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*Latin-American Bible Institute
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The purpose of the Institute is to train native converts for ministry among their own people.

H. C. Ball, superintendent of the Institute and also of the Mexican work, is shown seated in the center of the front row.



Your Sin Will Find You Out

By HARRY J. STEIL, at the General Council

"And . . . it is appointed unto men once to die, but after this the judgment." Heb. 9:27.

MANY YEARS ago in the kingdom of Hungary in the middle of Europe there lived the ruling sovereign of the land in his castle of splendor. So great were his power and riches that his slightest wish could be gratified. But he was unhappy. He was unhappy because he had a conscience that kept knocking at his spirit's door in the nighttime. In the busy daytime he could still the knock, for there were many things to attract his attention away from the voice of his conscience. But in the dark hours the knock would come: "How is it with your soul? What about your soul? What about your sins? Are you ready to meet your God?"

This troubled the king until he took no pleasure in any of the social functions of the court; and even his courtiers noticed his depression. One day his brother said to him, "Why is it that you take no pleasure in life, no delight in your kingdom, no joy in your power?"

"My brother," answered the king, "I shall tell you. In the midst of my pleasures, in the midst of my attempts to build up my kingdom, there comes to my heart the question, 'What about God? What about your sins? What would happen if you were to die and meet God?' I cannot rest. I am not find pleasure in anything. I am not fit to stand in the presence of God. I am a sinful man."

The king's brother held his sides and laughed and laughed. Said he, "You do make me laugh. You worry about a hereafter, about a supposed God! You are concerned about your sins! Forget it. There is no such thing. Live while you may. You are a long time dead and there is no hereafter. Have no fear." And he laughed heartily again and left the room.

It was the custom in that country that when some one had been guilty of treason against the king, or some such offense, a soldier was sent out in the dead of night to blow the death call under the bedroom window of the offender. The one inside hearing it would know that his last day upon earth had come.

So that night the king's bugler sounded the death call under the window of the king's brother. The brother hearing the summons, rushed into

the bedroom of the king, and cried, "How is this, my brother? Spare me! Spare my life! What have I done to deserve a death sentence? I am afraid to die! Oh, spare my life, my brother. Do not cut it off so quickly!"

"Aha!" said the king, "are you the man who laughed at death this afternoon? Are you the man that scoffed at my fear of the hereafter, who made light of my uncertainty this afternoon? Now you cower in a way that I did not."

We all in our unsaved state laugh at the idea of a hereafter. We all like to laugh the thing away, laugh the conviction off. But to every one it is appointed once to die. Though you may laugh now at the idea of death, you will not laugh when the angel of death knocks at your door. It is a good thing to be ready. It is appointed to every one once to die and after that the judgment. It is good to be ready for death.

In Scotland some years ago they had a terrible meteor shower. It looked as though the stars were pouring out of heaven like hail stones. In the city of Edinburgh, Scotland, people say that folks dropped on their faces in terror and cried for mercy. A widow, so it is told, put her head out of the window and saw the grand display of God; and in alarm went to the bedroom of her son, who was supposed to be something of a half-wit, "Wake up, wake up!" she cried. "How can you sleep? The end of the world is coming!" Her son threw off the bed clothes and cried, "Glory to God! I am ready."

Many people fail to differentiate between the two places mentioned in the twentieth chapter of Revelation, hell and the lake of fire. There is a great difference. We hear that the man who dies unsaved goes to hell. I believe that is true, but the man who dies rejecting Christ does not always remain in hell. He may be there now, but after the one thousand years of millennial reign of Jesus he is taken to another spirit prisonhouse, the lake of fire. We are told in the fourteenth verse that death and hell were cast into the lake of fire. At the end of the thousand-year period there will be no further use or need for the prisonhouse of hell. But hell, with all of its sinful thousands descending into

it during the last 6,000 years will be cast into this permanent prison abode that the Bible calls "The Lake of Fire."

When a man commits a crime, the policeman on the beat who sees him pursues him and captures him and brings him before the judge and produces the charge against him. That man is put into the city jail and kept there maybe for days, sometimes weeks. Eventually his trial comes up. He appears in court before the judge and the jury. He is found guilty of his crime. He is taken forth from the city jail to the state penitentiary where he is to serve his term.

Now you will see that he spent his time in two prisonhouses. Until the time when he stood before the judge and received his sentence he was kept in the city jail. At the time when he received his sentence he was transferred to the state penitentiary to serve out his time.

This illustrates the difference between hell and the lake of fire. The criminal against divine laws is arrested by death. And "it is appointed unto men once to die." All the wicked dead are in hell now; some have been there for five thousand years, some for one hundred, and some for only one hundred seconds, and some will be going while you are reading this.

But hell is not the permanent place of abode for the Christ rejecter. He merely remains in hell until he is haled into the court room before the Judge. Then being found guilty, sentence is pronounced upon him and he is sent to the permanent penitentiary.

The man who persists in his sin will be judged; he will receive his eternal sentence, "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels." The lake of fire was never prepared for man; it was never intended for man, but was prepared for the devil and his angels. But when the man who hears about the way of escape and deliberately hardens his heart and refuses to hear about the loving sacrifice of Calvary, he personally takes himself a free ticket to hell.

The Lord Jesus Christ at one time, when He was speaking to an official body of the Jews, told them, "Marvel not at this: for the hour is coming, in the which all that are in the graves

shall hear His voice, and shall come forth: they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." John 5:28,29. We find that He speaks here of two resurrections. And in the twentieth chapter of Revelation it speaks of a first resurrection and of a second death. The Lord tells us here in John that there is a resurrection of life and a resurrection of damnation.

We used to believe that these occurred simultaneously, that all would rise together, good and bad, and then the Lord would separate the sheep from the goats, and the sheep would be retained in the heavens while the goats would be consigned to perdition. But there is a period of one thousand years between these two resurrections as is clearly stated in the twentieth chapter of Revelation. "The rest of the dead lived not again until the one thousand years were finished."

Only the blessed and holy will have part in the first resurrection. On such the second death will have no power, but they will live and reign with Christ a thousand years. We are told by John, who sees this great vision, that the dead, small and great, stand before God.

As John looks at this great universal scene he sees the dead, small and great, stand before God. "And," says John, "the books were opened: . . . and the dead were judged out of those things which were written in the books, according to their works."

I hear you say, "Now you are getting a bit preposterous. How can all the millions of people be judged like that? Look at all the ages that have passed, and all the people that have died during all those ages. How can every man be judged according to his works?"

A valet absconded with his master's wife's jewels. He stole them in the dead of night, while the people were at some society affair. He knew just where she kept them and he got off with them.

When the wife got up around noon of the next day she found to her dismay that the jewels were missing; and that so was the valet. She and her husband very easily put two and two together and reported to the police that their valet had made off with the jewels. They described him to the police.

The valet had planned his escape very carefully. He knew that a ship was leaving port early that morning and he bought a ticket and got on that boat. By noon he was two hundred miles out at sea.

The police sent out a radio message telling of the theft and describing the

thief. The radio operator on the ship caught the message, and carried it to the captain. The captain wired back to police headquarters that he had the thief on board. Within two hours time a plane landed beside that ship, and a little later they had the fellow in handcuffs.

If it is so difficult to escape the police do you think it less difficult to escape the all-wise God? How shall you escape if you neglect so great salvation? How can you escape?

You say, "How can God have a record of every one of all these millions of dead? Impossible!" How can God have books and records of every action that the one hundred billions of sinners have done in the past six thousand years? Impossible!"

But that would not be so hard. Some years ago a prohibition agent in one of our small towns went to police headquarters and said to the mayor, "I am giving you fair warning. We have the dope on you. If you do not quit this illegal drinking and selling of liquor we will deal with you as we would with any other offender of the law." The mayor laughed and said, "Go to it." He had no fear. He was sure they could not get the evidence they would have to have before they could do anything with him, for he was careful not to let any one see him.

But he did not reckon with the Federal courts. When they get after a man they get him with the goods. They came for him one day and also for many of the political leaders of the city. On the day when evidence was to be produced the judge had them called and taken to a moving picture theater. Before their astounded gaze through the darkness of the theater there flashed on the screen various pictures of the places in the town where the mayor and his friends were wont to gather. And soon the mayor saw himself slink into the place; and he saw himself coming out. He wiped the perspiration off his forehead. The offenders saw a faithful photographic record of their deeds that they thought had been done under cover.

One of these days, sinner, God is going to treat you to a moving picture reel that you won't enjoy seeing. Surely what little man is able to do, almighty God can do! He is keeping a faithful record of all that you and I have ever done.

You say, "Well, what about that foolish scripture that says that every idle word that we speak will one day be taken into judgment? How can God keep track of every idle word? Impossible!"

Of course it is impossible with man. But then not so impossible when his ingenuity is tested. I go over to see

Brother Jones, and in the course of the conversation I say to him, "Brother Jones, I am going to tell you something about Brother Thomas. Here it is."

Two weeks later I go over to Brothers Jones' and he says to me, "Brother, do you like to hear phonograph music?" Pretty soon I hear the phonograph record begin to say, "Brother Jones, this is just between you and me. I am going to tell you something about Brother Thomas. Here it is."

There was no one present in the room. A very little instrument did the work, a microphone.

If man can do that, do you not think that almighty God has a record of every idle word that crosses your lips?

Not many years ago I picked up a newspaper one day and read the following incident. A man tuned in on his radio set and instead of getting a broadcasted message, he heard the following: "I have everything all set. Bring the tools. Be there at eleven. It's at the corner of so-and-so streets."

The man was quick to realize that he was listening to a telephone conversation and he realized at once that he must be either listening to a farce or to a proposed bank robbery. He called police headquarters and told them what he had heard. He told them it might be a joke and again it might be true and they could suit themselves about being prepared should it be a bank robbery. At the proposed time the robbers met at the bank, went in, and were at the safe when the police caught them. Be sure your sin will find you out.

The books were opened and the dead were judged, every one of them according to their works found recorded in these books; and whosoever was not found written in the Lamb's Book of Life was cast into the lake of fire.

Do you believe in the burning lake of fire? you ask. Do you believe that the condemned will suffer agonies for eternity? If I did not believe that I, myself, and my fellowmen needed to be saved from hell, I would not be in the ministry. I would be out for a good time in the business world. Of course I believe it.

Do you not think we are overdoing this hell-fire business though? Do you not think it would be better to talk about the love of Christ? Of course it is better. But this is necessary too. The pastor does not half believe in the burning eternal hell or he would have souls saved at every evangelistic meeting he conducted. He would put his all into getting at least one soul saved from such a place.

But let us lay aside for a moment the flames and fire and brimstone and
(Continued on Page Seven)

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Not Many Fathers

"For though ye have ten thousand instructors in Christ, yet have ye not many fathers." In all of the various ministries that are given, there is none other more important than that of the pastor. To him is committed the care of the household of God. Paul laments the fact that, although there were many in the church who were able and qualified to instruct, there were very few who had caught the deeper significance and responsibility of pastoring the church.

Not many fathers. The dearth of fathers in comparison with the abundance of teachers evidently seemed to Paul a sign of weakness in the ministry of his day. The overwhelming majority of persons occupying pastorates could expound the truth from the pulpit; they could tell others what they ought to do, but there their influence and helpfulness ceased. They were instructors—not fathers, not really pastors. Being merely instructors, they were not able to get into the hearts of the people and to understand and share their problems.

There is a vast difference between the relationship of a teacher and of a father. A teacher may be impersonal and do effective work in his teaching. But a father cannot be impersonal or stand aloof from his responsibility toward his family. Paul makes it clear that the household of God is similar to a family in the interrelation of its component elements. He said, "For in Christ Jesus I have begotten you through the gospel." He had won their hearts to Christ by his ministry. They had received spiritual life; they had been born into the family of God. He felt the bond of a kinship. He understood and embraced his responsibility in the fear of God. "Wherefore," he says, "be ye followers of me."

The unity and strength of the family life are dependent to a large degree upon the presence and character of the father. It is noteworthy that wherever you find a church favored with a pastor who manifests deep spiritual love and concern for his flock and exercises the understanding wisdom of a father toward them, there you will find a strong church, a united church. The father-pastor rejoices with them in their spiritual growth; he is pained with their affliction; he reproves them in tenderness; he admonishes with longsuffering; he is concerned with their problems; he anticipates their needs and unselfishly seeks to provide for them.

Such is the responsibility and character of a father. Such should be the responsibility and character of a pastor.

Ten thousand are ready and willing to instruct the church, but how many are willing to bear the deeper responsibility of *fathering* the household of God. The burden of real fatherhood is heavy, but the reward is greater. The joy of seeing the church grow in spiritual power and blessed unity is well worth any personal sacrifice a pastor can make.

WITNESS OF THE SPIRIT

John Wesley thus defined "the witness of the Spirit." "By the testimony of the Spirit I mean an inward impression on the soul whereby the Spirit of God immediately and directly witnesses to my spirit that I am a child of God, that all my sins are blotted out, and I—even I—am reconciled to God." Later he said, "After twenty years' further consideration I see no cause to retract any part of this." May we all have this "witness of Spirit" continually.—*The Way of Faith*.

MY DAILY TASK

To gain new truth, where'er my foot-steps stray,
To lift a stone from out a brother's way,
To scatter love where seeds of hate have grown,
And keep a sunny friendliness on loan,
To hold my heart as pure as children's are,
To lift my eyes to hills that lie afar,
At night to fold my hands and thankful pray
That I may wake to face a working day.—*Christian Herald*.

Cleansed Thoughts

"If I wash thee not, thou hast no part with Me. . . . Lord, not my feet only, but also my hands and my head." John 13:8, 9.

When I was a young woman in a boarding school, a classmate came into my room to spend an idle hour. While there, she told me two stories which were vile and suggestive of sinful things. Though I was saved, I refrained from any rebuke, through fear of offending her. What a mistake that was!

I never saw or heard from this young woman after I left the school, but those stories were so impressed upon my memory that whenever I thought of this girl the two stories she told me were always recalled to my mind. I often wished that I could forget them, for they made me feel that I was unclean in the sight of God, who sees the thoughts and intents of the heart.

Five years later I became very much interested in experimental heart purity. One day while meditating on these things, this girl and her two stories were again brought to my mind, and a great cry came up in my heart to be freed from the bondage of their filthy suggestions. Encouraged by God's promise to cleanse us, I dropped on my knees and asked God to sanctify my thoughts, and erase these stories from my memory. It was a transaction that required only a few moments of time. I arose from my knees and went about my usual duties. A few days later I again thought of that girl, and remembered that she had told me two stories, but I could not recall the subject or context of them, or the suggestions they previously had brought to me.

It is now sixteen years since God thus cleansed my thoughts of this unholy thing, and from that day to the present time I have never recollected them.

I submit this testimony to the *Evangel* readers that it may encourage others to ask and receive, for God is able to "bring into captivity every thought, to the obedience of Christ."—Mrs. N. B. S.



WHEN the war was over—when the boys came home—when the returning troops were marching to the ring of martial music once more through our city streets—how we honored in our hearts the scars of battle! Here was a seamed face. There an empty sleeve. Sometimes a soldier upon crutches. Some, unable to march, were driven in honor in the great review. And vacant places in the ranks testified to those who had paid a supreme price for love of country.

Some who had never suffered passed in line. Some who had never seen severe warfare. These were unbowed and unmarked. These, passing in review, won less notice. Undoubtedly they would willingly have suffered. But they showed no scars.

It was the sight of battle scars that made lips tremble, throats choke, eyes burn, and hearts ache at once with the pathos and the glory of it.

Scars!

Marks of glory!

After the South African war Queen Victoria was one day decorating the heroes. Upon each, as he passed before her, she pinned an emblem of honor. In the long line there was one more deeply marked than all the others. As he was presented to his Queen there came a deep hush. Quick tears filled the eyes of his sovereign. And she, his queen, bent low to kiss the battle marks of the faithful soldier. His honor was greater than all the rest.

Marks of service, scars of battle, yokes borne, willing bondage to the royal will, are sweet to the faithful soldier of the cross. He delights to endure hardness as a good soldier.

That very great soldier, the apostle Paul, once said with beautiful dignity, "From henceforth let no man trouble me, for I bear in my body the marks of the Lord Jesus."

We who are followers of the Lamb are soldiers in the greatest, most honorable battle ever fought. Our leader is One whom we shall recognize by the print of the nails in His hands.

Deep answers unto deep. Scars answer to scars. Life poured out answers to poured out life. Drops answer drops. Sweat answers sweat. Tears answer tears.

"Take up thy Cross and follow Me!"

I hear the blessed Saviour call.

How can I make a lesser sacrifice

When Jesus gave His all!

Scars

By Zelma Argue

There will be a grand review above!
Patriarchs! Prophets! Pilgrims!
Apostles! Disciples! Martyrs!

IS IT WORTH TELLING?

The world is desperately unhappy—desperately weary—desperately sick, and longing for a cure. We know the road to the only true happiness. Should we not point it out to others? We have felt the touch of our dear Lord's healing hand, healing both soul and body. We have been given a vision of that hope, that beautiful, golden to-morrow, that future in which there will be no sin, no pain, no sorrow, no death.

How much did that message mean to YOU? Would you sell your knowledge of Jesus for all the wealth of the world? No, I know you wouldn't. Jesus means too much to us! And He wants to mean just as much to the other sheep, those who are lost.

During the coming seven days we are going to help you tell others about the great, loving Shepherd. We will send the EVANGEL for three full months to any address in the United States for twenty-five cents (ten cents extra in Canada). Make up a list of your friends and pay for as many as you can yourself. Then those you cannot pay for just see in person and ask them to give you twenty-five cents for a three-months' subscription to the EVANGEL. The price is so small that any one can subscribe.

We have such a short time to work, and so much to do! Will YOU do your part to-day?

"A noble army, men and boys, the matron and the maid." They are described to us. Others were tortured, not accepting deliverance. Some had bonds and imprisonments. Others had trial of cruel mockings and scourging. They were stoned, sawn asunder, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, destitute, afflicted, tormented. They wandered in deserts, in mountains, in dens and caves of the earth.

Of these the world was not worthy.

The apostle Paul will be in the grand review with his glorious record. And what a challenge it is. Stripes five times received. Stripes so severe and numerous that many a man died under the lash. Imprisonments. Thrice shipwrecked. A night and a day spent in the deep. Perils of robbers. Perils of the heathen. Perils of false brethren. Weariness. Pain. Cold. Hunger. Thirst. Nakedness. Stoned. Let down in a basket from a window.

Stephen will be there!

Huss will be there! Ridley and Latimer, who suffered at the stake in England, for the sake of an open Bible. Luther will be there with his record of that daring moment, when, summoned before the authorities, his papers burned, and himself likely to follow a similar fate, he made his declaration of fidelity to the pure Word of God! "Here stand I. I can do no other! So help me God!"

John Bunyan will be there, with his record of twelve years in Bedford Jail. The Wesleys, Whitefield, and Fletcher, will pass in review, with their record of unwearied years of white-heated labor. Those who have burned out their lives on the hot sands of alien shores for the gospel's sake will be there. Henry Martin. Carey. Judson.

The well-known, and those known only unto God, who bear in their body the marks of the Lord Jesus, will all be there. We shall meet them. We shall compare our record of faithfulness with theirs.

Scars! How glorious to bear a few on that day.

"THINKETH NO EVIL"

"Why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?" The Master's question suggests what is usually true—that the person with the most faults is the most disposed to find fault. His right to find fault has about the same ground as

that of the boy who reproved his sister for "looking round at prayers."

There are several kinds of beams, but one that is particularly common, is that of envy or prejudice. "A certain lady excelled in making wax flowers and fruits, but was often criticized severely by her friends. She one day showed them an apple, with which they found fault as to the color. When they had finished their criticisms, the lady cut the apple and ate it."—

Illustrative Notes.



GO YE into all the world and preach the gospel to every creature." The reason we are preaching in the United States, on the Mexican border, in China, and everywhere is because Christ gave a great commission to all His disciples. I appreciate the fact that we have enough to do at home, and that the needs are great, but I find in the Scripture that Paul evangelized Asia when the Spirit compelled him to go there, and he also went to Europe with his message. Just as long as the world stands we will have great needs at home, but we have the foreign fields to evangelize as well; and we must go into all the world and preach the gospel to every creature, realizing that the need is great everywhere.

Many do not consider Latin America a missionary field. But if you would go down there and see the conditions, you would be forced to admit that Latin American ranks among the neediest fields. I am engaged in the Mexican work on the border and somewhat in Mexico.

Latin America, or Central America, is composed of peoples who are pure Indian blood or Spanish and Indian mixed, or perhaps pure Spanish blood. The few English, who perhaps would number one to two million in all are the rulers of the majority of these countries. The mixed races are those who have a common school education, or who are the traders of the land. The Indians are the poor class, who are worked very hard and live in poverty. They are almost slaves to their owners. I have seen Indians in Guatemala who earn only twenty or twenty-five cents for a day's work. You can realize their poverty when I tell you that some of these Indians have to work three or four days to buy a hymn book, and about three, or four weeks to buy a Bible.

Many of these people cannot read. In Mexico you will find some sixteen million people, and of these I am not afraid to say that eight or nine million cannot read. I have members in my church who cannot sign their name. When they make out a document or have to sign their names, they place a cross mark where their name should be.

I knew only a few words in Spanish when I held my first service for the Mexican people. I was a lad only fourteen years of age when the Lord called me to Mexican work. I found someone who could teach me a little Spanish, and learned several words. With these words I went from house to house to invite the people to the schoolhouse on Sunday afternoon.

Missionary Work in Latin America

By H. C. BALL, at the General Council

When Sunday came, I went to the schoolhouse and waited for my congregation. After ringing the bell and waiting for some time, I had two who came, a man and a woman. I had learned to sing "We Praise Thee, O God!" in Spanish, and I sang that. When I finished the solo, we knelt and I opened my Spanish New Testament to the Lord's prayer, placed it on the chair in front of me and read it. I am sure I made many mistakes. When we had thus prayed, I sang the same solo again, as I didn't know anything else to sing. Then I opened the Scriptures to the fourteenth chapter of Romans and handed it to the man to read, but he said that he couldn't. At least that is what I took him to say by his motions, as I could understand very little Spanish. Then I handed it to the woman, trusting that she could read. She could, but very poorly. When she finished reading, she turned to the man and began talking with him. I don't know what she was saying, but I listened and got several words that I thought I understood. I knew that she was talking about the Protestant and Catholic faith. She had been going to services in different towns, I learned later, and had heard the Methodist message and understood more or less about the gospel; so she took my place and preached for me. When she got through, I thanked her (with my hands) and then sang "We Praise Thee, O God!" for the third time. I didn't know how to tell them when we would have another service, but I said, "Sunday, in the afternoon," and trusted that they would know that I meant the *next* Sunday.

The next Sunday the woman came back, but the man didn't. The Lord helped me during the week and I could now sing two songs. I kept on and finally I could read in the Spanish language and in six months I could preach.

I tried to learn new words to increase my vocabulary and always tried to use the new words in order to improve and enlarge my vocabulary. One day I learned the word "Sir." I had previously learned the word "horse" and these two words sounded quite alike. A man came to see me the day I learned the word "Sir," and I said to him, "Come in, Mr. Horse." He

didn't get offended, but simply said, "No, no, it is *sir* not *horse*." I felt very much embarrassed and asked him to forgive me. I guess we all have these experiences and difficulties with the foreign languages.

Most of the mines in Mexico are owned by Europeans. The railroads in most of these countries belong mostly to English and American companies. They all take all they can back to their respective countries. They have very little compassion for the natives. I thank God I went to those countries, not to mine ore, but to mine souls for our Lord Jesus Christ—to carry the gospel message to these denighted people.

In 1914, when I began work among the Mexican people on the border, there was no regular Mexican work. Now we have missionaries, mission stations, and a publishing house for the Mexican people.

When I was called of the Lord to the Mexican work, people said, "What will you do among those people?" I knew the Lord was calling me and I had to obey. We started to do what we could to get the work going for the Lord. The Lord poured out the Holy Spirit on a band of people and in a short time we had three assemblies organized. The next year we built a small church, but that church was blown away in a storm. Then we built our first church in Kingsville, which still stands. By 1915 three assemblies were organized, and in 1916 our first church was built. From that time on the church grew. We now have one hundred and eighteen assemblies in Latin America. We have at the present time in Texas about forty assemblies, in Mexico, some thirty-six assemblies and also in California and El Salvadore some 12 assemblies. Some of these churches have as many as seven hundred and twenty in membership.

When I was in Mexico City about three weeks ago, we had four hundred and sixty in the Sunday school. Praise the Lord! It is a great thing for Mexico. At the night service the building was fairly filled from the platform to the door, there being some 750 or 800 in the night service. Many of the people are not of the best class, but many are of the better class. The poorer class come to the services barefooted.

When you go into Mexico you find the better class who come to Harvard and Yale to be educated. You will find many of the governors of the states in the middle class of Mexicans. Three governors of Mexico are members of Protestant churches. There are also some in Mexico City who are of no little importance, who are believers in this Pentecostal way. Many of the people throughout all Latin America are turning away from the old images and are seeking something better. The church never had a better opportunity. The churches are waking up to the fact. We now have a strong Pentecostal work in Mexico and in El Salvadore. In Porto Rico we also have a strong Pentecostal work, and the work is growing in Nicaragua and other countries.

We have three Bible schools for the Mexican people. One is in San Antonio, with twenty-five students; one in San Diego where they have, I believe, eighteen students; and one is in Mexico City, with about twenty-five students. All these students are fine young people. We had nine graduates the first year, and this last year we had eight. Of this number, fourteen are in active service and are doing a great

work for the Lord. These schools are going to solve our needs for workers in Mexico. Many Latin-American countries are calling for workers from our Bible schools. In Venezuela they are going to use our school notes, and in Peru they have gathered together the young people of the different assemblies, and are teaching them, using our printed notes.

We have a publishing house also in San Antonio for the Mexican people and we are printing thousands of tracts and books and hymn books, which we circulate throughout all Latin America.

In spite of every opposing force I believe I can say that never have the doors of Latin America been open to the gospel truth as they are to-day. Hundreds are being saved everywhere and baptized with the Holy Spirit, not only in our gospel fellowship but also in other evangelical movements. The churches in the foreign countries are more spiritual than the churches in the homeland, because they go through such trials and persecutions and it seems to draw them closer to the Lord.

Do pray for the Mexicans on the border and in Mexico and for all Latin America.

Your Sin Will Find You Out

(Continued from Page Three)

look at hell from the personal standpoint. Some years ago the keeper of a drawbridge of one of our railroad companies, opened the bridge to let a boat go by. A fast express was due, but he thought he had time enough to accommodate the boat. He heard the express coming and motioned wildly to the captain of the boat to hurry the boat through, but the boat was going as fast as it could. Had the express only been ten seconds later he could have swung the bridge back into place. He almost had the track back into line, but was ten seconds too late—and the train went through the open bridge. Lives were lost because he was ten seconds too late. He became a raving maniac, and spent his days and nights knocking his head on the floor screaming, "Too late! Too late! Too late! Ten seconds too late!" His poor brain could only stand it a short time and mercifully he died. He was not being punished. His conscience tortured him beyond endurance. Just his conscience! Your conscience will be doing that in the next world.

Years ago I read of a man in Sing Sing who was a notorious criminal. He had tried to kill a jailor and was kept in solitary confinement. He said,

"When they beat me, and treated me like a dog I didn't mind it, I could stand that; but when they put me in solitary confinement for three days I thought I would go mad. It was dead dark; I did not see a soul, but just sat there and thought of the past and of my sins, and I couldn't stand it. I tore the buttons off my uniform and threw them on the floor and spent my time trying to find them to take my mind off of myself."

My friend, there is a place that is called the place of outer darkness.

An Associated Press dispatch two years ago told of the death of a young woman, a nurse, up in Switzerland. She had been ill all week, but kept on hospital duty. She was taken very ill one night and before they had time to call a doctor she had died. They held an autopsy and found within her stomach a living viper. How had it gotten there? There could only be one explanation. While on her vacation a short time previous she had stooped down to drink out of a creek. Either the egg or a very small water viper had been taken in with the water. That thing within her sucked up her life blood. It got its strength by rob-

bing her of her strength. It grew and thrived until the woman died.

Sin is like that. Just as that young woman perhaps hardly realized that she was swallowing a living viper, so many of us barely realize when we first indulge in the pleasures of sin, that it contains poison that will sap our character and strength. You remember that first sin? It was so small. But sin grows. And as it grows, nurtured in your bosom, it will rob you of your spiritual life.

The Son of God, the Lord Jesus Christ, who tells us most about the love of God warns of hell and the lake of fire and the second death three times in that one chapter, so important does He think it. In one place He says, "where the worm dieth not and the fire is not quenched." What did He mean by that, "the worm dieth not"? He meant what this poor young woman had, this living snake within her bosom. He meant conscience, a torturing conscience. Oh, the foolish men and women who indulge in sin. What an eternity is theirs. The drunk here will have a thirst in hell, but he won't be able to satisfy it. The craving will never leave him. It will torment him forever and ever. Do you know that the man who has a love for drugs will have that love in hell? It will be the worm that dieth not, and he will never be able to satisfy his awful craving for drugs. Whatever your sin, it will torment you day and night. Leaving aside the fire, this will be hell enough.

There is a way out. There is a way of salvation. "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." God says, "I have blotted out, as a thick cloud, thy transgressions, and as a cloud, thy sins: return unto Me, for I have redeemed thee."

PRESIDENT HOOVER'S ESTIMATE OF BIBLE STUDY

President Hoover in a recent address said:

"There is no other book so various as the Bible, nor one so full of concentrated wisdom. Whether it be of the law, business, morals, or that vision which leads the imagination in the creation of constructive enterprises for the happiness of mankind, he who seeks for guidance in any of these things may look inside its covers and find illumination. The study of this book in your Bible classes is a post-graduate course in the richest library of human experience."

"Little things disclose character and index the soul."

∴ The Promises of Jesus ∴

Mrs. Winnie Findley

"Whereby are given us exceeding great and precious promises that by these ye might be partakers of the divine nature." 2 Peter 1:4.

The Promises are in the Bible. To know the Word is to be acquainted with the Promises. If you rest your head on a Promise you pillow your heart on the bosom of God. If you put your arms around the promises, you embrace God. Whereby are given unto us exceeding great and precious Promises, that by these ye might be partakers of the divine nature.

When we come to the wall of worldliness, the shadow of doubt and unbelief may from our vision hide the glowing face of Christ, but if we will hold fast these enduring Promises they will carry us over the wall to the radiant throne—to Jesus' feet.

These glittering, glowing, gleaming Promises are for daily use. Sometimes I find dear struggling souls who want to know how to have faith and build upon these precious Promises. By reading these Promises we learn what they meant in the lives of the Apostles and the early church, and by using them in our every day lives they become to us living realities.

Keep a note book with your Bible and copy each Promise you find in your daily reading. Then use this Promise to the glory of God. Study upon bended knee and God will give you understanding and wisdom. Use them. Do not abuse them, but use them. Begin to-day. Take any one, meeting the conditions that may be attached, and you will find all you need for that day, bread, clothes, money, health, healing, salvation—all you need. Cash them in. Set them to work for the glory of our Redeemer. They are surer than the sunrise, more precious than gleaming jewels and glittering stars; more enduring than the arched sky; more real than all we see; more to be desired than fine gold. The one who believes the Promises is never lonely, never sad, never defeated, never poor, and never separated from the purpose, plan, power and presence of God.

The Promises are the words of the great and glorious God who can not lie. They are the expression of His character, His purposes, His plans, concerning us. What is written is written, and stands forever written. His Promises can not be broken. Not one, in all the sweep of time, under all the stress and strain of human need,

has fallen to the ground. When burning stars are dust and flaming suns are darkness, on the bosom of eternity these Promises will send forth their glorious light for all the singing angels and shouting saints around the throne of God.

For all the Promises of God in Him are, Yes, and in Him, So be it. The Promises are in Christ. They are as unfailling and unfading as is the Saviour of the world. As long as Jesus is, so long will the Promise hold. If there is breakdown or failure, it is wholly on our part. Every time you claim, believe and realize one single Promise within the lids of the Bible, you move in the realm of life where Jesus lives and reigns. His power comes down upon you. His life pours through your spiritual veins. His strength endows, and His Spirit endues you with the matchless presence and power of God.

Many of these Promises were spoken by Jesus Himself. Walk down the radiant avenues of the Promises and you will find yourself facing the throne where Jesus sits covered with glory and honor. Why, dear, dear readers, Jesus, Himself, was and is the Promise of God. Exceeding great, so Peter said, and we know it to be true.

Since the hour we found Jesus, we have tried and proven, as you have done, more than one of these Promises standing in the desert of life like a great rock in a weary land. Great in number—multiplied hundreds and thousands upon thousands, made to live and move in human personality. God wants every one of them walking around in the earth, incorporated in a human life. One for every need, one for every place; one for every battle; one for every test; one for every trial. Oh, if we only knew them all by heart.

Not alone are they great in number but they are so wide, so vast, so unbounded; reaching across all the universe of God. They reach from so humble a thing as the protection of the sparrow that falls to the ground, on across the infinitude of space and through the limitless realms of angelic hosts to the very throne of God itself. No wonder the Apostle Peter bowed his head in wonder and worshiped as he wrote, "Exceeding great and precious promises."

How precious are they to you? Could you spare one promise from all that host? Would you trade off, "Whosoever shall call upon the name of the Lord shall be saved," for a field of grain? Would you not rather live in a tent with the Promises of God available than to live in a marble hall with no promise to warm your heart? How precious they are.

Many a time, in hours of sorrow, pain, desolation and heartache, as we sat dumbly silent, we have reached out our hand for the old Book. Opening its pages to some tear-stained Promise and reading those words of love and life and light, we found ourselves wonderfully helped. Behind the pain and grief and pressure we have seen the face of Jesus and felt His tender, loving caress on our fevered brow. When friends fail us; when hopes lie blasted; when disappointments throng the way; when pressures pour in on body, soul and spirit, how precious are these Promises. They are oil and wine. They are strength and song. They are victory and glory. They have been tried and proven. You are sitting within reach of these precious Promises. May the Lord open your eyes, and show you all that is in the Promises for you through the life of Christ. I pray for you that you may spiritually see Jesus, and be glad that you have tried and proven God's precious Promises and that you may go to Him and find rest.

Has Jesus Suffered in Vain?

By Cecile Starr Pipkin, Adapted

"Surely He hath borne our griefs and carried our sorrows. . . . He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of my peace was upon Him; and with His stripes we are healed." Isa. 53:4-5.

Should we read these most wonderful words substituting "I" and "my" for the word, "our," perhaps we might receive a greater revelation of what our dear Saviour underwent for us, individually. "Surely He hath borne my griefs and carried my sorrows. He was wounded for my transgressions; He was bruised for my iniquities; the chastisement of my peace was upon Him; and with His stripes I am healed."

Since the Lord has undergone such great pain and agony for our comfort, we do Him a great injustice if we try to bear our own load of pain, sickness, or sorrow. "Cast thy burden upon the Lord, and He shall sustain thee," is a direct command and promise to His children.

One morning while in communion with my Father, I was greatly comforted by these thoughts, which seemed so precious. I was sure they proceeded from One who had been to Calvary. "Have I suffered in vain for you? I have borne your griefs; if you bear them I have suffered in vain. I have carried your sorrows; why then should you by carrying them make My suffering of no effect? I was wounded for your transgressions, bruised for your iniquities; if your soul is stained with sin, be it ever so little, My suffering for your sin was in vain. I came to cleanse and purify, to make and keep the soul pure."

Sweetly the inner voice continued: "Have you peace, real peace within? Not alone that peace that comes from freedom from sin, but from yourself, the peace that passeth all understanding, that abides under any and all circumstances? The chastisement, the torment necessary to give you peace was laid upon Me. If through this same torment you do not accept My peace, do not enter into My rest, then I have suffered in vain for you."

As I waited, Mary-like, at His blessed feet, I could not help feeling a reproach similar to the strong, yet tender one, once merited by another of my frail kind; "Martha, Martha, thou art careful and troubled about many things. Be not anxious for the morrow. Take no thought for what you shall eat or wear; after these things the world is seeking. Your Father knoweth that you need them. Don't be troubled. I suffered for even this. Just seek Me. Remember how the Israelites entered not in because of their unbelief. You must believe. You must rest through believing. Thus shall My name be glorified in you. I suffered for your sickness, also. I bore the stripes for your healing. Just rest in Me and praise My name and you shall be made every whit whole. Thus shall My name be glorified in you."

Oh, wonderful voice. It was surely that of my dear Saviour speaking to me. The strength I received in that hour has continued as a sweet benediction over my life. Each day the beauty of that revelation increases, each day my faith in Him mounts higher, and my rest is more complete.

When care and sorrow come with crushing weight, I recall His sweet words, "I have borne them for thee"; then I praise Him and rest. Am I not as clean and pure as I can be? Jesus shed His blood to make me so, so again I trust Him and rest. Do I long to be free from myself, to be where self decreases and He increases, where I do nothing and He does it all? Jesus says, "I am that REST."



In sending your question for this column address your letter: Question and Answer Editor, 336 W. Pacific St., Springfield, Mo.

249. *Years ago, before I was saved, I took money from the firm for which I worked. Since then the former employer has died but the firm still exists. I do not know how much I really took. Ought I to try to pay them back?*

Go to the firm and tell them about it and come to some satisfactory agreement with them relative to it.

250. *What is your opinion on church joining?*

I believe it advisable that all Christians should unite definitely with some church of their choice and then support that church with their prayers, their presence, and their money.

251. *Please explain Matt. 11:11, "Notwithstanding he that is least in the kingdom of heaven is greater than he."*

This does not mean that the least in the kingdom of heaven is greater in character or office than John the Baptist, but refers to their privileges and position. John closed up the old dispensation and introduced the new. Believers now enjoy the full blessings of the new dispensation which are far greater than those of the old.

252. *I have been told that, for marriage to be lawful, it must be performed by a minister. Would it not be lawful if performed by a judge?*

Marriage is just as lawful and binding if the service is performed by a judge as if it is performed by a minister.

253. *Does Matt. 18:15-19 apply to people living in the church age?*

It seems to me clearly that it does. If not, to what age could it apply?

Enter in through the gates of praise. Even when affliction comes may I still rest in Him? Yes, "Himself took our infirmities and bare our sicknesses." Matt. 8:17.

His love, His grace, are sufficient for every need. He gave His life that we might receive an atonement complete and full. He is our every need. He is our our all sufficient "Healer and Redeemer." Praise Him, weary, fainting one, and let His name be made glorious in you that you make not His dying agony and suffering in vain.

Questions and Answers

Conducted by ERNEST S. WILLIAMS

254. *Please explain, "Suffer the little children to come unto Me, and forbid them not."*

The disciples felt the ministry of Jesus of too great importance for Him to be pressed upon by mothers wishing His benediction upon their little ones. But Jesus taught them that, quite to the contrary, He would have the children to know Him and receive His blessing very early in life.

255. *Did all Israel backslide at one time, or did God always have a remnant?*

God always had a remnant who were faithful.

256. *Is it true that when one is saved by grace he does not have to keep any of God's commandments to keep saved?*

When one is saved the law of God is written on his heart (Heb. 10:16), that the righteousness of the law might be fulfilled in his life (Rom. 8:4), and he is warned that salvation by grace does not give him any license to sin (Rom. 6:1, 2).

257. *Does God require a person after he leaves his former church and comes into Pentecost to continue paying a pledge he had made toward a debt on the former church?*

I suppose conscience must be the guide in this matter, but under usual circumstances I should advise that he pay his pledge.

DON'T BE "ARGON"

Lord Rayleigh discovered an element that, he tells us, refuses to unite with any other element. It is in the air, but not of it. He tried every means to induce it to unite with some other element, or carbon, or what not, but in vain. He subjected it to unimaginable cold and to unimaginable heat, still it remained obdurate. It would not unite. And then, Lord Rayleigh tells us, he could not discover one single function this new element fulfilled. So far as he could find out it seemed absolutely useless, and so he called it "Argon," a Greek word meaning "doing nothing; useless." Those Christians who refuse to keep the unity of the Spirit are the "Argons" of the church.—G. S. Barrett.

God wants your love more than your labor.—Watson.

The Gospel in Foreign Lands

GATHERING SHEAVES IN POLAND

A. L. Clause

On August the 15th we had another baptismal service at Lodz, when eleven were buried with Christ in baptism. We always go out to Brother Scheibner's farm 6 kilometers from Lodz. There are several ponds there. These baptismal services are always held on a Polish holiday when large crowds come out. The Lord gave us a splendid day and the people came from long distances, as a baptismal service is always a time of great rejoicing among the believers in this country. A meeting was held in German and Polish before the baptism took place, and hearts were touched. The candidates stepped into the water rejoicing that the blood of Jesus had cleansed them and made them free from all sin. Some of these dear people had to endure much persecution when they decided to follow their Lord in baptism. A young sister, a servant girl, told the lady for whom she was working, that she had to get off that day to be baptized, but her mistress would not permit her and told her that people didn't need to be converted. The young sister, however, testified that she had been born again and except a person was born again he could not see the kingdom of heaven. This sister had been sick for two days just previous to the service and had not eaten anything, but when the day arrived, she arose in the strength of her Lord and walked a long distance and was baptized. She gave a wonderful testimony how God had saved her and kept her, and now she had to lose her place because she was determined to follow her Lord all the way.

A young Polish brother, a shoemaker, said the man he was working for had threatened to discharge him if he was baptized, but he said, "Job or no job, I must obey God rather than man." "Yea, and all that will live godly in Christ Jesus shall suffer persecution."

After the baptismal service, communion was ministered to a large crowd of believers and prayer was offered for the newly baptized saints. In the afternoon an evangelistic meeting was held in the barn on the threshing floor and the Lord poured out His Spirit. The barn was full of grain and also full of the glory of God. Some went during the service, two decided to turn to Christ, and one

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

woman was saved. People of America little appreciate their religious freedom.

We praise the Lord He is continually saving souls in our midst. Some of these dear people are saved from an awful life of sin, and they are now rejoicing. It seems almost too good to be true that they are able to live free from sin, and that God hears their prayers and helps them in every way. It was a day long to be remembered.



*Baptismal service, Lodz, Poland
Brother A. L. Clause in center, candidates
in white, Mrs. Clause at extreme right.*

NEW WORK IN MADRAS, INDIA

C. S. Eady

I know that you will be looking for a letter telling you of the new work in Madras, which I told you in my last letter was just being started. How we praise the Lord for the nice house facing the sea, which He has prepared for us. It has such a nice large room for meetings, and we praise the Lord for bringing along the people and for manifesting His power in our midst.

At one of the very first meetings, when the invitation was given for any who had any need to come forward and seek Him—for the Lord was in our midst to meet all needs of every kind whatever it might be—a man came forward and asked for prayer for his body. For a long while he had had so much pain in his back. He was prayed for, and soon after he left the hall. The next morning he returned full of joy that he was free from pain. Our wonderful Lord Jesus "by whose stripes ye were healed" had healed him as he believed the Word. I have seen him many times since. He is quite free from pain and is telling

others of the wonderful Saviour who is "the same yesterday, and to-day, and forever" and is "rich unto all who call upon Him in truth."

A few days later a father and mother brought in a girl about six years of age. She was crippled with infantile paralysis. How sad I felt as I saw the tiny thin legs of the little one, when other children were running about strong and well! We asked the parents if they believed that Jesus would heal their little girl and they replied in the affirmative, and so we prayed and asked Him who loves the little ones and who said, "Suffer the little children to come unto Me" that He would make this little girl whole. She was then put down on her feet, and to our joy walked over to her mother who was sitting near the front of the hall. Day by day she is improving, and the mother tells with joy how that instead of hearing the little voice say, "Mummy, Daddy, please lift me out of my cot," they now see her climbing over the side of the cot, running about the room, clambering over the chairs, and improving daily. Oh! what a wonderful Lord Jesus we have.

One Sunday night after the evening meeting, a young nurse from one of the big government hospitals found she was not saved and then came to Him whom to know is life eternal and yielded heart and life to Jesus who had poured out His life blood for her.

The following Sunday afternoon we had a precious little service on the sands. A young Indian student, who had been converted only a short time before during some mission meetings, asked for baptism in water. He had already endured much persecution from his relatives, but he at all costs wanted to follow Jesus. It was a hot Sunday afternoon and a little company of us walked down to the sandy beach. We had chosen a spot near the fishing villages, as a place that was somewhat enclosed by a wall and where the danger of being bitten by sharks was not as great as in many places along this coast. Mr. Stoddart, the chairman of our new South India and Ceylon District Council, had come down to see the new work and he was asked to immerse the young man. I wish you could have witnessed the scene—the beautiful blue sea with its crested waves, the soft yellow sand glistening in the hot brilliant sunshine, and all around us crowds of fisher folk of all ages and sizes. We made them all sit down in an orderly manner and then the little service began. We sang praises to Jesus, and then the young Indian man was asked for a declaration of his faith in Jesus which he gave clearly and unhesitatingly, and of his desire to follow the Lord. Then Mr. Stoddart and he walked into the water and he was immersed.

Then the fisher folk began to talk, and to ask what we were doing, and one of our dear Indian sisters stood in a ring with the crowd around her, and told the old, old story of the love of Jesus in coming to

a lost world to save sinners, and of the precious blood that washes whiter than snow. Oh! that the Lord may save many of these dear fisher folk. They are rather a wild people, but Jesus came that each one of them might have life, and life more abundantly.

A few night ago a man came into the meeting, and when, at the close, the invitation was given for any who wanted to accept the great salvation to come up to the front, this man put up his hand and then came forward and accepted Jesus as his personal Saviour. He then asked for prayer for healing, and the Lord touched him and healed his trouble instantaneously. He returned to the mission the next morning to tell of what the Lord had done for him. He was only passing through Madras, and was to leave for the North that evening. Praise the Lord for the wonderful way in which He meets hungry souls. Dear friends, do pray for these new young converts that they may be kept true and faithful and may have a deep love for the precious Word of God.

I trust that you will all hold us up in prayer that the Lord will continue to bless much in our midst, and that He will supply all the need of this new work, which is indeed a launching out into the deep. We need funds for rent and lights, Tamil evangelist, and Biblewoman, but we stand on Phil. 4:19 and trust Him to supply. Will you share in prayer with us?

VIEWING THE LAND

J. A. Barney

In taking the trip from Gombari to Duye with Brother Hardt in July, I felt something of that triumphant feeling expressed in the promise of Jehovah, "Every place whereon the soles of your feet shall tread shall be yours."

A great deal was written a half century ago about the Mountains of the Moon where everlasting snows glisten under an equatorial sun. Duye is in that direction from Gombari but not within sight of the magic spot. The nearest we come to snow here on the Congo "Meza" is an occasional hail storm and often we can "see" our breath in the early morning. Otherwise it is a land of roses, palms and perpetual summer.

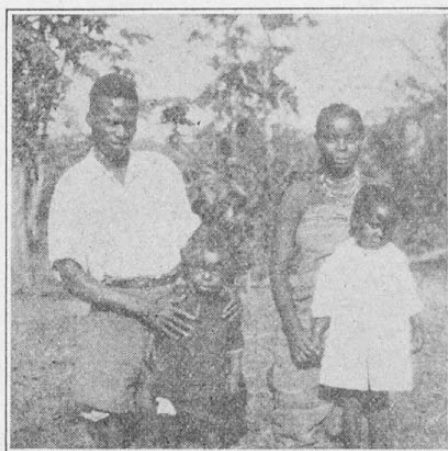
Because an application had been filed for the Duye Mission a boundary line needed to be cut out—hence the reason for the Duye trip. Missions stand in two classes: those officially recognized and those which have not been given official recognition. We fall in the latter class and this necessitates a good deal of red tape and waiting for his majesty, the governor, to sign his name.

We are going forward in faith and Mr. Hardt cut a path around the proposed concession. I stood well up toward the center of this spot, and the center rises to a reasonably good height above the surrounding country—stood there spellbound at the view both north and west. It is a land of hills and valleys and in July at least it drinketh the waters of the rain of heaven. What a sight! I cannot tell you anything about how many peaks were visible—twenty, thirty, forty. Some of them are rock-ribbed and some are clothed with that living verdure of the Congo. As many places were still wrapped in mist one wonders what might

be seen on a clear day. The mist was rising giving all these peaks the appearance of being smoking volcanoes.

Near me stood Dzamiyongi, a chief, and his little son, and a few other natives. These are the soul of the country and the reason for our pushing into this "region beyond." Near the base of this elevation this chief is building a motor road out to the nearest point of civilization. The roads are a blessing to the missionary though they bring lots of things that are not a blessing. I wonder if this chief expects more blessing from it than from the missionary. Thank God, the missionary is getting there first, before the auto.

Next was a visit to Andudu on which we have had our eyes for a number of years. The old deserted post in which we stopped for the night is a forsaken looking place, but between Andudu and Botongwe, where Johnson is holding forth, there are two trails and it is reported that many people live thereon.



Native Evangelist and Family

We are looking to the Lord to man the Andudu station. This application has been filed also and as soon as it is granted we should occupy it. What an opportunity to live and work for Christ. A motor road is being extended to Andudu so that it can be reached from Gombari in three or four hours.

Truly the harvest is great and ripe. This is the opportune moment. As the native begins to come into touch with so-called civilization let them also come in touch with Christ.

HAVE YOU EVER BEEN HEALED OF ANY SICKNESS BY JESUS THE GREAT PHYSICIAN?

Violetta Schoonmaker

If so, do you not long that the whole sick, suffering world might know the glad, full gospel of Divine Healing?

One way of spreading the news is by means of the printed page and we now have much literature in English on this glorious truth, but do you know that none of the languages of India provide anything on this important subject for its thousands of Indian Christians?

Some time ago, our North India District Council decided to map out a ten years' course of study for our Indian preachers and

Bible women; this study to be pursued along with their other work after they have finished the regular course of Bible study in Bible schools. This was with the idea of encouraging them to regular, systematic Bible study. Some books also outside of the Bible were to be included in the course.

Having been appointed as one of the members of a committee to draft out this course of study, I was brought face to face with the fact I have already stated. We have literature on our distinctive testimony—the Baptism of the Holy Spirit with the sign of tongues, also Mr. Blackstone's book on the Second Coming of our Lord, but nothing on the Gospel of Healing for the body. The majority of our Indian preachers and Bible women have come to us from Mission board schools where this subject has been entirely neglected.

Last summer, the Lord began speaking to me about translating "The Gospel of Healing," by A. B. Simpson, into Hindi. It seemed impossible from various standpoints, and although a beginning was made, it was finally discarded. But again this summer, the Lord spoke to me about it. A weary brain, worn nerves, pressure of work on every side seemed to me sufficient excuse for not doing it, but when the Lord asked me if I would do it as a thank offering to Him for the many times He has healed me and the way He has kept me these twenty-seven years since first I came to India, I could no longer refuse.

So I have worked all summer, during my spare time on this book, sometimes when the work, the heat and the weariness would have defeated my attempts if it had not been a thank-offering to the Lord and I did not wish to offer to the Lord that which cost me nothing. I have only a few pages left which I expect to finish within a week. To Him be all the praise and all the glory.

But the task is not completed. The book must be printed and for this I must have funds. It came to me that some of you dear readers also may like in this way to give a thank-offering to the Lord for the healing of your body. If so, will you send it to our Missionary Secretary at Springfield to be forwarded to me? Please clearly designate the object of your gift and send it promptly that the book may be in circulation before the end of this year.

Note:

We believe this is a very worthy cause since the printed page preaches continuously no matter what climatic conditions may be. The missionary may have to leave a country because of ill health but the printed page continues its testimony in season and out of season.

Undoubtedly "The Gospel of Healing," by Dr. A. B. Simpson, has been one of the most widely used books in God's hands to bring people into a knowledge of the Lord's provision for our bodies and should we not do all in our power to get this little witness adapted to the Indian mind so that the natives of India may read this glorious message in their own tongue? Your offerings designated for this purpose will be used exactly as you instruct us.

—Missionary Secretary.

-:- In the Whiten'd Harvest Field -:-

TWELVE CONVERSIONS

Evangelist A. H. Courtney, McAlester, Okla., writes: "The 2 weeks' meeting near Wardville, Okla., a new field, resulted in 12 conversions. Satan was also stirred to action, but that is to be expected where the power of God is moving."

SOULS SAVED AND BAPTIZED

Mrs. Mattie Huffine, Cement, Okla., writes: "Sister Martin and I held a meeting on the highway between Norge and Cement, in which the Lord blessed in the salvation of quite a few souls. Some were baptized with the Holy Spirit according to Acts 2:4, for which we desire to give God the glory."

NEW CHURCH DEDICATED

Pastors Glen and Katie McClure, White Hall, Ill., write: "This is practically a new field for the full gospel, but the Lord has blessedly provided a new church seating about 300. Following its completion about a month ago, we had a 4 weeks' revival with Evangelist Arthur McClure and wife. Had a splendid dedication service Oct. 13, in which 6 neighboring assemblies were represented."

BRAINERD REVIVAL

Pastor Joan O. Miller, Brainerd, Minn., writes: "We just recently closed a 4 weeks' evangelistic campaign with Brother V. R. Jackson. The blessing of the Lord was upon the campaign from the beginning. Twenty-five came to the altar for salvation, several were reclaimed and at the close we baptized 13 in water, among them the young lady in charge of the Salvation Army work at this place."

MANY SAVED IN NEW FIELD

Evangelist J. I. Miller and wife write from Shawnee, Okla.: "Just closed a 5 weeks' revival at Jarvis schoolhouse. This is a new field. Thirty-two were saved, 12 baptized with the Holy Ghost, 21 baptized in water. Brother A. R. Colbert set the church in order. All the converts and others also, placed their name on the roll. Brother Chauncy West was called as pastor. Any brethren of the Council who may be passing will find a cordial welcome there."

NEW WORK

Evangelist H. A. Christopher writes: "Just closed a very successful campaign in Coalport, Pa., a new field for the Pentecostal message. About 70 sought salvation, several received the Baptism of the Holy Spirit and many came into the light of the full gospel. One feature of the campaign was the work accomplished among the children under the direction of Brother Schink and Sister Esther Bender. We also received some valuable help from our Brother E. C. Conrad, of Allentown, Pa., who was with us for a part of the campaign. Plans are under way to establish a good assembly here."

OKLAHOMA MEETINGS

Brother J. C. Snyder, Spiro, Okla., writes: "After closing a 2 weeks' meeting east of Spiro at Oak Mission, where 6 found the Lord and 4 were filled with the Holy Spirit, we agreed to serve as pastor half time, Brother Johnson having felt led to resign. We held another meeting west of Spiro at Birch Chapel, where 2 found the Lord. We will devote the other half of our time there. We shall welcome any of the brethren who feel led to visit us."

NEW CHURCH AT CARLSBAD

N. C. Whitlock, Carlsbad, N. Mex., writes: "This is practically a new field. There have been a few Pentecostal folks here for some time, but no church or any place to worship until recently. Sept. 18, Brother and Sister Musgrove came to us for a revival. Many were convicted of sin and some were filled with the Spirit. Our new church is filled almost every Sunday night. We are located 6½ blocks west of the court house, 909 Stevens Street. Any Council minister passing this way will receive a hearty welcome."

BRIEF MENTION

Sister Florida McLaughlin who is serving as temporary pastor at Winter Garden, Fla., reports 3 conversions and 3 Baptisms in the Holy Spirit since Sept. 20.

Sisters Jones and Thorington conducted a 6 weeks' meeting in Gunnison, Colo., and report splendid interest. A work is being established there, with Sister Thorington serving as pastor.

Pastor F. A. Toller, Wichita Falls, Tex., reports a 2 weeks' meeting conducted by Brother A. F. Gardiner in which there was one conversion and one Baptism with the Holy Spirit.

ASSEMBLY SET IN ORDER

Sister Nellie Henson writes: "God is in our midst in mighty power. Brother Bert Ryals, Evangelists Hattie P. Meredith and Blanche E. Howard held a 4 weeks' meeting in Richland, Fla. After a few services the Lord sent mighty convicting power and souls fell in the altar, weeping their way through to God. Fifteen were saved and 10 baptized with the Holy Ghost, 4 were baptized in water. A new assembly was set in order, and Sister Blanche Howard will serve as pastor for the present."

BRUSH ARBOR REVIVAL

Sister Hattie Swearingen writes: "We praise God for what He has done in Sweetwater, Ark. We began a meeting in a brush arbor Aug. 19. The first 2 weeks there wasn't a move made, then the break came and 4 were baptized with the Holy Ghost. During the 4 weeks' meeting 8 were saved, 14 baptized with the Holy Ghost, and 7 baptized in water. We have a new church more than half

completed. The carpenter, Brother Williams, was severely hurt when a scaffold fell letting the rafters fall upon him; we thought he would never be gotten out alive. After prayer he revived, but his condition was very serious. He was unconscious when the saints gathered to pray that night; but God answered prayer and he was back at work the next day."

THE LORD PRESENT TO HEAL

E. F. Sanders writes: "Just closed a meeting at Routen, near Barnett, Mo., in which the Lord met with us and baptized 3 with the Holy Spirit, the youngest of whom was over 50 years of age. There were some definite healings. One boy who was not able to sit up received a touch from the Lord and the next day was perfectly well. After the meeting I was called as pastor. Any of the Council brethren passing this way will find a welcome. We may be addressed, 508 S. Walnut, Versailles, Mo."

Sunday school superintendents please turn to back page.

HEALED OF CANCER

I took sick about the first of November, 1928, and what I suffered is impossible to express in words. I was taken to the hospital in Memphis and placed under the treatment of Dr. Eugene Johnson. He operated on me for gall stones, and in doing so found that the trouble was cancer of the pancreas. He told my husband there was nothing that could be done for me, and that it was impossible for me to live. All the rest I got was by taking shots of morphine. The night before Thanksgiving my husband went to Earl for Pastor S. B. Drew. He and his wife and Brother Hull of Earl came, and prayed over me anointing me with oil in accordance with James 5:14. The dear Lord healed me right then. How I do praise Him for it! This is April 4, 1929, and I am still praising God for this wonderful deliverance.—Mrs. A. R. Byrd, Box 106, Marion, Ark.

The above testimony was sent in by Pastor Drew in a letter dated October 10, in which he says:

I have waited for some time before sending in this testimony to be sure the work is permanent and real. It is now almost a year and she is still in good health and wishes her testimony sent in.—S. B. Drew, Box 73A, Earl, Ark.

Christian workers—turn to back page.

LITTLE THINGS COUNT

The little things count. A smile given to the man or woman who is under a cloud of sadness will often be the only ray of light in their day—and will be treasured. A friendly word spoken to some soul struggling on the verge of temptation will often draw them back from the abyss and place their feet on

the solid Rock. A little repair made on your automobile to-day may prevent a wreck to-morrow—with possible loss of life. A dime saved here—and another there—may not be much in themselves, but when added together may be a very respectable sum of money, and help some lone missionary battle the powers of darkness. Indeed the little things DO count.

The Circulation Department of the Evangel is asking a "little thing" of YOU, but this little thing can be a very big thing in the long run. We send out hundreds of letters every week—many are returned for lack of proper address—that means a stamp and the labor that went into writing and mailing that letter—also the cost of the stationery—is wasted. A little thing, you say, yet how much it can amount to in the course of a year!!

Here is how YOU can help us in this "little thing": Sit down at once and write us—or else call the matter to the attention of your pastor or assembly, and have them appoint some one to write us AT ONCE, giving us the following information.

1. The name and address of your pastor.
2. The name and address of your church secretary.
3. The names and addresses of the Sunday school superintendent and Sunday school secretary.
4. The names and addresses of the officers of any ladies' society in your church.
5. The names and addresses of your Christ's Ambassadors or other young people's society officers.

We ask every person who reads this article to call it to the attention of your pastor and assembly AT THE NEXT MEETING, and have them send the information at once—or if you can send the information do so without delay. We especially call the attention of pastors to this. If you do not have all the officers mentioned, send the names and addresses of the ones you do have. THIS IS HIGHLY IMPORTANT. Don't wait for some one else to do it—DO IT YOURSELF—for some one else may be waiting for you to do it. Send this information to CIRCULATION DEPARTMENT, 336 West Pacific Street, Springfield, Mo.

Pastors—read back page.

A WORD OF EXPLANATION

While in Jerusalem for a few weeks' vacation from the toil and heat of Cairo, Egypt, we failed to receive all our mail from America. Now we are finding that letters have been sent on to Jerusalem for us which we did not receive, as they were returned to the sender instead of being delivered to us. Some letters are again being sent to us, and we kindly ask any who have had letters returned which they sent us that they will kindly send on again.

Our next payment of \$2,750.00 is due, and we have not received the money for it. Believing that money has been sent and returned to the sender, we kindly ask that you will again send it at your earliest convenience, and others will stand with us in prayer that we may not be embarrassed

when the payment is due, but we shall be enabled to meet the same, and thus reduce the interest, and lift the burden from our hearts and minds, so that the work of the Lord will not be hindered, and that this urgent need may be promptly met.

Kindly send all donations for the Property Fund to Noel Perkin, Missionary Secretary.—C. W. Doney, Apostolic Assembly, Shubra, Cairo, Egypt.

Young people—read last page.

HOW TO DISTINGUISH THE MOVEMENTS OF GOD

You inquire how one who desires to follow the movements of God's Spirit may distinguish these movements from the natural operations of the mind. There is not at all times a positive certainty regarding divine movements. If it were so, we should become infallible as the angels. We must walk with God, in entire abandonment and uncertainty, at the risk of sometime making mistakes, which in the infancy of experience is unavoidable. He who wishes for a particular inspiration, or direction in common matters, which his own reason and judgment can determine, is liable to deception.

A pure soul acts in simplicity and without certainty, being persuaded that what is good comes from God, and what is not good comes from self. The greater the simplicity—the more separate from the mingling of self-activity—the purer are these operations, because the soul in this state is only a simple instrument that the Word, which is in her, moves, so that it is the Word which speaks and not herself. This manner of speaking relates to matters of importance and not to minute concerns of everyday life. The divine Word, in all exigencies, is found in the soul that is wholly consecrated to Christ. "When they bring you before magistrates and kings, etc., it shall be given you in that hour what ye shall speak."

This method of divine leading—by the hour and by the moment—leaves the soul free and unencumbered, and ready for the slightest breath of God. This breath, in the pure soul, is as the gentle zephyr, and not as the whirlwind, which shakes the earth. Do not expect to have anticipated movements, or movements beforehand, from God. I have an experience of many years, that God often makes known His will only in the time of action.

Read page 16.

SAILING FOR THE FIELD

On October 21st Brother and Sister J. M. Perkins and Brother C. J. Jacobs sailed from New York for Cape Palmas, Liberia. Let us pray for these workers that God may protect them in their journey and give them on the field the most fruitful term of service they have ever had.

On October 17th a party of our missionaries sailed on the "S. S. Empress of France" from Vancouver for China. The party consisted of Brother and Sister Martin Kvamme, Sister Inga Peterson, and Sister Irene Lar-

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Watch for publication date in November.

Gospel Publishing House
Springfield, Mo.

sen. These missionaries will be joined in China by Sister Ruth Cook who preceded them to the field sailing Oct. 9th from America. The entire company will proceed together to Manchuria in order to open up a new work for God in that field.

To please God we must learn to suffer and hold our tongue.—Watson.

Sunday school teachers read last page.

WANTED.—A real consecrated sister willing to travel with Evangelist.—Mrs. Frank Kooistra, Bixby, Okla.

WANTED.—A young man who can play some instrument and take charge of singing; another young person who is a good pianist and can take charge of young people's work. Write, Evangelist W. C. Anderson, R. 1, Dexter, Mo.

OPEN FOR CALLS

EVANGELISTIC OR PASTORAL.—H. A. Rodgers, 1017 N. Parker Ave., N. Little Rock, Ark.

PASTORAL OR EVANGELISTIC.—In fellowship with General Council.—Wm. B. McCafferty and wife, 1212 Denver Ave., Fort Worth, Tex.

EVANGELISTIC.—Evangelist R. A. Babcock and wife. Revival meetings during winter. Address either 19 Mechanic St., Allston, Mass., or 5848 Bordeaux St., Montreal, Quebec.

PASTORAL OR EVANGELISTIC.—In fellowship with General Council. Nineteen years in Pentecost. Wife plays piano. Both preach and sing. References if desired.—H. O. Chesnut, 918 N. Fulton Ave., Baltimore, Md.

EVANGELISTIC.—Anywhere in the U. S. A. We expect to have the best of talent. If you care to book us for a campaign in the coming months, please get in touch with us as soon as possible. Write, Wm. C. Anderson, R. 1, Dexter, Mo.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

CROSBY, N. D.—Evangelist Virgil R. Jackson will begin a 3 weeks' meeting Nov. 3, at the Full Gospel Tabernacle.—Sister E. E. Reckley, pastor.

DINUBA, CAL.—Southern California and Arizona Christ's Ambassadors semiannual convention, Nov. 9-11. For further particulars write Pastor Claude Wood, 337 South L Street, Dinuba.

KENMORE, OHIO.—Revival services at Bethel Tabernacle, 1707 Idaho Ave., near N. 17th St., beginning Nov. 10, continuing 3 weeks. Brother Garrett White, of Corbin, Ky., evangelist in charge.—Pastor Elijah Pahoundis.

NORTH VENICE, ILL.—Evangelist Jess McGuire will conduct revival services at the Assembly of God Tabernacle, Nov. 5-Dec. 1. Services every night at 7:30; 3 services on Sunday. Special healing services.—Pastor Eugene D. Weiss.

JAMESTOWN, N. Y.—Evangelistic meetings at Full Gospel Tabernacle, 205 E. Third St., Nov. 27-Dec. 15. Evangelist Jas. Roland Hummel and wife in charge. Meetings every night except Monday at 7:45.—Pastor Vena P. Curtis.

HAGERSTOWN, MD.—Evangelistic campaign at Bethel Assembly of God, Howard & Spruce Sts., Nov. 15-Dec. 1, 1929. Evangelist Glen Jones, of Cleveland, Ohio, in charge.—Pastor Ralph Jeffery, 839 Spruce St.

WILKES-BARRE, PA.—Evangelist Smith Wigglesworth will hold special meetings at First Pentecostal Church, 280 Parrish St., Oct. 31-Nov. 6. For information write, Pastor Byron D. Jones, 79 Mary St., Ashley, Pa.

WASHINGTON, D. C.—Revival campaign will be conducted in the Full Gospel Tabernacle, N. Capitol & K Sts., Oct. 20-Nov. 10. The ministry of healing will be emphasized in these services, and the sick are especially invited. For information write, Pastor Harry Collier, c/o The Tabernacle.

ALLENTOWN, PA.—Revival services at the Pentecostal Prayer Band, Emaus Jet., near Allentown, Oct. 29 for as long as the Lord leads. Evangelist Loren B. Staats, of Blue Rock, O., in charge. Services every night (except Monday) at 7:30, also Sunday afternoon.—Pastor Edwin C. Conrad.

CAMBRIDGE, MD.—Will Assembly of God ministers, missionaries, singers, or workers, passing through, or saints living in adjoining towns, visit and co-operate with us in evangelistic meetings now being held in hall on Gay Street, near Race. We are in fellowship with Potomac District. Reference, E. F. M. Staudt, 918 N. Fulton Ave.—Evelyn D. Becker, Helen J. Engle.

EVERETT, MASS.—The seventh annual convention of the New England District Council at Glad Tidings Mission, Symphony Hall, 134 School St., Nov. 8-10, opens at 2:30. The business session at which officers will be elected convenes Nov. 9, at 10:30. It is very important that all ministers and delegates be present. Rooms and restaurants near by. For further information address W. H. Mitchell, 56a Highland Ave., Everett, Mass.

TOLEDO, OHIO.—The third annual Prayer Conference of the Central District Council will be held in the Toledo Assembly of God at the First United Brethren Church, Corner Palmwood and Lawrence Avenues, November 19-21. We urge all who are hungry for God to attend this meeting, as we are expecting a mighty outpouring of the Holy Spirit. Brother Harold Moss, who has been acting editor of the Pentecostal Evangel, will have charge of the evening services, and the morning and afternoon services will be for prayer. Rooms and meals can be secured at reasonable prices. For further information write Pastor Harmon L. Harvey, 840 Fernwood Ave., Toledo, Ohio.—Flem VanMeter, District Supt.

PHILADELPHIA, PA.—The thirty-fifth annual Thanksgiving Convention of Highway Mission Tabernacle, Nineteenth and Green Streets, will be held November 10-Dec. 1. The special workers for this convention will be, Miss Hattie Hammond, evangelist; Mr. and Mrs. Lloyd Shirer, missionaries from French West Africa; Mr. and Mrs. Ferdinand Ewald, missionaries from Poland; Miss Edna Dobbins, missionary from Liberia, Africa. Services each evening at eight o'clock, except Mondays. Meetings on Tuesdays, Wednesdays, Thursdays, and Fridays at 2:30. Sunday services 10:30 a. m., and 7:30 p. m. Three services Thanksgiving Day 10:30 a. m., 2:00 and 7:30 p. m. A great Young People's special service will be held on Wednesday evening, November 28. All young people are invited to attend and take active part, and to remain over Thanksgiving Day as guests of the young people of Highway. Write early to the secretary, Miss Muriel Brown, 921 N. 42nd Street, and let her know you are coming. Rooms and meals can be secured near the church.—Pastor Ernest Williams.

Christ's Ambassadors read back page of this issue.

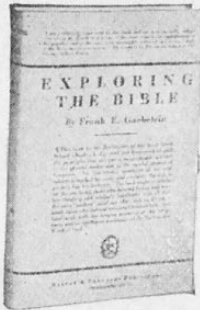
WORLD MISSIONS CONTRIBUTIONS

Oct. 11th to 17th inclusive
All personal offerings amount to \$1,680.21.
1.00 Assembly of God S S Flippin Ark
1.00 Full Gospel Mission Nehalem Ore
1.25 Carrollton Assembly Carrollton Ill
1.60 Assembly of God Decatur Ill
1.63 Burns Assembly S S Slocumb Ala
1.65 Full Gospel Assembly Pillager Minn
1.73 Saturday Sunshine School Wapato Wash
1.80 Assembly Wesson Ark
1.88 Assembly and S S St Aubert Mo
2.00 Mex Mission Charlotte Tex
2.00 Pentecostal S S Sayre Okla
2.14 Assembly of God S S Walthill Nebr
2.20 Arlington S S Arlington Tex
2.32 Full Gospel Assembly S S Snohomish Wash
2.34 South Park S S Bassett Nebr
2.47 Assembly of God S S McCracken Kans
2.50 North Side Assembly of God Dallas Tex
2.61 Assembly of God Sullivan Mo
2.61 Assembly of God S S Attica Kans
2.73 Full Gospel Mission & S S Towner Colo
2.95 Full Gospel Mission E St Louis Ill
3.00 Evangelistic Tabernacle San Jose Calif
3.00 Assembly of God & S S Pescadero Calif
3.00 Greenridge Assembly Flintstone Md
3.00 Assembly of God S S Cache Okla
3.05 Thelma Assembly Tribune Kans
3.10 Assembly of God Church Wewoka Okla
3.28 Christ's Ambassadors Faith Temple Kansas City Mo
3.30 Sunday school Grand Prairie Tex
3.32 Assembly of God Wright City Okla
3.34 Gilpen Assembly Flintstone Md
3.41 Red Oak Flat Assembly Troup Tex
3.50 Assembly of God Princeton Mo
3.75 De Leon Assembly of God S S De Leon Tex
3.75 Mayfield Association Cedardale Okla
3.86 Assembly of God Hatch N Mex
4.00 The Pentecostal Church Harrington Wash
4.00 Assembly of God Hillsboro Ore
4.00 Siletz Tabernacle Siletz Ore
4.00 Pe Ell Assembly Pe Ell Wash

4.10 Full Gospel Rescue Mission Marshfield Ore
4.25 Mehida Pent'l S S S Canaan Center N H
4.35 Assembly of God Church Hereford Tex
4.35 Assembly of God Lamesa Tex
4.49 Chaneyville Assembly Chaneyville Pa
4.57 Elmer Assembly of God Church Elmer Mo
4.87 New Castle Assembly New Castle Tex
5.00 Rocklin Full Gospel Assembly Rocklin Calif
5.00 Assembly of God Perrin Tex
5.00 Calvary Tabernacle Waynesboro Pa
5.00 Glad Tidings Assembly Hanford Calif
5.00 Full Gospel S S Antler N Dak
5.00 Full Gospel Mission Ukiah Calif
5.00 Christ's Ambassadors Eagle Bend Minn
5.00 Hesler Pent'l Assembly Hesler Ky
5.00 Assembly of God T. Kerma Pittston Pa
5.00 Acampo S S Acampo Calif
5.00 Children's Church United Pent'l Church Bridgeport Conn
5.00 Ladies' Missionary Council First Assembly of God San Antonio Tex
5.13 Harper Pent'l S S Harper Kans
5.26 Congregational Church San Juan Bautista Calif
5.28 Assembly Stonewall Miss
5.30 Assembly of God and S S Chetopa Kans
5.41 Busy Bee Missionary Ba d Frostburg Md
5.50 Assembly of God Myrtle Point Ore
5.50 Ore Hill Assembly Ore Hill Pa
5.65 Glad Tidings Assembly Weed Calif
5.75 Assembly of God Corry Pa
6.00 Assembly of God Church Memphis Tex
6.00 Christ's Ambassadors Harlingen Tex
6.00 Bible Missionary S S Class Riverside Tab Flint Mich
6.25 Pent'l Lighthouse Mission Springfield Mo
6.35 Assembly of God S S Hill City Kans
6.40 Assembly of God Morland Kans
6.42 Assembly of God S S Kaw Okla
6.50 Full Gospel Mission Half Moon Bay Calif
6.55 Women's Missionary Council Electra Tex
6.75 Assembly of God Childress Tex
6.80 Busy Bee Missionary Band S. Agaves Tex
6.80 Assembly of God Eakley Okla
7.00 Pentecostal Tabernacle Bakersfield Calif
7.00 Willing Workers Circle Kings Daughters Mt Olivet Presby Church Brooklyn N Y
7.00 Pentecostal Assembly of God Orlando Fla
7.04 The Gospel Lighthouse Manhattan Beach Calif
7.23 Assembly of God and S S Rohnerville Calif
7.39 Assembly of God Mission S S Roswell N Mex
7.40 Full Gospel Assembly Tulare Calif
7.40 Sachse Pent'l Church & S S Sachse Tex
7.64 Full Gospel Assembly Santa Ana Calif
7.70 Christ's Ambassadors Bethel Temple St Louis Mo
8.00 Gospel Tabernacle Group of workers San Diego Calif
8.60 Calvary Pent'l Church Willits Calif
8.00 Christ's Ambassadors Four Square Tab Tampa Fla
8.00 Full Gospel Tabernacle Garibaldi Ore
8.16 Assembly of God Plymouth Ill
8.22 Assembly of God Fort Morgan Colo
8.50 Full Gospel Church Fowler Calif
8.50 Huron Gospel Tabernacle Huron S Dak
8.53 Pent'l Assembly of God Toledo Ore
8.77 Frankston Assembly of God Church Frankston Tex
9.00 Assembly of God Church & S S Puxico Mo
9.25 Pent'l Assembly of God Cottage Grove Ore
9.29 Assembly of God Fredonia Kans
9.55 Chappell Pent'l Assembly of God S S Chappell Nebr
9.60 Full Gospel Assembly Glendora Calif
9.65 Pent'l S S Pasadena Tex
9.70 Full Gospel Assembly & S S Walker Minn
10.00 Full Gospel S S Inglewood Calif
10.00 Assembly of God Alameda La
10.00 First Pent'l Assembly of God Eaton Ohio
10.00 Closter Gospel Chapel Closter N J
10.00 Women's Missionary Council Wichita Falls Tex
10.45 Westwego Assembly Westwego La
10.45 Elk St Assembly Eureka Springs Ark
11.00 Full Gospel Assembly Woodland Calif
11.60 Assembly of God Tab Sedalia Mo
11.63 Assembly of God Percy Ill
11.68 Full Gospel Tabernacle Westernport Md
11.72 First Local Assembly of God Gooding Ida
11.73 Assembly of God S S Carthage Mo
12.00 Pentecostal S S Regan N Dak
12.00 Assembly of God Oroville Calif
12.00 Payette Assembly of God Payette Idaho
12.00 Young People's Band New Haven Conn
12.00 Bethel Church Rock Island Ill
12.00 Sunday School Pawhuska Okla
12.00 Assembly of God Grand Jet Colo
12.00 North Cumberland Assembly Cumberland Md
12.25 First Pentecostal Mission Erie Pa
12.50 Sunday School Goose Creek Tex
12.55 Assembly of God S S Galena Park Houston Texas
12.67 Assembly of God Gridley Calif
12.88 Full Gospel Mission National City Calif
13.20 Assembly of God Porterville Calif
13.69 Assembly of God Sunnyside Wash
13.74 Four Fold Church & S S Bellflower Calif
13.79 Assembly of God McCook Nebr
14.00 Assembly of God El Centro Calif
14.00 Granada Gospel Tabernacle Granada Minn
14.10 Assembly of God South Haven Mich
14.50 New Crichton Assembly Crichton Ala
15.00 Full Gospel Tabernacle Reedley Calif
15.00 Assembly of God S S Lansing Mich
15.00 Lettish Pentecostal Church Philadelphia Pa

15.00	Church of Philadelphia, Los Angeles Calif	
15.00	Four Square Gospel Tabernacle Tampa Fla	
15.00	Grace Pentecostal Church Johnston Pa	
15.00	Assembly of God S S Flint Mich	
15.10	Eagle Bend Assembly Clarissa Minn	
15.50	Bethel Chapel Assembly Bethel Mo	
15.50	Pentecostal Assembly Harbor Mich	
15.50	Assembly of God Nelsonville Mo	
15.90	Assembly of God Attica Kans	
16.00	Sunday School Wichita Falls Tex	
16.00	Oak Park Holiness S S Tampa Fla	
16.09	Assembly Tillamook Ore	
16.49	Assembly of God Douglas Ariz	
16.75	Pent'l Assembly of God Roanoke-Uhrichs-ville Ohio	
17.85	Glad Tidings Mission Tracy Calif	
18.50	Houston Pent'l S S Edmond Kans	
19.18	Mexican Women's Missionary Council San Antonio Tex	
20.00	Millville Missionary Prayer Band Millville N J	
23.25	Busy Bee Missionary Band Pent'l Tab Eureka Calif	
20.42	Full Gospel S S Tulare Calif	
20.55	Bethel Assembly of God S S Phoenix Ariz	
21.60	Busy Bee Band and S S Sharon Kans	
24.00	Truesdale Assembly of God Truesdale Ia	
24.27	Pentecostal Tabernacle Madera Calif	
24.87	Oceanside Gospel Tabernacle Oceanside Calif	
25.00	Assembly of God Newton Ia	
25.00	Hagerstown Assembly Hagerstown Md	
25.00	Glad Tidings Assembly Newburgh N Y	
25.30	Assembly of God S S Miles City Mont	
25.31	Full Gospel Assembly Brainerd Minn	
25.75	Assembly of God Olympia Wash	
25.90	Campbell Pent'l Mission Campbell Calif	
26.00	First Baptist Church Egg Harbor City N J	
27.12	Sunnyvale Highway Pent'l Assembly Sunnyvale Calif	
27.41	Assembly of God Fort Collins Colo	
29.14	Assembly of God Church Amarillo Tex	
29.36	Prairie Lea S S Ingalls Kans	
29.86	Full Gospel Tabernacle & S S East St Louis Ill	
30.00	Pilgrim Class So Calif Bible School Pasadena Calif	
30.00	Assembly of God Leavenworth Wash	
30.00	"Corner Club" Bethel Temple Chicago Ill	
30.00	Christ's Ambassadors Peak & Garland Dallas Tex	
33.30	Hephzibah Pent'l Church Portland Me	
35.00	Full Gospel Mission Lyons N Y	
35.15	Full Gospel Mission Pomona Calif	
35.40	Assembly of God Austinburg Ohio	
35.50	Assembly of God Terre Haute Ind	
35.91	Assembly of God Perry Ia	
36.12	Assembly of God and S S Phoenix Ariz	
37.00	Fourfold Gospel Mission Wasco Calif	
37.50	Grace Church Milwaukee Wis	
40.00	Bethel Tabernacle Canton Ohio	
40.00	Full Gospel Tabernacle Hammond Ind	
40.66	Assembly and S S Watsonville Calif	
41.00	Grace Pentecostal Church Atlantic City N J	
41.22	Busy Bee Band Joplin Mo	
44.40	Pentecostal Church of God New Haven Conn	
45.00	Glad Tidings Assembly Long Island N Y	
45.20	Assembly of God North Hollywood Calif	
45.50	Full Gospel Assembly Inglewood Calif	
45.90	Pentecostal Assembly Eagle Bend Minn	
48.00	Bethel Church Sisseton S Dak	
42.00	Pentecostal Assembly of God Walla Walla Wash	
48.60	Assembly of God Wichita Kans	
49.65	Full Gospel Assembly & S S Kingsburg Calif	
50.00	Bethel Church Modesto Calif	
50.00	Pent'l Gospel Tab & S S E St Louis Ill	
50.00	Full Gospel Assembly Washington D C	
50.00	Pentecostal Bible Class Avoca Pa	
51.00	First Pentecostal Church Warren Ohio	
51.50	Assembly of God Miles City Mont	
54.78	Pentecostal Tabernacle Seattle Wash	
55.00	First Pent'l S S Yakima Wash	
58.07	Full Gospel Tabernacle Sioux City Iowa	
60.00	Bethel Chapel Glendale Calif	
60.00	Pent'l Assembly of God & S S Spokane Wash	
60.10	Full Gospel Tabernacle Los Angeles Calif	
68.00	Full Gospel Tabernacle Meckling S Dak	
69.00	Pentecostal Gospel Mission Millvale Pa	
70.38	Assembly of God Church & S S Topeka Kans	
71.55	Full Gospel Tabernacle Big Spring Nebr	
100.00	Assembly Lakewood N J	
103.52	San Diego Pent'l Full Gospel Tab San Diego Calif	
106.65	Berea Tabernacle Detroit Mich	
115.00	Southern Calif Bible School Missionary Society Pasadena Calif	
150.00	Assembly of God Springfield Mo	
166.62	Assembly of God Tabernacle Minneapolis Minn	
251.00	The Christian Assembly Zion Ill	
375.25	First Pentecostal Church Oakland Calif	
1,625.98	Highway Mission Tabernacle & S S Philadelphia Pa	
Total amount reported		\$8,479.49
Home missions fund		\$284.08
Office expense fund		100.33
Deputational expense fund		58.25
Reported as given direct to missionaries		670.43
Reported as given direct to home missions		24.85 1,137.94
Total for foreign missions		\$7,341.55
Amount previously reported		8,328.19
Total amount reported		\$15,669.74

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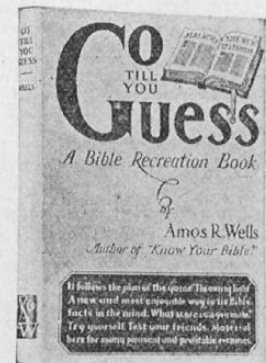
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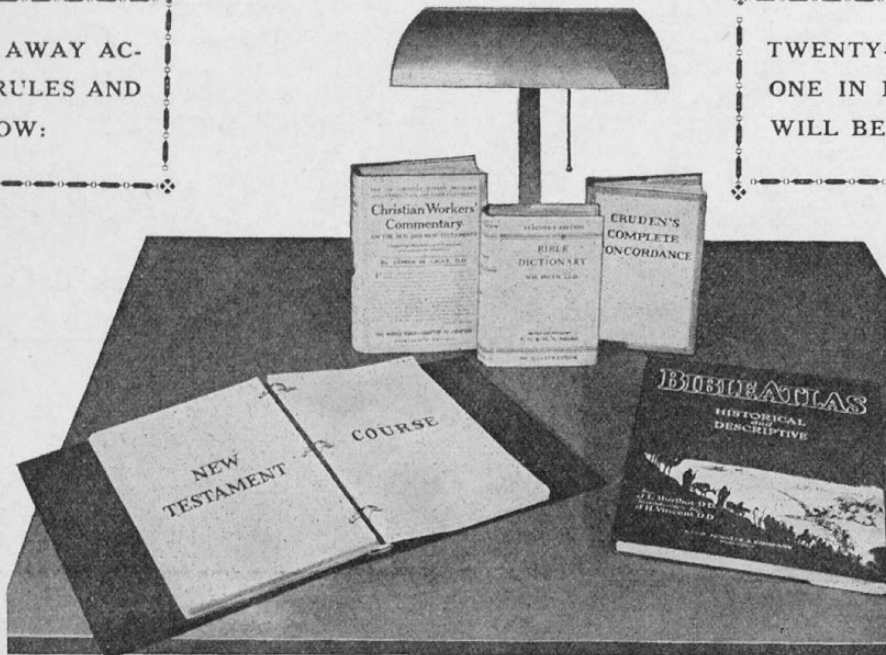
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