudiate the fundamental doctrines of that body. If the Bible is not infallible it is not authority; if the Bible is not authority it is not the word of God; and if the Bible is not the Word of God then we are lost and on our way to an everlasting grave. Oh, the tragedy of unbelief!

Soldiers of the Lord Jesus, to the front—lift high the banner of the cross! Beneath the blood-stained arch of Calvary take your place, and proclaim the full gospel of a crucified, risen, ascended and glorified Christ until He comes again, whose right it is to reign.

The institutions of the world exist to help men to attainment. The church of God exists to tell men of an accomplished atonement. Attainment is something possible to man. Atonement is possible with God only.—W. W.

## THE TWO CROSSES

### CHRIST'S CROSS AND OUR CROSS

There are two crosses in every Christian life: the first is the cross where Christ died for us; the second is the cross where we die for Christ.

These two crosses must not be confused. They are entirely separate and distinct. The one is for us to trust; the other is for us to carry. Christ's cross is a cross of redemption, but ours is a cross of discipleship. Calvary's cross was a cross of substitutionary sacrifice for sin, while ours is a cross of personal sacrifice for Christ.

The cross of Christ must forever stand alone. It can never be imitated or duplicated. No one but Christ could ever have borne that cross. It was too heavy for any sinful mortal to carry. It was a cross of sacrifice for sin, and only the death of the God-man could avail to redeem a lost world.

Since Christ's death there has been no need for any one else to carry His cross. When He died, the work of redemption was finished. He made a complete and perfect sacrifice for sin, and no sufferings of man could increase its efficacy. God is not asking us to carry Christ's cross, but to bear our own.

There is, however, a sense in which our cross is related to Christ's cross. We were identified with Christ in His death. We recognize and accept that blessed identification and enter into experimental knowledge of it by taking up our own cross. Without Christ's death and our union with Him every cross would be a curse. But since He bore the curse by dying for us, the cross becomes the gateway to larger life.

The essential difference between the two crosses is revealed by their contrasts. Christ's Cross provides our salvation, while our cross proves it. The ascetic confuses the two crosses and mistakenly seeks salvation and favor through his own good works and merit. Our cross is the result and symbol of the reconciliation already effected by the death of Christ and received by faith in that atoning sacrifice.

Again, salvation was purchased for the whole world by the cross of Christ, but that salvation is spread through the world by the Christian's cross. That large parts of the world are still unevangelized, and millions are yet lost, is not because Christ's cross has failed, but because His disciples have not faithfully carried their cross. The cross of Christ brings blessing to us and our cross brings blessing to others.

Only we ourselves can carry our cross. It is an individual task. It is

a personal responsibility that can never be transferred to any one else. No one else can bear it for us. They may have the ability and may be anxious and willing to do so, but each disciple must carry his own cross. Others can help only in the degree that their cross is connected with ours. But then they are only carrying their own cross as we must carry ours. Even Christ cannot bear it for us. He will give the necessary grace and strength, but we ourselves must voluntarily take up the cross, however hard and heavy it may be, and faithfully and patiently carry it as we follow Him.

Our cross is not one that we seek or make for ourselves. As some one has said, "Never run after a cross, and never run away from one." The cross that Christ commands us to take up is the one that lies across the path of Christian discipleship. It isn't the wrongdoer's cross, nor is it the fanatic's, but it is the cross that lies before us as we step out to follow Christ wherever He leads. It is the cross involved in submitting to God's righteous, providential, and peculiar will for our lives. It is the cross involved in confessing Christ before the world, in living for Him according to the laws and principles of the Bible, and in serving Him in the home, the church, and the world.

If you will look for your cross, you will find it right where you are, at the point where your will and affections and habits and associations conflict with the will of God for your life. Wherever the path of Christian discipleship cuts across your life, you will find the cross that Christ is asking you to carry.—Anonymous.

## TEACHING

(Continued from Page Three)

say they were not right converts. They were superficial and they did not mean it. *They did*. Where is the trouble? We haven't seen that the Lord gave "some apostles, and some prophets, and some evangelists, and some pastors and teachers." If a man has come around planting, the Lord wants the man to come around with the watercan.

Some say that teachers are dry. Am I dry? If I become dry, fire me. I mean it. I tell you a teacher should be juicy. I protest against the idea that teachers are dry. I tell you a real Holy Ghost teacher is a juicy individual. He goes around with lots of smiles and lots of water. The teacher is a man who brings us the Word of God and He has a real spiritual gift. The teacher is the man who has the gift of the word of knowledge. It is not a mysterious and spooky gift about which some people have such peculiar superstitious ideas. Some people think

it is some mysterious clairvoyance, telling people's fortunes, or the like. You are getting a word of knowledge now. A word of knowledge is simply that word that comes from the Spirit that enlightens our understanding. God is the gardener who by the word of knowledge comes around and waters the plants. He has something to enlighten my understanding with.

In the first days of Pentecost they were all going around saying, "What you need is to have your heads chopped off." I am so thankful I never submitted to that operation. The Lord God Almighty made me with a head and it looks as though He made most of you with one too. And most likely He made it to be used. I tell you if the Lord made you with an understanding, He made it to be fruitful, and God wants my understanding enlightened. God wants me not only to believe, but God wants me to know, to know why I believe and what I believe, so that I can have a reason to give to every man for the hope that is in me.

There is one thing that I like to talk about for an illustration and that is my old motor car. You know in Scotland Pentecostal preachers can't afford to get new ones, but they get new second-hand ones. My car is now seven years old. The one I had before that was seven years old, and after you have been running new second-hand cars for seven years, what you don't know about breakdowns isn't worth knowing. My first new used car was four years old when I got it and I ran it three years. It was the first car I had had. Up to that time I had been running a motor bicycle.

I had just had my car a fortnight, when I said to my wife, "My dear, there is a convention on in London. I will drive you and the children up to London in the car." From Edinburgh to London was a trip of four hundred miles. I had only had the car a few weeks and I knew nothing at all about cars! I had lots of faith but no knowledge. After we had gone about 112 miles, we came to a hill, and it is always the hills that find out the weak points. We got half way up the hill and the thing wouldn't go any farther, so we gently slipped back again to the bottom. I raced the engine up and made another go for it, but couldn't make it. Then I made Mrs. Gee and the children get out and walk. I backed down again to the bottom, and it still wouldn't go. At last I just got over the top and along to the next garage. All that was wrong with it was the clutch was slipping, but I didn't know that a car had a clutch.

On the journey home we came to  
(Continued on Page Thirteen)

# A Christmas Present That May Last for Eternity!

**H**OW APPROPRIATE—on the birthday of our dear Lord—to give one another simple little presents! And how much more appropriate, if those little gifts will draw those receiving them closer to the ONE who gave the BIGGEST GIFT OF ALL—even His own life!!

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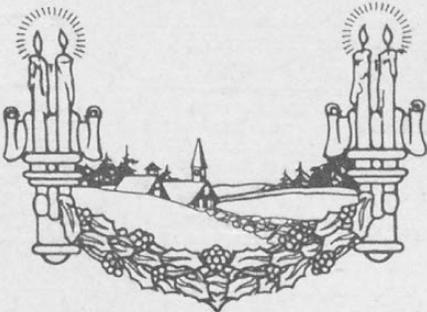
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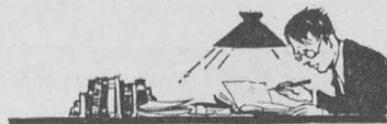
*Specimen of type*

tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.  
20 And when the disciples saw it, they marvelled, saying, How

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20 Have not I written to thee excel-

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written, My house shall be called the house of prayer; but ye have made it a den of thieves.  
14 And the blind and the lame came to him in the temple; and he healed them.



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7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

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and blessed them, and called t name Ad'ām, in the day when t

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**I SAMUEL, 26, 27.**

after the messengers of Dā'vid and beca his wife.  
43 Dā'vid also took A-hīn'o-ām of Jē re-el; and they were also both of them wives.  
44 But Saul had given Mī'chal 1 daughter. Dā'vid's wife, to Phāl'ti the s of Lā'ish, which was of Gāl'im.

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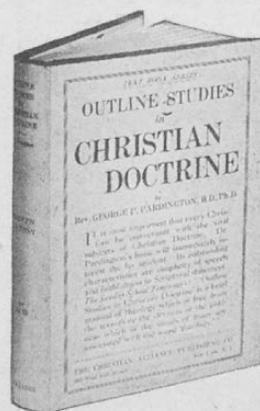
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## TEACHING

(Continued from Page Eight)

the city of Durham and just outside the city there was a very steep hill to go up, and half way up the hill, the thing wouldn't go any farther. There was a big Rolls Royce car coming right behind me with the Earl of Somebody in and oh! the look on his face when I got in his way. At last I got over the hill and all that was wrong was that one of the spark plugs had got oiled up a bit. I had run that poor old car for 100 miles on three cylinders. All these things simply came from lack of knowledge.

When I was first saved and when I was first baptized in the Holy Ghost, I had lots of faith, but I had very little knowledge, and on some of the hills I came to I got stuck. One hill was when the Lord took away all my feelings, and my desire for emotion and manifestation, and speaking in tongues left me. I got stuck on that hill for a long while, until I learned the lesson and got the word of knowledge that we walk by faith and not by sight. Even though I was baptized in the Holy Ghost I couldn't go on living by feelings and manifestations. God wanted me to walk with Him as happy in the dark as in the light. I do not endorse that teaching that unless you speak in tongues every day you are backslidden. God leads some of us at times when it seems He withdraws every evidence of His presence and He does it in love and in wisdom. He wants us to learn to trust Him and to love Him just for what He is.

I remember in my prayer times the devil would come along and oil my spark plugs. Perhaps it was some little word I had uttered, or some little sin he would throw up before me when I was seeking to have fellowship with God, until I couldn't pray and lost my fellowship with God. But I found that "the blood of Jesus Christ cleanseth us from all sin," and that "if we confess our sins He is faithful and just to forgive us our sins." I learned what it was to walk in the light as He is in the light and to have fellowship with God. I have learned now to keep my spark plugs clean. All these blessings come by the word of knowledge that opens our understanding, and we know what the difference is.

I tell you there is a difference. When we got home from that first journey my wife was in a state of nervous collapse, but how is it now? We grew to know so much about that old car and the other old car that we get into it and are just as happy as can be. This year I have gone down to London and back three times. The thing is that we have experience and knowledge, and I do bless God that since He

opened my understanding to the truth of His Word, my Christian life has changed. I have a life of peace, a life of joy, a life of gladness. I am not worrying every day whether I am saved, whether I will get to heaven, whether I am filled with the Holy Ghost, whether Jesus loves me, whether God answers prayer. I praise God that increasing knowledge of His Word and of His truth has brought peace and joy and assurance into my soul. We want to thank God for the Word of knowledge that enlightens the understanding.

Do you want to understand? I find a lot of people do not. They only want to feel. I want to feel and understand. Some people say, "All I want is something that makes me feel good." I want to understand. I want to know the ways of the Lord, His mind and His will and the principles of His government, and the ways He has to do with His children, and as my knowledge increases, my peace increases.

There are two other things that I shall mention. The first one is this, Teachers are a very dangerous sort of people. Do you know that nearly all the divisions that have cursed the church have really all been produced by the teachers, and it is solemnly true that nearly all the divisions which have cursed and are cursing this lovely Pentecostal movement are being caused by our teachers. It is a thing that makes me feel exceedingly grave. Now then, what is the trouble? The trouble is always when a teacher forgets that lovely thing that Paul said in the 13th chapter of 1 Corinthians, "We know in part." Every man only knows in part, but the danger is when teachers come and say, "I know it all. I am right and you are wrong." God save us from dogmatism. God help us to realize that somebody else knows something. Oh! how we need one another. We all need one another. I am learning it more than ever. I am so glad I came to Springfield. The joy it has been to meet my brothers! We need our brothers. "The whole body is fitly joined together and compacted by that which every joint supplieth."

I am thinking of a teacher that I know, a lovely man, a man full of the Holy Ghost, but everywhere that man goes he splits the work of God. That man has a certain line of doctrine of his own, which he thinks is right and everybody else is wrong. There was a certain occasion when that man was at a meeting of ministers. There were 57 present and all baptized in the Holy Ghost. All the other brethren believed opposite to what that man believed, and yet he said, "I be-

lieve I am right and you fellows are all wrong." I do not wonder that when I followed him up I found wherever he went he split the work of God. God save us in Pentecost from thinking we are the only pebbles on the beach. The Lord save us from that narrow spirit. I thank God for all the people who name the Name of Christ.

My friends, let us learn to value the variety of ministry that God gives. I thank God for prophets and evangelists and teachers. Do you like them all? Now some of you may say, "Brother Gee, you are dry. We are not coming again for we don't like dry, crabby old teachers." Put up with the teachers because you need them. Oh! how we need it all! God's plan for a healthy Christian is a varied diet and we need a varied ministry. When I was in Australia in a rash moment I let it out that I was fond of eggs, and I had eggs, eggs, eggs. Everywhere I went my hostess brought out with triumph, eggs. She would put on her best smile and I had to put on mine and she would say, "Brother Gee, I have heard you are fond of eggs and I have a special lot." I fed on eggs until I couldn't look a hen in the face; but you know there are some people that are so fond of spiritual eggs they want eggs, eggs all the time. I want to have grace and wisdom from God to take what God has on every line. I thank God He is a God of variety. He didn't save us all the same way as far as outward manifestations are concerned. Some get up and say, "It was four o'clock in the morning, April 17th, 1873, that I passed from death unto life." Others say, "I really don't know when it happened, but I know it happened." There are some folks who, when they are baptized in the Holy Ghost, roll on the floor and shout and laugh. Others of us are weeping and crying when the power of God comes upon us; and there are some of us who when in a crowd are so free, but there are others of us that when we are seeking the Baptism with the Holy Ghost we have to get all alone. The Lord baptizes us in the Holy Ghost in different ways. Some say you have to get a revival this way, or that way, we must have this sort of preaching, or that sort of preaching. "I am of Paul; and I of Apollos; and I of Cephas." Rubbish! Who are Apollos, Paul, and Cephas but ministers by whom ye believed? Paul planted, Apollos watered, but God gave the increase. God help us to value one another, to love one another, to realize that we need one another, and that God uses the fellow that we haven't much time for. God help us to receive every line of ministry that He gives.

## The Gospel in Foreign Lands

### THE MISSIONARY MAIL

I want you to share with us one of the typical cases of need which comes regularly to the attention of the Foreign Missions Department, and if in the providence of God some one should read these few lines who may be in a position to help, I am sure you would win the deep gratitude of the missionaries as well as the approval and blessing of the great Lord of the harvest who is moved with compassion as He sees the multitude in their need. Here is an extract from the letter before me written by a missionary in Kansu Province, West China.

"During the past few days conditions have become very serious again. New uprisings are taking place. These cause much excitement and great distress many times. Our eyes are unto the Lord and He keeps. While this is a fact yet we have gone through so many such shocking things in such a short time that it affects us very much in body. We work hard all day long, day after day, and these things coming as they do take the very life out of us many times. It would not be so hard on us if we had more help and could then rest once in a while. But we must keep at it all the time without a let up. We long for a change, but when shall we get it? We do hope you have been able to send the couple of new missionaries to Shanghai for whom we have asked, and that they will be able to come along when the first party comes to Kansu. If they should be held up there for any length of time, they will need a little more money which we do sincerely hope you will be able to give them. Remember us who are alone out here, worked out until there is almost nothing left in us but weakness. The Lord is blessing and we do not want to leave the work without some one from home to look after it. We will help them in their studies."

We have two fine young married couples who have volunteered to answer this call, all of whom have been approved by the Missionary Committee. The only thing that is holding them back is the matter of their support and fare. One thousand dollars will be needed for the transportation

of each couple and approximately one hundred dollars per month for their support, or one individual may be maintained for \$50.00 per month. The Kansu field has proved to be a splendid territory for the furtherance of the gospel. Numbers of native assemblies have been established through the ministry of our missionaries. We are, therefore, offering to some one an opportunity to invest in a venture that will undoubtedly, if backed by prayer, bring large returns in the Kingdom of our Lord.

Any communications regarding this case may be addressed to the Foreign Missions Department, 336 W. Pacific St., Springfield, Mo.

—Missionary Secretary.



First Partakers of the Communion, Gombari, Congo Belge

### LAYING FOUNDATION STONES IN CONGO

Fred G. Leader

To-day we celebrated our first native communion service. This may seem of not much importance to those at home, but here where we have labored unceasingly for some years toward this end, it marks a period in the lives of the native Christians never again to be confused with "things that have been."

We are longing to see the "wall finished" (Jer. 6:15) but, Praise the Lord, "we labour in the work." In Jeremiah's time there was a great deal of rubbish to be cleared away before the foundations of the wall could be laid. No doubt there were many who were anxious to see the wall "joined," and if it had been possible they would have built right on top of the rubbish. A valued brother once wrote us not to be afraid if converts were not flocking

in large numbers, but to "lay well the foundations" as many in these days were seeking rather to hurriedly "join" the wall in order to do a deal of shouting over it.

When it is understood that centuries of superstition and witchcraft, together with the dense darkness that clouds the intellects of the heathen peoples, have remained as rubbish needing clearing away before actual construction work is possible or worth while, one can readily see that rapid visible progress in the building is not always possible. Bless God we feel it has all been worth while.

There is Mako, our good Christian friend, unassuming, but deeply conscious of the Spirit of God. Well read in the Word—we like to hear him pray—the service of breaking bread and the wine for the first time will always remain an epoch in his life, we are sure. We recently baptized his wife and she with another woman also partook of "His broken body and shed blood." We greet our many Evangel friends with the announcement that we are at present actively engaged in the building of a brick chapel. Nothing is asked of you but that "The glory of the Lord might fill the house" in response to fervent, effectual prayer from the great constituency of Pentecostal prayer warriors. Hallelujah!

There is a deep consciousness in our hearts that "His coming draweth nigh." On every possible occasion we mention this theme in our discourses to the Christians and heathen. The text "As it was in the days of Noah" was used at one service under the anointing of the Spirit to present the coming catastrophe of this world and the return of our Lord and Savior, Jesus Christ. Our hearts yearn over this people. We may not at times have shown the greatest wisdom in our intercourse with the natives, but God knoweth our hearts. There rests upon us the ever-present, deep need of the heathen world at our door. We have hope in God and our purpose is the instilling of this hope into the hearts of Congo's downtrodden people. Oh, for a mighty revival.

## NEWS FROM MANY LANDS

## SYRIA

*Pearl Lovesy*

We had the opportunity of speaking to a young woman whose mother has just died. She was greatly impressed with the power of prayer and also with the hope of the resurrection to a new life. One of the workers has been sick with cold and intense pain in her side. God has graciously healed her and she is up and about her duties. However, she is still weak, so we are asking that you will also pray that God will wholly restore her. A young twelve-year-old girl is interested in the way of salvation. It is our desire to take her into the school and orphanage if we can secure funds for her. Pray that God will lead us in this matter.

## NINGPO, CHINA

*Nettie Nichols*

Open-air gospel meetings are held each night with fine attendance and interest. The presence and power of God is with us. Each night after these meetings, a Bible study class for Christians to systematically study the Word is held. God is richly blessing His Word and souls are growing. A young woman was sent to us for prayer for deliverance from demon power. Praise God, one morning as we united for her deliverance, the power of God was present to deliver. She was set free and began to weep and confess her sin, and was not only set free but was made a new creature in Christ Jesus. In a few days went back to her post where she is a testimony to the power of God in answer to the prayer of faith to deliver from the power of the enemy.

## NAWABGANJ, INDIA

*Esther B. Harvey*

Several very definite cases of healing have taken place. One young woman who was taken in when about thirteen years of age and who has been with us for about ten years has just been married and is doing village work in Mankapur. She has prayed for her relatives for years and now this month her father's brother and his family went to her and said they had decided to become Christians, a family of five high-caste people. He raises vegetables for a living so we plan to assign him some of our land and have him raise vegetables to sell to the mission and thus make a living for his family. A Brahman and his wife from the Bazar have been attending the church meetings and are asking to be baptized. The boys in the boarding school have increased until we have not room for them.

*All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.*

## ARGENTINA

*Alice Wood*

Four new families at least are showing a good interest in the gospel, some professing faith, others coming to the meetings. My native assistants have worked and visited much among the people. God is blessing them and they love the work. More than a thousand inhabitants in La Riestra all received tracts gladly and eleven New Testaments were sold there. Also thousands of tracts, Gospels, and portions were given away. God grant a rich harvest. Estanislado (native worker) purposes making another trip in February to evangelize in other railroad stations. He would gladly give all his time if supported, but has to work on the farm.

## LODZ, POLAND

*A. L. Clause*

During July a number received the Baptism with the Spirit and a number were saved. Recently at a prayer meeting in Lodz, prayer was offered for a woman in the insane asylum and she was healed. One sister had lost two children last winter and recently her husband died. The Lord has baptized her with the Holy Ghost and she came to the meeting and gave a wonderful testimony saying that since the Lord baptized her she had known no sorrow and her face shone with heavenly glory. Souls are being saved continually and there is a longing after God. The Lord is especially blessing the young people who are consecrating their lives to God. One sister left for the Bible school in London. The women's prayer meetings are a real success. They invite sinners and God saves them.

## YAKO, FRENCH SUPAN

*A. E. Wilson*

One soul was saved while we were at Yako. Also a man who had three wives and had been making a profession for over two years was brought to give up two of his wives and keep only one. This was a very hard step to take as there were children to consider. It was a time of sadness as well as a time of rejoicing. But this step will put the native church on a higher plane as several of the townspeople who are interested had already

called attention to the inconsistency of the preaching and the life of this one in respect to his plurality of wives.

## NORTH INDIA BIBLE SCHOOL

*Niels P. Thomsen*

The best way to bring the gospel message to the heathen world is through the medium of the missionary who works with a company of consecrated and Spirit-filled native workers. To this end we have need of a Bible and training school for our young men and women and converts who show an aptitude for Christian work, and who evidence a call from God to it. It must be remembered that with the exception of the comparatively few who have been brought up in a Christian home, none have the least idea of what the Bible contains. They are not able to get anything for themselves from reading the Bible; much less are they able to get for others. Many of them have zeal but it is without knowledge.

There never was a day when there was so great a need of bringing the gospel message out into the districts of India as to-day. Many more outstations should be established and many more native workers sent forth. But where will we get these native workers? We cannot expect other missions to train workers that are worth while and give them to us, and in many instances they would not be what we want for they have been prejudiced against the Pentecostal message and in some instances tainted with Modernism. To be able to open these outstations and send forth these workers we need a training school for them in which they can receive the knowledge of the Bible and the training required.

If these workers are to be successful in winning souls for the Master, they need to have a personal experience of salvation, be Spirit-filled, and have a knowledge of the Word with the ability to impart it to others. To this you will agree. What better place to obtain knowledge, have time to wait on God, and develop their natural abilities than under the direct supervision of those older in the way who are giving all their time, thought, and prayer with this end in view.

Our missionaries in North India feel the need of this keenly and have voted in favor of starting it. All will be back of the project. May we look to you for your prayers and support? We would like to get the land and make a start as soon as possible. All offerings for this may be sent to the Missionary Secretary. Please designate them specially for the Bible School in North India.

## -:- In the Whitenened Harvest Field -:-

### REVIVAL CONTINUES

Deacon A. Baker, Swanton, Md., writes: "Evangelist Glenn D. Jones, assisted by Brother H. J. Calhoun, just closed a 2 weeks' meeting at this place. The Lord was with us. Seven souls were saved, some of whom are heads of families. Several were reclaimed and several baptized with the Holy Spirit. The saints are encouraged and the revival continues."

### SASKATOON REVIVAL

Evangelist Adele Carmichael, Quincy, Ill., writes: "Just closed a 2 weeks' revival in the Elim Tabernacle at Saskatoon, Canada. I found the work moving forward under the capable leadership of Brother and Sister C. B. Smith. The meeting was too short to accomplish much; however, 14 came to the altar for salvation, and 6 received the Baptism with the Holy Spirit. Some nights the church would not hold the crowds that came."

### WORK GOING FORWARD

Pastor C. L. Musgrove, Port Arthur, Tex., writes: "We have just closed a revival with Brother George Harrison doing the preaching. Many were encouraged to go on with the Lord, several were saved and one was filled with the Holy Spirit. A number were healed. Our Sunday school has more than doubled in attendance in the last month, and on the last night of our meeting 7 came into our fellowship; for this we praise God."

### DEDICATION SERVICE

Pastor Fern Haynes, Elmer, Mo., writes: "The Lord has graciously met us in answer to prayer, sending in hungry souls until we found it necessary to enlarge our quarters. The enemy said it couldn't be done, but in a month's time after we started the building was completed. Dedication service was held Sunday Nov. 10. Pastor George Shepherd preached the dedicatory sermon. On the following Sunday night conviction rested upon the large audience; 2 young men and an older man stepped out and gave their hearts to God."

### WEDDING BELLS

A marriage of more than local interest took place Nov. 5, in the Pentecostal Church at Manhattan Beach, California, when Brother S. A. Jamieson was married to Miss Helen C. Wetmore. The marriage ceremony was performed by Pastor Arthur W. Frodsham, of Glendale, Calif., assisted by Pastor Louis Turnbull, of Los Angeles, and Pastor J. S. Norveil, of S. Pasadena.

Brother Jamieson, who at one time was pastor at Sunnyside, Chicago, has been a member of the Executive Presbytery of the General Council for a number of years. Miss Wetmore has been for many years a Deaconess in connection with the District Council of S. California; she it was who gave her home at Manhattan Beach, with two lots, for a Missionary Rest Home. Brother and Sister Jamieson will reside in California.—A. W. Frodsham.

### PROFITABLE SERVICES AT ZION

Pastor William A. Coxe writes: "The Christian Assembly of Zion, Ill., has just closed a series of profitable evangelistic services with Brother and Sister Lloyd Shirer. God's presence was with us throughout the meetings. Both Mr. and Mrs. Shirer preached the Word with unction and power. The church was blessed and considerably revived, while quite a number of lost souls were saved to the glory of God."

### CONTINUOUS REVIVAL

Pastor W. H. Merrin, Newark, N. J., writes: "God is truly pouring out His blessing upon Bethel Church. Souls are being saved continually. The sick are being healed and 2 received the Baptism with the Holy Spirit recently. Twenty-six new members were taken into the church a few weeks ago. The anointing of the Holy Spirit rests upon the saints and, at times, the glory of the Lord floods the whole church. Hallelujah!"

### FORTY-ONE CONVERSIONS

Miss Ruby Choate, Reevesville, Ill., writes: "We have just closed a successful 3 weeks' revival in which 41 received the 'born again' experience and 22 were baptized with the Holy Spirit. The people were very hungry for the Word of God and when we called Sister Cope, pastor of the Golconda, Ill., assembly, the fire which melted stony hearts, began to burn, and God confirmed His Word with signs following. Many sick bodies were healed and the saints were brought to a closer walk with God. We were assisted in the singing by Morrison Coryell, of Metropolis, Ill."

### POWER FALLS AT KEENESBURG

Pastor E. R. Ruby, temporary pastor at Keenesburg, Colo., writes: "The Lord is blessing and the power is falling. On Nov. 3, 7 souls, strangers to our altar, came to the front. On Saturday evening Brother Newgent was here and preached to a full house. On Sunday, Nov. 10, the power fell again and a revival broke out among the children; 7 came forward, 4 of whom were blessedly saved and 3 came back and made a consecration to the Lord. One continuous stream of praise went up to God until eleven o'clock. Within 8 days 14 new souls came to the altar. The end is not yet, praise the Lord!"

### ESCALON REVIVAL

Who says that the days of old-time Pentecostal fires have passed, and that the Lord is not manifesting Himself in the supernatural way that once He did? We have been working for months in the northern part of California, where there is a real need for aggressive evangelism, and we have been made to rejoice at the way God has been blessing and pouring out His Spirit among the people. Two weeks ago, we closed a meeting in Escalon, where Brother P. Tacker is pastor. They have a new church here and the saints had been praying long that the Lord would send a re-

vival. Among others who were baptized in the Spirit were 3 brothers living in Riverbank. They went home from the meeting one Tuesday night—it was about midnight when they reached the house and the family were asleep. As these young men entered the house the power of God fell on them and they began to speak in tongues and to cry out in English, "Repent, the Lord is coming soon." The people, startled out of their sleep, got up. The father, who was a Christian, threw up his hands and received the Baptism then and there, speaking in other tongues, the mother also received the Baptism as the power fell upon her. Three smaller children were awakened and the power fell upon them. A young man in the home who had for years professed to be saved and who was seeking the Baptism but had been unable to get anywhere, suddenly cried out with conviction, confessed that he had never been saved and was a terrible sinner. He fell on his face before God and wept his way through to salvation.

Very early the next morning one of these brothers started to his brother-in-law's ranch, praying as he went that the Lord would save his sister. When he reached the door his sister saw the light of heaven on his face, dropped on her knees, and asked the Lord to save her. By this time others of the family who had been saved and baptized the night before began to arrive and they all began praising the Lord. This was too much for the husband and he sent to Modesto for an officer. The official of the law came, wanted to know what was up, and they told him that they were all saved and happy, and were praising the Lord. They asked him if he was saved, and told him if he were not he had better get down and give his heart to the Lord, but the officer said "Good-bye" and left.

The revival fires are still burning. Seven in all, of this family, have been saved and baptized with the Spirit.

Sister Hazel B. May, of Canada, is with me; she has charge of young people's work. The Lord is greatly blessing her ministry. We are now in a campaign with Brother J. W. Welch, former Chairman of the Assemblies of God. We are praying that the Lord will stir this city of Modesto and send a great outpouring of the "Latter Rain."—Mae Eleanor Frey.

### CAPACITY CROWDS

Pastors Wm. and Irene Andrews, R. 2, Hannibal, Mo., write: "Just closed a revival at Emden Christian church in which 25 were saved. The church would not accommodate the people, as many as 300 on the outside. The country around was stirred. Came to Bay Island for a 2 weeks' meeting where 28 were saved and reclaimed, some of whom were deep in sin, bound by drink; also, 2 received the Holy Spirit. The Bay Island work was started in February of this year. One hundred five have been saved and 25 filled with the Spirit. There is a good band of young people and a live Sunday school."

**GOOD TEXAS MEETING**

Pastor R. E. Gilliam, McCamey, Tex., writes: "We are praising the Lord for His blessing during the 2 weeks' meeting conducted by Brother Oscar Berryhill. Fourteen received the Baptism in the Holy Spirit and a goodly number saved."

**NEW WORK BLESSED**

Pastor J. E. Yount, Ontario, Calif., writes: "Brother and Sister Robertson closed a revival here a few days ago with 15 conversions, 16 baptized with the Holy Spirit and 8 baptized in water. This is a new work."

**SAINTS ENCOURAGED**

Pastor W. F. Voodre, Warren, Ohio, writes: "Just closed a 2 weeks' campaign with Miss Hattie Hammond. Her ministry proved to be a great blessing, especially to the saints. Some souls were saved and the church in general was encouraged."

**CHURCH EDIFIED**

Pastor Stanley J. Miller, Cape Girardeau, Mo., writes: "Just closed a revival with Brother Dean Heady as evangelist. A number were saved, reclaimed, and baptized with the Holy Spirit and the church was greatly edified."

**TWENTY-FIVE SAVED**

Pastor J. G. Garland, Gracemont, Okla., writes: "Just closed a 4 weeks' revival with Brother C. M. Riggs in charge. Twenty-five saved, 18 filled with the Holy Ghost, 8 baptized in water. I am giving up the work here and the Gracemont pastorate is open."

**WIGGLESWORTH REVIVAL**

Brother Byron D. Jones writes from Wilkes-Barre, Pa.: "God has visited us with a remarkable revival during Brother Wigglesworth's ministry here. From the first meeting the power fell, continuing and increasing in intensity to the close. The church was filled to capacity, extra seats being placed in available space, and the entrances were crowded with those unable to obtain seats. It is impossible to tabulate results, but reports of wonderful healings are coming in. Owing to the throngs, no altar services could be conducted and many arose in their seats to signify their desire to be saved. The downstairs prayer room held many seekers for the Baptism with the Holy Spirit, most of whom received according to Acts 2:4."

**RESCUE MISSION REPORT**

Mrs. Fannie Parr, Topeka, Kans., writes: "The Assembly of God Rescue Mission, 531 N. Kansas Ave., was set in order Nov. 21, 1927. We have meetings every night except Monday and Friday. There have been many saved, reclaimed and filled with the Holy Spirit. We also have our relief work in connection with the mission work. We have emergency rooms where we take care of women and girls. We take them in and let them work for their room and board until they find work. We have a bread line of 175 loaves, sometimes more, per week, given to the poor. Four hundred ninety meals have been given out in three months. Clothing is also distributed. Now

for a glimpse into the back yard. Here is a beautiful (!) wood-saw, a fine axe and a great pile of wood where able-bodied hungry men may earn their meals. The city keeps plenty of wood in the yard. Brother Charley Anderson is our Sunday school superintendent and there is good interest. We have just closed a 4 weeks' revival conducted by Brother John W. Waldron and Brother Frank Craven. Many souls were at the altar and several reclaimed. Our mission is supported by free will offerings and donations."

**PELLAGRA AND HIGH BLOOD PRESSURE HEALED**

Last year I was suffering from what the doctor told me was high blood pressure and pellagra. I got saved one night in my home, and then went to the meeting that Brother Hill was conducting, and received the Baptism with the Holy Ghost. They prayed for me and I was healed of the high blood pressure and of the pellagra. This was in 1928. I give God all the praise.—(Mrs.) Elie Belle Donaldson, Route 5, Troy, Ala.

**MARVELOUS HEALINGS**

Three years ago I was out in sin, belonged to lodges and clubs and the modern church which knows no salvation. I was out at parties and dances more than half of the night, thinking I was as good as the rest. Though I did nothing worse than the respectable people of the world do, I am ashamed and sorry that I wasted thirty years of my life in sin. For four years a friend of mine kept telling me that she prayed for me, but I was little concerned until I got into the last stages of diabetes. Then I turned to the Lord and He saved me, healed me, and sanctified me. That was February 4, 1927, and the healing has lasted. The enemy tried hard several weeks later to make me believe it was coming back but by putting on the whole armour of God, by testifying whenever opportunity came, by constantly praising the Lord and rebuking the enemy, by separating myself from the things of the world, by the grace of God I to this day have victory of diabetes.

In June, 1927, I suffered greatly from beaded glands. How much I suffered only God and myself knew. I was prayed for and anointed with oil and was again instantly healed.

Then I suffered for two months with goiter not knowing what it was. I prayed and cried until I could not be still. Finally every time I prayed the word "goiter" came before me and I rebuked it in the name of the Lord. I had been suffering much pain for two months—severe pain in all my joints. I could not peel anything, could not drive my car which stood idle for weeks. My husband and friends begged me to see a doctor, and up to to-day they still talk about how sure they were I was going to die. I had to sit up to sleep. One day the Lord spoke to me. So when my husband came home for supper I said, "I am taking the car to-night in the name of the Lord Jesus. I am going to church and give my testimony and ask them not to pray for me until to-morrow night. Then you can take me to any doctor you wish. Then on Sunday night I am going back and ask them

to anoint me with oil and pray for me, and I know I shall be healed. I am going to prove to you again and to the public that Jesus Christ is the same, yesterday, to-day and forever." I did just what I told him I would do. It was August 9, 1927, when they took me to the doctor. He told me I had goiter in an advanced stage and that it would have to be removed at once. August 11, as I had said I went to church and was prayed for. I knelt at the altar and instantly I was in the Spirit, a divine hand working at my throat. I gurgled for some time but when I got up I was healed.

I had a hard time to get my husband to go along with me back to the same doctor. He said, "You know you are well, so why go back?" Finally I got him there and the same doctor examined me and said, "Well, you have no goiter now." I told him how I had been healed, but he said it would come back. It is not back yet.

Two years ago when the ban for infantile paralysis was on, one Saturday morning my three and a half year old girl was very sick, but I didn't think of its being serious. She was still sick Sunday and did not eat from Friday till Monday. Monday morning I heard her making a strange noise in her throat. She complained of her legs hurting her and I rubbed them until she had me stop, saying it hurt too bad. She kept gurgling all the time. She had her legs drawn up under her but I didn't think but that she was just lying that way until I noticed her toes were drawn under her feet. I ran downstairs calling her father who was at work. He came home at once. After looking at her he said, "You know what it is—so do I, and it is a state law to have a doctor." I said, "I know it, call whoever you will." The little girl heard him phoning and she cried out that she didn't want a doctor but that she wanted Jesus. She said she wanted me to pray for her. I called one of my neigh-

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bors and told her what had taken place, and asked her not to come to the house but to get the others together and to pray in earnest that God would undertake before the doctor took possession of her. I ran back upstairs and knelt at her bed and prayed till I heard the doctor come in the room. He examined her and kept shaking his head until he said, "I am not allowed to tell you what it is till I make the second trip. I shall be back in a few hours." He said, "Whatever you do do not let her stand on her feet or get up." Praise, the name of Him who bore the stripes for our healing, just then something happened—we hardly knew what. She sprang up in her bed and jumped and shouted, "Mamma, dress me," several times. Still the doctor said, "Keep her quiet till I come again." We paid him \$2 for his trip and he left. I dressed her and made her a big dish of custard and she ate it and played from that moment on. The great Physician had done His work in a moment over the little medicine man, and left no scar. I am enclosing a picture of my little girl when she came of school age, taken the day she started to school.—Mrs. Chas. Zollar, 610 East Front Street, Dover, Ohio.

**THE JEW**  
 Scattered by God's avenging hand,  
 Afflicted and forlorn,  
 Sad wanderers from their pleasant land,  
 Do Judah's children mourn;  
 And e'en in Christian countries, few  
 Breathe thought of pity for the Jew.

Ye listen, Gentile, do you love  
 The Bible's precious page?  
 Then let your hearts with kindness move  
 To Israel's heritage,  
 Who traced those lines of love for you?  
 Each sacred writer was a Jew.

And then as years and ages passed  
 And nations rose and fell,  
 Though clouds and darkness oft were cast  
 O'er captive Israel,  
 The oracles of God for you  
 Were kept in safety by the Jew.

And when the great Redeemer came  
 For guilty man to bleed,  
 He did not take an angel's name;  
 No, born of Abraham's seed,  
 Jesus who gave His life for you—  
 The gentle Saviour was a Jew.



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**Forthcoming Meetings**

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

**ATTICA, IND.**—Revival services beginning Dec. 15, Sister Kelson, of Dayton, Ohio, in charge.—Pastor Archie Brown, 115 W. Jackson St.

**BEAVER FALLS, PA.**—Revival campaign Dec. 1-17, Evangelist L. A. Hill in charge. Friends in neighboring towns invited.—Pastor Everett L. Phillips.

**EVERETT, WASH.**—Brother Watson Argue will hold a meeting in Bethany Temple, 26 Oakes Ave., Nov. 27 to Dec. 15. For particulars write, C. E. Butterfield, pastor.

**SAN ANTONIO, TEXAS.**—Revival services beginning Dec. 15, to continue 2 weeks, or longer, Corner Lancaster and Dittmar Streets, Brother Floyd Hawkins in charge.—Pastor O. W. Edwards.

**BINGHAMPTON, N. Y.**—Brother J. N. Hoover, of California will conduct an evangelistic campaign at Faith Tabernacle, Corner High St., and Conklin Ave., Dec. 8-22. Services nightly except Monday.—Pastor John Kellner.

**OPEN FOR CALLS**

**PASTORAL.**—J. G. Garland, Gracemont, Okla

**EVANGELISTIC.**—Dean Heady, 3207 Caroline St., St. Louis, Mo. Reference, A. A. Wilson, superintendent Southern Missouri District.

**EVANGELISTIC.**—After February we expect to be in the Middle West and Southwest. Any of the brethren who desire our services, address 846 Broadway, East Providence, R. I.—Meyer Tan Ditter and wife.

**MISCELLANEOUS NOTICES**

**CHANGE OF ADDRESS.**—Brother S. A. Jamieson's permanent address is 915 Roswell Ave., Long Beach, Calif.

**WANTED.**—A pastor. Any one feeling led to come, write Claud P. Maxwell, Box 463, Haskell, Texas.

**CHANGE OF ADDRESS.**—Brother J. R. DeShazo has taken charge of a mission at Lufkin, Tex., and any passing Pentecostal minister is invited to stop with him.

**WANTED.**—Old Evangelists, Sunday school quarterlies, cards, any good literature for distribution. Not able to pay postage, but can use all sent me.—James Chapman, R. 1, Barnesville, Ga.

**FOR SALE.**—An auto knitting machine, good as new, with all equipment and instructions. Cost \$56.00, will sell for \$20.00. Reason for selling, no sale here for knitted goods. Will give half the price of it to missionaries.—Mrs. Georgia E. Burrow, Star Route, Griggs, Okla.

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We will give a FREE COPY of the booklet, "The Second Coming of Christ," for the names and addresses of the Superintendent and Secretary of every FUNDAMENTALIST SUNDAY SCHOOL not now using our literature or who are not satisfied with the literature they are using and want to change.

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City \_\_\_\_\_, State \_\_\_\_\_

**NOTICE.**—The assembly at Zephyrhills, Fla., has called F. G. Symonds as pastor—full time. —Mabel D. Price, Secretary.

**NOTICE.**—I have accepted the pastorate at Dripping Springs and Fredonia, Ark., half time at each place, and shall be glad to have any Council minister visit us.—G. W. Danks.

**CHANGE OF ADDRESS.**—Chas. E. Long, former district superintendent of Iowa-N. Missouri District, has accepted the pastorate at Cedar Rapids, Ia., and may be addressed, 610 N. 15th St., East.

**WORLD MISSIONS CONTRIBUTIONS**  
Nov. 15th to 21st inclusive

- All personal offerings amount to \$1,908.52.
- .75 Junior Christ's Ambassadors Longmont Colo
  - 1.00 Hershey Pent'l S S Hershey Nebr
  - 1.15 Assembly of God Williamsville Mo
  - 1.35 Assembly of God Carrollton Ill
  - 1.72 Full Gospel Assembly S S Snobomish Wash
  - 1.95 Assembly of God and S S St Aubert Mo
  - 2.00 The Pentecostal Church Harrington Wash
  - 2.25 Busy Bee Band Brown Springs Wyo
  - 2.26 Bethel Chapel S S El Dorado Ark
  - 2.35 Harper Pent'l S S Harper Kans
  - 2.47 Assembly of God S S Kaw City Okla
  - 2.50 Gospel Lighthouse Manhattan Beach Calif
  - 2.54 Assembly of God Dexter Mo
  - 2.70 Assembly of God Wynne Ark
  - 3.00 Full Gospel Mission Macksburg Iowa
  - 3.00 Mt Pearl Assembly North of Kit Carson Colo
  - 3.00 Full Gospel Mission Los Gatos Calif
  - 3.00 Pent'l Church and S S Pescadero Calif
  - 3.22 Assembly Caldwell Kans
  - 3.37 Assembly of God and S S Illmo Mo
  - 3.50 Assembly of God Olney Tex
  - 3.50 Elmer Assembly Elmer Mo
  - 3.66 Christ's Ambassadors Enid Okla
  - 3.70 Mehida Pent'l S S Canaan Center N H
  - 4.00 Pentecostal Assembly Mount Vernon Wash
  - 4.14 Assembly of God S S Hammon Okla
  - 4.70 Assembly of God Baker Ore
  - 5.00 Assembly of God West Port Ill
  - 5.00 West Firth S S Firth Idaho
  - 5.00 Women's Missionary Society Pent'l Assembly Dunsmuir Calif
  - 5.00 Christ's Ambassadors Eldorado Springs Mo
  - 5.00 Ladies' Missionary Council 5th and Broad Wichita Falls Texas
  - 5.00 Sunday School Conneaut Ohio
  - 5.20 Ash Grove Assembly Ash Grove Mo
  - 5.30 Pent'l Assembly of God Roanoke-Uhrichsville Ohio
  - 5.40 Assembly of God Meridian Miss
  - 5.43 Assembly of God and S S Beckville Tex
  - 5.58 Assembly of God Childress Tex
  - 5.60 Evangelistic Full Gospel Tab S S Salem Ore
  - 5.90 Assembly of God Chivington Colo
  - 6.00 Springdale Assembly of God Tulsa Okla
  - 6.00 Assembly of God Morland Kans
  - 6.00 Full Gospel Mission Napa Calif
  - 6.00 Farmers Mills Mission Carmel N Y
  - 6.00 Bible Missionary S S Class Riverside Tab Flint Mich
  - 6.00 Bethel Assembly Ariton Ala
  - 6.17 Assembly of God Church Cape Girardeau Mo
  - 7.00 Grace Tabernacle Syracuse N Y
  - 7.00 Ladies' Bible Class Full Gospel Tab Water-town N Y
  - 7.39 Pentecostal Church Le Grand Calif
  - 7.50 Assembly of God Church Columbus Ga
  - 7.50 Busy Bee Missionary Band Frostburg Md
  - 7.77 Assembly Cannellton W Va
  - 7.88 Assembly of God Church & S S Puxico Mo
  - 7.98 Full Gospel Church Burbank Calif
  - 8.15 Assembly of God Havre Mont
  - 9.20 Assembly of God S S Portales N Mex
  - 9.25 Pentecostal Assembly of God Hoquiam Wash
  - 9.25 Stem Full Gospel S S Calhan Colo
  - 10.00 Pentecostal Assembly St Paul Va
  - 10.00 Full Gospel Assembly S S Alexandria Va
  - 10.00 Oakland Evangelistic Assn S S Oakland Calif
  - 10.70 Full Gospel Church West Point Ill
  - 10.73 Assembly of God Fort Morgan Colo
  - 11.10 Assembly of God S S Sunnyside Wash
  - 11.12 Ladies' Missionary Council Phoenix Ariz
  - 11.12 Bethel Temple Assembly of God Findlay Ohio
  - 12.00 Cedar Run Assembly Frankfort Ky
  - 12.00 Assembly of God S S Goose Creek Texas
  - 12.12 Full Gospel Mission S S Coalinga Calif
  - 12.12 Assembly of God Trenton Mo
  - 12.18 Assembly of God Malvern Ark
  - 12.30 Church of the First Born Plymouth Mass
  - 12.50 Pentecostal Assembly of God and S S Sheridan Wyo
  - 13.30 Full Gospel Assembly Longmont Colo
  - 14.08 Glad Tidings Assembly San Diego Calif
  - 14.70 Assembly of God Olympia Wash
  - 15.00 Sunday School Birthday offerings Anacortes Wash
  - 15.00 Pentecostal Assembly Clarks Summit Pa
  - 15.07 Assembly of God Mission Williston N Dak
  - 15.10 Eagle Bend Assembly Clarissa Minn
  - 15.50 Assembly of God Nelsonville Mo
  - 15.50 Assembly of God Westby Mont
  - 16.38 Full Gospel Assembly Brainerd Minn
  - 16.49 Assembly of God and S S Medicine Lodge Kans
  - 16.85 Kingston Assembly and S S Laurel Miss
  - 17.03 Assembly of God Galena Kans
  - 17.10 Assembly of God S S Mattoon Ill
  - 17.31 Grace Tabernacle Lyman Wash

- 17.32 Full Gospel Church Waco Tex
- 17.40 Assembly of God Bad Axe Mich
- 17.50 Full Gospel Assembly and S S Kingsburg Calif
- 17.70 Magnolia Park Assembly of God S S Houston Tex
- 17.70 Pentecostal Assembly of God Cottage Grove Oregon
- 18.00 Granada Gospel Tabernacle Granada Minn
- 18.35 First Baptist Church Egg Harbor N J
- 19.25 Gospel Tabernacle Oceanside Calif
- 20.00 Bethel Pentecostal Assembly Cortland N Y
- 20.00 Passover Prayer League Chicago Ill
- 21.00 First Pentecostal Church York Pa
- 21.00 Pentecostal Church Escondido Calif
- 21.30 Birthday Box offering Egeland Free Mission Egeland N Dak
- 21.50 Full Gospel Tabernacle Watertown N Y
- 22.00 Chambersburg Assembly Chambersburg Pa
- 24.62 Assembly of God and S S Wood River Ill
- 24.77 Assembly of God Oroville Calif
- 24.91 Bethel Full Gospel Church Hayward Calif
- 25.00 First Pentecostal Church Jamestown N Y
- 25.00 Calvary Tabernacle S S Camden N J
- 25.00 Missionary Society Pent'l Church Pacific Grove Calif
- 25.37 Assembly of God Whittier Calif
- 25.48 First Assembly of God 7th & Riverview Kansas City Kans
- 28.00 Union Gospel Assembly of God Yakima Wash
- 26.50 Assembly of God Terre Haute Ind
- 29.15 Trinity Pentecostal Church Midlothian Md
- 29.70 Pentecostal Assembly of God Walla Walla Wash
- 30.00 Christ's Ambassadors Granite City Ill
- 30.00 Pentecostal Assembly of God Martinsburg W Va
- 31.04 Assembly and S S Peak and Garland Dallas Texas
- 33.00 Houston Heights Assembly and S S Houston Heights Texas
- 34.75 Glad Tidings Tab Ass'n Roseville Calif
- 35.92 Bethel Pentecostal Assembly Juneau Alaska

39.75	Evangelistic Full Gospel Tab Salem Ore	
40.00	First Pent'l S S Yakima Wash	
40.59	Pentecostal Mission Dorothy N J	
40.94	Pentecostal Assembly Grenora N Dak	
41.15	Gospel Tabernacle Houston Tex	
49.25	Assembly of God Mosinee Wis	
50.00	Church of Four Fold Gospel Battle Creek Mich	
50.00	Full Gospel Assembly Washington D C	
50.00	Students' Missionary Band Central Bible Inst Springfield Mo	
50.50	8th Ave Pent'l Church Gary Ind	
52.00	Pentecostal Church Elizabeth N J	
62.00	Assembly of God & S S Minot N Dak	
63.04	Ebenezer Pentecostal Church Elizabeth N J	
65.00	Pentecostal Mission and S S Philadelphia Pa	
69.00	Pentecostal Gospel Hall Yonkers N Y	
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92.00	Southern Calif Bible School Pasadena Calif	
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120.00	Pentecostal Assemblies of Canada	
135.51	Assembly of God North Hollywood Calif	
149.71	Berea Tabernacle Detroit Mich	
175.00	Students' Missionary Band Southwestern Bible School Enid Okla	
254.00	Christian Assembly Zion Ill	
500.00	The Pentecostal Church Cleveland Ohio	
	Total amount reported	\$5,956.57
	Home missions fund	\$103.45
	Office expense fund	37.00
	Deputational expense fund	19.03
	Reported as given direct to missionaries	255.79
	Reported as given direct to home missions	7.50 422.77
	Total for foreign missions	\$5,533.80
	Amount previously reported	11,033.59
	Total amount to date	\$16,567.39

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