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Further announcements will be made  
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## -:- Darkness and Dawn -:-

*Blanche R. Appleby, C. B. I. Commencement, May 13, 1929*

"The dark places of the earth are full of the habitations of cruelty." Psalm 74:20.

It was night, moonless and hot, in the city on Nine Dragons. It's one million people, housed in their windowless brick dwellings, were too languid to move, save to fan themselves. Situated on the street of Great Prosperity, next to the shrine of the street god, was the home of Mr. Everlasting Life Tseung. Closed and barred were the heavy, double doors with their hideous paper guards, left to ward off every intruding demon, every wandering spirit. Within, at the rear of the guest hall, was the raised altar of worship, with its ancestral tablets, thick with dust. Dimly lighted tapers cast their weird shadows across the fresh offering of food, left for the departed spirits that inhabited those tablets. Below sat Mrs. Tseung and her son, Everlasting Happiness. Her two daughters, Inlaid Gold, and Refined Gold, were sleeping in their little board bed in the adjoining room.

But there was no sleep for Mrs. Tseung that night, for well she knew that her husband was losing heavily at one of the leading gambling hells of the city. Had he not just yesterday pawned their ebony furniture in order to obtain money with which to gamble? And had he not lost it all in one game? Surely he would return to-night in anything but a happy state of mind. Would it be with curses, with denunciations, or with something worse? Fearfully she waited, listening.

All was still without, save the occasional beat of the watchman's drum, announcing the hour. How the moments dragged by as she sat there! 'Twas well after the hour of midnight, when at last Mr. Tseung shuffled home, weak from lack of the intoxicating opium. Wearily he sank into a chair and drank the proffered tea; then at last came the words which she had been dreading to hear: "Get Inlaid Gold ready early to-morrow morning. Old Wong has paid forty dollars down and whoever comes for her will bring the remaining forty. I tried to talk price for one hundred, but old Wong—the covetous heart—was unwilling." And then—a sob, a sigh, an appealing look from the mother, but quick came the cruel rebuff: "Of what use are daughters? They are only to be sold."

"Are flesh and blood ware? Are heart and soul a chattel? Yes, like chattels they are sold to the highest bidder. The chattel is bought; the bit of breathing flesh and blood is converted into property; and the living, throbbing heart of the child may be trampled and stamped down under foot in the mire and mud of the market place. Who cares?" The little body may be half starved, beaten, and hanged, if the owner desires. For is she not his property? Ah! "the dark places of the earth are full of the habitations of cruelty."

And then came the morning with its blazing sun, its relentless sun, revealing so much of the evil of that old Chinese city. Mercilessly it shone down upon the home of Everlasting Life Tseung and into the room where little Inlaid Gold as a happy, care-free child had so often played, and from which that morning she had been driven out a pitiful, heart-broken slave. But neither heathenism nor the opium demon knows of mercy. Fiercely the sun shone into the bare, front courtyard where in a low bamboo chair sat Mrs. Tseung. Something strange had happened over night. There she sat swaying back and forth, back and forth. More and more rapidly came the movements. Her form dilated; her fists clenched until the long finger nails buried themselves in the flesh and the blood came forth. Her eyes glittered; her hair fell dishevelled about her shoulders while without intermission she crooned her song—that wild, weird song in "that hollow hum that works upon the listener until the very nerve of the soul seems drawn out." More and more unearthly grew that song, penetrating into realms of sound and thought where a listener could not follow. More and more her eyes glittered. More and more her form swayed on, to and fro, to and fro, every limb trembling, every muscle quivering.

The sun still shone brightly. But there were some things which the blazing sun could not reveal. It could not disclose the principalities and powers of darkness that were striving for the possession of a soul. For such a one as Mrs. Tseung there is no armor provided against the wiles of the devil—no breastplate of righteousness, no shield of faith, no helmet of salvation, no sword of the Spirit, because there is no precious Blood upon the lintel and upon the doorposts of the heart.

Into such a one the powers of darkness enter, and take possession. Henceforth this heart remains a very citadel of Satan. Ah! "the dark places of the earth are full of the habitations of cruelty."

The day wore on. It was dusk. The shadows lengthened across the threshold of the courtyard and found their way into the room where Mrs. Tseung, feverish and demon-possessed, lay tossing on the hard board bed. At last she roused herself sufficiently to pour out a cup of lukewarm tea to moisten her parched lips; then, sinking back exhausted she moaned pitifully:

"Inlaid Gold has gone—a slave; and Burnished Gold is also gone. When she, my third daughter, was born, her father and grandmother were so angry because she was not a son that they took her from me. They crammed her little throat full of ginger roots to stifle her sobs and took her—where? I know not. They say she was cast into an open field for the wild beasts to feast upon. Oh, Burnished Gold! She is gone! And Inlaid Gold! Gone!" Restlessly she lay there tossing, her poor arms reaching out hungrily. "And then my sons—three of them have already passed out of their bodies. How ardently I worshiped the goddess of mercy, holding their little garments over the burning incense, chanting the longest prayers I knew, beseeching the merciful goddess to cast the demons out of their little clothes and to heal them. But it was without avail. Fate had settled it.

"And now, I am dying without being able to secure a wife for Everlasting Happiness. If he has no sons, there will be no one to worship the hungry, wandering spirits of his father and me after we are gone. Who will take food to our graves at the Spring Festival? What will happen to us if Everlasting Happiness has no sons? How can I die without a daughter-in-law and without grandsons to keep up the family name—that honorable name of Tseung?"

The moments dragged by like hours. Then, presently, floating out on the stillness of that summer's evening through the open door of the courtyard and into her dreary room came the strains of music. How distinctly the words carried in the quiet of that hour! "The great Physician now is near, The sympathizing Jesus." Wearily she roused herself to listen. "The

great Physician?" "The sympathizing Jesus?" She caught no more, for Everlasting Life Tseung rose quickly from the divan where he had been smoking opium, and angrily slammed the heavy double doors, exclaiming bitterly, "Cursed be your mothers, cursed be every one of you, foreign devils! You bring us opium and you bring us Jesus. Take your opium, and take your Jesus!" Tightly he barred the double doors, then relighting his opium pipe, he continued bitterly, "Mine was a happy, prosperous home until the day your flowing poison entered. Why did you bring it to us? We wanted it not! And now you bring us your doctrine, too! Be gone! Not a word of your foreign-devil religion shall ever enter my home!" But a word of that hated religion, yea, several words of it had already entered and had also reached the heart that was so greatly in need. Sick as she was, Mrs. Tseung's ear had caught those life-giving strains, "The great Physician," "The sympathizing Jesus." "Jesus?" "Jesus?" Long and late she pondered that word. Which god was he? How was it that she had never heard of him before? In what temple was he worshiped? Not in the temple of the five hundred gods; not in the Temple of the Ancestors of the North River; not in the Vegetarian Temple. In all these and many more she had worshiped. Oh, if some one would only take her to the temple where this unknown god—this Jesus—was. Maybe he would heal her—this Jesus. If only her husband would take her; but no, he was already lost in his dreams, those rosy-tinted dreams of the opium smoker.

Higher her fever rose, and higher yet. Then, at midnight there came a change—a horror of great darkness fell upon her. The very air seemed rife with evil spirits. The principalities and powers of darkness were all about her in the room, pressing in upon her, making one final assault for the permanent possession of her soul. Ah! "the dark places of the earth are full of the habitations of cruelty." The battle was fierce and long. Her strength seemed failing. Then, at last, in sheer desperation, came a cry, "Jesus, Jesus, sympathizing Jesus." Quiet for a moment, then again the cry, louder this time, "Jesus, sympathizing Jesus." Then slowly, almost imperceptibly, the powers of darkness began to recede. Back, back they went. But, oh, how loath they were to depart. Was she not their lawful possession? Yet, impelled by a power they full well recognized, slowly, sullenly, defiantly, they retreated until at last the air was cleared. The last one had disappeared before that all-conquering Name—that Name of "Jesus."

And then, wonder of wonders—a soft radiance began to fill the room. What could it be? Whence came it? Brighter and brighter yet it grew until the whole room was filled with brilliant, dazzling light. But look! there, borne upon the clouds of light appeared a form—the form of One of gracious beauty, One of kingly mien, One lovely beyond anything her eyes had ever before beheld. He was advancing toward her; closer and closer He drew—His very form sheathed in radiant glory. Such splendor, such brilliance! The sight almost blinded her. Nearer, still nearer He came until the beauty of His countenance enthralled her—



oh! the calmness of that brow, the tenderness of those compassionate eyes, which seemed to be looking into the very depths of her soul, the sweetness of those lips, and that mouth so pure so guileless—beauty beyond compare! There He stood beside her bed, clad in flowing, glistening garments, "exceeding white as snow; so as no fuller on earth can white them." His hand reached out; then, oh! wonder of wonders, He gently, so gently touched her fevered brow. How cool His touch felt; how refreshing! And His words! "Surely never man spake as this Man"—"I am Jesus; I have come to heal you." "Jesus, sympathizing Jesus," she whispered, the reflected radiance shining upon her face. And then, ere she knew it, He had vanished—that Holy One; the glory of that light faded. But oh, the room was not as it had been before

—a sweetness lingered, a fragrance filled the air. What did it all mean? Who was this Jesus, this shining One of beauty? Could she ever be pure, spotless as was He? When lo! before her wondering eyes appeared a cross—a rugged cross upon a hill—and at its foot there lay a mass of filth, piled high! How strange! What meant that cross? What meant that mass about its base? And, then, as she continued to gaze, she saw that from the cross there dripped one drop of blood—one drop, no more—upon that mass of filth. But look! look! As the blood reached it, the entire pile melted away before its purifying touch!

It was dawn—roseate dawn—orchid-tinted dawn. There in the eastern sky against the horizon lay a narrow stretch of turquoise blue fringed with gleaming gold. Higher were flecks of gold, dancing, laughing, gay little dawn-kissed clouds. And above all, over all, suffusing all was rose, shading into orchid and orchid softening into amethyst. Even the earth below caught and held that scintillating radiance. It was reflected in the dewy, upturned faces of the flowers; it inspired the song birds, so that they sent forth their most gladsome lays. All nature was rejoicing in the birth of a new day. Yes, it was dawn—dawn in the city of Nine Dragons, dawn in the home of Everlasting Life Tseung, and dawn in the heart of her who "had beheld His glory, the glory as of the only Begotten of the Father, full of grace and truth."

Eagerly she busied herself about her morning duties—the most commonplace now transformed into the delightful. Time sped by on wings. But occasionally her hands, which had been moving so deftly, because strangely quiet, while her heart and mind again seemed transfixed by the beauty of Him whom her soul had seen. Again the heavenly glory was reflected upon the upturned face, and again her lips were heard to murmur softly that name, the name that is above every name, "Jesus, Jesus, Jesus. I must have Jesus. When hark! a knock at the courtyard door aroused her. "Can it be some one who has come to take me to Him?" she thought, hopes outwinging feet. And there in the doorway, standing in the full light of that glorious morning, stood the messenger of the Cross, the missionary, one who had come ten thousand miles bringing the story of this Jesus, the incorruptible seed of the gospel to the prepared soil of this heart. And then, wonder of wonders, as the marvels of that story were heard, and as that seed was accepted into the heart, a change came in the glory upon the face—a subtle

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## DEVOTION

"For the love of Christ constraineth us. . . . He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them."

Devotion is a settled state of heart conviction, which, resting in the accomplished fact of love's awakening and consummation, reaches out zealously to perform all the obligations of that love. God's love for us, made manifest in the finished work of His Son and in the outflow of our love to Him, provides the incentive for that deep devotion by which Christ becomes the center and circumference of our living and actions. Everything that we desire to do, to be, or to live has for its one objective the glory of God in Christ Jesus. Love's devotion will enable us to live as we ought to live,—unto Christ—conscious and satisfied that we are not our own, but His. The devotion does not depend upon our feelings, but upon a love that works by faith. There are times when it seems to us as if the Lord had withdrawn Himself out of our hearts. It is then that we either go down the valley of discouragement wondering if we have sinned or grieved Him away, while a chilly, half-backslidden, feeling steals over us, or else we rise to the occasion, enabled by a deep devotion which sustains us unmoved by the trial, realizing that it is but the testing of our love and devotion.

Job, in the midst of his troubles, experienced this peculiar trial, and in it refused to be discouraged or discomfited. He says, "Behold I go forward, but He is not there; and backward, but I cannot perceive Him; on the left hand where He doth work, but I cannot behold Him: He hideth Himself on the right hand, that I cannot see Him; but He knoweth the way that I take. When He hath tried me I shall come forth as pure gold. My foot hath held His steps, His way have I kept and not declined: I have esteemed the words of His mouth more than my necessary food."

Job loved God. His ardent desire was toward Him and, although in whatever direction he turned to find Him he was met with disappointment, yet his devotion to God and his confidence in God's devotion to him was enough to hold him steady, independent of his own feelings, until his testing time had passed and victory had come.

When love, desire, and devotion are combined in our hearts, we are in possession of that which will enable us to stand in any trial and which will hold us true to our course until it is finished, regardless of our natural human propensities and weaknesses. In the midst of the severest trial we can say:

"Were He to close His hand, nor heed our cry,  
We could praise Him for the past—keep on—or die,"

content in love's consummation. Living or dying *I am the Lord's*, bound to Him by love's strong cords. This is devotion.

Have you ever thought of what leadership costs, as you have watched some leader and perhaps envied him? There is no short cut for those who aspire to leadership. Many times it means being misunderstood. Often it means loneliness. It means being willing to endure the jeers and jibes of those who are not willing to pay the price of hard work to forge ahead, but who are ever ready to show their hatred and contempt for any who would work. It means being expected to encourage

and cheer and plan when you would give anything to be quiet and out of sight. It means having to seek out others when you long to be sought after yourself. It means doing little things and disagreeable tasks that no one will ever know about except our heavenly Father, and for which no human praise or credit will ever be given.—*S. S. Times*.

"Some people grow with responsibility; others swell."—*Free Methodist*.

## "FACTS TO PONDER"

Is it well, about the time an offering for foreign missions is to be taken, to say, "Charity begins at home"?

Is it spiritual and Christian economy to argue that until the local work is well established it is folly to ask the church to give for missions, especially for foreign missions?

In 1832 the Baptists of Indiana separated on mission and anti-mission lines; each division numbering about 3,000 members. In 1852 twenty years later, the anti-mission Baptists still numbered about 3,000, while the missionary Baptists had increased to 37,000.

In 1836 the Miami Baptist Association of Ohio divided on mission and anti-mission lines. Nineteen churches with 742 members excluded six churches with 441, for having the missionary spirit.

In 1888, fifty-two years later, the nineteen anti-mission churches had decreased to five (one has since died) the 742 members had decreased to 151, and not one of these churches had as many members as in 1836. Not only that, but not one had a settled pastor nor preaching more than once a month. But the six missionary churches, excluded fifty-two years before, had increased to sixty-five, were divided into two associations, and the 441 members had increased to 7,212.

In 1840 the Baptists of North Carolina separated on mission and anti-mission lines, the missionary Baptists numbering about 24,000 and the anti-missionary, 12,000. Fifty years later, in 1890, the anti-missionary Baptists of the state were still about 12,000, but the missionary Baptists had increased to 300,000.

Facts speak louder than words. "There is that withholdeth more than is meet, but it tendeth to poverty."—*American Baptist Missionary Union*.

## AN EXPLANATION

We published a splendid article entitled "The Divine Purpose in Human Trial" by Ezra S. Gerig in the *Evangel* of April 6. This article was reprinted from the magazine *Christ Life* and through an oversight the *Christ Life* did not receive credit for the article. We wish to correct this matter.



The following brief suggestions are intended for the precious army of young men and women whose hearts are set toward the the whitened harvest fields. In the various full-gospel training schools, and in the homes of our people scattered abroad, there are hundreds of studious, enterprising young people who are earnestly endeavoring to prepare themselves for service upon the far-flung battle line. This is indeed encouraging, and augurs well for the future; but I would call attention to this well attested fact: We shall never learn to preach by going to school or by reading books. We may learn a great deal about it in this way, but we can only learn to preach by preaching. Some one has said, "The only school that can successfully teach us the danger of fire is the one that raises a blister."

I would not underestimate the value of the splendid courses being given in the schools, nor the broadening effect of diligent study of the right kind of books; but I insist after all that the school of experience is the place where folk learn their most priceless lessons. In this school you are to spend, not a term of years, but, if Jesus tarries, the term of your natural life.

Learning to preach is like learning to play the piano—it requires practice as well as training, and the hours spent in practice are many more than those occupied with the teacher. Practice alone will not insure efficiency. Preachers, like musicians, are born, not made. Oh, it is possible to accomplish a measure of success by years of patient application; but, unless one is born with the requisite quality of soul, there will always be lacking that something for which no amount of training can compensate.

I have in mind now a certain individual with an ambition to be an accomplished musician. But it would seem that music was left out from among the component parts of her personality. She has labored for years, mastered all the rules, and studied technique

under the best teachers; yet when she plays her hearers are conscious of a peculiar sensation, painful too, but impossible to describe.

But let us lose sight of the main fact that we started to illustrate. There are multitudes who will never be musicians although they are blessed with what might be termed the "born musician" talent, for the simple reason they will not apply themselves. In order to succeed in that field one must not only possess a musical soul, but have patience and perseverance in developing his special gift. Successful people in every walk of life are the ones with initiative and perseverance, those who have diligently applied themselves to the business in hand. Idlers and sluggards, however gifted, will always be found in the rear.

The value of dogged determination while pressing toward one's goal is brought out by the following story vouched for by Arthur Dean. The story is of an armless golfer. "When this young man was nine years old he lost both arms in a railroad accident, but the accident did not even scratch his spirit of determination. After the misfortune, this lad went on the golf links as a caddie, and soon decided he would learn to play the game himself. This armless golfer uses any regular club, which he grips between his shoulder and his neck, bending over and twisting his trunk to make the shot. While it took fifteen years of practice and patience to work it out, he can now shoot a six 300 yard course in ninety-eight, drive one hundred thirty-five yards, and play his short stops with uncanny accuracy." Such a spirit directed toward efficiency in gospel service, and with the divine anointing upon it, would turn the world upside down, or rather, right side up.

Since men will labor hard and submit to most rigid self-discipline in order to succeed in the common and fleeting things of this life, should individuals called to the highest service in the world be less diligent? God forbid!

A God-ordained ministry is taken from among those with inherent ability for particular service, upon whom the Lord has laid His hand and placed His gift and anointing. Matt. 25:15. Oh, wonder of wonders that He should put His hand upon any of us! But let us ponder this tremendous fact. We may have both natural and supernatural gifts, and yet fail to develop a worthwhile ministry. In fact, we are sure to fail to do so if we do not apply ourselves. Unless we use our talents and invest our capital, we shall prove a liability to the church of Christ instead of an asset.

How loaded with instruction are these words of Paul to young Timothy: "Neglect not the gift that is in thee, which was given thee by prophecy with the laying on of the hands of the presbytery. Meditate upon these things, give thyself wholly to them, that thy profiting may appear to all."

Take advantage of every opportunity to speak forth the message that is upon your heart. If you fail—you probably will at times—don't be discouraged, but learn why. If you succeed, or at least feel that you have scored a real hit, then look yourself over for a peculiar "chesty" feeling, and read in your Bible once again the account of Herod's last speech.

We should remember that sermons that are really blessed to ourselves and others after all may not be quite perfect. Learn something from every sermon you preach or hear. When criticizing others, search yourself for traces of the same errors.

If you have no opportunity to preach, make one, but not by pressing yourself into another's place under the pretext that the Lord sent you to take his pulpit. I had the misfortune to meet a few preachers of this type a few years ago, and they are still nosing around looking for a place to minister. Angels, saints, and mankind in general should know that men or women who will resort to political intrigue in their efforts to make a preaching place for themselves automatically forfeit every right to respect as ministers or followers of Christ.

Jesus said, "Go into all the world and preach," and there is no inference that He expects us to wait for the world to send for us. We may go on the streets, into jails, private homes, or country schoolhouses. Go some place—any place—but preach.

I heard not long ago of a man who insisted that God had called him to preach. His wife said to him, "Now, if you are called to preach, get up and preach to us; try yourself out at home." He promptly obeyed, and got a real

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## The Beauties of the Redeemer

Perry W. Haddock

*Thou art fairer than the children of men: grace is poured into Thy lips: therefore God hath blessed Thee forever. Psalm 45:2.*

David, the once shepherd boy, was well qualified to make such a prophetic statement. In his writings about the Redeemer he often referred to His sorrows and to His humiliation, but he also had much to say of His joys and triumphs. He loved the Lord and he could truthfully say, "My heart is fixed, O God; my heart is fixed; I will sing and give praise."

### The Beauty of Christ's Person

In the person of Christ we have beauty defined. In Him were assembled graces and truth that made Him indeed pleasing to the undefiled eye. In speaking of our first parents it is said that they were created in the image of God, which may be understood as saying that they were surpassingly beautiful, not only in form but in their moral and intellectual character as well. But through transgression man's person became defiled and polluted, so that throughout the generations there have been plainly visible upon men the deep-lined marks of sin. But God, in preparing a sacrifice for sin, a second Adam, produced again a perfect Man, even Christ the Redeemer. Through sin, the first Adam became spoiled as a thing of beauty; in the second Adam also there was no beauty that we should desire Him, but this was said after He, too, had been spoiled by the abuses wicked men heaped upon Him through sin.

### His Wisdom and Knowledge

Even at the early age of twelve the doctors of the law and the other men of learning in the temple, as He sat among them "both hearing them and asking them questions," were thoroughly astonished at His wisdom. To Him the Law was an open book. The prophecies concerning Himself and concerning His ministry He could readily explain. But more than this, we read that after the temple incident at Nazareth, where He was subject to His parents, He still "increased in wisdom and stature, and in favor with God and man."

In His moral nature we see humanity in its glorious perfection—not a flaw, not a trace of weakness, not an error. He was reviled but He reviled not again. Notwithstanding all the guile by which His enemies sought to trap Him in His words time after time, they successively failed. At His

trial even the Roman judge declared, "I find no fault in Him." Indeed Paul says of Him that He is the "wisdom of God."

### His Conversation

"Grace is poured into Thy lips." Christ is our perfect example in the proper use of words. Indeed God anointed Him as such, "poured grace into His lips." The Holy Spirit rested on Him. His were not idle words. His conversations were not upon useless, valueless subjects, but always were full of grace and truth, accompanied with mighty convincing power. His words cheered the down-hearted and faint, and brought light to the benighted. "Wonderful words of life."

One day as Christ sat alone at Jacob's well, there came a woman of Samaria for water. At once from anointed lips Christ began to pour forth to her words of truth. Deeply moved, forgetful of her waterpot, she hastened to the village, broadcasting the message, "Come, see a man that told me all that ever I did." Thus this little conversation with the woman became the means of a great revival. His words were powerful.

On another occasion shortly after the Resurrection, two disciples were walking, very sad. Christ joined them and began to speak words to them that fairly burned in their hearts. They did not recognize Him to be the Christ until they sat at meat; but when He blessed the bread they knew it was He. He is our example in conversation.

### His Reign

"Therefore hath God blessed Thee forever." Not only was the Christ who was sacrificed for our sin, perfect in beauty, and our perfect example in morals, in wisdom, and in conversation, but He is our coming King. He is yet to complete the work the Father willed that He should do.

### Our Only Pattern

In this beautiful text, as also throughout the Book of Psalms, I see that Christ is our only pattern. It is the natural tendency of the human family to pattern after one another. From patterning after each other it is only a step to laying on others the responsibility that is our own. When God called on Adam to give account for his sin he answered, "The woman Thou gavest me." Ask a non-churchgoer the reasons for his neglect, and usually he will refer to some one who has stepped aside from the path of duty.

Brother, Christ is your example. Who has not thought with scorn of the way Adam sought safety from the frown of God by laying the blame on Eve? In the breast of the true man there is something that makes him prefer bearing the evil results of his own sins, rather than to try to escape responsibility by implicating another. Even an ordinarily decent crook will refuse to give the name of his partner in crime, even though he is told that thereby his own wrong will be overlooked. Christ in setting us an example went beyond quietly bearing the punishment for sins of which He was not guilty. Not being guilty He bore the punishment of those who were guilty.

My message to you is that you begin looking upward. Do not look at your fellow men nor to any church organization for your pattern, or for some one to bear your blame, but look to Jesus, the perfect sacrifice for sin, the perfect example, the perfect burden bearer, the One who bore the punishment for your sins and stands eagerly ready to let you go free. Thousands, yea, millions have accepted Him, why not you? Is He sufficient for you? Are you willing just now to cast in your lot with Him?

### DARKNESS AND DAWN

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change. No longer did the light spring from some outward source, a reflected glory, but now it came from within, an inherent beauty, bursting forth from a soul just born. A new day had indeed dawned, a brilliant, radiant, glorious day, for the Sun of righteousness had at last arisen in her heart.

Friends, does the story of Mrs. Tseung as depicted here seem too dark? It is not, for I personally have witnessed the triumphs of the gospel in many such cases. In truth she is only one of earth's millions who at this present moment are experiencing these very pangs of paganism—infanticide, child slavery, opium suicide, and demon possession, yea, and other pangs also—pangs unthinkable, unmentionable. Ah! "the dark places of the earth are full of the habitations of cruelty."

Should not the sobbing of a thousand million souls stir our own hearts to more intense sacrifice, that those living in this darkness might have the chance to hear what we have heard—the glorious gospel of eternal dawn! Of these thousand million souls, fifty million die every year—one hundred thousand every day, sixty-six every minute. Every tick of your watch records the passing of a soul into eternal night. And they die in this dark-

ness because they have never heard of Him who is the Light.

Do we say that we have no funds with which to evangelize them? Protestant Christianity holds in its possession more than thirty billion dollars. One per cent of this would be three hundred million dollars. This sum could equip an army of one hundred twenty-six thousand workers, who could evangelize the world in one year, giving every one at least the oppor-

tunity of being saved. If they never do have that opportunity, who shall be held responsible? Listen! God says, "Thou shalt hear the word at My mouth and warn them from Me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand." Ezek. 33:7, 8. "God save us from the crime of crimes—the blood of souls."

this. But let me warn, be careful about wasting precious time by spending too much of it with the radio.

### PRACTICAL EXPERIENCE AND DILIGENT APPLICATION

(Continued from Page Five)

response from his wife and mother-in-law. That is what I would call a real test. A man who can preach his first sermon to his wife and mother-in-law with any degree of inspiration should be a great success in the pulpit.

While it is true that the Lord delivers "His goods" "to every man according to his several ability," it is also true that God-called men are often slow in stepping out in gospel work because they cannot recognize in themselves the qualities which they regard as essential for leadership. Even Moses argued with God about his deficiency. I was impressed by the testimony of one of my friends who for some time had been feeling the call to preach. He told the Lord that he was not the type of man who should be called for that service. He also volunteered the information to the Lord that the Lord should look for strong, wise men for such an undertaking, and that he on his part would work hard and help support such a ministry. The Lord, however, would not accept this very reasonable compromise, and the burden to preach kept increasing. Finally he opened his Bible at the first chapter of First Corinthians, and his eyes fell upon these lines: "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called, but God hath chosen the foolish things of the world to confound the wise, and God hath chosen the weak things of the world to confound the things that are mighty, and base things of the world and things which are despised, hath God chosen; yea, and things which are not, to bring to nought things that are, that no flesh should glory in His presence!" He closed the book and said, "Lord, I'm your man."

Men of extraordinary ability are a great blessing to the world when they are wholly yielded to God, but the world has developed only a few such men, and they have wrecked its civilization as often as they have saved it. There is a measure of encouragement in considering the fact that the big end of the world's work has ever been done by the common people.

Ordinary men, with concentration of purpose and unflagging zeal and devotion, have often accomplished extraordinary things. Shall we not stir into flame the gifts that are in us, and move forward with renewed determination to be and to do our best for the Lord and a world in need?



## Questions and Answers

Conducted by Ernest S. Williams

In sending your question for this column address your letter: Question and Answer Editor, 336 W. Pacific St., Springfield, Mo.

96. Please explain Ecc. 5:1. "Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil."

It means that one should be careful of one's conduct and remember where one is going when one goes to the house of God. Let there be sobriety, spiritual mindedness, reverence, and a desire to learn spiritual things, and to enjoy spiritual worship. The sacrifice of fools may be foolish talking about spiritual things.

97. Please explain Gen. 4:7. "And unto thee shall be his desire, and thou shalt rule over him."

Many believe these words contain a promise that, if Cain were obedient to God, he should not lose his rights as first-born over Abel, but would be forgiven for his past failure if he brought a sin offering. The Revised Version, which I now quote, seems strongly to indicate that it is sin which Cain is exhorted to overcome. "If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee shall be its desire; but do thou rule over it."

98. Please explain Rev. 19:10; 22:9.

These verses do not mean that the angel was a redeemed sinner, but that he was a fellow servant of God, doing His will, as were also God's servants, the prophets. John in both these instances made the mistake of doing homage to an angel, while only God is to be worshipped.

99. What scriptures show that oil represents the Holy Spirit?

Some of the places where oil is used as a type of the Holy Spirit are: Oil for the lights in the candlestick. Ex. 27:20. Oil for anointing the priest. Ex. 29:7. Oil in the wafer of fine flour. Lev. 2:5.

100. Please explain, "But woe unto them that are with child, and to them that give suck in those days." Luke 21:23.

The remaining part of this verse, and verse 24 show clearly that the time referred to was the destruction of Jerusalem. It warns of the added burden and difficulty which these conditions would bring. This verse does not in any sense mean that a mother, either real or prospective will be rejected by the Lord for that reason when He comes for His own.

101. If one who had been saved and baptized with the Holy Ghost has drifted back, but has then repented, ought he to seek the Holy Ghost the second time? I have never been satisfied since I have repented again, and always seem so weak.

The restoration of the backslider is often much more a step of faith with less of feeling, than when he first came to the Lord. Having known the way of faith, God requires that he exercise the same rather than depend on feelings. But such a person should press on through in faith unto full assurance of faith and to the fullness of the Holy Ghost.

102. Is it wrong for a saved person to listen to worldly music over the radio?

I believe there is music over the radio other than sacred which one might properly listen to. But there is also some that one is much better off by tuning out. One's own heart must become largely his moderator as to

## CENTRAL BIBLE INSTITUTE AND MISSIONS

F. M. Boyd

Central Bible Institute continues to make its contribution to the work of extending the kingdom of God in obedience to the great commission, "Go ye into all the world and preach the gospel to every creature." Wherever a group of Christian people are associated in home, assembly, or school, there is in consequence of this very contact, character development. This is vitally important. But in addition to this the paramount reason for our existence as a school is to send the gospel to the regions where Christ is not named. This was the ambition and purpose of the great missionary apostle Paul and if ever we as a Pentecostal fellowship cease to function in this direction it will be fitting to write over us Ichabod—"the glory is departed."

Out of the student body of Central Bible Institute since its inception there are twenty-five missionaries, mostly members of its five graduating classes, now laboring among foreign peoples; seven in India; seven in Africa; three in Japan; three among the Mexicans; two in Palestine; one in Hawaii; one in Russia; and one in Porto Rico.

The year just closed was a banner missionary year. Of the class whose picture appears on this page twenty-five have definite calls to the "regions beyond" and the way is beginning to open for a number of this class of '29, with several of the classes of '27 and '28, to go to the field this year. Miss Blanche Appleby, Miss Esther Bender, Miss Lula Bell Hough, Miss Ellen Birch, Miss Pearl Pickel, Miss Martha Thompson, and Mr. Lawrence McKinney are looking to the Lord for support, passage, and outfit for China; Miss Anne Eberhardt, Miss Lydia Vaux, and Mr. Donald Foote are hoping to reach India; Mr. and Mrs. Wesley Collins and Miss Una Keeling to Latin America; and Mr. Emil Bernaldes to his native land, the Philippines.

This year the C. B. I. student body pledged \$6,250 for missions. Pledges made in previous years, with the exception of a very small amount, are all in, and up to the close of the school year over \$3,000 of the current pledge had been paid in. The balance will be realized during the summer months. This money, through co-operation with our Foreign Missions Department, has been and will be used to meet pressing needs on the field and to assist prospective missionaries to reach the field.

Our students who are not specifically called to foreign lands leave the atmosphere of the Institute burning with the fire of evangelism and purpose, to establish home centers here and there from which sinews for the missionary war at home and abroad may be supplied.

We wish that our fellowship might drop in on us and witness the enthusiasm of the student body in their high calling as ambassadors of the coming King. Will you not pray for those whose names have been mentioned that their needs will be speedily met, so that they may go forth to herald the glad tidings of Christ's saving grace and of His soon return. How much this groaning world needs His visible presence to right its wrongs and to govern it righteously. There are still some to be called out to be associated with Him in the place of rulership in the millennial age. Shall we not rally our forces, our prayers, our every resource to speedily fulfill our evangelistic mission?

## THE COMMENCEMENT EXERCISES

*Viewed from the Outside*

Commencement Day! What a thrill it brings! I confess I was about as eager for the occasion as the students who were to take part. I am confident too that I was not alone in the feeling, for long before the time for the exercises to begin, every available seat in the Campbell Street Methodist Church, which had been secured for the occasion, was filled.

Arriving at the church we were greeted by the strains of music from Central Bible Institute orchestra, which under the direction of Morse Ward was playing "Win One for Jesus." They continued their music for the first half hour of the program.

It was a beautiful sight to see thirty-five clean-cut, clear-eyed spiritual young men and women who had successfully

## Central Bible

"made the grade" of three years' study and labor and who had won the right to be awarded the diplomas and commendations of the school, now gathered together in their last happy fellowship. They filled the upper platform, the lower platform was occupied by Brother F. M. Boyd, the Dean, Brother A. G. Ward, Principal, Miss Blanche Appleby, lady valedictorian, and Donald G. Foote, gentleman valedictorian.

The exercises were opened with the song "Faith of Our Fathers," in which the entire school and congregation took part. Rev. Dr. Wood, the pastor of the Campbell Street Methodist Church, made the opening prayer and the anointing of the Lord rested upon him, unctioing his prayer.

Perhaps the most colorful numbers on the program were the songs sung by the entire Central Bible Institute student body. They marched in perfect order to the front of the church, 118 strong, the young ladies dressed in white, the young men in dark. They sang for their first number a special arrangement of "All Hail the Power of Jesus Name!" and for their closing number a medley arrangement of "The Old, Old Story."

Wallace Bragg, one of the graduates, sang a solo entitled "Seek Ye the Lord" in which a double septet joined in on the refrain. This was followed by a thesis entitled "Darkness and Dawn" by Blanche Appleby, being a true story of the salvation of Mrs. Tseung in the City of Nine Dragons. Wallace



From left to right front row: Esther Bender, Blanche Appleby, Ellen Birch, Anne Eberhardt, Lula Belle Hough, Florence Thompson, Lydia Vaux, Emil Bernaldes, Wesley Collins, Paul Pittman, Paul Whiteside, Clyde Brice, Robert Bennett, Daniel Pliet, Paul Bicket, Leonard Palmer. Fifth row: Chelsea Melvin, Donald Foote. Two of the students, Elizabeth Gaudreau

# ble Institute

Bragg then sang "Jesus Has Put Us in Trust with the Gospel," the entire school joining in softly on the chorus. It was most impressive.

The girls' quartet rendered a selection, and then Donald G. Foote followed with a thesis entitled "The Challenge of the Hour." A holy hush fell upon the congregation as he finished his discourse, and God Himself gave a beautiful message in other tongues with interpretation. It was clear, and genuine and the glory of the Lord filled the house. Many of the strangers present witnessed for the first time this spiritual phenomenon and were deeply impressed with the manifestation of God. Esther-Deane Hymes gave a violin solo and Martha Safford and Mary Watkins Blach a duo-piano selection. A mixed quartet sang "Strength, Security, Sufficiency" a composition of Miss Rena Baldwin, Musical Director of Central Bible Institute.

The entire school then sang "The Old, Old Story," the solo part carried by Miss Irma Gaston, and the program concluded with the presentation of diplomas by Dean Boyd to the thirty-five graduates, followed by the benediction by A. G. Ward, Principal.

The exercises made a deep impression upon the hearts of every one present. We all felt more than ever the "worth-whileness" of the Bible training school, not only for the equipment for service of these boys and girls, but in furnishing them



Row: Birch, Julia Tomka, Hildred Palmer, Marion Uzon, Lydia Vaux. Second: [unclear], Viola Quarnstrom, Una Keeling, Christine Gottwald. Third Row: [unclear], Alvin Ruehmann, Earl Bond. Fourth row: Henry Peltzer, George [unclear], Morse Ward, Joseph Campbell, Wallace Bragg, Rollin Burns, and Esther D. Hymes, are not on this picture.

with a bright outlook on life and building in them stalwart Christian character.

Following the commencement exercises, Brother Boyd united Wesley J. Collins, a member of the graduating class and Miss Margaret Newsom of the class of 1927 in marriage. It was a delightful ceremony.

## ANOTHER YEAR OF BLESSING AT C. B. I.

Central Bible Institute has just completed another year of blessing and victory. How quickly the months have gone!—it seems but yesterday since the students were gathering for the school year, now they have scattered and are in various parts of the country. A number of the seniors have entered active service for the Lord either as pastors or as evangelists, while others are hoping to go out to the great heathen world within the next two months.

How delighted we were to have so many out-of-town friends with us for commencement. It would have been nice if many more could have joined us for the closing days of the school year and thus have obtained first-hand information as to the work done at C. B. I. I think it is by general consent considered that the year which has just closed has been one of the best in the history of the institute. We certainly had a fine student body, representing a very large part of our fellowship, and throughout the year the blessing of God rested upon us. Frequently in the class room the Spirit was outpoured; not a few times in family worship, conducted in our spacious dining rooms, the heavens were opened upon us; while in our chapel services shouts of victory were frequently heard. True, there were some tests. More than once during the year the enemy came in like a flood—at times we had a good deal of sickness, but in our distress we called mightily unto the Lord and He put the evil one to flight.

In these awful days of apostasy, when so many are departing from the faith, we believe our Pentecostal friends everywhere ought to thank God again and again for such institutions of learning as C. B. I. and for the splendid consecrated young men and young women who graduate each year from their halls.

To our district superintendents, to our brethren on the field who have been for years in the work of the Lord, and to the Pentecostal saints in general,—may we ask you to give our graduates a chance. They need your co-operation in getting placed in the service of the Lord. They are willing and eager to work but they will need your help while they are finding their places in our great fellowship.

Now just a word as to the future of *your* school, I mean Central Bible Institute. It can continue to function only as you co-operate with us. We who are on the faculty are prepared to do our best to make C. B. I. all that our brethren (some now of sainted memory) had in mind when they brought the institute into existence. We will spare neither time nor strength to provide the very best possible training for all who attend, but we appeal to you to get behind your young people and to encourage them to enter the school. This is important,—no time should be lost. Urge them to fill in their application blanks at once. Only a limited number of new students can be received each year, but we shall do our best for all who apply. If you could only hear the testimonies of many of our graduates as they leave, after their three years of training, you would realize afresh the value of the Bible training, and the practical experience which Central Bible Institute affords the young people of our fellowship. This past year, in our outstation work, in jails, factories, schoolhouses, mission halls, church buildings, and street work we used the student body in over 1,500 assignments. Our orchestra is a great blessing to the school and secures many open doors for ministry.

If the Lord tarries, 1929-30 ought to far exceed in blessing anything we have yet experienced at C. B. I. Send your young people to us; we will do our best for them, and in the days to come, when they take their places in the great harvest field as soul-winners, all of our hearts will be made glad and we shall feel fully repaid for the sacrifice it has cost. God bless you!—A. G. Ward.



# The Gospel in Foreign Lands



## OPPORTUNITY

George M. Kelley

Shakespeare was correct when he said, "Better three hours too soon than one minute too late." The Chinese have a saying translated as follows: "The gods cannot help a man who loses opportunity." These statements have been proved true in every walk of life, for opportunity comes to us once and is gone forever. "May he be the first fruits of a great harvest," is the prayer recorded in Robert Morrison's diary. This man, one of Scotland's noble sons, the first Protestant missionary to China, revealed his heart-longing in the short sentence quoted above, and all those who have followed him during the eighty years which have elapsed, say with him, "great harvest Lord."

The year 1900 was a crisis year in the history of Christian work in China and the people pledged themselves, that the thousands of Chinese and the 221 missionaries who sealed their testimony with their life's blood, should not have died in vain. The church seized the opportunity, resulting in more centers being opened in twenty years after the Boxer movement, than had been established in the previous ninety-three years. The years 1925-28 have also been crisis years—but shall we make good the opportunities afforded us in 1929?

God raises up government officials to carry out His purposes. The Chinese Government is no exception to this rule. Hundreds of miles of public roads are being built, and over three million dollars worth of automobiles are imported in one year. Two large wireless stations have lately been completed, and radio fans in China find great pleasure in listening in on their powerful radio sets to the Manila band or Japanese Orchestra. So fast have come the reforms in South China since the bloody days of December, 1927, that the most optimistic among us, are overwhelmed with amazement. We did not think it possible—but in two short years the impossible has been done, and, we believe, in the ordering of the Lord. Will the church awake to this time when the Lord is calling for reapers to gather in the "great harvest"?

The Chinese people have been worshipping idols for hundreds of years. Taoism was founded B. C. 570 and has been debased into a ritual embodying a polytheistic mixture of demonology and witchcraft. Buddhism was introduced into China in the first Christian century. It is not easily distinguished from Taoism, for often the Buddhist borrow the deities of Taoist temples in order that their temples may be more popular. Imagine the consternation caused in the little town 20 miles above us when the soldiers under direct orders from their commander, entered the temple where 10,000 people come yearly for hours of devotion, and trained their machine gun on the most famous idol of the temple, and emptied a belt of cartridges! This is not an unusual case, but one of the daily happenings all over

these districts. Superstition is being trampled out by the strong hand of the government, and we feel the way is being paved for the answer to the prayers of the missionaries to send "a great harvest." Shall we be able to arise and meet the present challenge?

In the year 1928, 63,000 tracts, 7,500 New Testament portions and 1,500 New Testaments were distributed from our Sainam headquarters. Our missionaries making these distributions did so with discrimination. Our Chinese magazine is visiting every province and the dependencies of China but one. This monthly is the only Chinese Pentecostal magazine published in China, therefore we have an unlimited field of service in this sphere alone. Time and space will not permit my recording the unsolicited testimonials of our readers in ten different denominations who speak of the paper as filling a great spiritual need. We have seven assemblies, the oldest of these being sixteen years old. Our evangelistic effort outside our church has been signally blessed of the Lord during the past two years. The largest churches of the province, the university and largest high school of Canton City gave me an invitation to speak in their precincts, and audiences amounting to 1,000 in number came to hear the messages from the Lord. I have invitations now to Baptist and Presbyterian churches but cannot accept them. In the convention conducted at Canton this past summer it was a beautiful sight to see hundreds stand to their feet in this denominational church and ask for prayer that they might be filled with the Holy Spirit as the apostles were on the day of Pentecost. Are we as a movement holding forth the last day truths, ready to take advantage of the opportunities offered us in South China at this moment?

Canton City's population is reckoned at one million two hundred and fifty thousand. It is the terminus of the West River Valley. This valley has a population of over eighty-three million souls. Two assemblies are now being conducted in Canton City, the largest of which will not accommodate all of the Christians. In our congregations the leading denominations are represented, and among the attendants at early morning prayers are some of the foremost Christians of these churches. In conducting one of our special meetings for Christians in this city we were compelled to borrow a Baptist church as the hall was too small to accommodate the people who desired the truths we present from the Word. We believe therefore, the time is here when we must make a forward move in this great Eastern metropolis. As Canton is strictly a cosmopolitan city—every language of China and of most Western and European countries are to be found here—we know of no better place to secure help for the evangelization of the region assigned to us. Already a start in the direction indicated has been made. A

band of energetic young people are organized, the two assemblies have assented to the proposition to unite in one great battle line in this important center, and we have the endorsement of sixteen mission stations in South China. Now is the time to act.

Reverend H. K. Needham of Los Angeles, California, knowing that we were making plans for a forward step in the work of the Lord in South China, approached a man who had a Radio Broadcasting station, and the owner kindly consented to make us a present of his station, valued at about \$7,000. His son is also willing to come and install the plant and possibly take charge of it for us. How wonderfully the Lord has arranged this matter without our making public our desires for such an instrument. In the same way we are confident He will arrange for everything connected with this work of aggressive evangelism.

It will be an easy matter to raise the funds to finance the building of our tabernacle in Canton. We have never seen such enthusiasm as was manifest by the constituency. With the meager allowances given our workers monthly, one would find it difficult to meet one's daily need, yet they gladly gave a month's allowance to the building fund. Many of the elderly people have given their life's savings. One business man in Hongkong, a Baptist brother, gladly gave us his offering of \$300. We have now over \$2,000 toward the new church, all given by Chinese Christians. They have done their best, they can do very little more than they have done—it remains therefore for those of God's people who have been our supporters for these eighteen years, to get under the burden with us. Don't say that it is too risky—over 30,000 business people from across the sea are risking their capital, yea, their very lives in China and they call it an "investment." These men have nothing in view but worldly rewards—can we remain inactive and give as an excuse, that it is too risky in these days of uncertainty? Have we less faith than they? May I ask, Do they have more love for the uncertain riches of life than we do for the eternal souls of men? Tobacco companies will "risk" more than fifteen million dollars (local currency) in ready-made cigarettes, in one year, and send their agents broadcast throughout China. How long shall we wait—or shall we be able to shake ourselves from our lethargy and prove to the world that we are equal to this present opportunity? I answer—"YES."

A young business man in the South Sea Islands recently gave \$30,000 toward the erection of a church in Canton City, as a memorial to his father. An ex-priestess, member of the church of Sainam, gave \$10.00 for the church building in Canton and though she has had to eat banana peelings in order to save the amount—the man who gave the large amount will hardly get more joy out of contributing than she got out of making her gift. I am quite

sure that Jesus will say of her, "She hath given more than ye all." Whatsoever He saith unto you do it.

OUR MISSIONARIES' CORRESPONDENCE

SKALMIERZYCE, POLAND  
Ferdinand Ewald

In visiting surrounding villages we found a group of seeking souls who were looking for some one to point them to the Fountain of life and joy. We held a few meetings after which horrible lies were spread about us, but nevertheless, Jesus was in our midst and a number of souls were definitely saved and they are now seeking the Baptism of the Holy Spirit with several others.

The Lord revealed Himself to the people as their Physician also. A young married woman, in lifting too heavy a burden, seriously injured herself internally, causing swelling and intense pain. They decided to trust the Lord for healing, but as she was beyond praying for herself, her husband prayed all night long, and toward morning she fell asleep. When she awoke she was completely healed.

LIKIANG, CHINA  
James H. Andrews

During the new year it is a testing time for the Christians. There is so much false worship carried on—new door gods, and other gods for each room. We are very pleased to be able to say that during the new year three souls have given their hearts to the Lord. We were asked to come and take down all the false gods and to have a gospel meeting in the home. This we did, and the family is attending worship. One man walked into my study and asked the way of salvation. We were delighted to point him the way of life. We had prayer together and he confessed Christ as his Saviour. He also attends the services. Blessed be God who has respect to our prayers.

Mrs. Andrews has a splendid woman's meeting twice weekly and it is growing in number. Visiting the homes has been a blessing. The Lord is leading the women out in testimony. We have a real Magdalene coming to the meetings. Thank the Lord there is hope for her for such Jesus came to save. Please pray for her and the women's meetings.

We are enjoying peace on every hand, and there is a great work lying before us. Workers are needed; we have four native workers, but what are they to a vast field untouched? There is room for six more native workers and more missionaries. Oh, that there was a gospel lighthouse on the rocky coast of sin to warn and enlighten the benighted travelers who are lost in superstition. May the Lord inspire and raise up some to come, or send a native in their stead for His glory.

The children's meetings are simply a great delight, a real joy, and blessing. Our Sunday school register marks 166 attendants, while in the evening some 200 children have sat for an hour and a half listening and learning the Scriptures. I wish you could see the eagerness and watch the expressions on their little faces as they strain every nerve in their little bodies to obtain that much coveted postcard you sent them. My eyes fill with tears; the earnestness is at the

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

breaking point, it burns into one's soul. When I open the big door to let them in I am brushed aside. The dear little ones skip like lambs to get into the hall. How we appreciate the blessing of God upon these little ones. If only I had a camera to take all their expressions and actions. We are in great need of all the post cards you can send us, our supply is very limited. Please do not send them by parcel post, send as printed matter.

TOKYO, JAPAN  
Harriett Dithridge

Some have professed salvation recently. We do not report them until we know whether they will stand or not. Six have been baptized in water. We have healings continually—one remarkable case of a young man who was thrown into a fit by some evil spirit. After doctor's aid proved ineffective he was healed instantly, in response to the name of Jesus. He was taken sick Thursday morning, but was in church Sunday evening, after traveling a considerable distance on his bicycle.



Misses Dean and Smithson, With Girls Training for Bible Women, Minia, Egypt

MINIA, EGYPT  
Mabel Dean

We are glad to report good news from Minia. Three have been saved recently. The Sunday school is growing and so we feel encouraged.

The village work is especially encouraging. Several have been saved there and many more are reaching out after God. There are about 55 in the Sunday school and half of them are Moslems. Four or five sheiks came and caused quite a disturbance, dragging out many of the boys, beating them

over the head and thus breaking up one of our classes entirely. We just looked to the Lord, knowing that as He stilled the wind and the sea, He could stop their mouths, and surely He did. We haven't seen or heard of them since, and all of the boys are back. How they do drink in the Word. Pray especially for these children.

HONGKONG, SOUTH CHINA  
Ralph Phillips

The sister I wrote of last month who was dying, passed away to be with the Lord a few days after we last visited her. She left a testimony behind her that all was well, and that she knew God had accepted her. She had asked for a Christian burial, but as her folks would not accede to this, they all being heathen, we were not permitted to have a Christian service for her. Our colporteur reports blessed opportunities in the villages surrounding the Tai Po mission. He finds the people very hungry for the message, and when he leaves they always invite him to come again.

LODZ, POLAND  
A. Clause

There were six saved in Lodz, and three reclaimed during February. There were some remarkable cases of healing, one brother with serious lung trouble was pronounced incurable. He and his family prayed, and he had his children hold up their hands and praise God, whereupon, he received instant healing.

In Zdunska Wola people cried out to God for forgiveness for being lukewarm. They are now tarrying for the Baptism. Here for two years the people had been praying for a revival, and the Lord opened doors to hold meetings at which a number have since been saved. There is a longing after God in the hearts of many who were members of different churches. They are hungry for Pentecost, and they talk of the coming of the Lord.

SHWEIFAT, SYRIA  
Yumna Malick

The blessings of last month cannot be numbered. God answered prayer in saving and reclaiming souls. The spirit of conviction took hold of some of our young men. Two got thoroughly saved. One backslider confessed that worldly companions prevailed over him and dragged him into their net, but he is glad to be back in the fold again. Another young man, Saleem, is seeking the Baptism in the Holy Spirit, and is being persecuted. He works in Beirut and comes up on his bicycle, a distance of seven miles four nights a week to meetings, even through storms and rain. His uncle is a Greek orthodox priest and commanded him not to read his Bible. Saleem keeps a copy of the New Testament in his pocket. He was reading it one night when his uncle came in and asked, "What is that in your hand?" "The New Testament, uncle." "How do you know this is God's book? It is man's," and taking hold of it, hurled it in the air but Saleem was quick to catch it. A young man was saved through the ministry of one of our native workers. At the school and orphanage two dear girls surprised us one night by testifying to their having accepted Jesus as their personal Saviour.

## In the Whiten'd Harvest Fields

### WORK BUILT UP

Pastor A. W. Tanner, Wesson, Ark., writes: "We have just closed a good meeting at Wesson. Sister Dorothy Ellis and Sister Henderson, of Huttig, Ark., were with us. A goodly number were saved and reclaimed, 11 received the Baptism with the Holy Spirit. The work was built up."

### BLESSINGS AT LONGMONT

Brother O. L. Mabry writes from Longmont, Colo.: "We praise the Lord for all the blessings we enjoyed while Evangelist C. M. Hanson of Dalton, Minn., was with us. Two were saved, 3 reclaimed and 6 baptized in the Holy Ghost. The saints are stirred."

### COUNTRY STIRRED

Evangelist W. E. Thurmond and wife write from Buckner, Ill.: "We are entering the 4th week of our campaign here. We came to attend a prayer meeting; a revival broke out and the country all around is stirred. Many are coming to Christ. The foreign people are attending and weeping their way to victory."

### ELGIN IS BLESSED

Sister C. Bidwell, Elgin, Ill., writes: "God is working marvelously in Elgin. Brother and Sister Gibbs of Springfield, are with us. In the last 3 weeks 8 have been saved and 4 baptized with the Holy Spirit. Last night 6 were saved and one of the number received a wonderful Baptism in the Holy Spirit. The saints are being revived."

### FELLOWSHIP MEETING

Pastor W. B. Lane, Harlingen, Tex., writes: "God gave us a glorious time April 26-28 at our first fellowship meeting. Brother Cadwalder was with us and preached some helpful messages. Brother Hale, editor of *District Messenger*, was also with us, and his teachings were appreciated. Sisters Hale and Cadwalder addressed the Christ's Ambassadors. On Sunday afternoon we partook of the Lord's Supper which was a blessed service."

### WORD CONFIRMED

Pastor David Wilson, Frederick, Md., writes: "Just closed a four weeks' meeting at First Pentecostal Mission, with Brother Homer Peterson as evangelist for 2 weeks and Evangelist Mary C. Brown, Martinsburg, W. Va., and Brother William Pocock with his niece, Miss Erma Bongard, from Toronto, Canada. The Lord's blessing was upon the entire service. A number professed salvation and 7 received their Baptism in the Holy Spirit. The Lord confirmed His word by healing many who came for prayer. The hall was packed to its capacity most every night. Many new people came and after hearing the Word and seeing the signs, believed and turned from the husks of formality to the oil and new wine of our Lord Jesus Christ. We praise the Lord for this additional number added unto our flock."

### NEW CHURCH AT NEWCASTLE

Brother C. L. Musgrove writes: "I praise the Lord for His blessings in Newcastle, Tex. We were with the saints there for a short meeting in their new brick church, during which a goodly number were saved and 12 filled with the Holy Spirit. An aged brother was at the altar just a short time when the Holy Spirit fell upon Him. Such joy as he had!"

### MANY HEAR THE WORD

Pastor Edna Goodwin, Reedley, Calif., writes: "We have just closed a very successful meeting in the Full Gospel Tabernacle of Reedley with Frederick W. Childe, lecturer on prophecy, and John H. Kennedy radio gospel singer. From the opening to the closing service, the house was packed, and many who had never attended a full gospel service before, came every night. The prophetic lectures, deeply profound, yet easily comprehended, and the gospel songs made the services very attractive."

### SOUTHWESTERN BIBLE SCHOOL COMMENCEMENT

On May 9, the second year of the Southwestern Bible School was brought to a close by a most beautiful and impressive program in the Enid Gospel Tabernacle adjoining the Bible school.

Officers of the Oklahoma District Council, ministers, and other visitors from all over Oklahoma and other states, were present and these, with the local people, made such a large crowd that many could not get into the building.

It was a moment of triumph for the students whose radiant faces, and spirited participation in the program, showed that they had caught something of the glory of God as they had struggled victoriously over their study of the Books of the Bible, during the year.

A long and varied program was rendered which, in a modest way, reflected the progress of the school in spiritual development and in talent and in favor with the people of the Southwest. Elders James Hutsell, Glenn Millard, district superintendent and the district secretary-treasurer respectively took part in the program. One feature of special interest was a song by the students and teachers who are called to foreign fields.

At the close of the exercises the students scattered in every direction, some of them going to Springfield to attend the graduation exercises of the Central Bible Institute. Among these were three teachers, Miss Ruth Campbell, Miss Martha Thompson, and Mr. M. J. McClellan.

God's blessing has been upon the school this year as shown by the comparative freedom from sickness of the student body and by an enrollment of 101 students from ten states. A new building has been purchased to in part care for the much larger number of students expected next year.

Address all correspondence about the Bible school to P. C. Nelson, president, 316 E. Cherokee Ave., Enid, Okla.

### HUNGRY SOULS

Brother R. Hetzel, Frankston, Tex., writes: "There has been a decided increase of interest here in the last 30 days; we are having large crowds at the street meetings; we find the people already gathered and waiting for us. God greatly blessed us yesterday in 3 services—large crowds eager for a revival which will begin soon. We extend a cordial invitation to any Council minister who can stop with us."

### SUCCESSFUL REVIVAL

The Huffman-Lawson evangelistic party writes from Flat River, Mo.: "The Lord has done great things for us in the revival conducted by Evangelist L. King; the services were a success from beginning to end. Ten were redeemed by the Blood, 13 baptized with the Holy Spirit. We are still moving on with the new church. People are becoming more interested all the while. Our regular services continue to be a blessing."

### EIGHTEEN FILLED WITH THE SPIRIT

Pastor Ed M. Bice writes: "Just closed a 3 weeks' meeting at the Assembly of God mission at Antlers, Okla., Evangelist J. M. Hart bringing the messages. The Lord blessed in a wonderful way. Nineteen prayed through to salvation and 18 received the Holy Ghost. The saints were strengthened and encouraged to press on. At the close of the revival 80 took part in the Lord's supper and the Lord greatly blessed the service. Any Council minister has a hearty welcome here."

### CAPACITY CROWDS

Pastor R. E. Baker, Louisville, Ky., writes: "We have just closed a 2 weeks' campaign with Miss Delores Lee Dudley in which God worked marvelously. The main auditorium, Sunday school rooms and gallery were packed to capacity, and some nights hundreds were turned away. Various denominations co-operated and about 50 sought the Lord in the altar. On Saturdays at noon Miss Dudley preached at the L. & N. shops where thousands of men heard the gospel. Some cried, some praised the Lord, as she preached the old-fashioned gospel. We are still praising God for the sweet spirit that reigned throughout the campaign."

### AN ALL AROUND REVIVAL

Pastor H. Wilson, Willowbrook, Calif., writes: "We have had Brother Swanson with us 3 weeks, and it was a profitable time for all in this community. Several were saved, including a man 74 years of age, who for the first time in his life bowed his knees in prayer. A husband and wife on the verge of separation were saved and filled with the Holy Spirit. She was healed of eye trouble, also stomach trouble. One brother having ear trouble was prayed for. On his way home he heard something explode; he thought his tire blew out, but found that his

ear had been healed. Backsliders wept their way back to the fold. There were so many wonderful things done, they can't be enumerated."

#### NEW TABERNACLE DEDICATED

Evangelist Edwin Johns, Iron Mountain, Mich., writes: "On April 28, our new tabernacle was dedicated by Brother Cyrus B. Fockler, of Milwaukee, assisted by Brother Elmer O. Flagstad, of Green Bay. Evangelist Emery Johnson was also present, bringing his orchestra which furnished most of the special music. It was a day of victory and rejoicing among the saints. The place was crowded. Since then God's divine presence has been felt at every meeting; many hearts are stirred. The tabernacle is located at 403 Carpenter Ave., one of the main thoroughfares of the town, also a highway—a splendid location."

#### SLAIN BY THE HOLY SPIRIT

Pastors Richard and Adele Carmichael, Quincy, Ill., write: "We recently closed a good meeting with Zelma Argue as our evangelist. The blessing and power of the Lord was manifested the very first service and continued throughout. It was a blessed sight to see the men stream into the tarrying room and be slain by the Spirit of the Lord and come through to the mighty Baptism of the Holy Ghost. The last night of the meeting 11 came to the altar for salvation. Sister Argue worked untiringly and many nights was still at her post in the tarrying room till nearly two in the morning. This campaign was the third meeting that Sister Argue has had for us; we appreciate her sane and spiritual work."

#### BABY HEALED

My baby was very sick all day. At night she had high fever. Some time in the night I was awakened by her gasping for breath—she had a convulsion. Husband and I began to pray. We laid an *Evangel* on her and God healed her. She is well now. After two weeks there has been no recurrence of the attack. I waited to see how she did so as to be sure the work was really done before testifying to it. How I love to trust God for our bodies; He is my only physician.—Mrs. Ellen Bedair, Plymouth, Fla.

#### A MIRACLE OF HEALING

On November 1, 1927, while at work in a candy kitchen where I am employed, a case of coconut butter weighing more than fifty pounds fell on my foot breaking two bones in the instep. The ends of the bones would rub by each other when I stepped. I managed to finish the day at the kitchen, hobbled to the car in which I had to stand all the way. Then I had to walk six blocks to my home. The pain was so severe that every step I took seemed to be the last one I could endure. By church time the foot was swollen so bad I could scarcely get even a slipper on to it. The chapel where Brother Sinfield preaches is only three doors away, and I went. I asked them to pray for me as the pain was getting to be more than I could bear. The pastor prayed for me and anointed me with oil, and I was instantly relieved of pain. I

walked out of the chapel without limping, and continued my work every day at the candy kitchen. One morning I discovered a bone about the size of a toothpick protruding through the skin in the center of my foot. I pulled it out with a pair of tweezers. I later pulled out other pieces until I had pulled out five pieces of bone, from the place where the only lump on my foot was. Then the lump went away and I can wear any kind of a shoe. I worked every day entirely without pain. There was never anything at all done for my foot save that it was prayed for according to James 5:14. I shall be glad to reply to any letters any one may write me about this miracle of healing.—(Mrs.) Minnie Orr, 5660 68th Ave., S. E. Portland, Oregon.

Editor's note. After receiving this testimony which was sent in by Pastor Albert Sinfield, and fully vouched for by him, we wrote to Brother Sinfield to know whether any one besides Mrs. Orr personally knew the facts as she states them, and Brother Sinfield replies that her husband declares that he knew the facts, and that there were two bones broken.

#### SICK ONE, WHY NOT YOU?

*"Wherefore lift up the hands which hang down, and the feeble knees; and make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed."* Heb. 12:12, 13.

A word or touch from Jesus has power to cure disease, or to still a tempest.

When Lindbergh visited Providence, R. I., everybody was in great expectancy. Many desired to see him, and were willing to undergo discomfort, and stand a long time until he passed by. The open windows were filled with people, and there was a thrill in the air. No doubt those who were near to him felt it to be a great honor. We read of one girl in New York City who touched his sleeve and said breathlessly: "I touched his sleeve, Mother! He didn't know it, but I touched his sleeve!"

When the poor, diseased woman we read about in the ninth chapter of St. Matthew's Gospel, touched Jesus, He knew it. The Lord felt the touch, for virtue went out of Him, and the woman was made perfectly whole. If we are as anxious to touch Jesus as that poor woman was, we too, shall be made whole.

Can we give any definite reason why we should doubt Christ's power to save or heal our bodies? Is He not as ready to bless as when He was upon earth?

Saints, apostles, prophets, all gave witness to the saving and healing work of Christ. *"The Lord gave the Word: great was the company of those that published it."* Psalm 68:11.

Oh! the multitudes that have stepped into the pool, and felt the cleansing, healing waters go over them!

The blessing that has come to them has enriched their lives.

Our lives will be wonderfully quickened when we touch Jesus.

*"Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."* Heb. 10:22. —Leaves of Healing.

Every circumstance brings "believers" nearer to God. They lose nothing under trial but the bands that bind them to earth and sin. Their inner thought is, God needs me here or He would not have placed me here. Since He has placed me here, I will abide His working with me and for me. "We may boldly say, The Lord is my helper, and I will not fear what man shall do unto me" for "He hath said, I will never leave thee nor forsake thee." Like the Hebrew children (see Dan. 3) they meet the Son in the fire.—A. L. Halteman.

#### WHY PERISH?

*Is it because you think God does not love you?*

God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life. John 3:16.

*Is it because you think God will not save you?*

Whosoever shall call upon the name of the Lord shall be saved. Rom. 10:13.

*Is it because you think you are too great a sinner?*

It is a faithful saying and worthy of all acceptance that Christ Jesus came into the world to save sinners. 1 Tim. 1:15.

*Is it because you think you will not be received?*

Him that cometh to Me I will in no wise cast out. John 6:37.

*Is it because you think God is not willing?*

The Lord is not willing that any should perish, but that all should come to repentance. 2 Peter 3:9.

*Is it because you are willing to perish?*

Indignation and wrath, tribulation and anguish upon every soul of man that doeth evil. Rom. 2:8-9.

#### Why You Will Perish

*Because of Unbelief.* Jesus says, "If ye will not believe I am He, ye shall die in your sins." John 8:24. "He that believeth not the Son shall not see life, but the wrath of God abideth on him." John 3:36.

*Because of Sin.* The soul that sinneth it shall die. Ezek. 18:4. Every one shall die for his own iniquity. Jer. 31:30. The wages of sin is death. Rom. 6:23.

*Because of Unrepentance.* Except ye repent ye shall all likewise perish. Luke 13:3.

*Because you will not come to Christ.* Ye will not come to Me, that ye might have life. John 5:40.

Beware of doing anything that takes away the relish for spiritual things.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

**MIDVALE, N. J.**—Helen Smith and her mother will be at the Midvale Gospel Assembly, Corner Cross St., and Ringwood Ave., June 14-16. Sunday at 3:00 will be divine healing service.

**TULSA, OKLA.**—The third annual convention of Christ's Ambassadors of Oklahoma will be held at the Full Gospel Tabernacle, 5th and Peoria St., June 14-16. Lodging furnished for all visitors.—M. J. McClellan.

**HUTCHINSON, KANSAS.**—Evangelist A. M. Alber will begin a tent campaign June 1, continuing indefinitely. Every one in the surrounding towns is invited to attend this meeting. For further information address A. M. Alber, 203 N. 8th St., Sterling, Kansas.



# “... but I’m not a Moody!”

“Every time the Lord blesses me and draws me closer to Him, I have such a longing to do something for the salvation of souls. But I have no special call—no special talents—I’m not a Moody, or a Finney, or a Spurgeon.”

If these words describe your experience, you need wait no longer for your dreams to come true. Now, without a “special call,” without particular talents, without special opportunities, without financial resources—you can become a happy soul-winner, laying up for yourself treasure in heaven.

### THE BROADCAST BOOKLET WAY

The discovery of the “Broadcast Booklet way” has made it possible for hundreds of earnest Christians to be successfully busy in the Lord’s work. In their own

neighborhoods, among their own acquaintances, and beyond these limits they are reaping a harvest of souls.

These *Broadcast Booklets* are little books in which the truths of the gospel are presented in a number of different and appealing ways. Some of them are for unsaved people, and others are for nominal Christians.

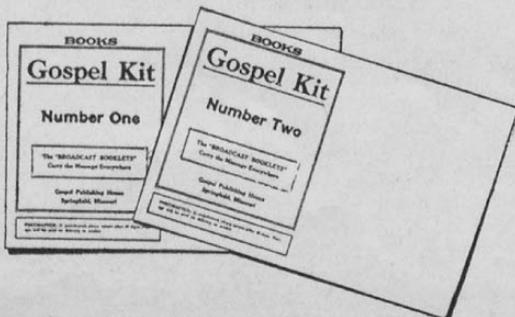
### HOW IT IS DONE

These booklets are made up into “Gospel Kits.” Gospel Kit Number One contains six books for unsaved people, and a folder of instructions for their use. Gospel Kit Number Two contains six books for nominal Christians and a folder telling how to use them.

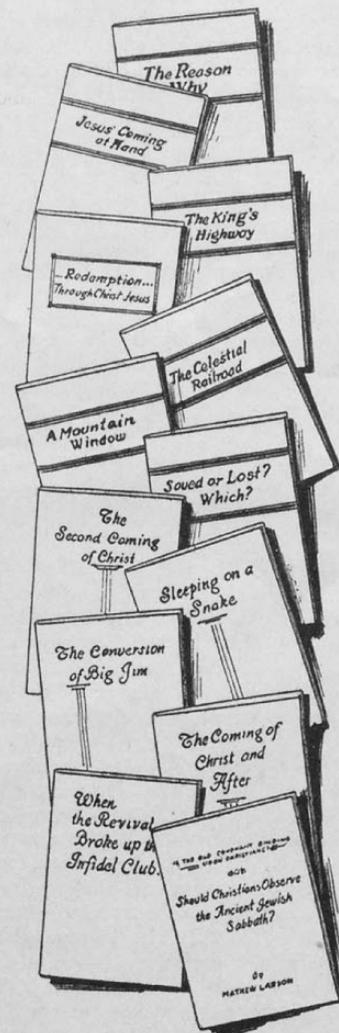
### BE A BROADCAST BOOKLET WORKER

Hundreds of people in cities, in small towns, and in the country have already become workers by the *Broadcast Booklet* method. You may join this great movement and share in the blessings and re-

wards. All you need to do is to get one or both of these Gospel Kits, and with the instructions contained in each Kit you can start work immediately. You will be surprised to find how easy it is to work for the Lord in this way. You no longer need to watch others get all the blessing of Christian service. The hardest part, i. e., getting started, is made easy by the *Broadcast Booklets*. Just send the coupon to-day.



For convenience, the BROADCAST BOOKLETS are made up into two Kits. Complete instructions for their use are contained in each one. The BOOKLETS are sold separately at the following prices: One book, 12 cents; five books, 50 cents; eleven books \$1.00. You save money by buying them in Kits.



### GOSPEL PUBLISHING HOUSE Springfield, Missouri

Dear Friends: I want to become a Christian worker in the easy *Broadcast Booklet* way. Enclosed please find \$\_\_\_\_\_ for \_\_\_\_\_ Gospel Kit No. One (for the unsaved), \_\_\_\_\_ Gospel Kit No. Two (for Christians) at your special price of FIFTY CENTS FOR EACH KIT. I understand that each Kit contains complete instructions for using these books.

Name .....

Street or Box .....

City ....., State .....

**SAN DIEGO, CALIF.**—Evangelist Zelma Argue will commence a campaign June 9, at the Assembly of God tabernacle.

**ATTICA, IND.**—Tent meeting, June 15-July 15, Evangelist Thomas Paimo and wife, of Letlen, Ind., in charge. All near-by assemblies are invited.—Pastor D. G. Hutto.

**WELLESLEY PARK, MASS.**—Summer Camp from June 15 to September. Speakers: Donald Gee, S. A. Jamieson, Dr. Lillian Yeomans, Arthur W. Frodsham, Harry Long, Alvin Branch, and others. Further particulars from Stanley H. Frodsham, 7 Auburn St., Framingham, Mass.

**CHAPPELL, NEB.**—Christ's Ambassadors of Chappell welcome all Ambassadors to their rally June 14-16. Homes will be open to visitors. Special discussions, addresses and evangelistic sermon will feature the rally.—Bertha A. Jacobson, president.

**CHRISTOVAL, TEX.**—Camp meeting beginning June 8, Brother J. D. Long, of Little Rock, Ark., in charge. We have secured the city park for the meeting. Bring your camping outfit with you. For particulars write L. C. Ridgway, Christoval, Texas.

**DES MOINES, IOWA.**—Dr. Chas. A. Shreve will conduct a city-wide Pentecostal campaign June 16-July 7, in a large tabernacle being erected for the purpose. For further information write Pastor A. F. Crouch, 1753 Lyon St., Des Moines, Iowa.

**PICHER, OKLA.**—Revival June 20-30 to be conducted by Evangelist David Burris, state Sunday school superintendent of Arkansas. Meeting will close with a Sunday school rally, fifth Sunday in June, all day services, dinner on the ground. All assemblies in the Tri-state mining district and elsewhere are invited to co-operate with us. Brother John Hudson will be with us on Rally day.—Pastor Chas. T. Parker, 503 W. Central St., Picher, Okla.

**SOUTH BEND, IND.**—The State Convention of Indiana Christ's Ambassadors will be held at the South Bend Gospel tabernacle, 119 E. Sample St., beginning the night of June 13, continuing through the 16th. A fine musical and missionary program is being arranged. All delegates and officers will be provided room and breakfast free. Rooms free to others. For further information write the pastor, Thomas W. Wellard, 1526½ Miami St.

**JACKSON, MICH.**—Tent meeting, opening a new work in Jackson, beginning June 9, continuing 2 weeks, or longer, Evangelists H. E. and M. M. Winburn, of Winnipeg, Canada, in charge. Services every night at 7:45; Sundays, 3:00 and 7:30 p. m. Saints in near-by assemblies are urged to attend. For further information write, District Presbyters, Pastor J. R. Kline, 14867 Fairfield Ave., Detroit, Mich., or Pastor J. P. Kolenda, 1306 Bennett St., Flint, Mich.

**WICHITA FALLS, TEX.**—The Texas and New Mexico District Council will convene June 9-13 in the city auditorium. General Superintendent W. T. Gaston will be with us. The Christ's Ambassadors of the District will have charge of the Sunday and Monday services, including Brother Gaston on their night program. Let every assembly in the district arrange for their pastor and one delegate to attend. For further information write, District Superintendent Hugh M. Cadwalder, Box 447, Grand Prairie, Tex.

**ALEXANDRIA, MINN.**—North Central District Camp and Council meeting will be held on the shores of Lake Geneva, June 22-July 8. Tabernacle seats 1000. Limited number of cottages for rent at \$7.50 per week. Tents of various sizes also for rent. Speakers for this year are: Evangelist Harvey McAlister, Dean Frank M. Boyd, and Evangelist Ben Hardin. Soo Line and Great Northern train connections. Camp grounds only half mile from No. 3 state highway. Annual Council meeting of the North Central District will convene June 25. Free room and meals for all accredited preachers of the District. For particulars write Pastor F. J. Lindquist, 2938 13th Ave. S., Minneapolis, Minn.

**YAKIMA, WASH.**—The annual meeting of the Northwest District Council, June 18-23rd, at the First Pentecostal Church, E. O. Robeck, pastor. All ministers and workers affiliated with this District are urged to be present, and any who are looking toward such affiliation should present themselves and their recommendations to the credentials committee. Ministers and assembly delegates please send their names to Pastor E. O. Robeck, 411 North 6th Avenue. All having musical instruments are requested to bring them. Dr. Chas. S. Price expects to open a tabernacle meeting June 2nd, and will co-operate with us during the week of our Council meeting. For further information write Pastor Robeck, or District Superintendent Frank Gray, 2139 South "L" Street, Tacoma, Wash.

**MONONGAH, W. VA.**—The Schaeffer evangelistic party will begin a meeting in the Union Hall June 22, continuing until July 4, or longer. This will include Fourth of July rally for a number of assemblies. For further information write, Miss Mamie Layne, Monongah, W. Va., or Miss Margaret Parrish, Worthington, W. Va.

**MISCELLANEOUS NOTICES**

**WANTED.**—A middle-aged woman to keep house for a small family. Good home for right party. Am willing to pay a small salary. Any one interested, write Sister Nannie Mae Sappington, Box 77, Palmyra, Ind.

**FOR SALE.**—A tent, 12 oz. duck, 80x160 ft., in good condition. There are three sections, middle section can be left out if desired, making a tent 80 feet in diameter. Tent is stored in Kingston, N. Y. Address W. K. Townner, 389 S. Division St., Hornell, N. Y.

**FOR SALE.**—Gladiolus bulbs. Mixed colors, all blooming sizes, \$1.50 per hundred, postpaid.—Chas. W. Hess, 311 Oakland Ave., Goshen, Ind. (Note: By special arrangement of the Publication Committee we are inserting this notice in the Evangelist to help our brother who is called to his wife seriously ill in Oregon, leaving his bulbs in charge of an assistant.—Editor.)

**OPEN FOR CALLS**

**EVANGELISTIC OR PASTORAL.**—Having resigned the pastorate of Savanna assembly, will consider evangelistic calls, or the pastorate of near-by assembly.—Charles J. Taylor, 832 West Monroe Ave., R. 6, McAlester, Okla.

**PASTORAL OR EVANGELISTIC.**—Illinois, Indiana, or Ohio. References, District Superintendent A. W. Kortcamp, 2726 Hillcrest Ave., Alton, Ill., or Flem Van Meter, district superintendent, 347 Verona Drive, Residence Park, Dayton, O.—Kurt E. Matschulat, 2225 Gesche Ave., Alton, Ill.

**PASTORAL OR EVANGELISTIC.**—Sixteen years in the ministry. Wife preaches and plays piano. In fellowship with Oklahoma District Council. Reference, James Huttsell, district superintendent, Slick, Okla.—R. E. Lister, 2336 Rosenthal, Wichita, Kans.

**WORLD MISSIONS CONTRIBUTIONS**

May 17 to 23 inclusive

- All personal offerings amount to \$1,523.53
- 1.00 37th St Woman's Missionary Council Austin Texas
- 1.10 Pentecostal Assembly Dante Va
- 1.19 Girls in primary class Elgin Ill
- 1.30 Frankston Assembly of God Frankston Texas
- 1.62 Assembly of God Apperson Okla
- 2.00 Christ's Ambassadors Electra Texas
- 2.00 Assembly of God S S El Centro Calif
- 2.00 Assembly of God Amarillo Texas
- 2.35 Assembly S S Hertford N Car
- 2.42 Christ's Ambassadors of Pleasant Hill Assembly Mt Ayr Iowa
- 2.50 Assembly Geneva Ala
- 2.50 Spanish-Portuguese Church San Jose Calif
- 2.50 Assembly of God Beggs Okla
- 2.50 Pine Grove Assembly Netwon Ala
- 2.52 Assembly of God Sorento Ill
- 2.57 Glad Tidings Mission El Paso Texas
- 2.60 Full Gospel Mission Macksburg Iowa
- 2.66 Full Gospel Mission Washington Mo
- 2.79 Obethel Sunday School Chandler Texas
- 3.00 Christ's Ambassadors Ft Collins Colo
- 3.00 Christ's Ambassadors class Holly Colo
- 3.00 Assembly of God Hyndman Pa
- 3.00 Berean Class Ewing Mo
- 3.00 Bethel Tabernacle S S Lodi Calif
- 3.40 Pentecostal Assembly of God Highbridge Ky
- 3.50 Christ's Ambassadors Burk Burnett Texas
- 3.60 Hoopup Busy Bee Band Patt Colo
- 3.80 Ronda Church Ronda W Va
- 4.00 Pentecostal Assembly of God Roanoke Ohio
- 4.20 Assembly of God Church Samson Ala
- 4.30 Dyer Assembly Dyer Tenn
- 4.57 Sachse Pentecostal Church & S S Sachse Texas
- 4.66 Full Gospel Mission National City Calif
- 5.00 Acampo S S Acampo Calif
- 5.00 Assembly Mercer Mo
- 5.00 Gospel Tabernacle San Diego Calif
- 5.00 Christ's Ambassadors Russellville Ark
- 5.00 Assembly of God Inkerman Pittston Pa
- 5.00 Lighthouse Gospel Mission Springfield Mo
- 5.00 Rosalie S S Rosalie Nebr
- 5.00 Ladies Bible Class Yakima Wash
- 5.10 Hendley Assembly of God Hendley Nebr
- 5.25 Assembly E Rochester Ohio
- 5.61 Peniel Bible Institute Dayton Ohio
- 5.75 Full Gospel Mission Colusa Calif
- 6.00 Bible Missionary S S Class Flint Mich
- 6.00 Grace Tabernacle Lyman Wash
- 6.00 Christ's Ambassadors Humboldt Kansas
- 6.16 Full Gospel Mission Caruthers Calif
- 6.31 Assembly of God S S Elk City Okla
- 6.87 Assembly of God S S Turkey Texas
- 6.96 Assembly of God S S Phoenix Ariz
- 6.97 Assembly of God Florida Ala
- 7.00 Glad Tidings Assembly Weed Calif
- 7.03 Assembly of God Senath Mo
- 7.76 Prairie Lee S S Ingalls Kans

- 8.00 Gospel Tabernacle Carlsbad Calif
- 8.00 Christ's Ambassadors Class Tampa Fla
- 8.20 Assembly of God Church & S S Elvins Mo
- 8.35 Assembly Newcastle Nebr
- 8.60 Assembly of God Olympia Wash
- 8.75 Assembly of God Trenton Mo
- 9.59 Pentecostal Tabernacle Riverbank Calif
- 10.00 Ladies Missionary Soc of First Pent'l Church Pacific Grove Calif
- 10.00 Sunbeam Missionary Band New Haven Conn
- 10.00 Children in Eagle Bend Assembly Eagle Bend Minn
- 10.19 Assembly of God Church & S S Puxico Mo
- 10.38 Full Gospel Tabernacle Huron S Dak
- 10.75 Sunday School Bazine Kans
- 10.80 Assembly of God Allemands Ia
- 11.07 Assembly of God Sunnyside Wash
- 11.10 Assembly of God Tabernacle Sedalia Mo
- 11.50 Assembly of God Mortonville Ky
- 11.60 Fairhaven Gospel Mission Bellingham Wash
- 11.92 Assembly Whistler Ala
- 12.00 Pentecostal Church Escondido Calif
- 12.35 Pentecostal S S & Assembly of God Grand Junction Colo
- 12.40 Full Gospel Assembly Dayton Ore
- 12.62 Pentecostal Assembly of God Monroe Iowa
- 13.00 Four Fold Church & S S Hynes Calif
- 13.40 Pentecostal Church Midland Pa
- 13.42 Full Gospel Church Waco Texas
- 14.15 Full Gospel Mission Pentecostal Palo Alto Calif
- 15.00 Women's Missionary Council of Full Gospel Tab Marlin Texas
- 15.00 Assembly Chambersburg Pa
- 15.06 The Gospel Tabernacle Muskegon Mich
- 15.02 Full Gospel Assembly Glendora Calif
- 16.00 First Assembly of God S S Kansas City Kans
- 16.00 Assembly of God Church Flat River Mo
- 16.00 Full Gospel Assembly Monrovia Calif
- 16.81 Rosen Heights Assembly of God S S Ft Worth Texas
- 17.00 Missionary Day Offering Triadelphia W Va
- 17.29 Pentecostal Assembly of God Toledo Ore
- 18.00 York Cong S S Medina Ohio
- 18.16 Assembly Meridian Miss
- 18.20 Pentecostal Assembly St. Paul Va
- 19.09 Assembly of God Perry Iowa
- 19.54 Assembly & S S Houston Heights Texas
- 20.00 Glad Tidings Mission Cores Calif
- 20.00 Calvary Tabernacle Camden N J
- 20.15 Assembly of God Church Humboldt Kans
- 20.75 Full Gospel Lighthouse S S Aberdeen Idaho
- 22.50 Full Gospel Assembly & S S Kingsburg Calif
- 22.60 Assembly Dyersburg Tenn
- 22.88 Assembly of God Mission Williston N Dak
- 24.00 Assembly of God S S Bad Axe Mich
- 25.00 Bethel Chapel Glendale Calif
- 25.93 Busy Bee Band Woodston Kans
- 26.10 Apostolic Faith Church New Rochelle N Y
- 27.60 Pentecostal Assembly of God & S S Spokane Wash
- 29.01 Assembly of God Whittier Calif
- 29.63 Busy Bee Band Cumberland Md
- 30.50 Assembly of God & S S Westby Mont
- 31.00 Full Gospel Assembly Inglewood Calif
- 31.49 Pentecostal Evangelical Assembly of God Ft Collins Colo
- 35.00 Pilgrim Class Southern Calif Bible School Pasadena Calif
- 35.30 Assembly of God Mission Sioux City Iowa
- 35.41 Church of Jesus Christ Lake Stevens Wash
- 38.34 8th Ave Pentecostal Church Gary Ind
- 39.00 Central Park Assembly Central Park N Y
- 39.78 Full Gospel Church Medford Ore
- 45.33 Skagit County Evangelistic Assn Anacortes Wash
- 50.00 Palm Springs Full Gospel Assembly Palm Springs Calif
- 50.00 Lighthouse Pentecostal Assembly Brooklyn N Y
- 50.00 Pentecostal Prayer Band Assembly of God Allenton Pa
- 53.00 Pentecostal Gospel Mission Millvale Pa
- 53.87 Pentecostal Church & S S North Long Branch N J
- 54.50 Assembly of God Oroville Calif
- 58.66 Full Gospel Mission Houston Texas
- 62.00 First Pentecostal S S Wilmington Del
- 63.05 Assembly of God S S & Church Topeka Kans
- 65.00 Pentecostal Mission Philadelphia Pa
- 67.30 Pentecostal Gospel Hall New York N Y
- 80.03 Central Gospel Tabernacle Long Beach Calif
- 86.00 Pentecostal Full Gospel Tabernacle San Diego Calif
- 89.25 Ebenezer Church Elizabeth N J
- 97.23 Christmas Convention offering Newaka Mission Denton Md
- 98.71 Southern Calif Bible School Miss'y soc., Pasadena Calif
- 100.00 Full Gospel Church Milwaukee Wis
- 143.00 First Pentecostal Church Wilkes Barre Pa
- 232.10 Full Gospel Church Baltimore Md

Total amount reported	\$	4,544.82
Home Missions fund	\$111.03	
Reported as given direct to home missions	16.23	
Expense Fund	79.73	
Reported as given direct to missionaries	191.80	398.79
Total for foreign missions		4,146.03
Amount previously reported		15,633.18
Total amount to date		\$19,779.21

# Scatter These Gospel Tracts

You may not have time to deal with the person you desire to reach. You may not be able, on the spur of the moment, to answer all of his objections. He may desire more light on the subject about which you are talking with him.

Tracts enable you to meet all of these situations, and many more. Never be without them. The prices shown below include the postage.

	Per Doz.	Per 25	Per 100		Per Doz.	Per 25	Per 100
<b>SALVATION</b>				<b>DIVINE HEALING</b>			
224. Thy Sins Which Are Many, Are All Forgiven .....	5c	15c		218. Instructions to the Sick .....	5c	15c	
229. What Will You Do with Jesus? .....	5c	15c		232. Healing for All. By J. M. Mullens .....	5c	15c	
235. Believing God. By Geo. Muller .....	5c	15c		417. The Will of God. By Andrew Murray .....	5c	10c	30c
237. Eternal Destiny of Unbelievers .....	5c	15c		607. Sickness .....	5c	10c	40c
242. The Precious Blood of Christ .....	5c	15c		632. Healed of Cancer. By Mrs. W. T. Wadley .....	5c	10c	40c
247. Receiving Christ .....	5c	15c		805. How the Lord Healed Me of Tuberculosis. By Ira Moses .....	10c	15c	50c
253. I Am Not Going to a Christless Grave. By Sister Abigail .....	5c	15c		811. Healed by His Stripes. By Leila M. Conway .....	10c	15c	50c
400. Seventieth Year Conviction .....	5c	10c	30c	814. Healed Through Praise. By Mrs. Rosa Smith .....	10c	15c	50c
408. Salvation in Christ for All .....	5c	10c	30c	909. Old Mortality. By Elizabeth Sisson .....	20c	35c	\$1.20
409. Hell—What Is It? .....	5c	10c	30c	917. Out of the Depths. By Lillian B. Yeomans, M.D. ....	15c	25c	\$1.00
410. What Must I Do to Be Saved? By D. Trehame .....	5c	10c	30c	<b>SECOND COMING OF CHRIST</b>			
415. Coo-Ee. An Australian Bush Story .....	5c	10c	30c	243. Certainties .....	5c	15c	
416. The Blood That Speaketh. By Mrs. G. N. Eldridge .....	5c	10c	30c	246. Things Shortly to Come to Pass .....	5c	15c	
421. When the Bee Stung Mother .....	5c	10c	30c	406. Coming Events .....	5c	10c	30c
424. A Hebrew's Search for the Blood. By H. A. I. ....	5c	10c	30c	429. A Vision in the Heavens. By S. E. Lura, Translated from the Swedish by Pastor Pusetrus Swartz .....	5c	10c	30c
425. He Took God as His Lawyer. By Elizabeth Sisson .....	5c	10c	30c	601. "When I See the Blood" .....	5c	10c	40c
430. A Russian Jew's Testimony. By Moses Prostchansky .....	5c	10c	30c	624. Caught up to Christ .....	5c	10c	40c
431. Cuff. A True Story of a Negro Slave .....	5c	10c	30c	638. Remarkable Vision of Things to Come .....	5c	10c	40c
445. Good News for You .....	5c	10c	30c	810. The Missing Ones. By J. W. ....	10c	15c	50c
447. Too Late .....	5c	10c	30c	819. Things to Come .....	10c	15c	50c
451. Mr. Moody and the Freethinkers .....	5c	10c	30c	950. His Coming Draweth Nigh. By S. A. Jamieson .....	15c	25c	\$1.00
458. Souls .....	5c	10c	30c	<b>PRAYER</b>			
609. John 3:16 .....	5c	10c	40c	809. The Epaphras Spirit. By Elizabeth Sisson .....	10c	15c	50c
611. Do You Know Jesus? By A. P. Collins .....	5c	10c	40c	<b>CHILDREN'S TRACTS</b>			
613. Sin and Repentance. By F. F. B. ....	5c	10c	40c	259. A Floating Zoo .....	5c	15c	
614. What Is It to Believe on Christ? By J. W. Chickering .....	5c	10c	40c	403. Billy the Toad .....	5c	10c	30c
620. What Is It to Be a Christian? .....	5c	10c	40c	404. Nothing But the Blood of Jesus .....	5c	10c	30c
622. Have You Read It? By Elizabeth Sisson .....	5c	10c	40c	405. Story of a Faithful Dog .....	5c	10c	30c
640. The Way of Salvation .....	5c	10c	40c	407. The Scarred Hands .....	5c	10c	30c
641. A Prospectus of Hell. Chas. E. Robinson .....	5c	10c	40c	<b>MISCELLANEOUS</b>			
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807. How God Got Hold of a Jew .....	10c	15c	50c	236. How to Ascertain the Will of God. By Geo. Muller .....	5c	15c	
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906. The Man Without a Soul .....	15c	25c	\$1.00	433. Victory .....	5c	10c	30c
912. God's Plan for the Family. By Elizabeth Sisson .....	15c	25c	\$1.00	434. Faith, Fact, Feeling .....	5c	10c	30c
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940. Salvation for Spirit, Soul and Body .....	40c	70c	\$2.25	602. Vision of Heaven and Hell .....	5c	10c	40c
942. Charlie Coulson. By Dr. M. L. Rossvally .....	40c	75c	\$2.40	603. The Five Sharpers and the Fortune Teller .....	5c	10c	40c
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223. What the Bible Says About the Baptism in the Spirit. By Pastor A. W. Kortkamp .....	5c	15c		606. Three in One. By Pastor J. Narver Gortner .....	5c	10c	40c
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