



The Spirit of Christ

Pastor Ernest S. Williams, Philadelphia, Pa.

"Now if any man have not the Spirit of Christ he is none of His."

May we consider for our subject, "The Spirit of Christ," and for our meditation take our Lord Jesus in His earthly life as our example? The word Spirit used in our text begins with a capital, thus referring to the Holy Spirit who begets the nature of Christ within us. But the same word is used when referring to the human spirit, "For what man knoweth the things of man, save the spirit of man which is in him?" and also of one's disposition, "What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?" It is in this latter sense that we wish primarily to consider it at this time.

Our first consideration shall be the Spirit of Christ in home relationships. At twelve years of age the child Jesus lingered behind His parents when they had departed from Jerusalem at the close of their period of worship there. Seeking Him, they found Him in the temple questioning with the doctors of the law, where He met their reproof with the words, "Wist ye not that I must be about My Father's business?" He was at that early age conscious that He held a relationship to God stronger and more binding upon Him than any relationship to earth, yet He went with them and was obedient unto them. And this respect and regard continued throughout His illustrious life, terminating at the cross in His final provision for His now aged mother in the bosom of the home of that disciple whom He loved.—"Woman, behold thy son!" "Behold thy mother!"

We must not forget the debt we owe to those whose blood we are. The Spirit of Christ leads us not to forget. "Honor thy father and thy mother" was God's first commandment with promise. To avoid the just claims of the law many Jews supposedly consecrated their possessions unto God, yet, through the corruptions which resulted from a religion of outward form rather than of the heart, they were enabled to make this but a hollow mockery, passing with man, but strongly rebuked by our Lord, for they could still appropriate that which they claimed as consecrated, to their own carnal pur-

poses. Jesus rebuked them for two things,—first, for making a mockery of consecration to God; and, secondly, for thinking they could avoid fulfilling one of God's positive commandments by claiming they were doing so for Him. Never will God accept to Himself anything that makes void some portion of His definitely defined will. Yet how many try to pass off a service such as they prefer, rather than do that which He has said. But it is all to no avail, for it is the bringing of a blemished or maimed offering to Him, which He has emphatically declared He will not receive. Children owe to their parents respect and honor, and, where the need requires, faithfully to provide for them in their declining days. This is not only to fathers and mothers, but to grandparents as well. "But if any widow have children or nephews, (grandchildren R. V.) let them learn first to shew piety at home, and to requite their parents: for that is good and acceptable before God." "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel." This Jesus taught by precept and example, and this the Spirit of Christ will lead us to do.

Next we may consider the Spirit of Christ and its claim upon us as to civil powers. Jesus was law-abiding and law-respecting. The Jews looked for a Messiah who would overthrow the then established Roman form of government; and although rejecting Him, yet sought to ensnare Him that they might deliver Him to the governor. They asked of Him, "Is it lawful for us to give tribute to Caesar, or not?" to which His answer was, "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's." This same spirit is taught by His apostles whose ministry succeeded His. "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God." "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty." The people of God are the salt of the earth; their presence greatly assists in holding in check the forces of evil. The Spirit of Christ would lead us to so live and pray that God may wave His banner over our great Republic, and so that those in responsible places be given courage and wisdom. There are great unseen and spiritual forces such as Daniel encountered when he set himself to seek God in behalf of his nation, and, if the people of God fail, destructive powers may take the ascendancy. Too little have many regarded these facts. We have looked upon the human leaders, have praised or blamed as circumstances excited us, but have we obeyed the Scriptures and prayed, earnestly prayed? May God awaken us to our Christian duty.

The Spirit of Christ is humble. Jesus was equal in His regard to both rich and poor. Often the rich do not seem to relish the simple gospel, yet one has spoken of them as "the poor rich folks." Their station in life seems to deprive many of them of the real heart of Christianity, leaving to them but the coldness of form, and the empty eloquence of those who would seek to please rather than feed. They need preachers of righteousness to point them unto God, but
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PILLOW AND PILLARS

*I laid my head on a promise,
 A "pillow" it was to me,
 A "stone" from the Rock of Ages—
 I rested, O Lord, on Thee!
 And ever after, that promise
 A "pillar" of strength shall be;
 In the midst of my stony trial
 Thy promise was rest for me.
 Thou called'st a pillar, for worship
 To rise, and remain for Thee;
 So a pillow became a pillar—
 And a Bethel it still shall be.
 As I rest on God's promise as pillow,
 It becomes a pillar for me;
 For worship must rise! I remember
 The visions I had of Thee,
 And my whole heart echoes rejoicing,
 "This verse a Bethel shall be."
 L. M. Warner.*

To the Praise of the King Eternal

Stanley H. Frodsham

"The Lord hath done great things for us, whereof we are glad." Psa. 126:3. This was the joyous song of restoration that was sung when the Lord turned again the captivity of Zion, filling the mouths of His people with laughter and their tongues with singing. And at this the time of the restoration of the Baptism of the Holy Ghost, as it was originally received on the Day of Pentecost, we whose mouths and tongues have been touched by the Spirit of the living God can also sing this glorious refrain, "The Lord hath done great things for us, whereof we are glad." This may be indeed a time of sowing with tears, but praise the Lord for the assurance that in due time we shall reap with joy. We know of a surety that if we go forth weeping, bearing the precious seed, we shall doubtless come again with rejoicing, bringing our sheaves with us.

Twenty years ago, in the early days of Pentecost, I remember hearing a word that came in tongues and interpretation, "Praising the Lord puts the devil to flight." This was the first interpretation I ever heard, but it has stayed with me these many years and has proved the secret of many a victory won. For twenty years I have sought to live a life of praise, but to-day I am made conscious of how far short I have come in giving the Lord the glory due to His name. I am sure we all fall short here. But, praise the Lord, even though we have fallen short in the life of praise and thanksgiving, we can take fresh courage to-day and declare with the Psalmist, "I shall yet praise Him." And we can begin at once to render unto our God the praises due to His name and to obey the threefold exhortation given in the Psalm, "Let such as love Thy salvation say continually, The Lord be magnified."

I have always been somewhat reluctant to make reference to myself in the Evangel lest I should be guilty of projecting my own personality before the readers instead of seeking always and only to present Christ. But I believe the Lord has been impressing me for some weeks past to tell of a few of His dealings with me. He gave me the scripture, "Tell how great things the Lord hath done for thee." Mark 5:19. As I seek to obey, the desire of my heart is to give all the praise for all the blessings to Him who has done great things for me.

An elderly preacher was once asked by a woman, "How soon should I begin to train my child?" He replied, "A hundred years before it is born." A child owes much not only in the physical but also in regard to its spiritual bent, to the righteous life of its forebears. I want to praise the Lord at the beginning for godly parents. My Dad once said to me, "I prayed for many years that the Lord would give me as a wife the one of His own choice. He answered my prayers. And I prayed for all you children a long while before you were born. I believe that as a result of these prayers God has given me children who are 'elect according to the foreknowledge of God.'"

My mother once said to me, "Before you

were born there was what seemed like an epidemic among women that caused many of them to die in childbirth. I asked the Lord to preserve my life and yours in this seeming plague, and at that time, before you were born, I especially dedicated you to Him for His service." She did not tell me this until I was actually in the service of the Lord. I cannot praise God enough for parents who had this bent of mind, parents whose children can rise up and call them blessed. It is a solemn thing to think that a life of godliness and prayerfulness can have a tremendous effect on unborn generations, and that contrariwise a life of carelessness and prayerlessness will make for the opposite effect.

It seems as if the Lord has been after me all my life to bless me. For this I desire to give Him praise. As a child there came to me some sacred and very real experiences. I have not the slightest doubt of the truth given in Heb. 1:14, that God has His angels as ministering spirits, sent forth to minister for them who shall be heirs of salvation. I am sure we should all be constantly praising the Lord for the host of angelic ministers He keeps around us, ceaselessly, sleeplessly, faithfully rendering service in preserving us from dangers He sees and they see but we cannot.

It was while Lot lingered in Sodom that the angels laid hold of his hand and the hands of his wife and daughters, the Lord being merciful unto him, and brought him forth and set him without the city. We can never sufficiently express our gratitude to the Lord for the multitude of His mercies to us and the faithfulness of His angelic

hosts—whether we are conscious of their ministry or not—in leading us from places where danger lurks.

I want to praise the Lord for the working of the Holy Spirit. How faithful He is in convicting of sin. Again and again He brought conviction on my soul. As I look back how I praise the Lord for His patience and persistence toward me who so often spurned the blessings He brought. I was much like Bunyan's man with the muck-rake, concerned with a few things of no value, with no eyes to look up and see what a beautiful crown the Lord held a short distance above my head, which crown was to be had for the asking. But the Spirit of God was tireless in His ministry of conviction. He loved me enough to persist in my case until at last I looked up and saw the crown of righteousness which is for all those who love Christ's appearing. Some of us get tired when dealing with a stubborn soul when we have labored with him for eight minutes. The Spirit of God labored with me for eight years.

As a child I attended a Congregational church. My parents were members. As I look back I can see there was much wonderful oratory but very little gospel in that church. You just presumed you were a Christian and then joined the church. I joined a Congregational church but on the very day I joined I was convicted by the Spirit of God that I was a hypocrite for so doing. I soon stopped going to that church. But it must have been the Lord who led me to a boarding house where the landlady was a very faithful twice-born soul. She was a personal friend of George Muller and was one of those faithful women who used to pray hundreds of thousands of dollars into the treasury of the China Inland Mission, so that that missionary society never once had to have a collection or solicit funds from anybody.

This good woman asked me when I was going to receive salvation. I told her I was a Christian. She said, "You are not." Praise God, He still has some faithful witnesses to show devil-deceived and self-deceived people who think they are right, that there is a way that seemeth right to a man but the end of that way is death.

In the early days of this century the Lord sent a gracious revival to Wales. In revival time there is always much intercession in the Spirit, and as long as this continues, revival continues. I was working for a short while for a business firm in Johannesburg, South Africa, and friends would send me booklets which were reprints of revival news.

I was living by myself and could give every evening to reading and meditation. It was then that the blessed Spirit of God renewed His ministry of convicting me of sin and with what seemed to me tenfold power. He showed me the way out from sin to salvation. It was simply this, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." But I was too proud to confess my sins—especially one sin I knew had to be confessed. To confess that thing would be worse than having a cancer cut out without an anesthetic, and so day by day and night by night I prayed. I wanted to climb in some other way.

THE PENTECOSTAL EVANGEL
Published weekly (50 issues a year)
by the

GOSPEL PUBLISHING HOUSE,
336 W. Pacific St.,
Springfield, Missouri, U. S. A.

STANLEY H. FRODSHAM Editor
Editorial Staff: CHARLES E. ROBINSON,
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Subscription Price : In the U. S. A.
and Possessions, \$1.00 per year. Can-
ada, \$1.50; Gr. Britain and Posses-
sions, 6/6.

In quantities, 12 copies, 24 cents;
25 copies, 45 cents; 100 copies \$1.80.

The Pentecostal Evangel is the
official Organ of the Assemblies of
God in U. S. A.

W. T. GASTON General Supt.
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Entered as second-class matter June 25,
1918, at the post office at Springfield, Mo.,
under the Act of March 3, 1879. Accepted
for mailing at special rate of postage pro-
vided for in Sec. 1103 of October 3, 1917,
authorized July 3, 1918.

I am glad now I did not have some of that kind of personal workers around me who ask people if they believe certain scriptures; and when they say they do, tell them they are saved. I have never yet seen real faith that has not been preceded by deep repentance. Alas, there are thousands around us who have unconfessed and unforgiven sins in their bosoms, whose hearts are yet unclean. And yet they pass for Christians, and are faithful in attending the communion service.

I am very grateful to the Spirit of God for keeping at me day after day to confess my sins. How miserable I was! I praise Him now for that misery. One day I went to the house of a missionary friend. I stayed all night and was to sleep in his study. When he said good-night I asked him to stay awhile and pray with me, and at the bedside in that study, in his hearing, I poured out my confession to God. As I closed I felt the arm of the missionary around me, and he impressed a kiss on my lips. It seemed to me like the kiss of God's reconciliation. And oh, hallelujah, the burden was gone! It was worthwhile to make that confession. It was an easy matter then to confess to the party I had wronged and to make restitution. Some tell us restitution is absolutely unnecessary. I know it was necessary to me. And I believe that wherever it is possible, restitution should be made.

I know that many argue that our Lord Jesus Christ did not tell Zaccheus to make restitution, but I believe the Spirit of God prompted him to do so and has caused the record to be left for our admonition. I am aware salvation does not come by restitution but through repentance toward God and faith in our Lord Jesus Christ, but in that repentance toward God I know the Holy Spirit frequently deals with souls on the lines of restitution. I praise the Lord for His dealings with me on this line.

Soon after this the Lord led me into contact with a godly Scotch Presbyterian minister. He was the first man I ever met who lived an absolute faith life. He had been holding a position of assistant pastor in a Presbyterian church while the regular pastor was having a long vacation. The work greatly picked up under his faithful preaching and ministry. The people learned to love the man who gave them food instead of sawdust. But when the pastor returned he was filled with envy and he acted as meanly as only a demon-possessed, envious man can. Poor fellow, a few years later he took his own life.

My friend resigned and asked the presbytery of the church to investigate some of the abnormal meanness of this pastor, and stated that unless the case was gone into thoroughly he would have to resign from being a minister in the Presbyterian church. The presbytery ignored his request for an investigation, but accepted his resignation.

He did not sleep at all the night they made that decision. The following day the devil was after him and said, "Throw away your Bible and get out your Shakespeare. You have got into a fine mess by sticking to your Bible all the time. Put it in the waste basket. You will get a good deal more out of Shakespeare."

But as the devil tormented, there was a still small voice that whispered to my Scotch

friend a promise, "I have commanded a widow woman to sustain thee." He began to meditate about Elijah and how the Lord sustained him miraculously in the time of drought and famine, and the devil taunted, "The Bible will only deceive you with its promises, throw it away and read Shakespeare instead."

There came some visitors to our town and invited my Scotch friend and his wife to their hotel for lunch, and to go with them for a drive afterward. As they said good-bye, one of the ladies of the party handed a slip of paper to my friend's wife. It was a check for fifty pounds (\$250.00)—and this lady was a widow.

My friend gave his time to the work of the Lord, working in places where they were too poor to compensate him. But the Lord continued to provide for him, always putting it on the heart of this same widow. He said to me one time, "I could not count how much she has sent me. Every time I get low in funds and there is a special need ahead, I receive a letter from her containing a check for either twenty-five or fifty pounds (\$125.00 or \$250.00). I never give her a hint as to our needs, but the Lord is just fulfilling that word He gave me in the time of my great distress, when I did not know which way to turn." This was a tremendous encouragement to my own faith.

My Scotch friend, who was a lover of the Word and a very able student of prophecy, was a great help to me in the early days of my Christian life. Paul tells us in Ephesians that the whole body of Christ is fitly joined together and compacted by that which every joint supplieth. This brother and I were close together in those days, and I was supplied much through his ministry. How important it is for us as children of God to get close to one another so that we may be fitly joined together and give our due supply of nourishment to those round us. I praise the Lord for the many godly men and women it has been my joy to fellowship with, and who have supplied me with much that has been for my spiritual nourishment.

I wanted to go on and give the Lord the praise due for "Pentecost restored," but this will have to hold over for another week.

WINDMILLS

"And the Spirit of God moved upon the face of the waters." "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit." "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting."

While traveling down one of our national highways, my attention was drawn to two windmills located upon adjacent farms. The one was whirling right merrily, owing to the brisk wind that blew against it; the other windmill, though touched by the same breeze, was motionless. As I meditated, the Spirit of God seemed to say to me, "Christians are like windmills, moved by the Spirit or breath of God." The windmill propelled by the wind was working for its owner.

The motionless windmill was doing no good to its owner or itself. Christians who are moved by the Spirit of God are useful in the work of God, both to their owner, God, and to the place in His vineyard which they occupy. Those Christians, however, who are out of gear, so that the Spirit of the Lord is unable to move upon them, are not of very great use in the cause of God.

Some windmills, due to lack of oil, creak and groan as though they were in the most painful condition of rheumatism. They will not even move at all if the breeze is light. As the wind increases, they finally get into motion with many a protest. Christians who lack the lubrication of the fullness of the Spirit are revived under protest, and lament the terrible conditions which force them into definite action.

No windmill is kept within two or three feet of the ground, but is raised upon a sturdy standard to an elevation high enough for it to take advantage of each puff of wind. Christians, born of the Spirit of God, are raised into the heavenlies to live with Christ where the heavenly breezes are blowing. As the windmill is supported by a strong standard, so the Christian is held up by the blessed Rock of Ages.

There is a provision made for each windmill to turn so that it may always face the wind. The Christian's true position is one in which his face is always God-ward in order that he may be moved by God's Spirit. God will make any life that is yielded to His control pliable to the extent that that life may always be able to follow the inspiration, no matter what direction the wind of God may blow.

The product of a windmill in operation is water. So the Christian under the sway of the power of God is privileged to bring the Water of Life to thirsty, famishing humanity. A windmill may run wild and break itself in a high wind, if proper controls are not employed. A Christian who refuses to be controlled by the Word of God and common sense may become a real fanatic and injure himself and others as well.

Friend, get oiled up, and unlocked and prepare, through absolute surrender, to let the Wind of heaven use you for the glory of God and for the salvation of souls. "As may as are led by the Spirit of God, they are the sons of God." Romans 8:14.—Carl F. Graves.

THE ROCK OF AGES

There is an old saying of Samuel Rutherford: "Believe in God's love and power more than you believe in your own feelings and experiences. Your rock is Christ, and it is not the rock that ebbs and flows, but your sea."

SAFETY

Some one has said, "The quickest way to get on your feet is to get on your knees." Perhaps one may add that the best way to stay on our feet is to stay on our knees.—Sunday School Times.

*God sometimes shuts the door and shuts us in,
That He may speak, perchance through grief or pain,
And softly, heart to heart, above the din,
May tell some precious thought to us again.*

The Movings of the Holy Spirit

Pastor Stephen Jeffreys, at Springfield, Mo.

"And the woman bare a son, and called his name Samson; and the child grew, and the Lord blessed him. And the Spirit of the Lord began to move him at times." Judges 13:24, 25.

The life of Samson is a picture-type of the church when it was in power, and a picture-type of the church to-day in the state of apostasy. The Book says that the Spirit of the Lord began to move Samson at times. I do thank God there are moving times. Then there is a time to settle down to the Word of God and listen to teaching and have revelations from the Word. God has given us some evangelists, some teachers, some prophets; but there are times when we need to be moved, and I tell you, I love the moving time. That time of persecution was the finest thing that could happen to the disciples, for it *moved* them out of Jerusalem, and they carried the message of Jesus as they went. Philip was moved when he went down to Samaria; and if ever there was a hard field it was Samaria. Simon the sorcerer was there, and he had the confidence of the people. But when the Holy Ghost power came it moved that hard city, people were saved and healed and baptized in the Spirit. Oh, for more moving times than we have ever had before!

The Apostle Paul was put in prison at Philippi, but thank God the old prison was moved. Why, God can move anything and everything! Friends, we want to move on, move out of ourselves, move on into a revelation of God, into deeper depths spiritually, and into higher heights. The time is short; we should be moving at a quicker pace than we are.

"Then went Samson down . . . and came to the vineyards of Timnath; and behold a young lion roared against him." I tell you, if you are moving on in the Spirit all the young lions will roar against you. When you declare the Word of God in the power of the Holy Ghost, you move all hell against you. Why, you are destroying the devil's kingdom, you are bringing down the strongholds of Satan, and all the lions roar. There is nothing that will move Satan and his agents like Holy Ghost power.

I find two kinds of revivals these days. One kind of revival makes members for the churches—and they all like that kind. People are made members of the church without having had the new birth; they do not have to forsake their sins; they can go on living just the same as before. There is also a Holy Ghost revival which separates people from their sins and from everything that is worldly.

The result of Samson's moving down to Timnath was that a lion roared against him, and the Spirit of the Lord came mightily upon him. It does not matter how much the lions roar if you can have the Spirit of God mightily upon you. Samson rent the lion as he would have rent a kid. Oh, there is nothing like Holy Ghost power to slay lions! Before our conversion some of us were roaring lions, with no life, no joy, no happiness. But blessed be God, we have

been slain by the mighty power of God, and the old lion is slain, slain by the message of the Cross!

After a time Samson returned, and turned aside to see the carcass of the lion, and behold there was honey in the carcass. And some of us who were old lions, but were slain by the power of God, now have honey in the carcass. We have sweetness, joy and gladness in our lives. There is always sweetness and joy whenever the old creation is slain. I realize by your faces that some of you need to be slain. Let the Word of God come upon you, sink deep into your hearts, and let God slay whatever needs to be slain in you. If you do, you will go home with honey in the carcass; your wife will hardly know you, and your little children will wonder what has happened.

In the sixteenth chapter and second verse we read, "It was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him." The Gazites realized that Samson was moving in a power that was damaging everything they had, and they said, "We will slay him." "And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them on his shoulders, and carried them up to the top of an hill."

The Spirit of the Lord caused him to take the old gates, bar and all, and Samson carried the whole thing to the top of the hill. Isn't it a marvelous picture of the Lord Jesus Christ! They slew Him, put Him in the grave, and sixteen soldiers watched Him. But in the night Jesus rose up and carried the gates of death—bar and all—with Him. Hallelujah! Oh, wonderful Lord Jesus! We have a Jesus who has mastered death, who has mastered disease, who has mastered the devil, who has mastered the whole creation. You need not be discouraged; I am offering you a Jesus who has mastered the whole of the devil and his power. I may walk in victory, with my foot on the devil's neck, for he is a conquered foe; Jesus has mastered him.

I am sorry there is another side of the picture of Samson. Oh, if only Samson had only gone on without compromising! If he had only gone on in the power of the Holy Ghost, God Himself only knows what might have happened. But I am going to show you a little of the other side. Samson compromised. He fell in love with a woman who was outside the family of God; she belonged to the world. And she managed to find out the secret of his strength, then she betrayed him to his enemies.

The church has compromised, with the result it has lost its strength and power. It may be that some of you have compromised, you are not where you used to be, you have not the same power. Search yourself, and God will show you the very spot where you lost your power. So many who have compromised are thinking they can get

back into touch with God without making a confession. God's way is to make confession of sin.

Do you remember about Jesus' mother, how when He was a little child they attended a convention, and went a day's journey toward home, supposing He was with them? But they had lost Him. What did they do? They went back to the very place where they left Him. If some of you have lost your power, don't try to sing and pray and act as though all was well. Make a confession, go back to the place where you lost out, and God will give you a wonderful new life and will use you more than ever before. Many of God's people have too much pride to be willing to humble themselves and put right that which is wrong.

The woman Samson loved made him sleep on her knees. Friends, there is a danger of the Pentecostal church going to the world, and being dandled on the knees of the world. I believe in the gospel of separation. She made him sleep on her knees, then she called for a man to shave the seven locks of his head, and his strength went from him. I am not without fear that even in the Pentecostal movement we have allowed many razors to come upon our heads, and we have been shorn of our power. I find the razors of fashion, of pride, of jealousy, and many other things. These are the ways the devil has of getting at God's children. He cannot get us to go back to open sin, but he is very busy with these razors; and the church is being shorn of power.

We are not where we ought to be spiritually, we are not moving in the power of the Spirit. May God help us to search our hearts to see whether any of these razors have shorn us. The devil will try to tell you they are safety razors. Don't believe him; he is a liar from the beginning. Really there is a danger of worldliness amongst the most holy people of God. If only we were where God wants us to be in life and separation, He would surprise the world with signs and wonders. The cemeteries would have a visitation and many of the dead would come up; because the Lord Jesus instructed us to heal the sick and raise the dead. Disease would have to fly. But before this can be done there must be a searching among God's children, the razors must be put outside the church.

Samson's "strength went from him." He lost his power. But let us see how Samson tried to keep up an appearance—just as the church is trying to do since she lost her power. The woman said, "The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the Lord was departed from him." (May God awake us from the sleep of indifference that is upon us!)

In God's church to-day there are many people doing things that are contrary to holiness. They say, "Nobody knows it. I will go and shake myself. I will shout and sing and pray." But they wist not that the presence of the Lord has departed from them. If you have been compromising with the world, it is not enough to sing and pray and preach, you must confess your sin. And when we walk in the light as He is in the light, there is power not only in our words but even in the shadow as we pass

by. People are dabbling with razors all week—church suppers, concerts, and worldly songs—then on Sunday the preacher will try to shake himself and preach a little. But it is absolutely powerless, there is no help in it.

"Be ye therefore perfect, even as your Father which is in heaven is perfect." You say, "Why man, don't teach us such a high standard, that we should be holy as the Father in heaven is holy." Listen to me, "Faithful is He that calleth you, who also will do it." We reckon upon God and upon God's power, not upon ourselves or anything in us. God made the world out of nothing. I see Him crying out, "Let there be light!" and there was light. Who gave the command? God. Who gave the power? God. He said, "Let there be animals, let there be trees," and we have them here to-day. Who gave the command? God.

I see the Man of Calvary walking through the streets, filled with the Holy Ghost. He meets a man with a withered arm and tells him to stretch forth that arm. And the arm is made whole. Who gave the command? God. Who gave the power? God. And He tells us this morning to be perfect even as our Father in heaven is perfect. Who gives the command? God. Who gives the power? God. Oh, we have yet to fathom the power there is in that name of Jesus! It does not matter how much you shake yourself, nor how much appearance you keep up, if you are letting the devil's razors come upon you, God cannot bless you. God can put those razors out of action, God can come upon you with power again if you will only come God's way.

What happened to Samson? The Philistines took him and put out his eyes. The moment his power was gone he was in the grip of the devil; and you are in the hands of the devil when you lose God's power. You don't know what sin the devil will drive you into, nor where you will land, if you have lost the power of God. Beware of the Philistines! There are old religious Philistines coming around, and the first thing they will try to do is put your eyes out. There is a whole chapter in the Bible given to the story of a man who was blind. Jesus opened that man's eyes, and then the religious Pharisees came around and would have tried to put out his eyes. But that blind man stood the test. He said, in substance, "I am not much of a scholar, I don't know much about doctrine, but one thing I do know, that once I was blind but now I see." Hallelujah! He went right through! And if God has opened your eyes, don't let some religious folks come around and put them out again.

I have held many revivals and have seen many religious people coming to the Lord Jesus and having their eyes opened. Then they left the churches, and thank God they did. I am not afraid to declare truth. When the Word of God is not given out in a church, when they are worldly and ungodly, it is time to leave that place. I have the Word of God for that statement. It says, "Come out from among them and be ye separate." It is God's command. The time is short. The Lord is coming. If you are in a church where these razors are working, come out of it as quickly as you can.

They put Samson's eyes out and brought him down to Gaza, and bound him with fetters of brass; and he ground in the prison house. He was in their hands now. I don't know of anything more terrible than for a man, who was once used of God, to allow the Philistines to fetter him. If you have been fettered there is still hope, for "Jesus breaks every fetter, and He sets you free." "He breaks the power of cancelled sin, and sets the prisoner free." And once Jesus has broken your fetters He gives you power and expects you to walk in the light. If you allow the fear of man upon you, if you fear what this one or that one will say, you will be fettered.

They bound Samson and made him grind in the prison house. I tell you this is a picture of many I know. I can give you the testimony of many who were saved in England but did not pay the price to separate themselves. They stayed in worldly churches, they did not get the Word of God as they should have had it, and now the fetters are upon them and they are grinding and groaning. Instead of the house of God being as a house of God to them, it is like a prison, and they are groaning and moaning for the real Word of God. I plead with you in the name of Jesus, go all the way. God is calling for you to step over the line of separation, with no compromising, going all the way with Jesus.

I am glad of another word in the story of Samson. "Howbeit the hair of his head began to grow again." To-day God is calling people back to Pentecost, back to Calvary. All over the country He is sounding the alarm, and thousands are listening and obeying and separating themselves. The lame are walking, the blind are seeing, and the dumb are speaking. What is the cause? "And his hair began to grow again." Glory to the Lamb! We are returning to the old-time power. I don't care who the man is, if he preaches the old-time gospel in the power of the Spirit, he will have old-time results.

I believe that the return of Jesus is near because these signs are returning to the church. We may be swung up into the skies any moment. May God keep us faithful. Ministers have come to me and said, "Pastor Jeffreys, it is a pity you are telling the truth so salty, you are offending many. If I were you I would not be quite so salty, and then all our denominations would be open to you. You close doors to yourself wherever you go by telling the truth in such a salty way." And I have replied, "God can open doors that no man can shut." Oh, to be faithful to God! They have even told me, "You have a family, and you will suffer every way if you don't try to put a bit more polish on your words." Friends, truth is truth, and God is calling for men who will boldly speak the truth. I praise Him that there are more doors open to me than ever before. God is faithful!

Samson's fall gave occasion for the enemies of the Lord to cry out, "Our god hath delivered into our hands our enemies." But I believe that Samson repented of his compromise, and we hear him crying out at the last, "O Lord God, remember me I pray Thee, and strengthen me, I pray Thee." And God gave him back his strength and he did more damage to the enemies of Israel at

the last than he had ever done in all his life.

If you have compromised, if you have lost your power, repent and seek God afresh. He delights in mercy and is willing to give you back your power so that at the last you may do more damage to the kingdom of the enemy than at any time in your life.

THE CONVERTED CADET

Years ago there was a cadet at West Point who never had prayed. But he was converted. Then he prayed about everything. He no longer neglected his studies, but it is hard to make up in weeks for months of lost time. Hence, he was embarrassed at the final examinations. A problem was assigned him; it was "an original." He went to the board absolutely ignorant of his task. The idea of failure distressed him. But he remembered his Lord's words: "Men ought always to pray, and not to faint." He prayed for guidance. In that prayer the human mind communicated with the divine mind. Then the student began his task. At first it was dark, but he finally got a start, and the solution gradually unfolded. He explained his work and stepped aside to hear from the examiner. There was a whispered conversation among the professors. The student feared he had not solved his problem. Presently the professor said: "Mr. Polk, where did you get that solution?" "Is it not right, sir?" asked the cadet student. "Right! It is not only right, but the most beautiful demonstration that has ever been given. It is new and not to be found in any of the books." What an illuminated experience prayer brought to this student that day! The devotional period is a better moment than no one can afford to neglect.—From the Christian Advocate.

BROKEN BONES HEALED

A few days ago I was carrying about fifteen pounds of honey in a jar upstairs. When within one step of the top I slipped and fell to the bottom of the stairs, the jar landing on my foot. We sent for the doctor and he said two bones were broken in the foot, and put my foot in a cast. I couldn't touch the foot to the floor because of the terrible pain. That evening the pastor, Brother Powell, and his wife came over to see me and mentioned praying for me. I told him I knew the Lord could heal but that I hadn't faith enough. But they prayed and Sister Powell laid her hands on my foot. I was instantly healed. While they were praying I felt the bones go back into place. Then Brother Powell said, "Stand on your foot, Sister." I doubted and hesitated but I realized that the pain was all gone, and did as I was told. I have had no trouble at all with the foot since then.—(Mrs.) Julia Blundred, Williston, N. Dak.

The above testimony is vouched for by the pastor, L. M. Powell, Box 44, Williston, N. Dak.

Extraordinary afflictions are not always the punishment of extraordinary sins, but sometimes the trial of extraordinary graces. God hath many sharp-cutting instruments, and rough files for the polishing of His jewels; and those He especially loves, and means to make the most resplendent, He hath oftenest His tools upon.—Archbishop Leighton.

Putting Prayer First

A Message All Should Read

Flemming in his book "The Dynamic of All Prayer," asks the question: "What part has Prayer to play in God's processes and operations? Is it a *secondary* part or is it a *primary* one?" He says that the current view in most circles until quite recently and the view that is held in many minds until to-day is this—that the real work of the Church and of Jesus Christ is done in the pulpit and on the platform, in the classroom and by personal influence. This is the *fundamental* work and prayer comes in as *supplemental* to it. We believe that much the same view is held by many Christian workers in India. The "work" is so pressing that there is little time for "prayer." All readily admit the value of Prayer, that it is well (as Flemming says) "to have an introduction of prayer, and that all work should be wound up by prayer"; but it must not encroach on the work proper.

We believe that this is putting the emphasis in the wrong place, making prayer a secondary matter when *according to the Word of God prayer is the primary work*. If we could only give prayer its right place what a change would come over our work in India! Would this really bring about a change? Would it mean more success if we made prayer our *primary* work and preaching and teaching *secondary*?

The following account of a lady missionary will show us how this has succeeded in her case and we firmly believe there would be similarly glorious results in every instance where proper emphasis is placed on prayer.

This worker often sent requests for prayer in years gone by and she always deplored the sad state of the work in her district—the hardness of the soil, the lack of fruit, the indifference of the Indian workers, her own lack of passion for souls, etc. She considered her own field the hardest field in India; she was almost in despair at times. These requests were scattered over the years 1910 to 1912.

We believe that the above description is a picture of the condition of the work in scores of Indian stations.

In July, 1913, we printed in the *Remembrancer*, an incident showing how the late J. N. Hyde gave himself to prayer and with what result; and quoting a letter from Mr. Chapman, the evangelist, describing the impression that dear Hyde's prayer life made on him.

The lady missionary referred to, read this account and the Holy Spirit so impressed her that she resolved to carry out what she felt the Spirit of God had been prompting her to do for some time, viz., to make intercession her primary work as a missionary. This is how she wrote to us then, and her communication was published in the *Remembrancer* for October, 1913.

"This incident about dear Hyde's prayer life published in the *Remembrancer*, has been a great help to me and I believe it will be used to help others. For a long time the Lord has been calling me to a deeper work

of intercession, and of late I have felt the call increasingly to give my life more to the ministry of prayer. It has not been easy to yield to this call, for it may mean misunderstanding on the part of my fellow-workers as it did with Mr. Hyde; but since reading this incident in Mr. Hyde's life, I feel that at any cost I must know and live this prayer life, and so at last the battle of my heart for many months is ended. I feel that from this time forth my *life work* is to be the ministry of intercession.

"I do not mean to exclude active work, that will come in as I have time for it, but I do feel that this other ministry is to be my real life-work. And how much India needs prayer. It came to me yesterday, what a great work even the humblest of us can do by prayer. In our mission work, the strongest and the most talented even can touch but a small number of people, comparatively, with their influence, but *with our prayers we may each one girdle not only India but the globe*. Strange how dense we are that we cannot see this. Why should we place greater value on our own feeble, puny effort than upon reaching up and 'moving the Hand that moves the world'? When we think of such promises as 'Call upon Me and I will answer, and will show thee great and mighty things,' it is a very simple conclusion that the reason we do not see 'great and mighty things' is because we do not 'call.' What else can it be in the face of such a promise? I believe the world has yet to see what can be done by patient, persevering, prevailing prayer."

This letter when read in connection with her previous requests for prayer revealed to us two or three things:

(a) That she had labored hard and faithfully for the Master for years, and that without seeing any fruit.

(b) That she was taking up this life of intercession, after a great struggle in obedience to the call of Christ.

(c) That she was afraid of being misunderstood by her fellow-workers.

In less than a year she wrote another letter, and oh! what a change! The Lord had heard her prayer, and the wilderness was being changed into a fruitful garden. Fifteen were baptized before the end of the year and one hundred and twenty-five adults during the first half of the following year.

We cannot do better than reproduce her letter:

"It is almost a year ago, I think, since I wrote to you of the definite call I felt from God to give myself more fully to the life of prayer and intercession. It has been in my mind often lately to tell you something of the result of the decision which I made then.

"The most of the year has been a battle to keep to my resolution. There has been no opposition from the other missionaries, for my work is quite separate and only the members of the family in which I live have known this new way into which God has led me and they are most sympathetic. But the opposition has come from within,

not without. At first the temptation came—'Suppose you see no immediate result of your prayers. If God should keep you waiting perhaps years for any blessing in your work; if things go on just the same in spite of all the time you give to prayer, *can you trust God and pray on until the answer comes?* or even if the answer never seems to come?' It was hard but God gave grace to feel that I could pray on although I might never see the fruit of it.

"Then came what was even a harder struggle. I have always lived such an active life, accustomed to steady work all the day long, and my new life called for much of the best part of the day to be spent in prayer and Bible study. Can you not imagine what it was? and what it is sometimes now? To hear others going around hard at work, while I stayed quietly in my room as it were inactive. Many a time my heart has longed to be out in active work among the people in the rush of life, but God would not let me go. His hand held me with as real a grip as any human hand and I knew that I could not go. This experience often comes to me yet. Only the other day I felt it and then with the old longing God seemed to say, 'What fruit had ye then in those things of which ye are now ashamed?' Ashamed! yes, I knew I was heartily ashamed of the years of almost prayerless missionary life. I do not know of anything in my past life that I am more ashamed of. And what fruit had I! I can look back over eight years in India, eight years of hard work, unceasingly from morning till night, and very, very little fruit of any kind.

"And to-day? *Not quite a year yet of this new prayer life, yet there are such changes*. You know something through my requests for prayer and praise of the turning towards Christ of the people in the villages. *Last year we reported fifteen adult baptisms during the year. This year during the last six months over one hundred and twenty-five adults have been baptized and there are still a large number of enquirers. In several villages where a few months ago we had no work whatever, we have now small Christian communities and day schools and the work is spreading. The evangelistic work here in ——— has never been what it is to-day. I am not specially associated with this movement, in fact, I do not think any one connects me with it particularly. Our senior missionary is the leader in it, and I am more than glad to have it so; there is such a joy, I think, in being a hidden instrument and it is far safer.*

"With every department of my work things are in a more prosperous condition than I have ever known them to be; and yet I give but half the time to my work that I once did, still I do not feel that anything is neglected. *The stress and strain have gone out of my life*. I find that I can do my work quietly with none of the feeling of hurry which once characterized it. And the joy of feeling that my life is evenly balanced—the life of work and the life of communion—brings constant rest and peace.

"I could not go back to the old life now—it does not seem as though I could, and God grant that it may always be impossible.

"I have written this just as a testimony to His faithfulness and to the wide-reach-

ing value of the prayer life, and especially of the life of intercession. It is *this* from which Satan is keeping so many of God's children. Our rightful heritage on earth is the life of communion, and how few of us enter into it. I have only touched the border land, and the more I enter into this prayer life the more conscious I am of my weakness in it. The other day a request came to me for prayer. I never had any thing humble me more for it seemed to me my prayer life was so far short of what it ought to be, that to have any one ask for my prayers seemed to take me down about as low as I could get in spirit. But it is always a comfort to think how God can use us in our weakness, is it not? "The weak things of this world, and the base things of this world"—some of us could not get along without that verse.

"We need much prayer for these new converts, if they are to stand fast in the faith and grow in the knowledge of Christ; but I do not feel that we need to be anxious about them for 'He is able.'"

We received another letter quite recently showing that the work is growing in interest and power, so that this prosperity is *not a mere flash but a permanent blessing*. This is how she writes: "You will be glad to know that the work here still goes on. The spirit of earnest enquiry is increasing in all the villages and there is every promise of a greater movement in the future than we have yet had. *Our Christians now number 600 in contrast with one-sixth that number two years ago*. I believe we may expect soon to see great things all over India."

"Prayer changes things" is an expression that we have often seen on cards; what we have given is a concrete instance or example of the present day, where prayer has changed the whole working of a mission station and district. One worker after counting the cost, definitely gave herself to a life of prayer, expecting opposition, ready to continue this life even though she might never see any result. The District was a difficult one, work had been going on with little or no result for years, but when prayer became the *primary* work of this missionary there was almost an immediate change and God continues to work.

Our question to every reader is, *What place does prayer have in your life?* Has it the *first* place, or a *secondary* place? We all believe in prayer, but is it fundamental work? or supplemental?

We may think that our work is so urgent that we cannot give time to prayer; but this worker says, and many would confirm her statement, that the work has not suffered in any way; *one is able to do more work, when prayer has its rightful place in our lives*; the work runs more smoothly, difficulties vanish away, when we take everything to the Lord in prayer.

Shall this be a message for you, dear fellow-worker? Let us revise our estimate of the values of spiritual forces. Shall we make prayer our chief work?

We are passing through a critical period, conflict on every side, and when the work is on the eve of tremendous success, we have to face financial difficulties, shortness of funds, reduction of expenses, and possibly of workers. Was there ever a time

when we are so urgently called and driven to prayer? The only way to solve these problems is on our knees.

P. S.—It is scarcely necessary to add that the letters quoted above were never intended for publication. The lady's permission to make use of them was given on the strict understanding that her name and her mission station should not be mentioned.—From a tract published by the Bible House of Los Angeles.

THE SPIRIT OF CHRIST

(Continued from Page One)

too often have but speakers who hold men's persons in admiration because of advantage. It is true that it was the common people who heard our Saviour gladly, and His ministry seems to have fallen largely among these. The poor woman sought His counsel, and He met her need; the blind beggar would see, and Jesus restored his sight. None were ever so poor or so needy as to be beyond His touch; and none who sought His ministry were disappointed.

But Zacchaeus, although he had considerable wealth, would climb a tree to see Jesus who was to pass that way, "who, seeing the hunger of his heart, said to him, Zacchaeus, make haste, and come down; for today I must abide at thy house." What Zacchaeus needed was contact and fellowship with Jesus, which drew from him his humble confession, "Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore him four-fold." His answer was, "This day is salvation come to this house."

People may come from the humbler walks of life, yet their spirits be anything other than humble. A self-asserting spirit is not the Spirit of Christ. Jesus gathered His disciples about Him; then began to wash their feet. His lesson is one in humility. He took the place of the most menial servant, then taught His followers, "Ye also ought to wash one another's feet." By this act He exhorts to love and service one toward another, not to be seen of men, but to the glory of God. "Take My yoke upon you, and learn of Me; for I am meek and lowly in heart; and ye shall find rest unto your souls." Nothing but the Spirit of Christ will enable the doing of this which is so much needed to exemplify our Lord before a dying world. May we cultivate this Spirit, and may its rich fragrance attend all our contacts with others. Only in humility is found rest.

To live the spirit of Christ requires self-denial and self-crucifixion. "If any man will come after Me, let him deny himself, and take up his cross and follow Me." The spirit of the whole life of Jesus was summed up in these words, "Not My will, but Thine be done." We are not required to make any crosses for ourselves; we are called upon simply to follow our Lord. Enough will be met which is contrary to nature, and other than we would wish. Plans, at times, may be broken, friends may frown, and complete collapses of material things may result in sore sorrow of heart. We are not to live for self, but for Christ and for His glory. Even to the agony of Gethsemane, and the death of the cross, our Lord has gone before us; always able in spirit to say, "Neverthe-

less not as I will, but as Thou wilt." We do not know how deeply He suffered as He said, "O My Father, if this cup may not pass away from Me, except I drink it," but we see the utmost surrender, "Thy will be done."

The spirit of Christ forgives. Some never forgive; reconciliation meeting after reconciliation meeting may be held, but the old root of bitterness ever springs up afresh. Jesus forgave to the uttermost. Among His last words were, "Father, forgive them for they know not what they do." His Spirit enables that this disposition may be ours. Opposition of opposers may prevent the privilege of expressing the desire, but the disposition is there, and God looks upon the heart.

May God bless His church and fill it with His love; and may its individual members put on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof. "If any man have not the Spirit of Christ, he is none of His."

THE BLESSING OF DARK DAYS

Our Lord is constantly taking us into the dark, that He may tell us things. Into the dark of the shadowed home, where bereavement has drawn the blinds; into the dark of the lonely, desolate life, where some infirmity closes us in from the light and stir of life; into the dark of some crushing sorrow and disappointment.

Then He tells us His secrets, great and wonderful, eternal and infinite; He causes the eye which has become dazzled by the glare of earth to behold the heavenly constellations; and the ear to detect the undertones of His voice, which are often drowned amid the tumult of earth's strident cries.—F. B. Meyer.

"Glorify ye the Lord in the fires." Isa. 24:15.

Mark the little word "*in*!" We are to honor Him in the trial—in that which is an affliction indeed and though there have been cases where God did not let His saints feel the fire, yet, ordinary fire hurts.

But just here we are to glorify Him by our perfect faith in His goodness and love that has permitted all this to come upon us.

And more than that, we are to believe that out of this is coming something more for His praise than could have come but for this fiery trial.

We can only go through some fires with a large faith; little faith will fail. We must have the victory *in* the furnace.—Margaret Bottome.

THE PRAYER OF THE LOWLY

"My Father God, help me to expect Thee on the ordinary road. I do not ask for sensational happenings. Commune with me through ordinary work and duty. Be my Companion when I take the common journey. Let the humble life be transfigured by Thy presence."

"The vision came to Moses in the midst of common toil, and that is where the Lord delights to give His revelations. He seeks a man who is on the ordinary road, and the divine fire leaps out at his feet. The mystic ladder can rise from the market-place to heaven. It can correct the realm of drudgery with the realms of grace."

Remarkable Pentecostal Work at Siegerland

By Pastor Martin Gensichen

In that part of Germany known as Siegerland there is a very blessed Pentecostal work. In years gone by God sent these people a great revival and many of them were converted and became a high type of Christian. After the recent war the Pentecostal people in Siegerland began to seek the face of the Lord in real earnestness; and as they are simple (more simple than any people I have ever met), the Lord could do wonderful things for them. In some of their assemblies He baptized every member, without exception, in the Holy Spirit. The gifts of the Spirit were in constant operation in their midst—prophesying, speaking in tongues, interpretation of tongues, gifts of healing, discernment of spirits, and revelations and visions. Best of all, they had the grace of a wonderful simplicity of faith.

There was a child-like joyful spirit in these dear folks; when they came together in their meetings they greeted one another by shaking hands and laughing, and telling their Christian name to each other. When there was anything wrong in the assembly, immediately the Holy Spirit revealed it to an elder or to some of the members. Then they would repent and God would send fresh blessing.

Soon the tidings spread that spiritual help could be gotten in the Siegerland, and many children of God from different parts of Germany came there. There were twelve little Pentecostal churches throughout Siegerland, but the one that was most used was at Hutte. In the course of time more than a thousand people visited that little assembly, looking for help; and it is safe to say they always received the help they sought.

In the assembly at Hutte they began their meetings by singing—not by singing hymns from a book, but by singing all together in new tongues, each singing his own song. After having thus sung for a quarter of an hour or so, they began to interpret. The leader of the meeting would begin, and one after another would follow, each giving the interpretation of his own part of the singing. It was usually in rhymes, very simple ones. The service went on under the leadership of the Holy Ghost, and all were wonderfully edified. There was no great preaching. There was some exhortation from the leader, then there came prophetic messages, or visions, etc.

While I was there the wife of the leader saw in vision that a certain man was going back and forth between two sideboards on which beer was standing. They asked this brother, "Are you a drinker?" He replied, "No, not a bit of it!" After a while the leader's wife had the same vision again. They said, "Now brother, how many glasses of beer do you drink in a day?" He answered, "Twelve." A man was sent to deal with him, with two witnesses present, and it was found that he was backslidden.

Because these dear people had come to a place of unity in the Spirit, into one-accordness, the Lord could work marvelously in their midst. They had grasped the truth that they were members of the body of

Christ, and members one of another. If harm came to one member, the others felt it, and they would all work together to make the thing right. For instance, when they were all singing together in new tongues at the beginning of the meeting one night, five members were silent. The wife of the leader noticed it. That night five of her fingers pained her so she could not sleep. The next evening she told the folks how she had suffered all night long with her five fingers, and she believed it was of the Lord for five of the members of their assembly had kept silent during the singing. As she exhorted them to get right with God four of the members repented and came into close fellowship with Him again.

The next night this sister suffered terribly with her thumb; it was more painful than all the fingers had been. At the next meeting she told them about her thumb; and the fifth broke down before the Lord, and presently joined the others in song. Then how the glory of the Lord fell upon that little assembly! This was the longing in the heart of the Lord Jesus when He prayed that we all might be one.

Not far from Hutte was the village of Lexfeld where a woman lived who had gone insane. Her relatives brought her to the assembly at Hutte and the saints began to sing their sweet songs in new tongues. In just a short while the evil spirits, which had caused her insanity, left the woman and she became perfectly rational. She was converted, baptized in the Spirit, and became a leader in the work. She returned to her home village to testify what great things the Lord had done for her, and as a result twenty-six souls were saved.

In another village in Siegerland there was a woman so afflicted by the devil that she constantly tried to commit suicide. Several times she had tried to hang herself. Her children had to keep a constant watch over her. One day she found a rope and a nail in the attic. She fixed the nail in a beam and was tying the rope about her neck when a voice said to her, "You ought not to do anything like this." It shocked her, and she left the attic. Later she again tried to hang herself, and again the voice said the same words. She came one day to a small river and threw herself into the water. As she went under the water the voice again said, "You ought not to do anything like this." She struggled to the shore and went home dripping wet. The children said, "Mother, what have you done?" She replied, "Oh, I wanted to wash the door mat in the river, and I fell in."

She was miserably unhappy; it seemed she could neither live nor die. Then one of the members of the Pentecostal assembly said, "You should go to Hutte, you could get help there." She took the next train. When she reached the junction where she had to change trains she found she had to wait three hours. Waiting seemed impossible and she started out to walk.

When she reached Hutte she went to the Wehler home. Brother and Sister Wehler

were wholesale merchants there, and leaders in the Pentecostal work. Sister Wehler met her at the door, took her in her arms and caressed her, then said, "My dear woman, you are just the right one for the Lord Jesus." Sister Wehler was refined and genteel, and her loving greeting touched the heart of the poor demon-possessed creature. She went with her new friends to the meeting, and in a short time was completely delivered, was saved, and baptized in the Holy Spirit. She was set absolutely free from any temptation to suicide.

Martha was a beautiful young woman about twenty-five years of age, the daughter of the village station master. Though not a Christian, she was what the world would call a good girl, and was engaged to a very fine young man. But poor Martha was tormented with the thought that she was not worthy to become the wife of the young man she loved, and so she did not want to live any more and tried to commit suicide.

Her parents were closely watching her but she managed to get away one day, and though a number of friends joined with the parents in seeking for her she could not be found. At last one of the seekers passed a building in which was a sort of cesspool, over which was a wooden cover. As he passed he heard moans and groans. He opened the little trap door and a horrible sight met his eyes. There was beautiful Martha, burying her head in that unspeakable filth. She had become unconscious, but he pulled her out and sent for her mother. When the mother arrived Martha was spewing the filth out of her mouth.

The desperate parents cleansed the girl and put her to bed, with the agonized cry in their hearts, "Where is there help for our daughter?" She was one of the most beautiful girls I have ever seen, and was much loved by her friends. The station master of an adjoining village, who was a Pentecostal saint, came and said, "You should send your daughter to Hutte; God has some children there who can help her."

So they took Martha to that assembly, and it was not long until she was completely delivered from the evil spirits that had tormented her. She was saved, healed, and baptized in the Spirit (It was a regular thing for every one who came to that assembly for help, to receive the Baptism in the Spirit). The young man to whom she was engaged was also saved when he saw what the Lord had done for Martha. They are married now and living together very happily. I shall never forget when I first saw Martha. She stood framed in the doorway, a very bright and fair and happy young girl, with fair curls and pink cheeks, great blue eyes, and a smile so sweet. The thought flashed over me like a dagger piercing my heart, "The devil has not bad taste." He was seeking to drag down to hell one of the prettiest of girls.

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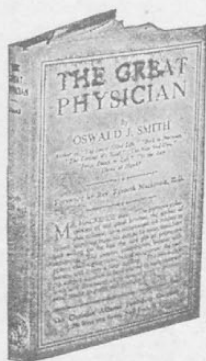
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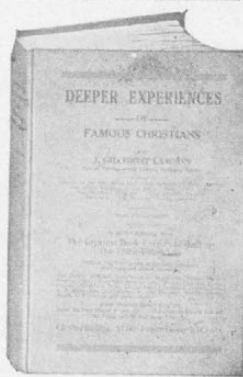
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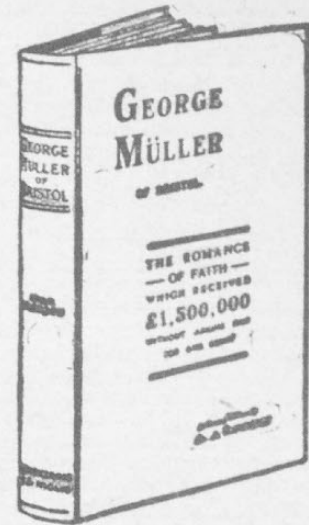
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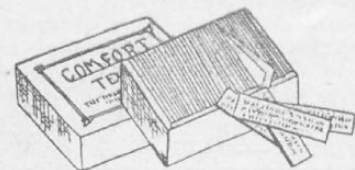
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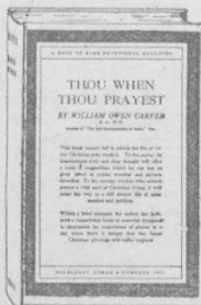
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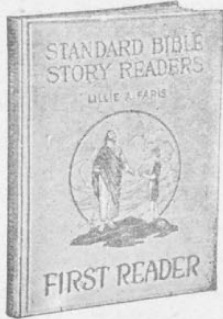
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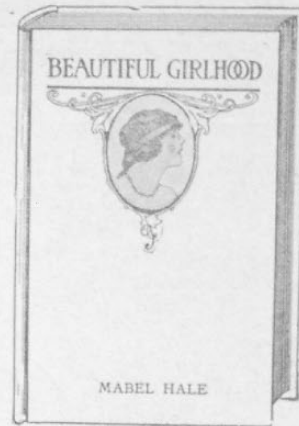
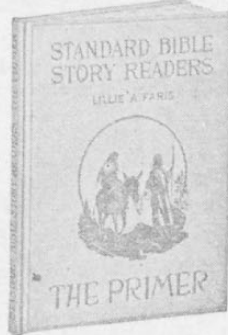
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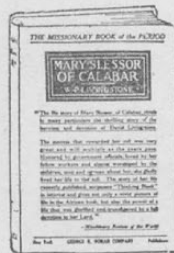
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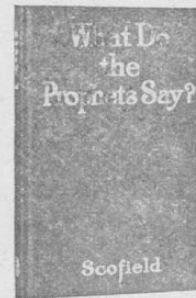
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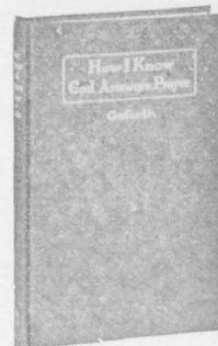
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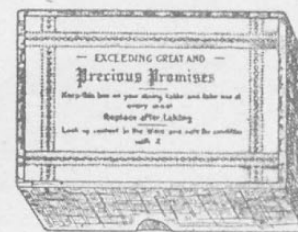
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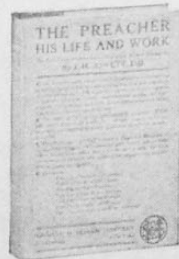
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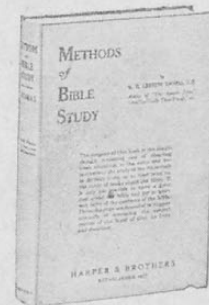
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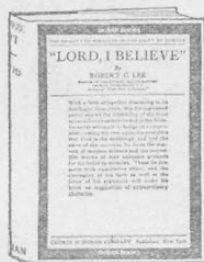
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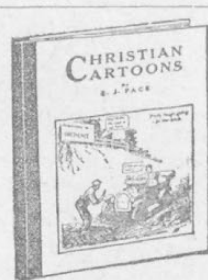
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The Luban Girl Among the Lions

A True Story for Young and Old
By Grace Crawford, Luanza, Congo Belge

Now is the time for lion scares and stories galore, for 'tis the season of the long, dry, yellow grass, which matches exactly the khaki coat of the lions and makes a perfect cover for them. They may be but a few inches off, yet quite invisible. Do they know this, I wonder? Anyway, it is well for the traveler to know it, for at any moment a patch of yellow grass may become a yellow lion.

This was alarmingly so a few days ago. Three Christian women and two children were early afoot, with their husbands some distance behind, when a sharp turn in the path, and there—just at arm's length from them, a lion sprang out of the long grass. In sheer surprise and terror they fell on their knees with their faces to the ground. "Pray!" moaned one in a whisper. They all did, their quaking voices growing in volume as they besought for God's protecting care.

Move they dared not—not even to lift their eyes. But they prayed on. Presently a shout of surprised inquiry from their husbands, because of their posture, stopped their prayers, and looking up, behold! there was nothing but the lion's tracks to tell the tale. He had gone right around them and then back into the grass. You can guess what thanksgiving went up as they hurriedly collected the scattered contents of the baskets which had fallen from the startled women's heads.

A quaint way two old women recently tackled a lion will cause you to smile, though it was no joking matter for them—or their visitor either. They were aroused at night by the growling of a lion outside their mud hut. Then a leap and a thud on the old thatched roof and, oh, horrors! they saw four legs sticking through the rotten grass just above their heads. The frightened grannies' one idea was to drive that lion off their roof. But how? They had neither axe nor hoe, nor even knife, and they dared not apply fire for fear of burning down their hut. But a pot of water was on the smoldering fire. Down on their knees they went, one feeding the fire with wood chips while the other blew the flames.

Meanwhile the lion, pulling and straining his best, couldn't withdraw his legs. Then the water boiled and the wily old dames, raising the pot above their heads, scalded one paw after another, while the tormented lion roared and struggled outside in vain. But presently one extra violent effort—which nearly brought the roof down on the women—and the lion was free, and with a bound was lost in the darkness, though doubtless peeled paws paid him for his pains, while the plucky old cronies received the praising thanks of all their neighbors.

But here is news to set your hearts a-aping, and then, praise God, all a-glowing. It has been brought in to us here from the east, and is a real, up-to-date, Daniel-in-the-lions'-den story, about a little black girl this time, probably nine or ten years old. Repeatedly she had run away from her heathen home to a Bible School some little distance off, only to be dragged back again

by her perturbed mother, who was anxious "to save" her little daughter from the native teacher's medicine (religion) that had such uncanny power to change lives. But beat her as she would, away would bolt little swift-foot to join the sweet singing, and the A B C class, and the memorizing of Bible stories which she loved.

In despair, her mother handed her over to the fierce witch doctor "to put fear upon her." At all costs she must be prevented from having her "ears closed" by those Christians. She would never revere the tribal customs or learn to brew beer, or even to join in the alluring night dance; but far worse still, she would bind herself to a one-wife man, which would mean but poverty for the whole family circle. So the wizard, keeping her in the dark, first tried to scare her into obedience by his gruesome conjuring and incantations, and grisly magic, calculated to raise the hair of a warrior.

But not succeeding, he scourged her and then tied her up by her feet to a branch, that the new religion might percolate down and flow out of her mouth. This failing, as she slipped off again to school and imbibed fresh Christian teaching, he forced obnoxious medicines into her to kill this new batch of microbes—which antidote nearly killed her. But with returning strength—there she was at the school again!

The sorely disappointed and now desperate mother determined on a last effort, of the really kill-or-cure order, to rescue her child for the time-honored tribal customs so necessary for girls. Driving her away from the school into the forest, she bound her little daughter to a tree with bark rope stripped off a sapling, saying: "A worthless child art thou to me—but food for the lions!" If the spirits aided her, the lions would only frighten this "Jesus belief" out of her child and all would be well in the home again. If not—well, she would lose from it nothing now of value. So she left her. And the dreaded black night enveloped that shivering little girl alone in the dreary African forest.

Try to picture that little mite bound there, hearing so acutely each tiny twig as it cracked beneath the feet of the stealthily advancing beasts, and the rustling among the fallen leaves telling her of the presence of deadly snakes or stinging scorpions. Ah, the terror of it all! But most surely the angel of the Lord had encamped around that tree, for when at dawn a Christian lad found her and cut her loose, he saw lion tracks encircling the spot, but noted that not one animal had dared to encroach upon a definite boundary of four arms' length from her. She had seen their glaring eyes as moving balls of fire, but she said she remembered what she had learned in school, that God made the lions, and that He had made her too, and so fear left her; she felt so sure God wouldn't let them eat her up.

"Marvelous!" we exclaim. But why so? Wasn't it God responding to the simple faith of a little black girl? Satan would like us to believe that the little ones are unable to

understand religious instruction, so why waste time upon them? Even the disciples thought that little children were too insignificant for the Master's time to be taken up with them.

Isn't it a joyful fact that children can believe and love the Saviour far more readily than those grown old in sin? Then let this be my plea for our African boys and girls. How I would urge their claims upon your compassion by reminding you of their peculiar susceptibility to influence, whether for good or bad. Alas! In their heathen homes it is all for the latter. Ah, the sadness of it! Bright-eyed children forced to tribal practices so detestable and revolting that you would turn in loathing did I but dare to tell you. Hence my consuming desire for more and yet more little Bible Schools, such as the one wherein little swift-foot first learned to love the good and resist the evil.

NEWS FROM MANY LANDS

Kobe, Japan

Since opening the new mission at the east end of the city, God has continued to bless in saving and healing power. Also at the open air meetings, especially in the main street, center of the city, several definite conversions have taken place, when the seekers have knelt in the street and accepted the Saviour. Pray that we may give out the dear old gospel more and more in the power of the Holy Ghost.—Mary Taylor.

Belchatow, Poland

I want to tell you about Belchatow, where there is a little company of believers, and what the Lord has been doing there. When I was at this place the last time (April), the Lord baptized one sister in the Holy Ghost and since then one after another have been coming through. Praise the Lord! They are very happy and are going on seeking more of Him.—Anna Bukczynska.

EN ROUTE TO TANGAR

V. G. Plymire

After eight days of travel from Sianfu, we arrived here—Ping liang, Kansu, China, last evening. But for many bumps in springless carts over rough roads we had a very good journey. We had no difficulty anywhere. The people and the soldiers thus far have been very friendly. We do not expect any trouble along the road to Lanchow as the fighting is now all west and northwest of that place. We expect to reach Lanchow about October 21st or 22nd and will go on to Tangar as soon as possible. The main trouble is now between Lanchow and Tangar, but it may all be over when we get there. Truly the Lord has been so good to us all along the way. People are starving—there is no food in many places and prices are so terribly high. Pray that our need will be supplied and that we may be able to help the Christians and others as well.

"Jesus was full of the Holy Ghost, and yet He was tempted. Temptation often comes upon a man with its strongest power when he is nearest to God. As someone has said, 'The devil aims high.' He got one apostle to say he did not even know Christ."

The Need of a Pentecostal Revival

R. A. Lapsley, Richmond, Va.

"And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." Acts 2:17.

We are expressly told that this prophecy was fulfilled upon the day of Pentecost, and so we may look upon the Pentecostal church as exemplifying a typical revival of religion. And we may study the text as embodied in that first great New Testament revival.

1. The Pentecostal outpouring of the Spirit, which was what might be called the typical revival of religion in which the New Testament church was born, was preceded by prayer. And in that prayer *two promises evidently were constantly pleaded before God*. One of these was our Lord's own promise. Acts 1:4. The other must have been this wonderful Old Testament promise of our text.

For some days before Pentecost came, the Jerusalem church, numbering then something like 120 members, were on their knees before God with these two promises as the basis of their expectant petitions.

Faith, Prayer, Power

And this Pentecostal experience has been duplicated times without number, and that prayer has been shown to be the source of religious revival. The order in which the work of God's grace in reviving the church has proceeded is expressed in the brief formula, faith, prayer, power.

2. In every genuine revival there has been a fulfillment of our Lord's promise in John 16:8, first two clauses. The Holy Spirit has reproved men of sin; and this conviction of sin has begun in the church itself. Mr. Moody has given an imaginative sketch of what may have taken place in that upper chamber in Jerusalem during the days of prayer meeting which preceded the day of Pentecost. At that time there was not only prayer, but conviction of sins, confession, and cleansing in the blood of Christ—Peter perhaps confessing his denial of Christ which none of the other apostles knew of, it may be, up to that time; John acknowledging his self-righteous comparison of himself with Peter; Andrew, possibly, confessing his jealousy of the three favored disciples in the inner circle, one of whom was his own brother.

We have a *remarkable illustration* of this in some of the scenes in China which are described in Miss Louisa Vaughan's book,* giving an account of the conference of Chinese Christians in which she took part during the winter of 1903-1904. This conference of Chinese leaders seemed about to be a failure when Miss Vaughan persuaded them to get on their knees before God and offer this simple prayer: "Heavenly Father, forgive me my sins, send the Holy Spirit into my heart and reveal them to me. Cleanse me from my sins in the precious

blood of Christ and fill me with Thy Holy Spirit. I ask in Jesus' Name. Amen." The members of the conference had hardly gotten on their knees and begun in silent prayer to offer this simple petition, when the Holy Spirit came upon the entire group with such power that each one seemed to feel himself alone before God and began to sob aloud and confess his sins of omission and commission. And this was the beginning of a work of God's grace through those Chinese leaders that made the Christian churches in that section of China most wonderful illustrations of what the power of the Spirit of God can do in the midst of a heathen nation.

An Amazing Enlargement

3. The Pentecostal revival resulted in an amazing enlargement of the church. "That same day there were added unto them about 3,000 souls" who confessed their faith in Christ and were baptized in His name.

The same result inevitably follows the two features of a genuine revival which were first mentioned. Let Christian men and women get on their knees, confess their sins, receive a new cleansing in the blood of Christ and a new infilling of the Holy Spirit, and each one of them will become a *flaming torch in the midst of a combustible world*. The fire from heaven which rests on them will kindle in the dead, dry hearts of sinners, until multitudes are lit up with the same fire of faith and love, and shine with a new life in Christ.

4. *This Pentecostal revival took out of the hearts of the New Testament church the great darling sin* of the Jewish people, and indeed, of all people the sin of covetousness. The power of God's grace reached down, as we would say, into their pockets and they consecrated their money to God, as well as made profession of their faith in Him. "Neither said any of them that aught which he possessed was his own," is the striking record.

Barnabas is a shining example of revival power in the sale of his property (probably his ancestral estate in the Isle of Cyprus where he was born), and the dedication of the proceeds to the advancement of the Kingdom of Christ.

In these modern days there have been similar instances of wonderful devotion. William Whiting Borden, for example, came of a millionaire family and was on the way to mission work among the Mohammedans in China when he died in Egypt, and so his life came to what men might think an untimely end. But the million dollars, all of his own individual estate which he left in his will to be distributed largely in foreign mission work is still going on its way and helping toward the triumph of the Kingdom of God.

Are We Giving Our Sons and Daughters?

5. Perhaps the most notable feature of a genuine revival is that which is mentioned in the text, "Your sons and daughters shall prophesy, your young men shall see visions." Every genuine revival brings about the consecration of life for whole-time service of God on the part of young men and young

women especially. Let there be a great outpouring of the Spirit of God upon this land which shall so change the mind of the American people and the dominant aim of this great nation, that the wonderful resources of this land shall be devoted to the speedy evangelization of the world, and you will find that our choicest treasures, *the lives of our sons and daughters, will be gladly laid at the feet of Jesus* to bring about the triumph of His kingdom in the world.

Here is *the great adventure* which appeals as nothing else does to the ardent spirit of youth.

We may refer again to the illustration furnished by William Borden's life, a finely educated college man, possessing every advantage which unlimited means could bestow, an athlete excelling in all sorts of manly sports, full of physical vigor and abounding in the love of outdoor activity and innocent fun, and yet responding to the call of foreign mission service in a neglected section of China with a joyful enthusiasm which made his brief life one of the notable careers in missionary annals.

Such are the points, therefore, disclosed by our study of the Pentecostal revival. Should we not pray and look for just such a fulfillment of the promise of the text, not only in our time but in ourselves?

"Lord, send a revival

And let it begin in me."

—The Christian Observer

The greatest men of history have been men of prayer. Our Lord Himself could not dispense with prayer.

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We still have a number of tracts for free distribution. The quantity is limited, but while the supply lasts you may have what you want of these by sending your order to us. The following is a list of these tracts:

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In the Whiten'd Harvest Fields

ALTAR FULL OF SEEKERS

Sister Bettie Morgan, Texarkana, Ark., writes: "God is truly blessing at College Hill church. Our altar is full every time we meet, backsliders and sinners are finding God, the saints are revived."

GOOD INTEREST AT MILBURN

Mrs. Clarence Duhon writes: "Just closed a meeting at Milburn, Tex. The Lord worked in many ways. Six were saved, 6 great benefit to the assembly. The spirit some were healed, good crowds, good interest."

NEW WORK ESTABLISHED

Pastor W. R. Oglesby, Pocolontas, Okla., writes: "Just closed a fine meeting conducted by Brother Jim Yunt. Six were saved and 6 baptized with water. A Sunday school was organized and the work established with a pastor in charge."

PREJUDICE BROKEN DOWN

Evangelist J. K. Gressett writes: "Just closed a 3 weeks' revival at Humble, Tex. Much prejudice broken down and the saints revived. Baptized 8 in water, among whom were Brother Dewey Cadwalder and his wife—brother of our District Superintendent. Work going nicely."

SAVED FROM DRINK

Pastor Thomas W. Willard, South Bend, Ind., writes: "The Lord made Sisters Williams and Marker a great blessing to us. Several souls were saved or reclaimed, some saved from drink habit, cigarettes, etc., and are still witnessing to the power of God to keep from sin."

BLESSING IN CLINTON

Sister Lydia Pilgrim, Clinton, Mo., writes: "God wonderfully blessed us in a revival held by Brother R. E. Baker, Oct. 18, to Nov. 11. Twenty-one professed conversion, 3 were baptized in the Holy Ghost and 20 followed the Lord in water baptism. Several more are seeking the Baptism with the Holy Spirit."

SUCCESSFUL NEBRASKA MEETING

Pastor Chas. F. Cox, Walthill, Nebr., writes: "Just closed a very successful meeting here with District Superintendent Chas. E. Long in charge. The interest was good, several souls were saved and the saints were revived. Much good was accomplished that eternity alone will reveal."

OKLAHOMA DISTRICT COUNCIL

We wish to thank the Lord for the way He blessed the District Council this year. We have heard many say they thought it the best we have ever had. A spirit of cooperation and unity prevailed. The superintendent and secretary were re-elected. The service of Brother J. R. Evans was a great help to the Council, and much appreciated. **We feel much encouraged, and look forward for good results this year.—Glenn Millard** secretary-treasurer.

REVIVAL STILL ON

Brother W. E. Long, Creston, Iowa, writes: "Pastor S. A. Jamieson just closed a series of meetings. God met with us and several souls were saved and reclaimed. Brother Jamieson's lessons have proved a great benefit to the assembly. The spirit of revival is still on, and many are seeking the Baptism in the Holy Spirit."

SHEPHERDING HUNGRY SHEEP

Brother E. H. Heneger, Lawton, Okla., writes: "We came to Lawton for a few nights' services and are here yet. God is blessing. We found a body of hungry saints desiring to know more about the Word and we have taken the pastorate. We are located at 517 F. Ave. Any preacher endorsed by the Council who may be passing this way will receive a cordial welcome."

SPIRITUAL AWAKENING

Pastor Albert Ray, Fairmont, W. Va., writes: "Just closed a 3 weeks' meeting with Evangelist and Sister Harry N. Schaffer. Three received the Baptism with the Holy Spirit, one being a young Catholic woman. The church was set in order by Brother H. W. Kline, of Washington, D. C. There is a great awakening in different churches in near-by towns. We were invited to bring this gospel into a Methodist church; we went and the Lord was with us in a wonderful way. One sister in that church was instantly healed of rheumatism and nervousness. To God be all the glory."

TEXAS REVIVAL

Evangelist Myrtle Ward writes: "We are glad to report that the past three months have been busy days for our Master. Open-air services were held at the new field of Genoa, near Houston. The Lord there saved a number of souls and stirred the people to such an extent that they are clamoring for another revival, and for a building in which to worship in the Pentecostal way. We next began a revival at Seabrook, Texas, and God rewarded our feeble efforts by saving souls, reclaiming backsliders, and filling three with the Holy Spirit. The altar was filled with hungry seekers bathed with penitent tears. The Lord also manifested His healing power. Praise His mighty name! We are now beginning another revival at Embury Field, Texas, and there are signs of an abundance of rain. Sister Daisy Young and I are assisted by Sister Fanny Belle Edwards, and with one accord we are praying for a return of old-time Pentecost."

BRIEF MENTION

Evangelist Harry V. Schaeffer writes that in Osage, known as "The Sodom of West Virginia," he has secured a theater auditorium with seating capacity of about 600, where he will begin a meeting Nov. 18, continuing until Dec. 23. There are only two churches within 5 miles (both Methodist Protestant), one of which is closed all summer, and the other has had no revival for 16 years—didn't want any. Earnest prayer is requested for this place.

AGED MAN BAPTIZED IN THE SPIRIT

Evangelist Ethel Musick writes: "I am now in the battle here at Blair, Okla. God is saving and baptizing with the Holy Spirit. An old gentleman 78 years old, of the Baptist church, has received the Holy Spirit. The Lord wonderfully blessed in our meeting at Cyril, Okla. A number were saved and filled with the Spirit. We closed with an old-time confession meeting, communion and baptismal service, and left the saints in blessed fellowship one with another."

TIDE RUNNING HIGH

Pastor C. M. O'Guin, writes concerning the Madison, Ill., revival—a new field: "Our great revival tide is running high as we enter the fiftenth week of the campaign without missing a night. Last night was a landslide—about 13 were saved and about 8 received the Baptism. Within the past nine days about 30 have been baptized in the Spirit bringing the total well past 160, besides a much greater number who have been saved. Sister Grover C. West and daughter Nola, have held up remarkably well for this strenuous campaign among both American and European people. They are with us yet. The Lord is doing great things for us whereof we are glad."

NEW JERSEY IS BLESSED

Brother Olof Olsen writes: "God is moving in Nutley, N. J., since we opened Sept. 1, in our new location. Pastor Robert A. Brown of New York City, gave an inspiring message at the opening service. The special meetings which followed for 3 weeks, conducted by Miss A. Adam, proved a great blessing to the people. We have just closed another successful campaign conducted by Evangelist Gwendolyn Jester, of Philadelphia. The place was filled nearly every night and God gave us a blessed outpouring of the Spirit. A number were saved and several testified to marked healings. On the last night the Holy Spirit fell mightily and many were the slain of the Lord."

CHURCH DEDICATED

Brother Hintze writes: "Just recently dedicated the First Pentecostal Church in Newport News, Va., known as the Gospel Tabernacle, 617-619, 32nd Street. This work was started 3 years ago by Brother J. F. Slye and wife who held prayer meetings weekly in different homes. After much prayer God enabled the few saints to purchase a tent and they called us to conduct a revival. After 12 hard weeks of preaching the Lord broke through and gave us some thorough cases of salvation and healing. Then He enabled us to purchase an old Baptist church. After some extensive repairs we opened up the first Sunday of September. Superintendent H. W. Kline and R. M. Jeffrey of Hagerstown, Md., doing the preaching. Since our dedication we have had a continuous revival. Last week a self-confessed murderer was thoroughly converted. The interest is steadily increasing."

The Gospel in Foreign Lands

THE GODS OF THE HEATHEN DESTROYED

G. M. Kelley

"Kok Yan Hau Kun Yam," are words spoken to us the other afternoon, by a caller who had come to pay respects on hearing that we had come back home from our trip to Hong Kong. This jumble of letters, however, intelligible to missionaries, mean nothing to the folk unacquainted with the Chinese language. But what does this phrase mean? Here it is: "The folk are all mourning for the goddess of Mercy."

Realizing that something had happened, we listened with added interest to what followed. She told us how the people of Sainam had been dumbfounded at finding the idols placed at the street corners and in other public places, all broken to "smithereens" by the soldiers and how they were alarmed, for fear of some calamity! But this was not all; they found on entering the street that leads to the temples, that others with their three joss sticks had been met by a locked temple door and, what was still worse, the idols that for many years had held sway in Sainam, were piled up on the outside of the temple, some with heads in one place and bodies in another, while others were unrecognizable because of their complete mutilation. It was discovered that the soldiers had acted on the orders from their general, and the only reason for this act was, "The progress of China is hindered by this superstition."

Those acquainted with slavery to which these superstitious people had been subjected by the fear they had for these gods of wood and stone, can scarcely imagine the hush—the feeling of consternation, that came over these people, when the truth of what had happened was fully realized. To-day they can be seen standing in little groups about the streets, talking over the "TERRIBLE things which have happened" during the past few days. Last night I was aroused by the voice of our neighbor, and overheard the following sentence, "I have never been an ardent worshiper of idols." Thus I am convinced, that the women especially, stay awake until the early hours of the morning, talking over the unheard of things which happened, here and elsewhere a few days since.

Suppose you enter a temple in China. You would be confronted by a large altar, on which would be incense sticks burning to

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

the "god" seated in the house made for him back of the altar. On either side there could be seen the guards—or other gods. On one side could be seen the god called "Mo Lai Shau," black and holding a snake in his hands. It is his duty to watch over the North. Second, you would see one called "Mo Lai Hung," carrying an umbrella. He watches over the South and governs the



This temple is one among many in which the idols have been destroyed

summer. He is painted red. Third, you would see "Mo Lai Hoi," a blue god carrying a guitar. It is his duty to watch over the East and has charge of spring. The fourth one painted white, carries a sword, and is called "Mo Lai Tsing." He has charge of the West.

But what about "Yun Yam" (the goddess of Mercy)? This woman is very beautiful and is made sitting or standing on a lotus blossom. In some parts of China one could pay no greater compliment to a woman than to call her "The Goodness of Mercy." It is she who ferries the souls across the sea after death and brings them to a place, at the end of the way, of perfect happiness. She is especially appealed to by any one in trouble, whether on land or sea. Thus she has been for some time "the most worshiped deity of all China." Try then, to picture the feeling of anger, fear, and torment, surging in every breast when the news of the destruction of the "Goddess of Mercy," was

noised abroad throughout the city and surrounding country.

Are we rejoicing at this present move of the military? We only rejoice in the God of our salvation—and know that all things work together for good to them who are called according to God's purpose. However, these are momentous days, and we feel that we should take advantage of the present move of the military. They have removed the "gods" of the heathen, but they have given them nothing in return.

To us it seems rather significant that there is such a good attendance at services every night we have the chapel open for the heathen, and that the Sunday school is so well attended too. It is again rather singular that the Lord has sent Sister Bella Militscher back to China to be with us in the work, and He has supplied her with a tent

for gospel work with about 400 seating capacity. She has just arrived and feels that we should have the first tent meeting in Sainam.

The soldiers have said they would fine any one who has an idol in their house, not exceeding one hundred dollars. They have made the statement here in Sainam, that the Christians are responsible for this latest move of the Government—which of course is not true.

I am enclosing a picture of one of the temples in Sainam and this temple has suffered the same fate as the smaller temples, the number of which amount to about one dozen.

Shall we take advantage of the present opportunity? With you lies the answer, and we say by God's help and by your prayers, we shall run through a troop and jump over a wall.

A MOTHER TO THE MOTHERLESS

Miss Lillian Trasher writes from Assiout, Egypt, where she is conducting a Pentecostal orphanage for the Lord: "Never during the eighteen years which I have spent in Egypt, have we had such a great need for help as we have had these last three months. These trials are good for us as they really draw us nearer to God, for we know that there is no one else in whom we can trust who will never fail us. He has promised to supply all of our needs according to His riches in glory, and He does it in His own way and time. Oh, it is so wonderful to feel that God is really interested in all of our needs and that He looks down from above and picks out the one

whom He wants to use to answer the prayers of the children to-day. Then He whispers to their hearts and tells them what to do. Some respond at once and our needs are met; others refuse to hear the 'still, small voice,' and He has to speak to some one else. The Word says, 'Let no man take thy crown.' Oh, it is so wonderful the way the Lord feeds and cares for us from day to day!

"The cooler days are here now, and we have not been able to do any sewing for the winter at all. Please stand with us that the Lord will meet this great need along with the rest of our needs. It is a great job getting enough clothes for over five hundred to keep them warm and clean through the winter months and to get enough shoes for them. If any of your friends have any old shoes which they don't want ask them to please send them to us as we need them very much indeed. Shoes are very expensive and we never seem to be able to get enough for them all.

"I am trying very hard to do a lot of personal work among the children these days, more than I have ever done in my life. I am beginning to feel the great importance of really being able to get into their hearts. Poor little lonesome hearts who are just starving for love and for a word of kindness and a word of advice. I never dreamed how really hungry some of them were for a little extra love and care. You see, no matter how much one loves the children, one does not have time enough to 'mother' over five hundred every day as one would be able to love and care for a family of ten or twelve, yet I believe that orphans are the most hungry-hearted little things in the world. They are always wondering what it would be like to actually have a real mother. They come in early in the morning to see if I am up and to get a few kind words before they go for their four-mile walk to school. (These are the older boys who go to the higher schools in the town.) Some are cold and don't bother, but others will lie awake and wonder whether I will come to give them a good-night kiss or not. I wish I had nothing else to do but try to satisfy their hungry little hearts, but oh, there is so much else to do, things that have to be done. Pray for me and ask God to give me strength for the work which He has given me to do, and that I may lead them on to the very doors of the kingdom where they will never be lonesome or sad again."

NO OFFENSE INTENDED

Half-heartedness consists in serving God in such a manner as not to offend the devil.—S. S. Times.

WORLD MISSIONS CONTRIBUTIONS
Nov. 9th to 15th inc.

- All personal offerings amount to \$1,627.38.
- .70 Olivet Pent'l S S Elgin Ill
- .97 Assembly of God Church Moreland Okla
- 1.11 Assembly of God Frankford Mo
- 1.50 Lomax Tabernacle Lomax Ala
- 1.55 Assembly of God Blue Rock Ohio
- 1.80 Tabernacle S S Overton Tex
- 1.81 First Assembly of God Church Williamsville Mo
- 1.85 Assembly of God S S Pratt Kans
- 2.15 Bascom Assembly Tyler Tex
- 2.50 Assembly of God Milan Mo
- 2.50 Wesson S S Wesson Ark
- 2.50 Assembly Atlanta Mo
- 2.54 Assembly of God S S McCracken Kans
- 2.57 Christ's Ambassadors Carthage Mo

- 2.65 Assembly of God Chickasha Okla
- 2.71 Pine Forest S S Frankston Tex
- 2.74 Assembly of God Davis City Ia
- 2.74 Assembly New Castle Tex
- 2.74 Van Buren S S Van Buren Ark
- 3.00 Elbe Pentecostal S S Elbe Wash
- 3.00 Prunedale Assembly Salinas Calif
- 3.00 Full Gospel Mission Imperial Calif
- 3.03 Pentecostal Assembly of God Casper Wyo
- 3.18 Thelma Assembly Tribune Kans
- 3.25 Elbethel Assembly Sneads Fla
- 3.37 Paris S S Paris Ark
- 3.60 Assembly of God Webb City Okla
- 3.75 Assembly of God Jasonville Ind
- 3.75 Assembly of God Maumee Ohio
- 3.89 Assembly of God Granada Minn
- 4.00 Pent'l Full Gospel Mission Coalinga Calif
- 4.00 Kansas District Council
- 4.16 Glenrock Pent'l Church Glenrock Wyo
- 4.20 Warrior Assembly Warrior Ark
- 4.23 Full Gospel Assembly Pixley Calif
- 4.29 Bethel Full Gospel Church Stockton Calif
- 4.55 Wisner Chapel S S Alton Mo
- 4.95 Full Gospel Mission National City Calif
- 5.00 Assembly of God Cuero Tex
- 5.00 Prayer Band Sunnyside Wash
- 5.00 Ladies S S Class Goose Creek Tex
- 5.00 R F Bender Waynesboro Pa
- 5.00 Young People of Four Fold Tab Bellflower Calif
- 5.00 Bowen St Assembly Tulsa Okla
- 5.10 Busy Bee Missionary Band Geneva Ala
- 5.16 Assembly of God Church Broken*Arrow Okla
- 5.20 Pentecostal S S Grafton Ill
- 5.24 Magnolia Park Assembly of God S S Houston Texas
- 5.48 A group of saints Newark S Dak
- 5.50 Full Gospel Assembly Lancaster Calif
- 5.65 First Assembly of God Church & S S Oklahoma City Okla
- 5.80 Assembly of God S S Lawrence Kans
- 5.83 Assembly of God S S Humboldt Kans
- 6.00 Morrell Pent'l Assembly of God Dallas Tex
- 6.00 Assembly of God Raceland Ky
- 6.10 Glad Tidings Assembly Hanford Calif
- 6.12 Assembly of God Oroville Ill
- 6.15 Mt Zion S S Hamburg Ia
- 6.20 Assembly High Bridge Ky
- 6.27 Full Gospel Mission Trail Ore
- 6.35 Pentecostal S S Pilot Point Texas
- 6.51 Full Gospel Tabernacle Fillmore Calif
- 6.55 Assembly of W 22nd St N Little Rock Ark
- 6.57 Pent'l Assembly of God Roanoke Ohio
- 6.62 Christ's Ambassadors Enid Okla
- 6.70 Assembly of God Carthage Mo
- 6.77 Pinedale Assembly Clinton Ala
- 7.00 Grand Prairie S S Grand Prairie Texas
- 7.00 Assembly of God Emerson Nebr
- 7.00 Full Gospel Assembly Woodland Calif
- 7.20 Missionary Society Bunker S Dak
- 7.50 Full Gospel Tabernacle Fowler Calif
- 7.60 Pentecostal Assembly Dinuba Calif
- 7.60 Assembly of God Allemands La
- 7.80 Glad Tidings Temple Lodi Calif
- 8.00 Assembly of God Bixby Okla
- 8.00 South Side Pent'l Mission Dallas Texas
- 8.00 Assembly of God Miles City Mont
- 8.13 Assembly of God New Castle Nebr
- 8.16 Bethel Tabernacle Sedro Woolley Wash
- 8.35 Assembly Ft Madison Ia
- 8.40 Wilson Assembly of God Wilson Okla
- 8.43 Full Gospel Church Los Banos Calif
- 8.60 Huston Pent'l S S Edmond Kans
- 9.00 Assembly of God Great Falls Mont
- 9.00 Y P C Hammond S S Hammond Ind
- 9.00 Glad Tidings Tab Assembly Pueblo Colo
- 9.00 Assembly Step Rock Ark
- 9.00 Warrior S S Warrior Ala
- 9.00 Assembly Mosinee Wis
- 9.00 Assembly of God Mortonville Ky
- 9.10 Pent'l Foursquare Mission Chelan Wash
- 9.15 Assembly of God S S Shawnee Okla
- 9.33 Desert Rose Assembly Woodrow Colo
- 9.80 Pent'l Assembly of God Holtville Calif
- 9.87 Faith Temple Kansas City Mo
- 9.93 Evangelistic Full Gospel Tab Salem Ore
- 10.00 East Side Gospel Mission Davenport Ia
- 10.00 Glad Tidings Church & S S San Antonio Tex
- 10.00 Assembly of God Holland Ohio
- 10.00 Young People's Society Miles City Mont
- 10.00 Smithville Assembly Smithville Texas
- 10.00 Jester S S Jester Texas
- 10.00 Grace Pent'l Church Johnstown Pa
- 10.00 Woman's Missionary Council Full Gospel Mission Houston Tex
- 10.00 Christ's Ambassadors Joplin Mo
- 10.25 Assembly of God S S Pawhuska Okla
- 10.28 Assembly of God Chetopa Kans
- 10.50 Huscamp Pentecostal Mission Palmyra Mo
- 10.50 Assembly of God Bad Axe Mich
- 10.70 Assembly of God Hillsboro Ore
- 11.00 Full Gospel Assembly Casino Minn
- 11.10 Full Gospel Mission Central Point Ore
- 11.21 Sunday School Fairground Ark
- 11.25 Assembly of God Oswego Kans
- 12.00 North Wheeling S S Tulsa Okla
- 12.00 "Birthday Fund" Portland Gospel Tab Portland Oregon
- 12.00 Pentecostal Mission Redlands Calif
- 12.50 Full Gospel Assembly Dayton Ore
- 12.60 Livingston Full Gospel Assembly Livingston Calif
- 12.80 Pent'l Assembly of God Cottage Grove Ore
- 12.88 Elk St Assembly Eureka Springs Ark
- 12.96 Pentecostal Tabernacle Madera Calif
- 13.16 Dunsmuir Pent'l S S Dunsmuir Calif
- 13.38 Assembly of God S S Ottawa Kans
- 14.00 First Pent'l Church Pacific Grove, Calif
- 14.25 Assembly of God Stanfield Ore
- 14.28 Full Gospel Assembly Monrovia Calif
- 14.30 Pentecostal Assembly of God Hoquiam Wash
- 15.00 First Pentecostal Church Mercedburg Pa
- 15.00 Millville Missionary Prayer Band Millville New York
- 15.00 Lettish Pentecostal Church Philadelphia Pa
- 15.00 Chambersburg Assembly Chambersburg Pa
- 15.38 Assembly of God Coldwater Kans
- 15.50 Nelsonville Assembly Nelsonville Mo
- 16.00 Assembly of God Florala Ala
- 16.50 Midland Pent'l Church Midland Pa
- 16.87 Laurel St S S Indianapolis Ind
- 17.00 Pentecostal Assembly of God Gooding Idaho
- 17.00 Church of Philadelphia Los Angeles Calif
- 17.07 Assembly of God S S Mattoon Ill
- 17.25 Assembly of God Kennett Mo
- 17.66 Magnolia Park Woman's Missionary Council Houston Tex
- 18.00 Bethany Temple Everett Wash
- 18.67 Assembly of God Porterville Calif
- 18.85 Newman Evangelical Assembly Newman Calif
- 18.92 Bethel Tabernacle El Dorado Ark
- 19.44 Glad Tidings Mission Escalon Calif
- 19.82 Assembly of God Coffeyville Kans
- 20.00 Trinity Pentecostal Church Elizabeth N J
- 20.00 Assembly of God Ewing Mo
- 20.03 Assembly of God Perry Ia
- 20.04 Glad Tidings Assembly San Diego Calif
- 21.55 Assembly Burlingame Kans
- 21.61 Full Gospel Mission Pomona Calif
- 21.75 Full Gospel Mission Puyallup Wash
- 22.00 Highway Pent'l Assembly Sunnyside Calif
- 22.50 Gospel Tabernacle Memphis Tenn
- 23.29 Iowa and North Mo District Council
- 24.10 Assembly of God Great Bend Kans
- 24.31 Assembly of God Sunnyside Wash
- 25.00 Bethesda Mission Richmond Va
- 25.00 Grace Tabernacle Lyman Wash
- 25.00 Assembly of God S S Rush Springs Okla
- 25.35 Assembly of God Jennings & Morphy Fort Smith Tex
- 26.50 Full Gospel Assembly & S S Kingsburg Calif
- 27.00 Oak Park Holiness S S Tampa Fla
- 27.05 Bethel Tabernacle Toledo Ohio
- 27.22 Assembly of God Ft Morgan Colo
- 27.46 Four Fold Church & S S Bellflower Calif
- 27.88 Assembly of God and S S Wood River Ill
- 28.25 Glad Tidings Assembly of God Santa Cruz Calif
- 28.70 Assembly of God Sioux City Ia
- 30.00 Assembly of God Sonnette Mont
- 30.00 Full Gospel Tabernacle Watertown N Y
- 30.00 Fourfold Gospel Mission Wasco Calif
- 30.30 Miller Assembly of God Hill City Kans
- 30.45 Central Park Pentecostal Assembly Central Park N Y
- 31.65 Glad Tidings Tab Reading Pa
- 32.00 Lighthouse S S Brooklyn N Y
- 32.30 Kingston Assembly Laurel Miss
- 32.50 Assembly of God Okmulgee Okla
- 33.00 Bethel Gospel Mission Harrisburg Pa
- 33.30 Pentecostal Tab Seattle Wash
- 34.27 Creston Assembly Creston Iowa
- 34.31 Full Gospel Assembly Ingewood Calif
- 35.00 Assembly of God Miles City Mont
- 35.24 First Assembly of God San Antonio Tex
- 36.31 Bethel Tabernacle Canton Ohio
- 37.43 Assembly & S S Peak & Garland Dallas Tex
- 37.50 Full Gospel Tabernacle Meckling S Dak
- 37.63 Assembly Caldwell Kans
- 38.75 Busy Bee Band Joplin Mo
- 39.02 Skagit County Evangelistic Asso Anacortes Wash
- 39.18 Pent'l Evangelical Assembly of God Fort Collins Colo
- 40.00 Christ's Ambassadors Full Gospel Tab Tulsa Okla
- 40.00 Assembly of God Tab & S S Alexandria Minn
- 44.75 Pent'l Assembly of God & S S Spokane Wash
- 44.98 Upper Room Pent'l Mission San Jose Calif
- 50.00 Campbell Pent'l Mission Campbell Calif
- 51.15 Grenora Assembly Grenora N Dak
- 65.00 Bethel Temple Miss Society St Louis Mo
- 75.75 Christ Covenant Glad Tidings Assembly Chicago Ill
- 89.00 Calvary Tabernacle Camden N J
- 90.91 Full Gospel Tabernacle & S S Tulsa Okla
- 96.00 First Pentecostal Church Miami Fla
- 113.00 Christian Assembly Zion Ill
- 120.29 Full Gospel Tab Asso Fresno Calif
- 150.00 Students' Missionary Band, Central Bible Institute
- 150.00 Assembly of God Wilkes Barre Pa
- 188.48 Door of Hope Mission Youngstown Ohio
- 189.34 Assembly of God & S S Springfield Mo
- 195.38 Pentecostal Church Wilmington Del
- 265.52 First Pentecostal Church Oakland Calif
- 444.06 Assembly of God Tabernacle Minneapolis Minn
- Total amount reported\$6,704.46
- Home mission fund\$132.90
- Expense fund130.02
- Reported as given direct to missionaries648.58
- Reported as given direct to District for Home Missions241.27 1,152.77
- Total for foreign missions5,551.69
- Amount previously reported5,662.17
- Total amount to date\$11,213.86

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

KITZMILLER, MD.—Revival services beginning Dec. 1, will be conducted by Evangelist Homer Peterson.—Clarence Keller, Secretary.

COLONY, OKLA.—Revival meeting beginning Nov. 15, continuing 3 weeks or longer, Evangelist A. J. Wilcox in charge.—Pastor Haynie Nichols.

LAS CRUCES, N. MEX.—Thos. Griffin, the Irish evangelist from Killarney, commences meetings Sunday, Nov. 18 for a month or longer. Everybody welcome.

HORNELL, N. Y.—Three days' convention, Nov. 30-Dec. 2, inclusive. Wm. I. Evans, Dean of Bethel Bible Training School, Newark, N. J. will be the speaker.—Charles H. Schmitz, pastor.

SHERBURN, MINN.—Evangelist Harvey McAllister will conduct a revival campaign at the Sherburn Gospel Tabernacle beginning Nov. 21, continuing over 3 Sundays.—Pastor Dexter E. Collins.

TRACY, IOWA.—Evangelist R. S. Peterson and party, of Pelican Rapids, Minn., will be with us for a 3 weeks' campaign beginning Nov. 16. For further information write, Elder John Ray, Tracy, Iowa.

MINNEAPOLIS, MINN.—Evangelist A. Watson Argue will conduct a full gospel campaign at the Assembly of God Tabernacle, 13th Ave., at Lake St., Minneapolis, Minn., beginning Nov. 18th.—F. J. Lindquist, pastor.

MOOSE JAW, SASK.—Evangelist Zelma Argue will conduct a three weeks' revival campaign with Pastor S. A. Odegard, Nov. 18-Dec. 9. Friends from the surrounding country are invited in to these special services.

OAKLAND, CALIF.—Evangelist A. Watson Argue, of Winnipeg, Canada, will hold special meetings at the "Glory Barn" of the Oakland Evangelistic Association, 2946 E. 14th St., Feb. 3 to 24, inclusive. For further information address the pastor, R. H. Moon, 1260 E. 34th St., Oakland, Calif.

SASKATOON, SASK.—Revival campaign in Elim Pentecostal Tabernacle, Avenue A, and 25th Street, Jan. 6-27, A. Watson Argue in charge. Broadcasting every Sunday night from 10:00 to 11:00, over CJHS. For further information write Pastor C. B. Smith, 409 Avenue C. N., Saskatoon, Sask.

EVERETT, MASS.—Special evangelistic services conducted by Evangelist Meyer Tan Ditter and wife, Nov. 16-Dec. 2. Services every night except Monday and Saturday, 7:45; Sunday, 3:00 and 7:45 p. m. Pentecostal Glad Tidings Mission, Symphony Hall, 134 School St.—W. J. Mitchell, pastor.

THE THIRTEENTH ANNUAL DISTRICT COUNCIL OF THE EASTERN DISTRICT of the Assemblies of God will be held on January 8, 9, 10 at Elim Tabernacle, Williams St., near East Ave., Rochester, N. Y. For information write to Brother Benj. A. Baur, pastor, or to J. Roswell Flower, Sec., 825 Green Ridge Street, Scranton, Pa.

NEWPORT NEWS, VA.—The Quarterly Conference of the Potomac District will meet at the Gospel Tabernacle, 617 N. 32nd St., December 4-6. We expect a goodly number of prominent ministers of the Word. Credentials committee will daily meet those seeking license or ordination. Free entertainment for ministers and delegates. Those expecting to attend, kindly write the pastor that proper arrangement may be made. For further information address, Pastor A. H. Hintze, Box K, 311 Hurley Ave., Hilton Village, Va.

OKLAHOMA CHRIST'S AMBASSADORS RALLIES.—Three C. A. rallies are planned for vacation days. Mayfield assembly, near Cestos, Dec. 27th; Anadarko Assembly, Dec. 29th, and a New Year's Day Rally at Enid Gospel Tabernacle, 312 E. Cherokee, Enid, Jan. 1. Special music by Fred Henry, blind musician of Tulsa, and a missionary program by the students of Southwestern Bible School will be features of the New Year's Day Rally at Enid.—M. J. McClellan, C. A. President.

DONALD GEE'S SLATE: Springfield, Mo., Assembly of God, Nov. 18-25. Chicago, Ill., probably Stone Church, Nov. 27, 28. Battle Creek, Mich., Nov. 29, 30. London, Canada, Dec. 1-5. New York City, probably Glad Tidings Tabernacle, Dec. 7. Sailing for Scotland Dec. 8.

FARGO, N. D.—Revival campaign at Gospel Tabernacle, 7th Ave. N., and Broadway, Nov. 11 to Dec. 2. Harvey McAllister, well-known Canadian evangelist, will be the speaker. Services every night at 7:30, Sundays, 3:00 and 7:30 p. m. Our broadcasting hour is changed to Sunday night 10:00 to 11:00—station WDAY.—Pastor Henry H. Ness, 515-7th Ave., Fargo, N. D.

MEMPHIS, TENN.—Our next Fifth Sunday Fellowship meeting will be with the Assembly of God at Memphis. We are expecting Elder W. T. Gaston, or Elder J. R. Evans, of Springfield, with us at this meeting. Everybody in reach is invited to attend. For further information write, Pastor I. A. Smith, 1405 Barbour St., Memphis, Tenn.

PHILADELPHIA, PA.—The 34th annual Thanksgiving Convention of the Highway Mission Tabernacle, 19th and Green Sts., Nov. 15-Dec. 2. Evangelist Ben Hardin of Chicago, speaker. We especially invite our out-of-town friends to spend Thanksgiving Day with us. There will be three services, and simple meals will be served.—Ernest S. Williams, pastor.

THE MICHIGAN CHRIST'S AMBASSADOR'S RALLY will be held at the Four-fold Gospel Church, 303 Maple St., Battle Creek, Mich., Thanksgiving Day, Nov. 29. Services at 10:30 a. m., 2:30 and 7 p. m. Rev. Donald Gee, well-known speaker and writer of Edinburgh, Scotland, will be the special speaker. Bring your instruments, songs and testimonies.—Helen Kline Floreck, Sec'y.

BEAVER FALLS, PA.—Special evangelistic services will convene in the First Pentecostal Church at 27th Street and 9th Avenue, from November 28 till December 16th, with Evangelist Alexander Gibson, of Philadelphia in charge. An all-day Fellowship Meeting will be arranged for Thanksgiving Day, and pastors and saints from assemblies of like precious faith are invited. For further information, write the pastor.—Glenn D. Jones, 3401 8th Avenue, C. H.

LANCASTER, PA.—Evangelist Stanley Cooke (Eastern District Evangelist) will conduct an Evangelistic campaign in the First Pentecostal Church, corner West Orange and Concord Street, Lancaster, Pa., from Nov. 15 to Dec. 2 inclusive. Services each night except Monday at 7:30. Sundays 10:30, 3, and 7:30. Part of the Sunday services will be broadcast over station WKJC. There will be an afternoon service Thanksgiving Day.—Vernon G. Gortner, pastor.

WILMINGTON, DEL.—A four-day prophetic conference will be held in the new Pentecostal tabernacle, beginning December 11. Elders William Cox, of Westernport, Md., E. F. M. Staudt, Baltimore, Md., and Ernest Williams, Philadelphia, Pa., will be the speakers. Their messages will be printed in book or magazine form. Those desiring a copy reserved, write the pastor. Entertainment will be provided for all visitors at the conference.—Pastor M. W. Richards, 915 W. 29th St.

NEY YORK CITY.—The 21st annual convention will be held at Glad Tidings tabernacle, 325 W. 33rd St., Nov. 16 to Dec. 2. Evangelist Wm. E. Booth-Clibborn will be the speaker. Services daily at 3 and 7:45 p. m., excepting Saturday and Monday, when service will be held at 7:45 p. m. Services Sunday at 10:30 a. m., 3 and 7:30 p. m. Nov. 25 will be devoted to foreign missions, missionaries from different parts of the world will take part. Sunday afternoon services broadcasted at 3 p. m. over Station WODA, Paterson, N. J., 294 meters.—R. A. Brown, pastor.

OPEN FOR CALLS
EVANGELISTIC OR PASTORAL.—Any one wishing to correspond with me in regard to revival services or the pastorate of a small assembly, may address me at 2103 N. Lewis Ave., Tulsa, Okla. I am in fellowship with the Council.—Nellie Hedgpath.

PASTORAL.—Licensed minister, in fellowship with Council. Married. Three children.—A. O. Allman, Box 324, Eldon, Iowa.

CHANGE OF ADDRESS.—Brother Lonnie Whitworth's address is changed to Draw Station, Tahoka, Tex.

"The power of prayer reaches across the sea and around the earth. We can contribute to the conversion of the heathen and the evangelization of the world."—Dr. Torrey.

PEOPLE INTERESTED

Evangelist W. O. Oliver, Smith Center, Kans., writes: "On Sept 9, we opened fire on the enemy of souls in this community; found an Adventist church that had been unused for a number of years, cleaned it up and started the meeting. In a few nights the house was full and good interest manifested and one woman prayed through to real victory. Evangelist J. C. Booe, of Galena, Kans., was with us 2 weeks, bringing soul-stirring messages. Sister Eva B. Fritz preached for us 3 nights. A great number have become interested in the Baptism of the Holy Spirit."

"I WAITED PATIENTLY"

Oh for the faith that does not make haste, but waits patiently for the Lord, waits for the explanation that shall come in the end, at the revelation of Jesus Christ! When did God take anything from a man, without giving him manifold more in return? Suppose that the return had not been made immediately manifest, what then? Is to-day the limit of God's working time? Has He no provinces beyond this little world? Does the door of the grave open upon nothing but infinite darkness and eternal silence?

Yet, even confining the judgment within the hour of this life, it is true that God never touches the heart with a trial without intending to bring upon it some grander gift, some tenderer benediction. *He has attained to an eminent degree of Christian grace who knows how to wait.*—Selected.

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"THY WAY, NOT MINE, O LORD"

Bessie W. Rumsby

God does not always lead us by a dark and shadowed way,
But sometimes through the glory of a newly wakened day,
Where the dew is on the grasses, on the hedge-row and the thorn,
And the tired earth lies cradled in the arms of smiling morn.

God does not always teach us by a crushing load of care,
By a rugged mountain pathway or a valley lone and bare—
On the ripples of a river, on the sunset's flaming scroll,
Does He set full many a lesson for the training of the soul.

God does not always answer with a ringing "yea" or "nay,"
We may catch no word or signal through the darkness where we pray,
We may rise with hope exhausted and with slow reluctant feet;
But He'll guide us sure and certain where His will and ours shall meet.

God does not always give us what we think is for our good,
But our hearts are in His keeping and intensely understood,
And, by giving or withholding and by storm or summer shine
He is winning deathless music from your time-tried soul and mine.

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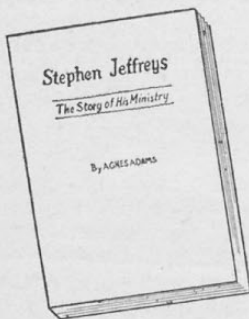
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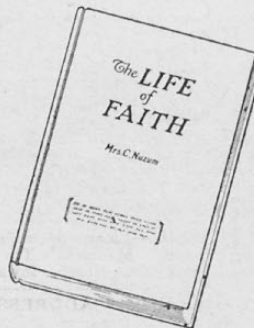
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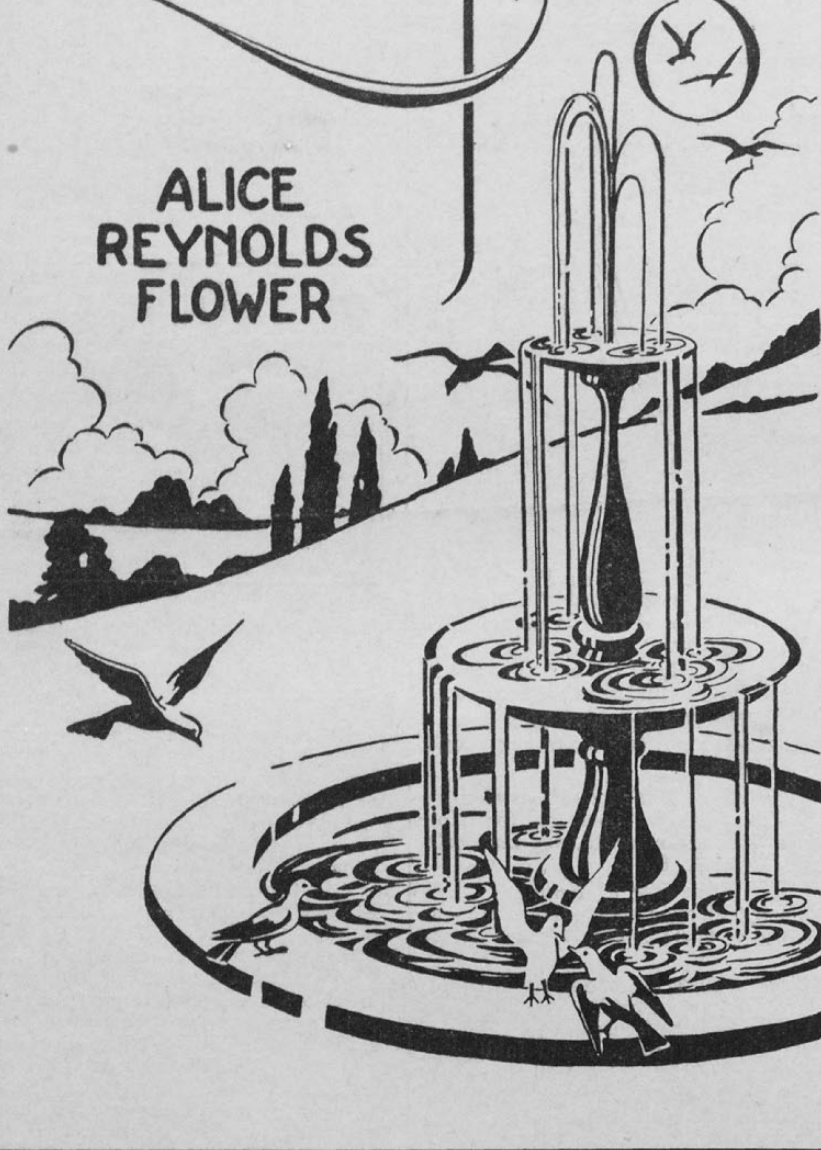
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