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## Giving Thanks Always for All Things

Stanley H. Frodsham

**T**IS not difficult to give thanks when you have formed the habit of praising the Lord at all times and under all circumstances. And this should be the habit of every child of God. Does not the Spirit of God exhort us to be "giving thanks always for all things," and "in every thing give thanks"? And, since "all things work together for good to them that love God," there is nothing to worry about and everything to inspire us to praise and thanksgiving.

We have heard some dear people who sought to justify themselves for their lack of praise, complain, "But you cannot give thanks for what the devil does." I fear we talk too much about the devil. I shall never forget a meeting in the early days of Pentecost when one dear brother got up and began to talk about the devil. He talked devil, devil, devil, until the spiritual atmosphere of the meeting was at about sixty below zero. Suddenly there came out a sharp rebuke from one to whom the Lord had entrusted the gift of prophecy, "Don't talk about the devil, talk about the Lord." We are not told in any part of the Word to magnify the devil, but four times in one book we are exhorted to magnify the Lord.

The writer has much the same conviction regarding the devil that dear Pastor Polman of Holland has. I shall always remember an address I heard him give about nineteen years ago. His heart was overflowing with the joy of the Lord as he spoke. His face had a wonderful radiance as he rejoiced in the Lord. One woman present said to us, "People have tried to prejudice me against Pentecost, but that man's face indicates to me that he has 'joy unspeakable' and 'full of glory,' and that is what I want."

In his message Pastor Polman said, "The Lord is using everything in Pentecost these days—even the devil. You see a shepherd and he has a dog to help him in his work. It seems to me the devil is just our Shepherd's dog. He bites the legs of the people who are in-

clined to stray from the fold and this drives them back to the Shepherd." And the good Shepherd will not let the dog do any harm to His people. For He has caused it to be written, "There shall no evil happen to the righteous." Prov. 12:21, R. V.

We once heard Brother Boddy say, "Our risen Lord declared, 'All power is given unto Me in heaven and in earth.' If the Lord has all the power, that means the devil has none." We were quoting this once, but some one quibbled with us and said, "That word in Matthew 28:18 should not be trans-

lated 'power,' it should be translated 'authority.'" Well, if Christ has all authority in heaven and in earth the devil certainly cannot do a single thing without an authorization from Christ. (Please excuse us, but we feel like stopping and shouting right here, and every reader is welcome to do likewise.) Satan could not touch Job until he received an authorization from the Lord, and even then it was a limited authorization. And Job teaches us all a great lesson. He ignored the devil. He did not even mention his name. He saw only God, who was allowing him to be tried, and so he declared, "He knoweth the way that I take, when He hath tried me, I shall come forth as gold." Job 23:10.

You cannot be excused for a praiseless life by putting all the blame on the devil. It is a fact that the Lord's mercy endureth forever. It is a fact that He is good to all. It is a fact that God so loved the world that He gave His only begotten Son, that whosoever believeth in Him (the simplest condition—a condition only God could have thought of) should not perish, but have everlasting life. It is a fact that the Lord has declared to us, "I will never leave thee nor forsake thee." It is a fact that God has promised to supply all our needs out of His riches in glory by Christ Jesus. It is a fact that if we walk in the light as He is in the light, the blood of Jesus Christ, God's Son, cleanses us from all sin.

And the writer can never cease to praise the Lord that it is a fact that now he is a son of God, and it doth not yet appear what he will be, but he knows that when the Lord Jesus Christ shall appear, he will be like Him, for he will see Him as He is. How about you who are reading these lines, who may not yet know this? It is possible for you to know the joy of being a child of God, of being an heir of God and a joint heir with Christ who is heir of all things. Praise the Lord! The way to the mercy seat is open right now, and He who sits

(Continued on Page Thirteen)

### Thanksgiving

*Thanks be to God! to whom earth owes  
Sunshine and breeze,  
The heath-clad hill, the vale's repose,  
Streamlet and seas,  
The snowdrop and the summer rose,  
The many-voiced trees;  
For loved ones standing now around  
The crystal sea;  
And for the weariness of heart  
That only rests in Thee.  
Thanks for Thine own thrice-blessed Word,  
And Sabbath rest;  
Thanks for the hope of glory stored  
In mansions blest;  
And for the Spirit's comfort poured  
Into the trembling breast.  
Thanks, more than thanks, to Him ascend  
Who died to win  
Our life and every trophy rend  
From death and sin;  
Till, when the thanks of earth shall end,  
The thanks of heaven begin.*

—Frances Ridley Havergal



## An Example of Thanksgiving

In writing a word on thanksgiving we found ourselves taking up a good deal of space, and the principal illustration we desired to use has to overflow to a second article.

In his book "Daniel Quorm," Mark Guy Pearse has given us a remarkable picture of some of the early Methodists, men and women who were poor as regards this world's goods but who were very rich in faith. Of the precious saints of Methodism, next, perhaps, to the ever praiseful Billy Bray, the character of Frankey Vivian is one that has impressed us most.

Frankey was a different type to Billy. His body was tested and tried and was far from strong. Billy was given a marvelous strength, which he used in laboring for the Lord. But a weak body did not keep Frankey from a life overflowing with thankfulness and praise. He used to attend Daniel Quorm's class meeting, and as Daniel would give forth the truth Frankey would continually say, "Bless His dear Name for that."

Let us for a moment drop into one of these early Methodist class meetings and listen to Frankey as he tells of the Lord's unfailing goodness. "Goodness and mercy shall follow me all the days o' my life; and I will dwell in the house o' the Lord forever! Bless His holy name—that, nothin' else but that. Why there was only last Saturday afternoon: I was very poorly; my cough shook me all to bits, and I was lying 'pon my bed. Yet my soul was full o' praise to God for all His goodness. Bless His name, I says, why this here shakin' cough be only like the joltin' o' the van over the ruts and stones as it be a carryin' us home. And some day it'll give the last jolt and stop right afore the door o' my Father's house, and, bless Him, He'll come out to take His child into His arms, and I shall be home for ever and ever.

"To think of it! home, ay, and with breath for to praise my Lord too. I was a sayin' over them words, 'Bless the Lord, ye His angels, that excel in strength.' *Excel in strength!* And I thought how I would be a-flyin' in a little while, and how I would sweep the harp, and how swift I would go for my dear Lord, a sailin' along 'pon a pair o' glorious wings, how grand it would be! My soul was all full of it, when up come my wife, an' she sat down at the foot o' the bed, an' she flings her hands all helpless like down before her.

"'Frankey,' says she, a'most a chokin', 'Frankey, whatever shall us do. There ben't a bit o' bread in the house agen the children come home.'

"'What shall us do, my dear?' I says. 'Why think o' the blessed Father who tells us to call upon Him in the day o' trouble, and He will hear us. And He will too, I know.'

"'Seemin' to me He must have forgot us,' says she, burstin' out a-cryin'.

"'Forgot us, wife!' I says. 'Forgot us! Bless His holy name, it wouldn't be like Him. He don't ever forget. He has been round and about us, our Friend and Helper these twenty years, and it wouldn't be like Him to leave us now, just when we want

Him most. That isn't the way He does.' And I began to say over the hundred and forty-sixth Psalm that I do dearly love. *'While I live I will praise the Lord; I will sing praises unto my God while I have any being . . . Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God.* There, wifie, isn't that pretty music now? Which keepeth truth for ever. Hear that,' I says. 'Keepeth truth for ever. *Which giveth food to the hungry.* Bless Him, why it's put there a-purpose for you and me.'

"'Well,' says she, wipin' her eyes with her apron, 'I s'pose it be the Lord's will, and we must bear it.'

"The tears came in my eyes then. 'O, my dear! Don't 'e talk like that,' I says, 'don't 'e talk like that there, now. It be no more the will of our blessed Father that our children should want bread than it be your will or mine. It do hurt me to hear folks talk like that about my Lord. *It is not the will of your Father which is in heaven, that one of these little ones should perish, that be the Lord's will,*' I says. 'Like as a father pitieth his children, so the Lord pitieth them that fear Him. Why, the Book is full o' it, and we ought not to go talkin' 'bout our blessed Father like that.'

"Well, just then there came a double knock to the door. It ben't very often that we do have a letter, so the wife jumps up and runs down stairs. In a minute she shouts up to me,

"'Frankey, here's a letter from our boy in Australia.' And then in a minute more she comes runnin' up to me, and cries out—'Why, there's a five pound note in it (\$25.00). Bless his dear heart!' And tears of joy ran down our cheeks.

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"'Ah, wifie,' says I, holdin' up the note, 'Look here; that be the Lord's will, and we must bear it. Bless His holy name, *He keepeth truth for ever.*'"

Daniel Quorm had also much to say about trusting and thanking the Lord. In the same class meeting he said, "Ah, dear friends, I often think about it when I be a-doin' my bit o' garden down to my place. People talk as if the blessed Master only got fruit out o' us with a prunin' knife; always standin' over us, an' a cuttin' here, an' a loppin' there. Why, bless His name, sunshine and showers, an' the gentle south winds, have a deal more to do with a bunch o' grapes than prunin' knives have. We do want a bit o' prunin' now an' then, I dare say, but don't 'e go a-thinkin' about the dear Lord as only standin' over us for that. A standin' there with all His kindness and care—why He is trainin' the branches, and is watchin' over us, and wardin' off blights, and keepin' off enemies—slugs, and snails, and such-like, that do harbor in a man's soul; and His gentleness and lovin' care have a deal more to do with the fruit than the knife has.

"O, don't let us always be a-talkin' about bearin' His will, and sufferin' His will. Let's talk about enjoyin' His will. The Father's will isn't that we should be out in a far country perishin' with hunger. His will is the best robe and the fatted calf; the comin' home, and the bein' merry. *'My meditation of Him shall be sweet.'* You may say what you like about sufferin' the Lord's will; I shall talk about enjoyin' it, and delightin' in it."

"So will I, bless Him," said Frankey.

Let us listen again to Frankey at another class meeting: "I do love to think about trustin' Him, and I do know something about that, bless Him. I be a poor ignorant scholar, and always seem to be down to the bottom o' the class in a good many things. But, bless Him, I've had enough, I reckon, to make me a'most the top o' the class in trustin' Him. Ah, dear leader, it be 'zactly as you been a-sayin'—so safe that you don't think 'pon it; just lyin' down in His arms, without a morsel o' care or frettin', feelin' so sure that everythin' be as right as it can be, never a shadow o' fear come creepin' up between His sunshine an' me. Why if heaven be any better than that, then heaven must be a wonderful place sure 'nough. It come to my mind a week or two ago, so full an' sweet an' precious, that I can hardly think o' anythin' else. It was durin' them cold northeast winds; they had made my cough very bad, and I was shook all to bits, and felt very ill. My wife was sittin' by my side; and once when I'd had a sharp fit o' it, she put down her work and looked at me till her eyes filled with tears, and says she, 'Frankey, Frankey, whatever will become of us when you be gone?'

"She was makin' a warm petticoat for the little maid; so after a minute or two I took hold of it, and I says, 'What are 'e makin' my dear?'

"She held it up without a word; her heart was too full to speak.

"'For the little maid?' I says—'an' a nice warm thing too. How comfortable it will keep her. Does she know about it?'

"'Know about it! why course not,' said

the wife wonderin'. 'What should she know about it for?'

"I waited another minute, and then I said, 'What a wonderful mother you must be, wifie, to think about the little maid like that.'

"'Wonderful, Frankey? Why it would be more like wonderful if I forgot that the cold weather was a-comin', and that the little maid would be a-wantin' somethin' warm.'

"So then, you see, I had got her, my friends," and Frankey smiled.

"'O wifie,' says I, 'do you think you be goin' to care for the little maid like that, and your Father in heaven be a-goin' to forget you altogether! Come now, bless Him, isn't He as much to be trusted as you are? And do you think He'd see the winter comin' up sharp and cold, and not have somethin' waitin' for you, and just what you want too? And I know, dear wife, that you wouldn't like to hear the little maid go a-frettin' and sayin', 'There be the cold winter a-comin', and whatever shall I do if my mother should forget me?' Why you'd be hurt and grieved that she should doubt you like that. She knows that you care for her, and what more does she need to know—that's enough to keep her from frettin' about anythin'. Your heavenly Father knoweth that ye have need of all these things. That be put down in His book for you, wifie, an' a-purpose for you, an' you grieve an' hurt Him when you go a-frettin' about the future an' doubtin' His love.'

"'Ah, Frankey, I wish I had your faith,' says she. And I let her go on with her work, hopin' she would think it over.

"When the little maid came home from school that afternoon, she had a bit of a sick headache. She went frettin' about the kitchen whilst her mother was gettin' the tea, an' couldn't rest quiet for a minute together. But when the wife sat down, the little maid came and laid herself in her mother's arms, an' put her head on her bosom; an' her mother began to sing a quiet kind o' hymn to her. Then the little maid forgot her frettin', an' sank down all snug an' comfortable, an' in a few minutes she was gone off to sleep.

"'Frankey,' I says to myself as I looked at it, 'there's a lesson for thee. Sometimes the children o' the heavenly Father get all fretful an' sickly, an' they go here and there an' can't find a comfortable place anywhere, but all are nervous an' fidgety. Here's what thou must do, Frankey. Thou must come an' lay thyself down in the everlasting arms, and lean thy tired head upon the bosom of thy dear Lord, and draw His love in all round thee; an' a'most before thou know it, all thy fears an' troubles shall be hushed off to sleep, an' thou'll hear nothin' but a quiet kind o' singin' in thy soul tellin' of His love.' Ah, it be more than true, truer than any words can tell or anybody can think of—like as a father (or a mother either) pitieth his children, so the Lord pitieth them that fear Him.

"Why, when things have come to the worst, an' I do know what that be—when the money been done, and the cupboard been empty, an' I haven't seen a way out of my trouble, an' the devil has come a temptin'—for he do love to hit a man when he's

down—I've gone 'pon my knees, just like as if I got down under the Cross for a bit o' shelter from the storm. An' whichever way the wind blow, a man can get shelter there. Well, let me lift my eyes to Jesus, an' see Him there for me, with the crown o' thorns, an' the nails in His blessed hands an' feet, an' very soon my heart be so full as ever it can hold. 'Eh, Frankey,' I cry out, 'the King o' glory died for thee—died like that. One drop o' His precious blood is more than all worlds, an' for thee His heart emptied itself. He gave Himself for me.'

The old man's voice grew hoarse with deep emotion as he went on: "Why I kiss those bleedin' feet, and every bit o' life an' stren'th in me cries out, 'My dear Lord, I can starve, I can suffer, I can die. But there be one thing I can never do; never—

### "My Cup Runneth Over"

*There is always something over,  
When we trust our gracious Lord;  
Every cup He fills o'erfloweth,  
His great rivers all are broad.  
Nothing narrow, nothing stinted,  
Ever issues from His store;  
To His own He gives full measure,  
Running over, evermore.*

*There is always something over,  
When we, from the Father's hand,  
Take our portion with thanksgiving  
Praising for the path He planned.  
Satisfaction, full and deepening,  
Fills the soul, and lights the eye,  
When the heart has trusted Jesus  
All its need to satisfy.*

*There is always something over,  
When we tell of all His love;  
Unplumbed depths still lie beneath us,  
Unscaled heights rise far above;  
Human lips can never utter  
All His wondrous tenderness,  
We can only praise and wonder,  
And His name forever bless.*

—Margaret E. Barber.

never—never. My Lord, I can never doubt Thy love!"

Frankey was full of praise unto the last. Daniel Quorm spoke of him as riding to heaven. Frankey corrected him and said, "Ridin'! my dear leader, why bless 'e 'tis more like flyin' home, flyin' up like a lark, an' you can't help singin' as you go."

Frankey, being dead, yet speaketh. His message is a repetition of one given long since, "By Him—our Lord Jesus Christ—therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to His name."—S. H. F.

#### A NEW ERA IN PALESTINE

A writer in the "Montreal Witness" says that population is increasing in Palestine thirty per cent each year. It has now reached 887,000, of whom 158,000 are Jews. Pal-

estine has wonderful agricultural possibilities, raising 33,000,000 bushels of wheat in one year. The grape and raisin industry is especially promising, the hillsides being terraced, as in olden times. Bananas flourish in the Jordan valley. A dam is being built in the Jordan, 15 miles below the Sea of Galilee, to furnish light and power for the whole country. Haifa, near Mount Carmel, and Tel-Aviv, near Joppa, are both lighted with electricity. Haifa and Joppa will be the two great Palestine harbors. Gaza, on the main road from Bethlehem to Egypt, one of the five ancient Philistine cities, whose gates Samson carried away in the night, is to be the landing-place for aeroplanes between England and India.

#### ANTI-BOLSHEVIST MOVEMENT IN RUSSIA

Russia, at the present moment, is suffering from an epidemic of secret societies, and the Bolshevist dictators are fighting hard—and apparently not very successfully—against a remarkable and widespread revolt of youth against the Soviet regime. The disclosures are made by the Soviet press itself; and wholesale arrests give evidence of the anxiety felt by the authorities at the spread of the anti-Bolshevist movement. An article in the French "Journal des Debats," the author of which has culled all his information directly from the official Bolshevist newspapers, shows that the higher schools and universities are hot-beds of anti-Bolshevist conspiracy, and that the Central Government is seriously alarmed at its obvious failure in the important work of creating a second generation of Communists in Russia. "Anti-Bolshevism," says the writer, "has developed to an impressive extent in the student world. The 'Outchitelskaia Gadette,' an educational newspaper, edited by the Commissary of Public Instruction, devotes columns to this movement against the Communist dogma."

#### FRANCE'S REPLY TO ITALIAN MENACE

In spite of all the talk about Peace Pacts and universal peace, the nations are still arming against each other. The Alpine passes on the frontier between France and Italy are to bristle with cannon when France's great scheme of frontier fortification is completed. M. Painleve, the French Minister for War, has declared that France will match Italy's fortifications "gun for gun." "Our only ambition is to remain master of our Alpine valleys, for this frontier is far easier to defend than the eastern borders with Germany. Our Italian neighbors have hurried on the building of fortifications on our frontier, and it is only common sense that we keep up with them. Certain works have already been started to protect the region of Nice, which is one of the nerve centers. France realizes the consequences of failure to keep up in the race." Italy started the border fortifications race, building strongholds all along the frontier from the Mediterranean to Mont Blanc, where the frontiers of Italy, France and Switzerland meet on the steep slopes of the mountain. Every inch of the frontier is under close surveillance, and at strategic points along the Italian side barbed wire has been strung.

## Thanksgiving on the Mission Field

Brother Vernon E. Elliott of Barsi, India,  
at Central Bible Institute

"Rejoice in the Lord always; and again I say, Rejoice. . . . Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Phil. 4:4, 6.

I often call this chapter the missionary chapter.

During our first few years in India, the Lord led us through some very deep waters, and He also led us on the mountain top. As a rule you don't have the one without the other. If you have the one, the other comes of necessity—cause and effect. The verses I have just read have been made very real to me through experience. There are only four of us at Barsi, and a handful of native workers, in a territory of one hundred square miles; and we are expecting to extend over another five hundred square miles.

It is faith and rejoicing that I want to talk about. We need to get to the place where when we ask God for things we realize the necessity for them, and then having realized the necessity, we say, "Lord, I am not going to let go until I get them." Some people say, "I haven't very much faith." Well, the Lord did not talk about oceans of faith, He spoke of faith as a grain of mustard seed. A grain of mustard seed is very small, and in looking for faith the Lord goes down to the very smallest particle; He could not have illustrated His point by a smaller thing. In another place the Lord Jesus said, "Oh ye of little faith." If we have just a little grain of faith we are told it will move mountains. It is with the object of fostering faith and strengthening it that the Lord puts all these little expressions in His Word.

There have been times on the foreign field when we were tried to the utmost; everything seemed black, and things closed in around us. It seemed the very house we were in would close in on us too, and we went weeks and weeks without mail, and we wondered if every one had forsaken us. Those of you who are planning to go to the mission field will probably experience these things too. Missionary work is not a bed of roses. When we go out to the field we don't expect to live on a bed of roses. The Bible says, "Pray ye therefore the Lord of the harvest that He will send forth laborers—(not boses) into the harvest." Not people who want to be on the top all the time and are afraid to do any work unless they can do it with gloves on.

When a house is being built, the laborer does the hard grinding, he does the fetching and carrying. I don't mean the missionary is going to have to do all the hard work, but he has a lot of it. The Lord Jesus was the servant of the people. I do like the spirit here in America, the spirit of not being afraid to do things. If you are planning to go to the foreign field, then don't be afraid to work. I make it a principle never to tell a native to do anything I would not do myself.

I am telling you this from bitter experience. We had some missionaries come out who did not want to do any work. They came out to be *missionaries*; and their idea of a missionary was to travel around with an umbrella over their head to keep the sun off. You must be ready to take your coat off and go to work, ready to get a few hard callouses on your hands, to do hard grinding. This is just a point in passing but it has a lot to do with being happy on the field. There are folks out there who are as miserable as can be. They had lots of joy in the Bible School when they were surrounded by pleasant circumstances, and they could say Hallelujah, and rejoice with the rest of the students. But get them out on the mission field, away from everybody else, away from the uplifting surroundings of a Christian atmosphere, and they go down like a ten cent balloon. It is because they have not taken these verses literally.

"Be careful for nothing." But they are careful for everything, and they fret and fret. The Word says, "Fret not." They go against the Word of God, and that is sin. If the Word of God tells us to do anything then that is a command; and if we don't obey that command, then we are sinning. Fret not! We are not going to be anxious about things; we are going to cast our anxiety on Him. He is so very interested in every little detail in our life, and He will give us adequate strength to carry us through. Don't be discouraged if you have something difficult to do. The devil would like to make you discouraged, but the Lord does not want us to be discouraged, He wants us to carry the thing right through. By keeping the vision of the Lord Jesus ahead of us; and by rejoicing in the Lord always we can carry the whole thing through.

I have often translated that word "rejoice" by the little word "key." Rejoicing is the key to most things. But we cannot possibly rejoice unless we have some thought back of us to make us rejoice. God says that all things work together for good to them that love Him. If we believe that, if we have faith in that, then we can always rejoice. What happens to the mustard seed when you put it in the ground? It grows up. And faith can only grow by being exercised. If we want muscular bodies we have to exercise.

At one time I was fond of wrestling and running; I trained and exercised with different things to develop muscle and to get strength. And that is the only way faith can be developed. Sometimes you are "up against it," your faith is nothing at all, and you feel that if only the Lord would encourage you with something your faith might be strengthened. You have prayed for the Lord to do something for you and the answer does not come. Well, this is the time to *exercise* faith. They have special machinery to test steel, and they can work out just how much tension that particular piece of steel will bear. Don't be worried and discouraged when your faith is being tested; you are in the machine. You think, "If only this cloud would lift!" Right away

you begin praying, "Lord, if only I could get free of this burden and get out of this." Well, nothing comes to us but what the Lord allows, and if He allows anything to come, then it is for our good.

One time in India it seemed as if everything was piling on top of me, hundreds of burdens were pressing at the same moment. I tried to pray but the heavens seemed as brass. Everything seemed to be going wrong. I went to my office and opened my Bible, and the first verse I saw was, "We know that all things work together for good." For a moment I did not realize it, but suddenly a flood of joy came to my heart in spite of the burdens, and the burdens disappeared; I turned my back on the burdens and saw the glory of the Lord. All things work together for good!

I had a difficult experience on one occasion. I was riding on a motor-bicycle about twenty-two miles to another mission station, and on the way back I had four punctures. My repairing kit got used up on those four punctures, and the last seven miles I had to ride home on a flat tire. I had had nothing to eat and I felt all wrong inside. I thought, "Riding seven miles over bumpy roads, with a flat tire, what good is there in this?" And the answer came, "Let patience have her perfect work." Even though we are being carried through the fire, we know there is always a silver lining to every cloud. We must count ourselves honored because He has chosen to put us through a certain schooling.

Don't get discouraged. Make your requests to God. Tell Him all about it. He is so interested in all the little things that happen to us—our support, our every trial and trouble. Let your requests be made known *with thanksgiving*. Let's keep on praising Him even though we do not feel like it. The Lord tells us about a friend going to a friend for a friend, to get bread. And the fellow who had bread did not want to get up and give it to him, but because of his persistence he did get up and gave him as much as he wanted. At the beginning, the door was shut; but he kept on knocking until the door was opened. Ask, seek, knock; and the Book says the door shall be opened. If you are going through a test and it is impossible to get through, keep on keeping on. It is the keeping on that will get you through.

I was giving a talk one time on standing on the promises of God. It came to me in a flash, "When you are traveling in a powerful car, and you tread on the gas, something has to move. When you stand on the promises of God, something has to move." Let it carry you through. But it has to be carried through with rejoicing and praise. Keep on praising Him. You say, "That is all very well in theory, but it doesn't work." *I know it works*. I have been through some experiences that have been hard ones, when it seemed as though even the Lord in heaven had forsaken me. But when you get to that place you realize the everlasting arms are underneath.

When Peter stepped over the side of the boat we are not told he sank, he only *began* to sink. The Lord will never let us sink. He did not let Peter sink. His hands were outstretched the minute Peter called for help. Someone has said "He loved Peter's daring

spirit" and He was there right on time. We can never, never sink when we keep in His will, because the everlasting arms will uphold. Even though you think you are going down, just keep your eyes on Him; you cannot possibly go down because those wonderful everlasting arms are about you. It is just the same as when a child is learning to swim. The parent has his arm beneath the child when it strikes out and flounders. It is impossible for the child to sink (though it may feel it is going down) because the parent's arm is there underneath.

Sometimes the Lord answers prayer in a remarkable way. Some years ago before my wife and I were married, she had an interesting experience. She was in India, praying very definitely for a certain sum of money, and she got desperate about it. About the same time over in Western Canada there was a lady who had some money that she intended to send out to some country for mission work. She did not particularly care where it went, but was thinking of sending it to Japan. As this woman prayed, the spirit of God took hold of her and through her lips came the words, "Constance Skarrett," my wife's name, repeated three times. She had never heard that name before. As she was meditating about it, it occurred to her that since she was praying about where to send that money, perhaps it should be sent to that person. So she wrote to a paper where they published lists of donations for missionaries, and asked for the address of this party. The answer came by return mail and she at once sent the money to my wife. And that money arrived just on time.

The Lord does answer prayer in a most remarkable way. If you get free from the position of trusting the Lord, you lose a tremendous amount of blessing. I thank God I am a faith missionary, for I realize there is blessing in being privileged to trust the Lord. If you are thrust out, just trusting the Lord, you will never sink as long as you keep in the will of God. But be sure it is the *call of God* that is sending you to the foreign field.

People don't call out missionaries, neither do churches—at least they never should. It is the Holy Spirit who calls out the missionary. I tell you, if I had not had a definite call to the foreign field I would have gone into business long before now, because of the trials that press down. I thank God I knew I had a call, and I know the Lord had put me right there, and I was able to stick there because I knew He had put me there. And when the devil came in like a flood I could lift up my hands and say, "Well, I know I am here in the will of the Lord."

A colonel in the army once said, "I start my days like this—I get down before the Lord and commit everything to Him. Then I get behind Him and just follow." Let us get hold of the fact that the Lord is not only able to do, but He is willing, He longs to do it; and our place is not under the shelf but on top. We should always be before the Lord in humility, but we should always be right there on top of things as far as faith is concerned. We have all the promises of the Word of God back of us; we have the mighty God of heaven back of us, who says that the silver and the gold are His, and the cattle upon a thousand hills. We are kings and priests unto God, and whoever

saw a king down in the mud. As kings and priests, with all of God's power back of us, we can dare to do things for God. We can say, "Here is the promise. Lord, You have promised this, and You have not given a promise which You are not going to make good to us. I dare to believe what You say is true, and I am going to stand right out on it." And the next thing you know the thing has happened. Believe for it, even though you see and feel nothing. Launch out! There may seem nothing to launch out on, but launch out! You may be hav-

ing times of trial, but there is always a way out somehow. The Lord says so in His Word—with every temptation there is a way of escape. Just cast your eyes around by faith, and you will soon get out.

Let us go on to know the Lord in a more definite way, by standing on His promises and knowing *He is faithful*. He cannot deny Himself. Every promise is Yea and Amen. When we stand on the promises of God it is just the same as treading on the gas in a powerful car—*something has to move*.

## A Wonderful Miracle

A True Story for Young and Old

"You know I was formerly a bank robber."

I turned in my chair and gave him a searching look. What I saw was a short, stocky young fellow, strong-featured with a pair of keen, blue-gray eyes, a wholesome, frank face with a smile that captivated one, and a something else on that face which told of a deep joy and peace with God and man.

"A bank robber!" I echoed, in astonished tones, "and you are asking me to assist you in an evangelistic campaign!" "Yes," he replied calmly, "I am pastor of a church now over at Woodstock, Ont." "Tell me all about it," I said, with some excitement. This was my first contact with an actual bandit and it was rather thrilling.

"Yes," he continued evenly, "it was up in Idaho seven years ago. Another fellow and I had taken a few drinks, and being out of money we held up a bank."

Eagerly I leaned toward him with bated breath.

"Tell me," I said, "Did you tell the people to stick up their hands, poke a gun in their sides and back them in the vault?—what?"

"We sure did all that and got away with \$18,000 in broad day light," he replied.

"After I was released from the pen, I preached the Gospel in prisons all over the country and saw hundreds accept Christ."

"What became of your partner?" I asked, "Was he also pardoned?"

"Yes," he replied, "but was only out a few days when he robbed another bank and is in the pen now for life. Oh, how good God was to me and how I praise Him! The Lord led me into a Pentecostal meeting up in Canada where I received the blessed Baptism of the Holy Spirit, and since then I have been preaching in the Assemblies."

I discovered God had wonderfully used this young man and his consecrated young wife, that God so graciously gave him; and together they have been opening up new works in the needy fields of Canada, and multitudes have attended their meetings. Wherever he has told the story of his life, the Lord has used it for the salvation of many souls. In Woodstock, where I am holding a campaign, the Lord has given them a great opportunity. They have a fine large stone church, and God is saving and baptizing souls in this meeting. Many are coming from the different denominations to seek for the Baptism. This young man's name is Raymond Watson. It proves again

that God can do a miracle in any life, no matter how far they have wandered in sin.

"And they got you?" I asked awesomely.

"They did," he said. "We walked out of the bank down the railroad track, stuffing the money in our pockets. Some of the silver overflowed our pockets and dropped through our trousers, clinking along the railroad track. We walked for a time until we were weary of counting ties and finally turned into some bushes and went to sleep. There the officers found us. We were sent up for 25 years at hard labor in the penitentiary. After serving three years they pardoned me, but praise God, He pardoned me first, forgave all my sins and cleansed me in the blood of Jesus. I was converted while attending a meeting held in the prison. I read in the Bible that, 'Christ came not to call the righteous but sinners to repentance,' that 'He came to seek and to save that which was lost,' and I sure was a sinner. My mother's prayers, however, followed me through all my wild, reckless life. It nearly killed her when she found I was in prison, but she wrote me, 'No matter where you are, no matter what you have done, you are still my own dear boy!' That broke my heart, but I could truly say:

"I'm coming home, I'm coming home,

To live my wasted life anew—

For mother's prayers have followed me,

Have followed me the whole world thro'."

"I went back to that bank afterward," he said, as he concluded his story, "walked in just as I did the day I robbed it. But, 'Oh, what a change in my life had been wrought!' The bank manager and clerks that I had locked in the vault were all glad to see me and hear my story. They shook me warmly by the hand. When I asked them all to forgive me, they treated me fine and wished me Godspeed.

"Oh, I suffered in that prison! I can truly say that the way of the transgressor is hard. After the Lord saved me, I was so happy that I did not seem to care whether I was pardoned by the Governor or not. They made me a 'trustee' after a year in the prison. Now the Lord is trusting me to win souls for Him, and I am robbing the devil's kingdom every day."

May everybody that reads this praise God and pray for this young man and his wife that the Lord will continue to use them for the salvation of many souls.—Mae Eleanor Frey.

## The Gifts of the Spirit

Donald Gee

### FINAL CONSIDERATIONS

In suggesting final considerations concerning spiritual gifts there appear to be three main lines of study that particularly invite further attention, in order that by divine grace our understanding of the subject may become more perfect and our entering into the divine will become more complete.

We suggest the Inward Look—Analytical; the Upward Look—Devotional; and the Outward Look—Practical.

#### (1) *The Inward Look—Analytical*

Here we seek to look within and a proper sense of reverence must always be observed whenever an attempt is made to analyze the operations of the Spirit of God. We must beware how we look within the Ark; but nevertheless such a line of study must always have a legitimate place, and for those who are called to be teachers and leaders we regard it as more or less essential. There are dangers however, and such study should always be conducted with a fine appreciation of the fact that at present we can only "know in part," and must walk humbly among the mysteries of God.

The essential fact concerning spiritual gifts from the inward or analytical point of view is INSPIRATION. To take away this one essential feature from our conception of the gifts of the Spirit is to weaken them beyond all recognition as identical with New Testament Christian experience.

This supernatural element in the spiritual gifts of the early church—the element of inspiration—is almost unanimously admitted by all Fundamentalists; at least in regard to such gifts as Healings, Working of Miracles, Prophecy, or Tongues. We believe that we have only been consistent when we have lifted this conception of an essentially supernatural element until it applies to every one of the gifts. No other position seems to fairly meet the language of the New Testament; or do justice to the subject. This conception of their inspired nature must be jealously maintained, or else all exercise of spiritual gifts will quickly lose its grip and power. It also needs defining and balancing, however, otherwise it will become the highroad to wildest fanaticism.

What is "Inspiration"? Most of us can only supply a hazy definition. We frequently hear the term used in connection with poetry, music, painting, etc. The dictionary defines a state of inspiration as being "instructed or affected by a superior power." It obviously implies being moved upon by some power outside of one's own personality. Unfortunately such things have become popularly connected to-day in a large measure with spiritism. Such "inspiration" is probably quite in accord with the dictionary definition, but we greatly fear that the "superior power" at work is demonic. This must not blind us however, either by prejudice or fear, to the glorious possibility of believers who are filled with the Holy Ghost being genuinely inspired and moved by the Spirit of God as recorded in the Scriptures. The Bible, in describing such inspiration, says that "holy men of God spake as they were

moved by the Holy Ghost" 2 Peter 1:21. We hasten to remove any false impression that we expect or claim such *infallible* inspiration to be given to-day; we believe that in that particular measure it ceased with the completion of the Scriptures. But in the sense in which the spiritual gifts of the early church were inspired we believe inspiration should continue right through this dispensation. We have already pointed out that the spiritual gifts of the early church were not regarded as infallible; and it is a fallacy to think that even in apostolic days they were placed upon a level with the Scriptures.

Once the principle is recognized that two personalities are involved in inspiration operative through spiritual gifts—the personality of the individual, and the personality of the Holy Spirit—we are in a much clearer position for understanding the Scriptures concerning them, and for dealing with practical problems that arise. It is failure to recognize and admit this principle that has caused most of the trouble. Some have only seen the divine side, and imagined that the human personality was blotted out in the exercise of a spiritual gift; consequently they are muddled by instructions clearly given in 1 Cor. 14 implying that the will of the believer can control the gift. Directly any imperfection occurs, or the personality of the individual plainly emerges, they only see the human side—and want to reject the whole. This is just as unbalanced as that opposite position which would accept the whole as being purely and entirely from the Spirit of God.

The ideal exercise of any spiritual gift is undoubtedly where a believer is being wholly controlled by the Holy Spirit in every part. The exercise of a gift under such conditions is always beautifully "in the Spirit," and perfectly glorifies God in the accomplishing of His will. This ideal is not always attained however, and probably the most helpful view of inspiration we can hold is that it can, and does, vary in degree; both in individuals, and on different occasions even in the same individual. It is the plain recognition of this very fact that underlies the teaching of 1 Cor. 14; and places upon us the responsibility of proving all things, and only holding fast that which is good. 1 Thess. 5:19-21.

The possibility of such inspiration being operative in the church to-day also makes quite up-to-date the apostolic injunction to "try the spirits" (1 John 4:1-6); and therefore no inspired ministry should be accepted unless it can pass the *Scriptural* tests provided. Make sure such tests are Scriptural however, and not the tests of one's own taste, or tradition, or prejudice.

#### (II) *The Upward Look—Devotional.*

Here we pause in wonder, love and praise—and look upward. The end of the gift is always to bring us to the Giver. To the believer gifts of the Spirit should always be a means of devotion; an incentive to worship; a continued reminder of the presence of God. Even to the unbeliever they should equally produce, when properly exercised, a lively sense of the presence of God

that brings conviction. Acts 2; 1 Cor. 14:25.

Nothing is more pitiful than to see believers playing with spiritual gifts as children play with toys, simply delighting in them for their own sakes, using them for their own glory and gratification;—and then eventually losing all sense of their greatness and neglecting them like playthings that a child has become tired of. How deeply this must grieve the Holy Spirit!

These glorious gifts are manifestations "OF THE SPIRIT." That is to say they proceed from the very Godhead. If we may but reverently trace them to their source we shall find that they take us back among the very attributes of God Himself. Upon the mountains of fellowship with the Almighty we begin to realize that those nine manifestations of the Spirit mentioned by Paul in 1 Cor. 12:8-11 imply far more than just particular forms of ministry in the local assemblies. They are indications and types, examples and parts of those eternal lines of divine activity by which the Spirit of God has been operating through all ages. Ultimately they reveal the LORD in all His manifold power and wisdom.

The gifts of Healing, for instance, are but the flowing of a tiny rill from the great Life of Life—the Ever Living God—in whom all live and move and have their being. The gifts of the Word of Wisdom and the Word of Knowledge are an unlocking by the Holy Spirit of some of those vast treasures of wisdom and knowledge hid in Christ (Col. 2:3). In "discerning of spirits" we are introduced to that awful yet glorious attribute of "understanding" in the Godhead by which all things are naked and open before Him with whom we have to do;—the mighty Creator who alone sees perfectly the end from the beginning. Sweetest of all perhaps is the revelation of the divine *Emotion* through the Gift of Prophecy; that marvelous gift by which the souls of men can somehow become in tune with the great heart of the infinite God, and have something of the passion or the pleading, the thunder or the tenderness, of the God and Father of us all poured through them.

A vast field is waiting for the devout student of spiritual gifts. Rightly studied they will bring a rich increase in that knowledge of Him whom to know is life eternal. They should bring to the soul an enrichment beyond words. THE END OF THE GIFT IS TO BRING US TO THE GIVER.

#### (III.) *The Outward Look—Practical*

Finally, we must look around. Analysis has its function and the inward look has its place, but nothing can be more spiritually unhealthy than for Christians to become entirely absorbed in their own experiences. Even though it is true that spiritual gifts certainly achieve their ultimate and highest purpose when they bring the soul into deeper fellowship with God and knowledge of the Almighty, yet this must not imply on unpractical mysticism.

A vast world is around us: millions of our fellow-men are also seeking God if haply they might find Him. Hungry and thirsty in soul, many of them utterly indifferent to the unseen and eternal, blinded by the "god of this world," dead in trespasses and sins—YET souls for whom Christ died, and dear to the heart of the Father. If in

these studies we have in some measure rightly defined the true nature of the gifts of the Spirit, then what is their place and value at this hour for Christian testimony and ministry? How do they fit in to the larger scheme of things?

Such questions must ultimately demand the attention of thoughtful "Pentecostal" leaders, and all who handle the subject of spiritual gifts. Genuine gifts of the Holy Spirit must surely be far more than the pet "hobby" of a few religious specialists or the distinguishing mark of a denomination. The dynamic of God must be in them somewhere, acting to meet the need of the hour, and fulfilling a deep purpose in the divine plan.

But what is "the need of the hour"? A hundred different voices clamor to tell us, with varying qualifications to speak with authority. Only with considerable diffidence do we join the number and seek to diagnose the spiritual situation in any way.

One great note that seems to strike us is the insistent plea for REALITY. There is certainly little left to-day of church-going because it is proper, but a preacher with a "live" message usually has as big a crowd all the same as ever his fathers had. The world-wide decrease in church connection is merely a lamentable indication, not that people are necessarily losing their interest in spiritual things, that the churches are not meeting that interest satisfactorily. Somehow, somewhere, in their message there is a lack of reality.

This seems to be one point of contact where the testimony to spiritual gifts for to-day meets a great need and faces a great opportunity. The touch of the supernatural clothes the presentation of the Gospel with instant reality. That this has power to arrest and grip the masses is proved to-day by the fact that the largest halls in Great Britain are now necessary to hold the crowds who flock to such a testimony. The most exacting Fundamentalist cannot deny that this is absolutely scriptural, to preach the Gospel "with signs following."

An oblique testimony to the need and value of a living testimony to the supernatural in Christian experience is provided by the phenomenal regrettable increase in spiritist meetings. They partly flourish because they supply an element which the churches lack—the supernatural. It is doubly significant that spiritists claim that their supernatural manifestations are a revival of the spiritual gifts of the early church. We emphatically repudiate such a claim; to us it appears blasphemous, but we see the need all the more for a clear testimony to the *genuine* gifts of the Holy Spirit in the church, not only in theory but in practice. We do not believe that the present-day lack of the supernatural in the church as a whole is the divine will; we believe it is through her own unbelief and lukewarmness.

Akin to the drift from the churches owing to lack of grip and reality in their testimony in the increasingly emerging fact that somehow or other Christ and the church are becoming more and more separated in popular thought and allegiance. One of the most widely circulated books of recent years has told us that educated India is ready to accept Christ, though bitterly opposed to the organized churches of Christianity. The

same trend of religious feeling is detected in personal conversation with all sorts of people one meets along the way. This unabated interest in our Lord admittedly centers in Him as a teacher and a spiritual leader rather than as a Saviour who atoned for the sin of the world upon the cross; but all the same it is full of significance, and we venture to believe, full of hope. One great feature is the insistence upon His personality, upon HIMSELF. This transcends even interest in His teaching.

What have spiritual gifts to do with all this? Very much—just because they have a most wonderful way of making the Lord Jesus Christ infinitely real and dear to the soul, and leading to perfect spiritual satisfaction IN HIM. It is the emphasis which they place almost invariably upon the Redeemer that make them so exquisitely fitted to capture the heart and will of those multitude who are tired of "religion," but longing for Christ.

Such a result from the exercise of spiritual gifts and such a dominant note, is only what we might expect after our Lord's own words concerning the testimony of the Comforter to Himself. It must have been in this manner that they proved of such practical value to the church of the first century. We believe they will prove of equal practical value to the church of the twentieth in her mighty conflict with the gathering powers of darkness without, her struggle with increasing lukewarmness within, but also her unparalleled opportunity for World-Wide Evangelization.

#### "Desire Spiritual Gifts"

#### ABSCESSSES AND PARALYSIS HEALED

In 1902 when I was twelve months old I was dropped and injured. Several doctors examined me but could not determine just where and how badly I was injured. Several weeks passed and it was discovered that T. B. of the spine had set in. I was taken to a hospital in New York City for treatment. There my mother was told that nothing could be done for me, that the disease must run its course, which would be until I was twenty-one.

Mother took me home and then began years of suffering, the pain so intense my face would turn black, and I would cry for hours at a time. At the age of four I was put in a steel brace which I wore until I was healed. In June, 1915, I had seven hemorrhages from my right lung and had to leave school. The following winter I began losing the feeling in my feet and to lose the use of my legs. The doctor said creeping paralysis was coming on me. It was very difficult for me to walk, each foot feeling as if it were being held down by a heavy weight. I staggered like one drunk and many times fell.

In the summer of 1916 a tubercular abscess formed on my left hip, growing so large that my foot was drawn from the floor. The doctor lanced it and about a pint of pus came out. I expected it to quickly drain and heal but it continued to discharge and had to be dressed for seventeen months. The poison being all through my system caused chills and fever. I finally realized there was no help for me, and that I would just have to suffer until death came to relieve me.

One day in November, 1918, Brother Ira T. Johnson, then pastor of the Pentecostal mission, and his wife, called on my aunt who was very sick with the "flu." It was then I learned that Jesus Christ is the same yesterday, to-day and forever, and that He is still healing the sick as when on earth; that He came that we might have life and have it more abundantly. Hallelujah! Faith came into my heart and I believed that Jesus would heal me.

As we all knelt in prayer I gave the Lord my heart and He saved me—washed away my sins. The pastor anointed me with oil according to the fifth chapter of James, and he and his wife laid hands on me and prayed. Jesus heard and instantly healed me of all my sickness. When I arose I was free, paralysis gone and the abscess perfectly healed. Glory! Hallelujah! One year later I received the Baptism with the Spirit as in Acts 2:4. I am still healed, after ten years, and working every day.—Cora M. Deyo, Newburgh, N. Y.

#### A STUDY IN CONTRASTS

In the news magazine *Time* we read: "The Lutherans learned to their dismay that although \$50,000.00 has been spent in Africa in two years of mission work, only one convert has espoused the faith. They learned, too, that in 68 years of carrying the light of faith in the dark continent, not one native congregation has been formed."

In September, 1915, Wm. Burton and James Salter, two young men who had been filled with the Spirit according to the pattern in Acts 2:4, commenced work in Mwanza, a Luban village in the heart of the Belgian Congo in Central Africa. This was raw heathen territory, and the two young men had to live among the natives and master their language before beginning to evangelize them. Within twelve years they could report they were working among three tribes from nine central stations, assisted by twenty-four white missionaries and a hundred and twenty native evangelists, all of whom had received the Baptism of the Holy Ghost with the scriptural sign following. Each Sunday three hundred assemblies of native Christians meet to commemorate the Lord's Supper. Each day the full gospel is preached in five hundred towns and villages. God honors the Pentecostal message, and where the Word is preached in Pentecostal power He confirms the Word with signs following.

Word has just reached us that Brother and Sister Salter (Sister Salter is Brother Wiggleworth's daughter) are coming to America en route for New Zealand and Australia. Letters for them can be addressed to them at 336 W. Pacific St., Springfield, Mo.

#### KEEP TRUSTING

Beloved, do not try to get out of a dark place, except in God's time and in God's way. The time of trouble is meant to teach you lessons that you sorely need.

Premature deliverance may frustrate God's work of grace in your life. Just commit the whole situation to Him. Be willing to abide in darkness so long as you have His presence. Remember that it is better to walk in the dark with God than to walk alone in the light.—The Still Small Voice.

## A Lesson From the Quakers

J. R. Moseley

John Wesley is reported to have said that a mission in West London failed because those directing it rested in partial sanctification and suppressed manifestations of the Spirit as being of the flesh. The true life, being the life of the Spirit, and the life of perfect love, has not only been rich in good fruit, but also imbued with supernatural gifts and manifestations. All the gifts of the Holy Ghost—the word of wisdom, the word of knowledge, faith, healings, the working of miracles, prophecy, discerning of spirits, divers kinds of tongues and the interpretation of tongues, and the fruit of perfect love—should be in every church of Jesus Christ, and would be if all received the Holy Ghost and worshiped and lived in the Spirit, filled with the fruit of the Spirit in its manifold manifestations. This is the Lord's will and way and the only way to make us overcomers and like Jesus, and to make the church glorious and victorious.

### The Early Quakers

Since the days of the first Christians, the early Friends, called Quakers because they quaked at the word of God, seemingly came nearer to the life of the Spirit and to perfect love than any other well known religious group. As long as the Quakers saw and taught the all sufficiency of the Divine Spirit and did not quench the manifestations of the Spirit, God's favor in the most marked ways rested upon them, and it seemed that the Quaker movement would take Christendom.

But when those looked upon as leaders (what a spiritual tragedy that the Lord Himself and His good Spirit are not always seen to be and looked to and obeyed as Teacher and Leader) drew back from the manifestations of the Spirit, the Quaker movement tended to become another sect of Christianity instead of a perfectly free assertion of the life, and power, and manifestation of the Spirit.

But the fact that the Quakers took the love teachings of Jesus literally, that they loved their enemies who put them in prison and treated them so outrageously, that they could endure persecution with such marked heroism and admirable spirit, that throughout their history they have never persecuted any one but have shown mercy to all, even to those who showed no mercy to them, that they have refused to fight with weapons of hate and violence, that they have been conspicuous for their simplicity and efficiency and good works, has made the Quakers an influence and a leaven for good far out of proportion to their numbers.

Even Tolstoy recognized that the Quakers were centuries ahead of him in coming to an understanding and to the practice of the love and peace way of life, and, if I am not mistaken, Gandhi has given recognition to the fact that the heart of his own teaching was first preached and practiced in the modern world by the Quakers. Apart from the leaven of spirituality and of pure love, the Quakers have done most to increase in the world, the idea that one has the right not to fight and kill one's fellows and to do no violence to any man and the right not

to swear. These are among the victories that the Quakers have won, not only for themselves, but for genuine, conscientious objectors generally. And the peace movements and the finest assertions of brotherly love in the modern world have been in fulfillment of Quaker ideals and practices, which, of course, were revivals of ancient Christian ideals and practices.

### George Fox

Recently I have been reading the Journal of George Fox, the simple, brave, inspired man that God used so effectively to rebuke formal religion and to call men to the guidance of the Spirit and to the life of Love. As Fox's wife said of him, he was not a man of this world, but a man chosen from out of this world, "who had his life and being in another region and whose testimony was against the world, that the deeds thereof were evil, and therefore the world hated him . . . He was the instrument in the hands of the Lord in this present day, which God made use of to send forth into the world to preach the everlasting gospel, which had been hid from many ages and generations; the Lord revealed it unto him, and made him open that new and living way, that leads to life eternal, when he was but a youth, and a stripling."

Modern history gives no record of finer courage nor of a more admirable spirit than that displayed by Fox. He appeared to be sincerity in its purest assertion. He was as sincere and bold in the presence of Oliver Cromwell as in the presence of the humble and the lowly. Cromwell once remarked that he was the only man he had ever found who could not be influenced by flattery or favor. He would go back to jail any day and suffer about the worst that jailers of his day were allowed to inflict rather than swerve an iota from the truth or fail to declare to these evil men what he understood to be God's message of warning to them.

William Penn says in his introduction to the Journal of Fox, that Fox and the other early Quakers who were associated with him "were changed men before they went about to change others. Their hearts were rent as well as their garments, and they knew the power and work of God upon them. . . . They went not forth or preached in their own time and will, but in the will of God, and spoke not their own studied matter, but as they were opened and moved of His Spirit. . . . The bent and stress of their ministry was conversion to God, regeneration and holiness. . . . They came forth low and despised and hated as primitive Christians did. . . . In all things it may be said the people (the early Quakers) were brought forth in the Cross, in contradiction to the ways, worships, fashions and customs of the world; yea, against winds and tides, that no flesh might glory before God. . . . They left wife and children, houses and lands and all that can be accounted dear to men, with their lives in their hands, being daily in jeopardy, to declare the primitive methods revealed in their spirits by the good Spirit, namely, that God is light, and in Him there is no dark-

ness at all, and that He sent His Son, a light in the world, to enlighten all men in order to salvation." The Quakers believed in listening to the still small voice, the voice of Christ, that lights every life coming into the world, a light that grows bright by obedience and that men make dim unto themselves by disobedience. The Quakers believed and knew that the true light and the true way is love, and they practiced as well as preached this way.

The Journal of Fox not only tells the story of his own remarkable life and gives the history of the early Quaker movement, but it also draws a picture of the England and the world of the seventeenth century. It also contains about the best statements of the essence of Christianity that has been made between our day and the days of the first Christians. But as we said in the beginning of this article, the religion that wins and deserves to win from now on must be the religion of the Spirit with all the gifts and manifestations and fruit of the Spirit. It must have the fresh inspiration and the immediate guidance of the Holy Ghost. Christ must be received within and allowed to reign within and our lives must be lived in Him and show forth His own likeness and nature which is pure and perfect love.

### PREMIER'S SON AS A PROPHET

"Something is going to crash," said Mr. Oliver Baldwin, the eldest son of Stanley Baldwin, the Prime Minister of Gr. Britain, addressing a meeting recently. "England," he said, "was reaping the harvest of having enthroned the god Mammon. I am going to be pessimistic," said Mr. Baldwin. "In 1930 we shall be gradually hastening the process of decay, and we shall find this country more unhappy and more miserable. Unemployment will go up by leaps and bounds. Give it ten years, and if something is not done by the people of this country to change from Mammon to Christ, then you will know what it is to suffer." What he says of England will doubtless apply to most of the countries on the earth to-day.

### JEWS AND CHRISTIANITY

According to a writer in a Scottish missionary periodical, among the Jews there is a widespread revolutionary spirit at work practically in every country throughout the world. The ancient authority of Talmudic teaching is fast disappearing, and there is a distinct breakaway from the ceremonial and ritual of the synagogue. The tendency is towards rationalism in many cases, while among Jews in America "Christian Science" is attracting converts. Those best able to judge and speak with authority declare that never was there a time when the Jews were more ready to receive or listen to the Gospel.

### IN TRAINING

God trains His soldiers, not in tents of ease and luxury, but by turning them out, and using them in forced marches and hard service. He makes them ford through streams, and swim through rivers and climb mountains, and walk many a weary mile with heavy knapsacks on their backs. Well, Christian, may not this account for the troubles through which you are passing? Is not this the reason why He is contending with you?—C. H. Spurgeon.

## Rejoicing-Praying-Thanksgiving

We are definitely told that the will of God for every believer is to "Rejoice always; pray without ceasing; in everything give thanks." 1 Thess. 5:16-18.

Christians need have no doubt as to what God's will for them is, for we have this plain statement from His Word. These three things go together: "*Rejoicing, praying, thanksgiving*"; they are inseparable; they compose one sentence in the Revised Version; they constitute the perfect will of God for His people. Happy is the man that doeth His will; he "abideth for ever." 1 John 2:17.

But how is it possible to "pray without ceasing"? How can one constantly be in a spirit of prayer? With so many things to distract his thoughts, and disturb his heart, and demand his time, how can a Christian fulfill this expressed will of God? Dr. J. O. Buswell, President of Wheaton College, in his book on "Problems in the Prayer Life" says: "The continuous nature of prayer may well be illustrated by the conversation of intimate friends. Words are not constantly exchanged, but fellowship is not interrupted. We must not only have regular and frequent times of prayer, but whenever there is a break in the occupation of our minds, we ought to revert to conscious communion with God just as involuntarily as we should continue in conversation with a friend near at hand."

Furthermore, it should be borne in mind that in addition to our petitions, there is to be constant rejoicing and thanksgiving as a part of our communion with God. Making our requests known is only part of a life of prayer; it is just as important to rejoice in the Lord and praise Him for what He is and what He is doing. This will open the door into the prayer room of our hearts. It matters not what may happen, at any time, at any place, from any source, if only we take it as permitted by God for His glory and our good, thank Him for it, and continue to rejoice in the Lord. We shall then find our hearts going out to God in worship, praise and supplication.

On the other hand, if we begin to murmur and complain, criticize and find fault, question and doubt, the door into the prayer room of our hearts will involuntarily close. We will soon find ourselves unable to pray. The Holy Spirit will be grieved and quenched. In order to pray without ceasing, it is necessary to be continually happy in the Lord. Our spirits must rejoice in God our Saviour.

Notice how often praise and thanksgiving are associated with prayer—"Continue in prayer and watch in the same *with thanksgiving*." "In nothing be anxious; but in everything by prayer and supplication *with thanksgiving* let your requests be made known unto God." Again, "*I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy*." And again, "*We give thanks to God always for you all, making mention of you in our prayers*."

But is it possible to rejoice always down here in this vale of tears, disappointment,

distresses, afflictions, sorrow and death? Yes, David said: "I will bless the Lord *at all times*; His praise shall *continually* be in my mouth." It was a matter of his will and not of his feelings. Paul said: "Rejoice in the Lord *always*, and again I say rejoice." And again, "Let us offer the *sacrifice of praise to God continually*, that is, the fruit of our lips, *giving thanks to His name*."

It is not a question of circumstances. God is far above all our circumstances, surroundings and perplexities. Therefore we can always rejoice and say with the prophet of old: "For the Lord God will help me; therefore shall I not be confounded, therefore have I set my face like a flint, and I know I shall not be ashamed." Paul learned to "take pleasure in infirmities, in reproaches, in necessities, in persecution, in distresses for Christ's sake." *The quickest way out of any difficulty or trouble is to praise God for it.* That is the way Paul and Silas got out of prison. That is the way the twelve apostles escaped from their enemies: "rejoicing that they were counted worthy to suffer shame for His name." Such rejoicing and thanksgiving stimulate prayer and supplication, even for those who are against us.

Take heed, therefore, that nothing robs you of that joy which the Lord bequeathed to His own (John 15:11), and without which you will be hindered in prayer. If you are not able to rejoice in the Lord and be grateful for all His benefits, endeavor to find the cause and quickly remove it. *It will generally be found in unbelief or in unconfessed sin.* Either of these will dispel your joy. "Now the God of peace fill you with all joy and peace *in believing*," we read in Romans 15:13. Therefore it is necessary to meditate much upon the promises of God; for "faith cometh by hearing, and hearing by the Word of God." To neglect your Bible is to lose your joy.

The apostle John wrote his first epistle in order that "your joy might be full," and again that "ye sin not." In this way only can we maintain fellowship with the Father and with the Son. This fellowship can easily be marred by the darkness of sin, and then we are unable to rejoice in the Lord. Let us quickly confess every known sin, with a purpose to forsake it, plead the blood of Christ, believe the promise of God (1 John 1:6-9), and then we will be able to pray in the Spirit with joy in our heart.

If we find nothing that interferes with our joy, then we should thank God for His love, His grace, His forgiveness, His gentleness, His power, and for all His benefits. Psalm 103:2. "Name them one by one," and soon we will be in the spirit of prayer again. By rejoicing in everything and being thankful for anything, we can "pray without ceasing" anywhere. And "this is the will of God in Christ Jesus concerning you" and every member of the body of Christ.

*Continue to Pray Earnestly for a Revival*  
—Great Commission Prayer League

God's will is always Love in action.

### "I CHOOSE THY WILL"

"My little boy was very ill. The doctors held out little hope of his recovery. I had used all the knowledge of prayer which I possessed on his behalf, but he got worse and worse. This went on for several weeks.

"One day I stood watching him as he lay in his cot, and I saw that he could not live long unless he had a turn for the better. I said to God, 'O God, I have given much time in prayer for my boy and he gets no better; I must now leave him to Thee, and I will give myself to prayer for others. If it is Thy will to take him, I choose Thy will—I surrender him entirely to Thee.'

"I called in my dear wife, and told her what I had done. She shed some tears, but handed him over to God. Two days afterwards, a man of God came to see us. He had been much interested in our boy Frank, and had been much in prayer for him.

"He said, 'God has given me faith to believe that he will recover—have you faith?'

"I said, 'I have surrendered him to God, but I will go again to God regarding him.' I did; and in prayer I discovered that I had faith for his recovery. From that time he began to get better. It was the '*soul-cling*' in my prayers which had hindered God answering; and if I had continued to cling and had been unwilling to surrender him, I doubt if my boy would be with me to-day.

"Child of God! If you want God to answer your prayers, you must be prepared to follow the footsteps of 'our father Abraham,' even to the Mount of Sacrifice." (See Rom. 4:12).—Chas. H. Usher.

### "BE STILL"

There is immense power in stillness. A great saint once said, "All things come to him who knows how to trust and be silent." The words are pregnant with meaning. A knowledge of this fact would immensely change our ways of working. Instead of restless struggles, we would "sit down" inwardly before the Lord, and would let the Divine forces of His Spirit work out in silence the ends to which we aspire. You may not see or feel the operations of this silent force, but be assured it is always working mightily, and will work for you, if you only get your spirit still enough to be carried along by the currents of its power. —Hannah Whitall Smith.

### THANKSGIVING

George Matheson, the well-known blind preacher of Scotland, who recently went to be with the Lord, said: "My God, I have never thanked Thee for my thorn. I have thanked Thee a thousand times for my roses, but not once for my thorn. I have been looking forward to a world where I shall get compensation for my cross; but I have never thought of my cross as itself a present glory.

"Teach me the glory of my cross; teach me the value of my thorn. Show me that I have climbed to Thee by the path of pain. Show me that my tears have made my rainbows."

Prayer is appointed to obtain an answer; it is in prayer and its answer that the intercourse of love between the Father and His child takes place.

## The Gospel in Foreign Lands

### A FIELD OF OPPORTUNITY

Some time ago an appeal was placed in the *Evangel* for help in the establishing of a work at Huancayo, Peru, for the purpose of reaching the Indians of that locality who are at present very largely untouched by the gospel.

Brother Forrest G. Barker has found that these Indians are very quick to respond to any act of kindness on their behalf and accordingly has planned to build a mission hall and enclosure, where the Indians can tie their mules when coming into town to sell their vegetables, etc., and where they can have a place to rest at the close of the day. This will provide a real opportunity of bringing the gospel to these people as they will gradually become accustomed to congregating at the same center. No work of such a character has been attempted in this region before, and we believe Brother Barker's ministry will result in the salvation of many Indian men and women, if the work is properly supported by the prayers and gifts of our fellowship in the homeland.

You will note in the picture that the building is well on its way to completion but several hundred dollars are needed at once to pay for the materials used. Brother Barker will be glad to write to all those who feel led to contribute to the work and inform them of what is being accomplished.

### NEWS FROM MANY LANDS Alaska

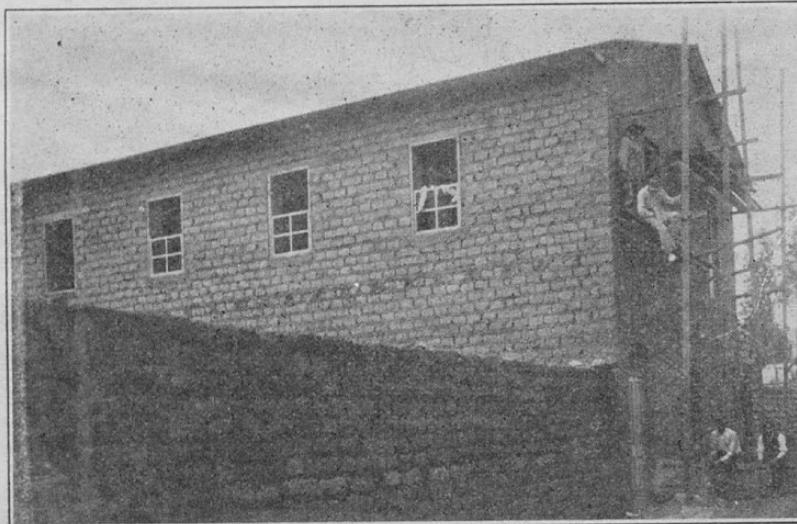
We praise the Lord for the way He has been working in our midst. About two months ago a young lady in our assembly received the Baptism with the Holy Ghost according to Acts 2:4. The next month the Lord led us to have prayer meetings every evening. About this time we received word that a young evangelist, Brother Elbert Day, of Everett, Wash., felt led to come to Alaska for an evangelistic campaign, and God put His seal on it in wonderful blessing the first night he was here. We secured a large hall and held meetings for two weeks. Although we did not have large crowds, the Lord was in our midst. One young lady was gloriously saved and received the Baptism with the Spirit. A few nights later a young man received a glorious Baptism with the Holy Ghost. Others were drawn closer to the Lord, and we praise and thank God for His presence and blessing. Brother Day left us this week, but we are looking for the Lord to still work in our midst.—C. C. Personéus.

### Sainam, South China

There is a good spirit of revival on, and just this morning a woman came to the

*All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.*

house before breakfast and said she wanted to be saved. The Bible woman prayed with her while she knelt and confessed her sins to the Lord. We have several who are to be baptized next Saturday. One of them is a woman who first heard the gospel when grandfather Hon, "the Taoist priest," forsak his idols and turned to the Lord. She is very earnest in serving her new found Lord, for in Him she has a peace that she never knew in serving the gods of wood and stone. She has learned to wholly trust



Mission Buildings under Construction at Huancayo, Peru

the Lord for the healing of her body, and for everything she needs. One day when it was very hot, she was in a field picking mulberry leaves. There she was almost overcome by the heat, and she thought at first she would have to return to the house. However, thinking of prayer, she knelt and asked the Lord to make it cooler so she could keep on working. In just a short time the Lord sent some clouds which protected her from the sun for the rest of the day.—Henry L. McCune.

### Hamadan, Persia

We praise God for the prayers of the saints in the homeland. They have been strength and power to us. In this heathen land we do need the power of God to transform the lives of these people, since for centuries they have been deluded by the devil, and the power of the Holy Spirit alone can open their eyes to the truth.

It is now four years since we came as missionaries to Persia, and what a great change has been wrought! When we ar-

rived, we could hardly get a place to live, and there was not a single soul to stand with us. Everything seemed discouraging, but as the saints prayed we knew the Lord was with us. The first prayer meeting we held was attended by just two women, but gradually the number increased until to-day we have a nice work in Hamadan with branches in many other places. Those who were once afraid of us and thought we were deceivers now welcome us. We praise God for the souls He has saved and baptized with the Holy Spirit according to Acts 2:4, and that the doors are wide open for the Pentecostal truth. Although there is a three-fold opposition against us and our work, namely heathen darkness, Modernist missionaries, and the lack of sufficient funds, yet we know that our God is able for all these, for nothing is too hard for Him. As it is written, "Those who put their trust in Him shall not be put to shame." Oh, how precious it is to know that God is going before us, and that He is doing the work!

Recently God has been pouring out His Holy Spirit in some of our stations and baptizing souls. We have also had some converts. At one station sixteen were baptized in water; at another, eight; and at another five. And the end is not yet praise the Lord! The Persians are a religious-minded people who want the real thing and are not satisfied with a form without power. They want something better than their own. If not, they prefer to remain Mohammedans. I am glad to say wherever our workers go they find a warm welcome in the hearts of the people.

The Lord has helped us to build three chapels in as many towns. Most of the work was done by the dear native Christians. Each one was willing to do his part in building these places of worship. I wish you could have seen how willingly and joyfully the work was done. But as we had material and other necessary things to buy we are now in need of money to cover the cost of same. Will you take this matter on your hearts and ask the Lord to supply this need? Remember every little help given will be rewarded by Him, for He is the owner of this field, and He longs to see these poor souls come to a real knowledge of Him, whom to know is life eternal.—John G. Warton.

"If a man has much of the Spirit of God, he will have great conflicts with the tempter. God permits temptation because it does for us what the storms do for the oaks—it roots us; and what the fire does for the paintings on the porcelain—it makes it permanent."

**DISTRIBUTION OF OCTOBER, 1928, MISSIONARY FUNDS**

<b>CONGO BELGE FIELD</b>		
Allowances of Missionaries .....	\$ 399.97	
Allowances of Missionaries on furlough .....	50.00	
Mission Station Expense .....	170.50	\$ 620.47
<b>EGYPTIAN FIELD</b>		
Allowances of Missionaries .....	306.00	
Allowances of Missionaries on furlough .....	150.00	
Mission Station Expense .....	70.00	
Native workers .....	40.00	
Lillian Trasher & orphanage .....	157.00	723.00
<b>FRENCH SUDAN FIELD</b>		
Allowances of Missionaries .....	368.00	
Mission Station Expense .....	38.00	
Native workers .....	5.00	411.00
<b>LIBERIA &amp; SIERRA LEONE FIELDS</b>		
Allowances of Missionaries .....	802.00	
Native workers .....	95.00	897.00
<b>SOUTH AFRICAN FIELD—TRANSVAAL</b>		
Allowances of Missionaries .....	355.00	
Native workers .....	18.00	373.00
<b>TOTAL DISTRIBUTION—AFRICA \$3,024.47</b>		
<b>CHINA</b>		
<b>NORTH CHINA FIELD</b>		
Allowances of Missionaries .....	769.79	
Allowances of Missionaries on furlough .....	140.00	
Mission Station Expense .....	173.00	
Native workers .....	41.00	
Anglin orphanage (Special remittances \$1,200) .....	1,740.10	2,863.89
<b>WESTERN CHINA &amp; TIBET</b>		
Allowances of Missionaries .....	300.00	
Allowances of Missionaries on furlough .....	20.00	
Mission Station expense (famine sufferers \$400.00) .....	591.37	
Native workers .....	181.63	1,093.00
<b>SOUTHWESTERN CHINA—YUNNAN PROVINCE</b>		
Allowances of Missionaries .....	194.00	
Mission Station Expense .....	2.00	
Native workers .....	15.00	211.00
<b>CENTRAL CHINA</b>		
Allowances of Missionaries .....	140.00	
Allowances of Missionaries on furlough .....	40.00	
Mission Station Expense .....	526.00	
Native workers .....	20.00	726.00
<b>SOUTH CHINA</b>		
Allowances of Missionaries .....	532.58	
Allowances of Missionaries on furlough .....	30.00	
Mission Station Expense .....	49.00	
Native workers .....	90.81	
South China work & workers .....	336.00	1,038.39
<b>TOTAL DISTRIBUTION—CHINA \$5,932.28</b>		
<b>INDIA</b>		
Allowances of Missionaries .....	2,740.75	
Allowances of Missionaries on furlough .....	338.39	
Mission Station Expense (car 113.00) .....	1,603.00	
Native workers .....	152.50	
Aston orphanage .....	607.00	
Leper work .....	70.00	5,511.64
<b>SOUTH INDIA &amp; CEYLON</b>		
Allowances of Missionaries .....	417.00	
Mission Station Expense .....	20.00	
Native workers .....	35.00	472.00
<b>TOTAL DISTRIBUTION—INDIA \$5,983.64</b>		
<b>JAPAN FIELD</b>		
Allowances of Missionaries .....	762.00	
Mission Station Expense .....	100.00	
Native workers .....	40.00	902.00
<b>PALESTINE &amp; SYRIA FIELDS</b>		
Allowances of Missionaries .....	410.50	
Allowances of Missionaries on furlough .....	20.00	
Mission Station Expense .....	171.50	602.00
<b>PORTO RICO FIELD</b>		
Allowances of Missionaries .....	160.00	
Allowances of Missionaries on furlough .....	20.00	
Porto Rican work & workers .....	100.00	
Porto Rican storm sufferers .....	153.00	433.00
<b>CENTRAL AMERICA FIELD</b>		
Allowances of Missionaries .....	95.00	
Mission Station Expense .....	100.00	195.00
<b>SOUTH AMERICA FIELD</b>		
Allowances of Missionaries .....	870.49	
Mission Station Expense .....	43.50	
Native workers .....	25.00	938.99
<b>PHILIPPINE &amp; FIJI ISLANDS</b>		
Allowances of Missionaries .....	97.00	97.00

<b>WEST INDIES FIELD</b>		
Allowances of Missionaries .....	100.00	100.00
<b>MEXICO &amp; MEXICAN BORDER FIELDS</b>		
Allowances of Missionaries .....	284.35	
La Luz .....	20.00	
Co-laborers .....	4.00	
Latin-American Institute .....	40.00	
Mexican workers—Border .....	200.00	
Mexican workers—Mexico .....	125.00	
California work .....	75.00	
Mexican truck .....	1.00	
Mexican publishing House .....	45.00	794.35
<b>MISCELLANEOUS FIELDS</b>		
Alaska, Allowances .....	10.00	
Hawaii, Allowances .....	100.00	
Samoa Islands, Allowances .....	34.00	
Persia, Allowances .....	194.60	
Poland, Allowances .....	234.95	
Russia, Allowances .....	131.00	
Latvia, Allowances .....	50.00	
Bulgaria, Allowances .....	87.00	
Greece, Allowances .....	40.00	
Hungary, Allowances .....	18.00	899.55
Non-Council missionaries (designated) .....	980.88	
Total amount missionaries' allowances .....	\$20,960.16	
Missionary Rest Home .....	50.00	
Fares, Buildings, Etc., .....	832.50	
Deputational work .....	250.00	
	\$22,092.66	
Credited to Special Accounts .....	1,413.91	
Shortage in September Funds .....	876.03	
Transferred from "Where Needed Fund" for Expenses .....	500.00	
<b>TOTAL OFFERINGS FOR OCT. \$24,882.60</b>		

<b>WORLD MISSIONS CONTRIBUTIONS</b>		
November 1st to 8th inclusive		
All personal offerings amount to .....	\$1,983.59.	
.77 Assembly of God S S Newark Tex		
1.00 Assembly of God Vincennes Ind		
1.05 Assembly of God S S Aurora Mo		
1.05 Harper Pentecostal S S Harper Kans		
1.44 Assembly of God S S Paris Ill		
1.50 Assembly of God St Aubert Mo		
1.55 Assembly Brinson Ga		
1.60 Wootens Chapel Elba Ala		
1.67 Pentecostal S S Pilot Point Tex		
1.70 Bethel Assembly of God Elkhart Ind		
1.80 Assembly Jerseyville Ill		
2.00 Grantham Church Cottonwood Ala		
2.00 Assembly of God S S Chester Ill		
2.10 Assembly of God Church Marionville Mo		
2.45 Sunday School Elvins Mo		
2.50 Full Gospel Tabernacle Denver Colo		
3.00 Christian Co-workers Mission S S Millville N J		
3.02 Assembly of God Childress Chapel Monette Ark		
3.07 Assembly of God S S Roswell N Mex		
3.22 Strain Assembly Elmott Mo		
3.25 Full Gospel S S Burbank Calif		
3.37 Assembly Ripon Wis		
3.39 Pentecostal S S Regan N Dak		
3.40 Full Gospel S S Bandon Ore		
3.50 Fruitdale Church Fruitdale Ala		
3.50 Assembly of God S S First View Colo		
3.54 New Bethel Assembly Fort Smith Ark		
3.76 Assembly of God Blytheville Ark		
3.88 Southeastern District Council		
3.94 Assembly Prichard Ala		
3.97 Assembly of God S S Bridgeport Tex		
3.99 Assembly of God Fredonia Kans		
4.00 Full Gospel Tabernacle Hereford Tex		
4.00 Junior Christ's Ambassadors Wichita Kans		
4.12 Pentecostal Assembly S S Yale Okla		
4.25 Assembly of God Kingsport Tenn		
4.35 Christ's Ambassadors Humboldt Kans		
4.50 Pentecostal S S Davenport Okla		
4.50 Assembly Broken Arrow Okla		
5.00 Crusaders Class Four-Fold Gospel Church Battle Creek Mich		
5.00 Assembly of God Mission Glenrock Wyo		
5.00 Young People's Society Carrollton Ill		
5.00 Young People Russellville, Ark		
5.00 Christ's Ambassadors Kingsburg Calif		
5.00 Christ's Ambassadors Riverside Calif		
5.00 East Side Gospel Mission Davenport Ia		
5.00 Christ's Ambassadors Cuyahoga Falls Ohio		
5.00 Assembly of God S S Wheeler Tex		
5.00 Oak Grove Assembly Corsicana Tex		
5.05 Barton Chappel Assembly Murchison Tex		
5.73 Morris Assembly Morris Okla		
5.94 Full Gospel S S Bay City Ore		
6.00 Lighthouse S S Jacksonville Fla		
6.00 Full Gospel Assembly Glendora Calif		
6.00 Assembly of God Brimson Mo		
6.00 West Tulsa Assembly Tulsa Okla		
6.30 Assembly of God Richlands Va		
6.55 Assembly Ronda W Va		
6.64 Burnes Assembly S S Slocumb Ala		
6.63 Pentecostal Church Huntington Sta L I N Y		
7.00 Assembly of God Carney Okla		
7.05 Assembly West Tulsa Okla		
7.25 Assembly of God Midway-Hoxie Ark		
7.25 Junior S S Class Enid Okla		
7.32 Sachse Church & S S Sachse Tex		
7.65 Assembly of God Church Knoxville Ia		
7.75 Assembly of God Perrin Tex		
8.00 Pentecostal Assembly Paonia Colo		
8.00 Christ's Ambassadors Tampa Fla		

8.25 Mexican Women's Missionary Council San Antonio Tex		
8.85 Full Gospel S S Inglewood Calif		
8.85 Assembly Fearn Springs Miss		
9.00 Full Gospel Rescue Mission Philadelphia Pa		
9.00 Home Garden Assembly of God Tulsa Okla		
9.44 Assembly Bazine Kans		
9.61 Community Congregational Church San Juan Bautista Calif		
9.61 Assembly Fredonia Kans		
9.64 Pentecostal S S Port Lavaca Tex		
10.00 Assembly of God Havre Mont		
10.00 Pentecostal Assembly Ione Ore		
10.00 Assembly of God Church & S S Borger Tex		
10.00 West Point Gospel Church West Point Ill		
10.40 Assembly Edino Mo		
10.40 Pentecostal Mission Concord N H		
10.77 Christ's Ambassadors Wichita Kans		
11.33 Assembly of God Eaton Ohio		
12.00 A group of saints Hamilton Mont		
12.00 Olympia Gospel Chapel Olympia Wash		
12.16 Assembly of God Westwego La		
12.35 Full Gospel Mission Danbury Conn		
12.50 Christ's Ambassadors First Pent'l Church Beaver Falls Pa		
12.50 Assembly Blackwell Okla		
12.50 Altoona Pentecostal Tabernacle Altoona Pa		
12.50 Gospel Light Pentecostal Tabernacle Harrisburg Pa		
12.70 Assembly Samson Ala		
13.00 Assembly of God Inkerman Pa		
13.72 Assembly Dyersburg Tenn		
14.25 Assembly of God and S S Percy Ill		
14.88 Glad Tidings Tab Ass'n Roseville Calif		
15.00 Full Gospel S S Centralia Wash		
15.00 Elim Tabernacle Rochester N Y		
15.00 Sunday School Oxford N J		
15.25 Eagle Bend Assembly Clarissa Minn		
15.31 Pentecostal Assembly of God Monroe Ia		
15.46 Full Gospel Assembly Tulare Calif		
15.50 Bethel Chapel Assembly Bethel Mo		
16.00 First Pentecostal Church Elizabeth N J		
16.00 E Haskell St Assembly Tulsa Okla		
16.70 Busy Bee Band Miami W Va		
17.24 Pentecostal Assembly of God Wichita Kans		
18.00 Church of Philadelphia Los Angeles Calif		
18.00 First Pentecostal Church York Pa		
18.00 Wolf Point Assembly Wolf Point Mont		
18.00 Bethel Mission Assembly Arkansas City Kans		
19.63 Assembly of God & S S Picher Okla		
20.00 Christ's Ambassadors Springfield Mo		
20.00 Busy Bee Missionary Band Greenville S C		
20.00 Assembly Hartford Ala		
20.50 First Assembly of God Wichita Falls Tex		
21.84 Full Gospel Assembly S S Springfield Ill		
24.15 Assembly of God Douglas Ariz		
25.00 Friends in Bradford Pa		
25.00 First Pentecostal Church Jamestown Pa		
25.00 Betheden Baptist Church Pent'l Morgan Hill Calif		
25.00 Assembly of God S S Miles City Mont		
25.00 Truesdale Assembly of God Storm Lake Ia		
25.23 Glad Tidings Mission Medford Mass		
28.15 Four Square Gospel Tab Tampa Fla		
27.20 Assembly of God Joliet Ill		
28.50 Pentecostal S S Wapato Wash		
30.50 Bethel Pentecostal Assembly Juneau Alaska		
32.00 Gospel Hall Yonkers N Y		
33.79 Full Gospel Tabernacle East St Louis Ill		
40.00 Point Assembly of God S S Biloxi Miss		
40.50 Highland Park Pent'l Mission Los Angeles Calif		
41.33 Children's prayer Band of Bethel Chapel Hammond Ind		
45.00 Assembly Pindlay Ohio		
50.00 Pentecostal Mission Turlock Calif		
50.00 Assembly of God Church Bartlesville Okla		
50.03 Pentecostal Bible Class Avoca Pa		
53.33 Gospel Tabernacle Oshkosh Wis		
57.92 Assembly of God Miami Okla		
58.05 Latah Assembly Latah Wash		
65.00 Students' Missionary Band, Central Bible Institute		
67.93 Full Gospel Pent'l Church Cuyahoga Falls Ohio		
70.00 Lighthouse Pent'l Assembly Brooklyn N Y		
70.00 West Auburn Park Church Chicago Ill		
74.77 Assembly of God Bethel Church Quincy Ill		
82.81 Southern Calif Bible School Pasadena Calif		
90.00 Assembly and Young People's Society Lancaster Pa		
95.00 Pentecostal Prayer Band Assembly of God Allentown Pa		
100.00 Assembly Peckville Pa		
100.00 Pentecostal Assemblies of Canada London Ont Canada		
111.50 Christian Assembly Cincinnati Ohio		
120.00 Bethel Chapel Assembly Hammond Ind		
130.00 Bethany Pentecostal Church Springfield Mass		
140.00 Full Gospel Assembly Washington D C		
150.00 Pentecostal Church Jeannette Pa		
400.00 Glad Tidings Tabernacle New York N Y		
611.00 Bethel Temple Los Angeles Calif		
Total amount reported .....	\$6,294.93	
Home mission fund .....	\$ 34.83	
Expense fund .....	76.12	
Reported as given direct to missionaries .....	471.68	
Reported as given direct to District for Home Missions .....	50.13	632.76
<b>Total for foreign missions .....</b>		<b>\$5,662.17</b>

## In the Whitened Harvest Fields

### MOVING FORWARD

Pastor R. E. Gilliam, Yale, Okla., writes: "We are moving along nicely; the Lord is blessing; souls are getting through to the Lord in our regular meetings and the saints are encouraged. We extend the brethren a cordial invitation to visit us."

### SAINTS ENCOURAGED

Pastor J. Willis Rilea, Hendly, Neb., writes: "Though the meeting held here by Brother Milton Smith was hindered by bad weather conditions, several were at the altar, some revived and the saints were encouraged. Council ministers and missionaries are invited to call on us."

### ALL-NIGHT MEETING

Evangelist A. J. Wilcox writes: "It was truly wonderful how the Lord met with us at Hammon, Okla. Souls were saved in nearly every service. In one Sunday-night service the slain of the Lord were many; there must have been 10 or 12 who prayed through to victory. The meeting continued until five o'clock in the morning. I don't think I've ever before witnessed anything like it in all my ministry."

### ENLARGED QUARTERS

Pastor J. Edgar Freeman writes from San Bernardino, Calif.: "The Lord is still doing business in San Bernardino. We have completely remodeled our building, adding another floor, and now have 88x140 feet of floor space. Our Sunday school department has 10 large rooms, each with solid walls, separate heat, etc. For some time past God has been pouring out His Spirit, hundreds have been saved and many baptized in the Holy Spirit. On Oct. 28, Brother Osterberg preached the opening sermon in the new building, and the Lord's presence was manifest in a marked way. At the evening service 3 were reclaimed, 1 refilled and a young Baptist lady was baptized with the Spirit. On Tuesday night there were 2 more Baptisms and to-day (fast day) 2 others were baptized with the Spirit."

### WILMINGTON, DEL., CAMPAIGN

Evangelist Loren B. Staats writes: "Just closed a 3 weeks' revival for Pastor M. W. Richards, of the Pentecostal Tabernacle, 23rd and Pine Streets. The revival broke through in the first week of the campaign and 7 received the Baptism. Many were saved and reclaimed each night of the services. The altar and the two prayer rooms were full of seekers, and people could be seen kneeling at their seats with workers kneeling with them. In all my ministry I have never before met so earnest a group of saints; at the all-day prayer and fasting services many turned out and prayed the entire day—prayed for hours without ceasing. Since Brother Richards went to Wilmington 2 years ago, they have built a large brick church, seating over 500 and on Sunday nights the house was crowded. On the last day of the campaign 16 persons were baptized. There are about 300 members on the roll and it is still growing."

### FIFTEEN BAPTIZED

Pastor Ed. Bice and wife, Antlers, Okla., write: "We conducted a 3 weeks' meeting at Mill Creek, Okla., in which 14 were saved and 15 received the Holy Ghost. We are now in charge of the work at this place and any passing minister in fellowship with the Council has a hearty invitation to stop with us."

### GRATIFYING RESULTS

Pastor James D. Menzie writes: "We have just concluded a very successful evangelistic campaign with Evangelist R. M. Shearer and party. From the very first service souls were saved. More than 150 sought salvation. Many church people came and were saved. The music rendered by the Keith Trio and Brother H. A. Young was a great attraction, the people filling the tabernacle often long before the service opened. Besides the evening services the Shearer evangelistic party broadcasted over station WJKS on Tuesday and Thursday afternoons. There were a number of very remarkable cases of healing. A young man who was injured in the war was instantly healed of a very painful kneejoint condition."

### DETROIT CAMPAIGN

Pastor J. R. Kline writes: "We have just closed a remarkable revival campaign at Berea Tabernacle, Detroit, Michigan. This campaign has been going on for about one month with two evangelists. The first, Miss Dolores Lee Dudley, 15-year-old evangelist was with us for two weeks and all marveled at what God had wrought in so young a life. The crowds grew with very little advertising until the tabernacle was packed with crowds greater than we ever had before and it was evident that the power of the Holy Spirit was upon the evangelist as she brought forth messages from God's Word so that with little urging folks came to the altar to the number of about one hundred. Then after two weeks intermission Helen Virginia Campbell, 13-year-old evangelist of California came to us for a two weeks' campaign which was well advertised and again large crowds thronged the tabernacle until every available chair and space was filled. The bright happy faces of the people as well as the enthusiasm displayed and the remarks passed indicated that prayer was really being answered and that God was visiting Detroit with a revival. As a result of these meetings we have hundreds of conversion cards of people who sought the Lord and we are praying that God will give us wisdom and His favor in following up these to make the work permanent. A number received wonderful outpourings of the Spirit and some wrote in to the evangelist of remarkable healings which occurred during the meetings. In our meeting last night we baptized in water 21 candidates and the power of the Lord fell slaying many of these as they came out of the baptismal pool."

There is no cross in life while our wills run parallel with God's will.—C. H. Spurgeon.

### MUCH PREJUDICE BROKEN DOWN

Pastor S. H. Robertson writes from Exeter, Calif.: "Evangelist E. M. Blount, recently of Longview, Tex., has just closed a 3 weeks' campaign here. Four were saved and 5 received the Baptism with the Holy Ghost according to Acts 2:4, including a teacher in the High school and his wife. Much prejudice was broken down and we feel that a great deal was accomplished in more than one way."

### NEW ASSEMBLY

Miss Pauline Wilson, Morganton, N. C., writes: "We are glad to report that God has wonderfully blessed us in a four weeks' tent revival conducted by Evangelist Earl L. Frerking and Brother Alfred Symonds of Orlando, Florida. Sisters Eunice Symonds and Mamie Williams of Florida were with us one week, during which time they brought forth stirring messages by the power of the Holy Ghost. Brother T. A. Chadwick of Greenville, S. C., whom we have elected as pastor of our new assembly, brought forth a wonderful message one Sunday afternoon. Over twenty were saved, three reclaimed, and twelve filled with the Holy Ghost. October 21, we had a baptismal service with twelve candidates. The Spirit of the Lord was with us in such power that one soul became convicted, and was saved at the evening service. Brother A. T. Abbott of Greenville, S. C., set in order the following Sunday, an assembly of twenty-two members. The revival spirit is still burning."

### EAST ST. LOUIS CAMPAIGN

Pastor John F. Bryan, East St. Louis, Ill., writes: "We just closed a very successful revival meeting with the Spencer Evangelists in charge. God's blessings were upon the services from the very first. Sister Spencer's sane, sensible, Spirit-filled messages were a great blessing to all who heard them, and Brother Spencer's vocal and instrumental numbers proved quite a drawing card in the campaign. Night after night the building was filled with hungry hearts desiring to know Jesus in a greater way. Sinners were converted, the sick healed, and believers were baptized in the Holy Spirit. On some occasions the sick who had been tarrying for the filling of the Holy Spirit, but had not as yet received, were prayed for and were gloriously filled while lying prostrate on the floor. Eighty-one new members were received into our fellowship during the campaign. During our revival the Spencers had a call from the Jackson Street Methodist Church, of Bellville, Illinois, where they are at present engaged in a revival campaign."

### BOOKMARKS

Susie M. Scott, 3066 W. Ave., 35, Los Angeles, Calif., is a shut-in, and earns her living by making satin bookmarks. She has on hand bookmarks with the following titles: "My Mother," "God Reigns, I Will Be True," "Best Wishes," "Grace Be Unto You and Peace," "Christmas and New Year's Greetings." Price 20 cents.

MADISON ASSEMBLY BLESSED

Brother R. V. Tyles, of the Madison, Wis., Assembly writes: "God has been very gracious to us since we came to the pastorate of the Madison assembly. In September we held a 2 weeks' tent meeting with good results, some saved, some baptized with the Holy Ghost. We were assisted in the tent meeting by Sisters Wilbur Olson, of Marinette, Wis., and Louise Arnold, of Friendship, Wis. Brother Wannemacher, of Milwaukee, was with us the first week of the campaign and ministered in the Word and on his violin, with good results. Eight persons have now received the mighty Baptism according to Acts 2:4. We praise God for this outpouring. Others are hungry. At present we are meeting in the G. A. R. Hall, but feel that God has a home for us elsewhere in the city to which He will soon lead us, where both Sunday school and mid-week meetings can be held—a privilege we do not now enjoy. We have also been enjoying sweet fellowship in many meetings at the East Side Mission (Brother Blossom's charge). The Blossom family gave us splendid assistance during the tent meeting at the piano and otherwise. Recently Brother Theo. A. Petterson, of St. Paul, a traveling salesman, visited us. He was hungry for the Baptism. We invited him to preach one Thursday night and when we went down before the Lord at the altar, God wonderfully filled Brother Petterson with the Holy Ghost. Sister Dorothy Skidmore, also received the Baptism at this time."

DYING BABY HEALED

To the honor and glory of the Son of God who loved me and gave Himself for me, I give this testimony of how Jesus is the same as of old. Heb. 13:8. On June 11, 1928, our baby boy, who had been very ill for four days, at about ten o'clock in the morning was in death. The dear ones present saw that he was actually dying so they sent for a doctor to come and see the baby, hoping thus to avoid having a post mortem. The nearest doctor was about twelve miles away. In the meantime we continued in prayer, and the Lord gave me the scripture in Psa. 91:15, 16. We stood on the promises of God's Word and, Oh, Hallelujah, His promises shall never fail. Jesus healed our baby completely without any human aid. Jesus is our Physician. He heals all manner of disease.—Mrs. G. P. Leach, "Wilkop," P. O. Amersfoort, Transvaal, South Africa.

KEEP YOURSELVES IN THE LOVE OF GOD

We know a man who went to west Texas to die. But instead of falling a victim to the great white plague he got well; and not only that, but in a few years he became rich. How did he do it? He kept himself in the sunshine. When he first went west he was too sick to walk, so he followed the path of the sun in a wheel chair around the little house he called home, and the warm, genial rays of that life-giving west Texas sun did the rest. His one rule of life was: "Keep yourself in the sunshine and air." And it was a good rule for him, physically and financially; for soon he was

able to walk, and "he kept himself in the sun." After awhile he was able to work, and "he kept himself in the sun." Afterwards he was able to exercise his wonderful brain in business, and he selected an occupation that kept him in the sun. His real estate office was under his hat, and his ample brain provided lots of room for an office where some splendid deals were made. He told me that when he became well enough to work, and he was thinking of what he could do, his first consideration was, "I must find something which will enable me to keep out in the sun, for without it I will die."

Don't you think that when the Apostle wrote, "Keep yourself in the love of God" that he meant it was as necessary for your spiritual life as the physical sun was necessary for our friend's natural life?

"Keep yourself"—think for a few minutes on that word "keep." We expect our communion with God to be a kind of automatic arrangement which God Himself will look after in His own way, without any trouble to us. But we are sadly mistaken in this. The love of God is as broad and genial and warm as the sunshine; it is the unfailing source of light and life and strength to us. But we can do as a good many foolish invalids do; we can house ourselves in a dark, close, hermetically sealed room, where His fresh air and His sunshine never come, and we can bring death to our own souls.

Therefore, "keep" yourselves in the love of God—even if you have to struggle against earthly difficulties to do it.—Sel.

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF THE FOREIGN MISSIONARY WORK DURING THE MONTH OF OCTOBER

California	\$5101.59
Kansas	2916.83
Pennsylvania	2891.38
Illinois	1722.44
New York	1611.15
Ohio	1383.20
Missouri	1267.54
Washington	1052.40
Texas	947.15
New Jersey	866.44
Oklahoma	854.46
North Dakota	574.91
South Dakota	441.51
Iowa	393.94
Michigan	349.52
Wisconsin	343.11
Massachusetts	320.00
Indiana	310.24
Maryland	304.93
Alabama	286.92
Delaware	272.10
Arkansas	255.61
Colorado	218.85
Nebraska	207.74
Montana	195.85
Oregon	186.84
Florida	157.55
Virginia	153.48
Connecticut	151.50
Minnesota	150.46
Mississippi	127.85
Canada	117.20
Georgia	110.00
Tennessee	79.27
Arizona	69.26
Louisiana	56.63
West Virginia	55.11
Idaho	42.86
Kentucky	41.29
Wyoming	37.00
Alaska	36.55
New Mexico	24.33
New Hampshire	20.06
Nevada	19.00
Maine	16.00
District of Columbia	7.00
Vermont	5.25
North Carolina	5.00
Foreign countries	45.58
Total amount reported minus \$1,922.28, given direct and designated for expenses or \$24,882.60—	
Total for October.	1059

GIVING THANKS ALWAYS FOR ALL THINGS

(Continued from Page One)

upon it declares, "Him that cometh unto Me I will in no wise cast out." When you come you don't have to make a long speech. He knows what you are there for when you come. A prayer of seven words is about enough for most, "God be merciful to me a sinner." This is the first refrain of an endless song and an eternal hallelujah chorus. And He who delights in mercy will work in you a life of praisefulness and thankfulness.

And so as Thanksgiving Day comes round once more, let us again thank God for the bountiful crops and for the fact that He has allowed peace and prosperity to be our portion. Also for the fact that so many of us lack nothing. It is a good thing, too, to say to the Lord at not infrequent intervals, "Thank You, dear Lord, for everything we are inclined to take as a matter of course."

As on Thanksgiving Day we eat the fat and drink the sweet, let us not forget to "send portions unto them for whom nothing is prepared." The writer began to work on the biography of Brother Wigglesworth about a year ago—as yet this is incomplete—and was much touched as this evangelist told of the way, when as a young man, he was earning a good weekly stipend, he spent all his money on feeding the poor. Brother Wigglesworth was living at that time in the city of Liverpool, where poverty of the worst kind abounds. He would gather together the children of the gutter, the children who did not know what it was to have a full meal, and he would spend every penny he had in buying them food. And then when the cravings of their little stomachs had been met, he would give them of the Bread that comes down from heaven—preaching Christ to them. And that old discarded warehouse in the Liverpool docks, where he would gather these urchins, if it could speak, could tell the story of many of them passing from death unto life.

Annie Johnson Flint, from her bed of affliction sings of the Lord and His bounty:

His love has no limit, His grace has no measure,

His power no boundary known unto men; For out of His infinite riches in Jesus He giveth and giveth and giveth again.

At this Thanksgiving season let us ask our bountiful Father to let us become partakers of His nature. His nature is love. And love always manifests itself in giving. It manifests itself in giving praise. It manifests itself in giving of its substance. It manifests itself in giving itself.

Hudson Taylor was so feeble in the closing months of his life, that he wrote a dear friend: "I am so weak I cannot write; I cannot read my Bible; I cannot even pray. I can only lie still in God's arms like a little child, and trust."

A quiet spirit is of inestimable value in carrying on outward activities; and nothing so hinders the working of the hidden spiritual forces, upon which, after all, our success in everything really depends, as a spirit of unrest and anxiety.

## Forthcoming Meetings

**KITZMILLER, MD.**—Revival services beginning Dec. 1, will be conducted by Evangelist Homer Peterson.—Clarence Keller, secretary.

**COLONY, OKLA.**—Revival meeting beginning Nov. 15, continuing 3 weeks or longer, Evangelist A. J. Wilcox in charge.—Pastor Haynie Nichols.

**MARSHALL, MINN.**—Evangelistic campaign, Nov. 7-28, Evangelist E. Elsworth Krogstad in charge.—Pastor Minnie Steele.

**TRACY, IOWA.**—Evangelist R. S. Peterson and party, of Pelican Rapids, Minn., will be with us for a 3 weeks' campaign beginning Nov. 16. For further information write, Elder John Ray, Tracy, Iowa.

**MINNEAPOLIS, MINN.**—Evangelist A. Watson Argue will conduct a full gospel campaign at the Assembly of God Tabernacle, 13th Ave. at Lake St., Minneapolis, Minn., beginning Nov. 18th.—F. J. Lindquist, pastor.

**MOOSE JAW, SASK.**—Evangelist Zelma Argue will conduct a three weeks' revival campaign with Pastor S. A. Odegard, Nov. 18-Dec. 9. Friends from the surrounding country are invited in to these special services.

**OAKLAND, CALIF.**—Evangelist A. Watson Argue, of Winnipeg, Canada, will hold special meetings at the "Glory Barn" of the Oakland Evangelistic Association, 2946 E. 14th St., Feb. 3 to 24, inclusive. For further information address the pastor, R. H. Moon, 1260 E. 34th St., Oakland, Calif.

**WESTERNPORT, MD.**—A series of meetings at the Assembly of God Tabernacle will be conducted by Evangelist L. A. Hill, of Lancaster, Pa., Nov. 7-25, inclusive. If the brethren of the Potomac District desire the services of Brother Hill, kindly communicate with the pastor.—William A. Cox, Box 423, Westernport, Md.

**THE THIRTEENTH ANNUAL DISTRICT COUNCIL OF THE EASTERN DISTRICT** of the Assemblies of God will be held on January 8, 9, 10 at Elim Tabernacle, Williams St., near East Ave., Rochester, N. Y. For information write to Brother Benj. A. Baur, pastor, or to J. Roswell Flower, Sec., 825 Green Ridge Street, Scranton, Pa.

**SOUTH HAVEN, MICH.**—Evangelist Anna E. Kelso will conduct an evangelistic campaign at the Assembly of God hall, corner of Church and Broadway, commencing Nov. 11, and continuing three weeks or longer. For further information write Pastor Wesley J. Domm, 447 Cherry Street, Benton Harbor, Michigan.

**MUSKEGON, MICH.**—District Superintendent Flem Van Meter will hold an evangelistic campaign at the Gospel Tabernacle, corner Central and Jackson Sts., Nov. 18-25, inclusive. Meetings every night at 7:45, and Sundays 3:00 p. m. Campaign closes with an old-time fellowship meeting. For further information write Pastor M. Horness, 911 Southern Ave.

**FARGO, N. D.**—Revival campaign at Gospel Tabernacle, 7th Ave. N., and Broadway, Nov. 11 to Dec. 2. Harvey McAllister, well-known Canadian evangelist, will be the speaker. Services every night at 7:30, Sundays, 3:00 and 7:30 p. m. Our broadcasting hour is changed to Sunday night 10:00 to 11:00—station WDAY.—Pastor Henry H. Ness, 515-7th Ave., Fargo, N. D.

**DAYTON, OHIO.**—The Ohio State Christ's Ambassadors will hold their fourth rally Thanksgiving Day, Nov. 29, Bethel Temple, Buckeye and Pulaski Sts. All the young people throughout the state are urged to come. There will be special speakers and music. Services, 9:30 a. m., 2:00 and 7:30 p. m.

**WATERTOWN, N. Y.**—Prayer convention Nov. 16-25, inclusive, at Full Gospel Tabernacle, 3 meetings daily. A staff of Spirit-filled teachers and preachers will speak. Missionaries are invited. Entertainment for out-of-town visitors will be provided as far as possible. Meals served on free will offering plan. Neighboring assemblies are urged to co-operate. For further information address Pastor A. N. Trotter, 248 High St.

**SHERBURN, MINN.**—Evangelist Harvey McAllister will conduct a revival campaign at the Sherburn Gospel Tabernacle beginning Nov. 21, continuing over 3 Sundays.—Pastor Dexter E. Collins.

**PHILADELPHIA, PA.**—The 34th annual Thanksgiving Convention of the Highway Mission Tabernacle, 19th and Green Sts., Nov. 15-Dec. 2. Evangelist Ben Hardin of Chicago, speaker. We especially invite our out-of-town friends to spend Thanksgiving Day with us. There will be three services, and simple meals will be served.—Ernest S. Williams, pastor.

**DETROIT, MICH.**—Special meetings will be held at the Assembly of God, Grand River and 14th St., beginning Nov. 4, continuing through November. Loren B. Staats, of Blue Rock, Ohio, will be the evangelist in charge. Meetings every night at 7:45 and all day on Sunday. Bring your lunch, or there are good restaurants near by for those who care to avail themselves of such. For further information address the pastor, J. R. Masters, 4707 Grand River Ave.

**HATTIESBURG, MISS.**—Fellowship meeting at the Assembly of God, Bernice Ave., one block west, off Edwards Street, Nov. 28-29. All ministers and lay members are invited. A Christ's Ambassadors rally will also be held in connection with the Fellowship meeting. Those expecting to attend are requested, where possible, to notify me in order that provision may be made for entertainment.—Stephen Vandermerwe, pastor, P. O. Box 390.

**WILMINGTON, DEL.**—A four-day prophetic conference will be held in the new Pentecostal tabernacle, beginning December 11. Elders William Cox, of Westernport, Md., E. F. M. Staudt, Baltimore, Md., and Ernest Williams, Philadelphia, Pa., will be the speakers. Their messages will be printed in book or magazine form. Those desiring a copy reserved, write the pastor. Entertainment will be provided for all visitors at the conference.—Pastor M. W. Richards, 915 W. 29th St.

**KANSAS DISTRICT COUNCIL.**—Nov. 26-30, at Grace M. E. Church, 944 So. Topeka, Wichita, Kans. Brother Gaston and Brother Harold Moss will be with us. We urge all ministers to attend, also see to it that the assemblies send delegates. It is requested that Sunday school superintendents be present to share in the discussions of the Council. Representatives from all Christ's Ambassadors Societies in the State should be present for their annual rally on Thanksgiving Day. Entertainment will be provided for all ministers, and for as many delegates as possible.—Fred Vogler, district superintendent.

**BEAVER FALLS, PA.**—Special evangelistic services will convene in the First Pentecostal Church at 27th Street and 9th Avenue, from November 28th till December 16th, with Evangelist Alexander Gibson, of Philadelphia in charge. An all-day Fellowship Meeting will be arranged for Thanksgiving Day, and pastors and saints from assemblies of like precious faith are invited. For further information, write the pastor.—Glenn D. Jones, 3401 8th Avenue, C. H.

**OKLAHOMA CHRIST'S AMBASSADORS RALLIES.**—Three C. A. rallies are planned for vacation days. Mayfield assembly, near Cestos, Dec. 27th; Anadarko Assembly, Dec. 29th, and a New Year's Day Rally at Enid Gospel Tabernacle, 312 E. Cherokee, Enid, Jan. 1. Special music by Fred Henry, blind musician of Tulsa, and a missionary program by the students of Southwestern Bible School will be features of the New Year's Day Rally at Enid.—M. J. McClellan, C. A. President.

**NEWPORT NEWS, VA.**—The Quarterly Conference of the Potomac District will meet at the Gospel Tabernacle, 617 N. 32nd St., December 4-6. We expect a goodly number of prominent ministers of the Word. Credentials committee will daily meet those seeking license or ordination. Free entertainment for ministers and delegates. Those expecting to attend, kindly write the pastor that proper arrangements may be made. For further information address, Pastor A. H. Hintze, Box K, 311 Hurley Ave., Hilton Village, Va.

**NEW YORK CITY.**—The 21st annual convention will be held at Glad Tidings tabernacle, 325 W. 33rd St., Nov. 16 to Dec. 2. Evangelist Wm. E. Booth-Chibborn will be the speaker. Services daily at 3 and 7:45 p. m., excepting Saturday and Monday, when service will be held at 7:45 p. m. Services Sunday at 10:30 a. m., 3 and 7:30 p. m. Nov. 25 will be devoted to foreign missions, missionaries from different parts of the world will take part. Sunday afternoon services broadcasted at 3 p. m. over Station WODA, Paterson, N. J., 294 meters.—R. A. Brown, pastor.

**DONALD GEE'S SLATE:** Springfield, Mo., Assembly of God, Nov. 18-25. Chicago, Ill., probably Stone Church, Nov. 27, 28. Battle Creek, Mich., Nov. 29, 30. London, Canada, Dec. 1-5. New York City, probably Glad Tidings Tabernacle, Dec. 7. Sailing for Scotland Dec. 8.

**LAS CRUCES, N. MEX.**—Thos. Griffin, the Irish evangelist from Killarney, commences meetings Sunday Nov. 18 for a month or longer. Everybody welcome.

**PORTALES, NEW MEXICO.**—Christ's Ambassadors Rally, New Mexico and Texas, Nov. 29-30. Brother Floyd Hawkins and Brother Robison will be with us. Everybody invited.—Pastor E. M. Jones.

**EVERETT, MASS.**—Special evangelist services conducted by Evangelist Meyer Tan Ditter and wife, Nov. 16-Dec. 2. Services every night except Monday and Saturday, 7:45; Sunday, 3:00 and 7:45 p. m. Pentecostal Glad Tidings Mission, Symphony Hall, 134 School St.—W. J. Mitchell, pastor.

**NORTH BERGEN, N. J.**—The annual fall convention of the Beulah Heights church and Bible school will be held at 4741 Hudson Blvd., Nov. 18-29. Services, Sundays, 10:30, 3:00 and 8:00; Wednesdays 3:00 and 8:00 p. m.; other days (Monday excepted), 8:00 p. m. A great missionary rally will take place Nov. 25. Evangelist H. Waldvogel, of Brooklyn, will be the principal speaker assisted by other able workers and missionaries from various fields.—Pastor David Leigh.

**LANCASTER, PA.**—Evangelist Stanley Cooke (Eastern District Evangelist) will conduct an Evangelistic campaign in the First Pentecostal Church, corner West Orange and Concord Street, Lancaster, Pa., from Nov. 15 to Dec. 2 inclusive. Services each night except Monday at 7:30. Sundays 10:30, 3, and 7:30. Part of the Sunday services will be broadcast over station WKJC. There will be an afternoon service Thanksgiving Day.—Vernon G. Gortner, pastor.

### OPEN FOR CALLS

**PASTORAL OR EVANGELISTIC.**—I have given up the work in Lawton, Okla., and will accept calls, preferably from Oklahoma or Texas. Have been preaching Pentecost 14 years and am in full fellowship with the Council.—Elmer E. Gore, Box 135, Wheeler, Tex.

### OPEN FOR CALLS

**BIBLE TEACHING.**—I am open for calls to any assembly that may desire my services in Bible teaching. I am at present in Elizabeth, N. J., but desire to work toward the south if possible.—Wm. Pocock, 415 Pennington St., Elizabeth, N. J.

**CHANGE OF ADDRESS.**—Pastor W. V. Kneisley may be addressed at 106 E. Mason Ave, Springfield, Ill. Those interested in "this way" are requested to look him up when passing through Springfield.

### CHANGE OF ADDRESS

Brother Frank Finkenbinder has left Friendship, N. Y., and is now located at Elim Bible School, Red Creek, N. Y.

Sister Pauline Ferm is now located at Valje, Mansasen, Jamtland, Sweden.

**WANTED.**—Old copies of the Evangel, Pentecostal Boys and Girls, Gospel Gleaners, Pentecostal Little Folks, and Sunday school quarterlies for free distribution in a very needy field.—James Chappien, R. 1, Barnesville, Ga.

**WANTED.**—Used folding organ.—Vera C. Nitsch, 67 Farbridge St., Rochester, N. Y.

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We still have a number of special eight-page Evangelists that contain the following articles:

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<p><b>II. CHRONICLES 4, 5</b>                  the work that he was to make for king Solomon for the house of God;                  12 To wit, the two pillars, and the pommels, and the chapters</p>	<p><i>The ark is brought into the oracle</i></p>	<p>CHAPTER 5 [372]  <b>T</b>HUS all the work that Solomon made for the house of the LORD was finished: and</p>
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<p><b>II. SAMUEL 23</b>                  and the LORD wrought a great victory.                  13 And <sup>1</sup>three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the</p>	<p><i>A catalogue of David's mighty men</i></p>	<p>out of the Egyptian's hand, and slew him with his own spear.                  22 These things did Bē-nāi-āh the son of Jē-hōi-ā-dā, and had the name among three mighty men.</p>
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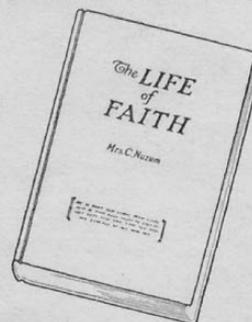


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