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The Dawn of China's New and Better Day

*Stamping Out Communism—Church Membership Doubled Amid Persecution—
Back to the Old Faith—Winning Souls With New Testaments*

BY GEORGE T. B. DAVIS

A NEW day is dawning in China; and many signs indicate that it will be an era of unparalleled spiritual progress.

One of the most roseate rays of the approaching day is the change of attitude with regard to Communism. A year ago Bolshevism was sweeping over China like a prairie fire. To-day both civil and military leaders are doing their utmost to stamp it out. The outbreaks in Canton and elsewhere simply show that it is more difficult to quench a conflagration, than it is to kindle the flame.

For months the prayers of God's children in many lands have been focused upon China, and the present war against Bolshevism by the military leaders, constitutes one of the most remarkable answers to prayer in modern times. Now let us pray that those in authority may realize that the Lord Jesus Christ and the Word of God are the only hope of China.

Another encouraging sign of the new era lies in the fact that the seeming menace of fiery persecution has racked but not wrecked the church of China. It has purged and purified the true and faithful followers of Christ, and has prepared the way for a great outpouring of the Spirit of God. In some cases the churches have grown and increased even while passing through the fiery furnace of persecution. Mr. K. Wiesinger, a mis-

sionary of the China Inland Mission from Hunan, writes:

"We had to go through a very fierce persecution. Our mission compound was attacked by a Bolshevik anti-foreign and anti-Christian mob of about 3,000 for more than three hours, but our dear Master did not deliver us into their hands. He saved us in a wonderful way.

"At one of our out-stations the persecution was especially fierce. The evangelist was paraded through the streets, beaten, and imprisoned. The chapel was badly damaged and sealed. Bibles, hymn-books, and tracts were taken out and publicly burned. But praise the Lord, the devil could not destroy the faith in their hearts.

"When I was there a few days ago we had crowded meetings. The people stood inside and outside the chapel and on the street. Among them were many of the

former persecutors. They listened, and not a few accepted Jesus Christ as their Saviour. We have conditions like this throughout the district.

"Two years ago I requested 250 pocket Testaments. But, praise the Lord, since then things have changed. During the past year the membership of the church in Sinning has been doubled. We should have at least 1,500 Testaments. We have the men to carry and to read them. We are greatly longing for the life-giving books."

Another indication of the new order of things lies in the desire of the Christians for ecclesiastical independence. But this is the very goal for which the missionaries have been longing and praying for decades past. One Missionary Society has splendidly grasped the new situation. They are turning their churches entirely over to the Chinese; while the mission-

aries, accompanied by about one hundred evangelists, will do pioneer work in preaching the gospel in unreached towns and villages.

Still another augury of the new day is seen in the widespread dissatisfaction with intellectual sermons and social service; and a turning back to the simple preaching of the Cross as the only thing that will satisfy the soul, and lead sinners into the Light. A group of Chinese pastors and evangelists have re-

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THREE CHINESE EVANGELISTS WHO ARE HELPING TO USHER IN THE NEW DAY FOR CHINA
FROM LEFT TO RIGHT: C. K. LEE; LELAND WANG AND MARCUS CHENG

Victories Won Along the Far-flung Battle Line

An Editorial Survey of Revivals in all Parts of the World

Revival continues in Great Britain. The Lord continues to greatly bless the labors of Evangelist Stephen Jeffreys as he is preaching the Pentecostal message in a number of cities where our testimony is not strong. Recently he has held a campaign in the city of Bristol. According to *Redemption Tidings*, "Four or five hundred people gathered to the opening service. The Word went forth in power and 20 souls responded to the invitation to accept the Lord Jesus as their personal Saviour. Within a day or two the hall, holding 1,100, was taxed to its utmost capacity. So great became the crowds and the disappointment of the many who failed to gain admission that the Lord was inquired of, who, through the instrumentality of His dear Bristol children, opened the Colston Hall (the largest hall in the city) for the last week of the campaign. From the commencement this vast hall, holding 3,500, became crowded, queues forming outside the building as early as 10:00 a. m., for the afternoon service. At times hundreds crowded the aisles and corridor seeking a seat and willing to stand, and were reluctantly compelled by the police to leave and seek admission at the next service. The life-giving power of the Word of God was again gloriously manifested when 1,553 found salvation."

"The Friday afternoon service on March 2, was a memorable meeting. When the altar call was made 210 souls rose from the congregation for salvation. Pathetic and yet wonderful scenes were witnessed daily in the endless number of sick and infirm in body who came day by day in hope and faith for the touch of Jesus Christ. Blind, lame, halt, withered, deaf and dumb, diseased in mind and body, rejoiced in the healing stream of Calvary, giving visible evidence by practical demonstrations in many cases of instantaneous healing. Lame and halt walked and ran without crutches or sticks, paralyzed limbs received strength, deaf and dumb witnessed to hearing and spoke, and numbers testified to healings of cancers and tumors. One poor woman testified to losing a cancer—in her own words—'as large as a football' in a week."

This revival is continuing. Stephen Jeffreys' son, Edward, is now in charge of the work. One Bristol worker writes: "God has been working in great power since the revival proper is over. We have had over 750 brought to the Lord. The healings also have been remarkable. On Friday a mother brought a little boy of two and a half years, blind from birth, who had had a number of operations but still remained blind. We prayed over the dear child and laid hands on him in the name of Jesus and immediately he received his sight."

Further campaigns in Great Britain. Mr. Stephen Jeffreys has also been holding a campaign at a small place called Sittingbourne. The Town Hall was taken for this campaign. According to *Re-*

demption Tidings, "During the fourteen days 725 souls sought the Lord for salvation. Mighty demonstrations of healing, grace and power were witnessed—blind eyes were opened, deaf ears unstopped tubercular and cancerous growths withered by the power of the name of Jesus. A thriving church was established and left as a permanent testimony to the power of the gospel."

Another campaign has been held at Derby. During this campaign 800 persons were converted, a very large proportion being young men and women. "On the first evening of this campaign, one of the first cases prayed for was that of a young woman with fibrous tumor in the mouth. It was as large as a pigeon egg and caused most intense pain when talking or eating. When the pastor laid hands upon her the tumor disappeared; she felt a pain like a tooth extraction and it seemed so real that she looked into the pastor's hand to see if he had pulled it out. There were many other remarkable healings in this campaign."

To visit America. Readers of the Pentecostal Evangel will be interested to know that Pastor Stephen Jeffreys will be visiting America for a few months before he goes to New Zealand and Australia. His first campaign will be held in Springfield, Mo. A cable received a few days ago states that he expects to sail from England on June 27. A large tent will be secured. The campaign will probably start July 8, and continue until July 29. The remainder of his time in this country will be taken up with cam-

paigns for the Southern California District Council. Pray for the continuance of God's power through the ministry of our brother.

Other great revivals in Britain. Evangelist George Jeffreys has also been having some remarkable campaigns of late. In one meeting held at Croydon, a suburb of London, "Some 1,600 conversions, many scores of established healings, and a multitude of spiritually quickened lives, are the result of this campaign." In a campaign held at Reading by Brother George Jeffreys, over 300 souls found salvation.

A stirring revival has been held by Mr. Hubert Entwisle, pastor of Sunderland Assembly of God, at Crawcrook, a small mining village. At the first meeting there were about thirty present, but before the end of the week the hall holding from five to six hundred, was full to capacity. Within two weeks no less than 603 sought salvation. According to *Redemption Tidings*, "From the first day, Mr. Entwisle denounced spiritualism, and this led to opposition and, at one time disorder; but God blessed him as he continued the fight, and he had the joy of seeing five mediums and many spiritualist members accept Jesus with cries for mercy! I shall not readily forget a scene when the chief mediums and the local secretary were all converted and clasped each other in embraces and would not for some time cease their cries of joy at having found the light—they were overjoyed. Now one Spiritist Society is smashed up, and we have taken a hall near by to continue the work of preaching Christ instead of spirit phenomena. Hundreds found the touch of the hand of God for healing in this revival. One lady who had not walked for twelve years walked around the hall and one night pushed her chair some distance to her home. Two practically blind women in one afternoon were able to see and enumerate. A woman very deaf for twenty years can now hear a whispered conversation."

At the near-by town of Bishop Auckland, where Pastor Stephen Jeffreys recently held a meeting, the revival continues. The Bible School and Missionary Association Review states concerning the work at Bishop Auckland: "The buildings of various denominations are nearly empty on the Lord's Day; in view of this fact it was wonderful to see on a recent Sunday night 1,500 at the Pentecostal Assembly gathered to hear the gospel preached by Mr. Hugh Horler, the pastor of the assembly. On that same evening twenty souls came to repentance, and a girl blind in one eye received her sight. A cancerous patient was healed. In the last two months over 150 souls have been saved, over 70 have received the Baptism in the Holy Spirit and spoken with tongues, numbers have received the gift of prophecy, 95 have been baptized in water, many more are waiting for bap-

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tism in water and the cases of healing are very numerous."

There are many other gracious revivals in England and Wales. *Redemption Tidings* speaks of eighteen new assemblies recently added to the General Council in Great Britain.

Conditions in Russia. One of the missionaries of the Russian Missionary Society writes in the *Friend of Missions* of a monk finding the Lord: "This man entered a cloister in Russia, and spent three years there; then left it, the cloister being ruined and all the monks being driven out. The man started practicing witchcraft. In December he came to one of our meetings for the first time and here God graciously found him, delivering him by His Holy Spirit and the blood of Jesus Christ, from the dark powers that possessed him. Now this monk is rejoicing in his salvation and witnessing for the Lord wherever he goes."

Three of the missionaries of the Russian Missionary Society in Soviet Russia were arrested shortly after attending a conference of the Baptist Union of North Russia, in Leningrad last June. By order of the state political office, they were obliged to discuss the attitude of each member toward military service. In the resolution which was passed at the conference, it was decided that this matter should be left to the conscience of each individual. According to the *Friend of Missions*, "Our missionary brethren who were the leaders of the Union, were arrested on account of passing this resolution. One of these brethren has three children, another has four, and another five. They have been sentenced to exile with hard work for two years. The 'hard work' is not easy, for there is a definite proportion for each day. If somebody is ill and cannot accomplish his work, he is punished, not being allowed to sleep in a warm room at night, but having to pass the whole night outside in the northern cold. If those who have remained behind cannot send at least twelve dollars support each month to provide these people with food, the hope of meeting them again on this earth is very small."

Joining the noble army of martyrs. The *Sunday School Times* tells of another Christian martyr who has fallen in Bolshevik Russia. This is Siegfried Schultz, a Lutheran evangelist among the immigrants of Siberia. "When the Bolsheviks came into power he was put in prison for ten months without cause, but was freed unexpectedly instead of being shot. As pastors are classified among those exercising harmful professions, he was, after his discharge, subjected to tax upon tax. When he did not pay promptly his few possessions were pawned. Only one room was allowed him and he and his whole family had to live and cook and study in this single chamber. The number of pastors in the Russian Lutheran Church has sunk from over three hundred to eighty, and this naturally imposes a heavy burden upon the remaining ones.

"Wherever Schultz preached a great spiritual hunger was manifest and the

people came by hundreds, even Communists among them. They realized when they heard the evangelist that here was no 'capitalist soul-trapping,' or 'systematic chloroforming of men's minds,' but the preaching of the gospel of peace and righteousness. The joyous singing and testimony of the Christians bitterly excited the local Bolshevik agents. One of them, an Estonian named Puusepp, determined to kill Schultz as a counter-revolutionist. This he did when opportunity came, shooting down the evangelist in cold blood, without giving him any opportunity of self-defense.

"On the following Sunday the city of Omsk experienced a novel sight. Through the center of the city which had turned the churches into movie houses and clubs, through the streets where the holiest Christian things had been dragged in the mud, passed a procession of many hundreds bearing the coffin of their martyred pastor and singing, 'Jesus, meine Zuversicht' (Jesus, My Confidence), and 'Jerusalem, du hochgebaute Stadt' (Jerusalem, Thou Lofty City)."

"Ask, and it shall be given unto you," is spoken of as God's nursery lesson for His children. "Give, and it shall be given unto you," comes further on. All the revivals recorded here were made possible because some people prayed and some people gave. Ask the Lord for revival, and for rain in the time of the latter rain; and give to the Lord of your substance to make revivals possible. We desire to thank all those who have sent in sufficient funds during the past two months to purchase and equip three new tents for pioneer evangelism in this country. Many more than these three are needed. Wonderful dividends await those who avail themselves of the privilege of praying and giving.

Miracles in Annam. Mr. George C. Ferry tells in *The Alliance Weekly* of one of the Bible women in Annam, herself having had miraculous experiences, who one day, as she was out in a district village, encountered a poor old saint of God who had been blind for sixty years. This woman listened to a Scripture reading telling of the healing ministry of Christ. The blind woman, the only Christian in the village, interrupted with, "Will you take me to the brother's house that he may pray for me that God will open my eyes?" The woman was brought to Mr. Ferry and he writes: "We had prayed together. While we were on our knees God opened the eyes of the old lady and after sixty years of blindness she again saw the light. She went back to her home. The villagers were so moved they invited me to come and hold meetings. Many hundreds gave their hearts and lives to the Lord Jesus." Mr. Ferry mentions other healings, also, among them that of a leper.

From the annual report of the French Indo-China Mission, we quote: "We have seen with our eyes and heard reports from every station how the sick have

been healed, the insane restored and demons cast out. The greatest miracle of all is that 1355 sinners, men and women, have been brought out of heathen bondage and darkness into the glorious liberty of the sons of God." They report that four years ago a work was begun in the province of Cambodia, a land full of fanaticism where almost every family has a son in the Buddhist priesthood. In this time seven churches have been formed with nearly 150 Christians. In Cochin China, the converts number 2,731 in twenty-one churches. The report says, "It was a great inspiration to see hundreds of natives, babes in Christ, pouring out their hearts to God for a revival. This whole church is being established on self-governing basis. Seven of these churches are self-supporting and most of the others are partially self-supporting."

Many finding Christ in New Guinea. According to the *Sunday School Times*, "After long years of hardship, disappointment, sickness, death, and spiritual deadness, an ingathering is now taking place on a large scale in New Guinea. Membership in the churches runs in thousands where before it ran by scores only. Best of all is the eager spirit of evangelism. There are now some eighty native evangelists. At Rauris ten years ago a little group asked for instruction. When the medicine man, Kage, heard of it he rubbed his whole body with black earth, colored his back red and his nose white, put a brown bear skin on his head, and swinging a spear in his hand, said to the company, 'I am a Rauris man and will never let myself be moved from the traditions of my fathers. We will stand by the old customs.' No one dared oppose him. Last year there was a baptism at Rauris in which 124 entered the church of Christ. In the midst of the solemnity appeared the same Kage dressed identically as ten years previously. This time he shouted out, 'You who heard me before know now that it was a bad speech. I did it in ignorance. To-day I know that the fathers' customs were bad and that only God's Word is good. I am going to put myself under instruction and be baptized. I have brought these things to be burned before your eyes,' and raising his old witch doctor paraphernalia on high, he cast it into the flames. There were a thousand present coming from all the neighboring districts.

The native Christians often go into heathen towns to settle, with the idea of both preaching and living the gospel before the heathen. They are sent forth not by missionaries but by the churches themselves, who provide their representatives with food and other supplies in these remote posts. The whole of Dampier Island has, in this way, been covered with a net of volunteer evangelist stations.

Moslem converts in Palestine. Says *The Presbyterian*, "A most fascinating story comes to us from Galilee. At Shefamer, an evangelical mission has attempted for years to win men to Christ with small results. With little outside direction or inspiration, this group of Christians has met Sabbath after Sabbath (Continued on Page Five)

The Baptism of the Holy Ghost and Fire

(Continued from Last Issue)

PASTOR THOMAS BALL BARRATT

"NO THUS SAITH THE LORD."

The writer of the "Open Letter" says that, "we have no 'Thus saith the Lord' in the Scriptures that all are to speak in tongues, but the very opposite. We have many 'Thus saith the Lord's' as to other Bible evidences or rather results of the Baptism in the Spirit. For instance: 'They SHALL prophesy' etc., etc." Now is this statement true to the Word?

In Mark 16:16-18 the Lord says, "He that believeth and is baptized SHALL be saved; (Is that true?) but he that believeth not SHALL be damned." (Is that true?) "And these signs SHALL follow them that BELIEVE." (Is that true?) "In my name SHALL they cast out devils." (Is that true?) "They SHALL speak with new tongues." (Is that true?) The writer possibly will say, "with some reservations." But the Bible does not give any. If there are reservations in this case, then there are reservations to be made in each of the others. The only reservation the Bible makes is UNBELIEF. "These signs SHALL follow them that BELIEVE." It goes on to say, "They SHALL take up serpents; and if they drink any deadly thing, it SHALL NOT hurt them; they SHALL lay hands on the sick, and they SHALL recover." I have read a book of the writer concerning *healing by faith*, an excellent book!—but if reservations are to be made, then we are at liberty to do so in the statement here concerning *healing* as well as in that concerning *tongues*.

He cites, as seen above, Peter's statement on the Day of Pentecost, when he explains the great miracle that was being enacted before their eyes, and quotes the prophecy of the prophet Joel, "And it shall come to pass in the LAST days, saith God, I WILL pour out of My Spirit upon ALL flesh: and your sons and your daughters SHALL prophesy (Is that true?), and your young men SHALL see visions, and your old men SHALL dream dreams: and on My servants and on My handmaidens I will pour out in THOSE days of My Spirit; and they SHALL prophesy." (Is that true?) Now notice please that this was the interpretation Peter gave of TONGUES. He is explaining the miracle of TONGUES, and states that THEY were PROPHETIC in their kind. This explains also Acts 19:6, "and they spake with tongues, and prophesied." Prophecy is not merely the foretelling of coming events, but "he that prophesieth speaketh unto men to edification and exhortation, and comfort." 1 Cor. 14:3. On the Day of Pentecost, the New tongues were used in that way. The speakers spoke of "the WONDERFUL WORKS OF GOD." Tongues then when understood, that is, when the language spoken is understood, either directly, or by interpretation, may be prophetic, and influence the people directly, in the same way as words of prophecy without the tongues. As the apostle Peter is here speaking of TONGUES, and explaining their nature, we may state that we have, even in this case, *another of the Lord's SHALL'S*

concerning tongues: They SHALL speak in TONGUES—prophetically, that is—*proclaim the wonderful works of God in new tongues*, and that is what takes place when the tongues are heard, as people receive their Baptism—CHRIST IS GLORIFIED!—the wonderful works of God are proclaimed by the fire-baptized souls.

The statement therefore, that "there is not a solitary passage of Scripture," concerning tongues as a proof or sign of the Baptism of the Holy Ghost, is FALSE. Acts 10:46 is furthermore a very decisive passage in favor of this teaching. Peter and his six friends had evidently been in doubt as to the advisability of visiting the heathen, but the Lord prepared him, and when the gospel was preached to Cornelius and the company met together in his house, the HOLY GHOST FELL ON ALL them which heard the word." How did Peter and his friends know it? The Bible gives the answer, "FOR THEY HEARD THEM SPEAK WITH TONGUES, AND MAGNIFY GOD!" As already seen, tongues accompanied invariably the outpouring of the Holy Ghost in the cases mentioned in the book of Acts. It was the NEW sign of the Christian church! Concerning the two cases, as we have seen, where they are not mentioned, in one, the recipient states later, that he spoke "more in tongues than they all," and in the case of the believers at Samaria, we may rest assured that Peter who at Caesarea later on, *claimed tongues to be the proof of the Baptism*, would have been *unsatisfied with anything less at Samaria*. It is scriptural therefore to state that TONGUES, given by the Holy Spirit are a real proof of His presence, and that they may be expected by all Spirit-filled believers.

The writer asks, "If Luke was so careful to record it when only these few (on the Day of Pentecost) spoke in tongues, why did he not record it when all the multiplied thousands since Pentecost spoke in tongues, if they all did?" The simple answer to this is, that Luke did not record *when and how* all these multiplied thousands received the Baptism, and therefore he did not say anything about their speaking in tongues. The cases he does mention leaves us in no doubt as to whether they spoke in tongues or no.

VALUE OF TONGUES AND PROPHECY COMPARED

The "Open Letter" states that the words "They shall prophesy" is a "Thus saith the Lord." At the same time it states that Paul's question, "Do ALL SPEAK IN TONGUES?" is a proof that *not all* may receive tongues the moment they are baptized in the Holy Ghost. But Paul says in the same chapter (1 Cor. 12:29, 30), "ARE ALL PROPHETS?" If this means that *not all* can prophesy, then the Bible, according to the "Open Letter" contradicts itself. Paul says also, "I would that ye ALL spake with tongues." If it were not possible, then the wish was more than absurd!—it was *in opposition to the will of the Spirit*. Some

may answer that he continues to say, "but rather that ye prophesied: for GREATER is he that prophesieth than he that speaketh with tongues." But forget not then, as already stated, to read the whole passage, "EXCEPT HE INTERPRET, that the church may receive edifying." The prophetic language is *only of greater importance* to the church, when interpretation of tongues is absent. It is therefore wrong to say, "Why is not the most valuable manifestation of the Spirit at least as good an evidence that one is baptized?" Paul is here speaking of the use of the gifts in the church, and is *not giving instructions concerning the Baptism of the Spirit*. And, as we have seen—PROPHECY is NOT more valuable to the church than tongues when INTERPRETATION follows!

The man who PROPHESES is therefore NOT "SUPERIOR" to the one speaking in tongues, as stated in the "Open Letter." But for practical purposes in the church, it is necessary to interpret tongues, if they are not understood. To say that Paul would rather speak five words in his mother tongue than 10,000 words in tongues—IN THE CHURCH, is to misrepresent, as we have already seen, the apostle's idea. The tongues are thereby belittled, and made to take a very low step on the ladder, yea the lowest. But this is in direct opposition to the thought of the apostle. *He only contends for interpretation of tongues*, that the "understanding" may be fruitful. Prayer in tongues, song in tongues, speaking in tongues, (1 Cor. 14:13-15) is certainly the work of the Spirit, but the mind, the understanding, cannot accept it unless understood, and if made use of in the CHURCH, the "unlearned" man or woman, that is, those who have not the illuminating energy of the Spirit, are at a loss to understand the message, wherefore INTERPRETATION is an absolute necessity, when the GIFT is made use of in the CHURCH.

Again as regards the VALUE of the TONGUES as such, we must not consider them of little value, because they are mentioned last in 1 Cor. 12. In connection with their rightful accompaniment, interpretation, for, as we have seen, they were the *last gift to believers*, all the other gifts having been in use before some of them even among the apostles themselves. Then again, if they are of just as much value to the church as prophecy, *when the interpretation follows*, then they *range very high* among the gifts of the Spirit, as "prophets" are mentioned next to the apostles (v. 28).

We have also seen, that tongues, on the Day of Pentecost, were prophetic. The disciples PROPHESED IN TONGUES. At Ephesus it is said that "they spake with tongues and prophesied." Possibly as on the Day of Pentecost, or may be they *both spoke with tongues and prophesied*. It does not say, that some spake in tongues and others prophesied, that "they spake with tongues and prophesied." Acts 19:6. In Acts 10:46 it is said, "for they heard them speak with

tongues, and magnify God." They evidently did both! As on the Day of Pentecost, it was no empty miracle, no mere speaking of foreign languages, but utterances of the wonderful works of God, in tongues to them unknown (Ch. 2:11). So here; but the more remarkable in this case, as the speakers were perhaps less familiar with the Old Testament songs of praise." (Dr. David Brown).

At all events, if some spake in tongues and others prophesied, *prophecy* does not mean a mere testimony or sermon or a general talk in the assembly, but words uttered "under inspiration" (A. R. Fausset, M.A.); that is, words uttered by the Spirit-filled person, over which he himself has no control, words spoken as tongues (or other languages) are spoken, under the direct influence of the HOLY SPIRIT. But as *prophecy* was a spiritual gift, usual in Old Testament days, it is natural to suppose, that none would feel really satisfied without the New Testament sign—the *tongues* (the gift to speak in OTHER languages). Wherever the Baptism is mentioned therefore it is evident that tongues were given. It is quite natural that *prophetic* utterances were heard in connection with the Baptism of fire, as this gift was no doubt received then, probably other gifts as well, *prophecy*, as well as *tongues* would most naturally burst forth when the fire fell. It's quite reasonable therefore to suppose that "they spake with tongues AND prophesied"—БОЖИ!

(To be Concluded)

VICTORIES WON

(Continued from Page Three)

bath for its regular hour of worship. Recently, representatives from perhaps forty Moslem families have been attending the services, and in October, on the last Sabbath morning, there waited outside the church a group of thirty men to say to the deacon that they wished to become Christians.

"The Moslem population of Galilee has been deeply stirred by this break in their ranks. For more than fifty years brave, sacrificing missionaries had labored at Shefamer, and only last year the remaining one left to care for other more hopeful fields. When they withdrew, it looked as if they all failed, and they probably confessed as much to their own hearts. Now there follows this glorious sequel, the influence of which will stir the whole of Galilee. Already from another village the news comes of sixteen others who wish to become Christians. Years ago, a missionary was sent home as an invalid from Shefamer, and since then a continuous ministry of prayer has ascended on behalf of this Galilean mission. And there is a promise of God that makes answers a certainty."

Evangelism on the Congo. Mr. Joseph Clark, oldest of the Congo missionaries, writes in *The Christian Herald* concerning the work in the Lac Tumba region: "Where thirty years ago murder and cannibalism were of frequent occurrence, we have a church membership of about 1200, many of whom are earnestly serving the Lord. There has been even greater success in some other districts, for example, in the Sona Bata field since 1920 about

11,000 have found Christ. In 1880 among the 15,000,000 of natives in Congo land, there was not one Christian, but now there are at least 100,000 who are either members of the church, or who are registered as inquirers."

The English Baptists report that they have nearly a thousand centers on the Congo where services are held weekly. The English Pentecostal brethren have 120 Spirit-filled native evangelists and some 350 assemblies in Congo land.

Numbers saved and filled in Australia.

The Australian Evangel brings news of blessing on that continent. There are five branches of open air work carried on in connection with the work at Richmond Temple in Melbourne. "Many people have been saved, baptized in water and filled with the Holy Ghost at Richmond Temple." The assembly at Sydney reports ten recently baptized in the Holy Ghost. The Australian assemblies are sending out and supporting their own Pentecostal missionaries. Pastor Donald Gee, of Scotland, is now visiting them, and they are looking forward to great campaigns when Pastor Stephen Jeffreys and his party reach Australia.

HELP OTHERS TO GET THE PAPER

There are some who do not know of our offer to send the *Evangel* to them from now until the end of the year for 50 cents. Let them know of this offer. There are some who would be helped by the paper, but they are too poor to subscribe. Why not send in a subscription for them? Do all you can to broadcast this great message of full salvation, healing and the restoration of old-time Pentecostal power.

Suffering for Christ in South America.

The two following statements are taken from the *Sunday School Times*: "Mr. Hiyyler of the Canadian Baptist Mission among the Bolivian Indians entered a hitherto unevangelized town with Senor Barron, a well-known colporteur. Their reception was unfriendly. After leaving literature they started to walk to Ciza. A mob followed them, howling and hooting. Soon large, sharp stones thrown with precision began to fly. The Indians threw three or four at my feet and I tripped and rolled over in the road. I covered my face with my hands and drew up my knees to my chin to protect my chest. Five or six stones the size of a child's head struck my body. I lifted my hand and cried for mercy but saw that it was useless. I thought of my wife and children; also of Stephen's awful death. Suddenly as I lay motionless the stones stopped and after a little a voice said, 'Get up, sir, they won't throw any more.' I staggered to my feet, the blood streaming from my nose and from a deep wound over my right eye. The Indians were laughing at me. I said to them in Spanish, 'May God forgive you. You did it in ignorance.' Senor Barron stumbled toward me with three ribs fractured by the stoning."

"For twenty-four years an Indian serv-

ed a priest, cleaned his house and made his garden, not receiving one cent of money all that time. In the church itself he cleaned the faces of the idols every morning with a feather duster, bowing before each and praying as he did it. He made the wafers for the mass, and when a baby was baptized held the dish of salt from which the priest took the pinch for the baby's mouth. When any one was dying his office was to carry the holy oil in a little box, and twice the priest struck him over the head because he did not have the key to open it.

"I lived a very wicked life," he wrote to Dr. Becker. "At Catholic feasts I borrowed money to celebrate, spending it on liquor and fireworks and having not a cent when the feast was over. I heard the gospel for the first time as I was going through the mountains. A man on horseback was talking to another man, and what he told him pleased me very much. He then talked to me and told me to keep the message in my heart. Later, on a plantation, I worked with two believers who explained the gospel to me in all its purity. When I returned to town the people abused me. I was taken to the government building and the mayor removed me from my position as sexton. I have separated myself from my old friends, as I know that Romanism is a lie and I have received the love of the Saviour."

Pentecostal work in different countries.

In *Redemption Tidings* Mr. J. Rutherford Spence writes from South China: "At Ngau Pui Leng, twenty-four have received the Holy Spirit the last account we had, and at Fatsham seven more were baptized. At Sainam, eleven started to walk the heavenly road during a week's meetings, and so God has worked marvelously."

Says the *Latter Rain Evangel*, "Miss Laura Radford, writing from EsSalt, in Transjordan, says that 'A few weeks ago there was a real break and a number of the girls in the school were saved. They have since been praying for others, and in the Women's Meeting there was a deep spirit of prayer.'"

In the same paper Miss Adah Winger writes from Barquisimeto, Venezuela, of continued blessing on the work: "A dear woman from one of the outstations came recently to Barquisimeto to be with her brother who was expected to undergo an operation. She has suffered persecution in her family, but still has her heart set toward God. He turned the tide, for instead of its being a sad time for her, the Lord met her in a wonderful way, baptizing her in the Holy Spirit and giving her a desire to be baptized in water. Her brother meanwhile became better and was not operated upon. A special baptismal service was planned to meet this woman's need, and on Sunday (Feb. 5th), six precious souls followed their Lord in baptism. They were all so happy they could not contain the joy."

Brother Arthur A. Vuori writes from Salo, Finland: "The Lord has given me many souls for my hire this winter. Here in Salo about twenty souls have accepted Christ."

~ The Words of My Mouth ~

W. H. REEL, INGLEWOOD, CALIF.

May the Lord give each one of us a clear understanding of the importance He places on our every spoken word—the words of our mouth. Unless we examine ourselves from time to time, we are apt to become careless in this respect considering the words of our mouth a small matter. In these last days of this present evil age, we are commanded by our blessed Lord, "Take ye heed, watch and pray," and it behooves everyone of us who are looking for His soon appearing to search our lives in the light of the Scripture.

Recently at Sunday morning worship, while requests for prayer were being heard, a sister arose and asked for prayer for a young man with whom she had been talking recently. This sister gave a portion of her conversation with the young man and repeated the replies that he gave her. His words were so full of unbelief that the very act of repeating them caused many of the saints to involuntarily groan in the Spirit. The words that pass from our lips are like seed sown and when we fully realize this we will not only be careful of our own conversation, but will not repeat evil words of others and thereby spread their evil power and influence.

The Holy Spirit truly causes rivers of living water to flow from our innermost being in praises to our Lord, prayer without ceasing for all the saints, intercession for the unsaved and afflicted, witnessing for Him of the great things He has done for us and telling the sweet story of Jesus and God's love for the sinner, and the power in the Blood to cleanse from ALL sin and then of Jesus Christ, the great Physician. These are the things we are not only privileged to talk about but we are admonished that by the Blood of the Lamb and the word of our testimony we overcome the adversary. Such words are good seed and words of life.

The Psalmist understood how necessary it was for him to exercise a careful watch over his words and besought the help of the Lord in the words he has written: "Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength, and my redeemer." He realized that the thoughts of his heart had to be right and pure to insure his conversation being blameless. Our Lord devoted a considerable portion of His sermon on the mount to this subject and on no less authority than the Lord Jesus Christ, Himself, we find that the words of our mouth have a very close relationship to our eternal destiny, and furthermore I truly believe the Lord considers our power of speech as one of our talents to be used for His glory alone and the upbuilding of the Kingdom of God. Don't wrap it up in a napkin and hide it. Right at this time a portion of the twelfth chapter of Matthew will give you the words of the Lord on this matter: "And whosoever speaketh a word against the Son of man, it shall be forgiven him; but whosoever speaketh against the Holy

Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. O generation of vipers, how can ye being evil speak good things? for out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. **FOR BY THY WORDS THOU SHALT BE JUSTIFIED AND BY THY WORDS THOU SHALT BE CONDEMNED.**"

These are plain words uttered by our Lord and I believe He meant just exactly what He said and it surely behooves us to take heed to our ways.

Do you know that you can bring the wrath of God upon you by the words of your mouth? You will find this very definitely stated in Job 42:7: "And it was so, that after the Lord had spoken these words unto Job, the Lord said to Eliphaz the Temanite, MY WRATH is kindled against thee and against thy two friends: for ye have not spoken of Me the thing that is right, as My servant Job hath."

Surely we need to be careful not only to bridle our tongue against idle and vain words, but also of the counsel we give to the saints, that our words may please the Lord and strengthen our brother. Let us not entertain in our heart unkind thoughts, suspicions and doubts about the saints, because just as surely as we do, these things will find their way out, as words of our mouth in the form of gossip. If you find your brother overtaken in a fault restore him in the spirit of meekness and pray earnestly that he may be delivered and in that way you will be an instrument in God's hand of building up His kingdom. We are warned that if we bite and devour one another to take heed lest the adversary enter in and we are consumed one of another.

Let us turn again to the Word and read a few of the things that the Holy Spirit has to say on this important subject. In Psalms 34:13 we read, "Keep thy tongue from evil and thy lips from speaking guile." In Proverbs 15:23 we find these words recorded: "A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!" Then further on in Proverbs 25:11 we read: "A word fitly spoken is like apples of gold in pictures of silver." What a picture of a tongue bridled and controlled by the power of the Holy Ghost.

Read prayerfully Isaiah 50:4, "The Lord God hath given me the tongue of the learned, that I should know how to speak a word in due season to him that is weary, he wakeneth morning by morning, **he wakeneth mine ear to hear as the learned.**" The Apostle James has this same subject upon his heart and we read in James 1:26, "If any man among you seem to be religious and bridleth not his tongue,

but deceiveth his own heart, this man's religion is vain." This passage makes it clear to us that with God's grace it is possible for us to put a bridle upon our tongue; and we read in the third chapter some very plain statements given by the Holy Ghost through the Apostle James about our words and our tongue. Commencing at the second verse we find these words: "For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." Continuing on to verses 5 and 6 of this same chapter: "Even so the tongue is a little member and boasteth great things. Behold, how great a matter a little fire kindleth! and the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell."

Surely many of us know that the picture given here by the Holy Spirit of the unbridled tongue is all too true and that words spoken in anger or in gossip have, indeed, spread like fire and they could never be recalled, but left burns and scars that eternity will not be able to erase. The unbridled tongue speaks presumptuous words against God's anointed ones—it bites, devours and tears like a wolf—but how precious this member becomes when yielded to the Holy Ghost to scatter the seeds of God's love to man, to speak words in due season to the weary, to warn the unsaved that Jesus is coming soon and to accept Him quickly before God's wrath is poured out in judgment.

In the great world conflict that ended some few years ago, we beheld many nations under one supreme commander organized to fight a common enemy. These nations had their various units for waging warfare all working in unity and harmony; the infantry, artillery, cavalry, air forces, engineers, commissary, Red Cross, navy and also the finances of those who did not go to the front. We were all shocked at one time when the news leaked out that an artillery company had through error been firing on some of their own lines. Friends, we are in the greatest warfare of the age. The Lord Jesus Christ as our great Captain is leading us against the forces of that great usurper Satan and his forces of darkness. If you were in an artillery unit and word came to you that a certain company had held the front line against the enemy so long that their fighting strength was exhausted and they would have to retire to the rear for rest and healing for their wounds, then some one in your company would suggest that they no doubt had never amounted to much and the best thing to do would be to rid the ranks of them with a few big shells from your battery. Such action would be unthinkable in the natural and yet in the spiritual we do not hesitate to point our

weapons against some follower of the Lord and shoot him in the back on the strength of vague reports and rumors.

Do soldiers on the battle front get wounded? Yes, many times. Do the comrades of the wounded kill them because they were wounded? Emphatically no, but they see that the Red Cross gives them every care. How much more should we show love to our brother overcome by the subtle work of the enemy and not proceed to tear our brother with the tongue of gossip and suspicion. If someone comes along with a rumor that this one is letting down or that assembly is not doing so and so, shall we not ask them hereafter if they are praying for that party that God will bless and restore them, and not to continue spreading the report, because it grieves our loving Commander, and if continued will surely lead to judgment falling upon those who persist in letting an unbridled tongue spread the propaganda of the enemy of the Lord Jesus Christ. Remember our words are likened unto seed that is sown and we must reap what we sow.

In these closing days of this age, our Lord is doing a mighty work and is looking for and expecting from every child of God the very closest co-operation. May we each one examine himself NOW and if carelessness of our words and an unbridled tongue has been our besetting sin, let us confess our shortcoming to God and He is faithful and just to cleanse us and cover it with the precious blood of the Lamb and let us be DETERMINED by the grace of God that the talent of speech that He has given us shall be used for His praise, the edifying of the saints, the upbuilding of the Kingdom of God and in PRAYER much, but never again to fight our brother in the Lord. May the Lord give us all pure and holy thoughts and hearts full of love and the words of our mouth will then be words of refreshing in due season to the weary.

A TRIBUTE TO THE MEMORY OF PASTOR GEORGE BOWIE

Three years were but a short time to have the ministry and presence of one we loved so dearly as Brother Bowie.

It seemed no word spoken, prayer breathed, or praise uttered, fell without weight and life upon us. How our hearts did burn within us, as morning, noon and night, he broke the bread of life to us in power and demonstration of the Spirit. His life was wholly yielded to his beloved Lord, and we knew him well as a bond slave of our Lord and Saviour Jesus Christ.

As we listened to our missionaries one after another farewelling for the field, some going for the first time, others returning—five new ones sent during the past three years—it was but a common occurrence to see him catching the tears which flowed freely from his eyes, as his heart filled with missionary zeal. He knew the darkness of those who knew not the Lord, having himself spent twelve years pioneering and blazing the trail for future mission stations in South and Central Africa.

During his brief ministry with us, not

only did our missionary spirit and zeal increase, but our congregation has more than doubled. Our church on White Avenue was far too small, and as he marched forth in the name of the Lord, we followed him into the present beautiful church which is rapidly becoming congested by those who have sought and found their Saviour, for week after week men and women, boys and girls have wept their way through to God and the precious Blood-bought victory.

A year ago, when it was learned he had malignant cancer of the stomach, we ceased not to pray for him day and night until God heard and answered, and from our pulpit we heard once more our pastor herald the praise of Him who hath said, "I am the Lord that healeth thee."



Pastor George Bowie of Cleveland, Ohio

Six months of blessed ministry followed, but it was very evident our Lord wanted him home, for on March 12th, after four days' illness from pneumonia he answered the summons "Come up hither."

We could not mourn, we knew he lived,

Nor sigh with deep regret

For if we live as he hath lived,

We, too, shall live with him yet.

We know God makes no mistakes and together we have said Amen and bowed in submission to His will, awaiting that morning that hath no evening in that land of endless day, when we, too, shall hear, "Well done, good and faithful servant, enter thou into the joy of thy Lord." —A member of the Cleveland Assembly.

THE DAWN OF CHINA'S NEW AND BETTER DAY

(Continued from Page One)

turned to Shanghai after a tour of several weeks in South China. The report of the leader of the party, Mr. C. K. Lee, is as stimulating as an ocean breeze. He tells how both pastors and people are turning away from the husks of subterfuge, and are hungry for the old gospel. Mr. Lee has a vision of sending

flaming evangelists throughout the length and breadth of China to preach Christ and Him crucified.

From North China comes similar tidings of a turning back to the old paths. Mr. T. Darlington, of the Milton Stewart Evangelistic Fund, tells of three pastors in one gathering that were about to give up their churches and go into secular work. But all three gained a new vision of Christ, and have gone back to preach the simple gospel in the power of the Spirit. Indeed from far and near in China come encouraging reports. They tell of open and receptive hearts following the recent turmoil. Here in Shanghai some weeks ago I witnessed the remarkable sight of nearly one hundred converts baptized at one time. They were part of the splendid harvest of souls being reaped by "Bethel" conducted by Dr. Mary Stone and Miss Jenny V. Hughes, and by the Oriental Missionary Society.

Another sign of the new era is the readiness of the people to hear the gospel message. One of the evangelists whom God has most largely used in China in recent years is Mr. Leland Wang. He was converted while serving in the Chinese navy. Later he resigned from the navy to devote his entire time to preaching Christ. He is saturated with the Word of God. He reads thirteen chapters daily. Recently in Hongkong the largest theater in the city was crowded out, with hundreds standing, to hear him preach the old gospel of salvation through the blood of Christ. Mr. Wang and his associates have used thousands of the pocket Testaments. Recently he sent in a request for 2,000 more copies for use in evangelistic meetings in Foochow, his home city.

Yet another hopeful sign is the spiritual quickening that is coming to some of the mission schools in China. Marcus Cheng, who was formerly chaplain general of Marshall Feng's army, has been conducting meetings in schools in and near Shanghai with encouraging results, both in attendance and in the interest manifested. In one or more schools daily prayer meetings have been started by the students themselves.

Another auspicious event is the bold testimony for Christ given by General Chang Chih Chiang in high governmental and other circles. General Chang is Marshall Feng's representative in the Nanking government. He unflinchingly proclaims the gospel to high and low and rich and poor. In an address to Shanghai bankers a few months ago, he told them that Christianity and the Christians are the hope of China. General Chang loves the Word of God so much that he has purchased thousands of Bibles and Testaments for distribution.

Another harbinger of the new day that is dawning in China is the success which is attending the nation-wide distribution of New Testaments in connection with the Million Testaments for China Campaign. In spite of civil war, and lack of transportation facilities, and anti-Christian propaganda, and the absence of so many missionaries, the work of circulating the Testaments has gone steadily forward.

(Continued on Page Nine)

A Visit to the Gordon Faith Home

BY ELDER MAX WOOD MOORHEAD

It was such a privilege to worship with the saints in the Gordon Faith Home in Elyria on the Lord's Day morning. The meeting was greatly in the Spirit, and spiritual gifts, prophecy, tongues and interpretation in exercise, directing the minds and hearts to redemption wrought out at Calvary and consummated at the appearing of Him who is made unto His redeemed ones wisdom, righteousness, sanctification and redemption. It was truly a service to be remembered, and one calculated to edify the members of Christ's body. Sister Gordon spoke under the unction of the Spirit in the afternoon from the 45th Psalm about the expected coming of the King and the preparation of the saints under the figure of the king's daughter all glorious within: her clothing of wrought gold and clad in raiment of needle work.

In the evening Brother Krueck motored us to Lorrain, eight miles distant, where a service is regularly held for a company composed largely of young people from Elyria, Lorrain and South Lorrain. Many of those attending, saved and baptized in the Spirit, are of Hungarian extraction. In the service for praise and testimony which preceded the message, my attention was particularly drawn to two little lads in knickers, who spoke so sweetly from the heart about the love of Jesus. Concerning one of these lads, Sister Gordon relates the following:

"I visited this little boy during his convalescence from serious illness. His father and mother were drawn near to the Lord at the time of their son's supernatural recovery to health. The old grandmother, nominally a Roman Catholic, lives in the same house and when the Spirit fell on her grandson Johnny she got saved. On this occasion a neighbor, hearing a commotion, came in, and witnessing the manifested power of God, said, 'Can you pray for such a sinner as I?' The Lord saved and baptized this woman. The entire family of three generations were saved and baptized in water by the Hungarian pastor."

Some Noted Miracles

Brother Dalts, whose testimony can be had by application, was healed of quick consumption and malignant abscess which caused his body about the spine and back to be black as coal.

His brother was healed of hereditary heart trouble from which he had suffered since birth. He became perfectly well.

Mr. W. Burgette was three and one half years hopelessly insane and bearing in his body marks from attempts to take his own life. He was indeed a melancholy, solitary man. Sometimes he would consent to sing. After repeatedly declining on a certain occasion, he arose from his seat and began to sing a spiritual song, and as he sang his reason returned. The day following, he said,

"I feel I must go to work," and ascending to the roof, he helped in painting it.

A Methodist minister from Indiana was completely delivered from insanity. His delusion was that his body was like glass. He was delivered through fasting and prayer of those ministering in the home, and was perfectly normal when he went home.

Mr. Holmes, the first ten days of his sojourn in the house, was a raving maniac and required to be watched constantly; for he never lay down and never slept. He was fond of walking round the table and used to leap like the man in the tombs in gospel story. He smashed the glass in the ambulance in which he was brought to the house. At first the only way the men knew to subdue this maniac was to sit on him. One day the Gordons said to him, "Did you love your mother? Did you mind her?" "You bet I did," was the prompt reply.

"I want you to mind me," said Sister Gordon. In answer to prayer, the Lord restored this man to his right mind, and he became normal and as harmless as a lamb. Later the Lord dealt with him about wrong things in his life, and understanding what was expected of him, he put things right. Alas! the end was not so good as the beginning for he was unwilling to follow on to know the Lord and so lapsed into a state of lunacy.

A woman from Toledo who came to the Home was so violent that when she was around they had to keep doors and windows closed. She was terribly afflicted with insomnia, having habituated herself in taking opiates. She was persuaded to discontinue use of opiates and her normal sleep returned and her mind was restored. Inside of three weeks she was able to return to her own home and able to attend to domestic concerns.

When Sister Gordon related these instances of marked deliverance from insanity one was reminded of the phrase in 1 Cor. 12:9, "gifts of healing." Would it not seem that special gifts of ministry are imparted to those who are called to pray for the sick, one being particularly successful with those afflicted by diseases of the mind, another possessing a gift for ministry in Divine Healing with those having infirmities in some other department of men's tripartite nature including body, soul and spirit? However, in this case the Lord uses Sister Gordon as a channel of blessing to those suffering in body as well as in soul and spirit as the following case proves.

Miss Doris Cooke was suffering from tuberculosis of stomach and bowels when she came to the Home, and was marvelously healed. She remained as a real co-worker in prayer and in the general work of the house, serving four years as cook. In this connection it may be said that there are no employed servants in the popularly understood sense of that word;

but those who serve are regarded as brothers and sisters beloved in the Lord and receiving consideration and honor as fellow workers in His royal service.

Sister Reisbach, suffering from tuberculosis of lungs, was raised up in answer to prayer and after her healing remained two years to serve the large household as cook.

Mrs. Frederick, another patient, came to the home in a state of dejection and despair, afflicted with melancholia. By day and by night she wept and wept tears of sorrow. Hers was a long drawn out case. At last the prayer of faith prevailed and Mrs. Frederick continues to enjoy restored health. In all these cases Sister Gordon is greatly assisted in her ministry by the spiritual gift of discernment, she told me. In most cases our Lord's injunction in Mark 16:17, "In My name they shall cast out demons," was heeded.

The Gordon Faith Home is a Home of Healing where the patients living in the house are in most instances permitted to mingle freely with other members of the household. Patients are encouraged to attend family worship and the meetings in the assembly room. One cannot but be impressed by the absence of gloominess in the home and the presence of a spirit of cheerfulness, happiness and divine love which pervades the atmosphere. Love and kindness operating by the Spirit are contagious and one could not but be impressed by the fact that such a Home is a great boon to the unfortunates pronounced by medical science as incurables. Hallelujah! The things which are impossible to men and doctors are gloriously possible to Jehovah!

The assembly life is in most respects like some other assemblies where three services are held on Sundays, including Sunday school. Open air services also held in summer, the sick visited in their homes, etc., with the one exception that no collections are taken except missionary offerings. No fixed sum is charged patients in the home who may give as enabled by their circumstances and as the Lord leads. Sister Gordon explained to me that if a fixed sum were charged many greatly needing help and ministry would of necessity be excluded. As a rule patients are not encouraged to remain longer than a period of two weeks. It is believed in that length of time the Spirit will reveal to them the plan for their lives. Not everybody who comes, it goes without saying, is healed, for there are always those who fail in faith and obedience to co-operate with the Lord.

Brother and Sister Krueck have for many years co-operated with the Gordons in the maintenance of the home and in various departments of ministry. Brother Krueck is engaged in business in Elyria during the day. Brother and Sister Gordon give all their time in the Lord's service.

THE DAWN OF CHINA'S NEW AND BETTER DAY

(Continued from Page Seven)

Thus far over 600,000 of the life-giving books have been sent to missionaries, pastors, and other workers for wise and careful distribution. This great victory has been wrought by a great volume of believing prayer on the part of God's children in many lands.

From far and near come tidings of the glorious blessing that is following the presentation of the Testaments. Mr. Hermann Becker of Hunan province previously requested 8,000 Testaments for his large district of a million and half population. Now he desires 25,000 copies. He writes:

"The first 1,000 Testaments have been given away in this city. The blessing received far exceeds our expectations. The Christians are more than ever reading their Bibles. Our meetings are full of souls who are wanting to learn more about Christ. Many have decided for Christ, and have given their names as inquirers. When we have received more Testaments, we will start at our eleven out-stations.

"When the soldiers had to retreat they forced the people to carry their goods. One of the Christians was taken. He said: 'I am a Christian.' The soldiers said: 'How can you prove it?' He took his small Testament out of his pocket, and the soldiers let him go."

Mr. Wang, a Chinese worker, received such blessing from giving the Word to others that he has decided to distribute Testaments as long as he lives. He writes: "There were many military officers billeted in our church. I took the opportunity to preach to them, and to give them pocket Testaments. They were very glad to receive them. Some of them were converted. I have myself determined to be a preacher, and to distribute pocket Testaments throughout my lifetime."

Another Chinese worker, Mr. Yien, tells of the remarkable results that came from giving copies of the Testament to those who were opposed to Christianity. He says: "I received twenty copies of the pocket Testament, and distributed them to twenty men who were anti-Christian. We followed up the work, and now I can tell you that fourteen of these have been converted, and have become Christians."

One of the most enthusiastic of all the hundreds of Chinese pastors and workers who have helped in the distribution of the Testaments is Mr. T. H. Lin, one of the staff of the American Bible Society. During a recent visit to Central China he sent urgent requests for 4,000 of the pocket Testaments. He wrote:

"Everything is quiet, so that many missionaries have already gone back to their old stations. Pocket Testaments are in great demand. Many people are waiting and longing for the Word. Revival fires are being kindled in many places."

One of the most outstanding features of the Million Testaments Campaign has been its timeliness. Mr. Edward H. Smith of Foochow writes:

"The case of 500 Testaments is just at

hand, and deeply appreciated. I am sharing them with the entire mission. We shall seek to use them for the glory of God. Nothing could be more opportune than this entire campaign. God will bless it. Only eternity can measure the spiritual results of this huge seed-sowing. We cease not to pray God for your work."

In Shanghai, a few weeks ago, a wire was received stating that Marshall Feng welcomed back Mr. and Mrs. Sallee and their party of missionaries to the province of Honan. They set off at once, and arrived safely in Kaifeng, the capital. Mr. Sallee now reports that thus far he can discover no trace of anti-foreign feeling; and that the authorities are entirely friendly.

A GOD-SENT LEGACY

We are very grateful to the Lord that just at the end of last month, when we did not have sufficient money to send to our missionaries, that we received the sum of \$3,775.96 on a legacy. Within a few hours of receiving this sum, it was sent off to our many foreign laborers.

But there was a sad side to this legacy as well as a glad side. The amount left to the missionaries was \$8,000.00. But the lawyer's fees that were deducted amounted to \$1,369.03; Executor's fees, \$760.00; Inheritance tax, \$140.30; and other sums were also deducted. This is the way with every legacy.

The way to ensure the Lord's having what you desire Him to have is to purchase an Annuity Bond. This will be invested by the General Council to ensure you regular interest as long as you live, and immediately after your death, the whole amount of your Annuity Bond will be available for the work of the Lord, without the deduction of a single cent for legal expenses.

He found their school compound occupied by about a thousand wounded soldiers. They began preaching to them twice daily. On the second Sunday memorable scenes were witnessed. The church, which seats about six hundred, was packed to the doors. They filled the aisles, the pulpit platform, and the window sills. They drank in the gospel message. At the close of the service so few left that a second sermon was delivered. Then the men were requested to go, and the building was filled again with women.

Mr. Sallee finds a great eagerness for the Word of God. He says: "Many of the Christians and missionaries are doing personal work in the ward and at the bedsides, and we have never in all our experience seen people so eager to hear the gospel. They plead with the workers to stop and preach to them, and pray for them, and they beg for Bibles. Last night one man met Mrs. Sallee and Mrs. Tong in the yard and told them he was leaving right away for the front, and begged for a Bible. They tried to put him off, as they had none to give him, but he would not take no, so Mrs. Sallee came in the house and found one of ours and gave it to him."

Last night an express letter came from Mr. Sallee asking for a thousand copies of the pocket Testament. Mr. Sallee writes: "It is important that they come at the earliest possible date, as men are being sent to the front weekly." The letter closes with an appeal for prayer.

In spite of all the missionary effort in China for decades past, many people believe that probably three hundred million people in this land have never yet clearly heard the gospel message. It has been laid upon the hearts of Mr. and Mrs. Alex R. Saunders of the China Inland Mission that a great forward movement should be inaugurated to preach "the gospel to every creature in China." Mr. Saunders says:

"In apostolic days was it not in a time of great affliction that the spread of the gospel went forward? May not God's time for a great gospel forward movement in China have arrived? 'To every creature' is our Lord's command, and at least three hundred millions in China have not yet heard. It may yet be possible for every creature in China to have at least one opportunity to hear the good news before our Lord comes. Shall it be given them? Already God is setting His seal upon the effort. Before we left America a friend told us he wished to see a movement of 'the gospel to every creature in China' carried out. He is prepared to finance a scheme to give the gospel to every creature in one county—why not in all the two thousand counties of China?"

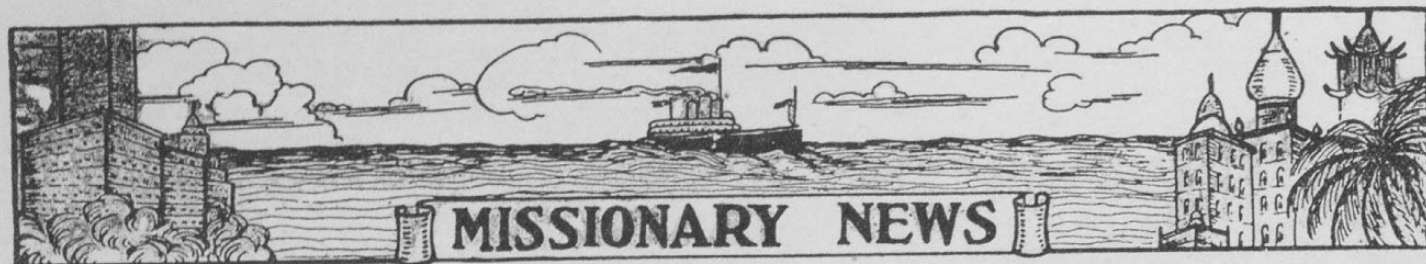
Not the least of all the signs of the new day in China, is the manner in which the Holy Spirit is laying a burden of intercessory prayer for a great spiritual awakening upon the hearts of His children in many lands. Mr. Robert W. Porteous, a missionary to China, who knows the power of prayer to open the windows of heaven, says:

"The prospects for a mighty revival in China were never brighter. 'Behold I will do a new thing; now it shall spring forth.' God's work out here is just beginning. But we need more prevailing intercession. Pray that all China may be moved! Pray believingly!"

Shall we not continue to pray earnestly and fervently—if possible setting apart a special period for intercession daily—for the missionaries and pastors and for Chinese Christians, for the spread of the Word of God, and for a mighty spiritual awakening, so that these roseate rays of the dawn may speedily be changed into the bright sunlight of a day of unparalleled spiritual progress?

FLORIDA CAMP MEETING

Pastor Perry W. Hadsock writes: "On March 15, we opened fire on the enemy at our church located at the state camp grounds, Durant, Fla., with Sister Bertha Smith Hadsock (wife of the pastor) as evangelist. The interest increased daily and at the close many had been saved and several had received the Baptism of the Holy Ghost. Some say this is the best revival this church has witnessed in several years. The revival fire continues to burn."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

VILLAGE WORK IN INDIA Niels Thomsen

We have just lately come in with our tents after touring in the district since November. Except for small breaks we have been out all the time, yet it seems that we have reached only a few of the many needy places in this large district.

Here are about one and a half million people distributed among nearly 2,000 villages. By visiting one new village a day it would take about a full term of service to touch them all and then what about the ones where one first began. Would they not have forgotten the message by the time you got around to them again? Then think of the whole land of India with its three quarters of a million villages and their 320,000,000 inhabitants. Truly the harvest is great. Let us pray the Lord of the harvest to send forth laborers.

We wish you could come with us and see the conditions existent in these villages. A cluster of mud houses with narrow lanes for streets. The sewage running down the middle of this lane often making walking difficult and the odors from it are far from pleasant. Cattle of all descriptions, goats and mangy dogs lie all around. Here comes a man carrying his milk to market. It is open to all the dirt and flies that may fall into it. In order to keep it from slopping over he has thrown some grass or leaves into it. In the sweetmeat shop everything is covered by a cloud of flies. These things may seem terrible to us who are accustomed to cleanliness, but the social conditions are far worse. I will not attempt to describe them, as Paul has already done so in the first chapter of Romans. Their social condition is the result of their religious condition and this latter is the root of it all.

Our first camping place was at one of our outstations, where we found the native worker has been doing good work and a distinct change in the attitude of the people towards us was manifest. A few were more hostile than before but this was due to the fact that the Word of the Lord was becoming effective. Most of the people where we went were very friendly and some came to the tent making inquiries and seemed not far from the

Kingdom. The converts are subject to much persecution when they make profession of Christ as their Saviour. One man's entire family turned against him and refused to give him anything to eat. Yet he was glad to bear the reproach for the joy that he received at the hands of the Lord. Pray for them that they may be kept.

Afterwards we moved to another section where we had never been before. Here were many villages in which the gospel had never been preached. In every place within a certain radius we went witnessing and preaching in the market places where the people gather in great numbers, and found many open doors where the people would welcome a work-



A Village Gospel Meeting

er if we had one to send. We were sad at the thought of not being able to provide one.

We have distributed nearly 1,500 Gospels in these villages. As each Gospel was given it was with a prayer that the Spirit would use the Word to convict of sin and lead the readers to the Lord.

Now the camping season is over and we cannot reach the more distant places, but we are reaching the near-by villages and the city people. We need your prayers for this work. Most of these have heard, but they have not accepted the message. Let us hold on to the Lord until He kindles revival fires in hearts, and men and women shall be drawn to Him. "He that winneth souls is wise."

"Thou shalt not bear any grudge."
Lev. 19:18.

LETTER FROM V. G. PLYMIRE

Dated March 23rd, between Ladak and Kashmir

Due to a terrible snowstorm that has been raging since before I reached this hut yesterday, I am forced to turn in here as we can no longer find our way. For four days now I have been ascending continually and am still five miles below the pass. For some seven days I have been walking over snow from five to fifteen feet deep. Many times had to jump over deep gaps and climb over great avalanches. I still have at least three more days more on horse to Srinagar, Kashmir. What a change it will be after ten long months of more or less snow and ice and intense cold to drop into a place where I am told flowers are in bloom. Even though they have been ten very hard months, I have the joy of the Lord in my soul.

I am so glad that I have worked my way across Tibet and have given the gospel to so many thousands who never before have heard. I am the only missionary to ever accomplish this and am truly thankful that it has been my privilege. Praise God for this work; His Word and the seed thus sown will some day bear fruit,—there will surely come from this a harvest of precious souls in Tibet. I know that

many traders have perished in the very snow storms through which we have passed and yet we are safe. God has been very good to us.

I expect to return via Shanghai to Tangar and do all I can to give the gospel to those Tibetans in the north, if there is reasonable peace in China. Please continue to pray for me. I need strength.

THE REVIVAL AT SHARANNAGAR

Sister Esther Harvey writes from Sharannagar, India: "The Lord has given us the most wonderful revival that I have ever seen. Much prayer and suffering of one form or another had preceded the meetings but at last the break came. It first occurred among the zenana women of whom two received the Baptism and then the Lord got hold of the hearts of the boys and confessions were made of things I never dreamed were in their

(Continued on Page Thirteen)

**REPORT SHOWING AMOUNT EACH STATE
HAS SENT IN FOR THE EXTENSION
OF THE FOREIGN MISSIONARY
WORK DURING MONTH
OF APRIL**

California	\$3593.56
Illinois	1839.04
New York	1655.31
Ohio	1525.66
Pennsylvania	1236.00
Missouri	707.30
Texas	695.30
Washington	658.25
Colorado	586.73
Oklahoma	561.88
New Jersey	512.65
Kansas	479.64
Wisconsin	307.00
Connecticut	285.70
Michigan	271.51
Iowa	242.16
Florida	213.15
Massachusetts	201.00
Minnesota	194.76
District of Columbia	182.00
North Dakota	168.56
Oregon	160.37
Montana	159.90
Canada	152.70
Arkansas	148.00
Indiana	138.63
Nebraska	134.36
Virginia	131.70
Alabama	93.89
South Dakota	89.48
Idaho	80.38
Georgia	73.00
West Virginia	70.50
Delaware	69.08
Arizona	57.94
Mississippi	51.53
Louisiana	45.05
Alaska	42.52
New Mexico	41.66
Tennessee	30.85
Nevada	30.00
Kentucky	23.00
Wyoming	10.00
North Carolina	7.50
Maryland	7.42
New Hampshire	7.35
Vermont	5.25
South Carolina	4.80
Foreign countries	22.12
Total amount reported minus \$1227.85, given direct and designated for expenses or \$16778.29	
Total for April.	

DISTRIBUTION OF APRIL 1928 MISSIONARY CONTRIBUTIONS

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated, and the balance made up by the Treasurer from undesignated funds.

It will be noted that a large percentage of the money sent to the missionaries is designated for them and accordingly is forwarded exactly in accordance with the wishes of the donors. The balance of undesignated money is divided according to the individual needs of each missionary, taking into consideration Mission Station expenses as well as the number in the family, if married.

AFRICA	
†J. A. Barney & family, Congo	\$109.00
*Ruth L. Bender, Liberia	50.00
*Florence Brisbin, Liberia	62.50
*Jennie Carlson, Liberia	55.00
†Emile Chastagner, Sudan	90.00
*Carrie S. Chawner, Transvaal	55.00
†Emily DeGroat, Liberia	35.00
*Edna Dobbins, Liberia	50.00
*Bertha Dommermuth, Liberia	50.00
C. W. Doney, furlough (Mis. Sta. Exp. \$110.00)	150.00
*Phillip Elsea, Liberia	35.00
*Jessie Eustace, Liberia	105.00
*Anna Gittings, Congo	55.00
†Ada Gollan, Liberia (N. workers \$10)	50.00
†John Hardt, Egypt (N. workers \$25)	115.00
†Hannah A. James, Transvaal	40.00
*Eric M. Johnson, Congo	115.00
†Katherine Kirsch, Liberia	50.00
†Mrs. Edith Knoll, Liberia	40.00
†Fred G. Leader, Congo (Mis. Sta. Exp. \$60)	60.00
†Mary Martin, Liberia (N. worker \$40)	90.00
Martha Neeley, Liberia	25.00
*John M. Perkins, furlough (N. workers \$45.00)	45.00
A. H. Post, furlough	50.00
H. E. Randall, Egypt (N. worker \$20.00)	120.00
†John S. Richards, Transvaal (N. workers \$18.00)	118.00
†Mrs. Anna Scoble, Transvaal	40.00
†Roy E. Scott, Egypt	150.00
Egyptian paper	20.00
†Ira G. Shakley, furlough (Mis. Sta. Exp. \$20.00)	60.00
*Lloyd Shirer, Sudan (Mis. Sta. Exp. \$115)	215.00
*Wycliffe M. Smith, furlough	30.00
†Lillian Trasher, Egypt (orphanage \$29.50; N. worker \$22.50)	92.00
†Mrs. Anna E. Turney, Transvaal	70.00
*Grace Van Scoit, Liberia	45.00
†Alva L. Walker, Congo	100.00
†Arthur Wilson, Sudan (Mis. Sta. Exp. \$8)	88.00

CHINA

Gerda Adolfson	20.00
Grace Agar, furlough	20.00
Carrie Anderson, furlough	20.00
*L. M. Anglin & orphanage	600.84
Blanche R. Appleby, furlough	20.00
†Fred Baitau	110.00
B. T. Bard	100.60
J. C. Berulsdson, furlough	40.00
†Percy Bristow (Mis. Sta. Exp. \$20.00)	135.00
*Katherine Clause	50.00
Mrs. Ruth Cook, furlough	20.00
†Lloyd G. Creamer (Mis. Sta. Exp. \$75)	125.00
*Emma Daechert	58.00
Edwin Elliott, furlough	40.00
†H. E. Hansen (Mis. Sta. Exp. \$20)	130.00
†Thomas Hindle, furlough	66.00
†Cecil M. Jackson	80.00
*George M. Kelly (Mis. Sta. Exp. \$45)	237.00
Martin Kvamme, furlough	80.00
Mattie Ledbetter	40.00
Mary E. Lewer, furlough	30.00
†Will B. Lowther, furlough (N. worker \$25)	45.00
Lillian B. Marston	40.50
*Mae F. Mayo, furlough	50.00
†Bella Militscher, furlough	25.00
*Mrs. J. C. Morrison, furlough	58.00
†Nettie D. Nichols (Mis. Sta. Exp. \$17)	67.00
Herman Mader, furlough	40.00
Grace P. Nicholson	40.00
†Ralph Phillips (Auto fund \$5; worker \$10)	115.00
*Mary Rasmussen	39.51
†W. E. Simpson (Mis. Sta. Exp. \$10; N. workers \$48)	98.00
†W. W. Simpson (Mis. Sta. Exp. \$60; N. workers \$160.00)	300.00
†Geo. Slager, furlough (Mis. Sta. Exp. \$15; N. workers \$20)	75.00
†Marie Stephany (Mis. Sta. Exp. \$26)	146.00
*Alice Stewart	50.00
*Anna Weber	50.00
†Elizabeth Weidman	50.00
*Ruth Weidman	50.00
Clara J. Wyns (Mis. Sta. Exp. \$25)	65.00
Anna Ziese	40.00
South China work & workers	335.00

INDIA

Anna H. Anderson, furlough	20.00
†Almyra Aston (N. workers \$13)	53.00
*Aston orphanage	146.27
†Mollie Baird	65.00
Jacob E. Barrick, furlough	60.00
Christian Beckdahl	100.00
†J. H. Boyce (Mis. Sta. Exp. \$23.25)	128.00
*Thomas Brook	50.00
†John Burgess & wife (N. workers \$30)	130.00
†Walter Clifford	106.00
†Blossom Cook	35.00
†Robert Cook (Mis. Sta. Exp. \$20)	120.00
Barbara Cox	50.00
*Sara Cox (Mis. Sta. Exp. \$100.00)	180.50
*Agnes Craggs	70.00
Lillian Denney	50.00
Edith Dutton	40.00
*Sophia Erhardt	70.00
†Andrew Erickson	45.00
†Marguerite Flint (Mis. Sta. Exp. \$70; N. workers \$20)	150.00
†Bessie Gager (Mis. Sta. Exp. \$10)	70.00
†Laura Gardner	50.00
†Hattie Hacker	50.00
†Hedvig Hansen	30.00
*Esther Harvey (Mis. Sta. Exp. \$17)	145.00
Anna Helmbrecht, furlough (Mis. Sta. Exp. \$30)	50.00
†Maynard Ketcham (N. worker \$19)	164.00
*Ethel King	5.00
*Winnie Kneeland	15.00
*Evelyn Leighton	50.00
*Robert McClay	100.00
Christine McLeod	50.00
Dick Mahaffey	80.00
*Fred Merian, furlough (N. workers \$60)	60.00
†J. J. Mueller, furlough (Mis. Sta. Exp. \$25; N. workers \$25)	190.00
*Lydia E. Nelson	60.00
†Frank Nicodem (Mis. Sta. Exp. \$30)	150.00
Leonor Parker, furlough	20.00
†Mattie Personous	45.00
Lydia Rediger, furlough	20.00
†Mrs. V. Schoonmaker (Mis. Sta. Exp. \$3; N. workers \$50)	203.00
*Nellie Snyder	52.00
*Hettie Steffens	30.00
Thomas Stoddart (Mis. Sta. Exp. \$10)	60.00
Joseph Sugar	100.00
†Niels P. Thomsen (Mis. Sta. Exp. \$1; N. workers \$52)	153.00
†K. A. Timrud (N. workers \$4)	104.00
*Edna Wagenknecht	40.00
*George Waggoner & wife	100.00
*Harry Waggoner (leper worker \$65.35)	140.35
*Grace Walthers	44.00
North India District Fund	85.00

JAPAN

†Gordon R. Bender (Mis. Sta. Exp. \$75)	195.45
†Harriett Dithridge (Mis. Sta. Exp. \$69)	129.00
†C. F. Juergensen (Mis. Sta. Exp. \$10)	90.00
Agnes Juergensen	35.00
*Marie Juergensen	95.21
†J. W. Juergensen, furlough (N. workers \$50)	99.75
*Mae Straug	214.24
†Mary Taylor	50.00
Jessie Wengler	45.00

MEXICAN MISSIONS

†H. C. Ball (Mis. Sta. Exp. \$12.10)	122.10
*Mabel Bax	6.20

George Blaisdell	50.00
H. May Kelly	25.00
†Alice Luce	26.00
Richard Williams	55.00
Ralph Williams	55.00
La Luz	20.00
*Co-laborers	3.00
*Latin American Institute	5.00
Mexican Workers—Border	200.00
†Mexican workers—Mexico	125.00
California work	75.00

SOUTH AMERICA

Forrest G. Barker (Mis. Sta. Exp. \$10)	120.00
*H. W. Cragin (N. workers \$15)	115.00
†Lief Erickson	80.00
*Walter Erickson	11.50
†J. R. Hurlburt	125.00
†Alice Wood	40.00

MISCELLANEOUS

†Anna Adams, Palestine	60.00
†Elizabeth Brown, Palestine (Mis. Sta. Exp. \$50)	90.00
*Anna Bukczynska, Poland (Mis. Sta. Exp. \$6)	56.00
†B. H. Caudle, Philippine Isl.	145.00
†Ferdinand Ewald, Poland	95.00
Frank Finkenbinder, furlough	25.00
*Frank Fischer, Hawaiian Islands	100.00
*William Fuchs, Palestine	120.00
*A. M. Heetebry, Fiji Islands	46.06
Serena Hodges, Palestine	10.00
Lena S. Howe, Porto Rico (Mis. Sta. Exp. \$10)	60.00
John Howe, Porto Rico	20.00
†John Lugo, Porto Rico	90.00
Porto Rican work & workers	155.00
†Yumma G. Malick, Syria (Mis. Sta. Exp. \$26)	161.00
†Harry Mamalis, Greece	40.00
*Nicholas Nikoloff, Bulgaria	74.77
*Ruth Pemberton, B. W. I. (Sent thru Canada)	22.50
*David G. Raroha, Hungary (Sent thru R. E. E. M.)	43.00
*Chas. Personous, Alaska	10.00
*Laura Radford, Palestine (Mis. Sta. Exp. \$15)	59.00
*Russian & Eastern European Mission	15.00
†B. A. Schoenich, Central America (Mis. Exp. \$100)	200.00
*G. H. Schmidt, furlough (Sent thru R. E. E. M.)	5.00
*Clara Siemens, B. W. I. (Sent thru Canada)	40.71
J. E. Varoneff, Russia	75.00
*J. G. Warton, Persia (Mis. Sta. Exp. \$5; N. workers \$150)	234.22
*Herman Wisckelman, Samoa	10.00

OFFERINGS FOR NON-COUNCIL MISSIONARIES

Ivan Kauffman 5.00; M. Bailey 15.00; E. K. Beach 12.00; H. Becker 11.00; E. Kennedy 1.00; J. E. Norton 42.00; W. K. Norton 30.00; J. Planter 13.00; F. Simpson 12.60; W. M. Turner 120.00; E. Wick 10.00; A. Wierneke 45.64; R. Jarvis 15.00; G. P. Tasker 15.00; A. Blattner 20.00; S. Wigglesworth 20.00; J. S. Lundgren 30.00; C. Gar- 15.00; G. S. Lundgren 30.00; C. Garsulas 16.26; sulas 16.26; W. Foster 12.00; Ida Anderson 50.00; V. Frandsen 1.00; M. Vetter 15.00; C. B. Heron 23.88; K. Steidel 405.00; M. Thorkelson 15.00; V. Barnard 2.00; S. E. Hansen 10.00; G. F. Bender 25.00; J. Salter 10.00; O. C. Smith 10.00; A. S. Erickson 21.66.	
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HOME FIELD OFFERINGS

W. H. Boyles 6.00; C. Long 1.15.	
Total amount missionaries' allowances	\$16014.81
Missionary Rest Home	50.00
Fares, Buildings, Etc.	1986.75
Home field offerings	7.15

TOTAL DISBURSEMENTS FOR APRIL

Paid from Special Accounts	\$18058.71
	2039.24

Shortage in March Funds	16019.47
	990.12

Borrowed from May Funds	\$17009.59
	231.30

TOTAL OFFERINGS FOR APRIL	\$16778.29
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PRAYER CALENDAR

Do you wish to help in the furtherance of the Missionary Cause? If so we shall be glad to forward you one of our new Prayer Calendars, giving the names of our Pentecostal missionaries, and so arranged that each day certain ones will be remembered until at the end of a month you will have prayed for every country where our missionaries are laboring. The price of these Calendars is 10c. Send all orders to the Gospel Publishing House, 336 West Pacific St., Springfield, Missouri.

In the Whiten'd Harvest Fields

Home Missionary News

SOULS SAVED EVERY SERVICE

Brother J. W. Brown and wife write from Malakoff, Tex.: "We are in a meeting at Postoak schoolhouse. The Lord is blessing and souls are being saved every night. Meetings have been running four nights, six souls saved and 3 have received the Baptism. God is manifesting His power in healing the sick."

NEW CHURCH

Pastor W. L. Fortenberry, Duncan, Okla., writes: "We took charge of the work here Sept. 10, and God has wonderfully undertaken for us in helping to get a new church building 40x60 located on Fifth and Pine. We have a revival on now with Brother S. M. Adams, of Anadarko, as evangelist."

HEALED OF GOITER

Sister Elmer Sutton, Butler, Mo., R. 7, writes: "Brother Guy Overton and Elmer Sutton recently closed a revival at Bucklin, Mo. Five saved and others are seeking the 'upper room' experience. I was healed of goiter that was of several years' standing. God has a precious band of saints there with Bro. Ahern as pastor."

AMBASSADORS' CONVENTION

District Superintendent Chas. E. Long, writes: "The presence of the Lord was very manifest in the Ambassadors' Convention held in Davis City, Iowa, April 27-29. Good crowds, and a goodly number of Christ's Ambassadors present. Brother Shores and wife and the assembly certainly saw to it that the delegates were well taken care of, and we extend our thanks to them."

MINERS IN NEED

Pastor Delmar Johnson of Cambridge, O., writes of the deplorable condition of the miners now long on a strike, and begs people to send him clothing or any household necessities which he undertakes to deliver with a portion of the Word of God to the destitute miners in Byesville, Bufalo, St. Clairsville and Cambridge, O. He promises with the gifts to do all he can also to lead them to Him who clothes in righteousness.

OREGON REVIVAL CONTINUES

Einer Smestad, pastor, writes: "The recent revival conducted by Evangelist Orville Benham has brought many blessings to Cottage Grove, Ore. His meetings followed the closing of the services held by Sister Bernice Cobb. Souls were saved, many healed and another received the Baptism of the Holy Spirit. Ronald L. Crozier, the young Canadian evangelist, begins meetings in the Armory on May 2. The Lord is giving us great meetings and sending to us Spirit-filled evangelists. The young people have increased from 7 to 29. To-day 9 followed their Lord in baptism. The crowds are increasing and the power is falling!"

THIRTY SAVED

Pastor L. A. Toller, Seymour, Tex., writes: "Our 3 weeks' revival closed with a glorious fellowship meeting and a fifth Sunday rally. We were so glad to have the visiting saints. During the meeting about 30 souls were saved and 25 filled with the Spirit according to Acts 2:4."

GAINESVILLE, FLORIDA, REVIVAL

On April 8, an old time revival opened in the University city with A. A. Smith and party with Perry W. Hadsock in charge. The meeting had many things to counteract the interest, but despite this fact we believe this was a very profitable seed-sowing time. The meeting closed April 22nd with good interest. The North Gainesville Community Hall was rented for the services. Brother Shafter McCranie is supplying at present.—Perry W. Hadsock, R. No. 3, Box 117, B. Plant City.

CHURCH OVERFLOWS

Pastor-evangelist Mabel Stake, of Antler, N. D., writes: "We have just concluded a two weeks' meeting with Evangelist E. E. Kroystad of Albert Lea, Minn. The Lord has been graciously blessing the work here. Our church, seating about 350, was packed night after night. Many times people were turned away. A number saved, some received remarkable experiences of salvation and one received the Baptism of the Holy Ghost. The noon hour prayer meeting was a great strength to the night service. The Sunday school recently organized is growing by leaps and bounds. Praise the Lord."

NEW TENNESSEE CHURCH

Our fellowship meeting just closed, was a time of real fellowship. The Lord was with us in the very first service and continued with us throughout the meeting. This meeting was held at a non-Council assembly in Godsden, Tenn., but at the Sunday afternoon service the whole church went unanimously for the Council fellowship and was set in order with 29 charter members. All seem to be happy as the Lord let down His glorious power and the whole house seemed to be enjoying fellowship. At this meeting we had five new applicants for license to preach. Others came before the committee, but only five were passed on. We are beginning to see a cloud rising about the size of a man's hand, and we are hearing the sound of abundance of rain. In fact the rain is now falling. People are being saved and filled with the Spirit. New Missions are being opened up in different parts of the district. New tabernacles are being built. We are enlarging the place for the tent, lengthening the cords and strengthening the stakes. This is a ripe field for the real gospel. If any of our Council brethren feel led to come this way, we will be glad to welcome you. Pray for Tennessee.—Superintendent A. T. Hickman.

FORGING AHEAD

Pastor H. Persing, Lodi, Calif., writes: "We are forging ahead. To the glory of God I must say that since the first of the year there has been a steady growth. Our Sunday school has more than doubled. Souls have been genuinely saved and filled with the Holy Spirit and the interest is growing. We are now building a church of our own, 40x60 with a 20x40 sound proof prayer room underneath; also a nice baptistry and a small balcony to take care of an overflow. Our address is changed to 216 E. Oak St., Lodi, Calif."

SPIRIT OF CO-OPERATION

Evangelist E. M. Blount, Longview, Tex., writes: "Just closed a very successful revival at Wright City, Okla., with Pastor A. L. Casey. Several prayed through to victory. There is a fine band of saints there, a fine spirit of co-operation among all Christians. The Methodist pastor was with us every night except four. A number of business men attended and stated that we have the truth. Will go to Mississippi soon for a meeting. Any pastor desiring my services may address me at Longview, Tex."

ANSWERED PRAYER

Mrs. Mary E. Buckbee, Fillmore, Calif., writes: "Praise God, it pays to hold to His unchanging hand. We feel that we have been set free after much prayer. For a while we had only cottage meetings. Now God has given us the Odd Fellows Hall in the center of the city. Services every Sunday, and old-fashioned prayer meeting Wednesday nights. The saints from other cities are coming to help us in the battle for souls. We have the dear Pentecostal literature in the Sunday school again. Pray for this needy field."

A PROGRESSIVE WORK

Secretary Ida M. Russell, Eau Claire, Wis., writes: "A blessed work has been going on here at Eau Claire for many years. God has been in our midst and a number have been saved and baptized in the Spirit. However, of late we have felt the need of better order in our work. A few began to pray and God began to work. He sent a young Spirit-filled man whom we elected as our pastor on March 12, 1928. Brother A. R. Averill is a man of integrity and strong faith in God. Already lost and backslidden souls have been brought to the Lord. He and his estimable wife have stood through the fires of persecution and have not only won for themselves a great victory, but helped us to win. On April 22nd we closed a series of revival meetings conducted by the pastor and Evangelist M. J. Hagli of Alexandria, Minn. The latter has also been a great blessing to the work. Many new people came out to hear his messages and the saints have been strengthened."

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list in the month of April, 1928:

Atkinson, William E., Mt. Vernon, Missouri.

Brewer, Melvin M., Elmont, Missouri.
Crane, Roy E., Sikeston, Missouri.
Cross, L. Leonard, Long Beach, California.

Erickson, Arthur W., Maywood, California.

Freeman, J. Edgar, San Bernardino, California.

Hall, Lemuel C., Ottawa, Ontario, Canada.

Kerr, Joseph A., Mattoon, Illinois.
Ketcham, Maynard L., Purulia, India.
Kirchner, George C., Alton, Illinois.
Mabry, O. L., Pueblo, Colorado.
Matejka, Albert L., St. Charles, Missouri.

Miller, Charles C., Alton, Illinois.
Monroe, Arthur H., Yale, Oklahoma.
Parker, Leonor H., Chicago, Illinois.
Townsend, Charles E., St. Louis, Missouri.

Vaughn, Riley T., Senath, Missouri.
Wooldridge, Joseph H., Essex, Missouri.
Zampelli, Pietro, Los Angeles, California.

The following names were removed from our ministerial list in the month of April, 1928:

Brittain, Mrs. Jennie S. (withdrew), San Luis Obispo, California.

Soules, J. Clark (withdrew), Byesville, Ohio.

A GOOD MEETING

Pastor Ray S. Armstrong writes from Brooklyn, N. Y.: "We have just closed a most profitable revival meeting with Brother A. Watson Argue as the evangelist. During the campaign, 42 knelt at the altar for salvation; several were reclaimed; some were blessedly baptized in the Holy Ghost, and others testify to definite healing in answer to the prayer of faith. During the campaign Brother Argue held two Monday night meetings in the Bowery Missions, and 36 men responded to the invitation for salvation. Eleven were received into the fellowship of the church, and several more applications have been made for membership since. One of the outstanding features of the campaign was a young people's rally, the church being filled with delegations of young people from ten of the surrounding assemblies. The opinion generally expressed is that in attendance and in results this was one of the best meetings ever held in the church. The meetings were first scheduled to run eleven days, but at the request of the people were continued a week longer."

FEASTING

Brother C. C. Comer and wife write from Mannsville, Oklahoma, of the excellent fifth Sunday fellowship meeting at Nelda, Okla., featured by six assemblies gathering; basket dinner on the grounds, followed by 13 ten minute messages by as many ministers. Three were saved.

Brother Melvin Carter writes of the convention at Abilene, Texas, March 17-18, Brother Cadwalder being present.

THOUSANDS GOING OUT

Many thousands of copies of the EXTRA edition of the Evangel of April 28 are being called for. This issue contains special articles on Salvation, Healing, the Baptism of the Holy Ghost, Holiness and the Signs of the Near Coming of Christ. The price of this EXTRA edition is, 25 copies for 25 cents or 100 copies for \$1.00. Without extra cost we are printing the notice of meetings for those assemblies that send for 1,000 copies or more of this edition of the paper.

"WITH SIGNS FOLLOWING" IN SPANISH

Brother J. L. Lugo of Box 86, Aibonito, Porto Rico, has translated "With Signs Following" the Story of the Pentecostal Revival of the Twentieth Century, into Spanish, and is taking the same to the printer at this time. In order to pay for the printing he has sold his car, and expects to make other sacrifices. He believes that this book will be a blessing to Spanish-speaking people and that is why he is so eager to get it to them.

Those who want copies of this book in Spanish should send direct to Brother Lugo. The price will be \$1.15. Donations toward the printing bill will also be appreciated by our brother. Brother Perkin, our Missionary Secretary, will be pleased to receive and forward the latter.

There are no disappointments to those whose wills are buried in the will of God.—Faber.

THE REVIVAL AT SHARANNAGAR
(Continued from Page Ten)

lives. The little boys, as well as the older ones, began to uncover their sins and call upon God for mercy. You may well imagine how our hearts overflowed with gratitude and tears of joy flowed freely down our cheeks. One of our boys named Gideon received a wonderful Baptism and spoke freely in Telagoo, a language of South India which he had never heard before. One of our workers who understood the language was able to tell us what the Spirit was saying. Gideon also was given interpretation of the various languages spoken through him and also discernment to know what was hindering in the hearts of many of the others who were seeking God. This stirred the boys as never before and about twenty others who had previously gone to bed, when they heard that Gideon was speaking in tongues, got up and with the rest earnestly sought the fullness of the Spirit.

"One of our teachers began to call on God, saying, 'O God, I heard of Pentecost before, but could not accept it, but now, I have heard with my own ears, and seen with my own eyes and I, too, want this blessing—' He also expressed a desire to hear some one speak in the Persian or Punjabi language. It was not long before God granted him his desire when another boy received the Spirit and spoke in Persian so fluently that the teacher said he used such words of adoration and praise as only the educated would know."

"During two weeks thirty-five received the Baptism among them being my own little girl who is just nine years old. She had always wanted to be baptized in water, but had a great fear of the water and so had held back. She decided at last, however, to take the step, and not many days after she was baptized in the Spirit when she talked in tongues for two solid hours and gave the interpretation. One would never have known that it was she. Her voice was so loud and clear and she repeatedly warned the people that Jesus was coming soon and there were those in the room who were not ready. At the same time scripture after scripture rolled from her lips.

"The Spirit did not seem to get control of the workers until the last, but the boys got under the burden of their need and would go to them and pray with them, weeping at the same time. Some of the boys would remain in the church almost the entire night until God began to show them things in certain lives that were wrong. Consequently, they went to one man and told him what God had revealed to them. At first, he denied that these things were true and threatened to leave, but not long after he broke down and confessed the very things which the boys said had been shown them.

"For several days the burden for these workers was so heavy upon us that we felt weak in body. Finally the Lord got them into a state of heart when He could work and as they began to straighten things up and call upon Him, He graciously baptized five of them and others are still seeking. How we all rejoiced when the Lord touched the workers and the joy of the boys knew no bounds. 'Now,' they said, 'the Lord has seen our tears and heard our prayers.'

"I can find no words to express our joy in the Holy Ghost or to describe the wonderful meetings we are having. If you could only hear the shouts of victory and see the happy faces you would never again say, 'Do Missions Pay?'"

WANTED—A partner, able to buy a tent, and SING. I have a truck in which we could sleep, when necessary.—Evangelist S. C. Johnson, Tallapoosa, Ga.

OPEN FOR CALLS.—As choir leader and cornet soloist. Have had several years' experience in camp meeting and revival work.—Robt. E. Lee, Falcon, N. C.

OPEN FOR CALLS.—As evangelist. To hold meetings or to assist in meetings. Have had 9 years' experience in evangelistic work and am in full fellowship with the General Council.—Mrs. Annie Applegate, 924 So. 31st St., Billings, Mont.

OPEN FOR CALLS.—As pastor or evangelist. My wife plays piano, also preaches. Since the Council in September we have had meetings in Pettis, Saline, Crawford, Franklin and Gasconade Counties, Mo., in which souls have been saved and baptized with the Holy Ghost. We have two daughters, aged 10 and 14 years.—W. H. Lutgen, General Delivery, Sedalia, Mo.

OPEN FOR CALLS.—The Voight Evangelistic Party, consisting of Evangelist A. G. Voight, Mrs. Voight, Fred Voight and Miss Gladys Holler, are open for campaigns throughout the summer. Brother Voight was formerly a Methodist evangelist, has served as pastor of the Assembly of God at Springfield, Mo., and also of the First Pentecostal Church of Miami, Fla., where the membership quadrupled in a little over a year. They are traveling in their own car. Now holding meeting with Brother W. F. Ashworth of Oswego, Kans. Address mail either to Oswego, Kans., or 336 W. Pacific St., Springfield, Mo.

Forthcoming Meetings

SANTA CRUZ, CALIF.—Camp meeting July 1-31. For information write W. E. Coates, El Rio Auto Camp, Santa Cruz, Calif.

SAN DIEGO, CALIF.—Miss A. E. Luce of Manhattan Beach, California will give a course of Bible lessons on Divine Healing in the Berean Bible Institute, San Diego, Calif. commencing May 15.—W. R. G. Phair, Dean, 1920 Sixth St., San Diego, Calif.

SAN FRANCISCO, CALIF.—Beginning May 13, Evangelist J. R. Elsom, of Van Couver, B. C., will conduct a revival campaign for several weeks at Glad Tidings Tabernacle, 1441 Ellis St.—R. J. Craig, pastor.

NOTICE.—The six weeks' summer school of the Southwestern Bible School, Enid, Okla., will open June 4th. For further information address P. C. Nelson, president.

MCCRACKEN, KANS.—Evangelistic campaign beginning June 3, to be conducted by B. H. Armes, Secretary Kansas District Council.—Pastor Albert W. Lawrence.

CARROLLTON, ILL.—Evangelist James Roland Hummel, of Philadelphia, Pa., will begin a 2 weeks' revival campaign at the Assembly of God church, May 20, continuing through Sunday, June 3rd.—Pastor W. G. Workman.

KANSAS DISTRICT CAMP MEETINGS

Eastern camp, July 12-22; Southwestern, July 26-Aug. 5; Northwestern, Aug. 9-19. Speakers and locations will be announced later.—Fred Vogler, district superintendent.

WETUMKA, OKLA.—A revival, beginning May 16, to continue as long as the Lord leads, will be conducted at the Assembly of God church by Brother L. L. Riley. All near-by churches are invited to co-operate with us. Bring your music with you, we need it.—A. P. Bryan, pastor.

FORT WORTH, TEXAS.—The District Council of Texas and New Mexico, will convene June 5-8, inclusive, at Rosen Heights church. Our General Superintendent, Brother W. T. Gaston, will be with us—we are also expecting Brother Harold Moss, Field Secretary to be present.—Hugh M. Cadwalder Dist. Superintendent.

FORT SMITH, ARK.—Evangelist Meyer Tan Ditter and wife will conduct a revival at the Dodson Ave. church, located at South 12th St., and Dodson Ave., beginning May 30, continuing until June 10. Their mail will reach them at 1900 South "R" St., c/o C. A. Lasater, pastor.

WARSAW, IND.—Camp meeting through the month of June beginning on the 1st, at Full Gospel Temple, 2234 E. Center St. Meals on freewill offering plan and rooms at reasonable rates—shop and street meetings in near-by towns. We are on street car line. Write early to Pastor Flora F. Miller, 2234 E. Center St.

WESCOESVILLE, PA., CAMP.—The Ninth Annual Pentecostal camp meeting of the Eastern District Council will convene at the camp grounds at Wescoesville, near Allentown, Pa., July 20 to August 12. Cottages are available for those booking early. Tents will be provided for all those unable to secure cottages. Further information can be obtained from the secretary, J. R. Flower, 825 Green Ridge Street, Scranton, Pa.

OKMULGEE, OKLA.—The Third Annual Convention of Christ's Ambassadors of Oklahoma, will convene, D. V. in Okmulgee, Okla., June 5-7. Preparations have been made for the local assembly to take care of all visiting members; everybody is welcome. We also want to extend a hearty invitation to Christ's Ambassadors of all the neighboring states, to be with us in this convention. For further information write Secretary Dovie Ray, Wellston, Okla.

CONCORD, N. C.—Beginning May 11, continuing 3 or 4 weeks, an evangelistic campaign will be conducted at Elizabeth Temple with A. Watson Argue in charge.

COTTON PLANT, ARK.—Revival conducted by Brother Elmer E. Gore, Lawton, Okla., is to begin May 19. We ask the aid of near-by saints.—Brother R. A. Young.

SIOUX CITY, IOWA.—Sister Hattie Hammond, of Williamsport, Md., will hold a 3 weeks' evangelistic campaign, beginning May, 6th. Brother Jamieson, of Chicago, Ill., will open a Bible school in the tabernacle June 1, continuing through the month, or longer. Those from out of town planning to attend the revival or the Bible school, please write Pastor Joseph Terlizzi, 1416 Rebecca St., Sioux City, Iowa.

COFFEE SPRINGS, ALA.—An evangelistic campaign will be held at Holloway Chapel 7 miles north of Coffee Springs, beginning May 27, to continue as long as the Lord leads, Chairman G. C. Courtney in charge. Everybody invited. For further information write, Pastor Louis Powell, Coffee Springs, Ala.

CHICAGO, ILLINOIS.—An Evangelistic campaign will be conducted by Brother Harvey McAlister, May 6 to 27, at Bethel Temple, 1900 West Washington Blvd., Corner of Lincoln Street. Services Sunday and every night except Monday. For further information address Pastor S. R. Fostekew, 1900 West Washington Blvd., Chicago, Illinois.

NORTH BERGEN, N. J.—The Annual Spring Convention of the Beniah Heights Pentecostal Church will be held at 4741 Hudson Blvd., May 20-30. Speakers will include Brother R. M. Shearer, Brother F. Burke, and Brother and Sister W. G. Smith. Young People's Rally, May 26 at 7:30 p. m. Missionary Day, May 27, when missionaries from China, Africa and other lands will speak. Bible School Graduation Exercises, May 30, at 2:45 p. m.—Rev. David Leigh, pastor.

KINGSBURG, CALIF.—Beginning May 6, continuing through June or longer, we will conduct special services in a spacious tent. Evangelist Kelso R. Glover will preach. Centrally located in the famous San Joaquin Valley on Golden State Highway and So. Pacific Ry. main line, we are 2 to 6 hours drive from the National Parks. Visitors from all points welcome. Low rate camping facilities. For further information address, Pastor E. V. Jennison, 1381 10th Ave.

DES MOINES, IA.—Beginning May 8, and continuing the rest of the month, Elder S. A. Jamieson of Chicago, Ill., will conduct a Bible conference and evangelistic campaign, in the Pentecostal church. We invite the near-by assemblies to attend all meetings possible. Brother Jamieson will give a series of Bible lessons that will be very helpful to the saints. Church location, East 13th St. and Grand Ave.—A. F. Crouch, pastor, 3426 S. W. Ninth St.

CANAAN, N. H.—The next quarterly session of the New England District Council will be held in conjunction with a 3 days' convention, June 1-3, at the Pentecostal Church, Sister Nettie Rowe, pastor. All preachers and delegates as well as a large representation from each assembly, are earnestly requested to be present and assist in completing plans for the summer campaign. The first service will be held June 1, 3:00 p. m., and the business session, June 2, 3:00 p. m.—R. H. Norton, secretary.

SAN BERNARDINO, CALIF.—On or about June 1, 1928, we will launch a large summer camp meeting. We expect to continue in this effort 3 or 4 months. The services of the Williamson evangelistic singers, of Denver, Colo., have been secured for the entire campaign. Everybody is invited to San Bernardino to stay as long as possible. Lodging accommodations will be secured for the outside public. The sick will be looked after by a committee. God has been graciously pouring out His Spirit upon this city; since Jan. 15, we have seen some one saved or filled with the Spirit at every service. Pray and come. We need some strong preachers to be used in the campaign as the Lord directs.—Pastor J. Edgar Freeman, 232 S. Arrowhead, San Bernardino, Calif.

NORTHWEST DISTRICT CAMP MEETING
June 17 to July 15th will be held at the Big Tabernacle grounds, 82nd St. and Sandy Blvd., Portland, Ore. These meetings will be under the supervision of the Northwest District Council. Definite announcement of speakers later. The annual meeting of the Northwest District Council will be held in connection, June 19th to 23rd. There will be provided extended camping facilities both for those who have their own tents and those who wish to rent them. Also a number of good cabin camps are directly joining the Tabernacle, and will be available. Write for further information.—Frank Gray, District Superintendent, 2139 South "L" St., Tacoma, Wash. J. E. Rasmussen, Dist. Secretary, 808 West Spofford Ave., Spokane, Wash.

LOS ANGELES, CALIF.—An old-fashioned Pentecostal Holiness meeting, beginning May 13, continuing 3 weeks, or longer, will be conducted by Evangelist A. C. Valdez. Meeting held in connection with El Sereno Gospel Tabernacle. Take the Red Sierra Vista Local car on Main street to the big tent, 4900-block So. Huntington Drive. Fifteen minutes from the City, Pasadena and Alhambra. For further information write, Elmer T. Draper, pastor, 1507 Portola Ave., Los Angeles, Calif.

FOREIGN MISSIONS CONTRIBUTIONS

April 27 to 30, inclusive

All personal offerings amount to \$1,558.60.
2.00 Sunday School Belle Fourche S Dak
4.00 Sunday School Conneaut Ohio
4.00 Christ's Ambassadors W Laurel Assembly
Laurel Miss
5.13 Assembly of God Church Coffeyville Kans

5.50 Mexican Women's Missionary Council San Antonio Texas
5.56 Sunday School Canolou Mo
7.00 Assembly of God Church Gracemont Okla
7.26 Assembly of God Oroville Calif
10.75 Assembly of God Mission PeEll Wash
11.00 Elisheba Assembly of Christ Brooklyn N Y
15.00 Bethany Pent'l Assembly Hartford Conn
15.10 Assembly of God S S Goose Creek Texas
16.00 Church of God Sayles Pa
17.00 First German Pent'l Assembly S Akron Ohio
20.00 Assembly of God S S Newton Kans
20.00 Assembly Mission Band Sherburn Minn
20.00 Assembly of God Perry Iowa
25.00 Assembly of God S S Miles City Mont
25.00 Christ's Ambassadors of Sunnyside Assembly Chicago Ill
25.00 Pent'l Assembly Witherbee N Y
25.00 Pent'l Assembly Jamestown N Y
26.00 Friends in Bradford Pa
28.00 Assembly of God Church Detroit Mich
28.55 Assembly of God Bethel Church Quincy Ill
30.00 Pent'l Assembly Knoxville Pa
37.50 Pent'l Mission Bowling Green Ohio
42.52 Bethel Pent'l Assembly Juneau Alaska
45.00 Assembly Findlay Ohio
50.00 Pent'l Mission Turlock Calif
52.53 Pent'l Mission Bellingham Wash
83.25 Pent'l Assemblies of Canada
101.00 First Pent'l Church Warren Ohio
101.61 Pent'l Tabernacle Tacoma Wash
241.00 Bethel Tabernacle Assembly of God German Branch Milwaukee Wis
554.00 The Pent'l Church Cleveland Ohio
Total amount reported minus \$181.30 amount given direct and designated for expenses.....\$3083.56
Amount previously reported.....13694.73

Total amount for April.....\$16778.29

HOME MISSIONS CONTRIBUTIONS

April 27 to 30, inclusive

.50 C C Cement Okla; 1.00 M B Houston Texas;
1.50 H H Alliance Ohio; 2.00 W A V Gallegos N. Mex; 2.00 Mrs W A L Tatum Texas; 2.50 F J Longview Wash; 5.00 P K O Wapato Wash;
5.00 Mrs. J C L Florence S C; 5.00 O B L Akron Ohio;
Total amount reported.....\$ 24.50
Amount previously reported.....608.37

Total amount for April.....\$632.87

FOREIGN MISSIONS CONTRIBUTIONS

May 1 to 3 inclusive

All personal offerings amount to \$575.43.
1.00 Four Square Gospel Assembly Hagerstown Md
1.00 Four Square Gospel Hall Mt Pleasant Ia
1.86 Assembly of God Fredonia Kans
2.00 Glad Tidings Tabernacle St Charles Mo
3.00 Christian Coworkers' Mission S S Millville N J
3.85 Barton Chapel Assembly Murchison Texas
4.60 Assembly of God Baker Ore
7.35 Passover S S Greenbrier Mo
10.00 Evangel Publishing House Chicago Ill
10.00 Women's Missionary Council Houston Texas
10.50 Assembly Nacogdoches Texas
11.00 Full Gospel Rescue Mission Philadelphia Pa
11.15 Assembly of God Wellston Okla
20.00 Assembly of God Ewing Mo
21.35 Assembly of God Church Borger Texas
21.74 Bethel Full Gospel Assembly Margate N J
22.88 Full Gospel Assembly S S Michigan City Ind
25.00 Assembly Humboldt Kans
25.00 Pent'l S S Wilmington Del
29.39 Pent'l Gospel Tabernacle & S S E St Louis Ill
50.00 Pent'l Bible Class Avoca Pa
60.00 West Auburn Park Church Chicago Ill
60.50 German Pent'l Assembly New Castle Pa
60.54 Full Gospel Tabernacle, Assembly of God 5th & Peoria Sts Tulsa Okla
63.23 Ebenezer Church Elizabeth N J
100.00 Assembly of God Olympia Wash
140.00 Full Gospel Assembly Washington D C
150.00 The Pent'l Church Jeannette Pa
287.01 Potomac District Council
Total amount reported, minus \$5.25, amount designated for expenses and given direct \$1784.13

HOME MISSIONS CONTRIBUTIONS

May 1 to 3, inclusive

.30 R J Caruthersville Mo; .75 Mrs A C A Humboldt Ia; 1.00 S F M Clark Colo; 1.00 W A P Canton Ill
Total amount reported \$3.05.

OPEN FOR CALLS.—As evangelist—anywhere the Lord leads. In fellowship with the Southern Missouri District Council.—L. E. King, Union, Mo.

OPEN FOR CALLS.—As evangelist—anywhere the Lord leads. In full fellowship with the General Council.—E. M. Blount, Long View, Texas.

WANTED.—Man and wife on farm, preferably an elderly couple of Pentecostal faith. Will furnish stock and necessary equipment.—J. L. Wilson, Woodrow, Colorado.

Spend your vacation at a camp meeting. Write ahead for tent or rooms, and cot accommodations. Take bedding and toilet articles with you. Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

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God's Great Sacrifice

You May Accept or Reject Him

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

St. John 3:16

Where Will You Spend Eternity?

In Everlasting Peace or Everlasting Torment

*You May Now Have Your Choice
Later you Can Not*

"If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." Rom. 10:9.

You Can Do This

Perhaps you would like to preach, but can't. Maybe you would like to go, but are kept at home. Perhaps you would like to give, but have very little.

Even with all of these limitations you are not denied a part in the winning of souls.

You know of a dozen or more places where these Gospel Signs can give the message to those

who pass by. They cost so little and reach so many, that through them, you can have a very real and far-reaching ministry.

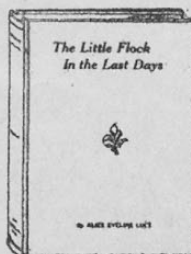
These signs are printed in two colors on substantial cardboard. They are 9 by 11 inches and can be clearly seen. One sign 5 cents; ten signs 25 cents; fifty signs 90 cents; one hundred signs \$1.80. The two kinds are shown above.

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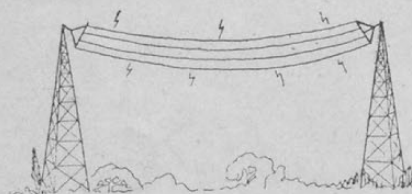
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