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Elijah's God Still Lives To-day

Leonard G. Bolton, Wei-Hsi, South China at Springfield, Mo.

When I had been in China about eighteen months, and could speak the language, I started for the city of Tali-Fu where they had had a great earthquake. Though the city of Tali-Fu was ten days' journey from Wei-Hsi, yet we had felt the effects of the earthquake even there. Our beds rocked and the people ran screaming out into the streets. At Tali-Fu the earthquake had been so severe that in less than an hour ten thousand people were killed. The whole city was in a terrible condition. There were none to bury the dead bodies and they were piled outside the city wall. The dogs and the wolves came and ate the flesh. You could not go outside the west gate without treading on bones. Of course pestilence followed, and then starvation. Some of them even ate their children.

A year after the earthquake I made another trip to Tali-Fu and had an escort of soldiers with me for protection. My sister and a little band of native Christians also were in the party. Just as we rounded a corner, we met ten or fifteen bandits pushing a great stone wheel. They break your mule's legs with this wheel, then it is easy work to rob and kill you. As they neared me with this huge stone wheel I raised the stick I had in my hand and said, "In the name of Jesus, get out of the way." They were so frightened they pushed the wheel to one side, and the stone wheel went over the side of the precipice. I stood up and defied them, in the name of the Lord, to touch us. I was riding in front of the party and my sister was riding in the rear. I called to my sister, "Don't be afraid, come on!" My sister started to sing a hymn, and the whole party of thirty Chinese passed right by these devilish looking men who delight in shedding blood. I told the bandits they would fall dead if they moved, and they stood still and let us pass by. Surely God is our defense!

About five or ten minutes later our soldier escorts began to run. I yelled for them to come back, but they did not come; I knew there was trouble ahead. I did not know what to do; if we ran

back we would fall into the hands of the bandits we had just passed. I knew we were surrounded by robber-infested mountains. We started to sing a hymn, and went forward. Just as we rounded the mountain side we saw about two hundred bandits with their bodies and long knives shining in the sunlight. They were yelling like mad men and firing their guns; the bullets were passing right by us. I really thought death had come, and I committed my sister and myself to the Lord.

Without a sign of fear we marched towards them, singing, "Yes, Jesus Loves Me." They came swooping down upon us



Brother Leonard Bolton and Sister Ada Buchwalter Bolton, Assemblies of God missionaries to the Tibetan border. They sail for their field this September, arriving about February.

till they were within about fifty yards, then they stopped. Thank God the days of miracles are not past! God wrought a miracle for our deliverance. I saw the bandits stop dead still and gaze up above us. Their knives dropped from their hands. They were seeing angels all about and above us. We passed right by untouched. Not another shot was fired. When we had passed them I looked back; they were still standing there looking up.

When we reached the next Chinese city I reported to the official that his soldiers ran away, and told him what had happened. He looked at me and said, "Surely you did not come that way!" I said, "Yes, that is the way we came." He said, "Just look here." And he took me into the back courtyard and showed me two or three people whose heads had been cut off only twenty-four hours before by these same robbers. That gave me a chance to testify to this Chinese official about a God who could hear and answer prayer, a God who could see and could protect, and I preached to him quite a long time.

When I first saw these filthy natives and observed their filthy customs (Tibetans never wash), I said, "O Lord, You must work a great miracle in my heart and give me a divine love for these people." And the Lord did. He gave me a vision in which I saw myself standing by the side of one of these Tibetans, but the blood of the Lord Jesus had not been applied to my heart at the time. Jesus was looking upon us both; I saw the filth of the Tibetan, but I looked worse than he did. Then I realized that it was only by the grace of God that I was what I was. All that I had, everything I possessed, was a gift from God. I might have been like the one next to me. A divine love came into my heart and I realized that behind the filth there was a soul for which Jesus had died. The Lord Jesus left the starry heavens and came down to this sin-cursed earth to save me, a sinner. I saw that the only way to reach the Tibetans was to come down to them, eat their food, mix with
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The Land of the Bible in the Last Days

An Editorial Survey

Under the caption of "Happy Palestine," the Literary Digest contains an optimistic article concerning Palestine as it is seen to-day. For the past few years Palestine has had more immigrants than it could absorb. But immigration has grown less and employment has become more plentiful. In 1926 there were 13,081 Jewish immigrants as against 7,365 Jewish emigrants. In 1927 there were 2,713 Jewish immigrants but there were 5,071 emigrants.

This article states that oranges make up forty per cent of Palestine's entire exports. In 1922 there were 1,240,000 cases of oranges exported. In 1927 this number increased to 2,645,000 cases.

The Turning of the Tide

Mr. Thomas M. Chalmers writes in the *Sunday School Times*: "The Zionist cause in Palestine has had a hard row since 1925. Too many Jews went to the Holy Land in that year (over 31,000). Various factors led to an economic crisis, which has continued over two years, meaning much hardship for many who went out with high hopes. Thousands of Jews who settled in the land were compelled to return to the lands whence they came. They had been overbuilding in the towns of Palestine, locking up capital that was sorely needed. The bulk of the colonists had come from Poland and a great failure in business lines took place in Poland, compelling many Jews to return to that land since they could not liquidate their properties. Inexperience in a new land and mistakes in Zionist policy hurt the situation. So Zionism has suffered much during these two years. Its enemies have taken advantage of this fact to deride the whole movement and to declare Zionism a failure.

A Moment in the Millenniums of Israel

"But the end is not yet. The Zionist movement, while not directly of God, is yet preparing the way for the fulfillment of His Word. As a movement of God's permissive will, described in Ezekiel 37:7, 8, it is a fulfillment and cannot fail to bring in the great events of the end-time in Palestine. Jews must be in the land when the Antichrist comes. The Temple must be in existence when the tribulation breaks forth on Israel. While Zionism becomes a great moral and religious failure, issuing in the repeated national rejection of Christ and the acceptance of the Antichrist, yet it must succeed in planting a new nation on the soil of Palestine. What are two years in the history of such a people as the Jews? Mistakes will be corrected and the Hebrew nation will arise before the world astonishing men by the energy of the Jewish race."

The Optimism of Sir Alfred Mond

Mr. Chalmers continues: "When one of the wealthiest men of Britain, practiced in the study of industrial and economic conditions, visits Palestine for the third time, and now as chairman of the Non-partisan Survey Commission is required to view conditions with expert eyes makes report on what he sees, his conclusions must be worthily considered. Sir Alfred Mond cabled from Palestine to the Daily Express of London, Lord Beaverbrook's Zionist-baiting sheet, says the

New Palestine, the following resume of his views on the situation in Palestine:

"Please contradict the exaggerated and distorted reports on the crisis in Palestine, which have appeared in your paper. After a careful examination on the spot and discussions with leading government, municipal, financial, and industrial authorities as well as other competent persons, I can state authoritatively that the worst difficulties have been overcome and that the position is steadily improving. The general industrial and agricultural development of the country is progressing normally. The present unemployment is partly seasonal but mainly caused by a marked diminution in the building industry, which already shows signs of improvement."

A Marked Growth in Ten Years

"Sir Alfred's cable goes on to say: 'Ten years ago trade was insignificant, agriculture was primitive, and the Jewish population very small. During this period eighty thousand Jews have settled permanently in the country. They have established Tel Aviv, carrying an investment of nearly six million pounds, as well as large new suburbs around other cities. They have also established about forty new agricultural settlements with modern methods and with new cultures. Wide tracts have been planted most successfully with oranges and grapefruit; considerable extensions are in view. There are over six hundred thousand pounds invested (\$3,000,000) to-day in the industries of Tel Aviv, commanding increasing markets in the neighboring countries.

"I agree with the speeches which the Colonial Secretary delivered at Cape Town and at Toronto foreshadowing great future

development of Palestine which will be greatly hastened by the construction of the most important port in the Eastern Mediterranean at Haifa. The work on the port will absorb a large number of unemployed.'

"On this recent visit to Palestine, Sir Alfred Mond invested \$50,000 in orange groves, thus by his own action refuting the ideas of the pessimists."

Arab Opposition

According to "Time," the news magazine, there are seven Arabs in Palestine to every Jew, and they do not view with favor the British mandate over Palestine which is making a national home for the Jewish people. The Arab majority has obstructed the supply of needed public funds; and to-day the budget deficit of Palestine stands at \$4,870,000. As most of our readers know the Arabs are descended from Ishmael and so we see that the seed of Isaac is still having trouble with the descendants of the son of the bondwoman.

The Palestine Arab Congress has recently addressed to the League of Nations the following appeal: "It is the duty of the League of Nations, after ten years of absolute colonial rule, to grant to Palestine a democratic parliamentary government in accordance with the League's pledges and the pledges of the Allies to the Arabs.

"The people of Palestine cannot and will not tolerate the present absolute colonial system, and urgently insist upon and demand an alteration."

So both Jews and Arabs want Palestine as their national home.

New High Commissioner

Lord Plumer, who has been holding the position of British High Commissioner for Palestine since 1925, has prescribed as a remedy for Arab trouble more British troops for Palestine. His prescription has not been heeded and his resignation has been accepted by King George. Lieut. Col. Sir John Robert Chancellor, a Scotchman who has been governor of South Rhodesia, has been appointed to take Lord Plumer's place.

Electrifying the Holy Land

Mr. Harold J. Shepstone writes in the London Christian Herald: "Palestine's most sacred river, the Jordan, so closely associated with Old and New Testament history, will shortly be lined with modern power-houses, great dams, canals, and huge reservoirs. This historic stream, which the Israelites crossed dry-shod, while the Ark of the Covenant rested in the middle of the bed of the river; in whose waters Naaman bathed and was cured of his leprosy; and where Christ was baptized;—is being harnessed to supply the cities of the Holy Land with cheap electric power.

"In many respects the Jordan is a remarkable stream. Rising on the slopes of snowy Mount Hermon, it flows into Lake Huleh, or the Sea of Merom, as some call it, and then into Lake Tiberias, or the Sea of Galilee. Its waters are to be maintained at a given level, so as to ensure a sufficient flow for driving the turbines of the two power-houses, which are being erected on the banks of the Jordan, away to the south. This will be accomplished by directing the flow of the River Yarmuk, a tributary to the Jordan, into the lake.

"It is from the Sea of Galilee that the Jordan emerges as a rushing torrent, finally

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emptying itself into the Dead Sea. Although the distance between these two points in a straight line is only 66 miles, the river owing to its many windings, makes almost three times that distance. Then the drop is tremendous—over 2,000 feet. For the most part, the river flows between high banks lined with willow trees and tamarisk bushes, while intercepting its course are many islands."

Great Irrigation Schemes

Mr. Shepstone continues: "It discharges over five million tons of fresh water into the Dead Sea daily, which up to the present has not been utilized in any way. Now it is to be harnessed, not only for power purposes, but for irrigating vast unproductive areas in the Jordan valley. Here, on what is today waste land, thriving agricultural settlements will arise. Experiments have shown that in the hot Jordan valley the cotton plant changes its character from that of an annual herb into a perennial bush.

"Three hydro-electric generating stations are to be erected and work has already commenced on the first, which will be situated at a spot called Jisrel-Mujameh, some seven miles to the south of the Sea of Galilee. Here, in the wilderness, a modern construction camp, consisting of neat, concrete bungalows and possessing every convenience, has arisen. As I write, some 400 workmen have taken up their residence here, but before long the number is expected to total 600. A temporary power-house, generating 640 horse-power, is being installed for lighting this camp and driving the machinery.

"Across the Yarmuk a dam, thirty feet high, is being thrown. This will result in the formation of a lake with a water area of 1,200,000 square metres. A second dam will cross the Jordan itself at the village of Delhamieh, thereby creating another reservoir, though its main object will be rather to raise the waters of the Jordan to the necessary level and permit them to be diverted by a canal, 6,000 feet in length, into the Yarmuk Reservoir."

Lighting Up Ancient Cities

After describing the sites of the three great power stations, Mr. Shepstone says: "The enterprise is unique, in that it is designed by one vast organization to cover the needs of the whole country. In the near future every city, town, and agricultural settlement, will be able to obtain electrical energy for lighting, heating, and power purposes. Furthermore, the government will regulate the charges and cheap power will be the result. For the first time, Jerusalem, Bethlehem, Nazareth, Nablous, and scores of other places famed in the sacred narrative, will be lighted by electricity. It is startling to know that the Via Dolorosa, along which Christ passed on His way to Calvary, will be illuminated by modern electric standards operated by the waters of the Jordan in which He was baptized. Thus is the Holy Land, so long neglected, being modernized along Western lines."

Haifa and the Mosul Oil Pipe Line

Thomas M. Chalmers writes: "According to Universal Service, Haifa has been decided upon as the terminus of the Mosul oil pipe line. This terminates the tense struggle between the Anglo-American oil companies and the French companies with a victory for the first named. Haifa thus becomes the

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The Prodigal Daughter

A True Story

Some years ago my father seemed led of God to hold Sunday midnight services in Bijou Theater on Eighth Street, in Philadelphia. The power of God was wonderfully manifest in those meetings, and often at twelve o'clock at night more than a thousand people would be intently listening to some testimony of the grace of God, or a message which would point them to the Lamb of God which taketh away the sin of the world. People of the "Tenderloin" would come in to those services when no one could have persuaded them to go to a church. Young women from notorious houses of that district frequently were seen sitting in the boxes of that theater during these services, and tears of conviction would be streaming down their faces, as some one would be testifying to the power of the blood of Jesus Christ to cleanse and to free one from just such sin as they were living in. On one occasion, a friend of ours who was responsible for the top gallery, discovered to his surprise, that a young woman had made her way up the stairs and was seated in the midst of that group of rough men of the street who naturally congregated in that upper gallery. No woman had ever gone up there before, and he was attracted at once by her pitiful condition. Although there were some evidences of refinement, she was that night in a filthy, deplorable state. She seemed half dazed as she sat there, hardly conscious of what was going on. Our friend, who had been redeemed from a life of sin himself, and who knew the way of the Cross, led the young woman down the stairs through one of the passageways, and into a stage dressing room. Then he went at once for some godly women he knew, who could talk with her of Jesus Christ and His redeeming love. One of those women was my own mother. They began to assure her of their love and sympathy, and then proceeded to tell her of One who had given His very life on Calvary that she might be delivered from just such sin as she had fallen into. Somehow in spite of her dazed condition, as they repeated the story of the cross, a new hope began to rise in her very soul, and when they assured her again and again that God could forgive and cleanse such sin as she had committed, she by faith threw herself into the waiting arms of her Saviour. There seemed to take place at once a real change in her heart, and then she told this almost unbelievable story:

"I am the daughter of a minister. My father is the pastor of a certain church, in a certain town. I was the organist of that church for several years, and I have a wonderful mother." Then she told how a young man, a member of that church, entered her life. She loved and trusted him, but he betrayed her. The shame and disgrace of it all seemed more than she could endure, and there seemed nothing she could do but slip away out of

sight and out of the reach of those who would condemn her. Lite held nothing for her now, and as she took up her existence in the city, it was not long before she was going deeper into the mire of sin, and the blackness of midnight. She had become addicted to drink as well as to other habits, and had been robbed of everything worth while. For the past two nights she had nowhere she could go, and the only place she could find in which to rest her sin-sick and weary body was a stable. Her hair was matted and the condition of her clothing bore out her story. But now, although the outward conditions had not yet been taken care of, according to God's Word, her life was as white as snow in His sight.

That night two of the Christian women took her with them to their own home, and for the first time in a considerable period, she had a spotless, warm bed in which to sleep. The next morning she said to her friends, "Please don't let mother know you have found me. The disgrace would be too great and I could not go home." However, these women knew something of a mother's love, and it was not long before they were on the long distance phone, telling the mother they had found her daughter and she had been saved. I hardly need tell you the message that came back, "Please bring her home at once." After buying the young woman an entirely new outfit, they started on their journey with her. They found things just as the girl had pictured them, and you can imagine that scene which took place as the daughter was once again embraced in the loving arms of her mother and father. All of the past was absolutely forgotten. It was the beginning of a new life back home with her loved ones. The last reports we had were that she was going on with the Lord in a beautiful life in His service.

Think of it, Friday and Saturday night sleeping in a stable. Sunday night saved by the precious blood of Jesus in a theater service. Monday night home in the arms of mother. What a wonderful Saviour is Jesus our Lord!

You may be saying, "Of course my need is nothing like that of the young woman you have just mentioned." No, probably it is not, but let me assure you on the authority of God's Word that the remedy for your sin is exactly the same as the remedy for this unfortunate girl. It matters not how great or how small your sin may have been, there is only one way it can be dealt with and removed. The only way of victory is the way of the cross. Have you discovered that you have been made free?—Addison C. Raws in "Christ Life."

Whate'er the care that breaks thy rest,
Whate'er the wish that swells thy breast,
Spread before God that wish, that care,
And change anxiety to prayer.

How to Obtain the Gifts

Pastor Donald Gee, Melbourne, Australia

The title of this study is in danger of being misleading, for it almost suggests that the gifts of the Holy Ghost can be "obtained" by effort of our own, whereas the truth remains that when we have said the last word in this, or any study of the subject they will still be just simply—"GIFTS."

So important is it to realize that we are dealing with "Gifts" in the real and ordinary sense of that word, that we would point out at once that the word, ("charismata") comes from the same Greek root as "grace," "favor," "kindness;" it is the same word as the "GIFT of eternal life." Rom. 6:23. There is absolutely nothing here to suggest purchase, or even that they are deserved as a matter of merit; they are just as truly love-tokens as the presents bestowed by Eliezer upon Rebekah. Gen. 36. Indeed that picture is beautifully apt, for like these gifts of old to a betrothed bride, so these gifts of the Spirit to the betrothed bride of Christ are but an "earnest," a pledge of the fullness of the Bridegroom's riches which shall be enjoyed hereafter. How precious are these Gifts to the believer!

The Basis of Receiving Spiritual Gifts

Yet—"How can I obtain the Gifts?" is such a frequent question asked that we have decided to take it as it stands, and attempt an answer by study of the Scriptures.

As a basis we must realize that these gifts are Gifts of the Spirit. That is to say they are inseparably connected with the Holy Spirit, and are never conceived of in the New Testament apart from the recipient being in Christ, and being filled with the Spirit. They spring from the personal Pentecostal experience (Acts 2:4), and are the normal outcome and manifestation of that experience. If we catch the New Testament position we cannot conceive of spiritual gifts without the Baptism of the Spirit, neither can we conceive of the Baptism of the Spirit without Spiritual Gifts. The relation between the two is intimate and essential; and both form part of a normal and proper Christian experience.

The next point of great importance is to understand that it is the *Will of God* for every believer to possess some Spiritual Gift and to have it in active operation. "The manifestation of the Spirit is given to every (each) man to profit withal." 1 Cor. 12:7. There are no exceptions. The whole chapter breathes a spirit of even the apparently lowest and least members of the body of Christ having a place, and being needed. A believer without some gift, some ministry, is never contemplated. There is no suggestion that Spiritual Gifts are for the favored few. They are for all.

We Should Pray for Added Gifts

It must furthermore be particularly noticed that there are certain Spiritual Gifts which believers who have already received at least one can, and should, now go on to desire. Thus the one who exercises the Gift of Tongues is told to pray that he may also have the Gift of Interpretation of Tongues. 1 Cor. 14:13. Even stronger words are used; we are told to "covet prophesy" (ch. 14:39); and to "covet earnestly the best gifts" (Ch. 12:31).

So it is very clear that the Lord intends us to have Spiritual Gifts, and to desire additional Gifts to those we already possess. Such a wish is absolutely well pleasing in His sight. To have no desire whatever for Spiritual Gifts is to both despise this particular grace of the Lord, and disobey His Word.

Neither is it any excuse to plead, as many do, that they "are seeking love—the greatest of all gifts;" for love is not a spiritual Gift at all, it is a Spiritual Fruit, (Gal. 5:22) and we are told distinctly to "Follow after love, AND DESIRE spiritual gifts." 1 Cor. 14:1. The two are not separate, neither are they in opposition; they should together form the Christian's ambition.

God's Side of the Question

In the bestowal of Spiritual Gifts God is absolutely sovereign. "AS HE WILL" expresses this fact unmistakably (1 Cor. 12:11): note also the following phrases, "As it hath pleased Him" (ver. 18), "GOD hath set" (ver. 28).

There should therefore be no room whatever for jealousy where Spiritual Gifts are concerned; they differ "according to the grace given to us" (Rom. 12:6), and those who possess the best and most conspicuous should not think of themselves more highly than they ought to think, but "think soberly, according as GOD hath dealt to every man" (ver. 3). His alone is the glory.

There is much room however for reverence, for over the manifestation of every true Gift of the Spirit may be truly written "This is the finger of God:" and the natural weakness and imperfection of the vessel only makes the sovereign grace of the Giver shine out the more clearly.

In connection with the divine sovereignty we must now notice a striking arrangement whereby men can become instruments by which that sovereignty expresses itself. This is best seen in the case of Timothy, to whose particular Spiritual Gift Paul twice refers as though it had been definitely imparted by the laying on of hands. 1 Tim. 4:14 and 2 Tim. 1:6. The solemn occasion Timothy is reminded of is when the elders unitedly laid hands upon him, with Paul apparently among them, and most likely at his setting apart for the work of the ministry before they left Lystra (Acts 16.) It appears that one of the elders at the same time had a prophecy by the Holy Spirit indicating the particular Gift graciously bestowed upon the young man.

This does not in any wise contradict the sovereignty of God in bestowing Spiritual Gifts; it is only consistent with the beautiful revelation of the whole of the Bible that the Almighty condescends to work through, and by the co-operation of, human channels. Never make the mistake that by the laying on of hands men have it in their own power and will to bestow any Spiritual Gift. This beautiful and appropriate ordinance is only powerful as those who exercise it are in the will of God and full of the Holy Ghost. It should be remembered however, that this is a perfectly Scriptural ordinance, and we do quite well to submit to it from recognized godly brethren when seeking Spiritual Gifts

or blessing. We may safely depend on the Lord honoring His own appointed methods.

Man's Side of the Question

We have seen that in bestowing Spiritual Gifts God is sovereign. That sovereignty may express itself by the direct bestowal of the Gifts without any human intervention, —or by their bestowal through the laying on of hands.

The question now arises as to whether there is any action or attitude on man's part indicated in the Scriptures by which the divine purpose can be helped or hindered. We suggest:

(A) Surrender.

By this we mean that absolute submission to the will of God which is implied in the sovereignty of the words "as He will." There should be a perfect willingness to receive whatsoever Gift *the Lord* may desire me to have. It is very natural, for instance, to desire the Gifts of Healing; and we have frequently met believers who are absolutely unwilling to have the Gift of Tongues. But the fundamental attitude must be one of complete submission. Only God knows the Gift each believer is best able to exercise for the glory of His name; and only the Lord knows the Gift best fitted to the spiritual condition of each of His children. It is easily possible to see that unless the possession of certain Gifts is balanced by a corresponding degree of deep sanctification the result can only be disaster, both for the individual and the church. On the other hand the very exercise of certain Gifts may exert a sanctifying influence on the character; thus healings may produce compassion, discerning of spirits may stir up to watchfulness, or speaking with tongues may prove very humbling to intellectual pride.

(B) Prayer.

The sovereignty of God never takes away the place and power of prayer; and concerning Spiritual Gifts the believer is strongly exhorted to *PRAY* for them. A strong desire for certain Gifts is perfectly right, provided it be coupled with submission.

Indeed such a desire is urged towards the "best gifts" (1 Cor. 12:31); the words are intense—"covet earnestly" or "be earnestly ambitious." Nothing could be stronger than this. "Set your heart on the prophetic gift," he says (1 Cor. 14:39, Moffat): "A man who speaks in a tongue must pray for the gift of interpreting it" (ver. 13, Moffat).

All these expressions are the very opposite of an attitude of sitting down with folded hands and waiting in a vague way for whatever may come along. Working in conjunction with divine sovereignty there must also be real and deep human desire. Let us get away from that mistaken refusal of a really sanctified ambition in the Christian life: it is planted within the soul by divine grace. God never mocks the true heart; the very desire He bestows is the divine promise that sometime, somehow, somewhere He will satisfy to the full.

(C) Faith.

This is possibly the least understood of all human conditions for receiving and particularly for *exercising* Spiritual Gifts. After considerable experience we should feel tempted to say that probably more people are hindered from the exercise of Spiritual Gifts by unbelief than by anything else we could name.

Yet notice how distinctly in Rom. 12:3-6 Paul says that the use of a gift comes from the measure of faith, and will be according to the proportion of that faith. The Lord has made my faith the condition in all things of the flow of divine life and power through me. Nothing so absolutely unfits the vessel for the Master's use as unbelief. It is not prayer, but the "prayer of faith" that saves the sick, etc. (James 5). There is no incident which more perfectly illustrates the application of this principle to Spiritual Gifts than Peter walking on the water. Matt. 14:28-30. With eyes upon Jesus he went steadily forward, but with eyes around he began to sink. So it is with Spiritual Gifts,—with the eyes of the spirit upon the Lord there will be free exercise, but with eyes around, speedy failure.

There is a mistaken idea quite prevalent that in the exercise of a Spiritual Gift the believer is practically forced by the Holy Spirit, almost in spite of the human will. This is never so when GOD is the source of inspiration to either utterance or action. He always leaves the freedom of the human will entirely unimpaired. The manifestation of the Spirit can be quenched; on the other hand the impulses of the Holy Spirit can be yielded to so readily and intelligently that there can be an instant and beautiful exercise of any Spiritual Gift. This should be our aim, and it reveals "God and man in one-ness blending," NOT the driving of a slave by its master.

Spiritual Gifts that Lie Dormant

A possibility that always needs reckoning with concerning Spiritual Gifts is that they may be genuinely in the believer, and yet be lying dormant and unmanifested.

This was plainly the danger with Timothy. He had to be exhorted not to "neglect" the Gift that was in him (1 Tim. 4:14); and the second injunction is still more positive—he was to "stir up," or "kindle up," this Gift. 2 Tim. 1:6.

These passages suggest at once the thought that many believers do not need to pray for the bestowal of Spiritual Gifts half so much as they need to attend to the exercise of those they already possess. In such a case it is no use trying to throw the responsibility on the Lord, as though He had never given, or else had withdrawn the Gift. The believer himself is responsible for stirring up his gift as the Holy Spirit moves upon him and seeks to bring the sluggish manifestation of His presence into operation once more. How firmly Paul's inspired advice to Timothy insists on the human side of responsibility for the exercise of the Spirit's Gifts. It is almost as though God had made Himself sovereign in the bestowal of the Gifts, and then left man sovereign as to their free and profitable exercise. The whole teaching of 1 Cor. 14 implies the same principle.

If the believer is convicted that he is not in perfect liberty regarding the exercise of Gifts once bestowed, then the obvious remedy is repentance concerning whatever may have hindered; a placing ourselves as far as possible in the flow of the Spirit; and a definite exercise of the Will to stir up the neglected Gift. Failure to do this means personal loss, means loss to the church, and loss thereby to the glory of God. Oh ye Pentecostal backsliders, if any there be that

read these words, take heed to what we have said!

Nothing is of more vital importance concerning the re-establishment of New Testament Christianity than the full return of every one of the supernatural Gifts of the Holy Ghost. Their partial, instead of complete, restoration is a constant source of weakness—we had almost said danger. The church should constantly pray and be "earnestly ambitious" therefore that each and every gift may be found in active operation, and Gifts already bestowed should be jealously maintained in full exercise. No theoretical or doctrinal belief without active operation will suffice here. We must have THE GIFTS.

Thank God that the divine sovereignty also expresses the divine willingness. The New Testament gives us ample ground to expect that the Lord is still ready to bestow ALL the Gifts of His Spirit as at the beginning, dividing to every man severally as He will. "Lord, we believe!"

THE LAND OF THE BIBLE IN THE LAST DAYS

(Continued from Page Three)

main port of the Turkish Petroleum Company, in which are interested the American, English, and French companies.

"Pipe lines will be established from Mosul, Mesopotamia to Haifa. Through these lines the oil will be brought direct to Haifa, which will become the shipping and railroad clearing center for the entire oil export. The building of the port at Haifa and the establishing of the oil pipe line will begin soon, providing work for hundreds of unemployed.

"The importance of a railway from Haifa to Bagdad becomes more and more keenly recognized as Haifa springs into greater industrial and commercial prominence. According to a Bagdad paper, a group of British engineers had already last August started surveying the route of the proposed railway between Bagdad and Haifa. The exploitation of the oil resources in the Mosul area will hasten the execution of the railway scheme.

"At last Haifa (Hebrew, *Hoif*) will come into its own. In Genesis 49:13, we read the blessing of Zebulun: 'Zebulun shall dwell at the *haven* (Hoif) of the sea; and he shall be for an *haven* of ships.'

An Important Port

The new port of Haifa, according to the Literary Digest, is expected to be one of the most important on the Mediterranean. It will permit the landing of the largest ships in the world, with the exception of the Leviathan. Commerce sent through this port of Haifa, then on to Bagdad and Basra, and then by sea to Karachi, will reach India three days earlier than by any other land route.

Plans are being made for a tunnel through Mt. Carmel and for the construction of a railroad up the mountain.

*Oh! for the peace of a perfect trust
That looks away from all;
That sees Thy hand in everything
In great events or small.
That hears Thy voice—a Father's
voice
Directing for the best—
Oh! for the peace of a perfect trust
A heart with Thee at rest!*

"FRET NOT THYSELF"

Psalm 37:1

Do not get into a perilous heat about things. If ever heat was justified, it was surely justified in the circumstances outlined in the Psalm. Evil-doers were moving about clothed in purple and fine linen, and faring sumptuously every day. "Workers of iniquity" were climbing into the supreme places of power, and were tyrannizing their less fortunate brethren. Sinful men and women were stalking through the land in the pride of life and basking in the light and comfort of great prosperity, and good men were becoming heated and fretful.

"Fret not thyself." Do not get unduly heated! Keep cool! Even in a good cause, fretfulness is not a wise help-meet. Fretting only heats the bearings; it does not generate the steam. It is no help to a train for the axles to get hot; their heat is only a hindrance. When the axles get heated, it is because of unnecessary friction; dry surfaces are grinding together, which ought to be kept in smooth co-operation by a delicate cushion of oil.

And it is not a suggestive fact that this word "fret" is closely akin to the word "friction," and is an indication of absence of the anointing oil of the grace of God?

In fretfulness, a little bit of grit gets into the bearings—some slight disappointment, some ingratitude, some discourtesy—and the smooth working of the life is checked. Friction begets heat; and with the heat, most dangerous conditions are created.

Do not let thy bearings get hot. Let the oil of the Lord keep thee cool, lest by reason of an unholy heat thou be reckoned among the evil-doers.—The Silver Lining.

"Dear restless heart, be still; don't fret and worry so;
God has a thousand ways His love and help to show;
Just trust, and trust, and trust until His will you know.

"Dear restless heart, be still, for peace is God's own smile,
His love can every wrong and sorrow reconcile;
Just love, and love, and love, and calmly wait awhile.

"Dear restless heart, be brave; don't moan and sorrow so,
He hath a meaning kind in chilly winds that blow;
Just hope, and hope, and hope, until you braver grow.

"Dear restless heart, repose upon His breast this hour,
His grace is strength and life, His love is bloom and flower;
Just rest, and rest, and rest, within His tender power.

"Dear restless heart, be still! Don't struggle to be free;
God's life is in your life, from Him you may not flee;
Just pray, and pray, and pray, till you have faith to see."

—Edith Willis Linn

The Consummation of the Ages

Delivered by Pastor William A. Coxe, of Full Gospel Tabernacle, Westernport, Md.

"But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father." Mark 13:32.

In the Word of God the second coming of Jesus is spoken of, the end of this age is foretold, the Holy City is described, the tribulation among nations is set forth, the millennial reign of Christ is prophesied, the first resurrection and the second resurrection are told about, the judgment of Christians and the judgment of sinners are mentioned, the renovation of the heavens and the earth is shown, the lake of fire is pictured; and the new earth and heavens of the eternal ages are revealed. However, in no place is the end of the world and the destruction of man in one cataclysmic event prophesied in the Word of God. God has a definite plan concerning the future of His creation which He reveals in His inspired word. Let us see if we can get an insight into God's thought for us and the future of mankind.

The history of the world as told by Scriptures is separated into what are known by theologians as dispensations, of which there are seven, viz.: The dispensation of innocence; from creation to the fall of man; that of conscience, from the fall of man to Noah's flood; that of human government, from the flood to the call of Abraham; that of Promise, from the call of Abraham to the giving of the Law on Mt. Sinai; that of the Law, from Mt. Sinai to the coming of Jesus our Saviour; that of Grace, from the cross of Calvary to the translation of the saints at the end of the church age; and the Millennial Dispensation, or the Visible Reign of Christ on earth.

We are living in the dispensation of God's grace. This is the time of salvation, the accepted time, the time in which God has sent forth the Holy Spirit in Pentecostal power to gather out from among the Gentiles a people to bear the name of Jesus. Acts 15:14 says, "Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for His name." In this age of grace, the fundamental teachings of God's Word are highly illuminated, so that those who are yielded to God and led by the Spirit of God need not err or go astray or misinterpret the Word of God. These revelations of Divine writ include the deity of Jesus Christ, the personality of the Holy Ghost, the origin of man through divine creation, the inspiration of the Word of God, the atoning work of Jesus Christ, the fall of man in sin and the necessity of his salvation through Christ's atonement, the judgment of those who reject salvation, and the second coming of Jesus Christ. Acts 1:11 tells us: "Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." It is the misunderstanding of this last mentioned event which causes these unscriptural predictions of the end of the world. Of this second coming of Christ, Jesus Himself says that

"no man knows the day nor the hour when the Son of man cometh."

This age of God's grace, in which we are living and in which God's love is manifested towards us through the giving of His Son to die and save us with His blood (John 3:16 says, "For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life"), will close with the coming of Jesus Christ to translate His bride. This event will be secret, when according to Luke 17:34-36, "There shall be two in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left. Two men shall be in the field; the one shall be taken, and the other left."

At this time of Christ's coming there will be a resurrection, according to 1 Thess. 4:13-18, "For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord." Also at this time a great change takes place among the mortal Christians and those who have died in Christ, as 1 Cor. 15:51-54 tells us, "Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, "Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?" Again, at this time of translation Jesus Christ comes only for those who are ready to meet Him. Luke 12:40. "Be ye therefore ready also, for the Son of man cometh at an hour when ye think not." Also in Mark 13:35-37 we are told, "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock crowing, or in the morning; lest coming suddenly He find you sleeping. And what I say unto you I say unto all, watch."

The translation of the bride will be followed by a period of judgment in the earth, known as the tribulation, the great tribulation, Jacob's trouble, etc. Matt. 24:21 says: "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be." At this time the Antichrist will be supreme, Rev. 17:8-11: "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. And here is the mind which hath wis-

dom. The seven heads are seven mountains, on which the woman sitteth. And there are seven kings, five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition."

The trumpets of God's judgment will sound, (cf. Rev. chapters 8 and 9) the vials of God's wrath will be poured out (Chapters 15 and 16); earthquakes, wars, famines, pestilences and many other judgments of God upon men, too numerous to mention, will be stalking abroad with their carnage, waters of the earth turned to blood (Rev. 16:3, 4), the sun darkened, the moon refusing to give light, stars of heaven falling (Rev. 6:13), men seeking death and not finding it, men crawling into the caves of the earth for fear of God, while judgment and destruction are on every hand. Rev. 6:15-17 says: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bond man, and every free man, hid themselves in the dens and in the rocks of the mountains; and said to the mountains and rocks, fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb; for the great day of His wrath has come; and who shall be able to stand?"

This period of devastation, destruction and visitation of God's wrath will end with the Battle of Armageddon (Rev. 19:11-21), and the visible return of Jesus Christ to set up His millennial kingdom. Isa. 9:6, 7 says, "For unto us a child is born, unto us a son is given and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this."

Jesus Christ is not only the Saviour of mankind, but He is also the Messiah of the Jews. Pilate's superscription over the cross of Jesus in three languages—Hebrew, Greek and Latin,—Jesus of Nazareth, the King of the Jews—was correct and gave our Saviour His real title. The millennial reign of Christ is a thousand years of peace and rest on earth. Jesus rules with a rod of iron, (Psa. 2:9, "Thou shalt break them with a rod of iron.") The nations learn war no more; swords become ploughshares; spears become pruning forks, (Isa. 2:4) the desert blossoms like a rose (Isa. 35:1); instead of the thorn comes the fir tree (Isa. 55:13); the lamb lies down with the leopard (Isa. 11:6-8); every man dwells under his own vine and fig tree (Micah 4:4); the whole earth is at rest (Isa. 14:7, 8).

During the millennium Antichrist and the False Prophet are in the lake of fire, their eternal home (Rev. 19:20), while Satan is chained in the bottomless pit (Rev. 20:1-3). After the millennial age Satan is loosed for a period of time and gathers together an army for the last battle which will ever be fought, that of Gog and Magog (Rev. 20:7, 8). Satan's armies shall be destroyed by fire from heaven (Rev. 20:9), but he himself is taken alive and cast into the lake of

fire (Rev. 20:10.) Then the second resurrection happens, when all those who reject salvation through Jesus' blood will come forth to stand in judgment at the great White Throne (Rev. 20:11-15):

"And I saw the great white throne, and Him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

The next event of interest is the judgment of the heavens and the earth by fire, which purifies the present heavens and world systems and destroys all the marks of sin, completely obliterates man's handiwork and brings forth a new heaven and new earth wherein dwelleth righteousness. 2 Pet. 3:10 says: "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

There are many signs apparent to Bible students that we are in the last days and near the second coming of Jesus Christ. I will mention a few and give the Scripture proof. 2 Peter 3:3, 4 tells us, "There shall come in the last days scoffers, walking after their own lusts and saying, 'Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were, from the beginning of the creation.'" Men laugh at the thought of His coming. The tendency of church people to neglect worship and fall away from God is a sign of His coming, for we are told in 2 Thess. 2:3, "That day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition."

Increase in knowledge and the great amount of travel of to-day are further signs of the imminent return of our Lord (Daniel 12:4). The automobile prophesied in Nahum 2:4; the appearance of the radio (Job 38:35); the aeroplane (Isa. 31:5, also Isa. 60:8); the submarine (Isa. 27:1 and Amos 9:3),—there also are signs of the coming of Jesus. The great fortunes men are piling up to-day are a sign of His coming (James 5:1-6). The prevalence of poverty and strife in the masses is a sign of His coming (James 5:4). The effort of diplomats, statesmen, politicians towards universal peace (1 Thess. 5:3) is another sign while the universal prevalence of crime, immorality, banditry and general godlessness of the age are signs of the coming of Jesus (Matt. 24:37)—"As it was in the day of Noe, so shall it be in the days of the coming of the Son of man." In Noah's day society was corrupt, man was rebellious, with no thought of God, so God judged the world with the flood.

Also, every time a false prophet sets a date or specified time for the end of the

world it is a sign that we are in the last days. In 1914 Mr. Russell sent forth a prediction in this relation to occur on October 14, which day came and went, and time still passed on. Mr. Russell is now dead, and we are still here. His successor to the leadership of Millennial Dawnism, in his famous message, "Millions Now Living Shall Never Die," told us if we lived to see 1925 we would live forever. But 1925 has dawned and passed into history, and death still stalks about, the graveyards are still open and the undertakers are still in business. As we approached Feb. 6, 1925, some Seventh Day Adventists in various places declared the world's end to be on that date. They began to sell their property, close their business relations and get ready for the coming of Jesus Christ,—but He did not come.

These predictions that the end will come at a certain time are doomed to failure because they are wholly unscriptural. However, the false prophecies from the pens and mouths of false prophets, have one value, which is that they remind us the coming of Jesus is near. The Word of God says that in the last days false prophets shall arise. Matt. 24:23-26 tells us: "Then if any man shall say unto you, Lo, here is Christ, or there: believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; inasmuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold he is in the secret chambers; believe it not."

"THINGS SHORTLY TO COME TO PASS"

This book, which we expected to publish some months ago, we hope to have ready on or about October 1st.

We will appreciate the prayers of the Evangel readers in asking the Lord to make his book a means in His hands for the salvation of souls and the quickening of believers. The book will be gotten out in popular form, to sell at 50c.

SPECIAL EDITION OF EVANGEL

We still have a number of special eight-page Evangelists that contain the following articles:

Ominous Signs of the Times

The Flood is Coming

How 2,500 People Saw a Great Miracle

How to Live a Holy Life

Have Ye Received the Holy Ghost Since Ye Believed?

I Am the Lord that Healeth Thee

There has been such a demand for this special edition that we had to print 90,000 copies extra after the first 30,000 were printed. The price of this special edition is \$1 for 100 copies, or 25 copies for 25c postpaid. If any assembly wants to have the announcement of their meetings printed on this paper, they can have them printed without extra cost provided they will send for 1000 copies of this special edition.

When we see God's greatness, we recognize our own littleness.

A NURSE'S TESTIMONY

Out of a letter from Miss Mary J. Brown, Children's Section, Presbyterian Hospital, 51 North 39th Street, West Philadelphia, Pa., we glean the following:

"The Lord is greatly blessing and healing the little ones here. Many times when the doctor has said there was no hope, my heart has been touched and when I am off duty I tell the whole thing to the Lord. Then the patient would recover so rapidly that the doctors would say to each other—'Marvelous! I can't understand how that child ever could get well.' One of these little boys looked up and said, 'Doctor, it was Jesus my Lord who made me get well. Miss Brown told me how to pray, and when I prayed I got well.' This child is only eight, has never been to school, never heard his parents pray, but it is wonderful the way he witnesses for Jesus and exhorts his older brother to turn and be saved.

"I could tell of many wonderful answers to prayer. One night last month I came off duty feeling very sick. In hospital they send a doctor whether you want him or not. He said my temperature was 103 and still rising and sent me to the sick room. About three a. m., I was very sick. I was too sick to pray and had been, but I asked God to give me strength for His glory. It just seemed as if the whole room was filled with the words, 'I am the Lord that healeth thee.' With these words ringing in my ears I went to sleep and at 5:30 was awakened by a nurse coming to take my temperature. She found it normal. They took cultures and tests of every kind, but everything was negative. Thank God. They were puzzled to know what gave me such a fever and yet allowed me to get well so quickly, so I told them how it happened. Truly God is good to them who have no one to look after them."

THIRTY-FIVE TEXANS SAVED

Mrs. W. C. Cantrell writes: "In a little meeting out north of Jacksboro, Texas, the Lord poured out His Spirit and saved about 35 people. We have started Sunday school with a band of young people, most of whom are saved, and they have meetings every Sunday evening. Evangelist Horace Reeves did the preaching, leaving Mrs. Effie Reeves to serve as pastor."

JUST WHAT YOU ARE WANTING

During last May we ran a series of articles in the Evangel on the Baptism of the Holy Ghost and Fire, by Pastor T. B. Barratt. These have been printed in a 32-page tract which will be fine to put into the hands of your friends, especially those who are inquiring or are prejudiced along the line of the Holy Spirit Baptism. One dozen of these can be had for 40c; 25 for 75c; 100 for \$2.40. When ordering, ask for Evangel Tract No. 953.

Often the only way to cast our allotted burdens upon the Lord is just to cast ourselves upon Him, accepting His will as best.—Adelain Fermi.

Fearing or Trusting

William Luff

They were two dear old saints! one lived on the sunny side of the hill, and the other had her cot in the shade; the name of one was Mrs. Trust-and-be-thankful, the name of the other was Mrs. Fear-and-be-fretful! The first was always saying, "Praise the Lord!" the second ever sighed, "Lord, help me!"

It was Monday morning, and Mrs. Fear-and-be-fretful looked upon a pile of washing. "I never shall be done," said she; "the Lord help me!"

"Praise the Lord!" said Mrs. Trust-and-be-thankful, that same morning under the same circumstances, "Praise Him for so many garments to wash!"

It was noon, and Mrs. Fear-and-be-fretful sat down before a heap of stockings and other articles of wearing apparel requiring the needle. "The Lord help me," she groaned, "I need four pairs of hands."

That same afternoon, before a similar heap, Mrs. Trust-and-be-thankful sang like a lark a song of praise for two nimble hands and eight fingers, not forgetting her two thumbs.

Night came. "Lord help me, I fear I am too tired to sleep," whimpered our fearful friend; while she who sang like a lark in the sunshine, now warbled like a nightingale, "I will both lay me down in peace, and sleep: for Thou, Lord, only makest me dwell in safety." Psalm 4:8.

It was not the changing seasons that made any difference in these two children of God. "What shall we do for coal?" sighed Mrs. Fear-and-be-fretful, "Lord help us!" When spring came, the tune was in the same minor key. "The weather is so trying: Lord, help us!" Summer came, and she said, "The heat does affect us so: Lord, help us!" In autumn, the only text she could find was, "We all do fade like a leaf: Lord, help us!"

Mrs. Trust-and-be-thankful girdled the year with praise rather than prayer. "Praise the Lord, He provideth for us in winter," she said. Spring made her jubilant with building hopes. Autumn brought her baskets of precious fruit: while Midsummer was bright with beams of goodness and grace.

It was wonderful to note how these ladies met trials. "I have such pain," said Mrs. Fear-and-be-fretful; "I know I shall be ill; Lord, help me!" She was not ill, so she began to fret about her losses. "I know the bank will break," said she; "Lord, help me!" The bank did not break. "Friends are so fickle: they will all forsake me, and I shall have to go to the workhouse; Lord, help me!"

Mrs. Trust-and-be-thankful was truly sick; but she whispered cheerfully, "The sickness is not unto death, Praise the Lord!" She lost much in a rotten building society, but she said, "I haven't lost Jesus: Praise the Lord!" Her dearest and nearest friend forsook her, but through her tears she read, "He hath said, I will never leave thee nor forsake thee" (Heb. 13); and as usual, she added, "Praise the Lord!"

Temptations were always frightening Mrs. Fear-and-be-fretful. "I shall meet Apollyon one dark day, or some demon transformed into an angel of light: Lord, help me!" Her neighbor saw the opposite side of the truth, and read in her Psalms, "He shall give His angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone." Psalm 91:11, 12. As for the devil, she fairly started a defiant, "Praise the Lord," as she read, "And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat; but I have prayed for thee, that thy faith fail not." Luke 22:31, 32.

One day they had a talk about the Lord's work, for they had sought to do a little in a small way for His great love. "The Lord help us, hearts are so hard," said one. "Praise the Lord," replied the other, as she quoted Jeremiah 32:27: "Behold, I am the Lord, the God of all flesh: is there anything too hard for Me?" "But there are so many oppositions and difficulties: the Lord help us!" "He will," said the sunny face, and she opened the book of Isaiah 41:10: "Fear thou not, for I am with thee: be not dismayed, for I am thy God: I will strengthen thee; yea, I will help thee."

Perhaps the great dread of Mrs. Fear-and-be-fretful was death: whenever she thought of it, and seldom a day or even an hour passed without the apparition of the grim skeleton, she shuddered and sighed, "Lord, help me!" Her friend had no such dread: indeed she applied comfort, telling her that Christ had come, "That through death He might destroy him that had the power of death, that is, the devil: and deliver them who through fear of death were all their lifetime subject to bondage" (Heb. 2:14), and she tried very hard to get the shadowed heart to lisp a "Praise the Lord!"

"Perhaps," she added, "we will not die at all. Maybe the King will come and take us to Himself. Praise the Lord!" But her companion still sighed, "Lord, help me!"

To which of these mothers in Israel are you and I related? for both have many children. Surely, though it is good to say, "Lord, help me," it is even better to say, "Praise the Lord!" for praise is superior to prayer, and most of us would rather dwell with Mrs. Trust-and-be-thankful, than with Mrs. Fear-and-be-fretful.

ELIJAH'S GOD STILL LIVES TO-DAY (Continued from Page One)

them around the camp fires, and be one with them.

I tackled the native food first. A dear old Christian woman brought some black buckwheat mixed with walnut oil. She had brought her best to me as her pastor, while no doubt she herself was just eating rats and frogs or the bark of trees. Her hands were none too clean

and I just prayed to God and said, "O Lord, for what I am about to receive make me truly thankful." Since then I have had to add, "And help me to digest this food." Then the old lady sat down to watch me enjoy the food. But I could not keep it down at all, which upset her greatly for she felt it had been wasted. But I kept right on praying, and now I can keep it down a long time.

What a difference there is between the death bed of an unsaved native and the death of a Christian native! Full of pain, with sores full of maggots, the heathen approaches death. She calls in the priests with their yellow robes and prayer wheels. An ugly looking colored god is brought in, the incense is lit, and the priest prays prayers. Screaming and crying she goes out into darkness, never having had a chance, never having heard of the Lord Jesus. I have been at the deathbed of a Christian native. We had given them a picture card and told them we loved them. And through our love they have realized the love of the Lord Jesus who came to give them eternal life. I have seen them lying on their wooden board, dying, and singing the praises of the Lord. The elders are called in, prayer is offered, and the angels come and carry their spirit to eternal bliss. What a difference. It is worth everything in the world to see these people turn from darkness to light. Now, after five or six years in that district, there are hundreds of baptized natives who are rejoicing in the Lord.

At Christmas and Easter we have conventions. The Christians come from the north, south, east and west to sing and pray and thank God for what He has done for them. At each convention we have a baptismal service and then a communion service. From berries of trees we make the wine, the bread is made of buckwheat, and we remember the Lord's death till He come. It was while at one of these conventions that I myself heard one native (they were all on their faces on the ground before the Lord) praising the Lord in the English language, saying, "Jesus is coming soon, soon Jesus is coming." It brought tears to my eyes for I realized that God was working in the same Pentecostal way among those natives that He works here in America. We never speak a word of English to the natives, so I knew he had not heard it from us.

We have five or six churches out there which have been established on the self-supporting basis. We only support David and Ruth (our head evangelist and his wife), all the rest are self-supporting. They build their own churches. Each family offers to bring something—some bring boards, some bring mud and earth, others give their time and service. They build log cabins, native fashion. The church is their own, they have their own elders who are responsible for the meetings each week. They pray for the sick. The leaders come up to headquarters for teaching. We cannot be everywhere at once, and are only able to visit some of the places about three times a year for they are thirty or forty miles from us.

While in heathenism they were accustomed to give, even when in extreme poverty, to the priests. And we encourage them to give to the Lord now they are saved. I have seen some of them so poor they had to eat the bark of trees to satisfy their hunger, and yet they have brought their offering to the Lord. I have seen them, before their meal of bark, get down on their knees and thank God for it.

I have seen them in their poverty eating dogs, rats, and all sorts of things. When the snow is on the ground, I have seen them going into the mountains bare-footed to bring home some meat for their families; yet there was a smile on their face and they were singing the praises of Jesus. As I go through the States I see people so selfish, lavishing so much on luxuries for themselves. In China they suffer persecution for Jesus. I remember one dear soul who was threatened that if she went to church she would be killed. But she came just the same. While she was at church one Sunday morning everything was stolen from her house, not a thing was left. When she got back she found everything gone. But she came to tell us about it (walked about ten miles), and there was a wonderful smile on her face as she said, "Pastor, they have taken everything I have down here, but they can't take Jesus away from me."

I believe many of them put us to shame here in America. They pray all night, asking God to pour out His blessing. Once a native said to me, "Pastor, you talk about this Jesus being gone nearly two thousand years; why is it we have just heard about this One who has given us such peace? If my father could have heard this story before he died, I am sure he would have received the gospel you preach." I had to hang my head in shame and say, "Our fathers have not been as faithful as they might have been." Oh, that God would stir up a zeal in our hearts to pray for those who never have had a chance!

The natives understand each other better than we foreigners understand them, so we leave the discipline of backsliders to the church elders—and the results are blessed. Before the gospel was brought to them it was the custom of the Chinese to smoke opium and drink a lot of whiskey. They would go to the city, get drunk, then get in a fight, and would land up in prison. Going home they would still be drunk, and many of them would fall over a precipice in the mountains and would die. But now since the gospel has come to them they have ceased to grow opium, and they don't drink. This happens in every district where we take the gospel message, and even the unsaved natives are noticing what a change it makes. When we were leaving, the officials of Wei-Hsi came to us and said, "Oh, don't go; look what a change has come since you have been here!"

One day when we visited one of our stations the elders came to us and said, "Pastor, you must punish So-and-So." I replied, "No, I want you to discipline him." It seems they had discovered that

a backslidden member was secretly making whiskey and selling it to the neighboring villages. The elders came early one morning and got me out of bed, insisting that I go with them to the home of the culprit. When the man saw us coming his conscience pricked him and he started to run. But the native Christians had expected that to happen and were ready for it. They caught him, put him down beside me, and then went in search of whiskey. They searched in barns, in out of the way corners, in pig pens, and finally gathered together eight lots of it.

The whiskey was piled in front of the man, then they said to me, "Now Pastor, you must take a picture of the man drinking this whiskey." I had nothing to say about it. David fixed the camera before me and I took the picture. They were do-



This is a photo of David, his wife Ruth, and their little boy John. In last week's Evangel we told how David walked so many weary miles to meet Brother Bolton and escort him to Wei-Hsi. David has the Baptism in the Spirit and has walked thousands of miles in his bare feet, carrying the gospel. When Brother Bolton was at the Publishing House he remarked, "David is as dear to me as my own brother. I forget he is Chinese and I English. We have shared our joys and sorrows, we have eaten and slept together." David is only twenty-six years old, and Ruth twenty-four, but the natives all call them father and mother. Ruth's Bible is marked from cover to cover in different colors. She is a most excellent Bible teacher. One time she thought she was preaching in her native Chinese, but the tribal people who were present said they heard every word in their own language. Ruth said, "But I can't speak your language." They replied that they could understand every word she said.

ing this to shame the man—they understand each other and know just what will give the keenest punishment. Afterwards they got a rope and tied him to a tree; then they took long bamboo whips and were going to thrash him for backsliding, but he pled with them not to do it. They said, "Are you willing to have all this whiskey thrown away?" He looked rather wistful but finally consented. By the time the last lot was poured out he was smiling, he had gotten the victory. They let him loose and we knelt down and had prayer together. He promised never to make any more whiskey, and he came back to the Lord and to church. That is the native way of discipline, and it is very effective.

When a new district sends word that they want the gospel, we have a clear understanding with them that if we send a native teacher they must support him. So they give the native teacher his board; and if he stays three or four months they give him a suit of clothes too. Each family that wants to study the Book must help with the teacher's board, and in that way the work is self-supporting.

It is very difficult to get oil for light where we are. It takes nine months to get it up inland, and many times the horses fall down the precipices and the cans are empty when they reach us. So sometimes we have to use native Chinese torches, which are all right for outside but we would appreciate the oil for inside use. As we have water power handy, and I am an electrician, I could use a small dynamo and fix it up so that both the church and our home could be lighted electrically. We have to pay fifteen dollars (American money) for four gallons of oil, so in the long run it would save much money if I only had the dynamo. We are also praying about a tent, for when we have our conventions the natives who come from other villages have to sleep out in the cold all night. A tent about twenty feet by forty would be a nice size. We would not need the poles because we can get them there. We also need a small tent for our own use when traveling. When my sister came home she had to sleep on the snow along the way.

We do covet your prayers for the natives. They are now doing splendid evangelistic work among their own people, but oh, what they could do if they only had the Baptism in the Spirit! Pray that God will send His mighty baptizing power among them.

Editor's note: This work was pioneered by Brother and Sister Lewer and Sister Ada Buchwalter. They were later joined by Sister Victoria Bolton of England. Brother Leonard Bolton and Sister Ada Buchwalter were married this spring and are returning to the field in September. May the Lord give them a rich harvest. We have reserved some further stories of this remarkable work for a later issue of the Evangel.

As God has a special aversion to pride of heart so has He a special liking of humility.—Thomas Boston.

The Gospel in Foreign Lands

"THE ENTRANCE OF THY WORD GIVETH LIGHT"

Mrs. Geo. M. Kelley

You will rejoice with us in that God is moving in our midst, and sending seasons of refreshing from His presence. The village work goes on, working from Sainam as a base. Practically all the villages on one side of the river, within a radius of ten or twelve miles have been worked. Brethren McCune and Hensley have gone out day after day, walking twelve and fifteen miles, witnessing for the Lord, praying for the sick, and placing the Word of God in the hands of the people, thousands of Gospels have been sold, and many take Testaments. The entrance of God's Word giveth light. Praise Him with us and pray for these hungry, needy souls, not forgetting that \$5.00 will evangelize a whole village. We rejoice because night after night hereabout the sun sets on less houses, less hearts, and less ears of those who have never heard of Jesus and His great love.

Last year we had to put in a balcony in our chapel here in Sainam, and again we have had to enlarge it, so as to make room for a few more to crowd in and hear the gospel message. If we know anything about the Spirit, God is moving and a real revival of old time holiness in Pentecostal glory and power is near. We just want to keep humble and broken before the Lord that He may find in us an instrument of mighty usefulness.

A young soldier who was recently saved received such a precious Baptism in the Spirit in the Wednesday night prayer service. He was weeping, so brokenly before the Lord. Suddenly he burst out in other tongues, praising and magnifying the Lord. His face is radiant with the light of His reflected glory. Just last Saturday he had such a remarkable deliverance. He fell into the river. He had a gun strapped to his shoulder and a belt of cartridges around his waist. He couldn't swim. The gun and ammunition would cause any one to sink, but he called upon God to save him, and God held him up in the water until a small boat came to his rescue. The Chinese say that it was a real miracle.

Last Thursday a young man was baptized in the Holy Ghost in our living room. For an hour and a half he spoke in tongues. Again and again he said, "Jesus is coming soon," and our own spirits witnessed that His coming draweth nigh. This young man has been training in a Presbyterian hospital for a nurse. When he came home to Sainam, God touched his heart the first night he attended service in the chapel, and he began at once to seek the Lord. Now he has consecrated his life to Jesus and goes out day after day, walking ten and twelve miles under this hot July sun, witnessing for Jesus in the villages.

An old priest, 67 years old, has turned to the Lord. He brought over his gods, and worshiping paraphernalia and gave

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

them to us to destroy. He prays so earnestly and witnesses boldly to the saving power of Jesus Christ.

The opportunities of these days are wonderful. Recently I was with Brother Kelley in a meeting in Shiu-Hing. Around 700 Christians gathered there to be taught the deeper truths of God's Word, and how hungry they were. Some of the women said it made the ear wax run in their ears to hear such good Holy Ghost preaching.

Pray for us. The time for us to work is while God is working. We need your prayers as never before. All our reserves must be thrown in during these crisis days. We are all on the altar for sacrifice or service and by your prayers and co-operation we can go over the top for Jesus.

"Sure I can take a hook and line
And catch a single fish,
But if you'll help me hold the seine
We'll take in all you wish,
A bigger catch and better weight
Whenever we co-operate.

Our mighty God can take just one
And make a thousand flee;
But give Him two and then He'll run
Ten thousand to the sea.
Things increase at a ten-fold rate
Whenever we co-operate."

FROM DARKNESS TO LIGHT

Brother Arthur E. Wilson from the French Sudan writes as follows:

"I want to repeat to you a testimony of one of the native Christians given at the service last Tuesday evening:

"It's true I used to follow all the customs of my forefathers, even as you people follow them now. But I came here and heard God's Word little by little, and I kept coming back to hear more until God's Word entered into my heart. Then I humbled myself before God and asked pardon in Jesus' name, and God forgave my sins. Now, praise God, my heart is happy every day. I used to be very wicked and to do all sin even as you all do. I used to steal, and to lie, and to get drunk, and to commit adultery, and to eat cola nuts, and to do all things that are wicked. I also used to pray as some of you pray. I followed Mohammed for nine years, but I found out that he was not able to take the sin out of my heart nor to give me peace. It is true that I was able to stop some sins, but I still wanted to do them, so they were still in my heart, for if the heart desires to do something it is just as if you had never stopped it. But now that God has for-

given my sins I do not want them any more. He has taken the desire away with the sins. I thank God with all my heart. Wherever I go now I have the joy and the faith of God in my heart. I used to go to the sorcerer at least once every thirty days and sometimes more often, but now it has been over a year since I have been to one and I haven't been sick either. It is not medicine or charms or my own strength that helps me, but it is God's strength only. If there is any one here to-night that will humble himself before God and ask pardon in Jesus' Name, he too will have pardon and will have the joy of God in his heart.' This man is, I judge, about 40 years old and is a very earnest Christian. When he was first saved about a year ago, he had two wives, but without any personal dealing with him, he gave up one wife to follow God. He has been very faithful and we thank God for such as this one."

SAILING FOR THE FIELD

Sister Bella Militscher is booked to sail for South China on "S. S. Empress of Asia" leaving Vancouver, B. C., August 16th.

Brother and Sister Ira G. Shakley expect to sail on "S. S. Reliance" August 28th from New York for Sierra Leone, to again take up their ministry at Freetown, where God has been blessing in a very marked way.

Sister Ida George, who has been engaged for a number of years in active ministry in this country, is now proceeding to the French Sudan in obedience to the call of God, and under appointment of the Foreign Missions Department. She expects to sail from New York on "S. S. Caronia" August 31st for France where she will join Brother and Sister Vivian I. Smith, and after studying the French language for a few months, the party will continue their journey to the field of their calling.

Sister Gerda Adolfson plans to sail on "S. S. Empress of Asia" from Vancouver on October 29th for South China. Let us pray for all these workers that God may give them the hearts of the people to whom they are going and that a rich harvest of souls may result from their ministry.

MISSIONARY RALLY

Pastor Perry Haddock, Durant, Fla., writes: "The missionary rally held at Pleasant Grove tabernacle was a success. Four of the Pentecostal churches, also the Methodist and Baptist churches were represented. Messages were given by Brother N. A. Bell, Evangelist R. A. Armstrong, Evangelist Martin Giles and the pastor. The presence of the Lord was very real and a liberal offering for foreign missions was received."

ENCOURAGING NEWS FROM
LIBERIA

Ada M. Gollan

"Since coming to Liberia we have had one cry upon our hearts for a mighty revival, and we praise the Lord we are beginning to see God's Spirit working in our midst. Many are being saved and baptized in the Holy Spirit. The Lord is speaking to the hearts of these people in visions and dreams. One day while in prayer an old woman whom we call grandma came into the service and at once the Spirit of God came upon her and she was struck to the ground. As she arose she kept crying out, "I can never do it again, I can never do it again." She repeated this over and over. On inquiring what it was, she told us she had been using snuff and God had convicted her and that she could never do after that fashion again. Do kindly hold up these newborn babes in Christ in prayer.

"Recently natives from other tribes have come to us begging for a missionary, but sad to say, there was none to send. Oh, that the Spirit of God would touch some of the hearts of our young people in the homeland to give the gospel light to these that are crying out for the Bread of Life. Reapers, reapers, are needed."

MISSIONARY DISBURSEMENTS

The Missionary Committee realizes that owing to the great difference in amounts sent to different missionaries, readers are likely to be misled. Owing to the very great difference in the necessities of different missionaries, it may even be that one who receives a large amount comparatively is not so well provided for, actually, as one who receives far less. Such misjudging has caused some to withhold funds which they were accustomed to send direct, thus inflicting hardships on the work and privation to the missionaries. It has therefore been decided to hereafter report the funds disbursed to different fields merely, instead of giving the full details as heretofore. The Foreign Missions Department will be glad to advise would-be contributors concerning those missionaries who may be in need and forward all offerings exactly as requested, guaranteeing that no deduction shall be made, to cover expense, or otherwise.

DISTRIBUTION OF JULY, 1928, MISSIONARY FUNDS

Congo Belge Field		
Allowances of Missionaries.....	\$ 422.05	
Allowances of Missionaries.....		
on Furlough	50.00	
Mission Station Expense	60.00	532.05
Egyptian Field		
Allowances of Missionaries.....	295.00	
Allowances of Missionaries.....		
on Furlough	50.00	
Mission Station Expense	70.00	
Native workers	40.00	
Lillian Trasher & Orphanage.....	147.85	602.85
French Sudan Field		
Allowances of Missionaries.....	378.00	
Allowances of Missionaries.....		
on Furlough	10.00	
Mission Station Expense	40.00	428.00
Liberia & Sierra Leone Fields		
Allowances of Missionaries.....	628.10	
Allowances of Missionaries.....		
on Furlough	107.68	
Mission Station Expense	20.13	
Native workers	102.00	857.91
South African Field—Transvaal		
Allowances of Missionaries.....	310.50	
Native workers	18.00	328.50
Total Distribution—Africa		\$ 2749.31
CHINA		
North China Field		
Allowances of Missionaries.....	1117.60	
Allowances of Missionaries.....		
on Furlough	185.18	
Mission Station Expense	202.00	
Native workers	23.00	
Anglin orphanage	579.56	2107.34

Western China & Tibet		
Allowances of Missionaries.....	323.00	
Allowances of Missionaries.....		
on Furlough	20.00	
Native Expense	192.00	
Native workers	232.00	767.00
Southwestern China—Yunnan Province		
Allowances of Missionaries.....	40.00	
Allowances of Missionaries.....		
on Furlough	100.50	140.50
Central China		
Allowances of Missionaries.....	50.00	
Allowances of Missionaries.....		
on Furlough	65.00	
Mission Station Expense	15.00	
Native workers	20.00	150.00
South China		
Allowances of Missionaries.....	536.00	
Allowances of Missionaries.....		
on Furlough	186.50	
Mission Station Expense	43.00	
Native workers	58.00	
South China work & workers.....	327.00	1150.50
Total Distribution—China		\$ 4315.34
INDIA		
Allowances of Missionaries.....	2587.24	
Allowances of Missionaries.....		
on Furlough	265.00	
Mission Station Expense	678.00	
Native workers	227.00	
Aston orphanage	125.00	3882.24
South India & Ceylon		
Allowances of Missionaries.....	411.57	
Mission Station Expense	32.00	
Native workers	35.00	478.57
Total Distribution—India		\$ 4360.81
Japan Field		
Allowances of Missionaries.....	957.95	
Mission Station Expense	173.00	
Native workers	14.05	1145.00
Palestine & Syria Fields		
Allowances of Missionaries.....	469.00	
Mission Station Expense	155.00	624.00
Porto Rico Field		
Allowances of Missionaries.....	160.00	
Allowances of Missionaries.....		
on Furlough	45.00	
Porto Rican work & workers	165.00	370.00
CENTRAL AMERICA		
Allowances of Missionaries.....	100.00	
Mission Station Expense	100.00	200.00
SOUTH AMERICA FIELD		
Allowances of Missionaries.....	437.50	
Mission Station Expense	50.00	487.50
PHILIPPINE & FIJI ISLANDS		
Allowances of Missionaries.....	85.00	
Allowances of Missionaries.....		
on Furlough	210.00	295.00
WEST INDIES FIELD		
Allowances of Missionaries.....	100.00	100.00
MEXICO & MEXICAN BORDER FIELDS		
Allowances of Missionaries.....	282.15	
La Luz	20.00	
Co-Laborers	6.00	
Latin American Institute	85.00	
Mexican workers—Border	200.00	
Mexican workers—Mexico	125.00	
California work	75.00	
Mexican truck	2.00	
Mission Station Expense	1.00	796.15
MISCELLANEOUS FIELDS		
Allowances		
Alaska	10.00	
Hawaii	100.00	
Persia	255.95	
Poland	211.87	
Russia	145.00	
Latvia	50.00	
Bulgaria	67.00	
Greece	40.00	
Hungary	31.50	
Czecho-Slovakia	34.00	954.32
Non-Council missionaries		595.24
Total amount Allowances	\$16983.67	
Missionary Rest Home	51.00	
Home Field	23.00	
Fares, Buildings, etc.....	3087.97	
Deputational work	250.00	
		\$20395.64
Where most needed fund	500.00	
Credited to Spec. Accounts	1252.18	
Shortage in June funds	186.24	
Total offerings for July		\$22334.06

NOTICE TO MISSIONARIES

Because of heavy monthly financial missionary and building obligations, as well as the local work and the many visiting missionaries who hold credentials from the General Council of the Assemblies of God, with whom we are identified, we find it necessary to say that hereafter the platform of the Pentecostal Church of Cleveland, Ohio, will only be open to missionaries holding credentials from the above organization. Missionaries holding such credentials who desire to minister from our platform, are requested to first take the matter up with the pastor, Harry J. Steil, 1937 East 86th St., Cleveland, Ohio. If it is at all possible to receive such missionary or missionaries, on the date mentioned by them we will do so, and if not possible or convenient for us at that time, we will endeavor to arrange for a date that will be convenient for both the church and missionary.—The Pentecostal Church Council.

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF THE FOREIGN MISSIONARY WORK DURING THE MONTH OF JULY

California	\$3734.86
Pennsylvania	2831.10
Missouri	2348.00
Washington	1633.40
Illinois	1500.65
New York	1221.76
Ohio	1196.83
Oregon	844.63
Mississippi	705.95
Oklahoma	607.66
Kansas	604.51
Texas	583.86
New Jersey	411.10
Canada	388.85
Florida	365.98
Massachusetts	319.87
Indiana	306.14
Iowa	295.26
Michigan	266.23
Maryland	230.75
Idaho	227.57
Connecticut	213.65
Arkansas	207.76
Minnesota	205.35
Alabama	187.39
Delaware	178.86
Nebraska	151.60
Colorado	151.52
North Dakota	119.13
Virginia	105.80
South Dakota	94.69
Alaska	90.75
Montana	88.13
Georgia	78.00
Kentucky	59.00
Arizona	56.00
Wisconsin	426.50
Louisiana	38.66
District of Columbia	37.00
Maine	34.00
Nevada	29.00
Tennessee	20.50
New Mexico	19.95
New Hampshire	13.63
West Virginia	6.00
Wyoming	2.00
Foreign Countries	23.00
Total amount reported minus \$28.77, given direct and designated for expenses, or \$22334.06	
—Total for July.	

HOW ABOUT YOU?

A Glasgow minister was sitting on a coach beside the driver on a lonely Highland road, and saw in the distance an old woman, who looked wistfully toward the coach. As it came near her face showed by turns anxiety, hope, and fear, and as the coach passed, the driver, with downcast eyes and sad expression, shook his head, and she returned disappointed at her cottage. Being much affected by what he saw, the minister asked an explanation. The driver said that for several years she had watched daily for the coach, expecting either to see her son or to receive a letter from him. The son had gone to one of our great cities, and had forgotten the mother who loved him so dearly. But the mother went every day to meet the coach, trusting that one day her son would return to her. Such a tale makes our hearts bleed for the parent who was cruelly forsaken, but many forget how badly they are treating their heavenly Father when they forsake Him and refuse to return to Him.

Man sees what is done—God alone knows what is resisted.

In the Whiten'd Harvest Fields

BLESSED VISITATION

Brother L. A. Fordham, R. 1, Rudy, Ark., writes: "We have been having some blessed services. Just closed a meeting with about 16 saved, and one received the Holy Ghost. Six were baptized in water. We had a wonderful time in the Lord."

PROSPEROUS WORK

Evangelist W. H. Whelchel writes from Gracemont, Okla.: "The Lord has been giving us some real good meetings. Eleven received the Holy Ghost here and several were saved. The work is in fine shape. I began a meeting in Portales, N. M., Aug. 19."

HEAVENS OPENED

Evangelist H. A. Nunley writes from Swanton, Md.: "Just closed a 4 weeks' meeting here. The Lord opened the heavens many times and poured out blessings upon us which we were not able to contain. Several were saved, 4 received their Baptism; some were healed and 15 were baptized in water."

REFRESHING SHOWERS

Pastor A. Matney writes from Caldwell, Tex.: "Just closed a 2 weeks' meeting, in which we all received refreshing showers from the presence of the Lord. Five received the Holy Ghost, several were saved and reclaimed. Sister Maud Anderson has the work in charge and is doing a great work in that community."

GOOD MEETING AT RED OAK

Pastor C. J. Brown, Red Oak, Okla., writes: "Brother James Fouts, of Booneville, Ark., held a 3 weeks' meeting for us which moved the town for Pentecost as never before. Five were reclaimed, 1 saved, 2 received the Holy Ghost, 10 baptized in water and 11 added to the assembly roll. The church was built up."

REVIVAL FIRE BURNING

Evangelist Einer Smestad writes from Roseburg, Ore.: "Have closed a 5 weeks' meeting here with the Salvation Army. During that time souls were saved and good interest was shown. The revival fire is still burning. Envoy Stufflebeam, the officer in charge, received the Baptism with the Holy Spirit while in Iowa."

MANY FILLED WITH THE SPIRIT

Brother Gideon O. De Merchant writes: "Just closed a month's meeting at Hedley, Tex., a new field for the full gospel. The large Christian church was given free for the meeting. There were many conversions and wonderful cases of healing; many filled with the Spirit. Crowds that the newspapers said had never been equaled attended. We will conduct a revival in Bowie, Tex., the rest of August, going to San Antonio, Sept. 2. For further information address me, 118 West Dittmar Ave., San Antonio, Tex."

OPENING A NEW FIELD

Brother J. M. Hart writes from Armistad, N. Mex.: "Just closed a meeting here in which one was saved and seed faithfully sown in many hearts. Hope to begin another meeting as soon as the Lord provides help. Any one feeling led to come this way write me."

OLD-FASHIONED CONVERSIONS

Pastor C. P. Robison, Perrin, Tex., writes: "We are rejoicing over the results of a meeting here which closed Aug. 5, conducted by Evangelist J. K. Gressett and wife. Nineteen were saved in the old-fashioned way, 2 received the Baptism of the Spirit, and 8 were baptized in water. Much prejudice was broken down by the plain gospel messages."

HUNDREDS MOVED BY THE SPIRIT

Pastor Oscar Davidson, Humboldt, Kans., writes: "We just closed a splendid revival campaign with Sister Ruth Cox, of Okla. Hundreds were moved by the mighty power of God. A goodly number knelt at the altar for salvation and 2 received the Baptism in the Holy Spirit. People for miles around attended this revival."

TWENTY RECEIVE THE HOLY GHOST

Evangelists Elliott and Bradley write: "We have had a fine Louisiana revival. We began a meeting at New Tabernacle west of Ashland, July 18, closed July 29. Twenty received the Holy Ghost, 34 followed the Lord in water baptism, and many found the Lord for salvation and healing."

TWO GOOD MEETINGS

Brother Martin L. Ault writes from Overton, Tex.: "Just closed a great meeting here, Brother Thomas Gray from Poteau, Okla., in charge. Two were saved, 3 received the Baptism in the Holy Ghost and 8 were baptized in water. We also had a glorious revival at Baskum, Sister Gracie Kirkland in charge. Her ministry was greatly blessed of God. Three were saved, one baptized with the Holy Spirit and the saints greatly strengthened."

GREAT TEXAS REVIVAL

Pastor L. C. Cornelius writes: "Just a note of praise to God from Borger, Tex. The Lord has blessed here in a wonderful way. Brother Rufus Nickelson and family were with us a few days and the Lord blessed. Upon their leaving Buster and Babe Smith and Viola Nettrour came to us for five weeks. During this time 108 were saved, 62 received the Baptism with the Spirit, 60 were baptized in water and 55 added to the assembly roll. One woman who was filled with the Spirit was healed of heart trouble. The last night we had communion and foot-washing participated in by about 100."

LARGE CROWDS ATTEND

Brother J. S. Elswick writes: "Just closed a 10 days' meeting at Seadrift, Tex. The Lord wonderfully blessed in that place. Five were saved, 3 filled with the Holy Ghost. We had large crowds. The Spirit of the Lord was graciously manifest throughout the meeting. We had the privilege of seeing many from other churches attend this meeting, and quite a few people who never attend any church."

MANY RECEIVE THE LIGHT

Evangelist C. A. Jones writes: "The Lord is working in northern Missouri. Just closed a 5 weeks' meeting at Washington Center. Ten souls were saved; one received the Baptism of the Holy Ghost according to Acts 2:4. Many church people received light and came with a hunger in their souls for more of God. God is giving us a new church in that place; we will start building soon. We closed there the 29th and went to a schoolhouse near Allendale for one week. Brother Arthur McClure was with me that week. Two were saved and one received the Baptism. I would consider a pastorate this winter. I want to school my little girl. Address me at Eagleville, Mo."

REVIVAL IN LAKELAND, FLA.

Pastor Anna Hunter, of Lakeland, Fla., writes: "We have just closed a revival meeting with Evangelist Otto J. Klink in charge. A number were saved, and some were gloriously filled with the Spirit. Lakeland, for a long time, has been opposed to the Pentecostal truths but God wonderfully poured out His Spirit and blessed us. It seemed necessary under the circumstances to close the meeting right in the midst of the reviving of the Holy Ghost, and much interest on the part of the people; but we expect to have Brother Klink back within a short while and finish this wonderful revival. Please pray that God will do all His heart's desire for Lakeland at this time."

ANOTHER GOOD FLORIDA MEETING

Pastor May Stanaland writes: "Just closed a three weeks' meeting at Ivan Tabernacle near Tallahassee, Fla., Evangelist Effie Luan Miller in charge. The Lord was with us from the start, the building being crowded from the beginning and continued so throughout the meeting. There were about 30 saved; 12 received the Baptism with the Holy Ghost, 8 baptized in water and added to the church. Many wonderfully healed; one woman said she was healed of pellagra. We organized a Christ's Ambassadors meeting with 34 on roll. Sister Miller will be in this district until Sept. 1, after which she will leave for Los Angeles, Calif. Will be open for calls en route; any one wishing to reach her, address box 213, Tallahassee, Fla."

REVIVAL AT SPRINGFIELD, MO.

In the Jeffreys 22-day revival campaign our hearts were made to sing and we saw and heard marvelous things. No high pressure methods were used, but the story was told of "That Marvelous Man of Calvary," as Brother Jeffreys so often called his Lord. It was told in notable simplicity. The people who flocked to the inquiry rooms came from a sitting congregation of their own volition. Workers in the inquiry rooms marveled at the unusual pungency of conviction displayed by substantially every seeker who came. The messages were very often addressed to "religious sinners," as he called church members who are not born again, and many of them openly sought salvation with blessed results. One excellent lady who professed salvation had been an active church member for fifty years.

After it is all over and nearly two weeks have elapsed, the membership is agreed that great and lasting benefit has been realized by the City of Springfield. Many hundreds were prayed for for their healing, and many of them were willing to so regulate their lives and give themselves to God as to be healed. There were a number of real miracles performed by the Lord. Some, alas, sought the healing rather than the Healer and were disappointed. At least one new convert in her own home has been made a blessing to a large number in healing and salvation. It seems probable that the benefits from the meeting will continue to crop up in unexpected ways and places for weeks to come. Brother Alvin Branch of Battle Creek, Mich., is continuing the meeting. The people of Eldorado, Ark., sent their pastor and a delegation here to arrange for a Jeffreys meeting there in a hall to seat 8000 in 1930. They succeeded in making the arrangement. Brother Jeffreys is now in Los Angeles, and under the auspices of the Southern California District Council he is to be kept busy until October 17, when he sails for New Zealand.—C. E. R.

OUTPOURING OF THE SPIRIT

Brother Ed Mayfield writes from Wetumka, Okla.: "Just closed a 4 weeks' meeting with Brother A. P. Bryan, pastor, and Brother C. C. Helvey, of Crocker, Mo., doing the preaching. We praise the Lord for the outpouring of the Holy Ghost. Forty-seven were saved, 16 filled with the Holy Ghost and 30 baptized in water. About 15 to be baptized in water later. Praise the Lord."

NEW TABERNACLE

Pastor Will Evans, Overland Park, Kans., writes: "Just closed a 3 weeks' revival. The Lord was with us. Some were saved and filled with the Spirit, including three Baptist Sunday school teachers. The Lord moved upon our hearts to build a tabernacle which was dedicated Sunday, Aug. 5. The sermon was preached by our State Presbyter, Brother John T. Wilson. Many said they never saw it on this wise before. I accepted the pastorate and invite the brethren to stop with us."

ANOTHER NEW FIELD OPEN

Evangelist W. G. Workman writes: "Have just closed a revival at Pearl, Ill., conducted in the old M. E. Church which was rebuilt by our Brother Tom Martin, of Wood River, Ill. We found some fine people there, but they were like the folks at Ephesus, they had not heard about the Holy Ghost. Thank God for the 13 who were baptized with the Holy Spirit, and 10 saved. The two last weeks of the meeting Sisters Ruth Anderson and Dortha Bodkin, of Wood River, Ill., rendered valuable help. I will serve the church as pastor and work in this new field. Brother Martin, who will be missed much by the people, will go on to another field of labor."

TIME OF REFRESHING

Pastor E. M. Yeats, Houston, Tex., writes: "God moved in a wonderful way during the 2½ weeks' ministry of Evangelist C. A. Lasater, of Fort Smith, Ark. It was a time of refreshing from the presence of God. As the message came forth under the anointing of the Spirit, men were stirred to seek God. One preacher from the Nazarene Seminary received the Baptism and testified to the glorious experience of Pentecost. Many were saved and filled with the Holy Spirit. On the last night of the meeting the altar filled with men crying out to God. Two received the Holy Ghost in the old-fashioned way. The church was built up. Souls are being saved and baptized in almost every service."

MANY MADE HUNGRY FOR GOD

Brother Joe Cook, Wills Point, Tex., writes: "Brother and Sister Heath and Sister Ethel Stroud have just closed a 4 weeks' meeting here. The Lord wonderfully blessed in saving 6 souls, baptizing 2 with the Holy Ghost. Three people were healed. The meeting was fine from the first to the last service. Many were made hungry for deeper things in God."

SUCCESSFUL REVIVAL

Pastor C. B. Stambaugh, Virden, Ill., writes: "Hallelujah! We can report victory through our Lord Jesus Christ. Just closed a successful meeting with Sister Gay Reeves. God blessed His handmaid in bringing forth the Word. Twenty souls were saved, 8 received the Baptism of the Holy Spirit, 10 baptized in water. The assembly here is getting along splendidly."

FINE CROWDS

Mrs. W. B. Vaughn writes from Beard-en, Ark.: "A two weeks' revival just closed, Brother C. M. Caraway, the pastor, doing the preaching. The crowds were fine in view of almost daily rain. Many were at the altar. The saints were drawn closer to the Lord and much refreshed. The meeting closed with a real love feast, Lord's Supper, and feet washing."

Pride and self have the all of man till man has the all from Christ.—Wm. Law.

OPEN FOR CALLS

As evangelist or pastor after Aug. 15. In fellowship with Potomac District Council.—H. A. Nunley, c/o Frank Main, R. D. 5, Frederick, Md.

As pastor, after Sept. 1st. In fellowship with General Council. Reference, Brother Hugh M. Cadwalder, Grand Prairie, Tex.—J. S. Elswick, Fort Lavaca, Tex., Box 125.

As evangelist or pastor, in Arkansas, Oklahoma, or Kansas. In fellowship with the Arkansas-Louisiana District Council.—O. J. Neighbors, R. 1, Plain Dealing, La.

Pastoral or evangelistic work. Wife plays. Both preach and sing. In fellowship with General Council. Can furnish reference.—H. O. Chesnut, 707 Redwood Ave., Yeadon, Pa.

NOTICE.—Brother Jesse H. Griswold has accepted the pastorate at Scottsbluff, Nebr. He may be addressed, 1815 9th Ave.

FOR SALE.—Gospel tent 60x90; special price for quick sale, \$200.00.—Pastor Elmer T. Draper, 886 Minto St., Los Angeles, Calif.

WANTED.—Good literature—books, Bibles—for free distribution.—Ruth McCoy, Sarepta, La.

WANTED.—A thousand dollar loan on our new bungalow tabernacle. Write Geo. Ruchmann, secretary, Sauk Center, Minn.

WANTED.—Garments sent prepaid to my address to pass out or to be made over for the poor in Florida.—Mrs. E. P. Batchelder, Box 31 Ruskin, Fla.

WANTED.—By a widow 40 years of age, with son 10 years old, a place in a motherless home as housekeeper or nurse. Pentecostal home near a mission preferred. Desire to get located by September 1.—Mrs. Esther Gilliam, R 9, Box 154, North Little Rock, Ark.

WANTED.—A greenhouse man who knows plants and flowers, and who is a consistent Christian. Prefer a man who will go into partnership. State all particulars regarding experience, age and whether wages or a partnership is considered.—Glenwood Greenhouse, Glenwood, Minn.

Forthcoming Meetings

Spend your vacation at a camp meeting. Write ahead for tent or rooms, and cot accommodations. Take bedding and toilet articles with you. Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

FREDERICK, MD.—Tent meeting Sept. 5-16, Evangelist David Wilson in charge. Friends from near-by assemblies are invited.—Silas Richard, 27 Jefferson St., Frederick, Md.

JOHNSVILLE, MD.—Tent meeting Aug. 21, to Sept. 2nd. Evangelist David Wilson will be the speaker. For further information write Marshall Bell, Keymar, Md.

RIVERTON, NEB.—Camp meeting Aug. 26, to Sept. 20, Evangelist Milton Smith, state superintendent, will preach twice daily. For information address W. B. Northrup, Riverton, Neb.

DECATUR, ILL.—City-wide evangelistic campaign, beginning Aug. 12, continuing indefinitely, with the Baker party of Alton, Ill., in charge. All passing workers are invited to stop.—J. A. Kerr, pastor, 2112 E. Wood St.

DETROIT, MICH.—Second annual convention of Christ's Ambassadors of Michigan, at Berea Tabernacle, Corner Fourth and Forest Aves., J. R. Kline, pastor, Sept. 1-3. A Watson Argue will be the speaker.—Geo. E. Moore, president.

BINGHAMPTON, N. Y.—Evangelistic campaign will be held at Faith Tabernacle, Cor. High St. and Conklin Ave., beginning Aug. 26, continuing until Sept. 9. Brother Alexander Gibson, former Methodist pastor and Conference evangelist, will be in charge. Dedication service will be held Sept. 2, 3:00 p. m.

NUTLEY, N. J.—Bethel Pentecostal Assembly having been holding meetings in the Italian church, has moved to the "Nutley Sun Building," opposite post office, 390 Franklin Ave. Opening service will be held Sept. 1, 7:30 p. m., followed by 3 weeks' revival. Cars from Newark and Paterson pass this building.—Pastor O. Olsen.

GLENDALE, CALIF.—Pastor Stephen Jeffreys' last meetings in S. California. Sept. 9th to 24th. In tent on Chevy Chase, opposite Pacific Railway terminal on Broadway. Three meetings on Sunday. Every night except Saturdays. Afternoon meetings, Tuesday to Friday at 2:30, special divine healing services.—A. W. Frodsham, Pastor, 721 Wing St.

MALVERN, ARK.—An old-time Pentecostal revival will begin Sept. 9, at the Assembly of God Tabernacle, Elder L. D. Parton in charge—P. F. Ramsey, pastor.

DUNCAN, OKLA.—Camp meeting, Aug. 10-26, Evangelist Oscar Berryhill, of Los Angeles, Calif., speaker. Everybody invited, especially the missionaries. Tables will be run on free will offering plan.—Pastor W. L. Fortenberry, 807 Cherry Ave.

EAST ST. LOUIS, ILL.—City-wide tent campaign, July 29, to September 1. Dr. Charles S. Price and party in charge. Special healing and tarrying services. The services will be conducted in a large tent, seating some thirty-five hundred people, Sixteenth and Summit Avenue.—John F. Bryan, pastor.

LOS ANGELES, CALIF.—Stephen Jeffreys' campaign Aug. 5, to Sept. 2, in large tent on Washington Street between Orchard and Westmoreland. Sunday services, 2:30 and 7:30 p. m.; week days 10:00 a. m., 3:00 and 7:30 p. m.—A. G. Osterberg, 243 W. 59th Place, Los Angeles, Calif.

CENTRAL DISTRICT CAMP MEETING will be held in Youngstown, Ohio, 55 Ridge Ave., Aug. 19 to Sept. 2. Free dormitory on grounds. Cots and tents at reasonable rates. Bring bedding. For further information write Pastor G. W. Hoffman, 555 Indianaola Ave., Youngstown, Ohio.—Flem VanMeter, Supt.

MARTINSBURG, W. VA.—A special tent campaign will be held on Cor. Buxton St., and Maryland Ave., beginning Aug. 26. Evangelist Homer Peterson, of Fayetteville, Ark., will be the speaker. The annual meeting of the Potomac District Council will convene Sept. 3-5. Brother Joseph Tunmore will be the special speaker for this occasion.—H. A. Christopher, pastor, 434 Virginia Ave.

SOUTHEASTERN DISTRICT COUNCIL at Geneva, Ala., Oct. 23-25. All ministers urged to attend. Churches send their delegates and pastor prepared to take care of their own expenses. Elder W. T. Gaston will be with us. Those desiring license please bring a recommendation from local church. For further information write Supt. G. C. Courtney, Box 71, Geneva, Ala.

DENVER, COLO.—J. N. Hoover, of Santa Cruz, Calif., will conduct evangelistic services and Bible lessons at Radio Prayer League Church, E. 37th Ave. and Gilpin St., beginning Aug. 19, continuing 2 weeks or longer. Meals served on free will offering plan and rooms reasonable. Broadcast each Sunday morning 9:00 to 10:00 from Station KFXF.—S. H. Patterson, pastor.

CAMBRIDGE, O.—Second annual camp meeting Aug. 2-Sept. 9. Evangelists L. B. Staats, of Blue Rock, O.; Chas. E. Roberts, Findlay, O.; C. A. McKinney, Akron, O., and other ministers and workers will be present. Tents for rent, and those who have tents will be furnished plenty of room free. For further information address, Pastor Delmar Johnson, 119 Clay Ave., Cambridge, Ohio.

KNOXVILLE, TENN.—The third annual district council of Tennessee, and West Kentucky will convene at Knoxville, Tenn., Sept. 4-7. We urge all of the ministers of the district to attend. Any one desiring license or ordination must secure application blank and have same filled in properly and meet the committee. Entertainment will be provided by the assembly. We are expecting to have Secretary J. R. Evans, of Springfield, with us. For further information write R. L. Wilkerson, 1515 Nadine St., Knoxville, Tenn., or A. T. Hickman, Milan, Tenn., Box 111.

CUMBERLAND, MD.—Western Potomac Pentecostal camp meeting will be held at Narrow's Park on National highway, Aug. 10-26, inclusive, Nimrod Park, of Pittsburgh, Pa., in charge of evangelistic services. Morning services will be devoted to Bible lessons in charge of Pastor William A. Cox and Pastor L. T. Stewart. Tabernacle, dormitory and dining room on the ground. For further information address L. T. Stewart, Frostburg, Md.

SECTIONAL CONVENTIONS for Texas and New Mexico

- East Central Sec.—Smithfield Tex., Sept. 15-16.
 - South East Sec.—Goose Creek, Tex., Sept. 18-19.
 - South West Sec.—Port Lavaca, Tex., Sept. 25-26.
 - South Plains Sec.—San Angelo, Tex., Oct. 2-3.
 - West Central Sec.—Haskell, Tex., Oct. 6-7.
 - South New Mex. Sec.—Artesia, New Mex., Oct. 10-11.
 - North New Mex. Sec.—Mountain Air, New Mex., Oct. 13-14.
 - North Plains Sec.—Pampa, Tex., Oct. 16-17.
 - North West Sec.—Electra, Tex., Oct. 19-20.
 - North Central Sec.—Bridgeport, Tex., Oct. 22-23.
 - North East Sec.—Payne Springs, Tex., Oct. 25-26.
- Hugh M. Cadwalder, Dist. Sup't.

ROSEVILLE, CALIF.—Regular monthly Fellowship meeting of the Sacramento Valley section of Northern California District will be held in Glad Tidings Tabernacle, 117 Riverside Ave., Aug. 27. Afternoon and evening services. Pastor W. R. Steelberg and other ministers will be present.—Pastor Paul B. Franklin.

DETROIT, MICH.—Revival campaign at Berea Tabernacle, Corner Fourth and Forest Aves., September 4-16, inclusive, A. Watson Argue in charge. For further information write Pastor J. R. Kline, 14867 Fairfield Ave., Detroit, Mich.

COLORADO SPRINGS, COLO.—The eleventh annual convention and camp meeting of the Rocky Mountain District Council will be held at Tent City, Ivywild, Aug. 16-26. Business sessions on the 22-24. All pastors, evangelists and workers in the district, and two delegates from each assembly, are urged to attend. Brother D. H. McDowell will be the special speaker assisted by local ministers in the district. Christ's Ambassadors rally will be held the 18th. For further information write H. B. Garlock, 1720 W. Kiowa Street, Colorado Springs, Colo., or Floyd C. Woodworth, 1220 E. Orman Ave., Pueblo, Colo.

BATTLE CREEK, MICH.—Bible and Missionary Convention under the auspices of the Michigan State Ministerial Association of the Assemblies of God, will convene Oct. 2-5, inclusive at the Church of the Four-fold Gospel, 303 Maple St. An edifying program of Bible Studies, "Round table conferences," missionary and evangelistic messages will be provided. Elder O. E. McLeary, Findlay, O., will give special illustrated Bible studies. All missionaries, ministers and workers and cordially invited. All assemblies should send one or two delegates. For further information address, Pastor Alvin L. Branch.

PORTLAND MAINE.—New England District Council will hold the second camp meeting of the season at the Portland Fair Grounds, beginning Aug. 26, continuing over Labor Day. All services will be conducted by the ministering brethren of the district. (All ministers of the district are expected to be present). Meals served on the grounds on the free will offering plan. Tents furnished at a small rental and rooms provided for those who desire them. It is requested that all intending to use tents bring bedding, and if they so desire, their own tents, also. Take North Deering car, get off at Allens Ave. Corners, where auto service will be provided to camp on Gray Road. For information write, Jas. R. Hicks, 103 Read St., Portland, Me.

FOREIGN MISSIONS CONTRIBUTIONS

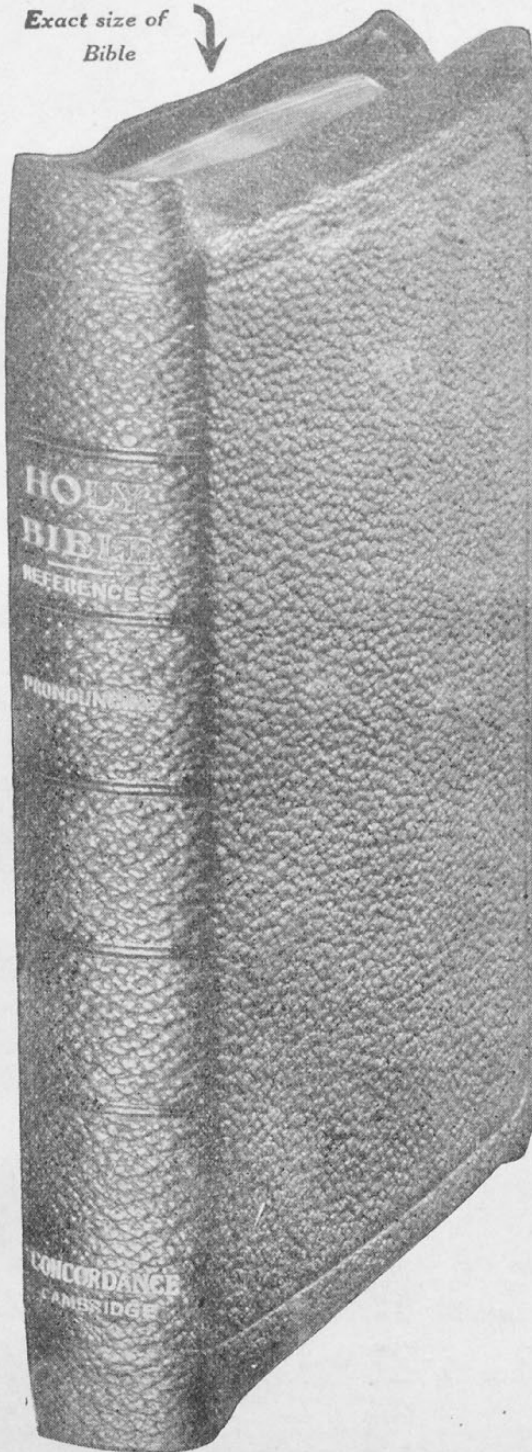
- August 1st-9th inclusive
- All personal offerings amount to \$2,226.48.
- 1.00 Assembly of God S S Flippin Ark
- 1.33 Pentecostal Assembly S S Pilot Point Tex
- 1.45 Assembly of God St Aubert Mo
- 1.47 Assembly of God Sullivan Mo
- 1.65 Assembly of God S S Siloam Springs Ark
- 1.66 Assembly Walnut Ridge Ark
- 1.68 Assembly Jerseyville Ill
- 1.85 Assembly of God S S Merminton La
- 1.95 Assembly of God S S Paris Ill
- 2.00 Seadrift S S Seadrift Tex
- 2.00 First Assembly of God Church Williamsville Mo
- 2.00 Assembly of God S S Chester Ill
- 2.00 Assembly Mainor Miss
- 2.30 Hight Chapel Noxapater Miss
- 2.30 Assembly of God Pennville Mo
- 2.31 Pentecostal Assembly Coleman Tex
- 2.32 Assembly of God New Castle Tex
- 2.40 Christ's Ambassadors McCook Nebr
- 2.49 Assembly of God S S Madison Ill
- 2.50 Bible School Missionary Band Findlay Ohio
- 2.50 El Bethel Church Sneads Fla
- 2.75 Assembly of God S S Picher Okla
- 3.00 Christian Co-Workers Mission S S Millville N J
- 3.00 Christ's Ambassadors Russellville Ark
- 3.00 Assembly Lewisburg Ohio
- 3.12 Pentecostal Assembly Sachse Tex
- 3.15 Pentecostal Mission Algona Wash
- 3.50 Assembly Mt Ayr Iowa
- 3.51 Assembly of God Church Sedalia Mo
- 3.70 Glad Tidings Tabernacle St Charles Mo
- 3.88 Assembly Jasonville Ind
- 4.37 Full Gospel S S Bay City Ore
- 4.47 Morris Assembly Morris Okla
- 4.83 Full and Free Gospel Mission Ogallah Kans
- 5.00 Pentecostal Assembly of God Carrollton Ill
- 5.00 East Side Gospel Mission Davenport Ia
- 5.00 Mexican Women's Missionary Council San Antonio Texas
- 5.00 Four-Fold Gospel S S Battle Creek Mich
- 5.00 Full Gospel S S White Plains N Y
- 5.00 Christ's Ambassadors Atlantic City N J
- 5.00 Assembly of God S S Beaumont Tex
- 5.00 Pentecostal S S Perks Ill
- 5.00 Assembly of God Perrin Tex
- 5.00 Full Gospel Missions Lawton Okla
- 5.00 Pentecostal Pilgrim S S Smoke Run Pa
- 5.00 Magnolia Park Women's Miss Council Houston Texas
- 5.49 Assembly of God S S Pratt Kans
- 5.50 Calvary Tabernacle Waynesboro Pa
- 5.53 New Bethel Assembly Fort Smith Ark
- 5.58 Assembly of God Church Frankford Mo
- 5.95 Assembly of God Westwego La
- 6.00 Full Gospel Assembly Monrovia Calif

- 6.00 Christ's Ambassadors of Elm Grove Assembly Cedardale Okla
 - 6.16 Assembly of God Church Miami Okla
 - 6.35 Southeastern District Council Warrior Ala
 - 6.71 Albany Full Gospel Assembly Albany Ore
 - 6.71 Pentecostal S S Graiton Ill
 - 7.00 Ladies' Missionary Council San Antonio Tex
 - 7.00 Full Gospel S S Inglewood Calif
 - 7.00 Group of workers Milan Mo
 - 7.24 Assembly of God Glenwood Ala
 - 7.31 Mt Zion S S Hamburg Iowa
 - 7.42 Assembly of God Oraville Ill
 - 7.50 Assembly of God Indian Valley Idaho
 - 7.70 Assembly of God Brimson Mo
 - 7.84 Assembly of God S S Yoakum Tex
 - 8.00 Christ's Ambassadors Tampa Fla
 - 8.00 Assembly of God Church Cuero Tex
 - 8.00 Assembly of God Church Ripon Wis
 - 8.00 Waller Ridge Assembly Waller Ridge Miss
 - 8.05 Assembly of God Tabernacle Austin Tex
 - 8.52 Assembly of God Church Oswego Kans
 - 9.00 Assembly of God S S Bad Axe Mich
 - 9.00 Young Peoples' Class Pent'l S S Hammond Ind
 - 9.06 Pent'l Full Gospel Assembly Chula Vista Cal
 - 9.51 Pentecostal S S Port Lavaca Tex
 - 10.00 Full Gospel Rescue Mission Philadelphia Pa
 - 10.00 Full Gospel Tabernacle Arlington Wash
 - 10.00 McClellan Ave Church Detroit Mich
 - 10.00 Assembly of God Vernon Tex
 - 10.00 Grace Pentecostal Church Johnstown Pa
 - 10.16 Full Gospel Mission Danbury Conn
 - 10.89 Assembly of God Coffeyville Kans
 - 11.40 Assembly Sumrall Miss
 - 11.50 Sunday School Pasadena Tex
 - 12.00 Assembly and S S Carthage Mo
 - 12.00 Church of Philadelphia Los Angeles Calif
 - 12.00 Pentecostal Assembly Cullasaja N C
 - 12.00 Assembly of God S S Mattoon Ill
 - 12.50 Assembly of God S S Rush Springs Okla
 - 12.90 Elk Street Assembly Eureka Springs Ark
 - 13.33 Assembly of God Malvern Ark
 - 13.61 Pentecostal Assembly of God Monroe Ia
 - 14.26 Assembly of God and S S Joliet Ill
 - 15.00 Lettish Pentecostal Church Philadelphia Pa
 - 15.00 Christ's Ambassadors Peak and Garland Assembly Dallas Tex
 - 15.25 Assembly Eagle Bend Minn
 - 15.37 Full Gospel Mission Santa Rosa Calif
 - 15.50 Nelsonville Assembly Nelsonville Mo
 - 16.00 Pent'l Church of God, New Haven Conn
 - 16.44 First Assembly of God S S Wichita Falls Texas
 - 17.00 First German Pentecostal Assembly Akron Ohio
 - 18.23 First Assembly of God Church San Antonio Texas
 - 19.00 Word of God Church S S Grand Rapids Mich
 - 20.00 Glad Tidings Church & S S San Antonio Tex
 - 20.00 The Morgan Hill Assembly Morgan Hill Calif
 - 20.00 Assembly of God Miles City Mont
 - 20.00 Joplin Assembly Joplin Mo
 - 21.50 Assembly of West Monroe La
 - 21.69 Woodston Pentecostal S S Woodston Kans
 - 23.38 Assembly of God S S Ottawa Kans
 - 25.00 Assembly of God S S Miles City Mont
 - 25.00 Pentecostal Assembly Jamestown N Y
 - 25.19 Glad Tidings Mission Everett Mass
 - 27.20 N Peoria & Haskell St Assembly Tulsa Okla
 - 27.43 Missionary Rally Pleasant Grove Tab Durant Fla
 - 30.52 Assembly of God Great Bend Kans
 - 35.68 Gospel Hall Yonkers N Y
 - 36.20 Church of the Four-Square Gospel & S S Long Branch N J
 - 36.85 Full Gospel Tabernacle Cuyahoga Falls Ohio
 - 37.63 Ia N Mo and N E Nebr District Council Des Moines Ia
 - 40.00 Bethel Chapel Bethel Mo
 - 40.00 Christ's Ambassadors Full Gospel Tab 5th & Peoria St Tulsa Okla
 - 40.36 Miss Society Southern Calif Bible School Pasadena Calif
 - 51.85 Full Gospel Tabernacle S S 5th & Peoria Tulsa Okla
 - 65.00 West Auburn Park Church Chicago Ill
 - 70.40 Full Gospel Tabernacle 5th & Peoria Sts Tulsa Okla
 - 74.08 Full Gospel Mission S S Sawtelle Calif
 - 77.00 Pentecostal Tabernacle Tacoma Wash
 - 84.00 Highway Mission Tabernacle Philadelphia Pa
 - 101.00 First Pentecostal Church Warren Ohio
 - 106.95 Assembly Latah Wash
 - 109.00 Christian Assembly Cincinnati Ohio
 - 125.00 Pentecostal Church Akron Ohio
 - 132.00 Bethany Pentecostal Church Springfield Mass
 - 140.00 Full Gospel Assembly Washington D C
 - 146.53 Attica Camp Meeting Woodston Kans
 - 150.00 Pentecostal Church Jeanette Pa
 - 182.70 Assembly of God Tabernacle Minneapolis Minn
 - 283.59 Glad Tidings Temple San Francisco Calif
- Total amount reported minus \$294.73 amounts given direct and designated for expenses \$5140.39

HOME MISSIONS CONTRIBUTIONS

- August 1st-9th, inclusive
 - .25 C H B Dripping Springs Tex; 1.00 J H W Harlingen Tex; 1.75 Assembly of God Church Sedalia Mo; 1.86 Assembly of God Oraville Ill; 2.00 M A F Marshall Okla; 2.00 Assembly of God S S Pratt Kans; 3.00 C C S Smithton Mo; 5.00 P C F Oktaha Okla; 6.00 Joplin Assembly Joplin Mo; 10.00 G E E Appleton City Mo; 84.93 Assembly of God Tabernacle Minneapolis Minn; 100.00 A Friend.
- Total amount reported minus \$84.93 given direct\$132.86

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Battle of the kings. Abram rescueth Lot

If a man can number the dust of the earth, then shall thy seed also be numbered.

17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

18 Then Abram removed his tent, and came and dwelt in the plain of Mām-rē, which is in Hē-brōn, and built there an altar unto the LORD.

GENESIS 13, 14

same is Zō-ār; and they joined battle with them in the vale of Sid-dim;

9 With Chēd-ōr-lā-ō-mēr the king of E-lām, and with Tī-dāl king of nations, and Am-rā-phēl king of Shī-nār, and Ar-i-ōch king of Ēl-lā-sār; four kings with five.

10 And the vale of Sid-dim was full of slimepits; and the kings of Sodom and Gō-mōr-rāh fled, and fell there; and they that remained fled to the mountain.

11 And they took all the goods of Sodom and Gō-mōr-rāh, and their victuals, and went their



CHAPTER 14

AND it came to pass in the days of Am-rā-phēl king of Sodom, and the king of Gō-mōr-rāh, and the king of Ad-māh, and the king of Zē-bōi-im, and the king of Bē-lā (the

15

16

17

18 And Mēl-chīz-ēd-ēk king

they took Lot, Abram's son, who dwelt in his goods, and de-

there came one that told Abram the or he dwelt in the fām-rē the Amorite, Esh-cōl, and brother and these were con-

lth Abram.

when Abram heard other was taken cap- armed his trained born in his own house, red and eighteen, and em unto Dan.

he divided himself em, he and his ser- night, and smote pursued them unto vch is on the left amascus.

brought back all the also brought again Lot, and his goods, omen also, and the

And the king of Sodom out to meet him after his urn from the slaughter of r-lā-ō-mēr, and of the that were with him, at the valley of Shā-vēh, which is the king's dale.

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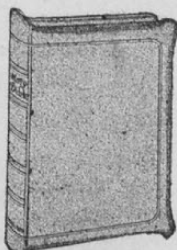
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6 And he walked in the way of the kings of Is'ra-el, like as did the house of A'hâb; for^a he had the daughter of A'hâb to wife: and he wrought *that which* was evil in the eyes of the LORD.

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