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Ominous Signs of the Times

OUR Lord Jesus is a true Prophet. When the disciples were showing Him the buildings of the temple He declared, "There shall not be left here one stone upon another which shall not be thrown down." This prophecy was literally fulfilled when the Roman general Titus and his armies demolished the city in A. D. 70. And as certainly as the sure word of prophecy came to pass so will every word of Christ's be fulfilled.

His disciples asked Him, "When shall these things be? and what shall be the sign of Thy coming and of the end of the world (literally "age")?" He told them, "Ye shall hear of wars and rumors of wars; see that ye be not troubled: for all these things must come to pass, but the end is not yet." It has been said that "during our Lord's life and ministry there was 'peace on earth' in a literal sense, but from the moment of His rejection the Christian era has been one series of disturbances, wars, persecutions, and troubles of all kinds." But these wars and rumors of wars through the ages have had no special significance to indicate that the end was near. But Christ went on to answer the disciples' questions, showing them what might be called the

Terminal Signs

Read carefully Matt. 24:7-14 and compare it with the events of the past few years. "Nation shall rise against

nation, and kingdom against kingdom." In the great war of 1914-1918, twenty-seven nations were engaged, and it is estimated that from nine to ten million lost their lives. The casualties of the war were estimated at thirty million, so that multitudes of maimed, blind and crippled are left behind. The total loss to the nations has been estimated at two hundred billion dollars, and it has left a ferment of race hatred and suspicion that is causing the nations to make preparations for a greater war.

Great Britain at this time is spending on her military, naval, and aerial budgets each year something like \$573,000,000, or \$12.96 per capita. France follows with an average expenditure of \$255,000,000, or

\$6.43 per capita. The United States spends an average of \$554,000,000, or \$4.94 per capita. Italy is spending \$156,000,000 a year; Japan \$219,000,000; Russia \$191,000,000; and Germany \$108,000,000. France can put 4,500,000 fighting men into the field; Italy 3,500,000; while Russia can produce an army of 9,000,000 at short notice. A great Russian general, Skugarevski, stated a short while ago, "In ten years Russia will be able to place an army of 40,000,000 into action."

What Future Wars Will Be Like

At a gathering of scientists held a short while ago in the east, the Toledo Blade reported Dr. Leo Hendrik Baekland, president of the American Chemical Society, as speaking of the possible destruction of every one in the world in short order. "A whole nation can be put to sleep for twenty-four hours by gases distributed by radio controlled aeroplanes," said one authority. Major General Mason M. Patrick, chief of the United States Army Air Service, drew an appalling picture of a single aviator riding a mother plane, and driving before him a whole flock of pilotless air craft in raids against cities or armies. "Every one of these radio-steered and controlled planes," said General Patrick, "will be able to drop bombs twenty times as destructive as the largest shell ever fired from the greatest guns ever known. Anti-aircraft guns afford little or no protection." (See Page Six)

The Pentecostal Evangel from Now to the End of the Year for 50 cents

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The Flood Is Coming

By Pastor J. Narver Gortner

The flood is coming! What flood? The flood of divine wrath. If the coming of the Lord is drawing nigh—and we believe it is—it will not be long until the flood of divine wrath will be turned loose, and it will leave death and destruction and despair in its wake.

Recently the St. Frances dam near Los Angeles gave way and poured a veritable deluge of destruction and death into the sleeping valley below it. It was during the night that the dam broke, and the most of the inhabitants of the valley were asleep. There had been talk that the dam was not safe. Some had heeded the warnings that had been sounded, and had left the valley. Their lives were spared. But the majority had laughed at them. One man who lost his life had said just the day before, when he was told that the dam was going to burst, "Oh, you are so foolish! The dam is perfectly safe! There is no danger whatever!"

(A man named Dave Matthews testified at the inquest that he told his brother the day before the catastrophe that the dam was going to burst and that he should get his family out of the valley. "My brother told me," he testified, "that he would move his family the next day." Then the witness broke down and sobbed. "That night," he said, "my brother and his family died." The man whose life was imperiled might have escaped, and he might have saved his family. But he lost his life, and his family perished, because he decided to wait until "to-morrow." "Boast not thyself of to-morrow, for thou knowest not what a day may bring forth." Prov. 27:1.)

We are told that the reason the dam broke was because the foundation was not good. It had been built upon what is called "rotten rock." If the builders had gone down a few feet deeper they might have built the dam upon a good foundation, and in that event it would have endured the strain. He who builds should build upon a good foundation. "Other foundation can no man lay than that is laid which is Jesus Christ." Our Lord emphasized the importance of building on a good foundation by telling the story of the two houses, one built upon the rock and the other built upon the sand. Multitudes are building upon the sand today. Alas, that it is true! Only a few are building upon the Rock.

What held back the destructive waters and made the inhabitants of the valley below secure as long as the waters were not turned loose? The dam. As long as the dam remained intact the inhabitants were in no danger, or, at least, were not conscious of being in danger. It was when the dam gave way that their lives were lost and their property destroyed. There was no hope for them when the dam broke unless indeed they could find

some way of getting out of the road of the oncoming flood. It has been estimated that not less than four hundred persons perished.

The Bible tells us about a flood that is coming, an awful flood, a flood that will engulf thousands. When the righteous wrath of God shall have burst forth, when the lightnings of His holy indignation shall have been unleashed, where, I ask, can man find refuge? In that day men will call upon the rocks and the mountains to fall upon them and hide them from the face of Jehovah and from the wrath of the Lamb. They will say, "The great day of His wrath is come, and who is able to stand?"

What is holding that flood of wrath back at the present time? The mercy of God. God is taking out from among the nations a people for His name, and He is holding back the flood of wrath in order that His purpose may be accomplished. The last one to be saved during this present age will one of these days be added unto the church which is the body of Christ, and then the Lord will come. The saints will go up; the mercy of God will cease to hold back the flood of divine wrath; that terrible flood will be turned loose, and everywhere in the world there will be tenseness and turmoil and terror. And these will increase as Daniel's seventieth week shall progress.

There are those who would have us believe that conditions here will continually improve until after a while we shall have ideal conditions and find ourselves living in an ideal world. In fact some would have us believe that conditions are quite good and that the world is quite ideal at the present time. Recently I read these words on a bulletin board in front of a large denominational church, "He who has a clean heart finds it easier to believe in a good world." The quotation was not from the Bible. Jesus did not say it. Neither did any one of His apostles. No inspired prophet of God ever gave utter-

ance to such an assertion. The Bible tells us that the world is wicked, that the human heart apart from God is helpless and hopeless, and of unregenerated humanity it has been recorded, "The best of them is as a brier; the most upright is sharper than a thorn hedge." Micah 7:4. The Word tells us that "evil men and seducers shall wax worse and worse, deceiving, and being deceived."

Satan would deceive the people. Appearing as an angel of light or in the guise of a minister of righteousness, he would lull the people into a sleep; he would make them satisfied with a false security. Have you ever noticed how often in the Word of God we are warned not to allow ourselves to be deceived? 2 Tim. 3:13.

Doubtless there were many in Noah's day who refused to believe the flood was coming. God had said it would come, and Noah had been instructed to build the ark. He not only employed his time in building according to the plan God had given him: he was a preacher of righteousness, and he warned the people. The people would not believe, and the flood came and destroyed them all. Our Lord has told us that it will be thus at the end of this age.

In Daniel we read "the end thereof shall be with a flood." It will be a flood of divine wrath. And all that is holding back that flood at the present time is the mercy of God. This is distinctively the dispensation of mercy or of grace. God will have accomplished His purpose soon; the body of Christ will have been completed; the age will be at its very close, and the awful flood of divine wrath will burst upon guilty, God-defying humanity, and the day spoken of in the Scriptures as "the day of judgment" and so graphically described in detail in the last book of the New Testament Scriptures, will be here.

Where will you be? Here or yonder? Here where the destroying flood will be leaving death and destruction and despair in its wake, or yonder in the presence of the King, attending the wedding feast and being united in the bonds of holy wedlock to Him so soon to take His place, as David's greater Son, on the throne of the kingdom of the Son of man, to reign in Jerusalem over Israel and over the nations?

Where we shall be then depends upon our attitude toward the King now. If we share His rejection here we shall share His glory there; if we are ashamed of Him and His testimony now, He will be ashamed to own us in that great day.

Andrew Bonar wrote:

"I see the last red, bloody sunset,
I see the dread avenger's form;
I see the Armageddon onset,
But I shall be above the storm.

"There comes the moaning and the sighing,
There comes the teardrop's heavy fall,
The thousand agonies of dying,
But I shall be above it all."

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How 2,500 People Saw a Great Miracle

A True Story for Young and Old

If people think that the day of miracles has passed, they are greatly mistaken. God is performing them every day before our eyes, but people won't believe it, and therefore they don't see it. "If thou canst believe, thou shalt see," is the divine law in the kingdom of God.

I shall give you a short description of this man's healing as I heard it from his own lips here in Drammen, on Sunday evening, August 8th, before an audience numbering about 1,000.

Twelve years ago Monsen was laboring as a chimney sweep in the city of Skien, Norway. One day he fell from the roof of a house onto the pavement (about 60 feet), and broke the spinal column in two places. He was picked up unconscious and brought to a hospital. Here he lay for a long time unconscious, in terrible sufferings. He was attended by the very best physicians, but they could not do much for him. His sufferings were so intense that for a whole year he had to be attended by a physician three times a day.

Not long after the fall, as he was lying in the hospital he became entirely lame on the left side, and on the right from the waist down to his feet, and also blind. His mother was visiting him on the very day that he lost his sight. She asked him about it, and he dared not tell her, but later his conscience smote him, so he had to telephone the sad news to her, and bid her forgive him for not telling her the truth. He had been converted shortly before his fall.

Several years went by with great sufferings, which he tried to ease by taking morphine. But one day he awoke to the terrible fact that he was fast becoming a habitual morphinist. He then asked God to deliver him from it, and the Lord did, and since that day he has never touched it.

During this time he had been moved from Skien to the city of Stavanger, and was living there. While here he became acquainted with a young man by the name of Storm, whom the Lord gloriously saved. He was the son of a high officer in the army, and when God saved him his family had no more use for him. But God had use for him in His service—praise the Lord forever. God laid upon the heart of these two men that they should begin a mission and preach the gospel on the streets, and wherever God opened a door for them. Remember, they were both poor, and one was blind and lame and had to be carried and nursed almost like a baby. But they prayed to God, and He helped them. Glory to His name!

They had to have a wagon in which Monsen could lie. So Storm made a sketch of one, and they had it made, and God provided the money. It was a light wagon with a canopy, and Storm was the horse that pulled it about with its precious load for six years. In this way these two

men went about on the streets of Stavanger and other cities out in the country, in the hospitals, prisons, private houses, churches and halls, and preached and sang the gospel of God's everlasting grace and the glorious salvation through faith in His Son Jesus—the Messiah. Oh, what a spectacle before the world! Oh, what a sight for bishops, preachers, and church people! Oh, what foolishness and what a laughing stock! Yea, and what heavenly wisdom and powerful grace made perfect in weakness through suffering and praise and poverty. Glory to God forever and ever! "Hallelujah!" is always Monsen and Storm's battle-cry.

After awhile God laid it upon their hearts that they should begin a night mission for fallen men and women. They had nothing to begin with except prayer and faith in the promises of God. But they prayed, and God soon gave them a fine house. Now they have several buildings situated on a small island near Stavanger, where they continue this work for drunkards, and they have places for 25. In five years there have passed through their mission over 5,000 men who have received food, clothes, and a bed, through the grace of God and the loving kindness and labor of these two men, one of whom has been lame and almost totally blind for twelve years. Do you see how God has chosen the weak things of this world to confound the mighty? Glory to His name!

But now we come to Monsen's healing. In the month of January, 1915, God laid upon their hearts to go out into the country some miles from Stavanger to hold some meetings. They had been invited by the people at a certain place.

Storm carried Monsen out and placed him in the wagon and pulled him to the station. When they got on the train God's Spirit came upon them, and they had a very precious time on the way, singing and praying and testifying. God also blessed their meetings to the edification of the saints and salvation of souls. On their return to Stavanger, Monsen became in great agony of mind through weakness, but more so for the salvation of souls in Stavanger. The Spirit spoke to him and said: "When you come home call a large meeting and speak about these themes: 'Is Jesus the Son of God?' 'Is Christianity true?'"

When they came home they laid the matter before the Lord in prayer, and were convinced more and more that it was from God; so they announced in the papers that a meeting would be held in the "United Workmen's Hall" (Ardeider-somfundet), which they had often used free of charge. On Sunday afternoon, January 17th, they continued to wait on God. All ministers and Christian people were invited, and all Rationalists and Freethinkers and Socialists also. The day

came, and the hall was filled to its utmost capacity, when there were at least 2,500 people present.

On Sunday morning Monsen was so weak he could not lift a glass of water with his right hand and his left had been lame for twelve years. His lameness had become worse and worse. He could see dimly the light with one eye, but the other was entirely blind. For all these years that he and Storm had worked together, he had not once been able to see his brother's face. But now the day had come that he should see this young man who pulled him about and cared for him like a baby.

When he came on the platform lying in his wagon as usual, when he spoke he began to shiver with soul-agony, and cold sweat was pouring forth. He had no thought of God's healing him, although both he and many Christians had prayed for his healing, he had not the faintest idea that God would heal him that day. His only burden was to prove to the people that Jesus was the Son of God, and that Christianity is true.

A Modern Miracle

After singing a hymn, and prayer, he spoke to the people for an hour, then he became so weak and exhausted that he had to stop. A terrible, solemn stillness had fallen on the assembly. The Spirit filled the hall with the glory of God. Storm, his companion, was lying on the platform beside the wagon praying. Monsen himself was sweating, wholly exhausted. All at once he felt a choke go through his body from head to foot. He lay a while longer, when suddenly there came on him a mighty stream of heavenly power, that went in through his head and passed down his whole body. As the power went through him his joints and bones were cracking, and he thought he would be broken all to pieces. Suddenly a light shone about him, and a voice said, "Ludvig, arise and walk!" He raised his right hand to his head, and thereby struck the glasses he wore so they fell to the ground, looked around, and for the first time saw his brother Storm. Then he began to realize that God had healed him, and he arose, clapped his hands and shouted: "I am healed! I am healed! I can see and walk!" and stepping on the floor he walked over to a chair and sat down, while he was clapping his hands and shouting: "Hallelujah, glory to Jesus!"

While this was taking place on the platform, the people in the audience became greatly excited. Some fainted, others cried and shouted for joy, praising God; others were talking and swearing, saying: "The whole is only humbug and a spiritualistic seance." Monsen and Storm were crying for joy and praising God, who had in this way before such an audience again given proof that Jesus is His Son, and that Christianity is the true religion. Some of his old friends in the audience gathered about him on the platform, and they wept and praised the Lord together.

After some time had elapsed, somebody sent for an automobile in which Monsen and Storm were driven to their home,
(Continued on page five)

How to Live a Holy Life

Mrs. Lydia Walshaw

Our Saviour Jesus is so precious, so near, so real, that we could just bow in His presence all the time, and let Him talk with us. A dear one was saying to me the other day, "But how do you know the voice of the Lord?" I said, "And how do you know anybody's voice? You get to know their voice by listening to them, not by talking." That is the only way I know of getting to know anybody's voice, to distinguish it from another's voice. I listen and I know the voice, and could detect it from ten thousand voices.

You know, my blessed Lord makes me understand things. He somehow or other, can convey the sense of what He means to my mind. I find that the way in which He teaches me might not satisfy a great theologian. I do not know anything about theology; but I know what He means; I know what He wants me to understand, and I get hold of what He wants me to understand, and that does very nicely for my life. I know a great deal of the trivial round and common task—a very common task, and the Lord teaches me in such a way as to enable me to understand the answers He gives me to my requests. He teaches me all the way along in my everyday life. That is what I feel we need—a revival—something that is holy not merely in a meeting, but something that is holy all the days of the week, all the year round, under all circumstances and conditions—a revival of holiness!

I remember once writing out a little text, and my old servant, who has been with me for many years—the text was in connection with "holiness unto the Lord"—said: "Where shall we put this up in the house?" I said: "Let us hang it over the broomstick; I think that is the best place to have it. We will stick it up in the kitchen; I think it will do very well in the place where folks are looking at us." In the kitchen—that is where the power of holiness must be seen and felt. Most of us live in kitchens and the workshops and busy places of life.

Well, now, there are many things that I cannot understand, and when I cannot understand them I go to my Teacher, and I say to Him: "Lord, I don't understand a bit what this means; please make it clear to me. You know how I do not understand unless it is very clear. Now, dear Lord, just teach me, so that I see what it is that You mean." It was over this subject of holiness that the Lord said a very strong thing: "Without holiness no man shall see the Lord." That is serious. It is not a matter as to whether we need to be holy. People say: "Is holiness one of the essentials?" It is very essential, if without holiness no man shall see the Lord. Whether we speak with tongues, or whatever gifts the Lord bestows upon us, it is very necessary that we should know what holiness of heart

means. So I asked Him to make it clear to me, and I will just pass on to you the way in which the Lord instructed my mind.

He nearly always takes me to Genesis: I found it written in Genesis that God made man in His own image, and therefore how He made him understand, how He made him for Himself, how He made him to be His companion and His friend. He made man to be so united to Him that He could talk to him about the things that are so dear to the heart of God. He wanted to reveal His purpose to man; He wanted man to walk with Him and talk with Him. And so He made it so clear to me how He made us in His image for that express purpose. **How** in His image? With the same faculties that God has—with the power to think, with the thought power, the reasoning power, the power of imagination, and will, and desire. He created mankind with all those same powers that are in Himself, the only difference being that man was human and He divine, Deity.

Then He made me understand. How? My thought faculty was like a cup, into which He could pour His thought. I was the cup, and He was the pouring power. He was the **pourer-forth**. That is really the meaning of Almighty—the pourer-forth of Himself. When God revealed Himself as the Almighty God, he revealed Himself as the pourer-forth of Himself, the giver-out of that which is in Himself. You will find it in one of the early chapters of the book of Revelation. "The Almighty." There He is seen "girt about the breasts with a golden girdle." There we see, as it were, the mother side of God, the giver-out, the pourer-forth of His life, just as the mother gives forth from her breast the nourishment to nourish her child. Is not it glorious, delightful? "Even as one whom his mother comforteth." "Like as a father pitieth his children." O, how the breast of God, of our Lord, comforts us! You know, the tired child is comforted directly it gets to its mother's breast.

I heard one day a delightful little incident that made this so clear to me. A mother, away on the mountains, took her little babe with her where she was feeding her goats. While she went to tend the goats she placed the little mite, which was asleep, under a shrub. Presently she looked round, and she saw that her baby had crawled out and got right to the edge of a precipice. The mother's heart stood still nearly with fear. Just at that identical moment the babe turned and looked in the direction of her mother. The mother bared her breast; she did not cry out for the child, but just bared her bosom to it, and the baby turned from danger and moved toward her mother. That is like God when He reveals Himself to us as the

Almighty God, the giver-forth of Himself. We realize that the place of charm and comfort is on the very breast of God. You may be in a place of danger, but as you turn your eye to God you crawl away from the danger to Him. So the Lord showed me how He had put in all of us the power to receive from Himself.

We have an affinity of thought with God, and if we will have that thought cleansed by the Blood, if we will have our minds emptied of our own human way of thinking, God will pour in His thought, and so our thought capacity will be filled with the thought of God. Then we have our desire capacity. Let it be emptied, let the precious blood of Jesus cleanse that desire capacity and He will pour into it His desire, and then we shall desire what He desires. So with our will, so with our conscience, so with our reason, and so with every faculty that we possess. It must be absolutely yielded to God, so that He may cleanse it with the precious Blood, and then pour in from Himself, and we are filled from God's fullness. That is **holiness**. Then you will have God's power to think the right thought concerning all the things that are going on. We have different things to cope with, and different kinds of people to meet with. But the love of God is shed abroad in our capacity to love. God made us in His image, and consequently He could not make us without the capacity to love. When the love of God is shed abroad in our hearts by the Holy Ghost who is given unto us, then we can love unlovely people.

It is marvelous how God expects us to see the working of the Holy Ghost in the most tiresome folks. There are tiresome folks. I expect I am very tiresome to some people. We are often tiresome to one another. When the love of God is shed abroad in our hearts by the Holy Ghost—not our human love—we look at these people, and somehow or other we see as Barnabas did. What a good thing it was that Barnabas went down to Antioch, because he was a man full of the Holy Ghost, and when he looked at those people who had been newly brought to God He did not see all the things that they lacked. He saw the grace of God.

If some other folks had been sent down there, instead of Barnabas, they would not have seen a bit of grace. They would have said: "There's not very much going on here; they are behaving in such-and-such a fashion; I don't believe they've got anything; it's been a false affair from beginning to end." But Barnabas was full of the Holy Ghost. The Lord had poured into Barnabas the Lord's vision, and Barnabas could see, when he looked at those folks, what God saw. So he saw the grace of God in them. He did not see all the faults and the lack of ten thousand other things that they had yet to learn. He saw the grace of God; he saw that blessing had begun in them.

I should like Barnabas to come and investigate me, because I am sure he would see the grace of God, whatever else he saw. He might see a lot that I did not know, and a lot that I wanted to know. But he would see the grace of God. When the holiness of God is established in our hearts, that is how we look at one an-

other. We see the beauty of the Lord shining, and we look at it until it begins flaming out of those people. As you look it comes out. I have seen it many a time. There are people who say that the days of miracles are over. I laugh at that, because I see miracles performed before my eyes continually.

Holiness is not a thing for which you go to God and say, "Please give me holiness in a lump," and you expect it will all come down, and you will swallow it whole, and you will be holy forever. It is not like that a bit. God is holy, and I understand that holiness is the life of God imparted to me as I open myself to God, and let the blood of Jesus cleanse, and let the Lord work in my heart. I do not have to persuade God to do these things; I let Him do it, I just **yield**. I love that word. To yield is one of the easiest things in the world, if you get used to it. It is such a job to begin, but it is so glorious when you have begun to get at it. "Yield yourselves to God as those that are alive from the dead." He has made you alive, He has given you life, or else you are not saved. Yield all the while; keep at it whether you like it or not. Sometimes you do not like it, but say, "Hallelujah!" and yield all the same.

Sometimes this yielding comes right across what I had thought, but I say, "That's part of the business," and I yield. I find that it answers, it works. If a thing won't work, I say, "Lord, it doesn't work; I want something that works." Because I see that everything that comes from God is living. You never saw a living thing, but what moved; living things always keep moving on, going on. It is **advance**, **advance**, just as in the prayer life. When we begin to pray we say to God: "Please Lord, give me that." The Lord says: "My dear, you shall have it," and the Lord keeps on giving to you in a wonderful way. But after a while, when you have grown up, you go to Him and you plead some promise that you find in His Book. You do not ask for this and that in baby-fashion, but you say: "Lord, I see in Thy Word that You would have me ask for this, and that You have promised it. Now I present Your promise, and I claim it." You do not ask now just what you thought as at babydom, but you have grown up in the Lord, and you plead the promises, and the promises are fulfilled.

After a while the Lord takes you on another stage, and your heart is wrapped up in these words: "That the purpose of God shall be fulfilled." It may be that you will have to suffer with Him to bring this purpose about. Our blessed Lord in the Garden of Gethsemane said: "Thinkest thou that I cannot now pray to My Father, and He shall presently give Me more than twelve legions of angels?"—He would give them to Me if I were to ask—"but how then shall the Scriptures be fulfilled?" How would God's eternal purpose be carried out? "Thy will, not Mine." "Lord, I may claim any promise of Yours but, Lord, **Thy** will. I won't ask Thee to fulfill this promise. Lord, carry out Thy purpose, and I will go to the cross. I will gladly suffer so that this purpose of Thine be carried out."

Those are stages in the prayer life. So it is in the life of holiness. You know you could claim a promise, and that by claiming that promise you could get deliverance; but how then could God's ultimate purpose for you be fulfilled? How could you be a coworker with Him for that? "No, Lord, let Thy holy will be done." We are just as holy as we have yielded every faculty of our being to be emptied and cleansed by the Blood, and then filled with that same will, or desire, or imagination, or reason, or thought that is in God.

I have been amazed, and yet charmed and humbled, with my Lord Jesus Christ and His attitude to the eternal God. Oh, what it has meant as I have read that wondrous word in 1 Cor. 15, where it is written concerning Him that He is going to deliver up the kingdom unto the Father, that God may be all in all. Then I have seen how that, by the will of God, Jesus came into the world as a babe, and how His life was always subject to the Father. He said: "Of Mine own self I can do nothing." I have thought of those thirty years, of which we have no record, when He did nothing of Himself. Then He said: "The words that I speak are not Mine; I speak the words of the Father; as I hear I speak. The works that I do are not Mine, but the Father's." Then when His brethren came to Him and wanted Him to go to the Feast of Tabernacles, He said not that He was not going, but He said: "Your time is always; you go as you think. My time is not yet, I go not up yet." Oh, the subjection! That is why our Lord wrought miracles; that is why the dead were raised, and the blind received their sight, and the lame walked—because He was in subjection to His Father all the time.

Then, when He went to the cross, it is written, "He offered Himself by the eternal Spirit." He did not say, "I will do this, and that, and the other." It was not "I" at all. Then it is written in Acts that "God raised Him from the dead"—He did not raise Himself—"and set Him at His own right hand." Right from the beginning, all the way through, He was always dependent on, and subject and obedient to the Father.

Then He is coming to reign a thousand years, and after He has reigned a thousand years and has subdued all things, He will present all to the Father that God may be all in all. That is holiness, and that is what the Lord has called you to. Receive your life from God and be dependent on Him. Offer yourselves. You do not consecrate yourselves. The Lord consecrates us. I love that hymn which says: "Consecrate me now to Thy service, Lord." If we try to consecrate ourselves we have to keep at it, continually having another consecration. But when the Lord consecrates us and we are in subjection to Him, that is holiness. We want to get entirely into subjection to God; we want to be abandoned to Him. (Believe in God trust the Holy Ghost to do what the Holy Ghost has been sent to do.)

One time the Lord said to me: "Do you believe, My child, that I have sent some one capable of doing what I said He

should do when He came?" I said, "Yes, I see it. I believe in the Holy Ghost." I think that was the first time I ever knew inwardly what it was to believe in the Holy Ghost. I believed there was a Holy Ghost; I believed that this blessed Holy Spirit had been given to me. But here was a fresh revelation. I believed in Him as a sent power of God, come to do that which God said He would do when He did come. So I said: "O God, I believe in the Holy Ghost." I have only to submit myself absolutely to God, and believe in the Holy Ghost, and then the Holy Ghost will do what I let Him, and He does do it.

This is how God has taught me the common life of holiness. May He bless it to your souls as He has blessed it to mine—this abandonment to God, and this believing in the power, in the efficiency, in the wisdom, in the love, in the capability of the blessed Holy Ghost.

HOW 2,500 PEOPLE SAW A GREAT MIRACLE

(Continued from Page Three)

where a great throng of people were gathered on the street. When they were passing through, the people shouted and waved their hats. Monsen, the lame and blind evangelist, had walked out before them all a living witness to the grace and power of Jesus Christ. But there was one elegantly clad person who threw a stone after them as they were driving away. He represented the mob that crucified our Lord and Saviour, and that mob is the same at all times and in all places.

Much has been written in the papers about this modern miracle of healing. Doctors, preachers, believers and unbelievers have talked about it, discussed it "pro" and "con," wondered at it for a little while, and forgot it.

Monsen and Storm go about and preach the glorious gospel of salvation and healing, through faith in the Lamb of God. They have been in many cities in Denmark, Sweden and Norway. Monsen now reads his Bible without glasses, he walks without canes, he is healed, and speaks often three times on a Sunday to large audiences numbering thousands. Is it any wonder that crowds gather to hear him? Is it strange that people will hear and see these two men whom God has made as one through poverty, suffering, and a glorious ministry to the fallen, and lastly through this wonderful healing before so many people? We who heard his life's story, Sunday evening, August 8th, will never forget it. It was the most powerful address we have listened to of its kind, full of convincing truth delivered by a living witness to the power of Jesus, before a packed audience that was held spellbound for an hour and a half. God got all the glory, and we went away happy, and believing in Jesus only, mighty to save. Hallelujah!—Arton Tarranger, Drammen, Norway.

(Pastor T. B. Barratt of Oslo, Norway, who has been staying with the Editor of the Evangel recently, confirms this story. It is thirteen years ago that Monsen was healed and this healing stands good today.)

Have Ye Received the Holy Ghost Since Ye Believed?

It is said of Jesus Christ that He is the same yesterday, and to-day and forever—no change in His character or disposition. This is equally true of the Third Person of the Trinity, the Holy Spirit, that "He is the same yesterday, and to-day and forever." The Holy Spirit knows no decay, no change. And since the glorification of the Lord Jesus Christ, He has been manifested as the Comforter, as the Energizer, as the One who brings the power from on high. He was manifested as visible fire on the heads of the hundred and twenty on the Day of Pentecost, and even controlled their vocal organs. How submissive, how yielded they were and the record declares, "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

The same thing took place frequently afterwards. Those in Samaria received the Word. Acts 8:44. If they received the Word they would receive all the Word. And they also received the Holy Ghost. You say, "There is no record that the Holy Ghost spoke through them." The Holy Ghost did not change in His operations in the short interval between the upper room and Samaria. If a new order, a new pattern, had been established, trust Peter to draw attention to it. Peter would not have been satisfied with the converts having any less experience than himself and the hundred and twenty.

The same thing happened in the house of Cornelius. "While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles was also poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God." Acts 10:44-46. Peter was not surprised that the Holy Ghost spoke through human beings. The surprise was that He spoke through Gentiles. So Jewish flesh and Gentile flesh, when filled with the Spirit, is operated on in precisely the same way. (As they are filled with the Spirit, the filling is known by having the overflow.)

(Have you ever known a silent waterfall? You say, "O yes, I have!" "Yes, when it was frozen!" But the Holy Ghost is fire, and if there is fire you will have no frozen waterfall.)

And the Ephesian Gentiles not only spoke in tongues, but prophesied also. Acts 19:6. If Peter was surprised when hearing one operation of the Spirit, he would have been doubly surprised by hearing two.

In the intervening centuries, the Holy Ghost has not changed one iota. Where He has had opportunity of manifesting Himself fully, freely, and unrestrainedly, He must and will invariably do what He

did on the Day of Pentecost. "We do hear them speak in . . . tongues the wonderful works of God." Acts 2:11.

The Holy Ghost magnifies the Father, honors redemption, and glorifies the Son. People to-day who are criticizing the administration, the ministration and the working of the Holy Spirit, do so either from foolishness, ignorance or prejudice. Every honest soul who knows God as his Father, and Jesus Christ as his Saviour, if he will come before God in honesty and simplicity, open to the Spirit, willing to be taught by the Spirit, and yield to the Spirit, will know salvation in all its fullness as administered, revealed and brought nigh by the Third Person of the Trinity. Our Lord Jesus Christ brought about redemption, and the Holy Spirit reveals the completeness of that redemption.

Time does not change, influence, or work upon the Holy Spirit as the Third Person of the Trinity. All we know is that one manifestation of the Spirit is called the former rain and the other the latter rain. Both rain—just the difference in dispensation. Even irrigation is dependent upon the rain. Ask ye of the Lord rain in the time of the latter rain.

Ahab named Elijah "The troubler of Israel." (Elijah was the one who prayed for the rain. Ahab was the cause of the dearth. Don't criticize those who pray the rain down, but examine yourself as to whether you are the cause of drought. "Grieve not the Holy Spirit." Even those twelve Ephesians spoken of in the nineteenth chapter of Acts, though they be nameless, who magnified God by being simple and obedient, were recipients of the Holy Spirit, who did for them what they never could have done for themselves. Paul has no more queries against them after this manifestation. It would be interesting to know the influence and power those twelve men exerted when they went to their homes.)

Have ye received the Holy Ghost since ye believed? You say, "I don't believe in the tongues movement." Is that your answer to God? Have ye received the Holy Ghost since ye believed? You say, "I don't believe it is for these days." Have ye received the Holy Ghost since ye believed? You say, "It is not necessary for me." Every excuse that you bring up will be set aside; for the three thousand on the Day of Pentecost, the Samaritan converts, the Gentile household of Cornelius, those twelve Ephesians, and the great Corinthian church, will appear as witnesses and testify against you in that day. You have had the Word, and the Word of God will condemn you.

Have ye received the Holy Ghost since ye believed? God's query remains unanswered. What will be the answer? He who knew his Lord's will and did it not

shall be beaten with many stripes; and conversely, he who knew not the Lord's will and did it not shall be beaten with few stripes. Are you a candidate for blessing or for stripes?

OMINOUS SIGNS OF THE TIMES

(Continued from Page One)

tection, for smoke screens will prevent ships from seeing planes. Against night attacks from airplanes, ships are even more powerless, for the planes can drop parachutes with flares which illuminate the sea for miles, while the planes remain invisible above the source of light."

It is frequently said, "There will be no non-combatants in the next war." France has already made arrangements for the whole nation to be conscripted, and other nations are likely to follow suit.

The Great War Ahead

The great war of 1914-1918 and those that have followed, are surely what the Lord refers to as "the beginning of sorrows." What are the sorrows to come? In the ninth chapter of Revelation we are told of an army of two hundred million crossing the Euphrates. What will this great army do? The record shows that they will slay a third part of the men on the earth. Just think this thing through. The secretariat of the League of Nations recently gave forth an estimate of the population of the earth as 1,906,000,000. It has been estimated that apart from women and children the men number one in five. This would bring the number of men down to 381,200,000. Divide this by three and you will have approximately the number of men who will be slain if this event is soon to take place. Sensational newspapers crave sensational headlines, and we submit this item, "ONE HUNDRED AND TWENTY-SEVEN MILLION MEN SLAIN!"

Famines

Our Lord further prophesied, "There shall be famines." After the war there was famine in many parts of Europe. Mrs. Philip Snowdon, an English writer, wrote of a visit to Vienna where she said, "I found whole families literally sitting and waiting for death. The misery I saw is beyond description. I saw children who had lost all semblance of childhood. They sat with their starving little bodies huddled up, rarely moving, never speaking, just staring into vacancy with big dark eyes. Cats and dogs had disappeared long ago. They had been eaten. Two million five hundred thousand people faced starvation in Vienna."

A relief worker in the Near East wrote, "I have seen a nation dying. Last winter I saw children in the streets of Ervan, pounding with stones the bones of animals into a rough pasty mass and greedily devouring it. Bodies were stolen from the cemeteries, and the next day were found in the cooking pots."

In 1920 China had a famine which was described as the "worst famine and pestilence in the history of the world." A report in the London Times of December 15, 1920, refers to thirteen million absolutely destitute. One reporter wrote, "They ate everything that could be eaten;

and everything that was green, and all kinds of flesh, even human flesh. Many thousands of children were killed by their parents rather than see them starve for weeks and die. Mothers would drown their children in wells or the river—any place to get them out of sight." One writer said, "The passing Chinese famine is one of the greatest tragedies of the age, hardly surpassed by the world war. Typhus and famine fever took hundreds of thousands of the people. Not less than twelve millions of people perished."

A great famine followed in Russia. One writer said, "Thirty-five per cent of the population of Russia, or more than forty million people, are hungry or starving." Wm. Shafer described the hunger-crazed people, "The desperate people are eating human bodies, diseased horses, dogs and cats. Cemeteries are being dug up and long buried bodies snatched as food. In their hunger-madness the people are stealing bodies from morgues and hospitals to eat. A member of the A. R. A. who had died of typhus was dug up at night and eaten by the crazed inhabitants." Another correspondent wrote that the death rate was two and a half million a month.

Pestilences

The great plague of influenza that followed shortly after the war was described as the greatest scourge the world has ever known. The death toll is given at fully twelve million lives, five million in India alone. There have been other pestilences besides this. When the famine raged in China in 1920-22, a correspondent wrote, "It is said that twelve to fifteen million have starved and died from pestilences in China during the last famine, and they are starving and dying there yet." At the time of the famine in Russia a doctor wrote, "Russia lost six million with typhus in 1919, and 1922 will be worse."

An Associated Press wire in the Los Angeles Daily Times recently gave a report by Mr. T. B. Ketteridge, Assistant Director of the League of Red Cross Societies, at the Second Pan-American Red Cross Conference: "Epidemics have had a toll of forty million throughout the world since 1914."

Earthquakes in Divers Places

The earthquakes of the past few years have been phenomenal. Many of them have been obviously judgments of God. Shortly before the destruction of St. Pierre, after the citizens had been warned to repent lest judgment fall upon them, the citizens took a pig into an open square and crucified it in derision of the Lord Jesus Christ. Shortly after this forty thousand people were launched into eternity in less than thirty seconds of time, and their city was a mass of smoking ruins.

In San Francisco in 1906, there were 452 lives lost, \$350,000,000 worth of property also, and 265,000 persons were made homeless.

In Messina in Italy, in 1908, according to F. Marion Crawford, "there appeared in the city one of those wandering religious fanatics whom the Italians call Nazarenes. The man lifted up his voice and cried, 'Be warned. Take heed and

repent, ye of Messina. This year shall not end before your city is utterly destroyed.' The people jeered at the Nazarene and went about their business. The editor of a paper called 'The Future,' published then in Messina, went so far in his mockery and daring blasphemy that he published the following fearful challenge to Almighty God, 'The Almighty, if you are not a . . . (I cannot print the blasphemous words), send an earthquake to prove you exist.' The earthquake came the next day, and about 77,283 people perished in the fearful visitation."

In 1920 in Kansu, China, a fanatical Mohammedan was planning a "holy war." He gathered a great conclave of followers and held a meeting in a cave. While they were there the great Himalayan ranges trembled and "a mountain of earth buried the cave so effectively and so changed the contour of the land that months of searching by devoted followers could not even locate the place. About 200,000 people lost their lives in the area affected, the great majority of these being Mohammedans."

In Japan in 1923, Tokyo and a great part of Yokahama were destroyed, and 192,000 were declared to be dead and missing, and 102,000 were injured. There were 580,000 homes destroyed.

In 1927 there was another great earthquake in Kansu, China. "The cities of Sising, Liengchow and Kulang were wiped out in the twinkling of an eye. The city of Tumentse was wrecked and buried beneath a moving mountain. Missionaries estimated the casualties as high as 100,000."

In 1927 there was a destructive earthquake in Palestine, when 700 were killed and 3,000 injured. In the same year Japan suffered another earthquake in which there were 2,458 killed, 4,000 injured, and 6,000 homes destroyed.

False Prophets

In the past few years we have had an epidemic of false prophets. An outstanding one among these was "Pastor" Russell, who is identified by his followers as the "loud voice" of Rev. 10:3, the "great voice" of Rev. 16:1, and the "strong voice" of Rev. 18:2 (see pp. 167, 237 and 273 of his "Posthumous Work"). He prophesied that all things described in Revelation would take place before 1914. This was later changed to 1915, later to 1918, and still later to 1925. He prophesied that all churches, schools, banks and governments would be completely destroyed by October, 1914. This date was later corrected to 1925. On page 99 in volume 2 of his works, he states, "The final end of the kingdoms of this world . . . will be accomplished by the end of A. D. 1914." This man deceived hundreds of thousands by his personal and printed ministry.

Another would-be prophetess came to the front in 1924 in the person of Mrs. Rowan, a Seventh-day advocate, who made herself conspicuous by prophesying that the Lord would come on Feb. 6, 1925. This was broadcasted all over the world, and when the day went by and nothing happened the subject of the com-

ing of the Lord was brought into derision and contempt.

Iniquity Abounding

Everywhere lawlessness is manifested and there is a general contempt for authority. There have been 170,000 murders in the United States alone during the past twenty years. Every year there is an increase in every form of crime. Mr. Lohman Bower, writing in the Economic Waste of Sin, estimates that crime costs this country \$3,329,813,708.00 annually. There are more than 175,000 divorces each year. A Chicago jurist has said, "We have unconfined in the United States more killers than we have clergymen of all denominations; or male teachers in our schools; or all lawyers, judges and magistrates put together! and three times the combined number of all editors, reporters and writers; and 52,000 more slayers at large than we have policemen." The courts are a farce. A millionaire bootlegger can kill his wife and be pronounced insane and so escape justice, and after a few weeks in the asylum be pronounced sane and get off scot free.

The Love of Many Shall Wax Cold

There is no doubt that we are in the days of the great falling away. The churches are losing their influence. A recent report showed that the Congregationalists are losing 30,000 members every year. The Methodists have on their list of non-resident inactive members as many as 406,000. The Protestant Episcopal church reports disappearing communicants at 22,000 each year. In Great Britain things are even worse. There are to-day 1,663,000 fewer scholars in the Sunday schools than in 1906. D. M. Pantou reports that a well known Presbyterian minister in Great Britain has written a book in which he declares that "the gospel stories are simply Arabian Nights inventions." In Germany 88 Protestant institutions closed in 1923. At the same time the Roman Catholics reported 700 institutions opened in Germany in the previous five years.

Modernism, a form of infidelity that has an outward appearance of religion, is throttling the life of the Protestant churches of both America and Europe. The Modernists are doing in the churches what the American Association for the Advancement of Atheism is seeking to do outside, undermining the faith of the people in the vital truths of God's Word.

An indication of how things are in our universities is shown by a questionnaire that was submitted to the students of Yale, asking who was their favorite character in history. The following was the vote: Napoleon, 181; Cleopatra, 7; Joan of Arc, 7; Woodrow Wilson, 7; Socrates, 5; Jesus Christ 4; Mussolini, 3. For Napoleon, 181 votes; and 4 for Jesus Christ! Surely we are in the days of the falling away.

Distrest of Nations

Mr. E. L. Langston has pointed out, "There were 41 royal dynasties in the world in 1914; and in seven years 24 thrones collapsed, including three of the greatest empires of the world. To-day there are only 17 royal dynasties left. Dictators are the

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"I Am the Lord that Healeth Thee"

Exodus 15:26

The Scriptures, speaking of our Lord Jesus Christ, state that He Himself "bare our sins in His own body on the tree." And the Scriptures also state, "Himself took our infirmities and bare our sicknesses." Matt. 8:17. The children of God do not want to bear their sins and go to the great Burden Bearer with them, but they do not grasp the fact that He who delivers from sin can also deliver them from sickness. "Who forgiveth all thine iniquities, who healeth all thy diseases." Psalm 103:3.

If the child of God is wracked with sin, he gets rid of it by coming to the cross. But if he is wracked by sickness, he thinks to get rid of it himself or through some one else. He goes to the Great Physician for sin and to the little human physician for sickness.

We honor the Great Physician when we call upon Him, and we insult Him when we neglect to call on Him. He is touched with the feelings of our infirmities and if He feels them, He wants to get rid of them for us. He is touched in order that He may touch us. He touched the leper and he was cleansed. He touched blind eyes and they were opened. He has not lost the art of touching. He can touch a bleeding ear and replace it. He can touch any disease, visible or invisible, external or internal.

If He puts secret sins in the light of His countenance, secret sicknesses can also be exposed. His eye can see every malignant internal disease and His hand can touch. There is nothing too hard for the Lord.

God anointed Jesus of Nazareth to heal all that were oppressed of the devil. And He has never removed the anointing. But He has supplemented it by giving Him the oil of gladness. Anointed with the oil of gladness above His fellows. If Christ could do so much with the anointing He had, how much more can He do now that He has been glorified, and all power has been given unto Him both in heaven and in earth?

When Jesus Christ gave to His disciples the great commission He told them to go and make disciples of all nations, "baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you." And one of His commands to His disciples was, "Heal the sick." But was not this command for the disciples alone? No, He declared: "These signs shall follow them that believe . . . they shall lay hands on the sick, and they shall recover." Mark 16:17, 18.

The lame man at the Beautiful Gate of the Temple was a natural sequence to the upper room and the three thousand converts of the day of Pentecost.

The duration of sickness and disease, the

extent, the period, is limited by the Lord of life, and they have to relinquish their hold the moment that Christ decrees. How does He decree? It is in answer to the requests of His people.

How did Job get free? Through confession and intercession. And he knew that he was redeemed from the power of the enemy. Satan's power was broken and Satan himself fled before the rising beams of the Sun of Righteousness. Job knew that his Redeemer lived and that there was healing in His wings.

Have a vision of Jesus as redeemer, as the author of life and the dispeller of disease. In the days of His flesh He "went about doing good, and healing all that were oppressed of the devil: for God was with Him." Time has not limited His power; He is the same yesterday, to-day and forever, and He is just as ready to heal all thy diseases as He is to forgive all thy iniquities. His invitation still stands good: "Him that cometh to Me I will in no wise cast out."

OMINOUS SIGNS OF THE TIMES

(Continued from page seven)

order of the day. Mussolini, Italy's superman, is purposing to restore the Roman Empire at any cost—and the cost may mean bloody wars ahead."

Men's Hearts Failing Them for Fear

Mr. Bonar Law, when premier of Great Britain, said to Mr. Stanley Baldwin, the present premier, that he regarded the situation of Europe hopeless, and it weighed upon him day and night. He said he could see no way through it.

David Lloyd George, when speaking of "might" ruling instead of "right," threw up his arms, exclaiming, "I am baffled—I am baffled." He is also attributed with saying, "Civilization is doomed within this generation to a catastrophe such as the world has never known." In the House of Commons he recently declared, "I cannot say what is going to happen to the world. I am alarmed. I will go so far as to say I am frightened at what will happen." H. G. Wells, the historian, has said, "We have come to the crossroads and no one knows the way out." Lord Robert Cecil, one of England's greatest statesmen, has declared, "The whole world is threatened by economic disaster, terribly serious and incredibly imminent. I read the papers with growing uneasiness. Things appear to be drifting steadily towards disaster. . . . I believe we are heading straight for one of the greatest disasters that has ever come upon mankind."

Thinking men cannot but see that there is a rising flood of judgment. There is a question in Scripture that we would all do well to put to ourselves, "If thou hast

run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace wherein thou trustedst, they wearied thee, then how wilt thou do in the swelling of Jordan?" What will you do when the floods of judgment sweep over this doomed world? Praise God, there is an Ark. Jesus Christ is God's refuge from the coming storm. Happy the man who knows the Lord Jesus Christ and the cleansing of his all-blotting-out blood. There is salvation in no other name than it. But woe to the man outside of this, God's only refuge, when the sudden destruction foretold of old overwhelms this earth.

A Recent Tragedy

On the evening of April 14, in the city of West Plains, Mo., a dance was being held in a hall above a garage. To quote a newspaper report, "It was nearly midnight, the orchestra was slashing away at a lively popular air, the floor vibrated a little under the rhythmic sway of a hundred feet. A few couples still loitered outside after a ten minutes' intermission. A deafening roar, a burst of flame that lit the sky, and the floor that held a half hundred dancers was shot toward the ceiling, and a moment later there crashed into the garage below a flaming mass of timbers, bricks and stones, and boys and girls. Men and women sank, locked in each others embrace, into a fiery cauldron. Girls were torn from the arms of their escorts to die, while men, scorched and bleeding clawed their way to safety. In an instant it was a seething hell. Men to-night told of the shrieks of women heard above the crackling of flames—shrieks that pierced men's souls for a second or two—then a gasp, and death.

"Thirty-nine charred and mangled bodies, side by side in two undertakers' morgues, are mute witnesses to this little city's most staggering tragedy. A coroner's jury said the explosion was due to gasoline vapors in the garage below. . . ."

"Terrible!" many are saying. But a disaster a million times more terrible will one day overtake this world, when everywhere men and women will be as complacent as were those dancers a few minutes before the explosion. When men will be saying, "Peace and safety," then according to God's Word, "sudden destruction cometh." To the child of God, a glorious hope; but to those who have let His offer of mercy go unheeded, who have neglected this great salvation, an unspeakable tragedy.—S. H. F.

(This is an abridged chapter from a book entitled "Things Shortly to Come to Pass," which we hope to have ready about August 1st. The price of this will be 50c in paper and \$1 in cloth.)

SPECIAL EDITION

The first eight pages of this Evangel will be reprinted as an "Extra" edition. The price will be, 25 cents for 25 copies, or 100 copies for \$1.00. We will print the name and address of assemblies and any special notice required in red ink on the front page without extra charge when 1000 copies or more are ordered.

A STRONG CONTRADICTION

A number of friends have sent us the following statement: "Wm. Hulbert of the Hulbert Publishing House, London, at a meeting in Manchester on Saturday, September 10, read an extract from a newspaper telling that Italy has made a law that all children born in Italy must in future be stamped with the number 666."

In response to a question sent to Mr. Hulbert asking his authority for this, we have received the following letter from him: "I am sorry you have been misled through the statement. I have written to the editor of the paper which contained it. What I said was, 'The Daily Chronicle in an article stated that a scheme was on foot by the British Muwmack Co., to have all babies stamped at birth so there should never be a case in mistaken identity.' I quoted the article at length and then added, 'It will not be long before the mark of the beast will be in operation.' Then in a fresh sentence I advised them to keep their eyes on Italy. There was really no foundation for the wild statement which was printed. Trusting this will explain the matter . . ."

NEW CHURCH SECURED

Pastor E. O. Robeck writes: "We came to Yakima, Wash., in November finding the general condition very discouraging. However, calling the people to their knees to seek the Lord for victory soon brought a change. News came to our ears that the old Methodist Church in the heart of the city could be bought for \$35,000. The price prohibited our buying so we went to the Lord once more and in a few weeks the deal was made, giving us the church for \$17,000. Same is all furnished with oak pews, steam heat and pipe organ, with all necessary Sunday school rooms, prayer room, etc. It is a stone structure costing \$60,000.00 when built. Brethren, it pays to pray. We have had two campaigns in the new church; Brother J. A. Bogue for two weeks and Brother Lindblad of Seattle for four weeks. Several conversions, healings and Baptisms resulted as well as a general building up of the saints. Since the close of the last campaign the Lord has been leading on and souls are seeking the Lord in almost every meeting. Brother J. N. Hoover held a two weeks' meeting in the old tabernacle just at the time of our coming, which was a great blessing to all. A real stir was on among the church people and some of these are still coming."

ILLINOIS DISTRICT COUNCIL

State Superintendent C. M. O'Guin writes: "The 6th annual session of the Illinois State Council, which has just closed at Alton, was a time of deep worship and spiritual renewing, business, fellowship among brethren and good preaching. Some of the features which combined to make this a grand gathering to the last man or woman who attended, was the church, of which Brother A. W. Kortkamp, is pastor, and which seats about 1,000 packed each night; the singing of the church's well-trained choir and playing of the orchestra, along with preaching marked by

the Spirit's anointing and ability, together with the fine meals prepared and served at a common table in the basement on the old line camp meeting plan. The attendance of preachers and workers was well over 100. Our general superintendent, Brother Gaston, was on hand with his words of wisdom and encouragement which are always helpful. Missionaries W. R. Williamson of China, Paul B. Peterson of Russia and Poland, Arthur F. Berg of Africa, and Lenora Parker of India, presented the needs of their respective fields. Mrs. Adell Carmichael of Quincy, dressed in the costume of a native woman of Palestine, gave a vivid and graphic account of her recent travels in that country and gave timely prophetic information on conditions as she found them during this present reconstruction period in Jerusalem.

The Council work has shown an encouraging growth during the past year. Our plans are for greater things in the year before us. One new officer was chosen, Brother Adolph Peterson taking the place of Brother Jamieson who is giving his time to Bible school work in other fields."

FELLOWSHIP MEETING

Secretary Mrs. R. E. Perry, Spring Hill, La., writes: "We enjoyed a blessed Fellowship meeting March 23-25. Sunday was given to Sunday school work and the power of the Lord was present. Brethren Caraway, Peters, and Burris were with us and their messages were enjoyed by all. We have organized a Woman's Missionary Society which meets every Friday afternoon, and which we believe will be a blessing."

MANY SAVED

Pastor John B. Jacobs, Watertown, N. Y., writes: "Our three weeks' campaign conducted by Watson Argue, closed with a large baptismal service in the First Baptist Church last night. During the revival 112 claimed to receive salvation, many new members joined the church, and large numbers were helped in various ways. The people came until our tabernacle was crowded to overflowing. These were the largest crowds in the history of the church. Brother Argue conducted five meetings in the public schools, talking to a total of 2,000 students. The newspapers carried detailed reports of the campaign nearly every day."

THIRTY-SIX SAVED

Evangelist Homer Peterson, Kayser, W. Va., writes: "I was called here in March to hold a revival. The flock was scattered on account of having had no pastor and they were thinking of closing the hall. At the first service there were not more than 25 present; but the power of the Lord came down and people began coming from all parts until the hall was filled. In a few weeks there had been 36 saved and two received the Baptism in the Holy Ghost according to Acts 2:4. Now we are out of debt and planning to build a tabernacle. The assembly has called me as pastor and I shall be glad to have any Council minister passing by, stop with us."

CATHOLICS SAVED

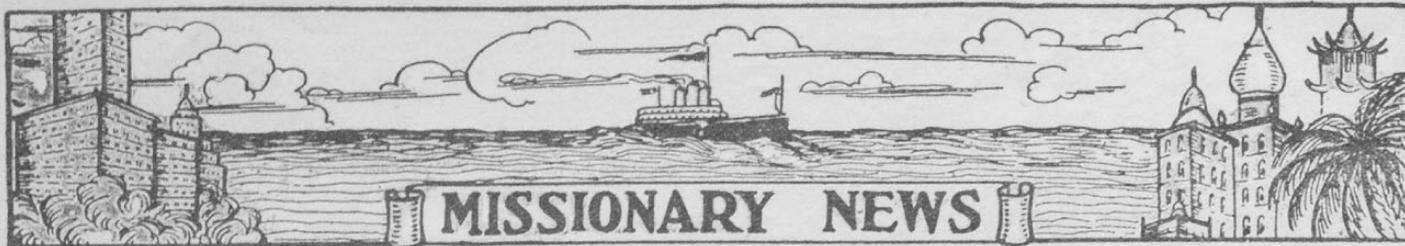
Pastor Wm. Anderson writes: "The saints in Chester, Pa., welcomed Brother Shearer and wife to their midst again for a series of revival meetings in February. Two years ago they were here, when the Lord made them a blessing. At this time, we are in the Friends' church, which was packed, even after we had placed 165 extra seats. God moved in a mighty way, saving and healing the people. One man, who had been a Roman Catholic for 53 years, was gloriously saved, and while standing at the altar had a vision of Jesus. He was a patient in a Catholic T. B. sanitarium, but the Lord healed him in answer to prayer, and he was dismissed. After Brother Shearer baptized him in water, he went to Reading, Pa., where he secured employment. Another Catholic man knelt at a Protestant altar for the first time during these meetings and was healed of a trouble in his knee. One whole family—husband, wife, son, and daughter were saved and baptized in water. The couple were about to separate, but the new-found love of Jesus, renewed the love in their hearts for each other, and now they are a happy family, praising God for a wonderful deliverance from the clutches of sin. As the messages on the Holy Spirit were given forth, much prejudice was broken down, and many church people crowded the place nightly, stating they had never heard it in this wise before. Sister Johnson, a returned missionary from China, accompanied Brother Shearer and wife and proved a great blessing to those who heard her. She appeared at different times dressed in Chinese garb and rendered several songs in the Chinese language. Those who heard her life testimony will never forget it, such an impression it made upon all hearts. May God bless this dear missionary and the Shearers as well, as they go forth from place to place proclaiming the riches of Christ to a lost world."

BAPTIZED IN HER SEAT

Pastor Raymond Fosteckew, Bethel Temple, Chicago, Ill., writes: "God has been constantly blessing us and souls are being saved week by week, for which we give Him all the glory. A few weeks ago 14 followed the Lord in baptism, and while one young man was in the water, his mother whom he had led to Christ sat in her seat in the congregation and received the mighty Baptism in the Holy Spirit. Truly the glory of the Lord was manifested. Praise His name."

AGED WOMAN SAVED

Secretary Marie Wilson, N. Little Rock, Ark., writes: "Just closed a meeting in which Brother and Sister Pinson were with us. About 8 or 10 were saved and a few received the Baptism in the Spirit. Among the number saved was an old lady 70 years old. A man was saved and healed in his home through prayer. The church was built up in the faith and our membership is growing. Pastor J. D. Long's address is changed to 2102 Parker St., North Little Rock, Ark."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

DROPPINGS OF LATTER RAIN
C. F. Juergensen

We want to give praise to our blessed Lord for the droppings of latter rain that have fallen upon our little band. Gathered in our new prayer rooms a group of the redeemed from dark Japan were watching and praying for the incoming of the Holy Ghost when suddenly He descended upon them and two were gloriously filled. The first to receive was a woman who had been saved only a few months in the opening convention in our new church. At that time she came with her husband every night but not until the last night of the convention did she yield and give her heart to the Lord. It seemed that fear of her husband kept her from surrendering sooner for he had stood so firmly against Christianity and had bitterly opposed others of his relatives who had faithfully attended our Fujimai mission station. That Sunday afternoon after the woman was saved, it was wonderful to hear her, filled with the Spirit, magnifying God in an unknown tongue. Later on, her sister-in-law also received and many others were wonderfully blessed of the Lord. I am sure you will be happy to know that this woman's husband yielded to the Lord about a month and a half afterwards. Previous to this time, he kept saying to his wife, "Are you really saved? Do you really believe?" And in response her testimony was always clear and definite. For two years he had been watching the lives of his relatives who had confessed conversion and had tried everything he could to hinder them, but now when his wife had stepped out into this way, it seemed that the tide turned. His own testimony is as follows:

"My first desire was to go and see, and then when I had heard I tried to reconcile this 'Jesus' religion with other religious knowledge I had. I found myself, however, a miserable man and the truth was borne home to my heart that I was a sinner. A sinner? Yes, and oh, the struggle I had. I wished to die when suddenly I found my Saviour standing offering light and life. It is real! I know I am saved!"

Oh, the joy that filled our hearts as we listened to this testimony. The home of these dear people is a new one now since the love and joy of the Lord fill it.

Here prayer meetings are held regularly around the fire box on the straw mat floors. Another sister has received her Baptism in their home and the three children are also saved and join in the family worship. God is working in our midst and our hearts are encouraged to press on. Our new church building is indeed

proving a blessing more than we can explain. Hungry hearts are coming regularly and during the last week three different ones who have never been in the church before have definitely sought the Lord. One young man told us that a friend had given him a Bible and he had read these words, "Seek and ye shall find," and he could not forget it. He said, "I felt if I sought this God (of the Bible) I would surely find Him." He heard about our church and came to see if we could help him. Praise God for hungry hearts whom He is drawing unto Himself!

Last Sunday night we had the joy of leading three more to the Saviour, one man and two women. Next month we expect to have a series of special meetings at both of our stations and later on a tent campaign. Stand with us in prayer that God may work mightily in our midst.

IN DUE SEASON WE SHALL REAP

One of our missionaries who is laboring in the Philippine Islands writes concerning his own experience as follows:

"A missionary had been visiting a certain town in his field of labor giving out tracts and talking with the people whom he met when Satan whispered to him and said, 'Why do you continue on these trips? Cannot you see that you are not accomplishing anything?' For a time this weighed heavily upon the heart of the missionary, but while he was meditating on the matter God spoke to him from His Word and said, 'It is required in stewards that a man be faithful.' This scripture so blessed the heart of the missionary that he was encouraged to toil on determining never again to doubt the Lord, inasmuch as we are promised that in due season we shall reap if we faint not.

"Some months after, the missionary was visiting in this same town and walked up to a small shop where several men were sitting around drinking wine. He opened up the conversation with them and distributed several Gospels and Evangelists and a number of tracts. At the same time God gave liberty in telling them of Jesus and His great salvation. These same men had been spoken to before at various times, but not until the present occasion had the time seemed ripe to impress upon them the truth of God's gift to the world. Some of the men attempted to argue and quoted scriptures to uphold their standpoint, but God gave the missionary grace to listen and also to answer them each time giving proof from the Word of God, the authority of which

they were willing to admit at least in a partial way. The conversation continued for almost an hour and then as the missionary was leaving, the principal speaker said, 'Brother, you remind me of the Christ a great deal because you have suffered criticism even as He was criticized and as He was a friend of publicans and sinners, you also have come to us to-day and have talked with us as we have sat here taking our drinks, but you have not defiled yourself by taking part in it.'

"It is needless to say that the missionary was very much humbled to think that they should bring our precious Lord down to his level, yet it was a great joy to know that at least the Master could reflect His own image in him in this little way, and with a heart full of love unto Him that hath washed us with His own blood, the missionary returned to his home thanking God that he had been counted worthy to bear the Word of Life to those who sit in darkness and the shadow of death."

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF THE FOREIGN MISSIONARY WORK DURING MONTH OF MARCH

California	\$5067.98
New York	2022.89
Pennsylvania	1832.96
Ohio	1528.75
Missouri	1265.62
Washington	968.07
Illinois	901.05
Texas	719.81
Oklahoma	542.22
Wisconsin	515.20
New Jersey	482.30
Kansas	427.57
Massachusetts	403.99
Delaware	395.28
Michigan	323.30
Florida	299.07
Arkansas	283.56
Maryland	268.74
Colorado	265.76
Canada	263.90
Oregon	236.70
Indiana	219.77
Nebraska	200.02
South Dakota	178.16
Iowa	173.11
Minnesota	172.98
District of Columbia	165.00
Connecticut	160.75
North Dakota	138.57
Alabama	114.29
Mississippi	99.76
Montana	93.25
Virginia	75.37
West Virginia	74.20
Alaska	59.80
Idaho	49.68
Louisiana	40.28
Kentucky	40.00
Arizona	39.99
New Mexico	31.13
Wyoming	27.65
New Hampshire	26.57
Tennessee	20.30
Nevada	18.60
North Carolina	11.00
Maine	3.50
Georgia	1.00
South Carolina	1.00
Foreign Countries	75.12
Total amount reported minus \$2172.92, given direct and designated for expenses, or \$19,152.65—	
Total for March.	

The Work in Ceylon

W. H. Clifford

The population of Ceylon is reckoned to be about five million of which number 60 per cent are Buddhists, 20 per cent Hindus, 6 per cent Mohammedans and about 10 per cent Christians.

Here Buddhism is at its strongest and the zealous adherents of this faith flock to Kandy, the headquarters where is situated the famous Temple of the Tooth. Once a year the tooth of Buddha, which is preserved in this place is exposed to the view of the public for their veneration and worship. Work among the Buddhists is extremely difficult inasmuch as they accept a certain standard of morality and refuse to believe they are sinners and in need of salvation. However, we thank God for the Holy Spirit who is able to convince of sin, and we have had the joy of seeing some turn to the Saviour and confess their new faith and willingness to be baptized by immersion. Buddhists believe in the transmigration of the soul and accordingly will not take life of any kind, not even being willing to eat an egg since they feel by so doing they would be destroying a life which might be one of their relatives who has passed from human form.

Since the coming of the missionaries to this country they have copied many of our methods and have street meetings and Sunday schools through which they propagate their teachings. Also a Young Buddhist Association

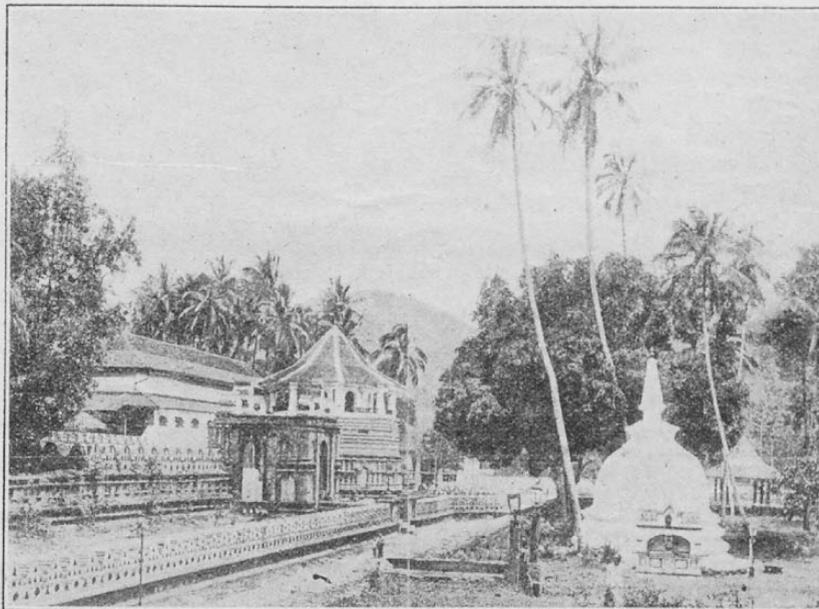
has been formed and efforts are being made to reform their priesthood so that they may present a more attractive showing in respect to moral character.

As far as the Hindus and Mohammedans are concerned, we find the former class of people the easier to work among although the caste system is difficult to contend with. At one of the schools the principal happened to admit some low caste children while other children in the school were high caste. The result was that the high caste children immediately left the school and the parents refused to send their children back unless the evil was remedied.

In spite of all difficulties, however, Pentecost is spreading. In 1923 the writer first visited the island of Ceylon and found just one other Pentecostal missionary and about half a dozen people who had received the Baptism in the Spirit according to Acts 2:4. In 1924 we held

an evangelistic campaign for three weeks and many were saved, others healed and the Pentecostal truths began to grip the people. We were only able to hold one tarrying meeting at that time, but in that meeting a Singhalese sister was baptized in the Holy Spirit and has been instrumental in winning her entire family to the Lord, three of whom are now active in gospel work among the Singhalese and Tamil people. Another sister in this family has a school for Pentecostal children and quite a number of people avail themselves of the good spiritual atmosphere this school affords for their children.

At the present time there are six Pentecostal missionaries in the island, most



Temple where Buddha's tooth is preserved

of whom are working on independent lines. Six large towns have been opened to Pentecost and many of the smaller places are visited regularly. Naturally there is considerable persecution against this Way, but it has only served to advertise the meetings and many have come in order to find out what is causing all the stir.

Many remarkable cases of healing have helped in commending our work before the people. One lady who was critically ill in the hospital called for us to come to her during the crisis hour and in the name of the Lord we rebuked death and to-day the lady is alive and well. The Hindu doctors said afterwards, "The Christians called in a man who fought with the devil and she was spared . . ." Other marked cases of healing have taken place for all of which we thank God with our whole heart.

We ask prayer for a mighty awakening and conviction of sin to rest upon the people and for greater signs and wonders to follow the preaching of the Word.

Pray for our Singhalese, Tamil and Malay brothers and sisters who are devoting their lives to the spread of the gospel and pray also for the missionaries that they may be kept true and faithful, low at the Master's feet in order that He may use us for His glory.

THE CONVENTION AT MAVELIKARA

Brother J. H. Burgess writes: "Our annual convention which was held in Mavelikara has just closed having lasted one week. Our meetings were conducted under a large pundah (a flat roof of coconut leaves woven together). Each day a great crowd gathered to listen to the gospel and whereas previously it has been much easier to draw the lower class of people to our meetings, during this convention many of the educated and cultured men of the town attended. Mavelikara is an educational center and is also the home of the royal family of Travancore.

We were very encouraged when some of the high schools opened their doors for us to give the gospel message, and I am sure you will also join with us in a note of praise to the Lord for drawing such large crowds to hear the Word of life. We witnessed some results but we know that the hidden results far exceeded those which were seen. The Lord is blessing and there is a shout in the camp. Hallelujah!"

VERY NEEDY MEXICANS

Brother and Sister F. C. Moreno, Las Vegas, Nev., write: "We held the dedicatory and opening service of our little assembly on March 25, following

with a revival, during which 9 souls accepted the Lord, 18 are ready to be immersed in water, and several have received healing. We have a little Latin-American assembly in connection with our American work and are planning, the Lord willing, to open a Spanish assembly in a near-by town where there are 700 Mexicans who haven't even a Catholic priest to say mass to them. Our prayer band continues to pray for those who send in requests by mail. We meet at 10:00 a. m. (Western time) daily. Brother J. P. Liebig and wife from Live Oak, Calif., passing by on their way to N. Dakota, stopped and held some meetings, which proved a real blessing to all the community."

We are happy to announce the arrival of a baby boy to the home of Brother and Sister Harold Hansen, who recently returned to their Mission Station in Peking.

In the Whitenened Harvest Fields

ALABAMA MEETINGS

Evangelist F. Peppers writes: "We had a fine meeting in Whistler, Ala. About 14 were saved, 4 received the Baptism in the Holy Ghost and 8 baptized in water. We are in a revival here at Crichton, Ala., where 9 have been saved."

TEXAS MEETING

Secretary Coatney Turner, Brookland, Texas, writes: "Evangelist T. E. Rhea just closed a 13 days' meeting here, for which we are praising God. Sinners were converted and backsliders were reclaimed. We are thankful for the good word of God given through His servant."

OKLAHOMA MEETING

Brother J. M. Witt, Riverside, Okla., writes: "We want to sound a note of praise to God for His blessing upon us here. Just closed a meeting in which 6 were saved and 4 received the Baptism. The Lord blessed Brother Farris in giving out the Word."

NEW CHURCH BOUGHT

Brother Joseph Terlizzi, Sioux City, Iowa, writes: "We have purchased the former Congregational Church at Le Mars, Iowa, with a seating capacity of 500 and have started to hold a 6 weeks' meeting. This is a new field. Crowds are increasing, souls are being saved, and the end is not yet."

OREGON REVIVAL

Pastor Einer Smestad, Cottage Grove, Ore., writes: "Our revival is still on, and we have been much blessed by our Sister Bernice Cobb's ministry. Several souls have been saved and another has received the Baptism of the Holy Spirit. We have been built up in the faith. Sister Cobb's meetings have been followed up by Evangelist Chas. O. Benham."

THE SPIRIT OUTPOURED

Pastor E. D. Cockman, Ellington, Mo., writes: "We want to sound a note of praise to our dear Saviour for an outpouring of His Spirit here. Brother Harvey Dunn, of Illmo, Mo., did the preaching. Seven were saved and 6 received the Baptism in the Holy Ghost, as in Acts 2:4. The meeting closed with good interest."

THOUSAND BAPTIZED IN WATER

In the last Evangel we printed a letter in which it was stated it was expected that 600 would be baptized in water at the great meeting arranged to be held in the Albert Hall, London, on April 9. Cabled news tells of 1,000 being baptized in water, and an attendance of 10,000 people. Paul's words, "This thing was not done in a corner," surely applies to the Pentecostal work in Gr. Britain.

BAPTIST PREACHER BAPTIZED

Pastor C. L. Stratton, Booneville, Ark., writes: "We have just closed a revival here with Evangelist George Koontz doing the preaching. Twelve were saved or reclaimed and 6 received the Baptism of the Holy Spirit, among the 6 were a Baptist preacher and his wife."

MISSOURI REVIVAL

Brother Wm. M. Evans, Marionville, Mo., writes: "Just closed a 4 weeks' revival. Sister Bray of Oklahoma was the evangelist. Ten souls were saved and one received the Baptism in the Holy Ghost. Brother A. A. Wilson was with us the last night and brought a helpful message on 'Practical Christianity.' The saints are much encouraged and have called Sister Bray as pastor. We welcome all Council ministers."

CHURCH MOVES

Pastor R. B. Johnston, Kenedy, Texas, writes: "The Assembly of God here has bought a 200 ft. front and moved the mission from the old location; we are now located one block east of the city water tanks. The Lord has wonderfully blessed in our efforts and provided a way where there seemed to be no way, and has supplied our needs. We had a short series of meetings with Brother and Sister Glassock in charge, in which 8 souls were saved and 2 received the Baptism with the Spirit. We love the Lord and welcome into our midst any minister who preaches sound doctrine."

CAPE GIRARDEAU, MO.

Pastor H. E. Waddle writes: "An adult Bible class was started in the church here a few weeks ago to meet each Wednesday night; it is proving to be a blessing. The first time we met for this study a Methodist preacher and his brother, who had been a backslider from holiness a number of years, came in to the meeting and the backslider was wonderfully restored and his daughter whom he was here visiting and who came in about that time to take him home with them confessed that she too needed salvation and fell in the altar. The Methodist preacher became so happy that he and his brother and all the rest of us joined in an old fashioned 'Methodist shout.' His brother then gave us a talk and stated that he had once preached for the Holiness people. He also told us how that he and his brother had argued that evening about coming down to our church. He had not been in a single meeting, nor a church house for a number of years and insisted that they go to the show that night, but his brother won. He was surely the happiest man in town. Our work is growing and at this time our new church building is under construction."

AN ENCOURAGING REPORT

Pastor A. M. Shaffer writes from Canyonville, Ore.: "Just closed a two weeks' revival in our mission. The Lord was with us in mighty power. One man, the preacher's brother, gave his heart to God and found pardon for all his sins. Six are tarrying for the Baptism in the Holy Ghost. Some new people came to hear the gospel. Pray for this sin-hardened community. Since we came to this town 111 have received their Baptism, according to Acts 2:4, some wonderful healings, and several young men and women have been called to preach. We have been working in neighboring towns where many have turned to the Lord. At Melrose, Ore., they built a fine mission, and Brother Henry Finley, a student from our school, is in charge. Also at Bandon we have another mission, with Sister Mertie Bryon in charge. At Cedar Grove schoolhouse, 17 miles from here, there is a nice band of saints. Praise God for every precious soul. We expect to have our new Bible school building ready for occupancy for the fall term, the Lord willing. Pray that God will supply all the need. The building is of stucco construction, 83x53, 4 floors including basement, will accommodate 50 students, room and board. Will the saints everywhere pray for this work as there is great need for this in this field."

NOTICE.—Will any one knowing of the whereabouts of Bernice Young, who lived at Glen Cove, N. Y., please write to Miss Stephanie Beriout, No. 17 Cedar Ave., Linden, N. J.

CLEVELAND, OHIO.—A Pentecostal Rest Home, a quiet place, not far from the church and with Christian fellowship. Terms reasonable. Please write before coming.—R. M. Stover, 2048 East 89th Street.

FOR SALE.—Martin slide trombone, 5 inch gold bell; good as new with good case. Price \$30.00—Edward Pope, Washington, Mo.

FOR SALE.—Tent, 30x60, square end, water proof, in perfect condition. Will take \$175.00 cash. For further information write Pastor R. Mears, Martinsville, Ind., Box 124.

CHANGE OF ADDRESS.—Brother and Sister M. Tan Ditter desire to announce that they are booked for the entire year and all dates are closed. Their permanent address will be 846 Broadway, East Providence, R. I.

OPEN FOR CALLS.—As evangelist. Have a good tent. Have been with the General Council about 13 years.—Elder F. G. Cline, Monroe, Iowa.

OPEN FOR CALLS.—As evangelist after May 1—anywhere. In fellowship with the General Council.—W. F. Voodre, 248 High St., Watertown, New York.

OPEN FOR CALLS.—As pastor or for special services to any assembly that desires to be thorough and aggressive. I am in full fellowship with the Council.—A. H. Jamieson, 54 Grant Ave., Farmingdale, L. I., N. Y.

OPEN FOR CALLS.—As pastor. Experienced in pastoral and evangelistic work. Willing to go anywhere the Lord may lead.—J. H. Short, 2139 Point St., Chicago, Ill.

OPEN FOR CALLS.—As evangelist in Louisiana, Texas, and New Mexico. For reference write Elmer L. Tanner, Box 3487, West Monroe, La., District Superintendent. D. P. Holloway, Sumrall, Miss., S. W. Noles and wife, 912 15th Ave., Laurel, Miss.

OPEN FOR CALLS.—As evangelist—anywhere the Lord leads. Recently came into full fellowship with General Council. A university graduate, formerly in training for Baptist foreign missionary work, but since being baptized in the Holy Ghost has been given another message for the lost world. Have been preaching and assisting in other meetings almost a year. References: E. M. Yeats, 202 S. 79th St., Houston, Texas; Evangelist Floyd L. Hawkins, Perrin, Texas, Box 137.—Miss Myrtle Ward, Hempstead, Texas.

Forthcoming Meetings

ENID, OKLA.—The Dr. Yeomans' meeting is called off on account of smallpox quarantine.—P. C. Nelson.

SANTA CRUZ, CALIF.—Camp meeting July 1-31. For information write W. E. Coates, El Rio Auto Camp, Santa Cruz, Calif.

GRANADA, MINN.—Evangelist Floyd L. Hawkins will begin a three weeks revival campaign May 6th, at the Granada Gospel Tabernacle.—Bert F. Webb, Pastor-Evangelist.

MONETTE, ARK.—April Fifth Sunday Fellowship Meeting. All-day service—basket dinner Everybody cordially invited.—Pastor R. A. Work, Box 484, Monette, Ark.

KANSAS DISTRICT CAMP MEETINGS

Eastern camp, July 12-22; Southwestern, July 26-Aug. 5; Northwestern, Aug. 9-19. Speakers and locations will be announced later.—Fred Vogler, district superintendent.

AMARILLO, TEXAS.—Sectional camp meeting for the northwest section of Texas District Council, July 26 to August 5. Fuller notice will be given later.—Mrs. R. L. Miesse, 500 Cleveland St., Amarillo, Texas.

CHICAGO, ILL.—Brother Rein Seehuus of Skien, Norway, will begin a campaign at the Full Gospel Tabernacle, 1665 N. Mozart St., April 24, to continue indefinitely.—Mrs. Ben Hardin, 1511 Monticello Ave.

SHREVEPORT, LA.—Beginning May 16, Evangelist Meyer Tan Ditter and wife will conduct a revival at Assembly of God tabernacle, East 69th St. and Thornhill Ave.—Pastor A. S. Peters, 423 E. 69th St., Cedar Grove Station.

DYER, TENN.—Our next Fellowship Meeting will be held at Dyer, April 27-29. Everybody in reach is invited to attend. There will be free entertainment for all. For further information write Pastor Geo. Presler, Dyer, Tenn., or District Superintendent A. T. Hickman, Milan, Tenn.

BRATT, FLA.—There will be an all-day meeting at the Full Gospel Assembly fifth Sunday in April, 1928. Chairman G. C. Courtney will be in charge. The meeting will continue through the first Sunday in May. Everybody invited. For further information, write Pastor R. E. Taylor, Excel, Ala.

CARTHAGE, MO.—There will be a Fifth Sunday Fellowship meeting at the Assembly of God church, 5th and Fulton Sts., April 27-29, 1928. We hope our District Superintendent, Brother A. A. Wilson, will be with us. Free entertainment will be provided. Old-fashioned basket dinner on Sunday.

LAWTON, OKLA.—At the Pentecostal Full Gospel Mission, 517 F. Ave., a meeting will begin May 5, Sister Luster Hayes and helpers, of Houston, Tex., in charge. We invite the near-by saints to come and be with us. For further information write, Pastor E. E. Gore, 1116 B. Ave., Lawton, Okla.

SEYMOUR, TEX.—There will be a fifth Sunday rally at the Assembly of God church April 28-29, 1928. We hope our district superintendent, Brother Cadwalder, will be with us. There will be a few baskets of natural things to eat and we expect a big basket of the heavenly to be poured out that the whole multitude may be filled.—L. A. Toller, pastor.

CHICAGO, ILLINOIS.—An Evangelistic campaign will be conducted by Brother Harvey McAlister, May 6 to 27, at Bethel Temple, 1900 West Washington Blvd., Corner of Lincoln Street. Services Sunday and every night except Monday. For further information address Pastor S. R. Fosteckew, 1900 West Washington Blvd., Chicago, Illinois.

OAKWOOD, OKLA.—The next District Fellowship Meeting will be held at Oakwood, May 2-3. First service will be on the night of May 1. Entertainment provided for all. The District Presbytery will meet at this convention. Those wanting license may make application at that time. We urge the people of this part of the District to attend.—Glenn Millard, District Sec'y.

AUSTIN, TEXAS.—Evangelistic Campaign will start at the Assembly of God church, 409 W. 37th Street, Austin, Texas, May 6th. Evangelist Gideon O. DeMerchant, of Bath, New Brunswick, Canada, will be in charge, Brother DeMerchant plans to have his coworker with him. For further information write A. F. Gardiner, pastor, 411 W. 37th Street, Austin, Texas.

MADERA, CALIF.—Our spring campaign will begin April 25, to continue 3 weeks or longer. Sister Olive E. Humphreys, assisted by Adelaide Mills, has been engaged for the meeting.—Ernest R. Polhemus, pastor.

DURANT, FLA.—Ten days' camp meeting at Pleasant Grove, beginning May 10. Evangelist Chas. A. Shreve of Washington, D. C. in charge. The campground—about a mile from Durant—is 8 miles from Plant City, 18 miles from Tampa. Plenty of space for camping, restaurant on the grounds. For further information write Pastor Perry W. Haddock, Durant, Fla.

SIoux CITY, IOWA.—Sister Hattie Hammond, of Williamsport, Md., will hold a 3 weeks' evangelistic campaign, beginning May, 6th. Brother Jamieson, of Chicago, Ill., will open a Bible school in the tabernacle June 1, continuing through the month, or longer. Those from out of town planning to attend the revival or the Bible school, please write Pastor Joseph Terlizzi, 1416 Rebecca St., Sioux City, Iowa.

WESCOESVILLE, PA., CAMP.—The Ninth Annual Pentecostal camp meeting of the Eastern District Council will convene at the camp grounds at Wescoesville, near Allentown, Pa., July 20 to August 12. Cottages are available for those booking early. Tents will be provided for all those unable to secure cottages. Further information can be obtained from the secretary, J. R. Flower, 825 Green Ridge Street, Scranton, Pa.

GARY IND.—The semi-annual convention of the Christ's Ambassadors of Indiana will be held at the Assembly of God, Gary, Ind., May 11-13. Everybody invited. Everybody welcome.—Mauriece White, secretary.

LOS ANGELES, CALIF.—The ninth annual meeting of the Southern California and Arizona District Council will be held in Bethel Temple, May 8-11, inclusive. The annual meeting follows the District Fellowship all-day session on Monday, May 7, in the same place. We expect Brother Gaston with us and it will be a 5-day session of fellowship, instruction, spiritual help and attendance to the Lord's business. We welcome you all.—A. G. Osterberg, District Superintendent.

LOS ANGELES, CALIF.—An old-fashioned Pentecostal Holiness meeting, beginning May 13, continuing 3 weeks or longer, will be conducted by Evangelist A. C. Valdez. Meeting held in connection with El Sereno Gospel Tabernacle. Take the Red Sierra Vista Local car on main street to the big tent. For further information write, Elmer T. Draper, pastor, 1507 Portola Ave., Los Angeles, Calif.

PUEBLO, COLO.—Old-time revival meetings will be conducted by R. S. Peterson of Pelican Falls, Minnesota, April 29 to May 13, at Glad Tidings Tabernacle, 677 So. Union Ave., near McClelland Library. For further information write O. L. Mabry, pastor, 1406 W. Northern Ave., Pueblo, Colo.

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DES MOINES, IA.—Beginning May 8, and continuing the rest of the month, Elder S. A. Jamieson of Chicago, Ill., will conduct a Bible conference and evangelistic campaign, in the Pentecostal church. We invite the near-by assemblies to attend all meetings possible. Brother Jamieson will give a series of Bible lessons that will be very helpful to the saints. Church location, East 13th St. and Grand Ave.—A. F. Crouch, pastor, 3426 S. W. Ninth St.

OKMULGEE, OKLA.—The Third Annual Convention of Christ's Ambassadors of Oklahoma, will convene, D. V. in Okmulgee, Okla., June 5-7. Preparations have been made for the local assembly to take care of all visiting members; everybody is welcome. We also want to extend a hearty invitation to Christ's Ambassadors of all the neighboring states, to be with us in this convention. For further information write Secretary Dovie Ray, Wellston, Okla.

SAN BERNARDINO, CALIF.—On or about June 1, 1928, we will launch a large summer camp meeting. We expect to continue in this effort 3 or 4 months. Everybody is invited to San Bernardino to stay as long as possible. Lodging accommodations will be secured for the outside public. The sick will be looked after by a committee. God has been graciously pouring out His Spirit upon this city; since Jan. 15, we have seen someone saved or filled with the Spirit at every service. Pray and come.—Pastor J. Edgar Freeman, 232 S. Arrowhead, San Bernardino, Calif.

DAYTON, OHIO.—The ninth annual session of the Central District Council of the Assemblies of God will be held in Bethel Temple, Buckeye and Pulaski Sts., May 1-4. All ministers are urged to be present, also all the assemblies in the district are urged to send at least one delegate, and two if possible. Lodging and breakfast will be provided for ministers and delegates. For further information address Elder A. B. Cox, 347 Verona Drive, Residence Park, Dayton, Ohio, or Flem VanMeter, District Superintendent, 620 Geneva Road, Residence Park, Dayton, Ohio.

MISHAWAKA, IND.—The first annual rally of the Christ's Ambassadors at Mishawaka, will be held on April 29, at the church 315 E. Third Street. We are expecting to have speakers from Michigan, Indiana and Illinois, and are looking forward to a good turn-out of young people from the surrounding Pentecostal assemblies. Those desiring to come on Saturday and stay over Sunday, kindly write the pastor T. W. Wellard, 516 E. 4th St., Mishawaka, who will provide for room and meals free. Come and bring a car load; help us pray for a revival.

OKLAHOMA FELLOWSHIP MEETINGS

The following places have been designated for fellowship meetings: Bartlesville, April 10-12; Tulsa, 13-15, 5th and Peoria St.; Shawnee, 16-17; Chickasha, 18-19; Wilson, 20-22. Also a district fellowship meeting, May 2-3 at Oakwood. The ministers of the different locations are especially requested to attend these meetings. Brother Harold H. Moss, Missionary Field Secretary, of Springfield, Mo., will be with us in these meetings. All saints of close-by assemblies are invited to attend these meetings. For further particulars address James Hutsell, District Superintendent, Slick, Okla.

MANSFIELD, OHIO.—Old Time Pentecostal Campaign to be conducted by Evangelist Loren B. Staats of Blue Rock, Ohio, May 6-27 in the Four-fold Gospel hall, No. 2, South Diamond Street. Mansfield is located on three lines—B. & O., Penn., and Erie Railroads, also bus lines running in from all sections of the country. The sick and afflicted will be prayed for in this campaign. There will be afternoon meetings for those who want to seek the Baptism of the Holy Ghost. Room and board can be had near the hall at reasonable rates. This is a new field for Pentecost so we covet the prayers of the Evangel family for this campaign. For further information write Pastor Oliver P. Brann, 22 Williams Avenue, Mansfield, Ohio.

OAKLAND, CALIF.—The Tenth Annual District Council of Northern California and Nevada will convene May 15-18, at the First Pentecostal Church, Thirty-first and Grove Streets. We are expecting our General Superintendent, Brother W. T. Gaston, to be with us through the convention. Any one desiring license or ordination should send to J. Paul Thommen, the District Secretary for an application blank and fill it out properly and pin a one dollar bill to it and send it back to Brother Thommen at once, so your application will be in the hands of the committee in plenty of time, and then it will be necessary for you to be at the Council as the committee may want to talk to you before the application is accepted. The Oakland saints will do their best to entertain all of the ministers for bed and breakfast during the convention. Write Pastor J. Narver Gortner, 844 13th St., Oakland, Calif., how many are in your party. For any other information write either the District Superintendent or the Secretary.—M. T. Draper, District Superintendent.

WEST MONROE, LA.—A revival meeting will be held at the Assembly of God tabernacle, May 1-13. Evangelist Meyer Tan Ditter and wife in charge.—Pastor Elmer L. Tanner.

POTEAU, OKLA.—There will be a Sunday school rally and Fellowship Meeting held here for the eastern part of the state, Sunday, April 29. All ministers of that section are expected to be present, and also the nearby assemblies. Brother Harold H. Moss, Field Secretary, of Springfield, Mo., will be with us. For further information address, James Muncy, Wainwright, Okla.

DAVIS CITY, IOWA.—Fellowship meeting and Christ's Ambassadors' rally will be held in the Assembly of God church April 27-29. We invite all near-by assemblies to come, especially all Christ's Ambassadors. Pastor Virgil Shores and wife will make you welcome. Special services with Christ's Ambassadors in charge, and plenty of good music.—Chas. E. Long, district supt.

FOREIGN MISSIONS CONTRIBUTIONS

April 6 to 12 inclusive

All Personal Offerings amount to \$1,375.36.

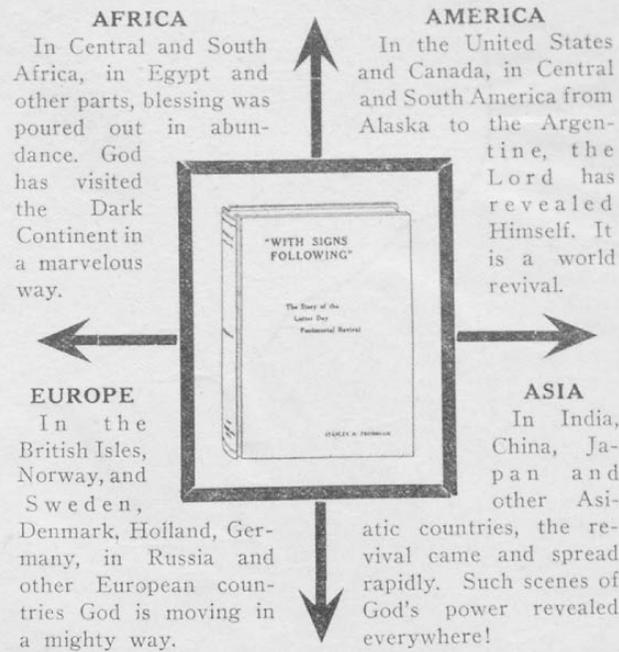
1.00 S S Stonewall, Miss
1.38 Assembly Moreland, Ark
1.80 Assembly of God Pennville Mo
1.88 Assembly of God S S Illmo Mo
1.89 Assemblies of Jerseyville & Fieldon Ill
2.00 Overton Tabernacle S S Overton Texas
2.05 Covington & Garber Sunday Schools of Okla
2.12 Assembly of God S S First View Colo
2.14 Assembly of God S S Frankston Texas
2.23 Christ's Ambassadors S Side Assembly of God Ft Worth Tex
2.36 Pent'l S S Dexter Mo
2.38 S S Samson Ala
2.40 Burnes S S Slocomb Ala
2.42 Assembly Kitzmiller Md
2.56 Assembly of God Church Blytheville Ark
2.70 Assembly of God Church New Castle Tex
3.00 Junior Boys' Class Assembly of God S S Goose Creek Texas
3.00 Pent'l Mission Roswell N Mex
3.00 Assembly of God Chickasha Okla
3.10 Pent'l S S Auburndale Fla
3.10 Pent'l Assembly of God Hollister Calif
3.14 Assembly of God S S Coffeyville Kans
3.16 Landing Assembly Anguilla Miss
3.20 Pent'l Assembly S S Yale Okla
3.25 Women's Miss Council N Side Assembly of God, Wichita Falls Texas
3.40 Assembly of God S S Lawrence Kans
3.42 Assembly Cozahoma Ark
3.56 Pent'l Holiness S S Boise City Okla
3.58 Glad Tidings Assembly Hanford Calif
3.60 Full Gospel S S Tinglewood, Calif
4.00 Assembly of God Church & P C S Children Maumee Ohio
4.40 Assembly of God S S Humboldt Kans
4.62 Glad Tidings Tabernacle St Charles Mo
4.65 Assembly of God S S Camden Ill
4.94 Faith Tabernacle S S Sapulpa Okla
5.00 Haske & Peoria St. S S Tulsa Okla
5.00 Assembly Brashar Mo
5.00 S S Class of Girls No 8 Trinity Tabernacle St Louis Mo
5.00 Full Gospel Assembly Glendora Calif
5.00 Pent'l Assembly of God McCook Neb
5.00 Women's Miss Council Magnolia Park Houston Texas
5.00 Full Gospel Rescue Mission Philadelphia Pa
5.00 Assembly of God Ringwood Ill
5.00 Young People Four-Fold Tabernacle Bellflower Calif
5.00 Pent'l Pilgrim S S Smokerun Pa
5.00 Farmers' Mills Mission Carmel N Y
5.00 Glad Tidings Pent'l Assembly Gridley Calif
5.00 Assembly of God Seranton Kans
5.00 Oak Grove Assembly Corsicana Texas
5.00 A group of friends Clear Lake Wis
5.50 Hyde Park Full Gospel Assembly Los Angeles, Calif
5.50 Bascom Assembly Tyler Texas
5.60 Pent'l S S Harper Kans
6.00 Full Gospel Mission E St Louis Ill
6.00 Assembly of God Truesdale Iowa
6.19 Pent'l Full Gospel Mission Coalinga Calif
6.20 Glad Tidings Assembly E San Diego Calif
6.25 Assembly Memphis Tenn
6.42 Pent'l S S Percy Ill
6.45 Assembly of God S S Weleetka Okla
6.64 Houston Pent'l S S Edmond Kans
6.77 Assembly of God Vernon Texas
7.00 Assembly Chetopa Kans
7.00 Pent'l S S Assembly of God Woodward Okla
7.11 Assembly of God Church Arcadia Kans
7.22 Bethel Tabernacle Sedro Woolley Wash
7.50 Assembly of God Mission Williston N Dak
8.00 Pent'l Tabernacle Riverbank Calif
8.00 Young People's S S Class Ceres Calif
8.05 Assembly of God Hillsboro Ore
8.28 Assembly of God S S Ottawa Kans
8.34 Full Gospel Assembly Monrovia Calif
8.64 Assembly of God Pent'l Harbor Beach Mich
8.73 Assembly Cuero Texas
9.00 Gospel Lighthouse Assembly Manhattan Beach Calif
9.05 Pleasant Grove Assembly Durant Fla
9.17 Magnolia Park Assembly of God S S Houston Texas
9.75 Assembly of God Brimson Mo
10.00 Assembly of God Lavoye Wyo

10.00 Christ's Ambassadors Assembly of God Church Springfield Mo
10.00 S S Duncan Okla
10.00 Assembly Pensacola Fla
10.00 Assembly of God Perry Iowa
10.00 Bethany Temple Everett Wash
10.00 Group of workers Milan Mo
10.04 Full Gospel Church Waco Tex
10.05 Assemblies at Knox City & Deer Ridge Mo
10.50 Children of the Assembly Eagle Bend Minn
10.62 Glad Tidings Assembly Helca S Dak
11.35 Assembly of God Collinsville Okla
11.69 Pent'l Assembly & S S Holtville Calif
11.70 Young People's S S Class Four-Fold Gospel Assembly Wasco Calif
11.90 Assembly of God Walthill Nebr
12.00 First Pent'l Church Pacific Grove Calif
12.00 Calvary Tabernacle Camden N J
12.00 Pent'l Church Midland Pa
13.00 Assembly of God Gospel Tabernacle Ft Morgan Colo
13.50 Pent'l Assembly Dinuba Calif
15.00 Pent'l Assembly Corry Pa
15.00 Gospel Light Pent'l Church Harrisburg Pa
15.00 Hollywood Temple Full Gospel Assembly Seattle Wash
15.00 First Pent'l Church Mercersburg Pa
15.25 Word of God Church Grand Rapids Mich
15.50 Assembly of God Nelsonville Mo
15.71 Pentecostal Assembly Leavenworth Wash
15.75 Emmanuel Church "Busy Bee Society" Whistler Ala
15.86 Pent'l Tabernacle Madera Calif
16.00 Assembly S S Seneca Mo
16.50 Full Gospel Assembly Puyallup Wash
16.76 Radio Prayer League S S Denver Colo
17.06 Pent'l Assembly & S S Bremont Wash
17.12 Gospel Tabernacle Oceanside Calif
17.33 Assembly Live Oak Calif
18.00 Assembly of God S S Minneapolis Minn
18.42 Full Gospel Assembly Huron S Dak
19.79 Assembly of God Church & S S Topeka Kans
20.83 Full Gospel Assembly & S S Tulare Calif
21.00 Full Gospel Assembly Woodland Calif
22.34 Assembly Sonnette Mont.
24.00 Assembly Joplin Mo
24.47 Young People's Union Full Gospel Tabernacle Granite City Ill
25.00 Four Fold Gospel Mission Wasco Calif
25.00 Students' Missionary Band Springfield Mo
25.23 Assembly of God Porterville Calif
25.26 Oak Park Holiness S S Tampa Fla
26.00 Full Gospel Church Medford Ore
26.50 S Side Assembly of God Ft Worth Texas
27.00 Peak & Garland Assembly & S S Dallas Tex
27.00 Full Gospel Mission Pomona Calif
27.06 Highway Pent'l Assembly Sunnyvale Calif
27.19 Assembly of God & S S Wood River Ill
27.60 Assembly Central Park N Y
28.29 Pent'l Church of God New Haven Conn
30.00 Full Gospel Assembly & S S Kingsburg Calif
30.10 Gospel Hall Pent'l Yonkers N Y
35.00 S S Breckenridge Texas
38.32 Bethel Tabernacle Canton Ohio
38.34 Pent'l Evangelical Assembly of God Ft Collins, Colo
42.10 Bethel Church Pent'l Modesto Calif
45.00 Glad Tidings Assembly Huntington Station I. N. Y.
48.00 Pent'l Assembly of God Spokane Wash
48.51 Assembly of God 5th & Peoria Sts Tulsa Okla
50.00 Disciple Assembly S S Walla Walla Wash
63.30 Bethel Assembly Pasadena Calif
72.00 Assembly of God S S Columbus Ga
77.34 Bethel Temple Assembly of God St Louis Mo
85.00 Full Gospel Tabernacle S S Tulsa Okla
92.00 Full Gospel Assembly Vineland N J
110.00 Church of Philadelphia Los Angeles Calif
110.00 Christian Assembly Cincinnati Ohio
146.35 Wells Memorial Church Tottenville N Y
147.00 Bethany Pent'l Church Springfield Mass
161.89 Assembly of God Church & S S Springfield Mo
176.50 Glad Tidings Assembly of God Oakland Calif
Total amount reported minus \$248.34, amount given direct and designated for expenses, \$4,100.48
Amount previously reported 2,966.89
Amount to date \$7,067.37

HOME MISSIONS CONTRIBUTIONS

April 6 to 12 inclusive

\$0.30 E F L Paradise Calif; .50 Mrs L J Strafford, Mo; 1.00 Assembly of God Springfield Mo; 1.00 R E N St Paul Minn; 1.00 A friend; 1.00 Mrs T O S Phenix City Ala; 1.00 Mrs J W F Cottage Grove Ore; 1.00 Mrs J S Newport Ky; 1.00 Mrs S J B Ouanah Texas; 1.00 Mr & Mrs A M Pontiac Mich; 2.00 A Friend; 2.50 Oak Grove Assembly Corsicana Texas; 3.00 Mrs M J N Phoenix Ariz; 3.00 Mrs W A K Dry Creek La; 5.00 Mrs M N E Stapleton S I N Y; 5.00 M L K Boston Mass; 5.00 Mr & Mrs C S Covington Va; 5.00 Mrs E A H Washington D C; 5.00 M I San Diego Calif; 5.00 Mrs G E G Terrace B C Can; 10.00 Mrs E E R Miles City Mont; 16.45 Assembly of God Mission Pe Ell Wash; 131.00 Mrs S B Albany N Y
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