



NUMBER 753

SPRINGFIELD, MO., JUNE 23, 1928

PRICE 5 CENTS PER COPY

Unequally Yoked Together

A True Story by Mrs. Walter Searle

THE following pathetic story was poured into my sympathetic ears by a Christian lady I once met in a distant land. It is retold here that its chastened lessons may reach the heart of some reader.

"I had trained the girl from a little wee maiden until she stood a full-grown woman in our home—trained her in house-ways and any and everything that could be expected of a useful woman. But I regret that I was more careful about these lesser matters and not sufficiently careful to train her in things pertaining to godliness. It is one thing to lead a soul to Christ, but quite another thing to instruct that soul and feed it with the Bread of life. Hence the importance and value of individual effort.

"It is more than fifteen years ago, but I can hear the child's voice now saying, 'Auntie, dear, why did you not teach me to be strong? Why did you leave me to myself so much? Oh, Auntie! I did not mean to be so weak and wicked.' The whole thing happened very suddenly. Wishing to support herself, she had taken a position as governess in a wealthy, worldly family, and before I was aware of it they had tempted her to become as worldly as themselves. Attractive in manner and lovely in disposition, she was a favorite in society, and was soon sought in marriage. Her affections were won by an unprincipled profligate, who too soon revealed himself to her as an idle spendthrift. For a time her love shielded him, her earnings helped him; but at length one sad day, when he pleaded utter ruin, perhaps imprisonment, and finding she had nothing left to give him, he suggested her taking that which was not her own to sell for him, and she weakly yielded. This went on for some time, and she confessed to me afterwards that she grew hardened and reckless and did not care what happened. This brought the climax.

"One sunny morning—oh, how well I remember it!—I was standing on the veranda waiting for the mailman to

bring news of her home coming for her summer holiday, when an official-looking man came somewhat hurriedly up the little gravel walk. My brother John, a very old man, was reading his morning paper in his study, when I ushered this stern, solemn-looking man into his presence. He had come to tell us that our niece—our bright, happy, sunny darling, whom we both loved as tenderly as any mother could love her child—had that morning been taken prisoner; that she was accused of stealing jewelry and selling it for gain.

"The shock staggered us both; but infirm and feeble as I was, I distinctly remember calling Ann to bring my outdoor clothes and saying to my poor brother, 'I am going to her, John. I must see the child.' His cold, stern face almost frightened me, and his hard words still more so. 'Our niece Lottie has forfeited all respect, Sister Anna, and she shall not cross our threshold again.' 'Never mind about that now, John,' I said, and left the house with the prison official.

"Arriving at the prison I was shown into a small side-room, and presently I heard the jingling keys of the warder unlocking doors and then his heavy tread along the corridor as he brought the child to me. I went to the door to greet her. I can never forget the

sight of her—never—as she walked listlessly by the warder's side, her eyes cast on the ground. It brought the hot tears to my eyes, and those tears fell on her flushed cheek as I kissed her, saying, 'Poor Lottie! poor child! Old Auntie loves you and won't forsake you!' And when I felt those arms clinging round my old neck, I knew my Lottie was no hardened sinner. I did not want to hear the long, sad story. I knew it had been a sudden fall into a crime for which she would be severely punished, from which I also knew that neither her uncle nor I could save her. She had confessed her guilt, and the family were determined to prosecute.

"She was tried but, thanks be to God, dealt with very leniently. I had several interviews with her during the time of her imprisonment, but very little could be said, as the warder stood by all the time. She seemed utterly broken down, but I could not get her to pray or to read her Bible. 'Don't ask me to try again, Auntie,' she pleaded. 'When I leave here everybody will scorn me, and what will be the use of trying?' 'I shall love you, my poor Lottie, and care for you as long as I live.' 'But uncle would never have me in his home again, would he, Auntie?' I dared not tell the poor girl what he had said; it would have hurt her so. 'We shall see, my darling.' That night I talked to John,

and begged leave to bring Lottie to the old home when she should be dismissed. He was obdurate. 'Our niece Lottie cannot cross our threshold again, Sister Anna. I shall place \$250 at your disposal for her use, and if you are wise you will send her quite away. Oblige me by not referring to this painful subject again.'

"I was greatly distressed as to how to act in this matter, but weak and erring though I was and had been, I knew to whom to go for guidance. Long I knelt in His presence, and very importunate was my prayer. It was not an easy thing for an old woman like myself to think of leaving every comfort to make a home with a young girl who had sinned. But 'my will was the will of my God,' and partly to atone for my neglect of the
(Continued on Page Four)

THE WIDOW'S MITE

*With downcast eyes and head bent low
(While people hurried to and fro)
She brought her gift—so mean it seemed,
Hardly worth giving—so she deemed.
And those who saw it thought: "How small!"
They did not know it was her all.*

*And, had they known, most probably
They would have said: "How foolish she!"
Or else, perchance, they might have said,
"This should have bought her children
bread!"*

*And in that thronging multitude
Was only One who understood.*

Mary E. Tongue.

An Empty Bubble, or An Infinite Inheritance

A CONTRAST A tadpole in a mud puddle and an eagle soaring over the cloud-capped hills, see things in a different aspect. And the worldling of this jazz-mad age and the student of the sure word of prophecy also see things differently. If the lover of pleasure will give himself a night off from the dance, the bridge table and the motion picture theater and do some real thinking, and if he will consider the lawlessness, crime and unrest that is generally prevalent to-day, he will not be very hilarious. But the diligent searcher of the prophetic Scriptures is filled with intense joy as he contemplates the plans and purposes of the God of all grace, and with heart full of worship he is compelled to cry with one of old, "O the depth of the riches both of the wisdom and the knowledge of God!"

A SEETHING POT As the student of prophecy looks around he cannot but see the awful and terrible devastation of sin. The earth to-day is much like Jeremiah saw it—a seething caldron of iniquity. But those who live in the Book remember that when of old men were occupied only with the thought of material things and violence filled the earth, God intervened and brought a flood upon the ungodly, but delivered Noah, a preacher of righteousness, and his family; that when the sin of Sodom and Gomorrah was very grievous the Lord rained brimstone and fire from heaven upon those cities, delivering just Lot, a man whose righteous soul was vexed from day to day with the filthy conversation and unlawful deeds of the wicked around him. And the student of Holy Writ knows that like conditions will bring forth like judgments. But more than this, he knows that these very conditions are a call for the Son of man to come back to earth to remedy the appalling havoc that sin has produced.

HOPELESS AND HELPLESS But the men of the world are worried. Take for instance, the following characteristic editorial, by a thoughtful writer published in a paper in Ventura, California. It is entitled, "Peace, Peace, Where Is It?" The writer says: "A war that was supposed to make the world safe for democracy created Fascism in Italy, Sovietism in Russia and other forms of autocracy in various nations. A war that was supposed to end war opened the way for a modern Caesar in Europe and for a group of Asiatic Bolsheviks who proceeded to organize for universal revolution. The largest standing army on earth at the present time is that of the Union of Soviet Republics. The ruler who has 'stabilized' Italy stands on a platform which declares that 'the true Fascist must not believe in perpetual peace.' China, most populous of nations, is torn by civil strife and threatened by foreign invasion. The Balkans are seething with new plots. Great Britain gives an ultimatum to Egypt that quiets the land of the Nile for the time being; but word comes of the revival of a 'non-violent' revolution in India that may be as a match in a powder barrel. An American investigator returning

from Mexico reports that the Calles-Obregon combine is nothing less than a military junta designed to perpetuate itself. United States Marines still are in Nicaragua, chasing an elusive bandit chieftain, killing and being killed. Discouraging? Merely another chapter in the progress of mankind. Hoping for peace, man cannot trust his fellows, so he must prepare for war. The Good Book told of the time when there would be earthquakes and wars and other disturbances preceding the calm of the millennium. Is all this unrest leading to the millennium? Perhaps so; but that happy day still is a long way off."

THE KING IS COMING The man of the Book is not disturbed by these things, for he remembers that God has declared that before the "Desire of all Nations shall come" that He "will shake all nations." Haggai 2:7. We saw the beginning of the shaking of the nations in 1914. In the conflict of those days Jerusalem and Palestine were shaken out of the lap of the Turk. In that shaking of nations there was a readjustment of the boundaries of the old Roman Empire, and out of that shaking the old Babylonian kingdom has come forth again—for the Anglo-Iraq treaty that was signed four years ago establishing King Feisel with full authority as king of Babylon, comes into force this month (June, 1928). As the result of the shaking of nations we now have with us Babylon, Persia, Greece and Rome, the four kingdoms of Nebuchadnezzar's vision, and surely it will soon be time for the "Stone cut out without hands" to smite the image and to make the component parts—the gold of Babylon, the

silver of Medo-Persia, the brass of Greece, the iron of Rome and the part iron and clay—the modern mixture of autocracy and democracy—like the chaff of the summer threshing floor. Daniel tells us further of this event as he foresaw it: "The Son of man came with the clouds of heaven . . . and there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed." Dan. 7:14. God speed the day of the coming of Him whose right it is to reign. We do not think this happy day "a long way off."

PROMISED AFORETIME It is according to the promise of God that our Lord Jesus Christ shall receive the uttermost parts of the earth for His possession. To Abraham was given the promise that he should be, not the inheritor of a few square miles in Palestine, but "heir of the world." Rom. 4:13. This promise was to his seed—not to seeds, as of many, but to one—and the Holy Ghost makes it plain that "that seed is Christ." Gal. 3:16. To David there came the promise, "I will set up thy seed after thee. . . . I will stablish the throne of His kingdom forever. I will be His Father and He shall be My son." 1 Chron. 17:11; 12, 13. And again the Holy Ghost has made it plain that this seed is Christ, showing us clearly in the first chapter of Hebrews that this promise refers to Him whom He has appointed "heir of all things"—not only of the world, but of the whole universe. We were told during the war when there were some bright flashes in the heavens that these flashes betokened celestial catastrophes that took place two hundred years ago, and that it took two hundred years for the light of these flashes, traveling at the rate of 185,000 miles a second, to reach our globe. We heard Dr. Torrey say recently that if some of the distant stars are inhabited, and the inhabitants could look down upon this earth, that even though light travels at the rapidity of 185,000 miles a second, these star inhabitants are so many millions of light miles away from us that they would only be seeing to-day the things that happened in Joshua's day, nearly 3500 years ago. According to Dr. Woods, the astronomer of the Union of South Africa, the star Nova Pictoris, that was discovered by Professor Watson of the Beaufort West Observatory in Johannesburg in 1925, is possibly nearly 6,000 light years from this earth. Try to figure out how many trillions of years it would take an aeroplane traveling day and night at 200 miles an hour to reach this distant star. The inheritance of our Christ is no "two by four" affair; its vastness challenges imagination.

SHARING THE KINGDOM Our Lord Jesus Christ has shown us that He wants to share His inheritance with those that are His. Daniel saw that "the saints of the Most High possessed the kingdom." Paul shows us that those who have become sons of God are "joint heirs with

THE PENTECOSTAL EVANGEL
Published weekly (50 issues a year)
by the
GOSPEL PUBLISHING HOUSE,
336 W. Pacific St.,
Springfield, Missouri, U. S. A.

STANLEY H. FRODSHAM—Editor
Editorial Staff: CHARLES E. ROBINSON,
ARTHUR H. GRAVES, CLARA B. CLARK,
MARJORIE A. HEAD, BLANCHE KOON.

Subscription Price: In the U. S. A.,
and Possessions, \$1.00 per year; Can-
ada, \$1.50; Gr. Britain and Posses-
sions, 6'6.

In quantities, 12 copies, 24 cents;
25 copies, 45 cents; 100 copies \$1.80.

The Pentecostal Evangel is the
Official Organ of the Assemblies of
God in U. S. A.

W. T. GASTON—General Supt.
D. H. McDOWELL—Ass't Gen. Supt.
J. R. EVANS—Secretary-Treasurer

Entered as second-class matter June
25, 1918, at the post office at Spring-
field, Mo., under the act of March 3,
1879. Accepted for mailing at special
rate of postage provided for in Sec.
1103, Act of October 3, 1917, autho-
rized July 3, 1918.

Christ"—"if so be that we suffer with Him, that we may be also glorified together." Rom. 8:17. The Jews made the mistake of believing the inheritance was for a natural seed and boasted, "We be Abraham's seed"; but Christ told one of their rulers, "Except a man be born again he cannot see the kingdom of God," and, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." The Jews today are looking for the coming of Messiah, but since they rejected the One who came in His Father's name they are liable to accept one who will come in his own name, one who may be even now walking the earth. The promises are not to the natural seed, but to the spiritual. Paul tells us, "If ye be Christ's then are ye Abraham's seed, and heirs according to the promise." Gal. 3:39.

SEEK For those who do not fail to obey FIRST Christ's instructions, "Seek ye first the kingdom of God and His righteousness," how vast an inheritance! He has declared, "He that overcometh shall inherit all things." Rev. 21:7. How can we be overcomers? Only by partaking of the life and nature of Him who has overcome all things. There is virtue in His precious atoning blood to blot out all our sins, and power in it to enable us to become more than conquerors over all the power of the enemy. There is forgiveness, healing, redemption, power, and all we need in the precious, prevailing all-powerful blood of the spotless Lamb of God, and, praise the Lord, though some of us may be too mentally deficient to grasp the profundity of the philosophy of the Blood Atonement, we can be simple enough to experience and know the virtue and efficacy of that wondrous Fountain filled with blood, drawn from Immanuel's veins. A chemist analyzing the component parts of the blood sprinkled by the obedient Israelites upon the lintels and side posts of their houses in Egypt in days of old, might protest that too high a value was placed upon it, but it is sure that spilt blood spelt deliverance from death and bondage to Israel, and gave promise of a worth-while inheritance beyond. And the sprinkled blood of God's Lamb proclaims to God's true Israel, or heart-circumcised ones, to-day, deliverance from eternal death and from the bondage of all worldly things as well as participation in the eternal and incorruptible inheritance that God has promised to His Son. What endless praises are due to Him who by means of death has redeemed the sons of men from their transgressions that they might receive this promise of eternal inheritance. To-day men can choose between the empty soap bubbles of a fleeting moment and an inestimable inheritance in the eternal kingdom of God. The eternal Father, if you are willing to approach Him through His Son, is still willing to make you meet to be partaker of the inheritance of the saints in light, delivering you from the power of darkness and translating you into the kingdom of His dear Son.—S. H. F.

The anvil breaks a host of hammers by quietly bearing the blows.

When God implants in our surrendered souls, His own Spirit, the new Spirit excludes the old temper.

The Time of the End

L. M. Anglin

In the year 1915 God poured out His Holy Spirit on a few of us who were seeking by prayer to draw nearer to Him. We had never seen anything of this kind before, but, when the Spirit filled us and we began to speak in other tongues, we knew that it was what they received on the day of Pentecost. Many of the Chinese began to seek God in a new way, and they too received the Baptism in the Spirit. Whenever the Spirit would come upon any of the Chinese almost the first intelligible words they would speak were, "Jesus is coming soon! Jesus is coming soon!" in English.

The following year God showed me in a vision, in a dream at night, to open the Home of Onesiphorus. The next morning the Home was opened, and the next day we sent word to a widow and her three girls, who had been earnestly begging us to help them some way, to come into our Home.

This Home that had sprung up like Jonah's gourd vine was not eaten by worms the next day, but grew rapidly. It became necessary to build more houses. We called our mason in, and told him to go to work digging the foundations. He and some of our boys went to work and pressed the buildings on until they were completed. At the end of the year the houses were all finished, and just two days before New Year's, all obligations were paid, and we were able to pass a happy New Year's Day. The Home has grown from five boys to nearly eight hundred men, women, and children.

June 1926 God reminded us again of the fact that we are in the time of the end. During the battle of Taion, in the winter of 1925, God wonderfully kept us, and used us to shelter many of the Chinese, who were so frightened they hardly knew what to do. After the battle had ceased, God spoke to us through a small boy, to whom He gave the gift of prophecy, and told us that a greater disaster was coming. He said that there would be great sorrow in the south of China. People would be persecuted and afflicted, and many would be killed. He said that if we would pray and live close to God we would be protected. Now, all this came true, and our readers will remember the Nanking disaster that brought fear to the heart of nearly every missionary in China. Some missionaries were killed, some were beaten and robbed, and mission houses were burned. In some places, native Christians were driven through the streets, with hands tied behind them, and many other cruel things were done by the Bolshevistic element in the Nationalist Army.

The Lord spoke through this boy, and told us other things that have come to pass. During this period of time that he was prophesying, he states that the angel Gabriel appeared to him on two occasions, while he was asleep, and told him that he was Gabriel. The first time he told him of troublous times that were coming. The angel stood by his bedside

and talked to him several minutes, and then left. About two weeks later, he told us that Gabriel again flew into the room. He did not light on the floor, but remained poised in the air, and said, "I am very busy, and haven't time to talk with you. I have come to tell you that the Antichrist is now born into the world."

There is but very little more time left to us to work and give the message to all the world. Let us be sober, and walk as in the day. Let us be steadfast, unmovable, always abounding in the work of the Lord. Let us do what we do quickly, for the night cometh, when no man can work. Let us be faithful stewards of God, for the time is soon coming when we shall have to render an account of our stewardship, and then perhaps we shall be sorry for all the dimes and dollars we have wasted on our pleasures, while the heathen have been dying for lack of the gospel and of a little love to be shown them. At that time when we stand before the Judge, each man will be judged according to the works done in the flesh. Are you walking softly before God?

SHINING FOR CHRIST

At a Northfield conference Dr. A. A. Bonar, of Glasgow, said: "Christians can sometimes do more by shining for God than by speaking for Him. A Scots engineer at Bombay took lodgings in the Jewish quarter. He did not understand a syllable of Hebrew, and could not converse with the Jews; but he showed them kindness, and let them see that he was a happy man. After a while he died. Some years after, in Bagdad, a missionary was called upon by a Jew, who said he wanted to know more about Christ. He told about this Scots engineer at Bombay—how happy he always seemed—how even amid trials and suffering, his face was always shining. This, said the Jew, made such an impression upon him that he wanted the mystery explained. The explanation led to his conversion."

UNCERTAINTY AND CERTAINTY

We had rooms connecting; just a door between us, and it was open most of the time. Dr. Griffith Thomas was always engaged in work and I am a man with enough to keep me employed. As we sat together in the hotel we could talk through the open door. I shall never forget the last season together both ministering in a Southern city. Dr. Thomas looked up from his desk, and said, "O Tucker, we don't know what is in the future, do we?" "No, Dr. Thomas, thank God, we do not!" All was silent for a time; then again he cried, "O Tucker, we know **who** is in the future, don't we?"—Leon Tucker in Wonderful Word.

Though we know not where the road winds, we know where it ends.—Spurgeon.

Preaching and Healing

An address by Prediger Edel, Brieg, Silesia, Germany

In Luke 9:2-5 we read:

And He sent them to preach the kingdom of God, and to heal the sick. And He said unto them, "Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. And whatsoever house ye enter into, there abide, and thence depart. And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them."

Preaching and healing, you see, go together, and that which God hath joined together let no man put asunder. I am glad that we in the Pentecostal Movement have a good conscience in this direction. Since I have been converted I have believed in these truths of the Bible, but for years I was afraid to advocate the second portion of this gospel; I was afraid that some sick person would call upon me to carry out the last part. One day I had what I felt was a great misfortune. I was called to a sick one in a city where I was evangelizing. I learned later that this sick brother had been a member of the Apostolic Church, the Irvingites. He was about 70 years of age, and was ill in bed. He had three different complaints.

I asked him why he wanted me. He said, "I have heard you can preach very powerfully. I have been told of your meetings in the city, and in the apostolic times men who could preach like you were called to the sick that they might be healed; so I have called you that you may heal me now." I said, "At such an age as yours one must be ready to die." He said, "Oh, no, I am not going to die yet. My children are not converted; they need me; you must heal me." Then I gathered up all my courage, and fell down at the side of the bed, and said, "Oh, Lord, you cannot disappoint this man. I can do nothing; this is a work I am not accustomed to; but work as good as you can, according to the faith of this man." And I wished him good health and departed.

After several days I did dare to go back to the house, and the old man was seated at the table. He had his Sunday clothes on, and at his side his silk hat, and I noticed he had power to walk. I asked him where he had been, and he said his neighbor had died, and he had been to the funeral. The funeral was about a mile away. I asked him if he had been able to walk so far. He replied, "Yes, you healed me." That was my first experience in that direction. That dear brother had the courage to believe in the Word. He had more courage than I.

Another experience I had in Breslau. Two brethren reported to us about the healings which had taken place in London. After the meeting a gentleman came on the platform. He was an old gentleman, and he said to me, "Is it true what these gentlemen have said? Does God perform miracles in our days?" I said, "Indeed He does." He said, "I am very sick; heal my eyes." I asked, "Are you converted?" He replied, "No, I am not." Then I asked him if he wished to become converted. He said, "Yes." I added, "Then God will also heal you." He knelt down on the platform, and I prayed for him, and he got salvation, and rose up and said, "Now I am well."

I did not see him again till a year afterwards. We were holding meetings in a

large hall, and I was testifying that God performs miracles to-day, and I told of this healing. At the back of the hall there was a Socialist who called out, "I don't believe it," when all of a sudden an old gentleman in the middle of the hall stood up and said, "I am the man." I then recognized him as the one who was converted and healed. I came to know him better, and found him to be one of the most honored pillars of the church with which he was connected.

I could tell you a great deal of what God has done in our midst when we have depended on the Word of God. At one of our meetings, at the end, there were about a hundred people waiting for healing. We had been holding a Conference, and at the close it was deemed wise to devote the subject to divine healing. Sick people came to be healed and some of the speakers were tempted to run away. They said, "Brother Paul is not here"; but the sick were there. They had to fall back upon the Word. God healed the people in a wonderful way, and now they are not afraid of divine healing.

A paper we publish, called *Pentecostal Greetings*, reported divine healings from time to time. A copy of that paper found its way into Persia, and it fell into the hands of one who had for forty years been stretching out hands for apostolic gifts. He read the paper and asked, "Where do these people live?" He saw he address, went to the railway station, and came to Silesia, traveling five days through Russia. One day there stood at our door a venerable man with a nice white beard, who said he wanted to see the people who had received the apostolic gifts. He stayed with us a little while, and was very happy in our midst. Then he returned to Arabia and told his friends he had seen an apostolic Christian.

The paper also passed to Austria, and in one of the villages the people said they did not believe in this divine healing, but they would test it, and they sent out the sickest person in the village, a man fifty years of age, who had been an epileptic from his youth. Every night he had fits. It had caused him to become idiotic, and he could scarcely walk. He needed two nurses. The people of the village collected enough money to send him and a person with him who could speak German. They wanted to see if this was genuine, and sent a test case.

When they arrived the house was already full of guests, and they were told that they could not be taken in. The man who accompanied the sick one said, "That won't do. What will the papers say if we return as we came?" Then a Christian lady took him in. We prayed over the epileptic man, and from that day on he has never had another fit. Two days afterwards we prayed that God would give to him his reason, and God heard that prayer. The man learned to read the Bible, and he gave himself to God and became converted, and now he is overseer of his father's estate and farm, having gone back to his home. When his neighbors heard that he had been healed, they said, "We will not believe it till we see him." He returned home, and still they would not believe it.

Even his mother would not believe it. She was angry and said she would sooner see him sick than quiet.

Tongues and Interpretation: "Oh, it is real and it is true. They would not believe though one rose from the dead. It is real and it is true."

Only the Word of God can create new life. Let us return to the Word, the living Word. The Word will become flesh and life in us. That is more than signs and wonders. The wonders will not save you, but Jesus saves. He creates His life in you. He wants to make of you a channel, or an instrument of His grace, and He wants to glorify His name in you. That is for us all. I cannot boast that I have great faith. The Lord did not do this for the sake of my faith but for His faithfulness' sake. Let us never look at the instrument. Oh, let us look unto Jesus. He is the Giver; the wonders are the gifts; let us stay with the Giver.

UNEQUALLY YOKED TOGETHER

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child, as well as being conscious that God was leading, I had to tell my brother a few days later that if Lottie could not come to us I must go to her. 'Leave your old brother, Sister Anna?' in a tone of almost a wail. 'It is my duty, John.' 'You are wrong,' he said, 'and it is cruel.' 'Oh! John,' with my poor old lips quivering and my heart bursting at his intense suffering, 'I know Christ would act thus. The poor child has no mother, no father, and she would be cast on the world without a home and without a friend. I must care for her until she hears of something. But try to think less hardly of me, John, and remember how few will care to take a young girl into their homes just out of prison.' 'Do as you think best,' he said, walking hastily away.

"But it distressed me to witness his suffering for the next few days although he said no further words. However, on the evening previous to her dismissal I noticed him getting out his trunk, into which he packed (with Ann's help) some clothes for a journey. He objected to my helping him. 'Better for me to learn to do without you, Anna,' he said almost tenderly. Then, to my astonishment, 'I am leaving home for a couple of months to-morrow, Sister Anna. Mr. Lea can manage the work for that space of time, and you can have whoever you like to stay with you during my absence. I cannot have you put to the serious inconvenience of making a new home.' 'Where are you going, John?' 'To the old farm. Mrs. Best will take good care of me, therefore do not be anxious.'

"What love there was in that act of self-sacrifice from an old man, and from one who had not for ten years left home without me! But I knew so well how good and kind Mrs. Best was, and how perfectly she understood him, that I readily gave in to him trusting that God would preserve him. I only added, 'Very well, John. Thank you dear.'

"The next day I went to the prison-house and brought poor Lottie home. She looked a perfect wreck of her old, bright self—so white and fragile and in her eyes there was an indefinable look of deepest sorrow. Ann and I put her at once into her own little bed, and as she laid her head on the soft, downy pillow she looked all round, then listened, then asked eagerly, 'Won't he see me?'

'Who, darling?' 'Uncle John.' 'Not to-night, dearie. He is staying at the old farm with Mrs. Best.' Her lips quivered faintly. 'I know why,' she said, and then she closed her eyes; and as Ann and I left the room, closing the door softly, we both heard her murmur, 'O God, let me die!' At midnight she called me to her. 'Auntie,' she said, 'have you quite forgiven me?' 'Yes, yes, my poor childie. Don't you think of it again.' 'And can you bear all that you are suffering for my sake?' How wonderfully the child understood! 'Of course I can. It is all right, dear one.' 'I want so much to die and be no more trouble,' she said. 'It is wicked to talk like that, Lottie. You are not prepared to die, or you would not say such things.'

"Then I prayed with her, and after that she seemed softened. 'Auntie, may I speak again?' 'Yes, child.' 'In the cell I thought a lot about my fall into sin, and I believe I did wrong a great deal through ignorance. I did not know what God expected of me as His child, and when I found out in the cell that it was wrong for a Christian to marry a worldly, I said to myself, "If I had known, I might never have taken that first wrong step. *Why did you not tell me, Auntie?*" I ought to have done so, dearie. But do not think of the past any more. It cannot be undone.'

"But oh, that 'if'! How it cut my heart like a knife! And it seems to me that the pain is there still. The thought of it drove me to my poor old knees that night, crying for cleansing through the precious Blood. I had rest the next day, but Lottie was too ill to be spoken to. Then followed a terrible time. For six weeks she lay between life and death, and most of the time was wildly delirious. Often and often she called for Uncle John, entreating him to forgive her.

"I sent for him at last, and praise God, he came. As he entered the porch that summer evening he heard her calling his name so pathetically and piteously in her delirium. 'Dear Uncle John! Dear Uncle John, do come! Forgive your poor unhappy Lottie!' He went and sat by her side, and in his heart forgave the child. God had been dealing with him, and I wept for joy, even in my sorrow, for the doctor had told me that day that Lottie's sickness was unto death. Most of that night Brother John sat by the child's bedside, and when she once murmured, 'I've sinned—sinned, oh, so deeply, but I'm so sorry, uncle!' not knowing what she said, his remark to me was, '*It is as much our fault as the child's, Sister Anna.*'

"Then I knew who had been his Teacher, and further, that knowing this and confessing it would change his whole life. It did, and the people all around noticed the wonderful change: so tender, so long-suffering, so eager was he during the rest of his life to tell his people *what God's Word said, and not so much his opinion about God's Word.* The sorrow was indeed a blessing in disguise. Why had we not learnt the lesson it taught us long, long before? *Why not?* For answer I could hear that tender lament of the Lord's in Psalm 81: '*Oh that My people had hearkened unto Me, and Israel had walked in My ways!*' and then the words, '*But My people would not hearken to My voice . . . they walked in their own counsels.*' And I notice to-day that the Christian church

does *not* hearken to God. It seems to hearken to man.

"Some days later, when dear Lottie woke to consciousness, Brother John was sitting by the bedside. She recognized him in a moment, and lovingly he placed his withered hand on her heated brow, saying, 'It is all right, Lottie, child. Old Uncle John loves you and he has quite forgiven you.' The joy on her dear face was radiant; but she only said, 'Then Jesus will too; I know He will.' Then there was a hush, and John and I just closed our eyes in a psalm of quiet thanksgiving to our God. She fell asleep, and we left her for a few moments. We both knew that she would die, and we wanted to comfort one another; when presently we heard the sweet voice of the dying girl singing softly—

'What can wash away my stain?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.'

And a little later on—

'Oh, precious is the flow
That makes me white as snow!
No other fount I know,
Nothing but the blood of Jesus.'

"A few more days she lingered on, but when conscious, her joy in Jesus was wonderful. It was rapture. 'Uncle John,' she said, 'put on my tombstone, "*She loved much, because she had much forgiven*"' She died the next day at noon. Her last words to me were: 'Dear Auntie Anna, your coming to me saved me from going down, down, down, and now Jesus has lifted me up! up! up! and I am glad to go to Him.' We buried her and placed the words she had chosen on the stone. It is there still. Three years later my brother John was buried by her side, and I had to leave the home and come to this tiny cottage, where I am waiting for Jesus to call me Home to that sunny land where I shall meet them both again.

"Looking back, I see that nothing is more perilous to young souls than to neglect them, for it is utterly impossible for them to grow in grace and to become established in the faith unless they are fed with the sincere milk of the Word. Too much is taken for granted, and there would be fewer backsliders if soul-winners would not expect babes in Christ to walk, to work, to worship without solid food. A scoffing world is only too glad to be able frequently to hold up to ridicule bad workmanship, the blunders, the unwisdom, and alas! the backsliding of many young converts whom we perhaps unadvisedly place in the forefront of the battle in Christ's army. The Apostle Paul knew better than to do this; he was a wise spiritual father, and we hear him saying even to well-instructed Timothy: '*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*' 2 Tim. 2:15.

"I had led this bright, happy girl to her Saviour, but, to my bitter regret, I did not take the trouble to instruct her in the Word of God. I insisted more on her attending services than on searching the Scriptures—was more anxious for her immediately to become a laborer in the great harvest-field

than a student in the school of Christ. The error is not an uncommon one, and it is one which is yielding a harvest of most disastrous results.

"Enthusiasm for Christ often grows into extravagance and folly if not tempered by a knowledge of Christ's teaching. Perhaps I did not know then, as I know now, that forgiveness of sins is only the beginning of the Christian life, and not the end. But I would not plead ignorance to cover my wrong; it stands before me now, as I lie alone in my room, a weary, worn-out old woman, as a huge, black, terrible wrong; and although the blood of Christ has cleansed my heart, yet I find it hard to forgive myself. I know that there is no undoing. I know that the hideous results of all wrong are eternal. Oh! if when we went to that Almighty Saviour for pardon we asked Him for the wisdom which He giveth liberally and upbraided not, these reproachful hours would not disturb the calm peace of life's sunset."

Perhaps someone who reads this may be led by the Spirit of God to lament over things he or she "might have done," and did not; or worse still, "did" and cannot undo. Then let the voice of God say "*Repent! Repent!*" And if our repentance causes us to weep bitter tears, and our hearts ache with sorrow, listen! "Sleep on now, and take your rest. Arise! let us be going." Or, in other words, "*Let the past alone; it is irrevocable.*" But arise! there is an available future. Begin afresh. Do not be cheated by the devil out of a clean, beautiful future by a blotted past. Let us one and all confess our sin and receive cleansing through the precious blood of Jesus, and then arise and walk in the light; and God being only too willing to do His part, He will bless us, "*and that right early.*"

A PIONEER AT REST

Word has been received in our office of the homegoing of Brother John Waggoner of Warren, Ohio. Brother Waggoner was one of our pioneer Pentecostal preachers, a man dearly beloved by all those that knew him. He was very zealous in the work of the Lord and has now gone to be in the presence of the One whom he dearly loved to serve.

We extend our sincere sympathy to Sister Waggoner and the other members of the family. His son, Harry Waggoner, is engaged in leper work in India, and we know that the news of the home going of his father will be a great shock to him. However, we know they sorrow not as do others who have no hope, but they have the assurance that it will not be long until there will be a glad reunion around the throne and no more separation forever.

May God bless and comfort each one who is left behind is our prayer.

WITH THE LORD

Word has reached us of the homegoing of the wife of Brother Emil Samuelson, pastor of the Pentecostal Assembly at Jamestown, N. Y. Sister Samuelson was a tireless worker in the vineyard of the Lord and will be greatly missed. We desire to express our sympathy with Brother Samuelson at this time.

The Laugh of Faith

C. T. STUDD

(Continued from last week)

Faith brings you an invited guest to the Feast of God. Christ says, "Eat that which is set before you." He provides many dishes in turn; if you miss one dish, all you've eaten before seems to do you little good and will even turn sour inside. One dumb note spoils the music of the piano.

There were once some men who had a very good Master. He taught them a great many things. They learned them all but one; and that they couldn't learn because they didn't believe it possible. Of course they were too polite to tell their Master so, but whenever He broached that subject they all became like a lot of deaf adders stopping their ears, charm the Master never so wisely. We shall see the result presently.

Once He tried to teach a similar lesson to two good women, whose brother had recently died. "I am the Resurrection and the Life," "Your brother shall rise again," said He. Alas! they didn't believe, but persisted in thinking there must be sort sort of double theological meaning about the words and that Jesus did not really mean what He said. So remaining sad, they wept, and made Jesus weep too at their unbelief. Of course, Jesus did as He said, raising Lazarus from the dead, giving him back to them.

Now, if those two women had only believed what Jesus told them instead of weeping, they would have laughed the laugh of Faith, and danced for joy.

Because he didn't believe when Jesus said that after three days in the tomb He would rise from the dead, Peter was guilty of presumption, and had to receive a stern rebuke.

Jesus told His disciples this truth about His rising from the dead that their joy might be full, but as they would not believe, sorrow filled their hearts.

"Let not your heart be troubled," He said, "Believe in Me," "Be of good cheer," "I will come again." They remained troubled and sad because they didn't believe that one thing. It was such a pity, for they really believed so much; they were just not the "whole hoggers" they should have been, and so suffered shipwreck of life and reputation, at least for a while. Truly, the results of their unbelief were disastrous. One disciple betrayed his Master! Three of them slept on sentry duty! One lied, and denied that he had ever known Jesus! While all forsook Him and played the coward.

Peter, instead of following Jesus afar off, would have followed so closely that he would have had to be reproved for treading upon his Master's heels. All would have gone to the court, the cross and the tomb, and when requested by the police to "move on" would have politely replied, "We are doing no harm; we are not going to interfere; but we are going to wait and see Jesus Christ come out." Sometimes I have thought I gazed on the faces of those soldiers, when I have seen those of some modern Christians when the venture of the impossible for the glory and kingdom of God by faith in Christ has been advocated.

The disciples had lost heavily on the first

innings, but taking the matter greatly to heart, and coming to themselves and to Jesus, who coached them up well in between time, they won the match in fine style on the second, and that too without their twelfth man, and this is how it was won.

When Jesus has risen from the dead He accompanied with His disciples at various places for forty days, and specially told them three things.

1. That they were to go into all the world and preach the Gospel to every creature.

2. That He would be with them always.

3. That He was going to leave them shortly and ascend into heaven, but would after a time return with the angels of heaven in power and great glory.

Of course No. 2 and No. 3 seemed contradictory, and consequently impossible, for how could He be with them and away from them at the same time? But they decided they were not going to reason any more, but believe every word He said. Doubting is an absurd and impossible position, earning justly the scorn of both sides. There are but two consistent positions—Real faith and frank infidelity, though the latter is the scoff and scorn of hell itself, for even the devils believe and tremble.

At the close of the forty days Jesus and His disciples were on Mount Olivet. After He had again commanded them to go and evangelize the world, and blessed them, He ascended into heaven in a cloud.

The disciples stood transfixed in wonder and worship, gazing into heaven with the desperate gloom of their bereavement stealing over their hearts. But just in the nick of time two men, clad in white, stood by them and began to remind them that this same Jesus, as He had told them, would come again in power and great glory.

They remembered! They believed! Behold the magical effect of faith!!! The mournful gazers became suddenly converted into joyful men of action, returning forthwith to their upper room in Jerusalem to do as they had been told. "He is coming again," they said, "and when He comes He will expect to find us so doing." Day after day they praised and prayed, and daily their faith and joy increased. Their pride died and over its grave, shedding tears of joy, their hearts became one.

"One army of the living God,
To His command they bowed."

An army composed of an hundred and twenty men and women were solemnly yet joyfully preparing to conquer the world! The biggest job this world has ever known was about to be tackled by the smallest and oddest band of adventurers by faith in their invisible Christ.

A presumptuous (?) band of nobodies sworn to attempt the absolutely impossible and failing to see the humor of the thing, was eagerly awaiting the order to begin.

Asked that dearly-loved question of every ecclesiastical Pharisee, "By what authority or by what power doest thou these things?"

they replied, "By faith; by faith in the risen and living Jesus Christ, the Son of God, by faith compelling obedience to His commands."

Don't tell me that there were not times, during those ten days of waiting, when some, looking at the others, or the magnitude of the work, or perhaps at themselves, were tempted to laugh at the absurdity of the thing, but one glance above and that blessed streak of memory, "He is coming again and He is with us always," acting like a charm, dissolved the laughter of doubt into that of faith and joy.

They waited day by day for their armament and orders. Both came together, the same day, early, suddenly. So well prepared were they and so eager for the fray, that by 9 o'clock of the same morning war had been declared and the first battle begun. Ere night fell 3,000 of the enemy had surrendered, bowed the knee to the Christian Commander, and enlisted to fight under His banner.

Such was the result of faith.

The sights those days in Jerusalem were some of the strangest ever seen.

The few were fighting the many!

The foolish were teaching the wise!

The weak were tackling the strong!

The ecclesiastical pillars were being defied by an insignificant group of laymen, unlearned, unschooled and unordained!

But the most delicious thing of all was that the poor, weak laymen were ever the victors and their army always increasing.

Being the age of faith it was also that of miracles, and among the many marvels seen there were none greater than these:—

The man who had been scared out of his wits by a housemaid and had lied to save his life, was now to be seen courting death by boldly confessing Christ and telling the truth.

He who had sat and warmed himself was now seen warming others, and especially the priests, with good, hot spicy food.

They who, but a few weeks before, in fear of their lives, had denied and forsaken the Christ and fled, after being scourged and threatened with death, were joyfully congratulating themselves that they had been counted worthy to suffer for His name's sake.

The priests were arresting, imprisoning and scourging the disciples of Christ for preaching His name without ordination or license, while God was busy liberating, encouraging and working with them.

No wonder the gospel spread like wildfire, first through Jerusalem, then throughout Judaea and Samaria, then through Asia Minor, Greece, Europe, and to the utmost limits of the world-wide Roman Empire.

They didn't start a missionary society, for the whole church was such, and all its members missionaries. They went everywhere preaching the gospel. Threatened, they ate their bread with gladness. Robbed, they took joyfully the spoiling of their goods. Persecuted, they were filled with joy and with the Holy Ghost. Beaten and imprisoned, they sang hymns of praise to God. Neither men, nor devils, nor circumstances could "down" them. They so loved Christ that they loved not their lives to the death. Faith closed their eyes to earthly consequences, but opened them wide to the honor and privilege of

servicing Christ and to all the glories and rewards of heaven.

Did faith suddenly enter the heart of a cruel, heathen jailer? He rejoiced greatly with all his house.

Did faith come suddenly to the high officer of a heathen state, returning, without a single Christian companion, to live among a heathen people? He went on his way rejoicing! Did faith find lodgment in a city? There was great joy in that city!

Was their faith put to the proof by manifold trials? The Christians rejoiced with joy unspeakable and full of glory! Did faith come to young converts accompanied by great persecution, and the loss of their apostles? They were filled with joy and the Holy Ghost!

What was the great secret possessed by these ordinary men and women, given them triumphant victory over nature, sin and self, over death and the devilish tortures of the human agents of hell?

Faith—a simple faith—a full faith.

Simple—They had faith in Jesus and in Him only.

Full—They believed all He said and obeyed.

'Tis only a whole faith that produces such miracles, such joy, and such laughter at impossibilities.

The early Christians won their empire in a fit of faith and laughter, laughing at impossibilities, they cried, "It shall be done!"

Would we to-day win ours by evangelizing the world? We can only win it by working on the same lines. Alas! we are attempting to do it and failing because we seek to do it in a hysterical fit of admiration for wisdom and education. *A long head is no substitute for a living faith.* Long heads too often dwarf faith and lengthen faces. Great faith produces great joy. Little joy is a sure sign of little faith.

"But you don't mean to tell me," says one objector, "that Christians should *always* be bubbling over with joy?" "Yes, indeed I do, for otherwise we must disobey our God, our Bible, and His apostles."

"Ye shall rejoice in all that ye put your hand unto," says God. "These things have I spoken unto you," said Christ, "that My joy might remain in you, and that your joy might be full." "Ask and ye shall receive, that your joy may be full." "These things we write," wrote the Apostle John, "that your joy may be full." While the Apostle Paul said:—

"Let us rejoice in hope of the glory of God."

"Let us rejoice in our tribulations."

"Rejoice evermore."

"As sorrowful, yet *always* rejoicing."

"Rejoice in the Lord *always*; again I say, Rejoice."

And why? "For the joy of the Lord is your strength." "Faith without works is dead." Faith without joy is but a sour old maid. Faith staggers if it does not laugh at impossibilities. "God hath made me to laugh," said Sarah. At what? At the impossible!

"At destruction and death thou shalt laugh," said Job. A word in season, no doubt, to missionaries who venture abroad without a guaranteed salary. While even Job's demure and gloomy friend said, "God will yet fill thy mouth with laughter and thy

lips with shouting." Shouts of laughter! Bravo, Bildad! "Thou shalt be altogether joyful," says God.

The evangelization of the world to-day is only possible when we believe in the doing of the impossible by God through manifestly and ridiculously inadequate persons and things.

When the Christian youth of Christendom ceases to ask "Is it healthful?" "Is it nice?" "Is it wise?" "Is it remunerative?" "Is it possible?" Or, having asked such questions, and being answered in the affirmative, replies briskly, "Then send somebody else there"; or, answered in the negative, says, "Capital! I will go there at once," and really does go, smiling.

When in order to obtain votes for Jesus in every constituency on earth, the Christian youths, scorning to sit in security at home, scoffing at ridicule, and laughing at danger and death, will eagerly go to the uttermost parts of the earth for Christ. *When Christians begin to bank their nine-tenths in the bank of heaven, and their one-tenth in the banks of the world.*

When Christian parents covet for their children active service at the front in the army of Jesus more than the choicest billets in the gift of the great of earth.

When these things are so, in other words, when we have the faith of Christ, then the accomplished fact of the evangelization of the world will really be in sight at last; for it will be the sure sign that the household of God has once again become possessed of that unconquerable apostolic faith which joyfully insists on making the utmost human sacrifices for the cause of Christ, and laughing the laugh of faith, when any human impossibility obstructs, boldly charges through.

Christ declared plainly, "If any man cometh unto Me, and hateth not his own father and mother and wife and children and brethren and sisters, yea, and his own life also, he cannot be My disciple." "Whosoever does not bear his own cross and come after Me, cannot be My disciple." "So, therefore, whosoever he be of you that renounceth not all that he hath, he cannot be My disciple." (Luke 14:26, 27, 33).

Joy unspeakable and eternal is the fruit of obedience to these, Christ's words. A gloomy, namby-pamby and impotent religiosity is the product of disobedience. To such words there can be but two replies. Our refusal of His offer of discipleship, and so our denial of the Lordship of Jesus Christ through unbelief; or the laugh of faith as we promptly accept His invitation.

Faith laughs at the folly of any other answer. Faith laughs at the idea of the entrance fee being too heavy. Faith laughs at the thought of there not being bread enough and to spare in the Father's army, seeing the earth and the fullness thereof are His.

Does an economical nation supply the needs of the men who enlist in its army or navy? And shall God starve His?

Does a friend invite you to leave your own dinner table and dine with him and then not give you enough to eat and drink?

Shall that Central African negress, a total stranger to us, clad in but an insufficient loin cloth made from the bark of a tree, seeing us tired and hungry, run after us and present us with a huge bunch of delicious bananas, refusing all payment—shall such as she supply our needs, and shall not Christ?

"Is anything too hard for the Lord?" laughs Faith. Is it possible for God to lie? Does He mean His commands to be obeyed? Will Christ keep His promises? "Can God prepare a table in the wilderness?" "Can He give bread also?" "Will He provide flesh for His people?" Is Jesus Christ the great physician? Is it true that the silver and the gold are His, and the cattle upon a thousand hills? "Man may fail or turn tail, I know," cries Faith, "but JESUS NEVER, and He is the only one that really counts."

"I may look a fool or mad, laughs Faith, But I'm not such a fool as I look, For I trust in the great infallible God And His infallible Book."

With prayers and songs of joy, the laughter of faith, must the soldiers of Jesus go to storm the remaining possessions of Satan.

They went to Jericho—they marched around it—they took it by a shout of faith.

We shall go to the uttermost parts of the world. We shall march around and into every unevangelized region of the earth.

We shall also take them by the shout of faith, and our shout is this:—

With the sword of God.

In the name of our Lord Jesus Christ.

By the power of the Holy Ghost.

And such simple faith sets us laughing in anticipation of the glory that shall be, for right well we know that it shall be even as He has told us.

"This gospel shall be preached in all the world for a witness unto all nations."

The day is at hand. Go out quickly is the command of God. Come forth quickly is the call of Jesus Christ. We must be about our Saviour's business.

"Faith laughs at impossibilities,
And cries, it shall be done."

THE PROGRESS OF THE CHURCHES

An exhibition fight was arranged in Los Angeles between Jack Dempsey, one-time heavyweight champion, and another, the receipts of which were to be used to prevent the foreclosure upon the Wilshire Boulevard Congregational Church.

At the recent meeting of the Quadrennial General Conference of the Methodist Episcopal Church in Kansas City, the bishops and other notable members of that great body were addressed by Prizefighter Jack Johnson, who was heavyweight boxing champion from 1908 to 1915.

The church is surely getting on in the world with all this patronage from pugilists.

The multiplication of Bibles that stand upon book-shelves or lie upon tables is an easy matter; but to multiply copies of walking Scriptures, in the form of holy men who can say, "Thy word have I hid in my heart," is much more difficult.

When the Lord says, "Follow Me," He does not mean, "Look up a substitute."

Healed of Cancer

"A sinner saved by grace," glory be to Jesus! for sinner that I was I listened to God's call on Nov. 29, 1924, at East Santiago, California.

God talked to me as He did to the saints of old, calling me three times. This was at the home where I worked. Thanks be to God! for what came into my soul.

I was always sick. I had a skin disease. My condition was such, sometimes, I looked as though I could weigh about two hundred pounds, while really my correct weight was one hundred and twenty-five pounds. I had three cancers. One cancer was under my lip, distorting my face; another was in my stomach (which had grown to the size of a man's fist); another was on the lower bowel. My eyes had been weak all my life. I looked as though I was seventy-five years old. The devil had me bound! Thank God, when the Holy Ghost was given to me through the mercy of my Saviour, I was healed and made young again. He restored me, soul and body. Psalm 103:3. I received the Holy Ghost, January 12, 1925. Acts 2:4. It was a wonderful experience.

The Lord spoke to me and told me to wait on Him and He would renew my strength. I was working for a Baptist preacher of Santiago. His wife had been in the hospital for several months. After this preacher had gone to his revival meeting, and the children were asleep, I went to the kitchen. I asked my Jesus to give me the anointing of the Holy Ghost. After I knelt, He told me to say, "Hallelujah." Then He told me to say, "Glory." I cried out with all my might. He gave me His own language. He filled my mouth and I spoke in other tongues, as the Spirit gave me utterance. Acts 2:4. It was "joy unspeakable and full of glory." After I was saved and baptized in the Holy Ghost, God had a work for me to do. I started to pray for the minister's wife. She was touched with healing power that night by the hand of God and returned to the pastor's home in good health. Psalm 103:3; Mark 16:17, 18.

God again spoke to me and told me to go to Downey, California. My brother and his wife lived there. She had been sick for five years with high blood pressure. She had a "lot" to tell me, but the Lord closed my ears to all but His mission of love and mercy. Prov. 15:4. I told her she could be healed, but she would not listen. She could see that I was different now from what I used to be and my love for her was a greater love than she had ever known. I prayed and cried out to the Lord to save her and my brother. After some time I succeeded in getting her to go to Los Angeles. There the saints laid their hands upon her, anointing her with oil. James 5:14. She was healed instantly and has walked from that day to this. Praise the Lord!

I kept on praying until God rewarded me by my being permitted to see them both baptized in the Holy Ghost. They

spoke as the Holy Spirit gave them utterance. Acts 2:4, 39.

Last September the Lord gave me a vision of an Indian reservation. It seemed I was at a large gathering talking about our Saviour to the Indians in their own language. I told the Lord if it were His will I would go and preach the gospel any place in the world.

Two weeks later the Indians came to the Hot Springs at Thermopolis. While I was carrying tracts I went to the bath house. The Lord told me to talk with them. I tried to speak English, but my tongue was tied until I talked to them, of my Christ, in their own language. When I finished speaking one of the Indians held up his hand and said, "Jesus." They at once made arrangements for me to return with them to the Crow reservation. I preached and prayed with them for two weeks. They were permitted to hear of our Lord and some sought for the Baptism in the Holy Ghost. I still have their presents, which they wished me to have, but what I appreciated most was their earnest request for my return to their reservation for Christian work.—Mrs. C. A. Carlson, Box 1081, Thermopolis, Wyoming.

HEALED OF RHEUMATISM

On Jan. 15th I was stricken to my bed with inflammatory rheumatism and for two weeks was unable to move or turn myself in bed, suffering excruciating pain. Much prayer went up from the saints here as well as at other assemblies that were holding on with us. I did not seem to get any better, until one night at the end of two weeks, when the nurse had brought up my supper tray. I ate a little and then set the tray to one side. God was speaking to my soul. He gave me a verse of scripture found in Isa. 10:27. "The yoke shall be destroyed because of the anointing." I said, "Lord, that is just what I need, a real anointing." Then the Spirit came down upon me in a wonderful way. I just drank in the Spirit, and there was a real dealing in my soul with the Lord. I found I could move myself quite easily in bed, and the Lord said to me, "You can get up." In the name of the Lord, I began moving toward the front of the bed, and soon had my feet on the floor, and walked around the room with hands uplifted. I

THE PINK WRAPPER

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship, as we believe our paper will be a blessing to you, and your renewal will be a great help to us at this time.

had no doctor and took no drugs. The trained nurse who had been nursing for five years said it was the most wonderful deliverance she ever saw. I have been real well ever since, gaining my strength quickly.

We want to give Him all the praise and glory who has enabled both my husband and myself to trust Him for our bodies for the past twelve years. He has never failed us.—Mrs. W. F. Voodre, 21 Delaware Ave., Hornell, N. Y.

HEALING ABIDES

About five years ago I sent a testimony of the healing of my wife's sister in Scotland through using an anointed handkerchief. You published the testimony without delay. A short time ago I received a letter from there and this sister is as well as could be expected of a woman 82 years of age. The old trouble never returned even though she has had to endure very severe strains through the sudden death of two of her sons, one by drowning.—Harry Beal, The Dalles, Ore.

STOMACH TROUBLE HEALED

In the spring of 1922 I was greatly afflicted with stomach trouble. I had lost faith in God as a Healer and had turned to man. I went home to my old home place in Lineville, Iowa, where I went to the meeting. When the call was given I went forward for prayer. I was instantly healed and have never been bothered since, for which I give God all the praise.—Mont Petty, Kirk, Colo.

SISTER BURPEE AT REST

News has just reached us concerning the homegoing of Miss Florence L. Burpee, one of our Council ministers. Sister Burpee labored faithfully among the Mountain Whites of the South for many years, suffering many hardships, which undermined her constitution and caused her to contract tubercular trouble. She passed away on May 30 at Denver, Colo., the funeral service being conducted by Pastor S. H. Patterson. From time to time her excellent articles and poems have appeared in the Evangel and other Pentecostal papers. It will be a great joy for her to be at home with the Lord whom she loved so much and served so faithfully.

MINISTER LOSES HELPMEET

On May 25, 1928 at Hartford, Ark., Sister Rockholt, wife of Evangelist W. W. Rockholt, of Seminole, Okla., passed on to be with her Lord. As we meditate on her great gain we do not lose sight of the great loss of the bereaved husband and children. Seven children were left motherless, the youngest being only one year old. We happen to know too that grim Poverty shamelessly presses his claims without pity upon the grief-stricken household. Brother Rockholt is still open for calls as evangelist.

"We may not be able to think quickly and cleverly, but every one of us can think kindly."

Send for a roll of Evangel No. 745; 100 copies for \$1.00; 25 copies, 25 cents.

Evangelizing the World in Our Day

At the Field Council meetings held during a recent Conference of our white workers here in Congo, it was decided to release my wife and me for deputation work. We have planned another forward move and we surely need new workers to carry on. Many of our people feel an inner urge in view of the signs which betoken the near approach of the Lord Jesus. Though spontaneous on our part, we feel we are in line with a general movement to evangelize the world in our day.

To the student of foreign missions the signs are portentous. The colonial policy of many countries is at the best only favorable to missions in so far as they help rather than hinder their ambitions. They are only tolerated. In some colonies there is open hostility on the part of large industrial concerns toward missions. This came out very plainly in some of the correspondence relative to the upheaval in China. The world war threw back international relationships at least one hundred years. The Armistice slogan was the rights of self-determination; especially of small nations. This has fanned into a blaze the national aspirations of some of the so-called backward peoples.

Some few years ago we were taking tea with the Chinese Ambassador to England. He had recently visited a large Chinese missionary exhibition held in London and was thoroughly disgusted with their interpretation of Chinese life. His sentiments were but those of hundreds of thousands in his country who resent the portrayal of China's backwardness; that is as judged by European and American standards.

The present upheaval in that country, with the idea of their proving fuel for the foreigner, is but the attempt on the part of the Chinese people to attain self-determination as they interpret it. Some of their alliances have certainly been unfortunate, but undoubtedly they were made, on the part of the Chinese at least, with the idea of their proving fuel for the fire. Out of this furnace a new China will arise which will be a national force. Missionary Societies having work in that land will do well to remember this in all they say and do during the present revolution.

We have yet to see what methods will be employed by other peoples hitherto looked upon as backward; e. g., the natives of India and Africa. This we know, that prophecy demands for its fulfillment the grouping of peoples with national status in northern Africa. The assertion of national rights on the part of Asiatics and Africans is everywhere general.

It is difficult to say for how much longer we shall be able to continue an evangelical testimony in "foreign" lands. In any case it would be unwise to hope for a continuance of the facilities hitherto enjoyed by our missionaries. "More

stern will grow the conflict as nears our Lord's return." As missionaries, some of us would be well advised to revise our methods and bring them more in line with the divine directions as given in the "Book."

Pentecostal people have the message for to-day: in fact the only message suitable for the yet untouched parts. With renewed vision and consecration on our part, we can take the gospel witness to every creature in our day, win rapture for the Church of Christ and bring back the King.—Jimmy Salter.

A NEW ASSEMBLY IN BULGARIA

Sister Anna M. Bukczynska writes: "I want to tell you something about my last trip and particularly about another new assembly in Wolyn and its origin. A few believers who had heard about the Baptism of the Holy Spirit and the speaking in other tongues went to Krzemieniec, where Brother Harris is stationed, to find out something about this experience. They soon became convinced and began seeking for the Baptism which resulted in their being excommunicated from their church. A young native worker came their way and began holding meetings in one of the homes. God gave a blessed revival and saved many souls, most of whom were young people. They have formed a young people's band and a choir which are an inspiration to the meetings. It was a real hard beginning and a battle had to be fought, but God gave the victory. They have fasted and prayed for someone to receive the Baptism for the people were saying, 'If this be true, why doesn't the Lord baptize some one?' A poor insignificant orphan was the first one to receive this wonderful gift. Truly the Lord looks not on the outward appearance, but on the heart! While praying in a barn, one young man was saved and on the following night received the Baptism of the Holy Spirit in the same place. One precious hungry soul, who had been excommunicated from her church for her faith in Pentecost, walked thirty-five kilometers (over 21½ miles) to get to the meetings."

HELP OTHERS TO GET THE PAPER

There are some who do not know of our offer to send the Evangel to them from now until the end of the year for 50 cents. Let them know of this offer. There are some who would be helped by the paper, but they are too poor to subscribe. Why not send in a subscription for them? Do all you can to broadcast this great message of full salvation, healing and the restoration of old-time Pentecostal power.

PENNSYLVANIA ITINERARY

Evangelist Alexander Gibson, former M. E. minister, now in fellowship with General Council, writes: "Conducted a campaign at Mercersburg, Pa., where many were saved and others received the Baptism in the Holy Ghost. Followed up the splendid work of Brother Tunmore. What a meeting we had! Building crowded nightly. How I enjoyed the life, fire, and liberty. Brother Winand, the pastor, reports the revival fires are still burning brighter than ever. He is a devoted man of God and is highly esteemed by all. Found a fine body of saints at Chambersburg, Pa. They know how to pray. Building too small to accommodate Sunday's crowd. Fine results for God in this meeting. Brother Jack Hendrick and his good wife are a great influence for God in this town. God is abundantly blessing the work at Reading; a beautiful church was dedicated to God last January and the assembly is growing rapidly. There is a fine type of people here—a tribute to Brother Ed Sikes and his good wife. We labored with the saints for two weeks. Congregations were large. The power of God fell on Sunday night and for two hours every one was lost in God—the most wonderful manifestation of God's power I have ever witnessed; unsaved men and women sat spellbound. People from other churches marveled, and began seeking the Baptism in the Holy Ghost. Souls were saved and baptized, and bodies healed by the power of Christ.

"We spent three weeks with the saints at Scranton, Pa. What a blessed work for God is carried on here. Souls are being saved all the time—a continuous revival! Brother Roswell Flower and Mrs. Flower are able ministers of Christ, and what workers they are! This is a praying and working assembly. The young people are taught for God, meetings are held in jails, hospitals, homes of the people, and elsewhere. Large numbers of Catholics are converted to God and many of them have received the Baptism in the Holy Ghost. During the campaign prayer meetings were held in different parts of the city and some of the saints prayed the whole night through. Souls were saved and baptized and the bodies of many touched by the blessed Jesus. A larger church is badly needed. After a tent meeting at Kempton, Pa., I go to Tottenville, N. Y., then on to Chicago, Ill. I may be communicated with at 7355 Amboy Rd., Tottenville, S. I., New York, or 2941 Altgeld St., Chicago, Ill."

A CHILD'S FAITH

Our oldest child, Sammie, five, had pneumonia, following the mumps. He became very ill, and one night when too low to be raised up he said to me, "Dada, I want Floyd to pray." I said "Floyd is gone." He said, "Dada, I have just got to pray." He then called on the Lord for several hours asking Him to heal him while the grown folk looked on in wonder, the tears rolling from their eyes. The next morning the fever was gone. We had a physician but the boy trusted God. Sammie was never a child to play at praying. After prayers at night he has often said, "Mother I prayed," but it was always to himself.—Evangel reader.

The Gospel in Foreign Lands

Missionary News

A GLIMPSE OF THE CONGO FIELD

F. G. Leader

We have just returned from a trip through a section of our district and are pleased to report God is opening up doors for us. Two chiefs have so far expressed their willingness to put up a school in their villages, another has already finished a house of God, and is very earnest in wanting the Word of God proclaimed among his people. While on the one hand entrance is given us, other chiefs through Catholic influence, are very prejudiced against us, and only prayer can remove the subtle workings of this false system, and thus liberty be granted us in getting the Word of God to the people.

Through tribal customs and the savage law the chiefs control the bodies and souls of their subjects. While there are independent characters who have initiative and will follow their own conscience in most matters, the bulk of the people are fearful of incurring the displeasure of the chief; it were better not to run the risk. Therefore, it is the logical thing to secure the good-will of the chief. However, in spite of the chiefs we will preach and souls will come out and be separate. Praise the Lord.

We are warned not to speak evil of any man—far be it from us to acclaim against any who, though differing from us in certain points, love the will of God. We do not need to fight with carnal weapons in this warfare for God, but any who know the subtle workings of the Roman church in countries where the people are in darkness, and where gross darkness covers their minds, and what methods are used to make the people Catholic in spirit, and almost eternally prejudiced against the gospel of Jesus Christ, will feel with us that it will take more than human methods to break through and snatch brands from the burning.

What is it we ask of the Evangel Family for this your Gombari work? Nothing more than that mighty prayer and intercession break forth from your hearts for the souls here in darkness, and that the efforts of evil workers be frustrated.

We are sure that now is the opportune time for a good foundation to be laid against the time to come. The devil is working overtime. This from *Congo Mission News*: "Undoubtedly times have changed out here. I do not find now the large congregations, the eagerness to hear the gospel that obtained a few years back. Gambling and drunkenness can be found in every village, and the spirit of indifference is sweeping the country. This is one of the results of materialism. Motor roads and railroads are fine, but they invariably bring trying problems."

Let me quote again from a recent issue of the *Congo News*: "The State has at last awakened to the need of education and in this part of the Lower Congo is establishing schools where French is to be taught and they are certifying Catholic teachers

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo. U. S. A.

trained at the Catholic school—and our Protestant villagers are, in some cases, compelled, to help build such schools." Let us awake and get the gospel to the people before they are forced under Catholic influence and lost to us. God has given us a fine white personnel, and some lovely Christians, and a district needing the gospel. Far from feeling the burden lifted, it increases daily as we realize the awful need of this people. Lord teach us to pray.

Mako, our stay through thick and thin, is a boy saved here on the mission, taught to read and preach, and he it is who accompanies us on these trips. Fearless before all, chiefs and people alike, having no message but that of God, a life sanctified by the reading of the Word and prayer, his messages to the people are always a source of inspiration to my own heart. To every question of heathen chief or common man, his answer from God's Word and his personal experience silences any thought of argument. He knows his Bible and uses it.

The black knows his own—the white worker may get an insight into native customs and ways, but he can never fill the place as can the truly-saved, God-filled, heaven-sent black. The heathen knows he can hide nothing from his fellow who knows all the weaknesses of his people. Any argument brought forth by the heathen in defense of his purpose or race in already known and breaks down before the knowledge of the man of God. Backed by the Word of God, the gospel is bound to prevail, and when they see before their eyes one of their own filled with the knowledge and love of God, fear and prejudice will disappear, and God's Word "will not return void."

SISTER SISSON WRITES

"Enclosed check to be passed on to proper hands for the work of the 100 tents for gospel adventuring this summer. Whenever I approach the Lord in prayer He puts me so on fire with the prospects for falling rain I can hardly live for joy! Surely He cometh with ten thousands of His hosts—to the battle?—aye, to the victory!"

Money never stays with me: it would burn me if it did. I throw it out of my hand as soon as possible, lest it should find a way into my heart.—John Wesley.

PROTECTED BY THE LORD

Mrs. Ava P. Anglin writes from Taianfu, dated April 29: "Yesterday and to-day have been very trying days. The Southerners are here and have been shooting at the city trying to make the Northerners come out and surrender the city. It is now thundering and lightning, and some rain is falling, so I hope they won't fight any to-night and so allow us to have a peaceful rest, as I need it so much. There goes a gunshot now! They are fighting right in front of our home. Only God can keep us and He surely will. Praise His precious name."

April 30:

"Praise God! He kept us safe through the night and although I did not rest I feel comparatively strong to-day. The bombardment of the city continues. A poor old man was shot, out in our field just north of the home. No one dares to go out and bury him for fear of getting shot from the city wall. It is dangerous to go out of the front gate, as the Southern soldiers go up and down the street shooting wherever they please. We have had to dig a hole through the wall and go through a neighbor's yard to get water today. We don't know what we shall do to-morrow but the Lord has a way."

May 2.

"We have been through a siege since I wrote the above. The night before last was the worst of all. To illustrate how near the fighting was and how perilous was our position the story will tell. During the night when they were fighting, our old white dog came running by our bedroom window and was howling as though he had been hit by a bullet. On examination the next morning he was found to be slightly wounded. While the shooting was so near, the natural fear would have filled any heart, but I just looked to the Lord and asked Him to send His angels to surround us, and I believed that He heard me. Our farm house was hit several times by bullets, but no one was hurt. It certainly has been the mercy of the Lord that has carried us through this siege with no one injured.

"Fighting here is over, at least for the present. Just a few minutes ago word came that they have hung out a white flag over the east gate. I felt almost happy enough to dance when I heard it. We have heard that the English Mission church was damaged and that Mrs. Hobart of the M. E. Mission was killed. The houses in their mission were hit in various places.

"Many of the Southern soldiers have been in to look over the place. They are searching the houses for ammunition, guns, etc. One of the last crowd that came in said they were the same kind of people that we are and for us not to be afraid. Well, praise God! It's all right, for all power in heaven and earth is given unto Jesus."

EN ROUTE FOR EGYPT

C. W. Doney

We have just received word from Brother Hardt, who is looking after our work in Cairo, Egypt, that a most satisfactory agreement has been made for the purchase of the property there. The building in question is very suitable for a home, mission, and school. It consists of a large two-story building with a chapel, seating 250 people, having nine adjoining rooms, also rooms below for classes. The place is electrically lighted, and in better condition than was expected. The price is \$19,000, one-half of this amount to be paid on September first, the remainder in four yearly payments. We have part of this amount on hand, but require nearly \$5,000 more for the first payment and for some repairs. We are assured the Lord has planned for us to take this place, and that He will supply the need. We trust also the children of God will pray and give all they can, not neglecting, of course, their regular contribution for missions in general. When you read these lines, ask the Lord what He would have you do. We have prayed much, ourselves, and believe He has spoken clearly to us to arise and build, and occupy till He comes. Pray that the full amount of the first payment will be on hand by September first.

Kindly send all offerings for this property to the Missionary Secretary, 336 W. Pacific St., Springfield, Missouri.

DISTRIBUTION OF MAY, 1928, MISSIONARY CONTRIBUTIONS

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated, and the balance made up by the Treasurer from undesignated funds.

It will be noted that a large percentage of the money sent to the missionaries is designated for them and accordingly is forwarded exactly in accordance with the wishes of the donors. The balance of undesignated money is divided according to the individual needs of each missionary, taking into consideration Mission Station expenses as well as the number in the family, if married.

AFRICA

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| †J. A. Barney & family, Congo (Mis. Sta. Exp. \$50) | \$140.00 |
| *Ruth L. Bender, Liberia | 50.00 |
| *Florence L. Brisbin, Liberia | 60.00 |
| *Jennie Carlson, Liberia | 50.00 |
| †Emile Chastagner, Sudan | 90.00 |
| *Carrie S. Chawner, Transvaal | 25.00 |
| †Emily DeGroat, Liberia | 40.00 |
| *Edna Dobbins, Liberia | 55.00 |
| *Bertha Dimmernuth, Liberia | 50.00 |
| †C. W. Doney, furlough (Mission Sta. Exp. \$110) | 150.00 |
| *Phillip Elsea, Liberia | 35.00 |
| *Jessie Eustace, Liberia (Mis. Sta. Exp. \$25) | 66.00 |
| *Anna Gittings, Congo | 50.00 |
| †Ada Gollan, Liberia (N. workers \$10) | 50.00 |
| †John Hardt, Egypt (N. workers \$20) | 110.00 |
| †Hannah James, Transvaal | 40.00 |
| *Eric M. Johnson, Congo | 100.50 |
| †Katherine Kirsch, Liberia | 50.00 |
| †Edith Knoll, Liberia | 40.00 |
| *Mary Martin, Liberia | 168.00 |
| Martha Neeley, Liberia | 25.00 |
| *John M. Perkins, Liberia (N. workers \$90) | 90.00 |
| †A. H. Post, furlough | 55.00 |
| H. E. Randall, Egypt (N. workers \$20) | 120.00 |
| †Mr. J. Richards, Transvaal, (N. workers \$18) | 108.00 |
| †Mrs. Anna Scoble, Transvaal | 40.00 |
| †Roy E. Scott, Egypt (Mis. Sta. Exp. \$125.00) | 270.00 |
| Egyptian paper | 20.00 |
| Ira G. Shakley, furlough | 40.00 |
| †Lloyd Shirer, Sudan (Mis. Sta. Exp. \$150) | 240.00 |
| *Wycliffe M. Smith, furlough | 5.00 |
| †Lillian Trasher, Egypt (Orphanage \$30.45, N. worker \$22.50) | 102.95 |
| †Anna E. Turney, Transvaal | 70.00 |
| †Grace VanScott, Liberia | 41.00 |
| *Alva I. Walker, Congo | 110.00 |
| †Arthur E. Wilson, Sudan (Mis. Sta. Exp. \$13) | 118.00 |

CHINA

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| †Grace Agar, furlough | 22.00 |
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| Carrie Anderson, furlough | 20.00 |
| Fred Baltau | 115.00 |
| *Blanche Appleby, furlough (native workers) | 18.00 |
| *L. M. Anglin & orphanage | 636.02 |
| *B. T. Bard | 100.60 |
| J. C. Beruldsen, furlough | 40.00 |
| †Percy Bristow (Mis. Sta. Exp. \$10) | 120.00 |
| Mrs. Ruth D. Cook, furlough | 20.00 |
| †Lloyd G. Creamer (Mis. Sta. Exp. \$75, N. workers \$45) | 170.00 |
| *Emma Daechert | 60.00 |
| Edwin Elliott, Furlough | 40.00 |
| †H. E. Hansen | 110.00 |
| Thomas Hindle, furlough | 66.00 |
| †Cecil Jackson, (Mis. Sta. Exp. \$10) | 160.00 |
| †George M. Kelley (Mis. Sta. Exp. \$30) | 160.00 |
| Martin Kvamme, furlough | 50.00 |
| Mattie Ledbetter | 40.00 |
| †Mary Lewer, furlough | 33.00 |
| †Willia B. Lowther, furlough (N. workers \$25) | 45.00 |
| Lillian B. Marston | 40.51 |
| *Mae F. Mayo, furlough | 25.00 |
| *Bella Militscher, furlough | 5.00 |
| *Mrs. J. C. Morrison, furlough | 58.00 |
| †Nettie D. Nichols (Mis. Sta. Exp. \$16) | 56.00 |
| †Grace P. Nicholson | 42.70 |
| *J. E. Perdue | 1.00 |
| †Ralph L. Phillips | 100.00 |
| *Victor G. Phymire | 285.00 |
| *Mary Rasmussen | 31.22 |
| †W. E. Simpson (N. workers \$30) | 70.00 |
| †W. W. Simpson (Mis. Sta. Exp. \$160.00) | 240.00 |
| †Geo. Slager, furlough (N. workers \$40) | 80.00 |
| †Marie Stephany (Mis. Sta. Exp. \$21, N. workers \$26) | 97.00 |
| *Alice Stewart | 65.00 |
| *Anna Weber | 50.00 |
| *Elizabeth Weidman | 50.00 |
| *Ruth Weidman | 50.00 |
| Clara Wyns (Mis. Sta. Exp. \$25) | 65.00 |
| †Anna Ziese | 45.00 |
| †South China work & workers | 342.00 |

INDIA

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| Anna Anderson, furlough | 20.00 |
| †Almyra Aston (N. workers \$23) | 63.00 |
| *Aston orphanage | 90.02 |
| †Mollie Baird (N. workers \$5) | 65.00 |
| Christian Beckdahl | 100.00 |
| †J. H. Boyce (Mis. Sta. Exp. \$32, N. workers \$3) | 135.00 |
| *Thomas Brook | 50.00 |
| †John Burgess & wife (N. workers \$35) | 125.00 |
| Walter Clifford | 100.00 |
| Blossom Cook | 40.00 |
| †Robert P. Cook (Mis. Sta. Exp. \$20) | 120.00 |
| Barbara Cox | 50.00 |
| *Sara Cox (Mis. Sta. Exp. \$88, N. workers \$45) | 229.00 |
| *Agnes Craggs | 60.00 |
| Lillian Denney | 50.00 |
| Edith Dutton | 40.00 |
| *Sophia Erhardt | 60.00 |
| Andrew Erickson | 50.00 |
| *Marguerite Flint (Mis. Sta. Exp. \$58, N. workers \$22; Auto \$10) | 179.00 |
| †Bessie Gager | 50.00 |
| †Laura Gardner | 50.00 |
| †Hattie Hacker (Mis. Sta. Exp. \$1) | 51.00 |
| *Hedvig Hansen | 56.40 |
| †Esther Harvey (Mis. Sta. Exp. \$86.99) | 150.00 |
| Anna Helmbrecht, furlough (Mis. Sta. Exp. \$30) | 50.00 |
| †Maynard Ketcham (N. workers \$19) | 119.00 |
| *Ethel King | 35.00 |
| *Winnie Kneeland | 15.00 |
| *Bernice Lee | 5.00 |
| *Evelyn Leighton | 40.00 |
| *Robert McClay | 100.00 |
| Christine McLeod | 50.00 |
| †Dick Mahaffey | 80.00 |
| *Fred Merian, furlough (N. workers \$15) | 15.00 |
| †J. J. Mueller, furlough (Mis. Sta. Exp. \$177, N. workers \$23) | 240.00 |
| *Lydia Nelson | 60.00 |
| †Frank Nicodem (Mis. Sta. Exp. \$30) | 150.00 |
| Leonor Parker, furlough | 20.00 |
| Mattie Personcus | 40.00 |
| †Lydia Rediger, furlough | 41.00 |
| †V. Schoonmaker | 150.00 |
| *Nellie Snyder | 37.00 |
| *Hettie Steffens | 65.00 |
| Thomas Stoddart (Mis. Sta. Exp. \$10) | 60.00 |
| Joseph Sugar | 100.00 |
| †Niels P. Thomsen (N. workers \$16) | 116.00 |
| †K. A. Timrud (N. workers \$29) | 129.00 |
| *Edna Wagenknecht | 90.00 |
| *Geo. Waggoner | 100.00 |
| *Harry Waggoner (Leper work \$81) | 272.98 |
| *Grace Walthers (Mis. Sta. Exp. \$50) | 75.00 |
| North India District Fund | 85.00 |

JAPAN

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| *Norman H. Barth | 151.06 |
| †Gordon R. Bender (Mis. Sta. Exp. \$75, N. workers \$40) | 206.57 |
| *Florence Byers | 65.00 |
| †Harriett Dithridge (Mis. Sta. Exp. \$59.54) | 109.54 |
| *Nettie Grimes | 25.01 |
| †C. F. Juergensen (Mis. Sta. Exp. \$22.20) | 102.20 |
| Agnes Juergensen | 35.00 |
| *Marie Juergensen | 77.79 |
| †J. W. Juergensen | 90.00 |
| *Mae Straub (N. workers \$5) | 205.00 |
| Mary Taylor | 40.00 |
| †Jessie Wengler | 40.00 |

MEXICAN MISSIONS

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| †H. C. Ball (Mis. Sta. Exp. \$1) | 111.00 |
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| *Mabel Bax | 6.36 |
| Geo. Blaisdell | 50.00 |
| H. May Kelty | 25.00 |
| †Alice Luce (Mis. Sta. Exp. \$1) | 26.00 |
| Richard Williams | 55.00 |
| Ralph Williams | 55.00 |
| La Luz | 20.00 |
| *Co-laborers | 10.00 |
| *Latin-American Inst. | 5.00 |
| †Mexican workers—Border | 200.00 |
| †Mexican workers—Mexico | 146.50 |
| California work | 75.00 |
| *Mexican truck | 2.00 |

SOUTH AMERICA

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| †Forrest Barker (Mis. Sta. Exp. \$10, N. workers \$45) | 165.00 |
| †H. W. Cragin (N. workers \$21) | 111.00 |
| *Leif Erickson | 80.00 |
| *Walter Erickson | 32.50 |
| †J. R. Hurlbert (Mis. Sta. Exp. \$35) | 125.00 |
| Alice Wood | 40.00 |

MISCELLANEOUS

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| †Anna Adams, Palestine | 75.00 |
| †Elizabeth Brown, Palestine (Mis. Sta. Exp. \$55) | 95.00 |
| *Anna Bukczynska, Poland, (Mis. Sta. Exp. \$6) | 56.00 |
| *Albert Clause, Poland | 45.25 |
| †Ferdinand Ewald | 100.00 |
| Frank Finkenbinder, furlough | 25.00 |
| *Frank Fischer, Hawaii | 100.00 |
| *William Fuchs, Palestine (Mis. Sta. Exp. \$4) | 124.00 |
| *A. M. Heetebry, Fiji Islands | 100.00 |
| Serena Hodges, Palestine | 10.00 |
| †Lena S. Howe, Porto Rico (Mis. Sta. Exp. \$10) | 60.00 |
| †John Howe, Porto Rico | 45.95 |
| *Martha Kucera, Czechoslovakia | 54.95 |
| †John Lugo, Porto Rico | 100.00 |
| Porto Rican work & workers | 65.00 |
| †Yumna G. Malick, Syria (Mis. Sta. Exp. \$40) | 190.00 |
| †Harry Mamalis, Greece | 40.00 |
| *Nicholas Nikoloff, Bulgaria | 60.00 |
| †Ruth Pemberton (Sent thru Canada) B. W. I. | 50.00 |
| *Chas. Personcus, Alaska | 22.00 |
| *David Rarooha, Hungary, (Sent thru R. E. E. M.) | 46.00 |
| *Laura Radford, Palestine (Mis. Sta. Exp. \$9.50) | 52.00 |
| *Gustav Schmidt, (Sent thru R. E. E. M.) | 3.50 |
| †B. A. Schoeneich, Central America (Mis. Sta. Exp. \$100) | 200.00 |
| †Clara Siemens (Sent thru Canada) B. W. I. | 50.00 |
| †J. E. Varonaeff, Russia (N. workers \$40) | 110.00 |
| *John G. Warton, Persia (N. workers \$73) | 267.47 |
| *Bertha Weltz, Fiji Isl. | 24.20 |
| *Herman Winkelman, Samoa Isl. | 50.00 |

OFFERINGS FOR NON-COUNCIL MISSIONARIES

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| Grace Rosselot 5.00; Ivan Kauffman 5.00; S. E. May 100.00; W. DuPlooy 40.00; J. D. James 7.00; H. McCune 17.50; O. C. Smith 17.50; Frank Boothby 5.25; Betty Burton 17.50; M. Doornbos 20.00; C. Perry 17.50; W. Foster 4.00; James Salter 8.00; Emma Kohn 13.17; C. B. Heron 7.00; G. Martin 10.00; G. Kenning 53.24; L. Kirtz 20.00; Myrtle Bailey 5.00; Herman Becker 7.00; T. B. Davis 15.00; Edw. Kennedy 1.00; J. E. Norton 18.00; W. K. Norton 39.00; J. Planter 8.00; Anna Sanders 10.35; Fannie Simpson 15.00; K. Steidel 25.00; W. M. Turner 120.00; Emma Wick 10.00; A. Wieneke 55.00; Dagmar Engstrom 22.50; Adah Winger 25.00; L. Otero 5.00; E. Abercrombie 35.00; V. Bernard 6.00; J. McCreie 15.00; K. Cometh 25.00; A. Blattner 5.00; E. Hooper 25.00. |
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HOME FIELD

| | |
|---------------------------------------|-------------|
| S. K. Biffle 6.00. | |
| Total amount missionaries' allowances | \$16,589.31 |
| Missionary Rest Home | 51.00 |
| Fares, Buildings, Etc., | 3,849.05 |
| Home field | 6.00 |
| | \$20,495.36 |
| Paid from special accounts | 1,040.47 |
| | \$19,454.89 |
| Shortage in April Funds | 231.30 |
| | \$19,686.19 |
| Borrowed from June Funds | 40.13 |
| | \$19,646.06 |

Where the fleshly mind and nature are yielded to, the fruit of the Spirit will not be produced, but rather the wild works of the flesh.

SPECIAL

We have about 50 old Sunday School Rolls left over from the different quarters. Any one sending in 15c to cover postage may secure one of these rolls.

The Gospel Publishing House

In the Whiten'd Harvest Fields

Home Missionary News

LARGER QUARTERS NEEDED

Pastor J. J. Ashcroft wires that the Billy Black evangelistic campaign has found it necessary to move to a larger building—Grange Pentecostal Tabernacle, 507 Madison Ave., Atlantic City, N. J.

DEEPENED IN THE WORD

Pastor A. S. Peters, Shreveport, La., writes: "Just closed a meeting May 27th. Brother Meyer Tan-Ditter and wife did the preaching. The truth went forth uncompromisingly and we feel much good was derived from a deepening in the Word."

NEW CHURCH

Pastor E. C. Tobey, Roswell, N. M., writes: "We took charge of the work here in February, have built a church 34x50, Brother A. C. Bates dedicating same April 29th, which service God wonderfully blessed. Brother Mack Reb held a revival for us in which 2 were saved and 3 filled with the Holy Spirit. Glory to God."

A GROWING CHURCH

Pastor R. E. Lister, Shidler, Okla., writes: "Just closed a 2 weeks' meeting in which 10 souls were saved and 3 received the Holy Spirit. Brother B. E. Haggard was in charge. Since coming here in January there have been 72 conversions. The work is going on nicely. Any of the Council brethren who may be passing are cordially invited to visit us."

BAPTIST CHURCH RECEIVES PENTECOST

Brother W. H. Whelchel writes from Thicket, Texas: "Just closed a real Pentecostal meeting in southeastern Texas. Several were saved and 9 received the Baptism in the Holy Spirit. The Holy Spirit fell on a merchant as he sat on his seat. He belonged to the Baptist church in which this revival was held, and he certainly did stir things. Nearly all who received the Holy Spirit are members of the Baptist church; from this time on White Oak Baptist Church will be a Pentecostal church."

CONTINUOUS REVIVAL

Pastor F. G. Cline, Monroe, Iowa, writes: "God is indeed in our midst. In the last few months a large number of souls have been saved and filled with the Spirit in our regular services. Sunday, June 3, was a wonderful day for us. The Newton and Monroe assemblies gathered at the river for a baptismal service; 7 were baptized by Pastor T. K. Pollard of Newton assembly and 12 by this writer. It has been estimated that 1,000 people witnessed this scene. Since coming to Monroe I have baptized 54. Brother and Sister Perkins from Africa, also Brother Berg have been with us lately and we were glad, indeed, to have them."

GOOD COLORADO MEETINGS

Evangelist R. S. Peterson writes: "My campaign with Pastor O. L. Mabry, Pueblo, Colo., closed May 13th. In spite of the inclement weather during the entire campaign, the dear Lord blessed in various ways. Some were saved and others received healing. Praise the Lord. I am now in a campaign at Ft. Morgan, Colo., with Pastor C. F. Ferguson, in which the Lord is giving victory in the salvation of souls. From here I go to El Dorado Springs, Mo., where I commence my next campaign June 10th."

OLD-FASHIONED MEETING

Pastor J. L. Jones, Terral, Okla., writes: "Just closed a 2 weeks' meeting at Blue Grove, 3 miles east of here, with Evangelist Jodie Thomas, of Wichita Falls, Texas. God met with us in the old-time way. About 9 prayed through to salvation and 6 received the Baptism in the Spirit. Thirty were added to the assembly roll. We have a lively band of young people who are going over the top for Jesus. Our Fellowship meeting, being on the second Sunday of the revival, was enjoyed by all. A large number of saints from Texas, also from neighboring assemblies of Oklahoma, were here."

BUILDS NEW CHURCH

Brother and Sister P. J. Lunati, Memphis, Tenn., write: "Our church was completed Dec. 28, 1927, and is all paid for, and the best part of it the dear Lord gave us the means in answer to prayer. I am now preaching in same. I was preaching before, but only from house to house in the country. I promised God I would deliver His Word here in the city of Memphis, so in ten months a corner lot was bought and church completed at a cost of \$21,800.00; all brick and steel with red gum trimming inside. Brother Kortkamp held a meeting here and filled it; it was the best meeting we ever had in Memphis. The Lord saved a number of people and healed others and every one that attended received a blessing. Praise His Name!"

LITTLE GIRL HEALED

Cuba Hill writes from Reedley, Calif.: "Just closed a two weeks' campaign with Evangelist Edna M. Goodwin, of Pasadena, Calif. The Lord wonderfully manifested Himself in our midst. Nine were baptized in the Spirit, 2 saved and 2 reclaimed. Also had some remarkable answers to prayer for healing, one of which was in the case of a little girl who was very sick, temperature 107, had been unconscious for three days and was expected to die any time. During one of the services a request for prayer came in for her, and the next day we received the report that at the hour prayer was offered she regained consciousness and was able to sit up and play. There were other similar answers to prayer."

INVITATION

Brother Geo. L. Rose, Denver, Colo., writes: "We are praising the Lord for the nice little mission He has given us in South Denver, located at 530 E. Alameda Ave., served by No. 8 and No. 58 street cars. We welcome any passing minister or missionaries in Council fellowship."

CAPACITY CROWDS

Pastor V. Greisen, Lawrence, Kansas, writes: "Just closed a few weeks' meeting, Evangelist Beaufoord F. Miller in charge. Several were saved and reclaimed, 7 filled with the Spirit and many healed. It was a great spiritual uplift to the assembly. At the same time we conducted a one-week meeting in a school house 10 miles out of Lawrence, Pastor B. A. Farrel in charge. There was great interest in the Pentecostal message and on the last night there was not room for the people."

PREACHER BAPTIZED

Evangelist Chas. Pepper, Eureka Springs, Ark., writes: "The 'later rain' is falling in Eureka Springs. On May 24, Miss Garnett Gunter, of Wichita, Kans., an ordained minister of the Christian Church, who is widely known and has had a very popular ministry among the churches, was impressed to come to Eureka Springs. After canceling three engagements, she came to arrange for a meeting here. She was directed to the Assembly, and on May 27, the Lord wonderfully baptized her in the Holy Spirit. It was a great pleasure to hear her preach, using as a text, Acts 2:4. She is now offering herself to the Pentecostal ministry."

TWENTY-EIGHT SAVED

The Thompson evangelistic party write: "The 8 weeks' revival campaign at Broken Arrow, Okla., was very successful, as 28 souls wept their way through to victory; many were reclaimed and 4 received the Baptism in the Holy Spirit. Some members who had grown cold and left the church 6 years ago, were revived and returned to the church fully consecrated. God has also blessed financially; all old accounts have been paid up to date and the revival spirit continues with a crowded house at most every service. We have taken the pastorate until God supplies, and all other dates must be governed accordingly, as we do not leave a place until our work is finished; neither are we loafing; we assist other revivalists on off nights."

A CORRECTION

The report by Pastor William Van Dam in the Evangel of June 2nd, was concerning his work at Paterson, N. J. (Lebanon Pentecostal Assembly), instead of his present address—Tallmans, N. Y.

APOSTOLIC REVIVAL

Pastor Joseph Terlizzi, Sioux City, Iowa, writes: "Sister Hattie Hammond, 'the girl evangelist,' came to us 3 weeks ago for a campaign in our tabernacle. The first night the revival broke upon us and 5 came to the altar for salvation. From this time the tide continued to rise higher, the fire to burn brighter until the second Sunday, when the tabernacle was packed to capacity and over 100 people turned away. We were compelled to go to the city auditorium from which the services were broadcast. People came from 50, 70, and even 100 miles to attend the revival. Everywhere in the Northwest you can hear about the revival; it is the main topic of conversation in the home, shop, office and factory. The newspapers at times carried the report in the headlines. Many were saved in their homes, and in their seats, as well as at the altar. A sister found herself one night on her knees in her bed praying for a girl whom she did not know was in existence, but two nights later the girl came to the altar and was saved. A man and woman nearly 30 miles apart were healed in their homes while listening to the service over the radio. A man and woman were healed of tuberculosis, two women were healed of cancer, one of neuritis; bones and muscles that had been stiff for years were loosed through the power of Jesus' name. A woman who had been blind for years rose to her feet praising God and shouting, 'I see your faces!' A little boy who had been deaf, heard us whisper three feet away. Every one was careful to give God the glory, and as He moved in our midst people cried, 'We never saw it on this fashion.'"

THRIVING MISSION

Pastor Frank L. Peddie, Cleveland, Ohio, writes: "We are glad to report victory in our midst. Six months ago my wife and I stepped out from the New Issue and took hold of a small mission on the west side of Cleveland. There were just a few attending, but very soon the place became too small, and we had to move to larger quarters. Eleven have been saved and 4 baptized in the Holy Spirit; many more are seeking. Our Sunday services are well attended. We also enjoy the fellowship of a number of the saints from the east side church. We were glad to have with us dear Sister Kerr. We shall be glad to have the fellowship of any Spirit-filled minister coming this way."

HOUSTON REVIVALS

Pastor E. M. Yeats, Houston, Texas, writes: "On March 18, we started a revival under the leadership of Evangelist Jim Gressett and wife, assisted by Brother Floyd Gressett and wife. As the message went forth in sermon and song the saints were stirred and many souls found Jesus as their Saviour and Baptizer. On April 30, another revival began; Evangelist Ida I. Coates, of Sharon, Okla., did the preaching. This meeting had the largest attendance we have ever had, and the place was stirred for God. Twenty-six

were saved and about 18 received the Holy Spirit. We now have 150 in Sunday school and our church membership is growing rapidly."

"The story is told of a Chinese whose knowledge of English was limited, who remarked, 'I am reading the Bible and behaving it.' It is not enough to believe that these commandments are from God; we must behave them."

OPEN FOR CALLS.—As evangelist or pastor. —E. C. Abernathy, 504 Emmett St., Topeka, Kans.

OPEN FOR CALLS.—Nineteen-year-old evangelist. For reference write Chas. E. Long, superintendent of Iowa-North Missouri District.—W. E. Long, 706 N. Cherry St., Creston, Iowa.

WANTED.—Good woman, middle-aged, to stay with me.—Mary D. Nelson, Seiling, Okla.

WANTED.—Any evangelist or Pentecostal person passing through Butte, Mont., to give us a visit at the Gospel Mission, 429 S. Arizona St.

WANTED.—Pastor for an assembly in Henderson, Ky., a city of about 20,000 people. Opportunity to establish a good work. References required. Address A. T. Hickman, P. O. Box 111, Milan, Tenn.

WANTED.—By a Christian young lady, position as bookkeeper or cashier in a Pentecostal school or office. Have worked years in State office. Best references.—Hazel A. Derr, 800 S. Wilbur Ave., Syracuse, N. Y.

FOR SALE.—Two gospel tents 40x60 ft., extra heavy weight, been used only a short time. Parties not using them now will sell cheap to some one for use in gospel work. Also one living tent, 16 ft. square. For further information write, Mrs. Winnie Findley, Box 113, Mission, Tex.

Forthcoming Meetings

Spend your vacation at a camp meeting. Write ahead for tent or rooms, and cot accommodations. Take bedding and toilet articles with you. Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

WHITE CITY, KANS.—Brother E. C. Abernathy and wife will conduct a two weeks' tent meeting here July 4-15.

PUYALLUP, WASH.—Evangelistic campaign conducted by Evangelist A. C. Valdez, June 24, to July 8, in Pentecostal assembly, "Revival Hall," Meridian and Stewart Sts.—Pastor T. A. Sandall.

MEMPHIS, TENN.—Evangelist Meyer Tan Ditter and wife will be with the Assembly of God June 17-July 1.—Pastor I. A. Smith, 1405 Barbour St.

CULP, ARK.—An old-time gospel meeting, beginning July 15. An invitation is extended to all near-by assemblies. — Woolridge and Ramsey Evangelistic party.

SANTA CRUZ, CALIF.—Camp meeting July 1-31. For information write W. E. Coates, El Rio Auto Camp, Santa Cruz, Calif.—Ben F. Smith, pastor.

ARIEL, PA.—Tent meeting June 17-July 8. Brother Thomas Twiss will be the speaker the first week; Dr. Charles A. Shreve of Washington, D. C., will take charge June 24 and continue until July 8th.

PILOT POINT, TEX.—Our summer campaign will begin July 28, to continue indefinitely. Evangelist "Billy" Black and wife of Los Angeles, Calif., have promised to help us if possible.—Pastor B. B. Moland.

ELGIN, TEX.—Old-fashioned camp meeting beginning July 1, continuing 2 weeks. Brother W. A. Mercer of Pasadena will do the preaching. Come prepared to camp.—Pastor T. A. Beard, 1401 E. Ave., Austin, Tex.

CAIRO, ILL.—Evangelist Meyer Tan Ditter and wife will conduct a revival campaign in our church, 36th St., and Washington Ave., July 4-27. For further information write Pastor W. E. Thurmond, 613 37th St., Cairo, Ill.

AMARILLO, TEXAS.—Sectional camp meeting for the northwest section of Texas District Council, July 26 to August 5. Fuller notice will be given later.—Mrs. R. L. Miesse, 500 Cleveland St., Amarillo, Texas.

SPRINGFIELD, MO.—Evangelistic and divine healing campaign in Church of God Tabernacle seating 2000 (loaned to us), Boonville and Lynn Street, Stephen Jeffreys and party coming direct from England in charge. Write early for assistance in finding rooms to Pastor W. E. Moody, 1918 N. Franklin Ave.

PROVINCE, OKLA.—Our summer revival at the Assembly of God shed at Province, Okla., will begin the third Sunday in July, continuing until the first Sunday in August. Saints feeling led of the Lord, come over and help us.—Pastor C. C. Comer, Mannsville, Okla.

CHICAGO, ILL.—Evangelist Alexander Gibson, formerly a Methodist minister, will conduct an evangelistic campaign at the Humboldt Park Pentecostal church, corner Cortland St., and Nebraska Ave., beginning June 24, continuing two weeks or longer.—J. J. Werda, Pastor.

WELEETKA, OKLA.—District camp meeting August 3-12. Brother D. H. McDowell will be with us. One service each day will be given to young people. Those who play instruments be sure to bring them. For further information write to Glenn Millard, district secretary.

BROOKFIELD, MO.—Evangelistic campaign June 20-July 8, conducted by Evangelist Hattie Hammond, Christ's Ambassadors Rally and Fellowship Meeting June 22-24. All near-by assemblies are wanted to meet with us.—Pastor W. W. Clark.

WELLESLEY PARK, MASS.—Great evangelistic campaign, conducted by Dr. Chas. A. Shreve, July 13 to 29, inclusive. Revival to continue through August, conducted by Pastor Harry Long and Evang. Meyer Tan Ditter and wife. For further information write Christian Workers Union, Framingham, Mass.

PILOT POINT, TEX.—Evangelist W. C. Aytes, of Detroit, Mich., will conduct a revival at Emerson Chapel, four miles northeast of Pilot Point, beginning June 30, continuing until July 23. All near-by assemblies are cordially invited to cooperate with us.—George Godt and Warren Sweeney, committee.

SEATTLE, WASH.—Union tent meeting and conference July 15-Aug. 12, on West Green Lake Boulevard. Prominent Council brethren from the East are expected, and others that the Lord may send. For further information address, Brother Frank Lindblad, 6526 Latona Ave., Seattle, Wash.

OBLONG, ILL.—City-wide tent campaign, July 1, to Sept. 1st. Workers: Mrs. West, her daughter Nola, Evangelist Jas. Roland Hummel and his wife, of Philadelphia, Pa. We invite the assemblies of Mattoon, Terra Haute, Robinson and other near-by places to come over and help us. For further information write, Mrs. Martha Rhodes, R. D. 2, Oblong, Ill.

LOS ANGELES, CALIF.—Revival campaign beginning Aug. 4, continuing through the month, under the auspices of the Southern California District Council. Brother Stephen Jeffreys, of England, whom God is using for the conversion of thousands of souls and the healing of every kind of disease, will be with us. Tent to seat 5,000 secured.—A. G. Osterberg, District Superintendent, 243 W. 59th Place, Los Angeles, Calif.

SUMMER CAMPAIGNS.—Evangelist Wm. F. Kirkpatrick and wife, of Modesto, Calif., will conduct a city-wide revival May 20-June 4, at Oroville, Calif. Other dates: Escalon, Calif., tent revival, June 5-17; Auburn, Calif., June 19-29; Santa Rosa, July 1-15; Rohnerville, July 17-29.—Wm. F. Kirkpatrick, 126 Spencer St., Modesto, Calif.

EUREKA SPRINGS, ARK.—Arkansas, Louisiana, New Mexico, Oklahoma, Kansas, and Missouri District Councils will hold their annual camp meeting in the new building now under construction and being rushed to completion, Aug. 30 to Sept. 9. Write either your district superintendent or E. J. Bruton, secy-treas., 1200 Dodson Ave., Ft. Smith, Ark.

WESCOESVILLE, PA., CAMP.—The Ninth Annual Pentecostal camp meeting of the Eastern District Council will convene at the camp grounds at Wescoesville, near Allentown, Pa., July 20 to August 12. Cottages are available for those booking early. Tents will be provided for all those unable to secure cottages. Further information can be obtained from the secretary, J. R. Flower, 825 Green Ridge Street, Scranton, Pa.

DENVER, COLO.—Evangelist Jacob Miller and wife will begin a revival in the Radio Prayer League Church, E. 37th Ave. and Gilpin St., June 10, to continue three weeks, or longer. Take street car No. 66 at Central Loop. Meals in the basement of church on free will offering plan. Two services a day and all-day meeting Sundays. Services broadcast each Sunday morning, 9 to 10 o'clock, and Wednesday evenings over radio station KFXF.—S. H. Patterson, pastor.

SLAY, TEX.—Sister Jennie Smith and workers will conduct a two weeks' meeting beginning July 6. Near-by saints are invited to come and help us. Slay is 3 miles northeast of Frost, Tex. For further information write Mrs. T. H. Gilmore, R. 2, Frost, Tex.

TOLEDO, OHIO.—Evangelistic campaign will be conducted by Evangelist Loren B. Staats, June 3 to July 1, inclusive, at Bethel Tabernacle, Door Street and Lawrence Avenue. Services every afternoon and evening except Monday. Address Pastor Harmon L. Harvey, 840 Fernwood Ave., Toledo, Ohio.

VERDUGO CITY, CALIF.—The Gospel Mission will put on a tent campaign here June 3-July 1. Tent will be located on Honolulu Ave., just west of La Crescenta Ave. Evangelist Edna M. Goodwin will be in charge June 3-17; Evangelist E. G. Copley, June 17-July 1st.—Pastor S. W. Squier.

SAN BERNARDINO, CALIF.—On or about June 1, 1928, we will launch a large summer camp meeting. We expect to continue in this effort 3 or 4 months. The services of the Williamson evangelistic singers, of Denver, Colo., have been secured for the entire campaign.—J. Edgar Freeman, 232 S. Arrowhead, San Bernardino, Calif.

PORI LAVACA, TEX.—Old-time Pentecostal camp meeting June 10-July 1, conducted by C. A. Lasater, of Ft. Smith, Ark. Table will be run on free will offering plan. Bring bedding and toilet articles and come prepared to stay through the meeting. A special invitation is extended to missionaries.—Pastor J. S. Elswick.

CAMBRIDGE, O.—Second annual camp meeting Aug. 9-Sept. 9. Evangelists L. B. Staats, of Blue Rock, O.; Chas. E. Roberts, Findlay, O.; C. A. McKinney, Akron, O., and other ministers and workers will be present. Tents for rent, and those who have tents will be furnished plenty of room free. For further information address, Pastor Delmar Johnson, 119 Clay Ave., Cambridge, Ohio.

CAMBRIDGE, OHIO.—The Christ's Ambassadors convention of the State of Ohio will be held in Cambridge July 4th. All Ambassadors of the state are expected to send their delegates. Meals on the ground, reasonable charge. All those who expect to stay over night, please write at once. Take National highway, route No. 40 to court house, turn north, follow arrow one mile to city park. For all information write Pastor Delmar Johnson, 119 Clay Ave., Cambridge, Ohio.

BIBLE SCHOOL: The Hepzibah Home and Bible School, Inc., aims to provide a six weeks' Summer Bible course from July 16 to August 26, 1928. The practical instruction of Pentecostal truth by the following staff of teachers insures a high Spiritual standard of pre-millennial, Latter Rain truth:

Principal William I. Evans, Bethel Bible School, Newark, N. J.; Pastor T. Arthur Lewis, Framingham, Mass.; T. Howard Cotton, student of Bates College; Mrs. Mildred B. Hicks, Portland, Maine; Pastor Jas. R. Hicks, Portland, Maine. Those who desire to attend this summer school should make application or write for particulars immediately to Jas. R. Hicks, 103 Read Street, Portland, Maine.

DEXTER, MO.—The 3rd Annual Convention of the Christ's Ambassadors of Southern Mo. District will be held in connection with the District Camp meeting at Dexter, Mo., August 2-12. The 7th and 8th will be given over to the young people for their program. The election of officers and other business matters will be attended to. We trust that all the local bands of Christ's Ambassadors of the district will be represented at this meeting. It is expected that all the ministers of the district will attend the camp meeting and also take active part in the young people's convention. Meals will be served on the freewill offering plan. For further information write Miss Charlotte Driver, chairman, 905 S. Ellis St., Cape Girardeau, Mo., or Elder A. A. Wilson, Supt., Dexter, Mo.

NORTH CENTRAL DISTRICT CAMP AND COUNCIL MEETING.—The second annual camp meeting of the North Central District will be held at Lake Geneva camp grounds, Alexandria, Minn., June 24 to July 8. Speakers include Dr. Lillian Yeomans, General Superintendent W. T. Gaston, and the local ministers of the District. Camp grounds can be reached by Great Northern and Soo R. R., also No. 3 state highway and bus lines. Orders for tents and all inquiries should be sent to Pastor F. J. Lindquist, 2938 13th Ave. S., Minneapolis, Minn.

The seventh annual District Council will convene June 26th. We invite all ministers and workers to attend. This will be an important Council session, as a Constitution and By-Laws will be adopted, also the annual election of officers will be held. Workers desiring license or ordination must be present in person.

McGREGOR, TEX.—The W. K. Aber evangelistic party, of Elcamo, Tex., will conduct an old-time revival at McGregor, June 9-30, and at Godley, Tex., beginning July 1, as long as the Lord leads.

DYER, TENN.—District camp meeting for Tennessee and Western Kentucky, July 1-15. Evangelistic services and Bible teaching. For particulars write Geo. Presler, Dyer, Tenn., or to A. T. Hickman, Box 111, Milan, Tenn.

NORTHWEST DISTRICT CAMP MEETING AND ANNUAL DISTRICT COUNCIL MEETING.—At Portland, Oregon, June 17th to July 15th, with District Council meeting June 19th to 23rd. All persons looking toward General Council affiliation, should be present at this meeting. The location for these meetings is a very desirable one, at 82nd Street and Sandy Boulevard, directly on the Highway from the East, also can be reached from the south by going north on 82nd Street to the Big Union Tabernacle.

Elder W. T. Gaston, General Superintendent, will be present for the first week, and Elders A. G. Ward and Frank M. Boyd, June 24th to July 8th, with others, who will be announced later. Those expecting to come and desiring information, may write to Pastor Irl J. Walker, 5522 65th Street, S. E., Portland, Oregon, or J. E. Rasmussen, 808 West Spofford Avenue, Spokane, Washington, Dist. secretary. Tents, cots and other camping accommodations will be available on the camp grounds.

KANSAS DISTRICT CAMP MEETINGS

The Annual Camp Meeting for Eastern Kansas will be held in Topeka, July 12-22. Brother Harold Moss, Missionary Field Secretary of the General Council, will be the main speaker, assisted by other ministers. Take Oakland Bus, get off at Norton and Seward, walk east to camp ground. For further information, write Pastor Chas. Sheall, 407 Burgess Ave., N. Topeka, Kansas.

The annual camp meeting for South Central Kansas will be held at ATTICA-SHARON, July 26-Aug. 5. Evangelist Ben Hardin, will be the speaker. The Hymes family orchestra of Ottawa, will furnish special music. The camp ground is located six miles west of Attica, and five miles east of Sharon on State Highway No. 12. For further information write Pastor A. R. Farley, Sharon, Kans., or Pastor C. W. Safford, Attica, Kans.

The annual camp meeting for North Central Kansas will be held at Woodston, Aug. 9-19. Evangelist Ben Hardin of Chicago, will be the leading speaker. The camp ground is located three miles east of Woodston, on Highway 40 N. For information write Pastor Oria Bray, Woodston, Kansas.

CHRIST'S AMBASSADORS RALLIES

There will be a service daily for the Christ's Ambassadors at all the camps. Evang. Claude Utley, Secretary Sunday schools and young peoples' societies, will be at the Attica & Woodston camp. Other prominent young people will be present at all the camps. These rallies in the past have proved to be a great blessing to all attending.—Fred Vogler, Dist. Supt., Ottawa, Kans., 748 S. Mulberry St.

FOREIGN MISSIONS CONTRIBUTIONS

June 1-7th, inclusive

- All personal offerings amount to \$2,826.76.
- 1.00 Assembly Jerseyville Ill
 - 1.05 Assembly of God St Aubert Mo
 - 1.10 Bethel Assembly Arifton Ala
 - 1.22 Assembly of God S S Pratt Kans
 - 1.50 S S Class Pottsville Ark
 - 1.50 Assembly of God S S Humboldt Kans
 - 1.55 Assembly Illmo Mo
 - 1.82 Saints of Martin's Chapel London Ark
 - 2.00 Assembly of God S S Chester Ill
 - 2.00 Assembly Mannsville Okla
 - 2.07 Assembly of God S S Draw Texas
 - 2.14 Cozahoma Assembly Harriet Ark
 - 2.40 Assembly St Augustine Fla
 - 2.50 Assembly Brashear Mo
 - 2.50 Assembly Dexter Mo
 - 2.68 Glad Tidings Tab St Charles Mo
 - 3.00 "Little Soldiers" S S Class McCook Nebr
 - 3.00 Three S S Classes of Bethel Tab Lodi Calif
 - 3.00 Assembly & S S Wickenburg Ariz
 - 3.00 Christ's Ambassadors Des Moines Ia
 - 3.00 Assembly Mt Ayr Iowa
 - 3.03 Assembly of God Maumee Ohio
 - 3.0 Assembly Chaffee Mo
 - 3.35 Pent'l Assembly of God Woodward Okla
 - 3.5. Assembly of God Monroe Ia
 - 3.65 Assembly of God Wynne Ark
 - 3.66 Assembly Essex Mo
 - 3.66 Assembly Puxico Mo
 - 3.81 Assembly of God S S Carthage Mo
 - 4.00 Assembly Attica Kans
 - 4.20 Assembly of God S S Elkton Mich
 - 4.26 37th St Assembly of God Church Austin Tex
 - 5.00 Crusader's Class of Four Fold Gospel Church Battle Creek Mich
 - 5.00 Assembly of God S S Maxwell Nebr
 - 5.00 Full Gospel Rescue Mission Philadelphia Pa
 - 5.00 Mexican Women's Missionary Council San Antonio Texas
 - 5.00 Assembly Millport Ala
 - 5.00 S S Class Pelly Texas

- 5.00 District Council of Texas & New Mexico
 - 5.00 Four Fold Tab Young People Bellflower Calif
 - 5.12 Assembly of God Artesia N Mexico
 - 5.36 Assembly of God S S Yoakum Texas
 - 5.40 Assembly of God Brimson Mo
 - 5.87 New Bethel S S Ft Smith Ark
 - 6.00 M E Ladies Hammond Ind
 - 6.00 Pent'l Church Paonia Colo
 - 6.00 Assembly of God S S Lawrence Kans
 - 6.43 Assembly Sapulpa Okla
 - 6.47 Full Gospel S S Maywood Calif
 - 6.87 Mississippi District Council
 - 7.00 Full Gospel S S Inglewood Calif
 - 7.50 Full Gospel Assembly Louisville Ohio
 - 7.50 Assembly of God S S Bad Axe Mich
 - 7.50 Assembly of God S S Hoquiam Wash
 - 7.50 Assembly of God S S Pawhuska Okla
 - 7.55 Assembly St Charles Mo
 - 7.85 Assembly Hartford Ala
 - 7.88 Assembly of God Westwego La
 - 7.95 Pent'l S S Ft Madison Ia
 - 8.03 Full Gospel Mission Jamestown N Y
 - 8.07 Marysville Full Gospel Assembly Yuba City Calif
 - 8.16 Assembly of God Great Bend Kans
 - 8.16 Assembly Kennett Mo
 - 8.91 Assembly of God Church Coates City Texas
 - 9.00 Assembly of God Perrin Texas
 - 10.00 Assembly of God church Ninneka Okla
 - 10.00 Women's Missionary Council Houston Texas
 - 10.00 Assembly Fredonia Kans
 - 10.00 Christ's Ambassadors Springfield Mo
 - 10.00 E Haskell St Assembly Tulsa Okla
 - 10.36 Assembly Senath Mo
 - 10.50 Assembly of God Church Guthrie Okla
 - 10.69 Assembly of God S S Oakwood Okla
 - 11.03 Assembly Cape Girardeau Mo
 - 12.00 Assembly of God Holland Ohio
 - 12.00 McClellan Ave Church Detroit Mich
 - 12.40 Assembly of God Coldwater Kans
 - 12.60 Full Gospel Mission Oshkosh Wis
 - 13.28 Young Peoples Society of First Pent'l Church Beaver Falls Pa
 - 13.43 Christ's Ambassadors of Assembly of God Flint Mich
 - 15.00 Peak & Garland Christ Ambassadors Dallas Texas
 - 15.00 Bethany Pent'l Assembly Hartford Conn
 - 15.00 Bethel Children's Church Newark N J
 - 15.17 Assembly Meridian Miss
 - 15.25 Eagle Bend Assembly Clarissa Minn
 - 15.56 Assembly of God & S S Joliet Ill
 - 15.70 First Assembly of God Church San Antonio Texas
 - 15.76 Assembly of God S S Ottawa Kans
 - 15.85 Assembly of God Brookfield Mo
 - 16.30 Glad Tidings Church & S S San Antonio Texas
 - 16.68 Christ's Ambassadors of Oklahoma
 - 16.74 Assembly of God Chetopa Kans
 - 16.83 Bethel Chapel Assembly Bethel Mo
 - 17.70 Glad Tidings Tab Assembly Roseville Calif
 - 19.12 Bible Assembly Home Gardens Calif
 - 20.00 Disciples Assembly Walla Walla Wash
 - 21.40 Glad Tidings Tab Reading Pa
 - 22.50 Bethel Chapel S S & Young Peoples' Class El Dorado Ark
 - 23.45 United Pent'l Church Bridgeport Conn
 - 24.00 Full Gospel Mission S S Sawtelle Calif
 - 24.54 Iowa & N Missouri District Council
 - 25.00 Assembly of God S S Rush Springs Okla
 - 26.00 First Pent'l S S Wilmington Del
 - 27.19 Church of the Four Square Gospel & S S Long Branch N J
 - 28.07 Assembly of God Church & S S Topeka Kans
 - 28.75 Pent'l Assembly Des Moines Iowa
 - 29.00 Assembly St Louis Mo
 - 30.00 Oak Park Holiness S S Tampa Fla
 - 32.00 North Central District Council Minot N Dak
 - 33.55 Bethel Pent'l Church Modesto Calif
 - 34.41 Assembly Kansas City Mo
 - 34.50 Assembly of God Tab & S S Alexandria Minn
 - 35.00 Assembly Mission Band Sherburn Minn
 - 36.50 Pent'l Gospel Hall Yonkers N Y
 - 40.00 Full Gospel Assembly Washington D C
 - 40.00 Four Fold Gospel S S Taft Calif
 - 41.00 Assembly Friendship N Y
 - 45.00 Assembly Findlay Ohio
 - 45.00 German Assembly German Branch New Castle Pa
 - 47.70 Glad Tidings Mission Medford Mass
 - 48.00 Pent'l Workers Colorado Springs Colo
 - 53.55 Pent'l Church Latah Wash
 - 55.00 Full Gospel Tab Cuyahoga Falls Ohio
 - 63.15 Wells Memorial Church Tottenville N Y
 - 63.17 Tabernacle Missionary Fund Rochester N Y
 - 80.00 Four Fold Gospel Assembly Battle Creek Mich
 - 101.00 First Pent'l Church Warren Ohio
 - 128.20 Full Gospel Tab Church & S S Tulsa Okla
 - 150.00 Pent'l Church Jeanette Pa
 - 239.25 Glad Tidings Temple & Bible Institute San Francisco Calif
 - 285.41 Potomac District Council
 - 800.00 Bethel Temple Los Angeles Calif
- Total amount reported minus \$907.16 amount given direct and designated for expenses \$5498.78

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- June 1-7th, inclusive
- .55 C M T Philadelphia Pa;
 - .75 R J Caruthersville Mo;
 - 5.00 E S New London Conn;
 - 7.00 N H W El Dorado Springs Mo;
 - 10.00 From a Friend in Ga;
 - 14.02 Assembly of God Church & S S Topeka Kans;
 - 50.00 W M B New Castle Pa.
- Total amount reported \$87.31



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| <p>II. CHRONICLES 4, 5 the work that he was to make for king Solomon for the house of God; 12 To wit, the two pillars, and the pommels, and the chapiters</p> | <p><i>The ark is brought into the oracle</i></p> <p style="text-align: right;">CHAPTER 5 [372]</p> <p>THUS all the work that Solomon made for the house of the LORD was finished: and</p> |
|--|--|

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| <p>II. SAMUEL 23 and the LORD wrought a great victory. 13 And ¹three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the</p> | <p><i>A catalogue of David's mighty men</i></p> <p>out of the Egyptian's hand, and slew him with his own spear. 22 These things did Bè-nai'-'ah the son of Jè-hoi-'à-dà, and had the name among three mighty men.</p> |
|---|---|

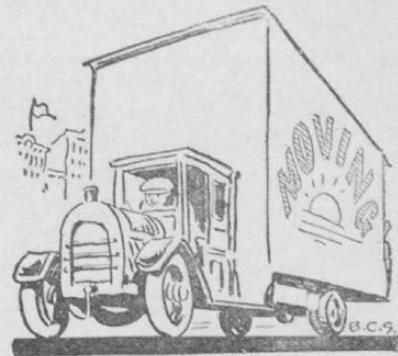
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