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Deposit, N. Y.



NUMBER 754

SPRINGFIELD, MO., JUNE 30, 1928

PRICE 5 CENTS PER COPY

The Problem of Purity

Robert C. McQuilkin

YOUNG people have always had a purity problem. And always there have been young people who have gone down in bitter defeat and shameful failure before their temptations to unchastity. Other young people have come through these problems as glorious conquerors. In these respects the young people of our own day are not different from the young people of all times since men and women have been on the earth.

But those with eyes to see, who are acquainted with the situation in our schools and colleges, our homes and business places, know full well that the young people today have a purity problem that is different in some vital respects from that of other days.

In any case, the problem is here in an intense form, and it is one for which there can be no solution except God's own solution, one in which no opinions are of much value except opinions based on what God's Word reveals.

There are two striking passages in the Bible addressed to young men, one in the Old Testament, and one in the New Testament. The message they bring is intended for young women equally; the word "man" is often used in the Bible, as elsewhere, when it includes men and women. The first passage is in that one hundred and nineteenth Psalm, ninth verse:

"Wherewithal shall a young man cleanse his way? By taking heed thereto according to Thy word."

Let us take for granted that every person reading this message, even those who are not sure they are Christians or those who are sure they are not Christians, is eager to live a clean life. This verse suggests that we cannot drift into a clean life. To know what a clean and successful life is, we must take heed. Nothing else deserves or requires closer attention; in this matter of a clean life nothing must be left to chance or to vague opinions, least of all to our own message, feelings or impulses. The verse

also teaches that the only way to "take heed" is according to God's Word. This means that there is in God's Word very definite teaching on the meaning of a clean life and how it can be lived.

The New Testament passage addressed to young people that we want you to notice is in First John:

"I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the evil one. Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the vainglory of life, is not of the

Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever." 1 John 2:14-17.

This passage is addressed to young men who have accepted Christ, who are strong and pure because the Word of God is abiding in them, and who have overcome Satan. Yet they also need to be warned, they also must "take heed." A great contrast is set before them between the love of God and the love of the world, between doing the will of God and following the lust of the world.

THE THREE GREAT SINS

Three things are mentioned by John as summing up "all that is in the world": the lust of the flesh, the lust of the eyes, and the vainglory of life (or the pride of life). These are the three ways in which men are tempted, and the three ways in which human sin expresses itself. These are therefore the three great sins of every nation on earth, and of every individual heart: lust, covetousness, and pride.

Man has three great desires. Dr. Melvin Grove Kyle, the well-known archeologist and the much-loved and honored President of Xenia Seminary, has summed up these three desires in his concise way: we have "the desire to enjoy things, the desire to get things, the desire to do things." The desire to enjoy things concerns all the appetites of our bodies that we may enjoy through our senses. The desire to get things concerns all the world that is outside ourselves, the things that we can get possession of. The desire to accomplish things concerns all that we may do to affect that world outside ourselves. Our young people want to have a good time, enjoying the pleasures of life, they want to make money, and they have an ambition to make the most of their lives. These are three perfectly right desires and are natural and normal for all human beings.

When the desire to enjoy things leads
(Continued on Page Seven)

THE PATH

*Sometimes the sun shines 'round the path
That leads to home. The birds sing gaily,
Flowers are blooming, life is sweet; and
In the light I hear a voice say, "Come,
Child, follow Me." Swiftly then I run,
And joyfully I answer, "It is Jesus!"*

*Sometimes darkness gathers 'round the path.
I cannot see! Wildly the tempest wails,
The thunder rolls and lightning flashes; and
Through the night I hear a voice say, "Come,
Child, follow Me." Blindly then I go,
Though tremblingly I answer, "It is Jesus!"*

*Sometimes the battle rages 'round the path.
There is no rest. Fiery darts are falling,
Cannons loudly roar and bullets fly! and
O'en the din I hear a voice say, "Come,
Child, follow Me." Faint, I onward go,
While trustingly I answer, "It is Jesus!"*

*Some time I'll reach the end of the long path
And be at home! For oh, I shall awaken
Some bright morn, at trumpet's call, and
From the clouds shall hear a voice say, "Come,
Child, thither come." Gladly will I rise
And with a shout I'll answer, "Oh! it's Jesus!"*

—Mary A. Groesbeck

The Glories That Shall Come

"Ought not Christ to have suffered these things, and to enter into His glory?"

The disciples on the road to Emmaus had said, "Art Thou only a stranger in Jerusalem, and hast not known the things that are come to pass there in these days?"

But the Stranger said to them, "O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things and to enter into His glory?"

They were teaching the Stranger, but now the Stranger taught them. And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning the sufferings and the glory that should follow. The glory! We are cognizant of the suffering, we have knowledge of how He suffered. Calvary is explained. But we are ignorant of the glory that is to follow. Christ was not. The glories are still hidden in the Word. Christ came to these men and explained things to them because they were talking about Him. And so He showed them how the prophets had spoken concerning His suffering and also of His glory. We need the teaching on the glory.

Isaiah declares, "He shall see the travail of His soul and be satisfied." Satisfied, by means of a perfect church, a new creation, without the marks of sin upon it, unmarred, unspotted. As God worked upon the first creation, it was good; so the second creation in the material world will also be good.

Will the new order in the millennium be perfect? No. When the earth was without form, and void, and darkness was upon the face of the deep, the Spirit of God brooded over the face of the waters preparatory to the first creation; and so in the thousand years of the millennium, the Spirit will have brooded over the earth, shaping, controlling, prior to the definite fiat of God Almighty creating the new heavens and the new earth.

The Spirit brooded over the chaos. It was necessary. He moved on the waters. You have just the bare words, no details concerning the period of time, extent or nature of the brooding; but it was prior to the subsequent distinctive stages in the creation. So in the material in the new dispensation, the Spirit will have predominance, working through and upon the glorified saints, and He will come into such glorious juxtaposition to the earth, exerting such a marvelous power upon the created world, that the very wilderness will blossom like a rose. Not man's irrigation, but the Spirit operating directly and indirectly through the Saviour and the glorified saints, that the beneficial, marvelous, operative power of the Spirit will cause the chaos that now exists to be dispelled.

The whole creation's suffering will give way to rejoicing. It is travailing at present in pain, waiting to be delivered. A woman when she is delivered of a child remembers no more pain, but rejoices in the birth of her son; and so the rebirth of creation will be manifested in the same way. But it is the Spirit recreating, travailing, deliv-

ering; and instead of a man child being born, there will be a new condition brought forth in the physical realm. With this distinction, the child that is born into this world is still a child of fallen Adam, and that child to have a heavenly nature has to be reborn of the Spirit in order to live in the realm of the Spirit when the natural has ceased altogether. The millennium will be the child birth in the first stages of the material deliverance of creation, the reorganization; but that reorganization of creation will have to give way to a higher order and further processes, as it were, being reborn into the spiritual realm, so that we have the picture in Rev. 21 and 22 brought forth in fullness, that the rivers instead of flowing from the Garden of Eden, beautiful as it was, without sin, fresh from the hand of God, would have a different source. The streams in this new creation, subsequent to the millennium, will flow from the throne of God Himself. Oh, the difference!

Satan knows this and he has perverted it, and the Theosophists have a Satanic interpretation of a sublime truth. Christian Science has perverted it by trying to ignore the plain facts concerning the material. A pregnant woman does not deny that she is with child. And though the child may have been born in sin she rejoices in the birth of the child, and she recognizes even in her fallen condition that this is God's ordained way. Christ said, "Suffer the little children to come unto Me," and He took them up in His arms and blessed that which was material. He did not bless the child's spirit only, otherwise He would not have touched the child. He used His two arms

for the child. He used only one hand or one finger for the leper and the blind man, but two hands for the child. He sanctified the material.

All Thy works shall praise Thee! They do praise Thee. They do now and will in the millennium, and still more in the new heavens and the new earth that will be created.

There will be plenty of variety and plenty of change to occupy the saints, to see, watch, partake in the created glories yet to be unfolded. Amen.

SWALLOWED UP IN VICTORY

From the pen of a missionary writer comes this beautiful story. A faithful missionary in distant Korea sat by the bedside of his dying wife. For fifteen years they had toiled together in the gospel of Jesus Christ. And now her summons had come. The heart-broken husband sat waiting for the end. She knew what the parting meant to him. She realized the keenness of his suffering. So, with her last thought an unselfish one for him, she left him this last message of eternal comfort, "Do you grieve for me, my dear. You'll get me back; you'll get me back."

A month passed and the grief-stricken husband sat by the same bedside watching the spirit of their only child, a little four-year-old boy, take its flight to the same Lord to whom his darling mother had gone. Again the father's heart was crushed. Again he faced a parting which meant untold anguish to him. But the little fellow had the same message as his mother for the sorrowing father. "Don't cry, daddy," said he. "Don't cry. Daddy, I see a great, shining light. It's coming nearer, daddy, its coming nearer. And daddy, its mudder; its mudder! And I want to go, I want to go. But don't cry, daddy, don't cry. You'll get me back; you'll get me back!"

A few days later the stricken father was riding in the funeral train behind the body of his dead boy. From behind the curtains of the chair in which he was being borne by the natives he heard the voice of a woman weeping. Presently the voice of another Korean woman spoke up and said, "Why are you weeping?" The sorrowing woman answered, "I am weeping for the foreigner who has lost his little boy." "Don't weep for the foreigner; weep for yourself woman," came the answer. "You have lost a little girl, and you will never get her back. I have lost a little boy and I shall never get him back. But let me tell you something. These foreigners have a strange way of getting back their dead!"

And then as the stricken father laid the white lily upon the coffin of his little one, he bowed his head before the Lord and gave himself anew to Him to preach to these heathen people that blessed gospel of Jesus Christ which would give back their dead to all who believed in Him as Saviour and Lord of the glory that is one day to come with Him. For he knew that if death came he would go to them; but if resurrection first, they would come to him.—James H. McConkey.

THE PENTECOSTAL EVANGEL
Published weekly (50 issues a year)
by the
GOSPEL PUBLISHING HOUSE,
336 W. Pacific St.,
Springfield, Missouri, U. S. A.

STANLEY H. FRODSHAM, Editor
Editorial Staff: CHARLES E. ROBINSON, ARTHUR H. GRAVES, CLARA B. CLARK, MARJORIE A. HEAD, BLANCHE KOON.

Subscription Price: In the U. S. A., and Possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and Possessions, 6/6.

In quantities, 12 copies, 24 cents; 25 copies, 45 cents; 100 copies \$1.80.

The Pentecostal Evangel is the Official Organ of the Assemblies of God in U. S. A.

W. T. GASTON, General Supt.
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Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized July 3, 1918.

The Necessity of Faith

By Mrs. C. Nuzum, San Diego, Calif

God made man upright. Since Adam and Eve sinned man has been wrong. Jesus came to redeem man—to get him back to the right again. He will be right when the prayer of the Holy Spirit is answered, "I pray that your whole spirit, soul and body may be preserved blameless." Jesus said, "Ask and it SHALL be given you." How is it then that there is so much asking and so little receiving? Rom. 3:22 tells us that God's righteousness (rightness) is unto all but only upon all that BELIEVE. God does not lie. He does give to all that ask, but there must be a place to deposit the gift. If you offer a book to some one and there is no hand held out to take it, and place upon which you can lay it, you do not let go of the book though you have truly given it to the person.

Heb. 6:1 shows us that repentance and faith form a foundation. A foundation is to place things upon. Faith is itself a foundation, but God tells us that sin separates us from Himself. When separated from God we cannot get things from Him until by repentance the separation is removed, and then God can place things on the foundation which faith has laid.

Rotherham translates Phil. 3:9 "Not having my righteousness . . . but the righteousness of God upon this faith." The Standard American Bible says in the footnotes on the same text that in Greek it reads, "Righteousness from God upon faith." So you see when we ask God for something and have not the faith foundation, God gives it but has no place to deposit it. When the dove left the window of Noah's ark she wished to alight upon the earth but found no place to rest upon and so had to return to the ark. God wants us to have all that Jesus purchased for us, and that is why He said in Mark 11:24, "When ye pray, BELIEVE ye receive and ye SHALL have," because God does give when we ask and wants us to prepare a place for depositing what we ask for. Peter prepared the place for Jesus to deposit the power to walk on the water, received the power and walked easily until a doubt destroyed his faith foundation on which this power rested and at once the power to walk on the water was gone. "If the foundation be destroyed what shall the righteous do?" (Sink as Peter did). The Word says "All things are possible to him that believeth"; because all we need for spirit, soul, and body was purchased for us by our Lord Jesus, and "He hath given us all things that pertain to life and godliness." He only waits for us to turn away from sin, so that there is nothing to separate us from God, and believe we receive it when we pray.

Read in the 11th chapter of Hebrews of the many wonderful things that people obtained because they laid the faith foundation and God, true to His promises, placed what they asked for on this faith-

foundation. Who would think of building a house without first having a foundation, and yet how many people beg God for things without laying a foundation of faith? God has destroyed all of the works of the devil and all we need for spirit, soul, and body can be obtained by those who believe.

When people see the need of faith they at once begin to lament that they have not sufficient faith, but God says, "It is accepted according to what a man hath and not according to that he hath not." God does not demand all that we have, and we must use our little faith to get more.

In Hebrews 11:3 God tells us how simple a thing faith is! "Through faith we understand that the worlds were framed by the Word of God." Could anything be easier or more simple than just to believe that what God says is true? That is what faith is, just to believe what God says and ask no proof or evidence whatever; to desire nothing to stand upon, but just God's word. If your faith rests only on the word of God, then it cannot fail until God's word fails and as that never fails your faith cannot fail.

As we meditate on what God is—all wise, so that He cannot make a mistake; all powerful, so that He can do all things that He has ever promised; all love, so that He delights to do for us; unchanging, so that He never wavers; so faithful, that He cannot fail even once; so true, that He has no desire to go back on a single promise, and has taken the solemn oath that He will keep every promise that He has ever made. As we meditate on these things it will be easy to have faith. As we look away from ourselves and from our own faith and see only Him and His Almighty faithfulness, it will be easy to believe His promises. Also as we remember that no one has asked God to do these things, but that out of His great heart of love and compassion He offered to give us all that He has promised, how our faith rises. If you offered to do kind things for people without ever having been asked to do them, when they accepted your offer, would you refuse to give them the things which you had freely offered? Still more, if you took a solemn oath that you would do certain things, would you go back on your oath? Do you think that God would be less faithful than you would be?

"Be it as thou hast believed" is God's unchanging attitude to all, because He only waits for the hand of faith to take the things which He is longing to give. The man with one talent was not rejected because he had so little, but because he did not use the little which he had. God said that he was both wicked and slothful because he did not use the one talent.

THE BIG FISH STORY

On February 25 this year we printed in the *Evangel* a story of the capture on the coast of Florida of a sea monster large

enough to have swallowed ten Jonahs. In its stomach undigested was a large octopus and a fish weighing 1500 pounds. The story was doubted by some.

Dr. A. P. Gouthey, an eminent Presbyterian evangelist who has recently been conducting a great revival campaign in Springfield, Mo., referred a few night ago to this big fish. Later we showed him the story as printed in the *Evangel* and he said he believed it to be correct in every particular. He spoke from first-hand knowledge having been, until recently, in charge of the Bible class of the late William Jennings Bryan in Miami, Fla.

Almost the same day we had a letter from Brother L. Fife, dated at Bascom, O., in which he says:

"The Lord has granted the desire of my heart and let me meet one and another who had seen the 'Fish that Could Swallow Ten Jonahs.' It is in a specially constructed building in Miami, Fla. I expect to have some pictures of it soon. I read the article to many people, some of whom are skeptical, especially since it was broadcasted recently that a speaker laughed at the idea of believing the Book of Jonah."—C. E. R.

REMEMBERING THE CROSS

Some time ago I was prayerfully seeking an illustration for my Sunday-school class of young women to help them to realize the full meaning and significance of the cross. Suddenly I felt it was truly given me from above. The Spirit seemed to say to me, "What shape is the cross?" and I answered, "An upright with a cross section." "Yes," the Spirit seemed to say, "and the cross section is what made it a cross,—a crimson cross section, stained with the precious blood of the crucified Lord. Many to-day have torn away that crimson cross section of sacrifice, and hold up a standard before the world that is just and upright, and nothing more, consequently, than a big I. Instead of worshipping Christ, they are worshipping self."—Mrs. J. H. Freeman in S. S. Times.

THE SHORT LADDER

The story was told of a ladder run up against the Woolworth Building in New York. It reached to the fourth floor—the fire was in the forty-third! It was only thirty-nine stores short! There is no other way of salvation from hell hereafter and from sin now than through the blood atonement of Jesus Christ. Imitation of the sinless life of the Son of God cannot save. The Bishop of Durham used to say, "A Christ not God is a bridge broken at the father end."—From Doran's Ministers' Manual.

THE ONLY BADGE OF HONOR

There is a day coming when the shed blood of the Lamb of God will be the only badge of honor. You may wear the square and compass, you may wear the tripple link, you may wear the woodman's ax, you may know every grip from the thumb and finger to the whole two hands, but none of these will answer in that day. God says: "When I see the blood, I will pass over you."—From "Bible Messages," by M. E. Willard.

How to Receive the Baptism of the Holy Spirit

By Donald Gee, Melbourne, Australia

"How can I receive the Baptism in the Holy Spirit?" is a question which demands a practical answer. It is vain to stir up intense desire within souls all hungry and athirst for more of God;—and then leave them to go wandering away once again with a vague sense of being still unsatisfied. This is not how Christ deals with longing hearts.

We are not going to attempt an answer to this earnest question by repeating our testimony as to the way the Lord met our personal hunger. It would admittedly be a delightful task to the writer, and might quite likely prove helpful to some of his readers. The weakness of relying only upon personal testimonies, whether to Salvation, Healing, the Baptism in the Spirit, or any other phase of Christian experience, for helping other people into the same blessing is that they then expect God to meet them in just the same way. Whereas He may need to deal with them in quite another way altogether. So with the Baptism in the Spirit, while the great essentials must be the same in every case, yet the details of personal experience may differ greatly.

Some receive immediately, some after long tarrying; some easily, some after intense spiritual conflict; some in a crowd, others when all alone; some kneeling, some sitting, some prostrate on the floor, some standing; some with laughter and joy, some with tears and great brokenness; some with great noise and commotion, others in the midst of deep stillness; some through the laying on of hands, and some without.

And the results in the life will be scarcely varied (1 Cor. 12:8-11); it will all be "as HE will." A lot of good earnest folk have only one vision of a Baptism in the Holy Spirit, and that is a Baptism that produces a Finney or a Moody—a flaming evangelist. They demand 3,000 conversions (quoting the Day of Pentecost), as the one necessary proof of a genuine Pentecostal experience;—and forget the fact that there were 119 others besides Peter, all equally filled with the Holy Spirit, who doubtless went away just to witness for Jesus in the ordinary walk and talk of life.

So let us put personal experiences, and personal preferences, and personal prejudices, all on one side; and come to God's own Word with an open mind.

The best place to turn for help on "How to receive the Baptism in the Holy Spirit" must surely be the second chapter of Acts, for this establishes the precedent for all future experiences (Acts 11:15), and in this chapter we shall find the Scriptural Pattern, the Scriptural Preparation, and the Scriptural Position for those seeking the Baptism. There is also a Scriptural Postscript—of considerable importance.

1. The Scriptural Pattern.

In seeking the Baptism in the Spirit it is well to be quite clear as to just what you are really asking the Lord to give you.

Some desire a Baptism such as their friends have received; some seek a Baptism as received by a personal hero of their own

in the spiritual realm; some ask for a Baptism that will further their own particularly chosen line of Christian activity. It is so very natural and easy to come desiring a Baptism that fits in with our own ideas of what a Baptism in the Holy Spirit ought to be, or what we would like.

Yet it is very plain that the only Baptism I ought to seek is just simply God's Baptism—a Baptism in the Spirit according to His pattern revealed in His Word. If I come seeking any other, then I may even reject God's Baptism because it does not fit in with my own ideas! Small wonder if I remain unsatisfied!

The best way to come to understand His pattern for the Baptism in the Spirit is to prayerfully search the Scriptures on this matter (they are principally Acts 2; 8:14-17; 10:44-47, and 19:1-6);—and then to ask God for THAT. Seek the Baptism of the Holy Spirit with your finger metaphorically, if not literally, upon the open pages of the New Testament, and tell the Lord you want precisely what He gave them there. And when you receive it, as you surely may, you can exultantly say with Peter, "THIS IS THAT."

This simple, yet obviously right position will completely settle that question which seems to trouble some people so much, as to whether they should expect to speak in tongues when receiving the Baptism of the Holy Spirit. They certainly spoke with tongues in Bible days; we accept the position that the Baptism we should seek must be a Bible Baptism; then it follows with an unanswerable logic that we should expect the Bible evidence. And thank God, we find He gives it to-day, exactly as of old.

There is a subtle presumption, almost unconscious we have no doubt, in the oft-heard objection, "But what is the USE of tongues?" Is it sufficiently realized how much such a question is a reflection on the wisdom of the Almighty? GOD ordained "tongues" as the initial evidence of the Baptism in the Holy Spirit, and even the "foolishness of God is wiser than men." 1 Cor. 1:25. Granted it may be part of the Divine "foolishness";—we are wise to tread softly before we find fault.

Tongues have one use, anyway; they satisfy the believer that the Holy Ghost has really come. They clinch the matter. Blessed be God! That one evidence, standing alone, was sufficient to satisfy those deeply prejudiced Jewish believers who came with Peter in the home of Cornelius (Acts 10:46)—"FOR."

But "Do all speak with tongues?" Paul's question in 1 Cor. 12:30 regarding the subsequent ministries of those baptized in the Spirit is misapplied by some people; and they try to fit it on the experience of those receiving the Baptism. This is a great mistake. The GIFT of tongues is one thing; the SIGN of tongues is quite another. The overwhelming inference of the Scriptural records of saints being baptized in the Spirit (see the references in the Book of Acts quoted above), is that ALL spoke with

tongues then. Note especially the use of the word "all" in Acts 2:4 and 10:44.

2. The Scriptural Preparation.

It is very important to be careful in doctrine here. We must still stick close to the Book. It is easy to imagine all sorts of unnecessary and impossible preparations before we may receive the Baptism. It is also easy not to attend carefully enough to that which God has revealed as absolutely essential.

Peter states the conditions of receiving the Promise of the Father very clearly in Acts 2:38. They are Repentance, and Remission.

(a) Repentance.

Repentance is "change of mind." In general it refers to a change of mind toward sin, and it must be remembered that in this connection saints may need to repent quite as much as the unregenerate. Four out of the seven churches of Asia were called upon by the glorified Lord to repent. The great thing about repentance is that it shows the attitude of the WILL, whether the human will is now only for the will of God, or whether it is yet in a state of rebellion against the perfect will of God. All sin is a matter of rebellion against the will of God in the final analysis. Repentance is essentially my business, and requires an action of my own will, though I am moved thereto by the goodness of God. Rom. 2:4.

True repentance can be proved by "fruit" (Luke 3:8), that is by actions, and a changed life. Submission to water baptism was an initial action by which converts proved the reality of their repentance. The Lord will often therefore TEST the reality of your repentance; that is, the attitude of your will toward His will, when you come to Him for the Baptism in the Spirit. This is why so often when saints start seeking the Baptism the Lord begins to deal with them about restitution, or some definite point of obedience to Himself. He is testing the reality of their "repentance."

Never think however that you can thereby make yourself "worthy" to receive the Baptism, so that you deserve it as a reward for obedience, or service, or consecration. There are probably great depths of self-will in you which the Lord in mercy has left unprobed for the moment. He will only test upon certain points to prove the attitude of your heart and will. It is through grace, and grace alone, that any believer ever receives the Baptism of the Spirit.

(b) Remission.

The "remission of sins" is an absolutely essential preparation for receiving the Baptism of the Spirit.

"Remission" means "a loosing, a forgiveness," and is something which I must receive as a pure GIFT from God. Remission and forgiveness of sin are inseparably connected in Scripture with the Blood of Jesus (Matt. 26:28; Eph. 1:7; Col. 1:14; Heb. 9:22; etc.), and are received by a personal acceptance of the Word of God that the "Lord hath laid on Him the iniquity of us all." It was just when Peter was ex-

plaining this vital point of the gospel message (Acts 10:43), and the Gentile listeners were evidently receiving the Word with a living faith, that the Holy Spirit fell.

I *must* be perfectly clean before God before the Lord Jesus can baptize me in the Holy Spirit; but the "Blood of Jesus Christ His Son cleanseth us from ALL sin" (1 Jno. 1:7), and so I receive this perfect cleansing—not by effort of my own—but by faith in the power of the precious Blood. That is why we make much of the precious Blood of Christ when seeking the Baptism of the Holy Spirit. Submission to water baptism is a testimony to personal faith in the Saviour, and a type of those deeper cleansing waves that have rolled over the soul.

We all need the Blood equally when seeking the Baptism; there is only one attitude in which to come, "Just as I am, without one plea, but that Thy Blood was shed for me,"—whether we are just newly born again, or have been on the Christian road for many years. *Only* the Blood of Jesus, received by faith to cleanse the soul, can make any believer fit for the Baptism in the Holy Spirit.

3. The Scriptural Position.

This is shown us in Acts 2:39—"THE PROMISE." The position to take up when seeking the Baptism is to "stand upon the promises." Do not try to stand upon the teaching of some leader, however helpful and true: do not stand upon your hopes because a revival is on, and many others are getting blessed: do not stand upon the testimony of somebody who received the Baptism in a certain way. Peter did not talk to that surging crowd of hungry souls about the feelings he had experienced in the Upper Room: he took them straight to "The Promise."

Grasp your spiritual birthright. Do not seek the Baptism apologetically, or waveringly, or vaguely. If you are not clear what "The Promise" is, or that it is for you,—then ten minutes with your Bible will help you more than ten hours on your knees.

Note the fourfold prophecy that Jesus shall baptize in the Holy Ghost. Matt. 3:11; Mark 1:8; Luke 3:16; John 1:33. Dwell upon His repeated promises in John 14:16; 15:26; 16:7. Mark particularly the sweet promise of Luke 11:13. Grip the vision of John 7:39—that it is a glorified Christ who gives the Holy Spirit, and Acts 2:33 will show you that He *is* now exalted. Gather further inspiration for faith from Acts 1:4-8. "As many as the Lord our God shall call": grasp this firmly, **IT INCLUDES YOU.** The "call" here is the gospel call; it exactly coincides with the call to repentance and faith of the preceding verse.

Make sure, in this way, of your scriptural ground. Make sure you are personally standing on these "exceeding great and precious promises." And then drop down on your knees once again and *claim them.* Add to your thrilling battery of Divine guarantees such verses as Mark 11:24, and 1 Jno. 5:14—and exultantly take possession of the Promised Land! Praise the Lord!

Let yourself go in the hands of the Lord Jesus. You did surrender yourself absolutely to the minister who baptized you in water, and it was essential that you should do so before he could immerse you.

Now then—let it be just the same as you come to the Lord Jesus asking Him to baptize you in the Holy Spirit. **LET GO—AND LET HIM.**

The Scriptural—"Postscript."

This is verse 40. It notes that Peter spoke "many other words." We can be sure that they followed closely on the subject of the previous verses. Two salient features are recorded—the spirit in which he spoke, and the gist of what he said.

He spoke with intense earnestness; the Greek word for "testify" is strengthened here, and literally means "to testify through and through." He felt *very* strongly about what he was speaking.

The essence of these "many other words," spoken with such special earnestness, is contained in the solemn exhortation to "Save yourselves from this untoward generation." "SAVE YOURSELVES"—the Lord had saved them from sin, but here was something they needed to save themselves from! Evidently if they failed to do so it would be at great risk and loss.

What was it that made that generation "untoward"? The Greek word so translated is rich in significance; it comes from a source that means "bent and crooked through dryness." How eloquent of a certain spiritual condition!—"bent" by prejudice and unbelief; "crooked" through formality and hypocrisy; and all due to spiritual "dryness." Could anything be more telling or more true than this definition taken from Robinson's Lexicon! Unfortunately it has been true of many a succeeding generation also, right up to to-day.

And Peter said, "Save yourselves" from it. Beware of its atmosphere of spiritual poison! The tender plant of faith will quickly wilt and die in it. At the best its growth must be sickly and poor.

What is the application to those seeking to receive the Baptism in the Spirit? Just this—keep yourself as far as possible in a spiritual atmosphere of faith concerning the blessings you covet. Seek the company of "believers" in the fullest sense of that rather too loosely used word. Put yourself only under ministry, whether spoken or written, that will help you. Shun, as the plague, all that is "bent and crooked through dryness." Peter was extra in earnest about it.

We are all of us far more susceptible to spiritual atmospheres than we often realize. Faith quickly rises and falls, especially in young converts and immature believers. The ripest saints are probably affected by the practical unbelief all around far more than they are conscious of being. The miracle to-day is not always that we believe so little, but that we believe so much. Thank God for His grace!

Where anything supernatural in Christian experience is concerned, such as we are bound to expect if we ask the Lord for a really Bible Baptism in the Spirit, then we are hindered not only by one generation, but by many generations of absolute unexpectancy and unbelief. From our mother's knee, from our Sunday school days right on through 95 per cent of the Christian ministry most of us have sat under—we have been continually taught that such things are "not for to-

day." We are steeped in an unwitting unbelief. Is it any wonder that the Lord has difficulty so often in manifesting His Spirit through us? The real work, the principal task, of those who seek to help others who are seeking the Baptism in the Spirit is just to create and maintain that atmosphere of living faith that these things ARE for to-day, and that the Lord really WILL give them also to these waiting ones. The rest can safely be left with Him.

You want the Scriptural evidence of the Baptism in the Holy Spirit. God wants to give it to you. Then keep among those who believe in it and for it. Let faith have every encouragement possible. Step out into the sunlight of simple, child-like trust in the Lord and His Word. Yield without fear to the Holy Spirit. Save *yourself* "from this untoward generation," and enter the great and happy family of those all over the world who are daring and seeking to believe that all which the Church of the First Century enjoyed the Church of the Twentieth may also experience. At the center of all is "Jesus Christ, the same yesterday, and to-day, and for ever."

MY PRAYER LIFE?

1. Has my prayer life been powerless because of some besetting sin?
2. Has my prayer life been hindered by haste, irregularity, lack of system, unpreparedness of spirit or unbelief?
3. Has my prayer life been fruitless? Have I really had such power with God that I have power with souls?
4. Has my prayer life been limited to my own life, to my own work, to my own service for God?
5. Has my prayer life been intermittent and starved?
6. Has my prayer life been growing? Do I daily know more of the meaning, efficacy and power of prayer?
7. Has my prayer life been sacrificial? What has it cost in time, strength, vitality and love?

"To this end I exert all my strength in reliance upon the power of Him who is mightily at work within me." Col. 1:29 (Weymouth).—From "Praying in the Holy Ghost."

THE PREACHER'S EXPENSES

Christmas Evans' parishioners seem to have been marked by an insatiable appetite for sermons, and by a singular disregard for the temporal comfort of the preacher. Once, when he had preached away from home, and had received less than his expenses, an old woman remarked to the great pulpit orator. "Well, Mr. Evans, you have given us a wonderful sermon, and I hope you will be paid at the resurrection." "Yes, yes; no doubt of that," answered the preacher humorously, "but there's the old white mare that carries me; what will she do? There will be no resurrection for her."

No one has ever accomplished great things who hasn't first accomplished a great many little things.—Knox.

Some people, when they dress in the morning, forget to put on their smile.

The Torpedo That Missed Its Mark

A True Story for Young and Old

"No weapon that is formed against thee shall prosper." What a wonderful message to be given to one who was soon to pass through a moment of peril—in which just such a promise alone could give tranquillity. I know of nothing more difficult of supporting than were those long days at sea, when, during the Great War, the submarine campaign was at its height. Nothing, it seems to me, can be more formidable and terrible than the sea, when "He commandeth and raiseth the stormy wind which lifteth up the waves thereof"; but even more terrifying was it to be traveling across the trackless wastes, when, as ship's officers told us, every other marine peril was ignored and disregarded in view of the one supreme danger.

How often I have slipped out on deck through doors muffled and guarded so that no light could escape in its opening, and once on deck, found myself wrapped in inky blackness, no light anywhere exposed on the vessel, no light from moon or stars, no phosphorescent light from the waves beneath—and we rushing forward at the rate of nineteen knots an hour. Such possible contingencies as collisions with other boats, also traveling without lights, could not be considered in view of the necessity of our keeping concealed from enemy craft.

During the day one felt uneasy in the cabin—always there was the desire to be on deck. Some way you felt it helped guard your own safety if you also watched alongside the official watchers and guardians of the boat's safety.

It was a perfect morning in early September, 1917, when I found myself on deck. We were but eighteen hours out from Liverpool, and we were all conscious that this day was perhaps the most perilous of the voyage. And yet it was easy between times to forget, the morning was so perfect, and the clear light of the sun made the sea fairly dazzling in its brilliancy. Each wave seemed tipped with crystal or crowned with a tiara of diamonds, only those crystal tips had a striking way of metamorphosing themselves into submarine periscopes, as one regarded them intently, for such tricks did the imagination play those days.

I had been on a tour of inspection of the deck. Being practically the only woman on board and one out of perhaps thirty passengers on the boat, there was plenty of room on the deck and few to share one's vigil. Each lifeboat was slung over the ship's sides, and in each a sailor, watching. In the crow's nest were two more silent watchers. At last I stopped very near to a group of gunners stationed by the three six-inch guns; they, relieved by another relay of gunners at intervals, would be on guard every moment for the first forty-eight hours.

In the little time I stood there it had been possible to give them Gospels and to speak a word for the Master. Oh! they were ready to listen those days, and some-

times they would come to our cabin, seeking us out, to know of the way that leads to God, and we would have that greatest of all joys, that of speaking of Him who is the Way, of Him whose blood has opened wide those gates which our sins closed so tight in our own faces. Yes! it was a rare privilege that we had those days, when the fear of death drew many a man home to God.

I suppose as I stood so close to those young gunners my thoughts must have quite wandered away from any thought of danger, for I know that as one of the young men whom I was regarding so intently, suddenly leaped into the air in his agitation and shouted the warning, "Torpedo to port," my brain at first refused to receive the impression of what he was saying. But the cry was taken up in other quarters as other watchers sighted the deadly missile aimed so truly at our midships. The ship gave a great lurch as she swung about with her bow pointing straight at the oncoming torpedo, and great guns began their fusillade against the unseen foe.

I had but one thought as soon as my brain would again commence to register impressions—it was of my husband quietly reading down in his cabin. He must be warned before a second torpedo should follow, which might reach its mark. Ah! but he knew that such a missile should never attain to its mark; he had been told in the morning watches that "no weapon that is formed against thee shall prosper," and for him there could be no agitation. When He, our God, giveth peace, what can perturb? Afterwards he told me about it.

Early in the morning he had been awakened in preparation for the danger that awaited, for our Lord saw that unseen enemy that waited beneath the waves of the sea for our boat to cross its hidden track. He opened his Bible and found looking up at him that lovely message of assurance surely nothing in the Divine Word could have been more opportune—"No weapon that is formed against thee shall prosper," and my husband accepted it from the hand that gave it, and knew that it was a faithful word of promise. As he continued to think on the words, the voice of the Spirit came to him very expressly: "Turn over to Job 5:19, 20," and there he read for confirmation, "In famine He shall redeem thee from death, and in war from the power of the sword. . . ."

He felt and knew that these assurances were not given him for naught, and he let the peace and comfort they instilled sink deep into his heart and soul. Breakfast time came and afterwards as I went on deck he felt called to again return and pick up his Bible. We had both been praying earnestly for safety at sea; there seemed so much involved. The Gospel work among the Belgian soldiers had made rapid headway, a thousand letters a week were arriving at our London offices, and they were appealing incessantly

for more, always more, Scriptures for distribution. From internment camps in Holland and Germany were also coming these fervent requests. So often they were accompanied by a heart cry: "For God's sake tell me how I may have ease for my conscience in torments, for myself (it was an officer who wrote), and also for my men."

"Tell us," they used to write, "more about this new religion. One says those who find it soon have no more fear of death, and no more suffer from the black depression that makes us dread to live almost more than to die." Those were the things that made us feel that our lives must be spared for the meeting of that need; we must keep the Word of Life flowing forth into the trenches of death and into those prison and internment camps where existence was almost more painful than at the front.

One story that has come back to us from one of those pitiable camps in Germany is too precious not to be shared. It was a Belgian civilian interned in that terrible place. He was an anarchist socialist. He hated God—for he had never known Him; he hated religion—for all he knew of religion was a hateful travesty. He hated the Bible for, while he knew nothing of it, yet he dimly sensed that it had to do with religion. There in the prison camp he suffered, and cursed God. One day a comrade offered him a copy of the Scriptures, which had come from our office in London. The man growled his refusal. Still later this man received from us, as thousands of others in those camps were receiving, a box of food, and contained in the box were also portions of Scripture. Again he saw these hated books and his wrath was so great that he promptly gave away all, food as well as books, and continued to starve body and soul alike.

But one day—Oh! blessed processes of the operation of the Holy Spirit of God—he was moved, quite against his will, to take again and read one of these despised Scriptures and, reading, scales fell from his eyes, the depths of his nature were broken up, and humbly and truly he received into his heart the Son of God, his Saviour. He became another man. We never knew of his change until one day, years afterwards, a colporteur of another society found him in his home at Antwerp, and came back to us in Brussels, just to tell us the lovely story.

Yes, those days we felt bold to lay hold of God for our bodily safety, and He comforted and assured us in many precious ways.

And so it was that when an agitated and trembling wife burst into the cabin that September morning and breathlessly cried, "Quick, Ralph, a torpedo has just missed us; we may be attacked again any moment; oh! be quick, don't wait!" he quietly smiled and, looking up from his Bible, tranquilly answered, "Listen, Edith. I was sent down to my cabin just a few moments ago and bade again to read Job 5:19, 20. Listen, dear, while I read it to you: 'He shall deliver thee in six troubles; yea, in seven there shall no evil touch thee. In famine He shall

redeem thee from death, and in war from the power of the sword."

And so, encompassed, garrisoned by the peace that He was pleased to give through His Word, we faced the perils of the deep not once, but during seven crossings of the sea, during wartime, and His faithful Word was our guide and our stay, the cloud in the daytime and a pillar of fire by night.—From "Opened Windows of Heaven," by Mrs. Ralph C. Norton.

THE PROBLEM OF PURITY

(Continued from Page One)

to the use of the bodily appetites in a way contrary to the will of God, we call it the lust of the flesh. When the desire to get possession of things, or to use money, is satisfied in a way that is contrary to God's will, we call it the lust of the eye, or covetousness. The lust of the eye, in Scripture, does not refer to such a sin as looking upon a woman to lust after her,—that is the lust of the flesh,—but "the lust of the eye," or "the evil eye," is a figure to represent the sinful attitude to worldly possessions, all that the eye looks upon, represented by money. When the highest of human desires, what we call ambition, the desire to accomplish something, to make the most of our abilities, leads to a life that does not put God in the center, we call it the sin of pride or the vainglory of life—going after the things that man glories in rather than the glory of the only God.

MAN'S LINK WITH ANIMALS

We are continually reminded to-day that man is closely related to the animals. Some who are counted eminent scholars even speak of this close relationship as a great twentieth century discovery. But men have always known that we have physical organs and bodily appetites that are similar to those of the animals. Also they have always known that there was a great gulf fixed between men and animals. Some are spending a whole lifetime of scientific research and study seeking to prove that there is no essential difference. But God has revealed that man is created in His image; he has physical appetites, but he is not to live by these alone. Animals live to satisfy their animal appetites. Man, made in God's image, is not to live by bread alone; that is, by satisfying his animal or earthly appetites, but by every word that proceedeth out of the mouth of God. His real life is his vital personal fellowship with the God who is his living bread. This is the first great lesson God wanted Israel to learn in the wilderness. Our Lord Jesus, the true Israel, who was suffered to hunger for forty days in the wilderness, was the first human being who perfectly learned that lesson of the relation of his physical desires to the high ends of human life.

Let us consider now the application of this principle to our young people's purity problem.

Man has two chief bodily appetites or desires: that connected with his need of food and drink, and that related to his affections. Affection is determined by relationship. There is the affection of parents and children, of brothers and sisters, of friend with friend, and there is the most sacred of all human relationships, that between a man

and woman who are joined in marriage. The affection that a young man and a young woman have for one another that leads to their union as husband and wife is an affection that God has planned. He did not give these desires to men to mock them. He gave them, as He gave all else, that they might enjoy them, and through them glorify God and carry out His will for the human race. God made men with these appetites, and gave them free choice in the use of them, fully realizing the possibility of the Tempter's turning men toward a wrong use of those desires; indeed, God knew the certainty that this would happen.

AFFECTION BETWEEN MAN AND WOMAN

When a young man or woman is tempted to satisfy these desires that relate to their affections in a way that is contrary to God's will, and the temptation is yielded to, there results the sin of the lust of the flesh. What then is God's will in the matter?

God made man male and female with the design that one man should be joined to one woman as husband and wife. Our Lord himself said, "Have ye not read, that he who made them from the beginning made them male and female, and said, For this cause shall a man leave his father and mother, and shall cleave to his wife; and the two shall become one flesh? So that they are no more two, but one flesh. What therefore, God hath joined together, let no man put asunder." Matt. 19:4-6.

It is evident that the affection that husband and wife show for one another should be given in no slightest degree to any other women or man on earth. That this is the teaching of the Bible as well as the conviction of the enlightened consciences of men admits of no doubt. Now may I make to you a very direct and earnest statement of the bearing of this upon the relationship of men and women who are not married? You Christian young women have bodies that belong to Christ, bodies that are temples of the Holy Spirit, and you should never allow any liberties to be taken with your body in the matter of permitting any man to express affection in kissing and caressing you, except the one man whom you are expecting to marry. You young men should hold the body of every young woman to be sacred, and you should take no liberty in kissing or caressing any girl except the girl whom the Lord intends you to marry, and to whom you are engaged. Along with a kiss that expresses the affection of a man for a woman should go the heart of that man. Otherwise his affection is lust and not love. He is stepping out of God's plan in the use of his desires. Young people who are engaged, and married people also, have their temptations, and need to follow God's will in their physical relations. But here we are especially considering the other matter.

We all know of the new "freedom" that has all but universally taken hold of our young people in this matter of expressing their affection for one another in kissing and caressing. A short time ago I was referring to this subject in a message on temptation when there were many young people in the congregation. A mother came to me at the close and said:

A COLLEGE GIRL'S STAND

"I am so glad you spoke to the young

people as you did. I have a daughter in a college of several hundred girls. She and two other girls are the only girls in the college who will not permit the boys to kiss and caress them. They believe it is not what Christ would have them do. And it has been hard for them because there is scarcely one of the young men who does not cut them on account of this stand."

What a joy those girls may have in their fellowship with Christ, their honoring of Him because their bodies belong to Him to be used according to His will, and for His glory. I believe there are still thousands of our young people who take the stand these girls have taken. I believe there are thousands of others who will eagerly choose the same path of chasteness as soon as they see clearly God's will in the matter and the reason for it.

AN INNOCENT (?) AND BEAUTIFUL (?) FREEDOM

A few weeks ago a group of educational leaders were discussing the effect of certain theories of psychology on standards of morality among college students. Two young women teachers in the group were post-graduate students in a university that ardently advocates new theories of psychology that help to undermine all the old standards of what morality means. These two students sharply challenged my suggestion that there had been a radical change in the attitude of young people on what constitutes chaste conduct. They asked me for scientific proof of the statement that in scores of colleges the great majority of the young men and young women took the liberty of kissing and caressing one another and did not regard it as anything to be ashamed of. The next day, while speaking to these two teachers about their own personal relation with the Lord (both were church members), I said to one of them: "You asked me for figures on that question of our young people and their view of the matter of expressing affection for one another. Now tell me frankly, how many of the young men and young women of the ten thousand in your own university do you actually know who do not take this liberty of kissing and caressing friends to whom they are not engaged?" "I do not know," she answered, and then continued very emphatically: "but I hope there is not a single one. I regard that freedom as an innocent and beautiful thing among the young people." And so she was a witness to the certain fact that there is a new viewpoint in our colleges.

I am not here speaking of the terrible results that may follow the indulging in this beginning of what is often called innocent expression of affection. What the world used to call sin, and what Christians still consider as terrible sin, does result from this "innocent" beginning. It is resulting in such astounding measure that if parents and teachers in many parts of our land could have all that is going on uncovered, they would believe that the most extreme statements that have been made about the danger many of our finest young people are in, do not half tell the real story.

(To be Continued)

Send for a roll of *Evangels* No. 754; 100 copies for \$1.00; 25 copies 25 cents.

Helping the Lord Against the Mighty

By Laura C. Sheridan

A man of God once wrote something like this: "Our first conflict is to get the victory over the world; our next, to get the victory over our poor, weak, infirm human nature with all its longings, desires, fears, hopes and ambitions; our last conflict is over God and His ways."

This must have been Christ's conflict in the wilderness. Why could there not have been some other way to bring humanity back to God than that way on Calvary's Hill?

For many years the writer has had but one temptation—**Why** the devil? All other temptations for her find their root in this one. Beloved, let us get over on the Lord's side in this matter. Have we ever fully considered these words:

"Curse ye Meroz because they came not to the help of the Lord, to the help of the Lord against the mighty." Judges 5:23.

God needs our help, our self-denials, our courageous endurance, our listening ears, our willing purses, our patient waiting at His doors for instruction as to the next step in helping Him fight His battles. Often He cannot give powerful revivals or avert judgments because He cannot find souls to stand in the breach between Him and the erring or the lost, as He complains in Ezekiel 22:30.

God is Almighty, He is all-loving, yet He seems sometimes to act as though He were neither. It might be well for people who have terrible and long-drawn-out trials in connection with the getting of great victories, to earnestly seek guidance as to when, where, and how they shall relate such.

The writer knows one who has had very great, very unusual, and very protracted trial in connection with divine healing, who was not helped but tempted to anger against the Lord when reading of the deaf mute who praised God for healing five years before his ears were opened, and of the late experience of Brother Bowie, who was not delivered from a terrible affliction until his people had had constant prayer at the church going up night and day for seven weeks, the devoted wife also fasting in the seventh week.

In the presence of such facts, what shall we say? Not much, but perhaps this is in order: Who will brace himself up to help the Lord fight His battles? Is the great and loving God to wait in vain to work because we will not co-operate on our side of the thing. Surely there is a million times more involved in this matter of wresting great victories from the powers of darkness for either souls or bodies than most Christians dream of, and it is time we were understanding more fully that such things mean warfare, and that a yearning, yet resisted, Father is waiting for our co-operation in order to work powerfully. The recipients of the blessings may not have to bear so much, but those who obtain them must.

In Mr. Wigglesworth's book—"Ever-

Increasing Faith"—nothing was so suggestively helpful to the writer as a remark about his personal experience at a certain period when he felt as though a hundred steam rollers were going over him, or something like that. Just another proof that those possessing in a special way the gift of faith have gone through special preparation for its bestowal and proper use.

HEALED OF EPILEPSY

At the age of 8, one night, I fell out of bed with my nerves and body twitching, a thing which had never happened before. My parents hearing the noise, ran to my bedroom where they found me lying on the floor. Only those who have suffered from epilepsy know of the distressing condition of body and mind, in which it leaves one after each attack.

When first afflicted the attacks would come at intervals of about one month, but they became more frequent as I grew older. My parents took me to several physicians in hopes that I might find some relief, spending a great deal of money for treatment, only to have my case diagnosed as epilepsy, and to be told that I could not be cured. I was kept from school at the age of 12 for one year on the advice of our family physician.

There came a time in my case, like the woman we read of in God's word in Mark 5:26, who, after she spent all she had, and was not any better, but rather grew worse, came to Jesus and received healing. I was brought to Jesus by my mother.

One morning when I was about 13, my mother became earnest in prayer about my condition, while I was still in bed, and said, "O Lord, if you won't heal my boy, take him, as he will only be a burden to himself and other people if he continues in this condition. She opened up her Bible and her eyes fell on a verse which she had never noticed before, which reads: "I will lead him also, and restore comforts unto him and his mourners." Isa. 57:18. My mother brought the Bible to my room and said, "My boy, you will never have another one of those attacks." I said, "How do you know?" Then she told me she had been praying about my condition, telling the Lord that if He would not heal me, she wanted Him to take me as I would only be a burden to myself as well as to other people. She then showed me the verse the Lord had given her from His Word, and asked me if I believed it. It seemed as if I had fallen heir to a legacy, but with what little faith I had I said, "Yes, I do believe."

To the glory of God I can say, from that day to this I have not had another attack and I am now 43 years old.

My mother states that several times after that, the devil would let her hear a sound as if I had fallen out of bed, and the first time she heard it she started to run upstairs, but as she started, the Lord

said to her, "I told you I had healed him," so she said, "Yes, Lord, I believe," and she refused to go any further, asking the Lord to forgive her tendency to unbelief.

When the Lord does anything for any one there is always sure to be a testing time, but if we will believe and honor Him, He will get glory to Himself, as we become pliable in His hands as clay is in the hands of the potter.—A. Marshall, St. Louis, Mo.

REVIVAL AT SAN FRANCISCO

Brother H. W. Cooksey, assistant pastor of Glad Tidings Temple, San Francisco, Calif., writes: "On May 13th Evangelist J. R. Elsom of 2402 Lakewood Drive, Vancouver, B. C., opened a revival campaign with us here. It seemed a most inauspicious time to begin a meeting as the school term had just closed and 120 students and graduates left for their homes or fields of labor the first week of the meeting. Through their departure the choir and orchestra were greatly depleted in numbers and a great gap made in the active ranks of the church. In spite of these things the Lord has blessed in a marvelous manner. In practically every service souls have been saved and others baptized in the Holy Ghost. Altogether about 75 adults have bowed at the altar for salvation, while if the count is accurate, 57 have been baptized in the Holy Ghost in the good old-fashioned way. Scores have been prayed for for their bodies and many have come back with testimonies of having received definite healing from the Lord. The glory belongs to Him. Hallelujah!

Brother Elsom's ministry with the children and young people was also very successful. In a great children's rally one Saturday afternoon when fully 500 were present, about 100 of the boys and girls made decision for Christ. Many of them were back the next Saturday with their friends and gave testimonies for Jesus. The attendance has been exceptionally good all during the month of the campaign, although many are out of the city during the summer, the last Sunday being indeed the crowning day. Many times the glory of the Lord filled the temple as in days of old, so that the evangelist could not minister. At such times souls would come to the altar without an invitation and the large auditorium would be turned into a great prayer room from which volumes of praise, "Like the voice of many waters," would ascend to the Lord of glory."

ROSES OR THE DEAD SEA

Travelers tell us that there is, near the Jaffa gate at Jerusalem, a small terrace on the top of a hill, call the "Terrace of Indecision." The ground is so level that the rain, falling upon it, seems at a loss which way to go. Part of it is carried over the west side, where it flows into the Valley of Roses, and gives life; fertility, beauty, and fragrance to the Sharon lilies and roses. The rest flows down the east side into the Valley of Tophet and onward to the Dead Sea. Every life has its terrace of indecision. On the decision of each one hangs his future of helpful life or of death.—Record of Christian Work.

Commencement and Baptismal Service

On May 13, 1928, our first graduation took place. It was a day that will long be remembered by the students, the faculty, and the local assembly. The graduation exercises were held in the local Assembly of God temple, known in Spanish as the Templo Cristiano. The building was packed with people, some of the parents of the students were present from distant parts. After our regular song service and prayer, the Lord's Supper was celebrated. Each of the graduates then made a short talk, followed by the faculty. One of the students, Ruben Medina, then gave the graduation message. He was followed by the Principal, H. C. Ball, who distributed the nine diplomas. It was a time of rejoicing and a solemn moment, for we realized that these nine students had finished their studies, and were now facing the world and their life's work. They would soon depart, leaving a vacancy in our hearts, but also filling the same as reports of their victories for the Lord would be reported.

The night was by this time well advanced, but the people did not leave, since we were to have a baptismal service. The presence of the Spirit had been so real no one wanted to leave.

As the students talked, sang the choruses, related experiences, or gave vent to innermost feelings, the entire assembly were moved to tears or to rejoicing in the Spirit.

By the time the ten candidates for water baptism descended into the baptistry it was nearly twelve o'clock. After baptizing a sister who had recently been saved we noticed that the power of the Holy Spirit rested heavily upon her, and then and there she received the Baptism in the Holy Spirit, speaking in other tongues. It was a fitting benediction upon the night's service. Praise the Lord!

The next day, Monday, the students began to leave. For two years they had been together, studying God's Word and growing in grace from day to day. It was hard to give them up. But, since they have left, and almost two weeks have passed by, several of them have already entered into evangelistic services and several have had the joy of seeing souls coming to the feet of Jesus. One of the students held a meeting in San Antonio for our local Templo Cristiano

and the first night of the meeting two were saved. Three other students were licensed May 30th, in the North Texas District meeting. Another student is holding a revival meeting in Sugarland, Texas. Still another had held a meeting in Austin and in Rockdale. We request the prayers of the *Evangel* family for these young men and for their future ministry. We also request your prayers that the debt on the dormitory of the Latin-American Bible Institute in San Antonio, Texas, may soon be paid for the glory of God.—H. C. Ball.



First Graduating Class of Latin-American Bible Institute

NO EVANGEL FOR JULY 14

The *Evangel* is published 50 times each year. This means that during the year we drop out two weekly issues. This year we expect to drop the issue of July 14.

CABLE FROM STEPHEN JEFFREYS

Word comes from Evangelist Stephen Jeffreys: "I am in another sweeping revival at Newcastle. Three thousand attending every service. There never have been such sights in this city. Hundreds converted, and all manner of healings. To God be all the glory!"

He cables that he and his party are sailing from Southampton on the *Mauretania* on June 23. (He should arrive in New York on June 28.) His cable states: "Spending few days with Brother David Leigh, New York." He will be ready to start his campaign in Springfield, Mo., on July 8. Brother Jeffreys writes, "I am praying for a deluge of Holy Ghost power on Missouri."

The Church of God Tabernacle, holding 2,000, has been rented for the Springfield meeting. The Southern California

District Council have purchased a tent holding 5,000 for the Jeffreys campaign that begins August 4 in Los Angeles. Brother Jeffreys and his party are expecting also to have a campaign in San Francisco before they sail for New Zealand.

FULL GOSPEL CHURCH, WACO, TEXAS

Three years ago Brother J. C. Wilder and wife went to the small congregation in San Antonio, Texas, known as Glad Tidings Church on North Street. God blessed and a church was purchased and to-day there is a fine congregation at Glad Tidings Church, on the corner of Denver and Mesquite St., in San Antonio, Texas. God is still blessing. Brother and Sister

Wilder felt led to move on so accepted a call to the Full Gospel Church at Waco, Texas. Their new address is 912 Reynolds St., Waco. Brother J. B. McDona of north Texas was called to the Glad Tidings church as pastor in San Antonio and his address is 1214 S. Pine St. Brother M. J. McClellan, who was the first pastor of the Full Gospel Church in Waco, and who did a good work for the Lord while here, has moved for the present to West Virginia, but expects to teach in the Enid, Okla., Bible School in the fall. — Mrs. J. C. Wilder.

GREAT CROWDS IN ST. LOUIS

Brother Fred Lohmann sends wire saying, "Largest crowd ever assembled in Trinity Tabernacle greeted Pastor-Evangelist Paul Rader of Chicago to-night as he spoke in the Central States Gospel Rally. He delivered an old-fashioned gospel message to a house packed to the street."

UNCONVERTED CHURCH MEMBERS

One of the greatest tragedies of Kingdom-building is taking great numbers into the church without a vital experience of Christ. The church is loaded with worldliness. The minister, if he is in earnest, is crushed trying to train worldlings in the way of Christ. It spells disaster for the individual, for he may think he is saved, because on the church roll; whereas the hardest one to reach for Christ, is the unconverted church member.—W. P. Fraser.

The Lord doesn't look so much at what you have given as at what you have left.

Some folks give according to their means, and some according to their meanness.

The Gospel in Foreign Lands

Missionary News

HOW THE GOSPEL REACHED TA CHANG

Marie Stephany

One day while I was praying that the Lord would send some one to preach the gospel to the village people the Lord definitely spoke to me that I should answer my own prayer. In obedience therefore to this call, a mission station was opened about eight years ago in the village of Ta Chang, China. After a period of furlough, in December, 1926, I returned to my station bringing with me three new recruits. With the vision of lost souls on our hearts we worked together until, by the Consul, ordered to leave, April, 1927. We stayed at the coast much against our will until the early part of September, when the Lord opened the way for three of us, Misses Tieleman, Stewart, and myself, to return to the station. Mr. and Mrs. Bard, who held my station for me while I was in America, expect to return to Ta Chang to co-operate with us in the work just as soon as passenger service is resumed. Owing to the war the trains have been cut off.

The Province of Shansi is considered one of the most prosperous in China, but because of the lack of rain, much of the ground is so poor, that the people have not been able to raise their grain, but they still have had to pay heavy taxes to carry on the war and this has caused much suffering. On account of this fact the baby boys are sold, up until the time they are old enough to recognize their parents; no one wants them after that time. Baby girls on the other hand, are either drowned at birth or thrown into the field to become the prey of dogs or wolves. One of these unwanted baby girls was brought to us about a month and a half ago. We have named her Precious, for although not wanted by her parents, she is precious in the Lord's sight. Altogether we have three little girls and four boys that we are endeavoring to raise for Jesus, and we are willing to take in as many as the Lord sends our way.

To the north, the east, the south, and the west of us are many other villages with thousands of people sitting in heathen darkness, knowing nothing of the love of God and His power to save. Our aim is to give the gospel not only to the people of this village, but also to the people in the surrounding villages. In order to do this, series of tent meetings are held about seven months during each year with the purpose of taking the gospel to those who have never yet heard. In the natural this work is very discouraging for in some places not a soul is saved, in other places twos and threes are saved, and in still other places a few more confess Christ. In every place where there are those who take a stand for the Lord, we try to hold meetings at least once a week until they become established and are able to help themselves and others.

The years that have passed have seen

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo. U. S. A.

the power of God mightily manifested in hopeless cases. One rich man got down so low that he was actually being eaten up by worms on account of a bad disease, the odor from which was so terrible that no one would go near him. He was prayed for and was completely delivered and is now the picture of health. Another rich man, because of opium mortgaged his wife and sold his little boy to a temple to become a priest, and finally became a beggar himself, but through the power of the gospel he was completely changed, cleansed, and filled with the Holy Spirit. He remarried the wife he had mortgaged and now both he and his wife are preaching the gospel and his boy is here with us. As a result of the tent meetings one woman who had been bound four years by a dumb spirit was set free, while another old woman who had consumption was healed and they are both serving the Lord with gladness at the present time.

The greatest need for the work is prayer and everybody can have a share in the souls that are saved if we but pray.



David Ruesga
Pastor of Mexico City Assembly

A REQUEST FOR PRAYER

Many of our readers have been interested in the progress of the work in Mexico and in the building erected in Mexico City to which a considerable number have contributed. When the new law in Mexico requiring each assembly to buy a property in which to conduct their services was put into force, practically all of our Mexican missions were obliged to close their doors. Mrs. Anna Sanders, however, by her untiring efforts managed to raise sufficient funds to purchase a lot and building in Mexico City, and whereas there is still a considerable debt on this building, yet the authorities have permitted services to be held there, even though the building is not yet completed. In addition, Brother Ruesga, the Mexican pastor, has managed by the help of the Lord to persuade the authorities to allow 22 of our Mexican assemblies to continue their services for another six months, during which time many souls may be saved. At the expiration of this period, however, each assembly will either have to purchase a building or else once more close their doors. Brother Ruesga writes:

"I want to tell you, God has been with us in our mission in a very blessed way and we have of a truth seen God glorified in our midst. Just recently 38 were immersed in the waters of baptism and many souls have been coming to the feet of the Saviour. Please ask the readers of the *Evangel* in the United States of America to make fervent prayer that during the six months of respite granted the Mexican assemblies, buildings may be acquired. I believe if you will pray, God will move in the hearts of the members of Christ's church in Mexico so that they will feel the necessity of helping with all their power in order to build proper churches as required by the government and then stretch out their hands to help others who are in need.

"That this may come to pass, however, it is urgent that you pray and pray much."

May God bless our Mexican brethren and supply their every need. Pray for this need.

See there be no sermon without three R's in it; Ruin by the fall, Righteousness by Christ, and Regeneration by the Spirit. Preach Christ for awakening, Christ for comforting, Christ, for sanctifying. "God forbid that I should glory, save in the Cross of our Lord Jesus Christ."—Rowland Hill.

A man of God said, "I like best of all that definition of humility that traces the meaning to the etymology—*humus*, 'ground,' i. e., 'Humility, not rising far above the ground.' I like to think of the exquisite trailing arbutus, always half hidden, or the lowly violet, in contrast with the tall and brazen sunflower."

EVANGELIZING JAPAN'S VILLAGES

In the *Pentecostal Evangel* in January there appeared an article from my pen, showing the need for the country evangelistic work in Japan. The response from many sources was so prompt and helpful that I want to express my thanks in this public way.

Our Bible school students have not had to walk to the country Sunday schools except once or twice this winter. Praise the Lord! But the work is very difficult, the opposition great, and we want more prayer that the Spirit of God will descend upon these country meeting places.

We have three places now. They are named Hino, Kokubunji, and Haijima. But in the last named place we are not able to rent a separate building as there is none empty. We have a room in the home of an unbelieving family. But they will not let us have an evening service there, only an afternoon Sunday school. And during the silkworm season (April to October) they will not let us have the room at all. During the silkworm season, the country people fill their houses full of silkworms until there is hardly any room left for the people. It is a very difficult time to get the people's attention in the country, as the whole family, little and big, give themselves over to caring for the silkworms.

There are so many, many more towns within easy distance of us here, and all without the full gospel. Let me give you a few names; Tuchu, Ome, Honmura, Tussa, Kunitachi, Sunagana, and Hamura. These names look strange but think what they mean—thousands of souls going down into eternal darkness without the gospel of Jesus Christ!

Oh! pray, pray that God will open the doors of opportunity into these towns. And pray for the Fachikana assembly, and the Women's Bible School, which is the center of this work, that the Spirit of God may be outpoured upon us in abundant measure.

Once more thanking you for your generosity, I am Yours for Japan's salvation, Harriett Dithridge.

BLESSING IN SOUTH CHINA

By H. McCune

I praise God for His blessing upon us here in China. The other day our hearts were greatly touched when one of the Christians came to our house leading an old man who wanted to believe upon the Lord and be saved. He had been a priest of some kind of religion all his life, ever since he was ten years of age, but when he saw what good lives the Christians lived, it made him hungry for the same thing they possessed. I had the joy of explaining the simple plan of salvation to him and praying with him, with the result that he asked the Lord to forgive his sins and make him a child of God. He seemed to pray quite earnestly and after prayer he said there was a great joy in his heart. I then gave him a New Testament, admonishing him to read it every day, and also pray. Also, to tell others what great things the Lord had done for him.

He went away with a beaming face, rejoicing in his new found Lord. We trust he may be the means of bringing many others of his class to Christ. The Lord is also blessing in our work among the soldiers. Many come to the house to hear about Jesus and willingly receive the Testaments we distribute among them.

Our young Yunnan soldier who was saved some time ago is still holding true. Already the Lord is making quite a preacher out of him and he is doing his best to win other souls to Jesus. He is hungry for the Baptism in the Holy Spirit. Please pray the Lord to baptize him.

Truly, we find people everywhere who are hungry for the Lord, and it makes my heart cry out, "O Lord, send forth laborers into the harvest, for the need is so great everywhere."

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF THE FOREIGN MISSIONARY WORK DURING MONTH OF MAY

California	\$3,852.92
Pennsylvania	3,511.13
Missouri	1,572.51
Ohio	1,407.52
New York	1,250.87
Illinois	863.11
Texas	807.88
Oklahoma	805.84
Washington	773.44
Kansas	746.22
Wisconsin	438.50
New Jersey	409.06
Florida	337.24
District of Columbia	330.00
Maryland	298.01
Minnesota	296.29
Oregon	275.11
Massachusetts	233.48
Colorado	229.99
Canada	222.35
North Dakota	211.83
Indiana	191.38
Alabama	170.20
Arkansas	168.08
South Dakota	155.80
Mississippi	152.93
Michigan	152.32
Delaware	148.62
Iowa	141.08
Connecticut	106.90
Nebraska	91.34
Montana	87.52
Virginia	72.50
Louisiana	71.25
Arizona	43.51
West Virginia	43.42
Alaska	42.20
Nevada	36.00
Idaho	32.28
New Hampshire	30.86
New Mexico	29.00
Kentucky	23.50
Tennessee	17.95
Wyoming	13.00
Georgia	9.00
North Carolina	6.50
Maine	2.00
South Carolina	2.00
Foreign countries	46.97
Total amount reported minus \$1315.35, given direct and designated for expenses, or \$19,646.06—	
Total for May.	

THE BOY'S SACRIFICE

Dr. Chas. Inwood recently told the story of his eldest boy, who was very keen on having a bicycle. He was saving up his pocket money and had \$5.00 in the bank. It happened that a missionary visited Dr. Inwood. The boy was very much impressed by the talk the missionary gave, and on the morning that he was leaving, the lad told his father that he would very much like to give the money he had saved to the missionary work about which he had just heard. Accordingly he took the money out of the Bank and devoted it to the Lord's work. It was all the money the boy had. Surely "with such sacrifices God is well pleased."

NATIVE'S LETTER TO J. M. PERKINS

Brother Perkins of Liberia has given us the following letter written by one of the native Christians who formerly belonged to a cannibal tribe. We will quote it as it is written:

Dear Sir:

Greetings in Jesus love—to you and me. Hope this letter will meet you in joy. Yes, papa, I am trying always to go with my work, and I am trusting in Jesus that He may deliver me for the very work's sake.

As for the town people they are always coming to church. One of the old chief men, he stand up and say in church, we want a missionary for this station. And now, pa, I know that the people need missionary, for to help me on this side. I like sometime you will write me a good and helpful word that will make me stand on the truth. Pray for my mission boy they are trying to get saved.

One night I was dreaming, and in that dream I saw the brightness of the coming of the Son of God. And I saw an angel coming behind Him. And on the right side I saw the great and strong people, who was washed in the blood of the Lamb coming as the people who want to fight against the devil. Then I saw heathen town people coming towards me like people run away from the coming of the Lord. And I ask them and it was so. But in that dream I heard another word say, "Samuel, I know that you want to see Jesus, but He has not come now, but He is coming soon," as we all know He will. So I believe that dream show me I must do my best to preach to the people.

Our home people in Dorobo they like you must give them a missionary. This time they wake up for the word of God and they also try to put boys in school. I trust that we may see each other some time. My love to you and to Mrs. Perkins.—Samuel.

PRAY FOR THE JEWS

Miss Laura Radford of Jerusalem writes that in conversation with a Jewish man recently he said:

"Years ago I was in a class in school when the Rabbi was teaching us from a book by one of four ancient Jewish writers. In the course of study we came to a quotation taken from the New Testament. Another boy and I were stirred by the wonder of this quotation and we asked for an explanation. The Rabbi gave no heed to our request so we asked again. Still he gave us no answer but immediately turned to another subject for discussion. At once my suspicions were aroused that as we were strictly forbidden to read the New Testament, there must be something in it that our fathers did not want us to know. I am now a man and I am seeking for myself to know if the New Testament is true, for my mind will not rest until I know."

God is working among the Jewish people. Pray for all seekers after the truth in Jerusalem.

In the Whiten'd Harvest Fields

ASSEMBLY STRENGTHENED

Brother E. R. Edwards, Compton, Calif., writes: "We were all greatly blessed and strengthened in the 2½ weeks' meeting conducted by Brother Samuel Swanson. Several were saved and 22 received the Baptism in the Holy Spirit."

THE WORD CONFIRMED

Brother J. W. Bradley writes: "We have just closed a 2 weeks' meeting at Chestnut, La. Many found the Lord in salvation and healing; 16 received the Holy Spirit and 14 followed the Lord in water baptism. God confirmed His Word by miracles."

THREE MONTHS' REVIVAL

Brother August Dashkoritz, Rosebush, Mich., writes: "We had a revival meeting here for over three months, Brother H. D. Warners preaching. If any of the brethren should be passing Coleman, Mich., we should be very glad to have them stop and help us in the Lord's work. There are several seeking the Baptism in the Holy Spirit."

NEW CHURCH

Pastor F. L. Doyle, Coffeyville, Kans., writes: "God has moved here so that in the past four months we have pulled down the old building in which we worshiped and now have a nice new church building 40x70, our Sunday school has greatly increased. Just closed a revival. Sister Ruth Cox did the preaching and God used her to stir the city. Thirty-three were saved and 2 filled with the Holy Spirit. The church was greatly benefited."

PEOPLE HUNGRY FOR TRUTH

W. H. Lutgen and wife, Barnett, Mo., write: "Just closed a 12 nights' meeting for Brother Raymond Phillips of Excelsior, Mo., pastor of the church there. The Lord blessed in every service, 5 souls were saved and 3 received the Baptism in the Holy Spirit. There is a fine band of saints there. This is an open country, many hungry souls. We have street meetings in some of the towns every Saturday afternoon."

GREAT REVIVAL CONTINUES

Pastor Dulcie Hoffman, Mannford, Okla., writes: "One of the greatest revivals Mannford has witnessed continues. Sister Morris Kuhlman and Sister Mary Johnson came over from Tulsa 6 weeks ago and preached 5 weeks. After they left we continued the meeting assisted by Brother Russel Ridgway of Mannford. Thirty-five souls have been saved and eleven baptized with the Holy Ghost. Twenty-five names added to the assembly roll. Christ's Ambassadors organized with 24 members. We expect to build a church soon. All Council ministers are invited to stop with us when passing this way. Regular services, Tuesday, Thursday, and Sunday nights."

WHOLE COMMUNITY BLESSED

Pastor H. E. Ross, writes: "We just want to praise God for the work done in Filley, Mo. Just closed a 3 weeks' meeting with Sister Irene Bogue as evangelist. The Lord blessed from the first. Eight were saved, four baptized in the Holy Spirit and one refilled. Some were healed by power divine. The whole community was blessed and the church greatly edified. To God be all the glory."

SIXTEEN BAPTIZED

W. W. Hughes, Porterville, Calif., writes: "Brother Jacob Miller and wife have just closed a 3 weeks' meeting with us. Some were saved and reclaimed and 16 received the Baptism in the Holy Spirit. Twice while he was here the Holy Spirit took charge and the altar service came before the sermon, which was then preached to a packed house. Brother Miller shuns not to declare the whole counsel of God. His next appointment is Denver, Colo."

NEW ENGLAND CONVENTION

Pastor Nettie Rowe, Canaan Center, N. H., writes: "Just closed our 3 days' convention in connection with the New England District Council business session held here. A blessed spirit of unity and fellowship prevailed throughout the gathering. Delegates from 14 assemblies attended. Many heard Pentecostal truth for the first time. The church was edified through the ministry of the Word. Several were definitely healed and one received the Baptism in the Holy Spirit. We covet your prayers for New England."

MISSION OPENED

Brother G. H. Baker, Farmington, W. Va., writes: "About 7 months ago we moved to this vicinity and found no Pentecostal people here. We soon became so hungry for a live meeting where we could be free to tell the 'story' that we took the matter to our King in prayer, who showed us that it was His will for a mission to be opened in Farmington, and even showed us the hall for the purpose. On Sunday night, May 6th, we opened the mission, beginning a 3 weeks' meeting with Evangelists Sister Barr, of Pine Grove, W. Va., and Sister Huber, of Grafton, W. Va., doing the preaching. The Lord blessed wonderfully, saved 10 souls and baptized two in the Holy Spirit. Interest increased until at the last two services the hall was packed to capacity. We are still having two services each week and expect to organize a Sunday school in the near future."

BRIEF MENTION

Brother Andrew W. Macon, Dallas, Texas, reports 3 saved, 3 reclaimed and 1 filled with the Holy Spirit during the last two weeks.

TOWN STIRRED

Evangelists Clyde P. Goree and Thelma Passmore write: "We have just closed a 3 weeks' meeting at Denoya, Okla., in which 7 were saved and 4 received the Baptism in the Holy Spirit. The entire town was stirred, as this was the first Pentecostal meeting ever conducted here. There has been much questioning and wondering as to whether it can really be true."

NEW JERSEY CONVENTION

Pastor David Leigh, North Bergen, N. J., writes: "The 16th annual May convention of the Beulah Heights Pentecostal Church was a great success. Brother R. M. Shearer, New Bremen, Ohio, was the evangelist. His pleasing personality and unique originality soon won the hearts of the people. A number of souls were won. Some wonderful healings were witnessed, and all were greatly refreshed. A number of local pastors ministered in the afternoon meetings, and missionaries from Africa, China and India renewed the missionary vision. We praise God for His presence throughout."

REFRESHING RAIN

Mrs. W. A. Sanford, Sumas, Wash., writes: "Except the Lord build the house, they labor in vain that build it." Through the abundant mercy of our God we were able to complete our new tabernacle and our efforts in Him have not been in vain. God met us in a precious way at our dedication service, Sunday, April 15th. Brother Frank Gray from Tacoma, preached the dedicatory sermon. The Perks evangelistic party followed with a 4 weeks' campaign and the 'latter rain' fell in abundance. Many souls were saved and believers were filled with the blessed Holy Spirit. The Lord was present to heal at all the healing services. A sister who had not been able to kneel for years because of a stiff knee, was instantly healed."

TWO TEXAS REVIVALS

Brother P. A. Wells, Skellytown, Tex., writes: "This is just a new oil town, we have no church building, but God is blessing us. The Methodists let us have their church for a 10 nights' meeting. Brother Geo. Tune, of Woodward, Okla., brought the message. Three were saved 1 reclaimed and 1 received the Baptism in the Holy Spirit. Two men got so hungry for salvation they came and awakened Brother Tune at eleven o'clock and prayed through to victory. The following Sunday after Brother Tune closed, Brother Clyde Goree and Sister Thelma Passmore began services in the school-house continuing 11 nights. Three were saved, 3 reclaimed and 2 received the Holy Spirit."

"Form a Prayer Group and pray men into the Kingdom of God."

POLICEMAN SAVED

Pastor Elmer T. Draper, 4995 Navarro St., Los Angeles, Calif writes: "Evangelist A. C. Valdez, recently from Australia, conducted the greatest revival ever held in this part of Los Angeles. The Lord stirred this community with the Pentecostal message of holiness. Many were saved, healed and baptized in the Holy Spirit. A big stalwart policeman came into the meeting one night to look us over. After hearing the gospel message of holiness he gave his heart to the Lord, got real salvation, and Saturday afternoon we had the pleasure of baptizing him (with a goodly number of others) in water. The closing night of the meeting, the large tent at 4980 So. Huntington Drive, was packed, with people standing outside. Mrs. Draper was pianist. Brother and Sister Frank Glover, excellent musicians, proved a great blessing. Brother Carl Hatch and orchestra from Bethel were out to help us during the revival. Brother J. S. McConnell, the Irish evangelist, is continuing the revival in the big tent."

NEAR THE ARK, BUT

God warned Noah of the coming flood, and told him to build an ark of refuge which he did. When the flood came God shut him in; and Noah, being unable to open what God had shut, could not admit any one into the ark after the deluge began. Many people doubtless were drowned quite close to the ark. What comfort would it have been to them as they drowned if Noah had called out, "Be not distressed; you are not far from the ark!" Only those *inside* got any benefit those near and far who were *outside* were destroyed.—Christian Herald.

OPEN FOR CALLS.—As evangelist. Will give missionary addresses on India.—Wm. Hagan, 2850 Baughman Ave., Columbus, Ohio.

OPEN FOR CALLS.—As pastor. Have been serving Pentecostal assemblies for 8 years. References. In fellowship with the Kansas Council.—Pastor Henry O. Felicy, Hill City, Kans.

NOTICE.—Brother D. G. Hutto's address is changed from Thayer, Mo., to St. Paul, Va.

NOTICE.—Pastor Jos. A. Kerr has accepted the pastorate at Decatur, Ill., and invites any of the Council brethren who may be passing to visit the assembly.

NOTICE.—While traveling through Topeka, Kans., I lost on Kansas Ave., my brief case containing my new Dixon Index Bible, forty-one dollars in bills, and valuable papers. The brief case is brown and bears the initials N. R. C.—Evangelist Nellie R. Cox, 625-A—Street, Albia, Iowa.

WANTED.—Back numbers of Pentecostal Evangel for distribution.—W. A. and Mrs. Anderson, Elko, Nev.

WANTED.—To hear from musicians who would like to devote their talent to the glory of God in gospel work.—Mrs. Mabel Donovan, 2445 Spencer St., Jacksonville, Fla.

FOR SALE.—Gospel car, large enough for 2 or 3 persons. Built-in chests, sink and cupboards. Price \$375.00. For further information write, A. M. Bernham, R. 1, Box 126 C., Campbell, Calif.

FOR SALE.—Gospel tent 60x90, now in use in Yreka, Calif. Worth \$300.00. So constructed as to make 60 ft. round tent for smaller appointments. First reasonable offer takes it. Address The Shaffer Evangelistic Party, P. O. Box 107, Canyonville, Ore.

FOR SALE.—A large banner 28 in. by 15 ft., made to stretch across a street inscribed "Interdenominational Holy Ghost Revival. All are invited." It is made of 8 oz. canvas lettered as above on both sides. Price \$7.—Robt. W. Farmer, Warrensburg, N. Y.

NEW OKLAHOMA FIELD

Evangelist Shelt Webster writes: "Just closed a successful meeting at West Caban schoolhouse, where 12 were saved and 10 baptized in water. A man was healed of appendicitis. The men who were saved in this meeting are the leading men in the community. An acre of ground has been given upon which to build a church. This is a new field for Pentecost."

Forthcoming Meetings

Spend your vacation at a camp meeting. Write ahead for tent or rooms, and cot accommodations. Take bedding and toilet articles with you. Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

WHITE CITY, KANS.—Brother E. C. Abernathy and wife will conduct a two weeks' tent meeting here July 4-15.

BENTON, ILL.—Revival meeting in new tabernacle July 15-29, Evangelist Hattie Hammond in charge. Friends in southern Illinois, please notice.—Pastor Guy Phillips, 805 Glendale Ave.

CANAAN CENTER, N. H.—A young people's rally July 7-8. Those expecting to attend please notify Pastor Nettie Rowe, Box 45, Canaan Center, N. H.

OVERTON, TEX.—Revival meeting beginning July 15, Evangelist Thomas M. Gray, of Poteau, Oklahoma, will be with us.—Pastor Martin L. Ault.

SEATTLE, WASH.—Evangelist J. R. Elsom, of Vancouver, B. C., begins a campaign June 17th in the Norwegian-Danish Baptist Church, Seattle, which will continue several weeks.

CULP, ARK.—An old-time gospel meeting, beginning July 15. An invitation is extended to all near-by assemblies. — Woolridge and Ramsey Evangelistic party.

SANTA CRUZ, CALIF.—Camp meeting July 1-31. For information write W. E. Coates, El Rio Auto Camp, Santa Cruz, Calif.—Ben F. Smith, pastor.

ARIEL, PA.—Tent meeting June 17-July 8. Brother Thomas Twiss will be the speaker the first week; Dr. Charles A. Shreve of Washington, D. C., will take charge June 24 and continue until July 8th.

PILOT POINT, TEX.—Our summer campaign will begin July 28, to continue indefinitely. Evangelist "Billy" Black and wife of Los Angeles, Calif., have promised to help us if possible.—Pastor B. B. Boland.

ELGIN, TEX.—Old-fashioned camp meeting beginning July 1, continuing 2 weeks, Brother W. A. Mercer of Pasadena will do the preaching. Come prepared to camp.—Pastor T. A. Beard, 1401 E. Ave., Austin, Tex.

CAIRO, ILL.—Evangelist Meyer Tan Ditter and wife will conduct a revival campaign in our church, 36th St., and Washington Ave., July 4-27. For further information write Pastor W. E. Thurmond, 613 37th St., Cairo, Ill.

SLAY, TEX.—Sister Jennie Smith and workers will conduct a two weeks' meeting beginning July 1st. Near-by saints are invited to come and help us. Slay is 3 miles northeast of Frost, Tex. For further information write Mrs. T. H. Gilmore, R. 2, Frost, Tex.

PROVINCE, OKLA.—Our summer revival at the Assembly of God shed at Province, Okla., will begin the third Sunday in July, continuing until the first Sunday in August. Saints feeling led of the Lord, come over and help us.—Pastor C. C. Comer, Mannsville, Okla.

STATE CAMP MEETING.—At Cedar Park, 7 miles east of Lapeer, Mich., on M. 21, July 4-15, inclusive. Special speakers, the girl evangelist, Delores Dudley, L. B. Staats and others. Bring tents and bedding. For further information address, Pastor J. P. Kolenda, 2814 Lewis St., Flint, Mich.

CANYONVILLE, ORE.—Fifth annual camp meeting July 19-29, 230 miles south of Portland on Pacific Highway. Good camp cabins nearby; also free camping on grounds. Bring bedding, also tents if possible. This meeting will be under the auspices of The Shaffer Evangelistic Party. For further information address P. O. Box 107, Canyonville, Ore.

SPRINGFIELD, MO.—Evangelistic and divine healing campaign in Church of God Tabernacle seating 2000 (loaned to us), Boonville and Lynn Street, Stephen Jeffreys and party coming direct from England in charge. Write early for assistance in finding rooms to Pastor W. E. Moody, 1918 N. Franklin Ave.

AMARILLO, TEXAS.—Sectional camp meeting for the northwest section of Texas District Council, July 26 to August 5. Fuller notice will be given later.—Mrs. R. L. Miesse, 500 Cleveland St., Amarillo, Texas.

DYER, TENN.—District camp meeting for Tennessee and Western Kentucky, July 1-15. Evangelistic services and Bible teaching. For particulars write Geo. Presler, Dyer, Tenn., or to A. T. Hickman, Box 111, Milan, Tenn.

WELEETKA, OKLA.—District camp meeting August 3-12. Brother D. H. McDowell will be with us. One service each day will be given to young people. Those who play instruments be sure to bring them. For further information write to Glenn Millard, district secretary.

WELLESLEY PARK, MASS.—Great evangelistic campaign, conducted by Dr. Chas. A. Shreve, July 13 to 29, inclusive. Revival to continue through August, conducted by Pastor Harry Long and Evang. Meyer Tan Ditter and wife. For further information write Christian Workers Union, Framingham, Mass.

PILOT POINT, TEX.—Evangelist W. C. Aytes, of Detroit, Mich., will conduct a revival at Emerson Chapel, four miles northeast of Pilot Point, beginning June 30, continuing until July 23. All near-by assemblies are cordially invited to cooperate with us.—George Godt and Warren Sweeney, committee.

SEATTLE, WASH.—Union tent meeting and conference July 15-Aug. 12, on West Green Lake Boulevard. Prominent Council brethren from the East are expected, and others that the Lord may send. For further information address, Brother Frank Lindblad, 6526 Latona Ave., Seattle, Wash.

OBLONG, ILL.—City-wide tent campaign, July 1, to Sept. 1st. Workers: Mrs. West, her daughter Nola, Evangelist Jas. Roland Hummel and his wife, of Philadelphia, Pa. We invite the assemblies of Mattoon, Terra Haute, Robinson and other near-by places to come over and help us. For further information write, Mrs. Martha Rhodes, R. D. 2, Oblong, Ill.

LOS ANGELES, CALIF.—Revival campaign beginning Aug. 4, continuing through the month, under the auspices of the Southern California District Council. Brother Stephen Jeffreys, of England, whom God is using for the conversion of thousands of souls and the healing of every kind of disease, will be with us. Tent to seat 5,000 secured.—A. G. Osterberg, District Superintendent, 243 W. 59th Place, Los Angeles, Calif.

SUMMER CAMPAIGNS.—Evangelist Wm. F. Kirkpatrick and wife, of Modesto, Calif., Santa Rosa, July 1-15; Rohnerville, July 17-29.—Wm. F. Kirkpatrick, 126 Spencer St., Modesto, Calif.

EUREKA SPRINGS, ARK.—Arkansas, Louisiana, New Mexico, Oklahoma, Kansas, and Missouri District Councils will hold their annual camp meeting in the new building now under construction and being rushed to completion, Aug. 30 to Sept. 9. Write either your district superintendent or E. J. Bruton, secy-treas., 1200 Dodson Ave., Ft. Smith, Ark.

WESCOESVILLE, PA., CAMP.—The Ninth Annual Pentecostal camp meeting of the Eastern District Council will convene at the camp grounds at Wescoesville, near Allentown, Pa., July 20 to August 12. Cottages are available for those booking early. Tents will be provided for all those unable to secure cottages. Further information can be obtained from the secretary, J. R. Flower, 825 Green Ridge Street, Scranton, Pa.

CAMBRIDGE, O.—Second annual camp meeting Aug. 9-Sept. 9. Evangelists L. B. Staats, of Blue Rock, O.; Chas. E. Roberts, Findlay, O.; C. A. McKinney, Akron, O., and other ministers and workers will be present. Tents for rent, and those who have tents will be furnished plenty of room free. For further information address, Pastor Delmar Johnson, 119 Clay Ave., Cambridge, Ohio.

CAMBRIDGE, OHIO.—The Christ's Ambassadors convention of the State of Ohio will be held in Cambridge July 4th. All Ambassadors of the state are expected to send their delegates. Meals on the ground, reasonable charge. All those who expect to stay over night, please write at once. Take National highway, route No. 40 to court house, turn north, follow arrow one mile to city park. For all information write Pastor Delmar Johnson, 119 Clay Ave., Cambridge, Ohio.

BIBLE SCHOOL: The Hepzibah Home and Bible School, Inc., aims to provide a six weeks' Summer Bible course from July 16 to August 26, 1928. The practical instruction of Pentecostal truth by the following staff of teachers insures a high Spiritual standard of pre-millennial, Latter Rain truth:

Principal William I. Evans, Bethel Bible School, Newark, N. J.; Pastor T. Arthur Lewis, Framingham, Mass.; T. Howard Cotton, student of Bates College; Mrs. Mildred B. Hicks, Portland, Maine; Pastor Jas. R. Hicks, Portland, Maine.

Those who desire to attend this summer school should make application or write for particulars immediately to Jas. R. Hicks, 103 Read Street, Portland, Maine.

DEXTER, MO.—The annual camp meeting for Southern Missouri will be held Aug. 2-12 inclusive. Elder H. H. Moss, missionary field secretary, will give Bible lessons twice daily. This is arranged particularly for preachers. The 7th and 8th will be given over to Christ's Ambassadors. Dexter being located in the midst of several assemblies, we will have a large attendance. Meals will be served on free-will offering plan; tents and rooms can be secured on grounds; bring your bedding, etc. Those desiring license or ordination can meet the District Board at this time. Write for application blank. For further information write Pastor S. L. Johnson, or A. A. Wilson, district superintendent, Dexter, Mo.

NORTH CENTRAL DISTRICT CAMP AND COUNCIL MEETING.—The second annual camp meeting of the North Central District will be held at Lake Geneva camp grounds, Alexandria, Minn., June 24 to July 8. Speakers include Dr. Lillian Yeomans, General Superintendent W. T. Gaston, and the local ministers of the District. Camp grounds can be reached by Great Northern and Soo R. R., also No. 3 state highway and bus lines. Orders for tents and all inquiries should be sent to Pastor F. J. Lindquist, 2938 13th Ave. S., Minneapolis, Minn.

The seventh annual District Council will convene June 26th. We invite all ministers and workers to attend. This will be an important Council session, as a Constitution and By-Laws will be adopted, also the annual election of officers will be held. Workers desiring license or ordination must be present in person.

NORTHWEST DISTRICT CAMP MEETING AND ANNUAL DISTRICT COUNCIL MEETING.—At Portland, Oregon, June 17th to July 15th, with District Council meeting June 19th to 23rd. All persons looking toward General Council affiliation, should be present at this meeting. The location for these meetings is a very desirable one, at 82nd Street and Sandy Boulevard, directly on the Highway from the East, also can be reached from the south by going north on 82nd Street to the Big Union Tabernacle.

Elder W. T. Gaston, General Superintendent, will be present for the first week, and Elders A. G. Ward and Frank M. Boyd, June 24th to July 8th, with others, who will be announced later. Those expecting to come and desiring information, may write to Pastor Irl J. Walker, 5522 65th Street, S. E., Portland, Oregon, or J. E. Rasmussen, 808 West Spofford Avenue, Spokane, Washington, Dist. Secretary. Tents, cots and other camping accommodations will be available on the camp grounds.

KANSAS DISTRICT CAMP MEETINGS
The Annual Camp Meeting for Eastern Kansas will be held in Topeka, July 12-22. Brother Harold Moss, Missionary Field Secretary of the General Council, will be the main speaker, assisted by other ministers. Take Oakland Bus, get off at Norton and Seward, walk east to camp ground. For further information, write Pastor Chas. Sheall, 407 Burgess Ave., N. Topeka, Kansas.

The annual camp meeting for South Central Kansas will be held at ATTICA-SHARON, July 26-Aug. 5. Evangelist Ben Hardin, will be the speaker. The Hymes family orchestra of Ottawa, will furnish special music. The camp ground is located six miles west of Attica, and five miles east of Sharon on State Highway No. 12. For further information write Pastor A. R. Farley, Sharon, Kans., or Pastor C. W. Safford, Attica, Kans.

The annual camp meeting for North Central Kansas will be held at Woodston, Aug. 9-19. Evangelist Ben Hardin of Chicago, will be the leading speaker. The camp ground is located three miles east of Woodston, on Highway 40 N. For information write Pastor Oria Bray, Woodston, Kansas.

CHRIST'S AMBASSADORS RALLIES

There will be a service daily for the Christ's Ambassadors at all the camps. Evang. Claude Utley, Secretary Sunday schools and young peoples' societies, will be at the Attica & Woodston camp. Other prominent young people will be present at all the camps. These rallies in the past have proved to be a great blessing to all attending.—Fred Vogler, Dist. Supt., Ottawa, Kans., 748 S. Mulberry St.

FOREIGN MISSIONS CONTRIBUTIONS

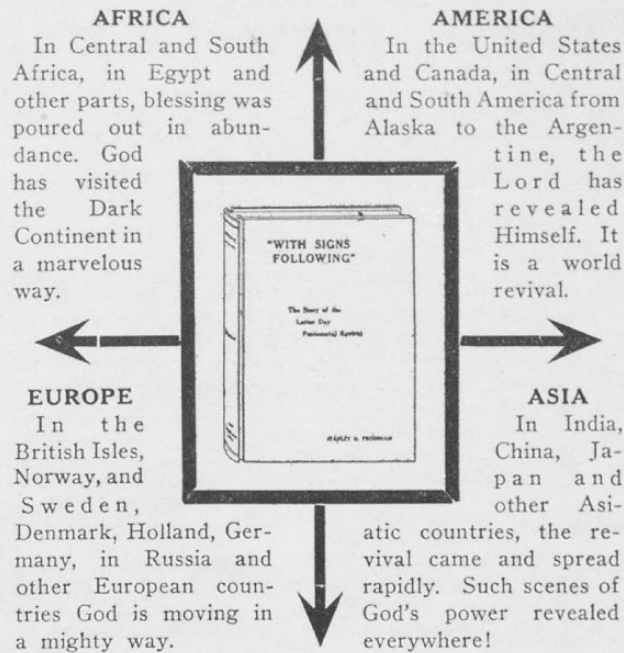
June 8-14th inclusive

- All personal offerings amount to \$2238.49
- 1.00 Christ's Ambassadors Humboldt Kans
 - 1.06 Gospel Mission S S Canyonville Ore
 - 1.30 Christ's Ambassadors Young People's Society Carthage Mo
 - 1.90 Assembly of God Lebanon Mo
 - 2.00 Assembly Fearn Springs Miss
 - 2.20 Haskell St Assembly Tulsa Okla
 - 2.28 Assembly of God S S Camden Ill
 - 2.33 Assembly of God Sabbath School Paris Ill
 - 2.35 South Side Pent'l Mission Dallas Texas
 - 2.35 Assembly of God Church & S S Frankston Texas
 - 2.48 Pine Forest S S Frankston Texas
 - 2.50 Assembly of God Church Vincennes Ind
 - 2.52 Pent'l Assembly Pilot Point Texas
 - 2.55 Assembly of God Church New Castle Texas
 - 2.58 Assembly of God Blue Rock Ohio
 - 2.75 Sunday School Teton Mont
 - 2.76 Assembly of God Church Essex Mo
 - 2.80 Assembly of God Madison Ill
 - 2.96 Assembly of God S S Samson Ala
 - 3.00 Flat Woods S S Edom Texas
 - 3.00 Assembly of God Milan Mo
 - 3.00 Berean Class Ewing Mo
 - 3.00 Assembly N Little Rock Ark
 - 3.00 Christ's Ambassadors Ft Collins Colo
 - 3.00 Full Gospel Church Winchester Bay Ore
 - 3.09 Sunday School Great Bend Kans
 - 3.11 Tabernacle S S Overton Texas
 - 3.25 Full Gospel S S Burbank Calif
 - 3.46 Assembly of God S S Dexter Mo
 - 3.50 Christ's Ambassadors Cedar Grove La
 - 3.50 Assembly of God Boyd Texas
 - 3.50 Pent'l Assembly of God St Petersburg Fla
 - 3.50 First Assembly of God Church Williamville Mo
 - 3.51 Assembly of God S S Picher Okla
 - 3.55 Pent'l Full Gospel Assembly Chula Vista Calif
 - 3.60 Barton Chapel Assembly Murchison Texas
 - 3.60 Church of God S S Davis City Ia
 - 3.75 Christ's Ambassadors Hill City Kans
 - 3.86 Assembly of God Church Oswego Kans
 - 4.00 Jerseyville Assembly of God Alton Ill
 - 4.00 Prayer Band Sunnyside Wash
 - 4.00 Women's Missionary Council Wichita Falls Texas
 - 4.00 Young People's Bible Class Goose Creek Texas
 - 4.00 Pent'l Assembly of God Hollister Calif
 - 4.05 Bethel Assembly of God S S Birthday money Elkhart Ind
 - 4.07 Assembly Jasonville Ind
 - 4.15 Assembly of God Church Caldwell Texas
 - 4.20 Pleasant Hill Assembly Mt Ayr Iowa
 - 4.25 Spanish Portuguese Church San Jose Calif
 - 4.50 Assembly of God Walthill Nebr
 - 4.51 Pent'l Church & S S Sachse Texas
 - 4.57 Pent'l Assembly of God Ninnekah Okla
 - 5.00 Sunday School Class Butler N J
 - 5.00 Deer Ridge & Knox City Assemblies in Missouri
 - 5.00 Highland Park Pent'l Assembly Los Angeles Calif
 - 5.00 Haskel & Peoria S S Tulsa Okla
 - 5.00 Assembly of God Decatur Ill
 - 5.08 Mt Zion S S Hamburg Iowa
 - 5.16 Assembly & S S Drumright Okla
 - 5.26 Glad Tidings Assembly Hanford Calif
 - 5.30 Assembly of God Church Beaumont Texas
 - 5.40 Assembly of God S S Coffeyville Kans
 - 5.50 Sunday School Class Butler N J
 - 5.61 Pent'l S S Grafton Ill
 - 5.72 Oak Grove Assembly Corsicana Texas
 - 5.79 Pent'l Full Gospel Mission Coalinga Calif
 - 6.00 Sunday School Cedardale Okla
 - 6.00 Assembly of God Chickasha Okla
 - 6.05 Pent'l S S Port Lavaca Texas
 - 6.20 Bascom Assembly Tyler Texas
 - 6.20 Burnes Assembly S S Slocumb Ala
 - 6.95 Assembly of God Elk City Okla
 - 7.00 Group of Workers Milan Mo
 - 7.00 Saints in Homestead & Redland Fla
 - 7.00 Assembly Lockhart Fla
 - 7.47 Bethel Assembly of God N Little Rock Ark
 - 7.50 Assembly Sumrall Miss
 - 7.75 Assembly of God Church Gray Iowa
 - 7.82 Full Gospel Mission National City Calif
 - 8.00 Assembly of God Wilton N Dak
 - 8.30 Full Gospel Assembly Longmont Colo
 - 8.44 Sunday School Wakeeney Kans
 - 8.80 Pleasant Grove Assembly Valrico Fla
 - 9.00 Bethel Tab Sedro Woolley Wash
 - 9.00 Assembly of God S S Minneapolis Minn
 - 9.00 Y P C Pent'l S S Hammond Ind
 - 9.00 Assembly of God Church Trenton Mo
 - 9.57 Glad Tidings Assembly Hecla S Dak
 - 9.60 Glad Tidings Mission Escalon Calif
 - 10.00 Bible Class of Pent'l Tab New Castle Pa
 - 10.00 Grace Pent'l Church Johnstown Pa
 - 10.00 Missionary Society of First Pent'l Church Pacific Grove Calif
 - 10.00 Christ's Ambassadors Wesson Ark
 - 10.00 Full Gospel Assembly McCook Nebr
 - 10.00 Junior Bible Class of Hollywood Temple Seattle Wash
 - 10.00 Pent'l Assembly of God Harbor Beach Mich
 - 10.00 Children of Assembly Eagle Bend Minn
 - 10.00 Pent'l Assembly Dinuba Calif
 - 10.00 Pent'l Assembly Trenton N J
 - 10.09 Pent'l Assembly of God Monroe Ia
 - 10.14 Pent'l Assembly of God Miami Okla
 - 10.50 Full Gospel Mission Macksburg Ia
 - 10.65 Assembly of God Kansas City Kans

- 11.00 Livingston Full Gospel Assembly Livingston Calif
 - 11.00 Assembly of God Church Nacogdoches Texas
 - 11.00 Assembly of God Collinsville Okla
 - 11.00 Eagle Bend Assembly Eagle Bend Minn
 - 11.30 Assembly of God Wilson Okla
 - 11.32 Missionary Council San Antonio Texas
 - 11.60 Elk St Assembly Eureka Springs Ark
 - 11.62 Pent'l Tab Riverbank Calif
 - 12.00 Passover Prayer League Chicago Ill
 - 12.00 Pent'l Assembly Corry Pa
 - 12.25 Gospel Light Pent'l Church Harrisburg Pa
 - 12.30 Gospel Lighthouse Manhattan Beach Calif
 - 13.16 Marysville Full Gospel Assembly Yuba City Calif
 - 14.10 Newman Evangelical Assembly Newman, Calif
 - 14.96 Assembly of God Douglas Ariz
 - 15.00 Assembly of God Truesdale Iowa
 - 15.00 Full Gospel S S Corcoran Calif
 - 15.00 First Pent'l Church Mercerburg Pa
 - 15.13 Full Gospel Assembly Springfield Ill
 - 15.50 Assembly Nelsonville Mo
 - 15.51 Pent'l Tab Madera Calif
 - 15.69 Pent'l Assembly & S S Bremerton Wash
 - 15.70 Pent'l Mission Redlands Calif
 - 16.00 Pent'l Church of God New Haven Conn
 - 16.76 Glad Tidings Tab Assembly Pueblo Colo
 - 16.80 Central Park Pent'l Assembly Central Park N Y
 - 17.25 Emmanuel Chapel S S Whittier Calif
 - 17.25 Assembly of God S S Newton Kans
 - 17.25 Assembly of God Leavenworth Wash
 - 17.80 Pent'l Mission Gridley Calif
 - 18.00 Full Gospel Assembly Woodland Calif
 - 18.01 Assembly Shawnee Okla
 - 18.90 Assembly Joplin Mo
 - 19.28 Assembly Bazine Kans
 - 19.88 Pent'l S S Dunsuir Calif
 - 20.00 South Side Assembly Ft Worth Texas
 - 20.00 Missionary Society of Word of God Church Grand Rapids Mich
 - 20.00 Missionary Prayer Band Millville N J
 - 20.00 First Pent'l Assemblies of God Eaton Ohio
 - 20.00 Full Gospel Assembly Kingsburg Calif
 - 20.00 Students Prayer Band of Bethel Bible School Newark N J
 - 20.00 Assembly Chambersburg Pa
 - 20.00 Assembly of God Ewing Mo
 - 20.00 Grace Pent'l Church Atlantic City N J
 - 20.75 Christ's Ambassadors Eagle Bend Minn
 - 20.93 Full Gospel Assembly Monrovia Calif
 - 21.19 Assembly Kennett Mo
 - 21.70 Glad Tidings Assembly of God E San Diego Calif
 - 21.77 Assembly Mattoon Ill
 - 21.83 Full Gospel Assembly N Hollywood Calif
 - 21.94 Pent'l Assembly of God Porterville Calif
 - 22.50 Assembly of God Grenora N Dak
 - 22.50 Assembly Arkansas City Kans
 - 23.52 Full Gospel Assembly Sioux City Ia
 - 24.00 Church of Philadelphia Los Angeles Calif
 - 24.07 Kingston Assembly Laurel Miss
 - 24.60 North West District Council
 - 25.00 Assembly of God S S Lansing Mich
 - 25.06 Full Gospel Mission Pomona Calif
 - 28.41 Assembly of God Church S S & Christ's Ambassadors Wichita Kans
 - 28.47 Missionary Soc of Southern Calif Bible School Pasadena Calif
 - 30.00 Assembly Holdrege Nebr
 - 30.00 Full Gospel Assembly Puyallup Wash
 - 30.05 Assembly of God & S S Lawrence Kans
 - 31.24 Four Spare Gospel Tab Tampa Fla
 - 37.35 Bethel Assembly Pasadena Calif
 - 38.30 Bethel Tab S S Watsonville Calif
 - 38.51 Full Gospel Tab 5th & Peoria Tulsa Okla
 - 38.16 Pent'l Mission Anacortes Wash
 - 39.49 Full Gospel Tab. Meckling, S Dak
 - 43.00 Assembly of God S S Lisbon N Dak
 - 45.00 Assembly of God Terre Haute Ind
 - 45.00 Bethel Chapel Glendale Calif
 - 47.90 Fourfold Gospel Mission Wasco Calif
 - 48.13 Bethel Full Gospel Church Stockton Calif
 - 57.82 Upper Room Pent'l Mission San Jose Calif
 - 58.69 Bethel Tabernacle Canton Ohio
 - 64.56 Assembly of God & S S Wood River Ill
 - 66.15 Assembly Toledo Ohio
 - 70.00 Christ Covenant & Glad Tidings Assembly Chicago Ill
 - 78.07 Full Gospel Church Neptune N J
 - 109.71 Assembly of God Wilkes-Barre Pa
 - 110.30 Assembly Cortland N Y
 - 120.11 First Pent'l Church Oakland Calif
 - 131.95 Full Gospel Tab Association Fresno Calif
 - 158.10 Assembly Springfield Mo
 - 341.31 Assembly Minneapolis Minn
- Total amount reported minus \$480.56 amount given direct and designated for expenses ...\$ 5318.59
Amount previously reported5498.78
Amount to date\$10817.37

HOME MISSIONS CONTRIBUTIONS

- June 8-14th inclusive
- 1.00 D. C. Franklin Nebr; 1.26 Assembly of God Chickasha Okla; 2.00 Pent'l Assembly of God Harbor Beach Mich; 2.00 K D Clarksville Ark; 4.00 F A A Somerville Mass; 4.79 Assembly of God Senath Mo; 5.00 Missionary Soc of Southern Calif Bible School Pasadena Calif; 5.00 Mrs G L Appleton Wis; 7.82 Full Gospel Mission National City Calif; 13.16 Full Gospel Tab Meckling S Dak;
- Total amount reported\$ 46.03
Amount previously reported 87.32
Amount to date\$137.35



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447. Too Late	5c	10c	30c	259. A Floating Zoo	5c	15c	
458. Souls	5c	10c	30c	403. Billy the Toad	5c	10c	30c
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622. Have You Read It? By Elizabeth Sisson	5c	10c	40c	214. King's Life Insurance Cards	10c	20c	50c
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