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The Bible Bolsheviks

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I am not seeking to defend the Bible for it has proved its ability to take care of itself. It is my purpose to expose its enemies, and protect the innocent from the trap of atheism.

"Since the early days of Christianity," says "The Fellowship Forum," "when discord so seriously threatened the infant churches, there has been no time when the cause of Christ was more seriously threatened by deep-stirred hatreds than now."

Secretary Wilbur of the Navy in a recent address in New York, referring to the present wave of disloyalty to God, home, and country said: "Where our children are willing to listen they are taught the ways of the Third International. This new form of attack, seeks to destroy the foundation of this government and God." "The Better American Federation" of Los Angeles, explains the meaning of Secretary Wilbur's statement in the following words: "One thousand university students in Russia are trained annually as professional organizers of revolution. They are sent all over the world. The average person doesn't realize the extent of the propaganda that emanates from Moscow. The Bolsheviks are spreading their doctrine systematically, even to the extent of establishing schools and colleges where the youth are trained to become Bolsheviks."

Oswald J. Smith in his book, "Is the Antichrist at Hand?" says: "A declaration by the Bolsheviks was published in the London Times, in which Zinovieff is reported to have said, 'We shall grapple with the Lord God in due season. We shall vanquish Him in His highest heaven, and wherever He seeks refuge, and we shall subdue Him forever.'" This Bolshevik revolutionary movement, which is founded on atheism, is sweeping over the world to-day as never before. Their chief object is to destroy confidence in the Bible, and with the theories of evolution and the doctrines of modern theology they are deceiving the public and leading our children into a life of infidelity. Athe-

ism, evolution, and modern theology go hand in hand and are inseparable, and the Bolsheviks join heartily with them in

RELEASED!

Released my hold! of everything that once I held so dear. I yield my all to Thee, Both far and near. Nothing entrances, Nothing charms me now but Thee, my Christ. I Thee alone hold dear. Released my hold! of Things both good, and e'en before Him right. Now nothing else remains but Thee, my Lord, My Christ. Ambition, aspirations gone, Even heaven's own gifts; and seemingly alone I stand. Released my hold, of all I knew, An empty and a barren thing I am. Helpless, a useless thing that's tossed aside. Down in the dust I lie. Within my breast But one lone cry, I love Him, and I need Him so. Without Him I must surely die. Released my hold. He now must hold, or I Shall not be held. Too weary now am I To keep my hold on Him. Nought can I Do but sigh and yearn, that He, my Christ of God with me remain. Released my hold, of All that I myself had planned for good. My Highest hopes, my castles in the air, all That was good, and once had seemed so fair, Now lie in one great heap of ruins bare. Released my hold of e'en a place in service For my Lord. A doormat in His house I Once had hoped to be. Now He has said, "Not E'en a doormat can you be, but I myself Am all in all in thee." Released the hold Of Abram, when he offered back to God His loved son, Isaac. Type of Christ and gift Of God was he. Thus I've released my hold On gifts that He has given, that Christ Himself All room may have to reign supreme in me. Released my hold on life, on everything— On absolutely all! On seeming void Suspended now I am. No land in sight, And nothing tangible my hands to grasp. But Christ, my Pilot, He now holds me fast. Released my hold on this fair wreck, to which I've held so long. Now sink or swim, it matters Not to me. The Master's hands are underneath, And round about. I'll sink, and from the wreck Be free. Released my hold. I have been crucified. To death I have succumbed. Out of ruin And of death, new life is found. The life of Christ Himself comes out of death. Released my hold.

No longer do I live my life! But Christ Lives out His life in me, replacing mine.
—Cecilia M. Barton

their denial of the inspiration of the Holy Scriptures.

Modern Theology is largely responsible for the theories of evolution and the origin of that far-reaching "American Association for the Advancement of Atheism." Modern theology tells us, "God is not a person. Principle and its idea are one and this one is God"; that "the doctrine of the Godhead well suited the Dark Ages which it helped to produce"; that "Christ is the impersonal saviour"; that "Christ was not divine"; that "Christ was the master product of evolution"; that "man is under a process of evolution"; that "man is incapable of sin"; that "every man must atone for his own soul"; that "the slaughter-house religion belongs to the Dark Ages"; that "there is no far-off judgment day"; and that "the Bible is not the word of authority." What better material could the evolutionist and the atheist want than that which the modernist is handing out in the class room and over the sacred altars in many sanctuaries?

Modern theology is a religious infection, centered in the heart of organized Christianity. Modern theology, while retaining an outward appearance of Christianity, not only rejects everything of a supernatural nature, but declares, "the Bible has all the marks of a human composition." Modern theology is thoroughly unorthodox and is more responsible for the absence of young people from the church than is the moving picture show. Too many of our churches are becoming ethical societies instead of soul-saving stations. Modern theology is the chair of religion in the school of evolution. When you attack Darwin's theories of the origin of life you incur the ill will of the modernist. The 20th century evolution is modern theology. You are taking atheism in small doses when you accept the doctrines of modern theology. Atheism finds ample room for expansion in the field of modern theology.

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World Evangelization

A Christian Statesman In the last Evangel the story of Paul Bettex, the Pentecostal missionary, was told. Bettex, as Sister Sisson once said to us, "was not only a missionary, but a great, far-seeing Christian statesman." As promised last week, we are to-day passing on some extracts from his paper "Canton Pentecost," published at Christmas time in 1914. Much that Brother Bettex writes concerning China applies to every field, and to the home base as well.

The Task "For us missionaries the problem of the century is the evangelization of vast China. Past generations of workers have covered this country with a network of stations or centers of light shining out into the darkness like stars twinkling in a midnight sky. The problem of our generation is to dispel the night, to change it into broad daylight. Fortunately the task before us is so immense that it seems altogether beyond the capacity of man. So was the task set before Moses in Egypt. So the work laid out for Paul. So the day's work meted out to Luther. In more recent years, Wesley, and within our own memory, Wm. Booth, have worked on a perhaps less conspicuous, but still sufficiently gigantic scale. The evangelization of China is one of the 'large orders.' It is perhaps the biggest thing to be done in this century of big things. We may well glory in the magnitude of the task. Because as his task, so is the man. The task makes the man. The lure of the conquest of India has raised some of the mightiest men of renown; robbers, freebooters, generals, statesmen, emperors, ministers, and pro-consuls, from Alexander the Great to Lord Clive, and the great modern viceroys with their admirable staff, the India civil service. The evangelization of China has given and will give patents of nobility to scores of 'men of like passions' and like limitations with ourselves.

The Ministry "If we often hear complaints that the native ministry in China has more than its average share of hirelings, they are hired with Western money. If they have been bribed, it is we who have bribed them. From the start the situation was too tempting. If for a few dollars per month you could get both a hall and a preacher, what missionary would not write a few lines to the expectant home church, reporting his success, and calling for funds? Is it any wonder, after seeing that money was forthcoming so easily, the financial side of mission work has, so to speak, outgrown the spiritual side? These financial lines are the leading strings by which the native church is yet held back in her nursery stage. Once the church in China

will run free, untrammelled by finances, as in the church of Ephesus or Philippi, we shall have a Biblical, strong, hardy native church, a growth from native soil that need fear no northern blast. Until then we are in a certain degree, what a delicate tropical orchid is in a Chicago or London greenhouse, an exotic artificial growth.

What Next? "We have long scanned the horizon of China for a coming Paul or Luther, a man that would gather up in himself all the latent, dormant possibilities of the hour, the surroundings and the race; and thus lead the 'four times ten thousand times ten thousand men of Hohn' into their full birthright of gospel privileges. If this could be done by conferences and committees on evangelization, educational associations, medical congresses, missionary associations, tract and literature societies, the thing would be well under way by this time. Or will the Holy Spirit Himself do the work? We thank God for every tract sent out; this we ought to do, but not omit the more weighty things. There seems to be a perfect frenzy of religious red-tape organization and over-organization just now. Only one thing seems comparatively absent, the one thing most needful for the hour and work, I mean prayer—red hot, living, agonizing, Holy Ghost prayer and intercession.

Prayer and Fasting "Somehow these two things, forms and life, ever seem to stand in inverse ratio to each other. Where the first abound, life cannot thrive. Where life flows, forms dwindle. No country has ever been evangelized by committees. Every country hitherto evangelized has been evangelized through agonizing prayer and intercession. When the church of Antioch sent forth Barnabas and Paul they fasted and prayed till the Holy Ghost spoke, 'Separate Me Barnabas and Saul for the work whereunto I have called them.' Then they fasted and prayed again, and laying hands on them, sent them forth on their missionary errand, the conquest of the West. Of course it is much more comfortable to the flesh and to self to have a long palaver or committees and board meetings than to fast and pray. But the latter method has ever produced the Pauls, and ever will.

Man of Prayer "There was in the days of Queen Mary of Scotland a man who used to pray all night and tell the Lord, 'Give me Scotland or I die.' For one man here of this type we could spare hundreds of committees and sections. Queen Mary used to say of him, 'I fear his prayers more than whole armies of the enemy.' How much would she have feared one of our com-

mittee meetings? Luther used to pray for hours each day. The more he was overwhelmed with work the longer he used to pray. In the days of the Scots Worthies, a young preacher named Livingstone was called to preach on a certain Sunday before a Synod. Lady Abercrombie and some twelve saints spent the Saturday night in prayer on their knees, interceding on behalf of the preacher, and 500 people were saved under the influence of that sermon. God give us such sermons out here in China. We shall get them when we shall have such Saturday nights preceding them.

The Great Awakening "A little later, in America, Jonathan Edwards gathered a company of saints to pray all night. The next morning he preached his sermon, 'Their foot shall slip in due time.' Some 500 people were also saved under that sermon. The terror of sin lay on the audience in such an awful way that some 'persons of quality' climbed the pillars of the sanctuary, fearing the bottom of the church might drop out and they would sink into hell. That sermon was the beginning of the 'great awakening.' What we need here in China is precisely this divinely wrought conviction for sin. But it will not come with lectures, scientific organization, and continuation committees alone. We could spare a great deal of these new fangled methods, which have of course a value in their place, if we had once in ten years in China a sermon like that of Jonathan Edwards. All the committees will not break through this awful hellish death and bondage that binds the souls of China. In order to conquer this influence we need a supernatural church. There is no other way out than that the church of God should sweat blood, and agonize under the burden of intercession as if she herself were in Satan's thrall. You can fill a church book with names; they may even believe the doctrines very much as they formerly assented to the doctrines of Confucius, but do they know the resurrection power of a risen Christ? Have they received the Holy Ghost since they believed? Are they all new men and new women? There is no other way out. Prayer is the only way.

Praying Through "And if our missionaries and leaders will not take this burden of intercession on their own souls, if they prefer to do the work of committees and organizations rather than, like Jacob at Peniel, to pray and become 'princes of God,' having power with God and men, then God may call some humble Chinese peasant, give him a vision like to the one given Isaiah, lay the fiery coal on his lips, and save the situation through him. It would be just like Him. But I repeat that there is no way out but by prayer. We must pray through. We cannot talk through. We cannot sing through. We cannot teach or learn through. We cannot write through. We cannot organize through. We cannot pay through. But we can PRAY through. Fifty millions or one hundred millions per year poured through the missionary treasury would not do it. That would probably help to

pay an army of unconsecrated hirelings, glad to get more jobs. All the education of America, England and Germany will not do it. That would only create a host of dried-out doubters or skeptics. We have too many of that ilk already. What we need is prayer. The spirit of prayer. Private prayer and wholesale prayer. Prayer and fasting."

MADE READY FOR HIS COMING

"A-ke ye of the Lord rain in the time of the latter rain." Zech. 10:1.

Christ said to His disciples, "Many prophets and righteous men have desired to see those things which ye see, . . . and to hear those things which ye hear." In like manner many prophets and many of God's saints have desired to see the Latter Rain, to see the immature made mature, and the stunted gain full growth.

Rain revives; rain saves; rain matures; rain ripens. The Latter Rain will do all this. It brings into life out of the dry ground that which is almost dead. Since this is so, how great is the privilege of prayer, of asking the Lord for Rain in the time of the Latter Rain.

If the Lord is mindful of the earth so as to send the natural rain, is He not mindful of the need of spiritual Rain? He has declared, "While the earth remaineth, seed time and harvest . . . shall not cease." And the seed time and harvest of the spiritual grain will not fail.

Abundance of rain! Elijah's prayer brought abundance, not mere showers. The condition called for rain and his prayer brought it. Prayer can overcome apostasy. An apostate nation was saved from famine through the prayer of one man; and God has saints to-day who can pray the prayer of faith that can save an apostate world from spiritual famine, and can pray an awakening in an apostate church, so that He can make up the number chosen out from among the Gentiles.

Why are the heavens shut up? Because the supply has ceased? No. The supply is withheld **until prayer brings it forth.** God has enough Latter Rain to ripen, mature, and complete the harvest. Doubtless the angels are already chosen who will have the commission to go forth to the north, the south, the east and the west to gather in the elect, and those angels will not return empty handed. The elect will have ripened because of the Latter Rain. Privileged are they who live in these days.

If prophecy is being rapidly fulfilled, the grain in the earth must ripen, and the ripening must keep pace with the fulfilling of prophecy. Prophecy fulfilled and harvest ripened! Then the Harvester will come for His precious fruit.

The Husbandman waiteth for the precious fruit of the earth and hath long patience for it, until He receive the early and latter rain. Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh.

He has had patience to wait, and He says, "Be ye also patient." "Occupy till I come." Occupy by prayer, by praise, by watching, by loving, by serving. Blessed is that servant whom his Lord when He cometh shall find so doing. Amen.

IN UNION IS STRENGTH

Pastor J. Narver Gortner, Oakland, Calif.

I saw recently a very interesting picture. It was a reproduction of a photograph that was taken from the airplane, "Spirit of St. Louis," as Col. Lindbergh was making his famous flight of more than 20,000 miles in which he made stops at 82 cities and an overnight stop in each of the 48 states of the Union.

The picture was of a herd of sheep in Montana. Col. Lindbergh flew low that he might get a close view of the sheep, and evidently they had never seen an airplane before and thought some great monster of the skies was descending to attack them. They seemed to realize that they would be safer if close together, and so they tried to form a tight spiral, each sheep endeavoring to get into the very center. Literally panicstricken, they seemed to do this instinctively. The herdsman was very indignant, and he stood off a short distance from the sheep, shaking his fist violently at the airplane. Circling to the other side of the herd, Col. Lindbergh drove the sheep back toward the herdsman, and then zoomed upward and went on.

The thought that impressed me was that the sheep seemed to realize that if scattered they would be much more likely to be victimized. Nature seems to have taught them that they would be safer if close together.

It is when the saints are scattered that the devil is given his best opportunity to attack and devour them. How important then that the saints refuse to allow the enemy to scatter them, but that they stay together, stick together, stand together, start together, and step together!

Our Lord had compassion on the multitudes because they were scattered, and

He saw that they were not only in danger, but that they were actually falling a prey to their adversary who, as a roaring lion, was walking about, seeking whom he might devour. The devil's tactics have not changed. He is still endeavoring to scatter the sheep. Let us refuse to be scattered. In union there is strength. The great Lincoln said—and his words are worth remembering—"United we stand; divided, we fall."

NO CONVERTS!

At a meeting of the Men's Church League, held a few days ago in New York City, it was stated that 32 per cent of Presbyterian, Methodist and Baptist churches in this country had failed to secure a single addition upon profession of faith during 1927. This was no haphazard guess; the League had gone to great pains to be exact. If this proposition holds true for other denominations, and doubtless it does, 64,000 out of the total 200,000 Protestant churches in this country failed to secure a single convert in 1927. Of the remaining churches it was found that many had only one or two additions. If all the facts had come out, we believe that a great many churches would have had to report an actual decrease.

Mr. J. Campbell White, General Secretary of the League, complained "that church members had reached a point in working for foreign missions beyond which they should not go until they had done more efficient missionary work in their own communities." We believe he was wrong in this, and that one reason for sterility in many churches is a lack of missionary spirit.

An Episcopal delegate declared, "What is the matter? Spiritual inertia and laziness." A returned missionary diagnosed the condition as best he could, and then declared the church was "infected with fatty degeneration of the heart, pernicious anemia, cerebrospinal meningitis, cancer and neuritis."

When there is such an absence of the evangelistic spirit, and when there is no spirit of prayer in so many churches of the land, it should be a call to us as a Pentecostal church to realize our responsibility in getting the gospel to as many as possible before the Lord comes. Let every Pentecostal church unite in prayer for revival and for a great awakening. If there is a spirit of prayer and evangelism and the nine gifts of the Spirit are in operation in our assemblies, we need not fear that we shall be swept into the serious tide of reaction that has overtaken Protestant churches at this time.

Since the fretfulness of our spirits is more hurtful than the heaviness of our burden, grant us that heavenly calmness which comes of owning Thy Hand in all things.—Rowland Williams.

No reprimand succeeds unless it be quiet; no one was ever corrected by sarcasm—crushed perhaps—but drawn nearer to God, **never.**—Faber.

One—with God is a majority.—D. L. Moody.

The Pentecostal Evangel

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Coveting Earnestly the Best Gifts

A minister among us who can so emphasize the importance of the saints receiving the Holy Ghost Baptism, that a deep and moving hunger for this great blessing will take possession of the people, is looked upon by the saints as one worth while. No amount of earnestness to which the saints can be brought in their tarrying for the Baptism, is considered too great. That the unbaptized believers are not hungry enough for the Baptism to seek it with that complete soul abandon that often characterized those who were filled years ago, is the often-confessed grief of our present-day ministers and leading saints. A vast amount of prayer and thought has been expended upon the problem as to how we can arouse such an interest in the Baptism that people will seek it earnestly, seek it forgetful of food and sleep. How glad we are when we find some one so eager for the Baptism that he neglects his business, forgets his meals and tarries night and day—tarries "until." We feel that people who have not yet received the experience should desire it most earnestly.

But the apostle when writing the twelfth chapter of 1 Corinthians, after speaking of the marvelous equipment for service that it is pleasing to God to give us, closes the chapter by urging us to "covet earnestly the best gifts." We say that we stand for the whole Bible, especially for everything in the New Testament. Therefore we preach salvation from sin, holiness of life, healing of the body, Baptism in the Holy Ghost with its well known Bible sign, the soon coming of Jesus in His bodily presence, and so on. That is good but how does it come that we overlook 1 Cor. 12:31?

My heart has been stirred afresh as I have mediated on the experience of a humble saint in Arizona who, years after he received the Holy Ghost Baptism, set apart a week to wait before God in active faith for the gift of tongues. His testimony is printed in this issue of the Evangel under the title of "The Lord's Leadings." He received the desire of his heart to a wonderful degree and his messages in tongues were publicly interpreted by others to the great edification of the believers. But he so longed to himself understand what the Spirit was saying through him in tongues. He waited before the Lord in eager praying for another week, asking for the gift of interpretation. This was also given him. Thus he was able to get the mind of the Lord in plain speech and be guided in a wonderful way. People got saved and healed where he went in his private ministry in a manner most extraordinary. He had obeyed 1 Cor. 12:31 with the result that the Lord fitted him out with miraculous gifts, resulting in a tremendous

increase in the effectiveness of his ministry.

Let me give four verses beginning with 1 Cor. 12:28 in the everyday speech with which we are familiar:

"And God set some in the assembly: first, apostles; secondly, prophets; thirdly, teachers; then workers of miracles; then those having gifts of healings; helpers; superintendents; those speaking in divers kinds of tongues. All are not apostles; all are not prophets; all are not teachers; all are not workers of miracles; all have not gifts of healings; all do not speak divers tongues; all do not interpret. But earnestly desire ye the best gifts. And a still more excellent way I show unto you."

Paul is not alone in urging us to seek for these wonderful gifts of the Spirit. The Lord Jesus in His parting words told the listeners to go forth into all the world teaching all nations and baptizing them. He said that as they went they would be given access to the people and be accredited before them by the miraculous signs God would work through them. He said they would cast out devils, speak with new tongues, take up serpents, drink deadly draughts without harm and heal the sick by the laying on of hands.

They believed what He said and went forth preaching, and everywhere the Lord worked with them, confirming the Word with the signs following. The promise was true. This is the way the gospel spread. It spread so actively that the emperor of the world, that is the Emperor of Rome who dominated the world, felt alarmed lest the church should develop into a rival to his mighty throne. It grew like Jonah's gourd. Two of them on the way to the temple healed a beggar of mature years who had been helplessly deformed all his life. One of them received word that Dorcas, a friend of the needy had died, and he went to her village and raised her from the dead. One of them being in very bad favor before the people and supposed to be a murderer picked up a venomous serpent by accident and was bitten. He casually shook the snake off into the fire and went on with his duties—unharmful. One of them, unable to visit all the sick who demanded attention caused handkerchiefs and aprons to be taken to them from his own body and thus they were healed.

These signs were meant by the Lord to create an interest in the gospel. They had been promised beforehand to those who preach the Word for that very purpose. And it was so, for many that believed came, and confessed and showed their deeds. Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them and found it fifty thousand pieces of silver.

So mightily grew the word of the Lord and prevailed. Indeed after the miracle at the Beautiful Gate of the Temple so many believed that when a count was made it was found that the number of the men was about five thousand.

"Yes, yes, I know," some one cries out, "but those were Bible times."

Quite true, but have you not learned yet that Jesus Christ is the same yesterday, to-day, and forever? Do you not know that His promises are yea and amen? Have you not learned that the gifts and callings of God are without repentance? Those are the same doubting words that saluted our ears when thirty years ago we began saying to the people: "God is the healer. He wants to heal in the Bible way. When you are sick do not call for the doctor but send for me. I will come and pray and God will heal you." It was true, and the Lord proved to them and He has proved to the world that God will heal.

That is the same cry of unbelief that saluted our ears when we told people that God wants to fill them with the Holy Ghost and that when the Holy Ghost comes in they will know He has done so because He will speak through them in a language they never learned.

"Of course," they said, "they spoke in tongues in the beginning, but the day of miracles is past now."

O brethren, let us be consistent! Let us believe the promise of God that He will work through us with invincible power to convince the gainsayers and call the multitudes together convicted of sin, and righteousness, and of judgment. Let us covet earnestly the best gifts.

When Jimmy Salter in response to the earnest pleading of a messenger went to Kabenga, a village in the African Congo where no white missionary had ever been, he found the village shrouded in gloom. The chief was in tears because his wife was even then dying.

"Where is she?" cried the intrepid, Spirit-filled, gift-empowered missionary.

Being shown her hut the weary missionary, without waiting to rest, wash, or eat, went to the side of the dying woman and taught her the gospel so that she was saved. At the same sitting, he proceeded to tell her about Jesus the Healer in such a way that, under the mighty power of the Spirit of God operating in him, she believed and was healed then and there. He crawled out of the hut and she scrambled out after him, and went with him to the meeting that had been arranged for while he was ministering to the dying woman. As he preached to them Jesus the Saviour and the Healer, she emphasized and gave point and pungency to his words by exclaiming from time to time, "That is true, see what He did for me."

In the few days Brother Salter remained in the village many were saved, and a church was erected in which to worship the God who accredits His ministers, whether in ancient Galilee or modern Africa, with the signs that convince men, when they listen to His messengers, that they are face to face with a tremendous reality.

Covet earnestly the best gifts, is what the apostle said. If I were obedient to that scripture, how would you expect me to conduct myself? Would you not expect to see me setting apart days, even weeks, in which to retire from all distracting cares and duties and seek God for His gifts? I believe so. Is it not richly worth the effort it costs to be empowered by God for service. Did He not say we could have power after we were filled with the Spirit? He did. Does not power operating through one or more of the miraculous gifts mentioned by the Holy Ghost, bring vast returns in the way of souls saved? Yes, surely. Then why not every one of us who is filled with the Spirit set out with grim and unbending purpose to have the gifts that God has promised and which He urges us to covet earnestly?

Let us who are in places of authority put away all pride, and getting every one to assist who can and will, let us seek God for the gifts of the Spirit. Have we not gone forward struggling against the devil without miraculous powers showing themselves in our lives long enough? I am sure all will say, Amen.

Oh, for a thousand ministers, each hid away somewhere with his own chosen helpers, in the next month seeking, seeking, tarrying until, for the gifts that our Lord Jesus expressly appointed for ministers to confirm the word spoken by them.—C. E. R.

THE BIBLE BOLSHEVISTS

(Continued from Page One)

According to "The Defender," Justice John Ford of the Supreme Court of New York, on Nov. 26, 1925, approved the certificate of incorporation of "The American Association for the Advancement of Atheism." I say to you, this is an exceedingly unfortunate decision and coming from a Judge of the Supreme Court, the constitution of whose country is founded upon the Bible, is not only inconsistent with, but destructive to the welfare of our Republic. Where there is no Bible there is no civilization, and where there is no civilization there is no government and where there is no government you will find a low standard of living.

President Coolidge says, "It is hard to see how a great man can be an atheist. Without the sustaining influence of faith in a divine power we could have little faith in ourselves. We need to feel that behind us is intelligence and love. Doubtters do not achieve; skeptics do not contribute; cynics do not create."

Again, according to the Literary Digest, President Coolidge says, "The foundation of our society and our government rests so much on the teachings of the Bible, that it would be difficult to support them if faith in these teachings should cease to be practically universal in our country. It has been the source of inspiration and comfort to those who have had the privilege of coming into contact with it, and wherever it goes it raises the whole standard of human relationship."

W. J. Phillips, editor of "The California Voice" says, "I know no better tribute

to the Bible than that given by a Brahman as reported in 'The Bible in India.' He said, 'I have looked into the Bible a great deal at one time and another in the different languages I chance to know. The Bible—there is nothing to compare with it in all our sacred books of goodness and purity and holiness, and love, and for motives of actions. Where did the English-speaking people get all their intelligence and energy and cleverness and power? It is their Bible that gives it to them and now they bring it to us and say: "This is what raised us; take it and raise yourselves." Of one thing I am convinced. Do what we will, oppose it as we may, it is the Christian Bible that will sooner or later work the regeneration of this land.'"

Webster says: "The Bible is a book of faith, a book of doctrine, a book of morals and a book of religion, of special revelation from God." Woodrow Wilson said: "When you have read the Bible you will know it is the Word of God, because you will have found it the key to your own heart, your own happiness, your own duty." Abraham Lincoln said, "The Bible is the best gift God has given to man. All the good from the Saviour of the world is communicated to us through this Book. All those truths desirable for me are contained in it. But for the Book we could not know right from wrong." Dr. W. J. Mayo, the great surgeon and physician, says, "No thinking, reverent man can read the sermon on the mount, or the life of Christ, without knowing that there is truth."

The Bible is not and cannot become obsolete, for it is not only the Word of God, but the final word of authority on all subjects. The Bible, like its Author, is no respecter of persons. The Bible meets every condition and masters every problem. The opinions of men are trifling when compared with the Word of God which liveth and abideth forever. The Bible reveals the character of God and upon its pages you will find the history of your own life, and the destiny of your own soul. The Bible is a book not to be read, but to be studied; not to be talked about, but to be believed; not to be worshiped but to be obeyed. The Bible not only assumes the right to control the actions of men, but introduces a plan which if faithfully followed will not only protect our home and country from the rocks of atheism, but will bring us to a higher plane of civilization, and into an eternal fellowship with the true and living God.

When a minister of the gospel or a teacher in a Christian school can no longer accept the Bible as the inspired word of God, can no longer believe in the Virgin Birth, the Blood atonement, Salvation by regeneration, the Resurrection of the body, and the Personal return of Christ, he should immediately separate himself from every Christian organization, for he is unworthy of the fellowship of such a body. A man must accept or reject the Biblical account of creation. There is no middle ground. To minimize, question or lay aside any part of the Holy Scriptures is a criminal act, for it is written, "If any man shall take away

from the prophecy of this Book, God will take away his part out of the Book of life and out of the Holy City." You might as well try to brush the stars out of the sky as to try to destroy any portion of the Word of God, for one is just as unreasonable as the other is impossible. Read Mark 13:31.

The Bible is not the production of mortal mind. Christ is not a myth. Satan is not unreal. Heaven is not imaginary, nor is hell a dream. Some men who have been preaching modern theology for a long time are now making a big howl over this slimy theory of evolution. Some men are so broad they are flat, so liberal they are ridiculous, and so self-conceited they are blasphemous.

The one who will not accept the Bible as the inspired Word of God should not hang around and live off folk who do. A profession without an experience is hypocrisy. A man has the right to express his religious conviction, but no man has the right to remain in a Christian society and at the same time repudiate the fundamental doctrines of that society.

If the Bible is not true, it is not authority; if the Bible is not authority, it is not the Word of God, and if the Bible is not the Word of God, then we are deceived and on our way to an everlasting grave. Oh, the tragedy of unbelief! Soldiers of the Lord Jesus, to the front! Lift high the banner of the cross! Beneath the blood-stained arch of Calvary take your place, and contend for the fundamental doctrines of salvation through Jesus Christ, whom to know is not only eternal life, but joy unspeakable and full of glory.

As God breathed into man the breath of life which made him a living soul, so has He breathed into this book that which makes it the living Word.

THE HEARING EAR

Our ears hear that to which they are attuned. Sir Edward Elgar, the composer, said that to him the universe is full of music; and he would go into the solitudes of nature, and—he said—not invent, but receive, his music. The evangelist, Mr. Huston, tells of two friends who were walking along a busy New York thoroughfare when one of them asked his companion if he heard a cricket. His friend laughed and replied that no one could hear a cricket with the din of trolleys and motor cars and trucks. The other stopped, lifted up a stone and picked up a cricket and showed it to his friend.

"How could you hear it?" the incredulous friend asked.

"I will show you," and taking a coin from his pocket he tossed it in the air. When the coin struck the sidewalk, several men near by put their hands to their pockets and looked about to see if they had dropped any money.

"You hear what you are trained to listen for," the nature lover observed.—Sunday School Times.

You must suffer the darkness of night, before you can see the stars.—F. B. Meyer.

The Lord's Leadings

Editor's Note: We are printing the story below because we have confidence in the writer, whom we know to be a man of God. But at the same time we feel there should be a warning to others that they should not strain after similar leadings to the one given in this story. We have known some to seek guidance in the way described below, who have been led astray. We do not discredit supernatural guidance, for the book of the Acts is full of the same. (Acts 8:26, 29; 9:6, 11; 10:5, 20; 13:2; 16:6, 7, 9). But every child of God should heed well the apostolic warning, "Prove all things; hold fast that which is good," and also remember the word of wisdom given in the Proverbs, "In the multitude of counsellors there is safety." George Muller wrote an admirable tract on "How to Ascertain the Will of God," which can be secured from the Gospel Publishing House.

There are gifts of the Holy Spirit in the body of Christ to-day. I have just been reading an article in the Pentecostal Evangel of January 21, 1928, by Pastor Donald Gee on the gifts of the Spirit, and I feel led to write a few personal testimonials along this line.

The Lord blessedly saved my soul in a little cottage meeting in Steven, Minn., nearly twenty years ago, and sometime later baptized me with the Holy Spirit in Winnipeg, Canada and I spoke in tongues as the Spirit gave me utterance. It seemed every time to be the same sentences, and I could not see how the assembly could be edified by it, though it was a sign that the Comforter was abiding.

When I was studying the 12th chapter of First Corinthians, I began to wonder what member of the body of Christ I was, or what spiritual gift I was having. I decided to set a week apart to wait on God in order to find out; so I waited on God for about one week for more of Him, and at the end of that time the Spirit of the Lord came mightily upon me in the form of speaking in tongues, and the Spirit spoke through me, or rather in me, almost constantly for two weeks; but I did not need to put it into audible words only as I wanted to. I could yield to the Spirit and let Him speak audibly any time I wanted to. This gift was in perfect subjection to me, and oh, how my soul was edified by hearing Him speak, but I could not understand a word of what the Spirit was speaking.

One day in a large meeting, I let the Spirit speak a message through me and there was an interpreter present who stood up and gave the interpretation. It was a wonderful sermon, and the body of Christ was edified. I knew that I had received the gift of tongues according to the 12th chapter of First Corinthians; but oh, how I longed to be able to understand myself, what the Spirit was speak-

ing, but I did not understand a word of it when I was alone.

I was again reading in the 14th chapter, 13th verse, "Wherefore let him that speaketh in an unknown tongue, pray that he may interpret," and I decided to set apart another week to pray that I might interpret. So I waited on God for another week, and how the Lord blessed me that week. I was not in the least afraid that the Lord would give me a serpent when I was asking for a fish. But that week ended, and I had not received what I was praying for. The very next morning while I was still in bed, I was wondering if the Lord did not see fit to give me this blessed gift, when suddenly the Spirit came upon me and I spoke a few sentences in tongues and immediately the interpretation came in English. The first words were: "God is not a man that He should lie, and this is the gift of interpretation." I felt as if a great funnel stood on my chest and the Lord spoke in the top of it. How happy I was! It pays to seek the Lord. My wife has also received a number of the gifts of the Spirit.

I will now tell you of a few incidents showing how the Lord has blessed us and other members of the body of Christ by these gifts. We lived at Phoenix, Arizona about five miles from the center of town, and one day the Spirit spoke to me in tongues and interpretation saying I should get ready to go to Deming, New Mexico, with a message for Him; some one was in trouble. I did not know anything about Deming; I had never been to New Mexico. I did not have the money for the fare, so I said to the Lord: "I want you to give me a sign by which I shall know that you have sent me." And again the Spirit told me I should meet a man that would talk to me about going to Deming, and how he would be dressed.

We had a heifer on the place and I received the impression that I should sell it and get the fare. So I started out to sell the heifer. I knew of a cattle dealer who lived about a mile from there but when I had walked one block the Spirit said, "Go into this house and ask if that lady will buy her." So I obeyed and went in and talked to her and she said "I will come over and look at her." So I did not go to see the cattle dealer, but went around the block and talked with a man for a few minutes and then went back home.

When I came home the lady was there and had bought the heifer for thirty dollars from my wife. The fare was twenty-five dollars round trip, so I had the fare. But I had not seen the man that should be for a sign to me. So, I drove down town and met many people and talked to a number of them, but they did not

answer to the description of the man that should be for a sign, and they did not talk to me about going to Deming, and it was evening.

A neighbor brother came over and told me that out on a farm seven or eight miles from there, there was going to be prayer meeting that night and said if I would go along he would like to go. So I went with him and when we came to the farm house many were gathered together. As we were praying, one man was talking in tongues and I understood by interpretation that the Lord was talking to me, but I did not give out the interpretation as it was personal, and most of the people were strangers to me. Then suddenly the stranger turned to me and said: "This message is for you and you are to go to Deming, New Mexico, early in the morning and be sure not to miss the train; take no thought as to who you should talk to or what you shall talk about for the Lord will give it to you after you get there; only keep in the Spirit and pray. You shall stay there until you have baptized three people in water and then you shall come home to your loved ones—Anna, Maria, and Carolina."

The stranger that gave out this interpretation had never met my wife and mother-in-law and did not know anything about their names. A number of other things were also given in the interpretation. And then the message was "I dismiss this meeting, for you have just time enough to get ready and catch the train and go in faith for I, the Lord Jesus, have sent you." This was a positive sign to me that the Lord had sent me as I had gotten the same thing myself. I could also follow along while the interpretation was being given for if we are in the Spirit we can judge, if the message is direct from God, or if the flesh has helped to fix it up.

A brother first took me home and then to town and I was off for Deming, and the Lord led me right to the home where I was to deliver this message. I met the man outside his house and he invited me in to talk about real estate, but the Lord gave me what to say and by telling little stories I uncovered his life. That morning plans had been made for the home to be broken up and the wife was to leave in fear of her life. She had spent all night in prayer that the Lord would send some one or cause something to happen that would change her husband; but she did not say a word about it to me, neither did he. But he said something by which I knew for sure that he was the man. So I told him that the Lord had sent me especially to talk to him and to warn him that he was on dangerous ground and that the Lord knew all about him. He shook his fist and said, "If another man had dared to tell me this what you have told me, I would have shot him down, but I know that this is from God and I want to repent and be baptized. Will you baptize me?"

In the same house there was another lady who was sick with T. B., in bed most of the time; she was his sister. She got under conviction also and began to tell her life story, how she had left her hus-

band who was a Christian and had married another man and then left him and had come out here expecting to die. Then she said, "I know that my first husband has never ceased to pray for me, and I want to be baptized, too, and if the Lord heals me I will go back to my first husband and marry him again; and take care of my two children."

Then the wife told what she had gone through, how she had been pleading with God for help. We had a prayer meeting, a confession and a baptizing service, and the three were baptized. Praise God! That sister was soon on her way back to see her husband. The brother has now gone to be with Jesus, having first received the Baptism of the Holy Ghost. The remaining sister received the Baptism a few weeks ago and is happy in the Lord. Hallelujah!

I will tell another incident of how this gift of interpretation helped me to hold out in the fight. We had sold our little home in Phoenix, Arizona, when we got a message to go to Tyrone, N. Mex., and have a battle for the Lord, saying there were a few souls that should be saved. We asked if we were to get a house to live in and we got "Yes." We looked on the map for the name **Tyrone** and found it, and without finding out any more about it we started out knowing that the Lord had sent us. After two days we came near to the town. A sign said, "Tyrone, two miles."

We passed an old adobe house by the roadside and the Spirit said, "There is a house." I cast a look at it, part of the windows were out, and it looked to have been an old store building with one room in it. I drove past without even thinking of stopping and said to my wife, "I wonder what that house has to do with us." We could not see town yet, but in a few minutes we were there. We found out that it was a company town; that is, one mining company owned the whole town, streets and all, and that one man was in charge of it and he was a Catholic. It was a beautiful town but most of the houses were empty as the mine was not running. I went to the head man and asked him if we could rent a house. He asked if we were to work for the company but I told him we expected to do missionary work. He said, "We don't want any missionary work in this town. There is not a house in this town that you can rent and all the ground around here belongs to the company." So he went off and would not speak to me again.

So we had to drive to another town about twenty-six miles away and spend the night. But the next day we were back to see if we could not find a house to live in and a few souls get saved in this town. Has not the Lord promised it and will He not do it? For three days we went back to Hanover to spend the night and then we remembered about the adobe house we had passed the first day and found out it was not on the company's ground, that a man in Silver City owned it. So we went to Silver City to see the man and rented it for three months for six dollars a month and moved into it.

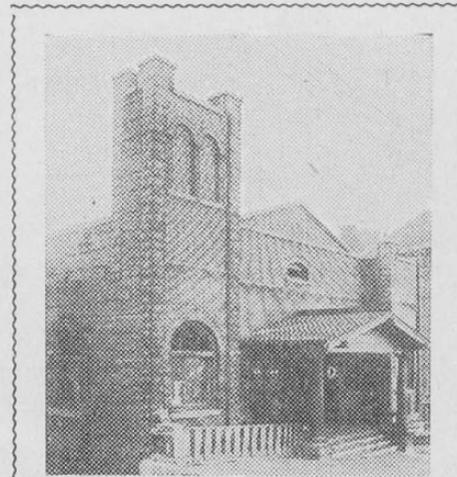
We tried to get the white people interested and a few of them came for a few meetings, but they soon stayed away and not one came. We had spent several weeks without much result. Finally the Lord told us, "The white people have rejected the gospel and I will turn to the Mexicans." We told the Lord He had to do it Himself for we could do nothing more in trying to reach them, and we could not speak the Spanish language to the Mexicans; so we just stayed at home and prayed. A Mexican woman living in the far end of town (the Mexican district) had a dream that the Lord had sent someone like Paul to tell them the way of salvation; but that it was for them to find out where he lived. She went and told it to the Mexican neighbors asking if they could give her any information about where she could find him, and one said, "I have seen a car with a gospel

fore it was time to go to work. They were hungry for the truth.

The next Sunday the first one was baptized in water; it was the woman that had the dream. And the following Sunday the other two girls. Soon we had many Mexicans coming to our meetings and they began to receive the Baptism with the Holy Spirit. That sister got her Baptism one evening and she spoke in tongues in the Swedish language. She went to my wife and took her by the hand and said in Swedish: "Go and tell them about this." The other two girls had just received it also, and quite a number of the other Mexicans received the Holy Spirit in Tyrone, and the old adobe house just rang with Mexican song and praise.

But one day the Spirit told us to go to Silver City and He gave us a date when we should be there, and later He gave my wife a vision of a house that we should buy and remodel. We found the house and bought it and remodeled it and now we have it for our mission station.

I could tell many more incidents like this. Maybe, if the Lord leads, I will write some more another time.—Oscar Nelson, B. 633, Silver City, N. Mex.



Bethel Temple, Los Angeles, Calif.
This beautiful building was erected largely through the gifts of Mrs. Anna Ropes, who departed to be with Christ on Feb. 2nd.

sign on it but I don't know where they live." Later some Mexican boys who had been out hunting walked past our house. They saw some scripture signs in the windows and they went and told the Mexican woman that they had seen some signs in the windows of the adobe house outside of town. It was four miles from the Mexican town. When she heard it she immediately said, "I must go and see them."

So she and her daughter and one Catholic girl who could speak some English walked out four miles to ask us if God had sent us to talk to them about salvation. I could not speak Spanish, but I had a Spanish New Testament and I marked a number of scriptures on salvation, baptism, and the Baptism with the Holy Spirit. Then I let them read it themselves. We had prayer and after we had kept on for a number of hours I took them home in the car. And they said, "Can we come back to-morrow and hear some more about it?" The next morning early they were back so we had a meeting before breakfast. They had walked out to hear more about God be-

HEALED OF TUBERCULOSIS

July 18, 1925, I was pronounced incurable of T. B. July 23 another doctor (making two in the same week) pronounced me incurable of this loathsome and dreaded disease. I had been sick all summer and finally was forced to take my bed. I was so weak I could not walk across the room without help. On the 23rd of July I and my husband, having more confidence in God than man and having heard of this wonderful healing power, decided to have my husband call the saints. So on Sunday afternoon five of God's saints came to our home and it seems that the Lord came down with mighty power. Through faith in the Lord and the prayers of the saints, I and my husband gave our hearts to God. The Lord wonderfully touched and healed my body and, in the presence of several witnesses who knew my condition, in a few minutes I was able to get up. I am now able to attend church services and do my house work. Now I give God all the praise, honor, and glory. I expect to ever trust Him for the wonderful healing power and keeping me free from sin. I have not taken a dose of medicine since the Lord made me whole. I request the prayers of God's saints to help me humble myself at the foot of the Cross.—Mrs. Ludie Blake, Blytheville, Ark., R. R. 2, Box 60.

We held this testimony until January 20, 1928 when we wrote Mrs. Blake. Today we have a letter from her saying that she has had no symptom of T. B. since 1925, and during that interval has been able to do all her household duties and help her husband a good deal in his work. She says her general health has also been much better than before she was healed.

There is no subtler habit of evil in the world, than that of self-pity.—Bright.

"Lighting up the Face of Christ"

Why was it that the early church conquered paganism within two hundred years? Within two hundred years of the Day of Pentecost Christianity had captured the northern and southern coasts of the Mediterranean, and claimed them for the Son of God. And that was not done by cultured men, by intellectual men, by influential men. It was not done by a great organized church. It was done by simple-hearted, very limited and very handicapped men. But they had something in them that the world had not got, and that the world could not manufacture. They had an experience, and they won through over paganism. Would to God that the church today had such an experience!

We are dying for the lack of that experience. We are clever in our minds, we are clever in our intellects; but what we need is a baptism into the passion of Jesus Christ for souls. We need to "go over the top." We have been drilling long enough. A church let loose by the Holy Ghost is a church that will capture the world for Christ. She will do it magnificently, yet she will do it unconsciously, and she will come down from the mount of triumph with a shining face. When God can smash the self-consciousness out of modern religion, He will bring in a baptism of God-consciousness that will save the Church, and a Church abiding in a new baptism of God-consciousness will go out to unveil Jesus Christ to men and to nations.

I am going to relate to you a little story. Some few months ago I was talking on foreign missions, and I was reading that passage in the 1st chapter of the Book of Revelation: "I was in the Spirit on the Lord's Day. . . . And I turned to see the Voice that spake with me. And being turned I saw seven golden candlesticks. And in the midst of the seven candlesticks One like unto the Son of Man."

I was trying to urge my people to multiply their witness, to send it out far and wide, to throw out the glorious light of the Gospel into the world's darkness. Sitting in my congregation was a little girl of six. Two days afterwards I received a letter from a nurse who sat next to the little girl, who was the child of a society lady. The letter ran thus: "In your congregation last Sunday was a little girl of six, and she listened very intently to your sermon. She remembered most of the points of your sermon, and she went home and told her mother that the church was not the church of God unless Jesus was in the midst. She told her mother that the minister said that Jesus stood in the midst of the seven golden candlesticks, and she added, 'O mother, if all those candlesticks were alight, how beautiful Jesus would look!' " Do you catch it? A little child shall lead

them. I have been trying to preach for thirty-five years, but that little child put me on one side. I had been making those little lights to shine out into the darkness; but that little child turned every candlestick round, and all the light rested on the face of Jesus.

You are anxious and keen about Christ's coming. Are you anxious about your coming to Christ? I want to ask you quietly and humbly, Are you saved yourself? You say, "I am a church member." That's nothing,—it will avail nothing. There are many church members who are unconverted,—and deacons too. It is not "what" you believe, but "whom" you believe. Do you know Him? Has that knowledge of Him come to you with such power that you have just knelt and said,

"Just as I am without one plea,
But that Thy blood was shed for me,
And that Thou bidst me come to Thee,
O Lamb of God, I come?"

"Be the Saviour of this poor man. If You can love everybody, You can love me. Begin Thy work at Jerusalem, and then let that blessed life that Thou hast given to-night blossom out until it reaches Judea and Samaria and the uttermost parts of the world."

Then, when we hear the trumpet of God in the East, when we hear the Great Conqueror girding His sword upon His thigh, when we hear the footfall of that mighty army that surrounds the Victor when He comes to claim that which He has purchased, when we see, not the star of Bethlehem, but the star of resurrection over the tombs of the saints, we shall see in the coming of the King the center of God's plan and God's purpose.—Douglas Brown.

THINGS AS THEY ARE

We have been reading several articles of late, defending modern youth and attempting to show that our young folks are even more fit for life than those of past days. There are, however, some facts which cannot be argued down. A late report from Washington says that crime, as evidenced by admissions to state prisons, is growing faster than the population of the United States. Complete returns from thirty-one states, covering fifty-eight of a total of ninety-nine state prisons and reformatories, list 27,018 new prisoners received by these institutions in 1926 as compared with 21,054 in 1923, the first prison census year, or an increase of 28.3 per cent. There were 34.1 prisoners per 100,000 population jailed last year as against 27.9 in 1923.

The records of the California Bureau of Criminal Identification show a steady increase in juvenile delinquency for three years. The increase in delinquency among young girls is particularly marked, the

number being doubled during that period. A state official says that joyriders, "petters," "cuddlers," etc., were reported for 85 per cent of the automobiles stolen in California last year. "Lovely swains, light of pocketbook, but long on nerve," said Snook, "appropriated 18,115 automobiles during the year, in order that flaming youth might have its fling."

What is true in California holds true in many other states. Twenty years ago the Salvation Army "Rescue Homes," as they were then called, sheltered women from the red-light districts, or those rescued from the back rooms of saloons and from the police courts. At the present time the same homes, which have doubled in number, shelter—whom do you think? School girls! Many of them might be called school children, who have been obliged to leave their desks in school to go to these institutions. Forty-two per cent, nearly one-half of them unmarried mothers who go to these homes, are school girls, their average age being sixteen years. That fact suggests the large number of these girls who must be under sixteen.

These girls, according to a report in "The War Cry," have been carefully interviewed during the past two years, and in a majority of cases the girl admits that automobile rides were the cause of her downfall.

This is the "unspanked generation," and it is no wonder flaming youth is getting the upper hand. It is about time parents got back to Prov. 13:24. Perhaps Paul S. Rees puts his finger on the pulse of the situation when he tells of a speaker in a large denominational gathering, who recently made an experiment. At a certain service those present were divided into two groups, the older people remaining upstairs, while the young people were gathered downstairs. For the most part those assembled above were the fathers and mothers of those making up the group below. They were parents who were lamenting, they said, the want of spiritual interest, the increasing worldliness, in their children.

But mark this. When an inquiry was made among these selfsame parents to determine how far family worship was a practice, it was found that only ten per cent of the homes represented held to the family altar. Ninety per cent of the young people downstairs came from homes where day in and day out no altar of fervent prayer was reared, no fire of devotion and faith kindled.—Serving and Waiting.

CONFESSING CHRIST J. H. and Anna Boyce

We had the pleasure of baptizing two in water at Siswa Bazar, India. One was a young man formerly of the Mohammedan faith, and the other a middle-aged woman who was a Hindoo. Three of this woman's sons and a daughter have since followed her into the Christian fold. This Hindoo woman went down into the water of baptism in the presence of the congregated Mohammedans and Hindoos courageously singing, "The glory of Christ cannot be described by me."

To live is nothing unless to live is to know Him by whom we live.—Ruskin.

PLUM BLOSSOM AND SINGING BIRD

A Story for Boys and Girls

Plum Blossom was a little girl who lived in Japan. She was a happy little girl, for she was allowed to go to the Mission school, where she learned so many new and beautiful things. And she learned there that there is one true God, and that it is wrong to worship idols.

Plum Blossom had several little brothers and sisters, and the youngest was a little brother whom she loved very dearly. His name was Singing Bird.

When Singing Bird was five months old, his sister woke one morning while it was still dark and found her father taking the baby from her side. "What is it? Oh, let me go, too!" she cried. The man put his hand over her mouth, pinched her and told her to lie still. He seemed so angry that she dared not follow him but began to cry softly. Would he take the baby away and never bring him back? She had heard the story of Moses and the sister who watched over him. Suddenly she resolved to pray to the God who had been powerful enough to save little Moses. She did more than pray; she made Him a promise. "Oh, Teacher's God, do keep the baby and bring him back safe! If You will, I'll never pray to idols again."

When it grew light, Plum Blossom hardly dared to go outdoors, but at last she ventured. There, in the bamboo hammock, lay Singing Bird, gurgling and crowing as if he had been having a fine time. His sister had not been the oldest so long without learning wisdom, so she asked no questions. Not till long years after did she learn what had happened that morning. The father was no worse than his neighbors, who all held life very cheaply, but he was very poor. His family could not eat the rice they raised, but must sell that and live on cheaper millet, vegetables and such plants as grew of themselves. Of any profit made by the tiny farm the landlord must have the lion's share. The man had decided that he could not afford to keep this last baby; he meant to drown him in the canal which was some distance away.

Singing Bird was happy at finding himself carried in strong arms; it was better than bobbing about on sister's back. A fresh breeze blew, the birds sang, and just as his father was going to throw him into the water, the little fellow looked up and smiled. The man dropped down on the bank and thought it over. Deciding that he could not part with his son, he carried him back to his home.

Plum Blossom kept her vow and never prayed to the idols again. She taught the others and when Singing Bird grew up he became a Christian pastor and was able to teach his people to worship the true God, and to be willing to bear hardship rather than do wrong.—Everyland.

JESUS, THE GREAT PHYSICIAN

Last winter our little nine-year-old son was taken with infantile paralysis, although at the beginning of the attack we didn't know what the trouble was. We held on to God for two days and

nights for his healing. The second day the left half of his body became useless, and we knew infantile paralysis had seized him. We continued to cry unto God and stood on His promises, and about ten o'clock the second night God wonderfully delivered and there were no after effects. Perfect healing. Praise His name forever.

About two months ago he was again taken ill with the flu. He grew so very ill the second night, he went into convulsions.

At our request the pastors at once brought the request before the saints and had very definite united prayer in his behalf, at a prayer meeting, in progress miles away. His father and I were on our knees beside his bed, shortly after, when he turned over in bed and said, "Daddy, I'm healed!" He slept undisturbed the remainder of the night.

I want to tell about the last great healing Jesus has performed in our family. On January 13th, our little boy came home from school with a fever and sore throat. He went to bed and grew steadily worse, and we began to realize he was really very sick.

There has been an epidemic of scarlet fever in the community and school all winter. Of course we called on our Physician—the One ever present, who's never off duty—every ready to hear our call. Bless His name. About one o'clock in the morning he went to sleep. Next morning he felt weak, but got up and stayed around the house.

Late Saturday evening he says, "Mother, I'm all broken out with something." I looked, and found his body entirely covered with scarlet fever rash.

I telephoned the County Health officer and he and two nurses made an examination, took a throat culture, and said they would let us know. The health officer returned the next day and said the test showed no germs, although the rash was that of scarlet fever—but couldn't quarantine as long as germs were not present. Again this proved a miraculous healing, baffling the scientific ones. Oh, how many times He has delivered us out of the hand of the enemy!

For reference you may write the Misses Cula Hill and Irene Williamson, recently pastors here, but now pastors at Reedley, Calif., 1219 "E" St.—Mrs. Lee Scott, E. Bakerfield, Cal., R. 4, Box 151.

REVISED EDITION OF "WITH SIGNS FOLLOWING"

The first 5000 copies of "With Signs Following," the story of the Pentecostal revival of the past twenty years, have been sold out, and we have finished setting the type for a new edition. The book has been set in a much more readable fashion and many chapters are completely revised. The chapter concerning the work in Great Britain has been rewritten by a number of the brethren in Great Britain, and is brought down to date, telling of the remarkable revivals held by Brother Stephen Jeffreys during 1927.

The Egyptian chapter tells of the revival the Lord sent to the Assiout orphanage last year. And the chapter telling of the work in China has been similarly

brought down to date, telling of the gracious revivals in western China. A number of chapters have been enlarged.

The new book will contain many pages more than the first edition. May we suggest to those who have copies, to give away the copy they have to some one who would be helped by the same, and send for one of this new enlarged edition.

Brother Aaron Wilson, Superintendent of the Southern Missouri District Council, recently told us that he took his copy of "With Signs Following" on one of his trips. A minister who was losing his fire got hold of the book and began to read. It had such an effect upon him that he immediately began to pray for the old-time fire again. We believe God will use this book to stir into flame many who need a quickening in faith.

The price will be \$1.25. It may be April 1 before the new books will be ready, but you can send your order now.

A RIGHT-SORT REVIVAL

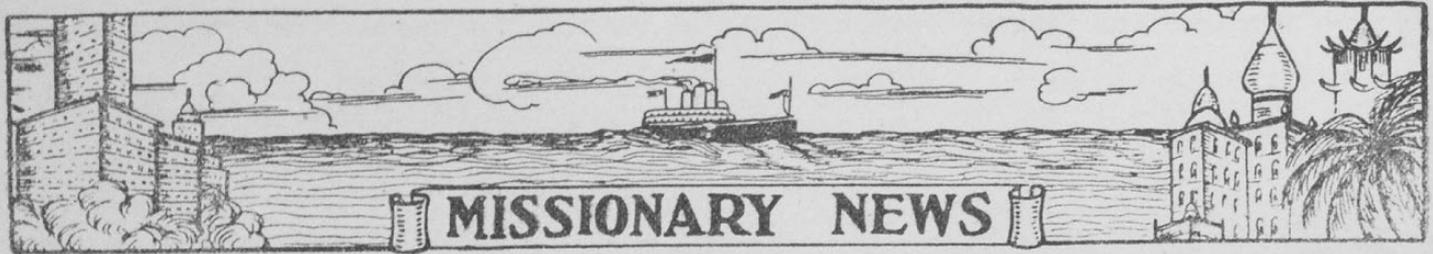
The assembly at Peckville reports a great meeting. J. Haydn Cousins writes: "I wish you could have seen the power of God working in those dear souls at the altar in the great revival meetings at the Pentecostal church at Peckville, Penn.

"This great outpouring came in answer to knee praying. They did not pray for some wonderful evangelist, nor did they ask other assemblies to pray for the Lord to send a revival. They got down to digging as you mentioned in the Evangel, Feb. 4. The showers began to fall the first week of Dec. last, souls were saved the first week. Since then hundreds have been saved and scores filled with the Holy Spirit. The church is crowded every night. No advertisement or paper talk, no special evangelist, just the young people with the pastor, W. L. Couzens, and wife speaking the ever precious story of Jesus. Wonderful results without any cost whatever. The end is not yet. Brother Tunmore is to be with us for the week of Feb. 19th. The whole valley is aroused by the good news of the converts who testify in the mill, the mine and the office of their newly found Saviour. It is the greatest revival I ever witnessed."

How About Your Child?

"I loaned the Boomerang Boy books to one family, and the little son about twelve years of age would read it awhile and then look up at his mother and say, 'How I would like to be saved! If I could be saved and keep it like the Boomerang Boy did!' He got so hungry for God that he came to our altar, was saved and God wonderfully baptized him with the Holy Spirit. His mother lays it to his reading the Boomerang books. This testimony has helped me to sell these books to others."—Mrs. H. Andrus, St. Louis, Mo.

The Boomerang Boy and Other Stories25c
 Around the World with the Boomerang Boy35c



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

OUR RESPONSIBILITY

Harold H. Moss

This question involves a great deal more than we often are wont to conceive. Are we reaching out toward all that we have been called to? Have we assumed all the responsibility that properly rests upon the evangelical church of Jesus Christ? Are we giving the spirit of evangelism its rightful place and to the fullest degree? The Pentecostal movement is distinctively an evangelical body. Its very inception, purpose, development, and life is because of this fact. It was for the purpose of winning souls that people, denominational or undenominational, set themselves to seek earnestly for a Baptism in the Holy Ghost. It cannot be said that this was confined to any particular locality or group of people. Prayer bands all over the world were organized because of a sense of the need of the Holy Ghost power in service and for a world-wide revival. These prayer bands set themselves to pray and tarry until they should be endued with power from on high as were the apostles on the day of Pentecost. Then came the wonderful outpouring of the Holy Ghost about the year 1906 when everywhere with the rapidity of a prairie fire swept before a high wind, the Holy Ghost fell. The Spirit-filled people, drawn by a common experience into a spirit of fellowship, formed the nucleus of the present Pentecostal movement. The wellsprings of salvation were made doubly real, and the spirit of evangelism took possession. This is clearly evidenced in the marvelous growth of the movement throughout the world. Such an evangelistic spirit cannot be confined to the civilized countries, but because of its very nature compels a reaching out into the heathen lands. Here again we are met with the same marvelous manifestation of divine grace and power. Pentecostal missionary effort has gone forward with an impetus that has made it a factor to be reckoned with. It is rapidly taking its place alongside the other denominations in prosecuting the work of God and commanding the respect of other missionary societies as well as of the unbeliever. Thus we see that this spirit of evangelism, indited of the Holy Spirit, is the leading factor in the development of the Pentecostal movement, both at home and abroad.

This brings us face to face with the question, "Are we fully meeting our responsibility?" I answer at once, "We are not." I do not mean by this to reflect on the many Pentecostal assemblies which are doing all they can, and in some cases more than their share in carrying

out the evangelistic vision, but I speak rather of the movement as a whole. The Pentecostal movement has been undergoing an evolutionary change for some little time. It is coming out of obscurity, building better church buildings in better localities. It is profiting by many of the mistaken ideas of its early stages, becoming steadier in every phase of its work, and co-ordinating its efforts along scriptural, practical lines. It is noteworthy too that the spirit of evangelism has not declined, as is all too often the result in the stabilizing process. There is apt to be, however, a tendency by reason of this varied development of our becoming so engrossed in the expansion of our work at home that we become careless and sometimes, perhaps, unconsciously indifferent to our responsibility to the foreign missionary work.

The burden of responsibility for foreign missions at present in the Pentecostal movement is not equally divided. One has but to follow the usual course of missionary itinerary among our churches to learn the source of our missionary support. Large numbers of our churches never receive the benefit and blessing of a visit from the itinerating missionary. And why? In many instances it is due primarily to a lack of the realization of the local individual responsibility to missions. The visit from the missionary is often dreaded because it means an offering, and where there are so many local needs, this seems almost prohibitive. The records of the missionary department show large numbers of assemblies contributing very little or nothing to foreign missions. I do not mean to infer by this that these assemblies have lost the evangelistic spirit. They have not. They are conducting revivals, cottage meetings, and many other kinds of local evangelistic effort all of which is contributing to their growth and bringing real blessing from God, but does this fully meet the responsibility that God has laid upon the church? Is this all that the call of God includes? Nav, verily. God's call is to go to all the world. Our local and individual responsibility then is measured by the divine command, and hence is to all the world. Then again some of our churches have become so involved in their building programs that they have felt it necessary to cut down on their missionary giving. This is unfortunate and surely cannot be pleasing to God, for it works hardship on the missionary and forces us to retrench, when the divine command is, "Go forward."

The Pentecostal movement is not called to one-sided evangelism, but to a full and glorious evangelistic vision that compre-

hends a "world for Jesus." To this vision we must renew and deepen our consecration and assume our full share of responsibility. It is to be hoped that every assembly and individual will give a definite place to missions in their program for Christian service, and that the Pentecostal movement as a whole will rise to its responsibility, realizing that this is the day of opportunity, and may we not here apply the words of Jesus to the Philadelphian church in Revelation 3:7, "Behold I have set before thee an open door, and no man can shut it."

In entering the door of opportunity there need be no fear for our local needs. Paul, the peerless missionary of his and every day, makes this very clear in his commendation of the Philippian church for their gifts of money toward his support while he was engaged in missionary work at Thessalonica. We see in his first statement that the Philippian church were made thereby partakers of his grace. Phil. 1:2-7. Thus we become a vital part of missions through our support and reap, as a consequence, a definite reward and a guaranty that all the local needs will be supplied. "My God shall supply all your need according to His riches in glory by Christ Jesus." Phil. 4:19. This text, more than possibly any other, is taken for a foundation of faith to believe that God will meet us in all of our temporal—our financial needs. If you will look closely at the context, verses 10-18 of the fourth chapter, you will at once discover that this blessed provision is inseparably linked with the support of missionary evangelistic effort. Hence we can dispel every fear for ourselves and our work and give our best to the regions beyond in the secure knowledge that in so doing we are both pleasing God and fulfilling our responsibility to carry the gospel message to the world.

NEW STATION OPENED

Brother Thomas Stoddart reports victory and growth in the work at Poona, B. P., India. Two natives received the Baptism in the Holy Spirit. Eight young men accepted Christ as their Saviour on one of his visits to the hospital. Brethren Stoddart and Evans together have opened the new station at Bhozeri. Brother Evans looks after this new work mostly.

A NEW ARRIVAL

Mrs. Emma (Daab) Waltke, at home on furlough from China, is the happy mother of a two-weeks-old baby boy.

GOMBARI, CONGO BELGE., AFRICA.

From out of the heart of the Dark Continent comes encouraging news, and though the problem of getting the gospel to these people is difficult and fraught with many hardships and handicaps, God is working and souls are being saved.

Just at present the work at Gombari seems to be a case of "hold the fort" until reinforcements arrive. The door for gospel effort is wide open and only waits for men and means. Brother Jesse Barney gives an example of the native desire for gospel light. A native chief from an adjacent district walked every day for some months a distance of nearly five miles to a Catholic school to receive religious teaching. What would it mean to this friendly chief if the Gospel were carried to his village? A native boy from that same district knelt at our Gombari altar crying out: "O Lord, send some one to tell my people the good news."

Alva I. Walker tells of the wide-open doors to the gospel he found as he itinerated through Adjal and Andudu with E. M. Johnson, where they preached to eager congregations of natives sometimes numbering into the hundreds. They visited seven of the chiefs of the district and found them receptive to the gospel. It was Brother Johnson's first view of raw heathen. Brother and Sister Johnson have been at the Gombari Station now for a little over two months and feel that they are becoming acclimated.

Jesse Barney gives us an interesting insight into the problems and rewards of missionary effort. He says it means the patient teaching of the simplest rudiments of the gospel and the way of Christian living. "When you have to take raw heathen from the jungles who have never heard a prayer by their mother's knee, you have to teach them to know God and to pray to God and then develop in their warped natures, twisted with sin, Christian character until they become mature Christians, watching over them as a father over his children, until they are able of themselves to stand true to God without the missionary's guiding, steady-hand. You can realize the task of evangelizing the Congo, BUT IT PAYS. Three weeks ago I looked into the face of a dear native boy dying from a dread disease. He was as dear to me as my own could be. This boy had sought the things of God. He came to me from time to time and knelt at my knee, pouring out his heart to God, confessing his weakness, failure, and praying for forgiveness and strength. About a month before he died he put his arms about my neck and said, 'I thank God for you, Bwana Barney.' When it became apparent to us that the end was near we asked him about the condition of his soul. He was in physical agony from the lancing of some eleven sores on his body, but there was no agony within his soul, thank God.

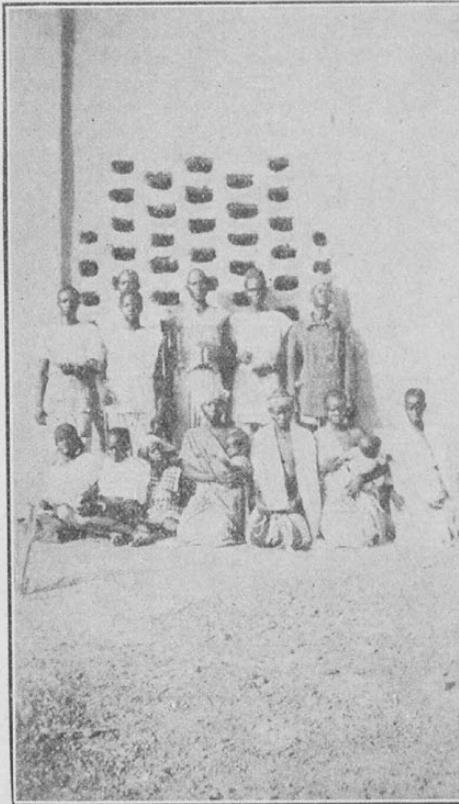
"How about your heart, Batali?" we asked him.

"Eagerly he answered, 'There is nothing hidden.'

"Batali, where are the eyes of your heart looking?"

"His face lighted up. 'My eyes are looking unto God,' came the reply.

"If ever I thanked God that I came to Africa and the Congo, I did at that hour, when this dear boy born into raw heathenism died in my arms, triumphant in the grace of Christ Jesus by the saving gospel."



"CHRISTIANS ALL"
Members of the church at Ouagadougou, Sudan, French West Africa

He findeth not who seeks his own;
The soul is lost that's saved alone.
Not on one favored forehead fell
Of old the fire-tongued miracle,
But flamed o'er all the thronging host
The Baptism of the Holy Ghost;
Heart answers heart: in one desire
The blending lines of prayer aspire;
"Where, in My name, meet two or three,"
Our Lord hath said, "I there will be!"

—J. G. Whittier.

LODZ, POLAND

The revival is continuing to spread through Poland. Albert L. Clause has taken the pastoral oversight of the work at Lodz. Ferdinand Ewald formerly had charge of this work. Brother Clause says the poverty of living conditions are deplorable. Often a family of eight or ten are forced to live, cook, eat, and sleep in a single room. The government is doing all it can to relieve the suffering, but it will take some time to adjust conditions which are the aftermath of the war. A number have recently been saved. One received the Baptism in the Holy Spirit, and the young people are giving themselves to God in entire consecration in a very marked way.

PORTO RICO DISTRICT COUNCIL

The annual District Council Meeting for Porto Rico was held in the city of Mayaguez, January 17-20. There was a blessed spirit of prayer and fellowship which prevailed throughout the conference. Most of the workers present were able to report gain in their respective fields of labor during the past year, for which we praise God.

For the conference we rented a hall which had a seating capacity of over three hundred. The hall was packed every night with from 500 to 600 standing outside, unable to gain an entrance. God's mighty power was manifest in a very marked manner, and people stood astonished, saying, "What meaneth this?"

The following officers were elected for the ensuing year: J. L. Lugo, District superintendent, to succeed Brother Frank Finkenbinder, who is at present in America on furlough; Mrs. L. S. Howe, secretary, and Mrs. J. L. Lugo, treasurer.—J. L. Lugo, District Supt.

TRANSVAAL, SOUTH AFRICA

Hannah A. James

We were sent for a few days ago, to pray with a little native girl. When we arrived where she was, we found her lying almost unconscious upon a native mat. Fever was very high and her old grandmother said she would neither eat nor drink anything at all. She was evidently in a very critical condition. We prayed for her in faith believing, and then left. The next day there was apparently no improvement in the child. The third day came and instead of signs of improvement, she seemed to be much worse. Each day we had earnest prayer that the Lord would touch and deliver the child. To-day I saw the grandmother as she was leaving her hut. I waited until she returned, bringing to me the child we had prayed for, now perfectly healed. Filled with rejoicing for the great goodness of God, we went into the hut and held a prayer service, giving God all the glory.

KETCHAM-KOCH WEDDING

Miss Gladys Koch formerly of Jeannett, Pa., who sailed with Sara Coxé for India, was married to Maynard Ketcham Jan. 14th at the mission station in Chapra. Brother Ketcham was a teacher in the Beulah Bible School, at the same time that Miss Koch was there as a student. The bride and groom report that they are now happily settled at Purulia where Brother Ketcham has been laboring for some time. We congratulate Mr. and Mrs. Ketcham and wish them God's richest blessing.

BURGESS-ANDREWS NUPTIALS

Brother Stoddart says he had the very pleasurable privilege of officiating at a "very pretty little wedding" when he united John Burgess and Miss Bernice Andrews in marriage. Miss Andrews was among the party which sailed for India in November in company with Sara Coxé. Maynard Ketcham was the best man. We heartily congratulate them, and trust God will bless their united effort in South India.

In the Whiten'd Harvest Fields

FORTY-FIVE SAVED

Evangelist R. E. Lister writes from Shidler, Okla.: "We want to praise the dear Lord for His goodness to us and the revival He has given us. Up to date 45 have been saved or reclaimed. One has received the Holy Ghost. We baptized 6 in water last Sunday."

NEW CHURCH

Pastor D. D. Chapman, Corwin, Kans., writes: "The Lord has wonderfully blessed us in providing a beautiful new church. It is all paid for except a small balance on chairs and piano. Dedication service was held Sunday, Feb. 12, with a full house in spite of rain. We praise the Lord for His excellent goodness."

IOWA MEETING

Pastor F. G. Cline, Monroe, Ia., writes: "Just closed a 2 weeks' meeting Jan. 29, with Brother Charles Lang of Creston, as evangelist. God's blessing was upon his work. Some were saved and three were baptized with the Holy Spirit. We have a fine band of Christ's Ambassadors and the Lord is wonderfully blessing them."

ANOTHER VISITATION

Pastor Oria R. Bray, Woodston, Kans., writes: "We wish to sound a note of praise to our dear Lord for a revival that closed Feb. 5, in which 12 souls were saved, 8 or 10 baptized with the Holy Spirit and 8 baptized in water. Sister Sarah Garrett and sister, Mrs. W. Nelson, of Dorrance, Kans., were with us, and God made them a blessing in our midst."

CHURCH OPENED—PRAYER ANSWERED

Brother Alva W. Wheaton, Decota, Calif., writes: "We have been working and praying for 4 years to get a little church open for services. When we first came we tried to rent it, but couldn't get it. We kept praying and in God's own good time He gave it to us without price. Hallelujah! Jan. 17, I held the first services with 22 present; on Feb. 7, the attendance had increased to 85. Praise the Lord."

SEATTLE REVIVAL

Pastor Frank Lindblad, Seattle, Wash., writes: "The Lord is with us. Brother J. N. Hoover, of Santa Cruz, Calif., has been here for two weeks, and God has blessed in the saving of souls and baptizing believers in the Holy Ghost according to Acts 2:4. A considerable number of church people have become increasingly interested in the full gospel. The afternoon Bible lectures were very helpful to this end. This work is steadily growing. To God be the glory."

THIRTY SAVED

Pastor Nellie Hulman, Carthage, Mo., writes: "Just closed a 4 weeks' meeting at Reeds, Mo., Sister Laura Wyatt, as evangelist. This was a hard place. We waited on God for about a year; sometimes we almost gave up in despair, but God kept leading us on; and when we got to the end of our own strength, He answered. Praise His name! Thirty were saved and 4 filled with the Holy Ghost according to Acts 2:4. We give Him all the glory."

REVIVAL AT VANCOUVER, B. C.

Brother James A. Banton writes: "Having spent, in company with my wife, some 6 weeks with our beloved Brother Taylor at Pyramid Temple in British Columbia, we are full of praise to our dear Lord for giving us such a wonderful time of revival. Many were saved and a number received the Baptism with the Holy Spirit. While waiting for the Father's leading, we are enjoying a most blessed work in our home 'Bethel' in Red Bluff, Calif. Two were saved last Sunday, and a number are seeking the Baptism."

FRUITFUL MINISTRY

Evangelist Wm. F. Kirkpatrick and wife write from Coquille, Oregon: "While a sermon on divine healing was being given last night a sinner was healed of an acute nervous ailment. And to-night, she among others, gave her heart to the Lord. Like David of old she could say, 'Bless the Lord Oh my soul . . . who forgiveth all mine iniquities and who healeth all my diseases.' We have come out of one revival into another. In the few days we have been here 13 have knelt at the altar for salvation and restoration. The revival spirit is among this people. We closed a fruitful ministry of three weeks at Anacortes, Wash., before coming here."

THIRTY-FIVE BAPTIZED

Pastor Alex Benjamin writes: "We have just closed a wonderful 5 weeks' revival at Willow Springs, Mo., with Evangelist Joe Wooldridge in charge. Surely the presence and power of God was in our midst. The crowds increased until there was no room; many were turned away. Our altar became too small to accommodate the seekers, so we enlarged the altar. Conviction rested heavily upon the hearts of the people; they were melted; weeping could be heard all over the audience, while God's children rejoiced. Forty-five prayed through to salvation, and arose with the glory of God shining on their faces. Thirty-five received the Holy Ghost and spoke in other tongues as the Spirit gave utterance; 28 were baptized in water, and 30 names were added to our roster. All glory be unto the King of kings and Lord of lords."

OLD-TIME POWER

Brother Gideon O. DeMerchant writes: "We have just closed a mighty revival of old-time power in San Angelo, Texas, at the Assembly of God church, 13th and N. Volney Sts. The power fell and many were saved and filled with the Holy Spirit. Many wonderful healings were wrought by our Lord Jesus Christ; among others, Miss Mavis Godard of San Angelo, Texas, who had been blind in both eyes for 13 years, when prayed for, received her sight and gave glory to God. We had three services the last Sunday and a baptizing; 7 were baptized. On the last night, 11 testified to being saved, after the altar call, and 4 received the Holy Ghost. The meeting will continue, as a Texas evangelist will begin where we left off. We will serve as pastor for a church in Dallas, Texas, and attend Texico Bible School until May 1. Our address will be 111 N. Crawford St., Dallas, Texas."

A PROGRESSIVE WORK

Secretary Mrs. Edgston, Cuero, Texas, writes: "We are praising the Lord for His goodness toward this little assembly. He has been blessing the work here in many ways. People have been getting saved and baptized with the Holy Ghost and the sick have been healed, and made to rejoice in God our Saviour. Our Sunday school is steadily growing. On Tuesday we have Bible school and the young people are taking a great interest. On Sunday afternoon we have young people's meeting. It is wonderful how God is working among the young people. One dear sister who had been seeking the Baptism for some time, had a wonderful vision while at the altar, at which time she was baptized with the Holy Ghost. A dear old gentleman who was very sick, sent for several to pray for him. God marvelously saved him and the next night he saw his daughter saved and filled with the Spirit. There is blessed unity among the saints and we are looking forward to a great revival."

GOOD MEETING AT TAMPA

Sister Mattie Perry writes from Tampa, Fla.: "We have just closed a gracious meeting at the Gospel Tabernacle, Tampa, Fla., with Pastor and Mrs. J. L. Webb. Praise the Lord. He has raised up a splendid church under a tent, using Brother and Sister Webb as leaders, where there is sweet fellowship. This is one of the best Pentecostal churches it has been my privilege to work with. Precious souls were saved, many sick healed, and the church blessed. The tent has now given place to the large, new Gospel Tabernacle on Highland Ave. They have a fine Thursday p. m. Bible study class. They also hold services in the prison. There were seven at the altar at the last service I attended there."

"The Lord put it in my heart to pray for a Holy Land tour, and then gave me faith to trust Him for everything necessary for the trip. D. V., I sail from New York on S. S. Asia, April 10, due to arrive in Jaffa on May 8. I will spend my 60th birthday in the promised land."

"Be sure your sin will find you out." Numbers 32:23.

DOWNPOUR IN W. VA.

Pastor H. B. Kelchner, Grafton, W. Va., writes: "I want to voice a note of victory and praise to God for His mighty presence with us in the revival which the Schaeffer evangelistic party held here for four weeks. There was a mighty stirring and working of the Holy Ghost in the old-time way. People came from far and near and from many assemblies. The church was packed night after night; some nights many were turned away—'twas the largest attendance we have ever had. People were spellbound. The Holy Spirit hovered over each meeting. People shook and trembled under mighty conviction. Thirty-five or more were in the altar for salvation and many came through with the shout of victory for sins forgiven. Many were re-anointed with the Holy Spirit, and every one in the assembly, myself included, was drawn nearer to God than ever before.

"The Dunkard minister who has been a preacher for 21 years in 19 states, said it was the first time he ever saw the outpouring of the Holy Spirit, and that if heaven is any better than being in that meeting he could not comprehend it. Some of his members were saved and he is seeking the Baptism with the Holy Spirit. He has opened his church for the old-time power, is starting a revival, and has asked us to come and help him make it a Pentecostal church.

"The M. E. minister also is hungry. He said his people asked him what we did in our meetings. He told them in the words of Phillip to 'come and see.'

"Brother Williams, of Philadelphia, and Brother Standt, of Baltimore, were with us on the 30th. Brother Williams brought a Spirit-filled message and three were saved, after which we had our business meeting.

"We have also started a young people's meeting and we praise God for the young folks God called out during the meeting. Ethel Huber and Margel Knabenshue, girls of this assembly called into the Lord's work, preached different nights under the power of God and souls were saved."

MINNESOTA CAMPAIGN

Pastor D. E. Collins writes: "We have just closed a successful 19 day revival campaign at the Sherburn Gospel Tabernacle, Sherburn, Minnesota, in which 92 sought the Lord for salvation and to be reclaimed, and 28 received the Baptism of the Holy Spirit according to the Pentecostal pattern. The last Saturday night an impressive baptismal service was held at the church at which a large number followed the command of our Lord in water baptism. This was the best revival meeting ever held in this community according to what several of the old-timers say. A week of prayer in the church for a Holy Ghost revival preceded the meeting, and God definitely answered. God's blessing was on the services from the very first night. Real Holy Ghost conviction was manifest, inasmuch that two young men on their way home one night, becoming convicted of sin, came back to the church and were saved. The feature of one night

was, 74 relatives of one family were present at the service, some of them coming a distance of 95 miles. Brother Argue spoke to the High School students here and at a neighboring town. Another thing worthy of note was that about 20 different newspapers copied reports of the campaign. One daily paper gave us front page stories nearly every day. The effect of the meeting reached for many miles.

"The last Monday night a service was held in the High School Gymnasium at Granada, sponsored by the recently organized Granada Gospel Tabernacle, Bert F. Webb, pastor, in which 15 sought salvation."

BIG CROWDS HEAR THE WORD

Pastor L. L. Riley, Fort Smith, Ark., writes: "Just closed a 2 weeks' meeting at New Bethel Assembly of God, Brother and Sister Tan Ditter in charge. The Lord gave us a blessed meeting. We had the largest crowds that have ever attended this place. Though the last night was a rainy night, the house was packed and some turned away. Brother Tan Ditter was at his best in giving out the Word and the messages in song were enjoyed by all. It was a time of seed-sowing. Some were saved, and we expect a greater harvest yet."

A CHURCH BROUGHT BACK

Evangelist C. A. Jones writes: "Just closed a 4 weeks' meeting at Athelstan, Iowa. The Lord blessed in that place. The enemy had gotten in his work and they had had no services for some time, but God is all powerful and He wonderfully blessed and re-filled many, and six were saved. The assembly was set in order again. A fine Sunday school and prayer meeting are in progress. I will serve as pastor for a while. The church is 2 miles out of town, but they want to move it to town; a man gave a lot to set it on. There is good interest there; a Holiness preacher is hungry for the Baptism."

BIBLE CONVENTION

Pastor Roy P. Foster, Puxico, Mo., writes: "The Bible Convention held here in January by the Southern Missouri District Council was indeed a blessing to our church. At the close of the convention Pastor W. H. Boyles, of Thayer, Mo., remained with us for 12 or 14 nights, during which time the Lord graciously blessed. Between 40 and 50 sinners and backsliders knelt at the altar seeking pardon from God. Our church is in good spiritual condition and we hope to continue in victory."

COTTAGE MEETINGS BLESSED

Mrs. B. Ferguson writes: "We have just closed a 2 weeks' meeting at Fairfax, Okla. There are only 4 or 5 baptized saints here and no building available, but we had very blessed cottage meetings and the saints were blessed and built up in the faith."

God never overburdens, He rather proportions the service to the struggle, or the strength to the service.—M. Nicholson.

TEACHERS' QUARTERLY SUPPLY EXHAUSTED

We regret that, although we printed additional copies of the Teachers' Quarterly for the first quarter of the year, we have not been able to fill late orders.

Be sure to send your orders for Teachers' Quarterly for the second quarter in good time. The supply for the new quarter is ready. This quarterly contains 104 pages and is full of good things. Every Bible student should subscribe. The price is only 20c per quarter, or 75c per year. Five copies or more to one address for 15c per copy.

Brother Andrew W. Macon, Dallas, Texas, writes: "During the month of January, 4 have been saved in our cottage meetings, 2 filled with the Holy Spirit and 3 added to the church. Several were healed last week."

BALTIMORE, MD.—The district meeting will be held at the Baltimore Assembly, 918 N. Fulton St., E. F. M. Staudt, pastor, March 5-7. Baltimore being accessible from all points of the district, a full representation is anticipated; and it is urged that every one come who can possibly arrange to do so.—P. C. Duborg, secretary.

TEXAS AND NEW MEXICO Sectional Conventions will be held at Wichita Falls, Texas, March 1 and 2; Wellington, Texas, March 6 and 7; Abilene, Texas; March 17 and 18; Big Springs, Texas, March 20 and 21; Mountainair, N. M., March 24 and 25; Artesia, N. M., March 27 and 28.—Hugh M. Cadwalder, District Chairman.

PITTSBURGH, PA.—Jack Saunders, evangelist from Canada, will conduct an old-time revival in the First Pentecostal church, Lincoln Ave. and Shetland Street, East End, March 4-25 or longer. Services every night (except Saturday) at 7:45 and Sunday afternoons at 3:15. Brother Nimrod Park is pastor of this church. This campaign will be followed by the regular annual convention during the month of April. For further information address the Secretary, Louis M. Emerick, 1539 Alabama Ave., Dormont, Pittsburgh, Pa.

OPEN FOR CALLS.—As evangelist, song leader and Bible teacher, in the Pacific Coast district. In fellowship with the General Council.—James A. Banton, P. O. Box 422, Red Bluff, Calif.

OPEN FOR CALLS.—Anywhere—as a beginner in evangelistic work. Am a violinist and singer. Desire to work with some experienced minister. References: Virgil Shores, Davis City, Iowa; George Lamb, Leon, Iowa. Address—Darrell McGaughey, c/o Virgil Shores, Davis City, Iowa.

OPEN FOR CALLS.—In the Rocky Mountain District. In fellowship with Rocky Mountain District Council of Assemblies of God.—Margaret E. Whelan, 319 N. Whitcomb St., Fort Collins, Colo.

FOR SALE.—Tent, 30x60; 7 ft. side walls; 2 center poles; top in 3 pieces; khaki; treated; good stakes and everything ready to stretch.—E. L. Damron, Box 164, Weleetka, Okla.

NOTICE.—The saints of the Pentecostal assembly, Cullasaja, N. C., have a prayer band at the assembly praying every Thursday night just for the sick. Any one desiring to send requests for prayer may address, Pastor V. C. Ramey, Cullasaja, N. C.

CHANGE OF ADDRESS

Brother W. G. Workman, who formerly labored in Southern Missouri, has taken a pastorate in Illinois. His address will be—320 Maple Ave., Carrollton, Ill.

TITHING LITERATURE AT LESS THAN COST

During the last five years, The Layman Company has circulated more than one hundred million pages of pamphlets advocating tithing, either free or at less than cost.

They now offer to send, postage paid, a package containing 38 of these pamphlets, aggregating 500 pages by 33 different authors, for 50 cents. They include "Thanksgiving Ann" also a "Tithing Account Book" with plain directions for use, and "Adventures in Tithing," a 96-page book. The price is less than the cost of production.

Please mention the Pentecostal Evangel; also give your denomination.

THE LAYMAN COMPANY
740 Rush Street,
Chicago, Ill.

Forthcoming Meetings

N. B.—Persons who want announcements of meetings to be in the Evangel in time to be of benefit should have the copy in our hands fifteen days before the meeting date, as the forms are made up two weeks before the date of the paper.—Ed.

BURLINGTON, WASH.—Evangelist J. Logan Stewart will conduct a three weeks' revival campaign at Faith Tabernacle, beginning March 4th.

FARGO, N. DAK.—Pastor T. B. Barratt from Oslo, Norway, will be at the Gospel Tabernacle, Fargo, N. Dakota, March 10-13. Meetings every night.—Pastor Henry H. Ness.

WATERTOWN, N. Y.—A. Watson Argue will conduct a revival campaign at the Full Gospel Tabernacle, starting March 7.—Pastor John B. Jacobs, 248 High Street.

BROOKFIELD, MO.—Brother Adolph Peterson will conduct an evangelistic campaign for us, beginning Feb. 19, continuing until March 11. All near-by assemblies are invited to take part in these meetings.—Pastor W. W. Clark.

DES MOINES, IOWA.—The Inter-state mid-winter convention of the Assemblies of God in Iowa, North Missouri and N. E. Nebraska will convene here March 3-11, inclusive. Our general superintendent, W. T. Gaston will be with us the entire time. Church is located at East 13th St. and Grand Ave.—R. F. Crouch, Sec'y-Treas., Des Moines, Iowa.

BIBLE SCHOOL: The Heptzibah Home and Bible School, Inc., aims to provide a six weeks' Summer Bible course from July 16 to August 26, 1928. The practical instruction of Pentecostal truth by the following staff of teachers insures a high Spiritual standard of pre-millennial, Latter Rain truth:

Principal William I. Evans, Bethel Bible School, Newark, N. J.; Pastor T. Arthur Lewis, Framingham, Mass.; T. Howard Cotton, Student of Bates College; Mrs. Mildred B. Hicks, Portland, Maine; Pastor Jas. R. Hicks, Portland, Maine.

Those who desire to attend this summer school should make application or write for particulars immediately to Jas. R. Hicks, 103 Read Street, Portland, Maine.

DISTRICT COUNCIL

The 14th Annual District Council of Southern Missouri will convene April 3-6, at Kennett, Mo. We expect all the ministers and two delegates from each assembly to attend; entertainment will be provided by the assembly. The Christ's Ambassadors will be given a portion of time for business and a program; young people of the District, especially officers should plan to be present. We are arranging to have Brother W. T. Gaston or Brother D. H. McDowell with us through this meeting. Any one desiring license or ordination must secure Application Blank and have same filled in properly and meet the Board at this time. To come to Kennett from west side of District, Springfield, etc., take Frisco to Jonesboro, Ark, take bus from Jonesboro to Kennett, or Highway No. 60 to Dexter, Mo., No. 25 to Kennett; from east side, St. Louis, etc., Frisco to Haiti change to Kennett, or Highway No. 61 to Sikeston take 60 to Dexter then 25 to Kennett. For further information write Pastor S. K. Biffle, Kennett, Mo., or myself.—A. A. Wilson, district superintendent, 21 Market St., Dexter, Mo.

TWO THREE DAYS' MINISTERS' MEETINGS

The Eastern District Council has arranged for two meetings for ministers and Christian workers for prayer and spiritual edification. During the day, all services will be for Christian workers only opening at 9:30. The evening services will be evangelistic and open for all. All ministers will be entertained in homes as far as possible, and meals will be served on the free-will offering plan. The first meeting will be on March 27-29, at First Pentecostal Church, Pittsburgh, Pa. Ministers coming from the East save time by getting off at East Liberty. Car No. 82 can be taken there, or down town near other stations. Get off at Shetland Ave., where church is. Notify Pastor Nimrod Park, 7103 Kedron St., Pittsburgh, at least five days before the meeting, stating accommodations needed.

The second meeting will be on April 3-5, in First Pentecostal church, 23rd and Pine Sts., Wilmington, Del. This can be reached from the center of the City by Market St. cars going north to 23rd St. Stanton or Newport St. cars run to 23rd and Pine. Notify Pastor M. W. Richards, 915 West 29th St., Wilmington, Del., (Phone 7458-J) no later than five days before the meeting, stating accommodations needed. All gospel ministers invited. Chairman's address—216 Strawbridge Ave., Westmont, N. J. Committee: William A. Cox, Nimrod Park and Walter I. Palmer, Chairman.

MOUNTAINAIR, N. M.—Revival services beginning March 14, to continue as long as the Lord leads; Brother A. C. Bates of Portales, N. M., in charge. A district convention will be held the 24th and 25th, at which time our district superintendent, Brother H. M. Cadwalder, will be with us. Everybody is cordially invited. Arrangements will be made to take care of visitors. For further information write, Pastor J. A. Perkins, Mountainair, N. M.

CALIFORNIA PROPHETIC BIBLE CONFERENCES.—Frederick W. Child, Chart Lecturer on "Daniel & Revelation Compared," is holding meetings as follows: **Kingsburg**, Feb. 7-21; **Palo Alto**, Feb. 23-Mar. 11; **Santa Cruz**, Mar. 13-27; **Modesto**, Mar. 29-April 12; **Stockton**, Apr. 15-29; **Lodi**, May 1-13; **San Francisco**, May 15-June 3.

John H. Kennedy, Radio Gospel Singer, has charge of the music in these meetings, and renders special solo numbers. The meetings are held in the Glad Tidings Pentecostal Tabernacles, and the public is cordially invited to attend.

SOMERVILLE, MASS.—The New England District Council will hold its next business session in conjunction with a 3 days' convention, March 2-4 at Bethany Pentecostal Church, Cor. Springfield and Armory Sts., Springfield, Mass., H. T. Carpenter, pastor. The business session will convene at 10:00, March 3. Arrangements for our coming camp meeting will be made at this time and matters of immediate importance to the District will be taken up. We trust that nothing will interfere with the presence of all ministers and delegates, as well as all affiliating brethren, at this most important meeting of the year. For further information address Elder H. T. Carpenter, 26 Gold St., Springfield, Mass.—R. H. Norton, sec'y.

FOREIGN MISSIONS CONTRIBUTIONS Feb. 10-16th, inclusive

- All personal offerings amount to \$1925.30.
- .40 Assembly of God Parma Mo
- 1.00 Class No. 2 of Gospel Mission Clovis N M
- 1.20 Pine Forest S S Frankston Texas
- 1.25 Pent'l Assembly Yreka Calif
- 1.30 Assembly of God S S Flippin Ark
- 1.30 Full Gospel Assembly & S S Weskan Kans
- 1.50 Pent'l Assembly S S Toppenish Wash
- 1.50 Bethel Chapel Saints El Dorado Ark
- 1.50 Assembly of God Earn Springs Miss
- 1.65 Pent'l S S Pilot Point Texas
- 2.50 Christ's Ambassadors of New Hope Assembly Dover Ark
- 2.64 Cozahome Assembly Cozahome Ark
- 2.74 Pent'l Holiness S S Boise City Okla
- 2.75 S S Class Coffeyville Kans
- 2.75 McCoy Assembly of God S S Wills Point Tex
- 2.85 Sunday School Seadrift Texas
- 2.91 Pent'l Mission Algona Wash
- 2.99 Pent'l S S Thayer Mo
- 3.00 Berean Class Ewing Mo
- 3.00 Full Gospel Church Colusa Calif
- 3.00 Pent'l Primary Class Brimson Mo
- 3.00 Assembly of God S S St Augustine Fla
- 3.15 Pent'l Assembly of God Hollister Calif
- 3.22 Young People's Meeting Carthage Mo
- 3.23 Assembly Willits Calif
- 3.28 Samson S S Samson Ala
- 3.40 Assembly of God Winter Garden Fla
- 2.61 Assembly of God Gerald Mo
- 3.63 S S Monette Ark
- 3.87 Full Gospel Church & S S Redding Calif
- 4.00 Assembly of God Cape Girardeau Mo
- 4.01 Sunday School Grafton Ill
- 4.13 Assembly of God Trenton Mo
- 4.35 Assembly Lansing Mich
- 4.70 Assembly of God & S S Puxico Mo
- 4.75 Assembly of God S S Pawhuska Okla
- 4.78 Assembly of God S S Flint Mich
- 4.82 Assembly of God & S S Rohnerville Calif
- 5.00 Avant S S Avant Okla
- 5.00 Full Gospel Mission Washington Mo
- 5.00 Assembly of God Truesdale Iowa
- 5.00 Assembly of God S S Roswell New Mexico
- 5.00 Assembly Cedarville Ind
- 5.00 Young Peoples' Society Fredonia N Y
- 5.00 Assembly of God Ringwood Ill
- 5.20 Assembly of God Mission Kennett Ark
- 5.25 Assembly of God S S Yoakum Texas
- 5.25 Assembly Memphis Tenn
- 5.25 Assembly of God Chickasha Okla
- 5.27 Assembly of God S S Bridgeport Texas
- 5.50 Pent'l Assembly Massillon Ohio
- 5.55 Full Gospel Tab McCook Nebr
- 5.72 Pent'l Full Gospel Mission Coalinga Calif
- 6.00 Light House Mission S S Jacksonville Fla
- 6.00 Old Pinedale Assembly Clanton Ala
- 6.00 Glad Tidings Assembly Hamford Calif
- 6.00 Assembly of God Walthill Nebr
- 6.15 Assembly of God Newton Iowa
- 6.20 Assembly of God S S Broken Arrow Okla
- 6.30 S S of Mission of Assembly of God Minot N Dak
- 6.33 Mt Zion Assembly Hamburg Iowa
- 6.50 Burnes Assembly S S Slocumb Ala
- 6.51 Sunday School Huntington Beach Calif
- 6.90 Assembly of God Vernon Texas
- 7.00 Pent'l Church Midland Pa
- 7.00 Young Peoples' Meeting Holly Colo
- 7.25 Full Gospel Church Hereford Texas
- 7.32 Pent'l Church Monroe Ia
- 7.36 Pent'l S S Auburndale Fla
- 7.45 Assembly of God Brimso- Mo
- 7.45 Pent'l Tab Riverbank Calif
- 7.51 Miller Assembly & S S Hill City Kans

- 7.60 Bethel Tabernacle Sedro Woolley Wash
- 7.60 Assembly of God Gooding Idaho
- 8.00 Knox City & Deer Ridge Assemblies of Mo
- 8.00 Pent'l S S Sparta Ill
- 8.00 First Pent'l Church Yakima Wash
- 8.24 Glad Tidings Pent'l Mission Gridley Calif
- 8.51 Pent'l Assembly of God Cottage Grove Ore
- 8.85 Assembly & S S Drumright Okla
- 9.55 Assembly Cuero Texas
- 9.75 Assembly of God Payette Idaho
- 10.00 Pilgrim Class Pasadena Calif
- 10.00 Assembly of God Bigflat Ark
- 10.00 Old Fashion Gospel Pent'l Church Richmond Hill N Y
- 10.00 Assembly of God Perry Iowa
- 10.00 Christ's Ambassadors Joplin Mo
- 10.00 German Pent'l Church Akron Ohio
- 10.00 Magnolia Park Assembly of God S S Houston Texas
- 10.00 Assembly of God Lavoye Wyo
- 10.00 Assembly of God Church Brookfield Mo
- 10.25 S S Class of Irvington Assembly Hillside N J
- 10.30 Pent'l Assembly of God Zephyrhills Fla
- 10.48 Full Gospel Assembly Monrovia Calif
- 10.80 Assembly Cornelius Oregon
- 11.50 Glad Tidings Mission Stockton Calif
- 11.69 Assembly of God S S Wesson Ark
- 12.00 Full Gospel Tabernacle Reedley Calif
- 12.00 Glad Tidings Assembly E San Diego Calif
- 12.47 Emmanuel Chapel Whittier Calif
- 12.50 The Vine Pent'l Church Huntington Station L I N Y
- 12.82 Sunday School of Full Gospel Assembly Puyallup Wash
- 13.00 Pent'l Assembly Corry Pa
- 13.13 Pent'l S S Dunsuir Calif
- 13.50 Glad Tidings Mission Escalon Calif
- 13.75 Assembly of God Malvern Ark
- 13.85 Assembly of God Collinsville Okla
- 13.85 Assembly of God Oroville Calif
- 14.44 Glad Tidings Assembly Newburgh N Y
- 14.50 Full Gospel Assembly Michigan City Ind
- 15.00 Full Gospel S S Corcoran Calif
- 15.00 Assembly of God S S First View Colo
- 15.00 Full Gospel Mission Napa Calif
- 15.00 First Pent'l Church Mercersburg Pa
- 15.25 Gospel Light Pent'l Church Harrisburg Pa
- 15.30 Gospel Lighthouse Assembly Manhattan Beach Calif
- 15.50 Assembly of God S S Sorento Ill
- 15.50 Bethel Chapel Assembly Emden Mo
- 15.62 Assembly Joplin Mo
- 16.02 Glad Tidings Tab Roseville Calif
- 17.69 Assembly of God Tab S S Ottawa Kans
- 18.36 Pent'l Assembly Bremerton Wash
- 19.03 Highway Pent'l Assembly Sunnyvale Calif
- 19.25 8th Ave Pent'l Church Gary Ind
- 19.33 Pent'l Church of God New Haven Conn
- 20.00 Word of God Church S S Grand Rapids Mich
- 21.17 Assembly of God S S & Church Topeka Kans
- 22.00 Oak Park Holiness S S Tampa Fla
- 22.24 Pent'l Tab Madera Calif
- 22.59 Full Gospel Assembly N Hollywood Calif
- 23.00 Full Gospel Assembly Woodland Calif
- 23.29 Pent'l Evangelical Assembly Ft Collins Colo
- 25.00 Central Park Pent'l Assembly Central Park N Y
- 25.00 Lindsay Church Lindsay Calif
- 25.00 Assembly of God Florida Ala
- 25.67 Kingston Assembly Laurel Miss
- 25.97 Missionary Soc of S California Bible School Pasadena Calif
- 27.00 Bethesda Mission Richmond Va
- 27.00 Assembly Pomona Calif
- 29.02 Rosen Heights Assembly of God S S Ft Worth Texas
- 30.00 Assembly Seminole Okla
- 30.00 Full Gospel Assembly & S S Kingsburg Calif
- 30.00 Full Gospel Assembly Inglewood Calif
- 33.00 Four Fold S S & Church Bellflower Calif
- 33.61 Full Gospel Assembly Houston Texas
- 35.00 Fourfold Gospel Mission Wasco Calif
- 38.00 Assembly of God Terre Haute Ind
- 40.00 Full Gospel Church S S Centralia Wash
- 41.74 Assembly of God Porterville Calif
- 43.50 Bethel Tab Canton Ohio
- 45.00 Assembly Findlay Ohio
- 49.35 Bethel Tab Church & S S Watsonville Calif
- 50.60 Bethel Chapel & Children's Church Glendale Calif
- 52.30 Gospel Lighthouse Tab Asbury Park N J
- 60.00 S S of Full Gospel Tab Tulsa Okla
- 62.50 Full Gospel Church & S S Neptune N J
- 66.62 Bethel Assembly Pasadena Calif
- 75.00 Christian Assembly Zion Ill
- 77.29 Assembly Latah Wash
- 79.00 Calvary Tab Camden N J
- 121.00 Ebenezer Church Elizabeth N J
- 131.78 Glad Tidings Assembly of God Oakland Calif
- 597.00 Glad Tidings Tabernacle New York N Y

Total amount reported minus \$84.08 amount given direct and designated for expenses\$4,959.84
Amount previously reported 5,025.90
Total amount to date\$10,025.74

HOME MISSIONS CONTRIBUTIONS Feb. 10-16th, inclusive

- .50 Mrs. Z S Ironton Mo; 1.00 W A P Canton Ill; 5.00 Assembly of God S S First View Colo;
- 10.00 J H D Dansville N Y;
- Total amount reported\$16.50
- Amount previously reported 13.45
- Total amount to date\$29.95

Mother's Day Greeting Cards

-:- MOTHER'S DAY IS MAY 13 -:-
Do not fail to send mother a fitting reminder of your love for her.

These high-grade cards and booklets certainly will please her on this special day when she will be thinking most of you.

TWO DESIGNS 25 cents Each



No. 9157—A colorful array of spring flowers and butterflies on an India-tinted card with fancy lined envelop to match. Tied with silk ribbon. See illustration.

Very choice words of love and appreciation are steel-die engraved inside booklet. Size 5x6 inches.

No. 9152—A beautiful companion booklet which shows a richly colored home scene. Bluebirds and spring flowers are very attractive on this delicate pink-tinted card. Large, fancy lined envelop to match. Tied with silk ribbon. Comforting lines of love engraved on inside pages. Size 5x6 inches.

match. Tied with silk ribbon. Comforting lines of love engraved on inside pages. Size 5x6 inches.



SERIES A—TEN-CENT CARDS

Delicately tinted cards, some with deckle edge and others with rich gold border. Each has fancy lined envelop to match. We have combined the very cream of the new designs this year, with the fondest verses in honor of mother, available. Beautiful colors and verses are engraved. Size 5¼x4. Five designs.

10 cents each

SERIES B—15-CENT CARDS

Here are four wonderful designs that really are 25-cent value. The cards are large and beautifully tinted. Lined envelopes to match. Designs and verses are engraved. Size 6½ x 4¼ inches. These are guaranteed to please. In ordering just mention Series letter.

15 cents each.



SERIES C—15-CENT BOOKLETS

These booklets are exceptionally appropriate. The outer tinted covers with the pretty flowers, birds, and scenes of homes radiate beauty, while the inner pages with the cheering expressions of gratitude and love for mother tell her the real story.

She cannot help but cherish booklets such as are these. Fancy lined envelopes. Booklets tied with silk ribbon.

15 cents each.



Two New Pentecostal Books

SHOULD CHRISTIANS OBSERVE THE ANCIENT JEWISH SABBATH?

Is the Old Covenant Binding Upon Christians?
By Matthew Larson

The writer of this little book spent 40 years as an Adventist minister. A long and careful study of the question convinced him that the teachings of Adventism are not Scriptural. Since coming into the experience of the fullness of the Spirit, the Lord has used him in helping many people out of difficulty in regard to this teaching.

In this excellent little book Brother Larson sketches first of all the history of the conflict on the subject of the Seventh Day, outlining the principal arguments on both sides. He then deals with some admissions of Seventh-day Adventists.

A clear and conclusive discussion of the Adventist "two law" theory shows the fallacy of this doctrine. The question, "Where did Sunday observance originate?" is satisfactorily answered, as is also the inquiry, "Did the Catholic Church change the Sabbath?"

Every Christian needs a copy of this book, and you will want additional copies for your friends.

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Another Pentecostal preacher writes on Prayer. In eleven helpful chapters many phases of the subject are dealt with. Some of the most interesting chapters are, "Prayer a Food," "The Necessity of Continued Supplication," "Manner of Praying," "Man's Limitations." All of the other chapters, "Prayer a Privilege," "Prayer a Duty," "Effective Prayer," "God First," "Have Faith in God," "All Things are Possible with God," are full of inspiration to prayer, information on how to pray and how to hold on until the answer comes.

Christians, old and young, will be blessed by the ministry of this message. It is the kind of book that "starts you going again."

The last chapter, "God's Greatness," will lift your vision above the countless hindering things around you and help you to rise in faith and appropriate the promises of God. Don't stop when the book has helped you—help some one else to the book.

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Easter
Sunday

We Offer Our New 1928 Easter Greeting-Cards

April
8

including fancy lined envelopes to match. Choice, comforting scripture-texts that bring hope and cheer. Steel Die Engraved greetings and colorful designs that are the latest and best. Easter sentiments carried by these happy couriers are made to glow with a new and personal warmth.



5-CENT LINE Eight Designs

Each has colored lined envelope—engraved text and greeting as given below. Order by design number. You will be delighted with all of these cards. Space does not allow full detailed description.

No. 900—Joyous Easter Greetings—“But now is Christ risen,” etc. 1 Cor. 15:20. Size 5¼x3¼—White card.

No. 905—With All Kind Thoughts, etc.—“I am the resurrection,” etc. (John 11:25). Size 5¼x3¼—Blue card.

No. 910—Joyous Easter Greetings—“But now is Christ risen,” etc. (1 Cor. 15:20). Size 5¼x3¼—White card.

No. 915—A Joyous Easter—“For I know that my Redeemer liveth,” etc. (Job 19:25, 27). White card.

No. 920—Happy Easter—“I am the resurrection,” etc. (John 11:25). Lavender card. Very pretty.

No. 925—Easter Joy—“The Lord is risen indeed” (Luke 24:34). Also extra verse. Lavender card.

No. 930—Joyful Easter—“He is risen, as He said” (Matt. 28:6). Pink card. Verse added.

No. 935—Happy Easter—“The hour is coming,” etc. (John 5:28, 29). Pink card. Size 4¼x3½.

Prices

Full dozen for 55 cents.
25 for \$1.15; 100 for \$4.00



THE SUPERB 15-CENT LINE Four Designs

No. 700—Easter Wishes—“For God so loved the world,” etc. (John 3:16). Delicate blue card, deckle edge. Engraved text. Size 6½x4 inches.

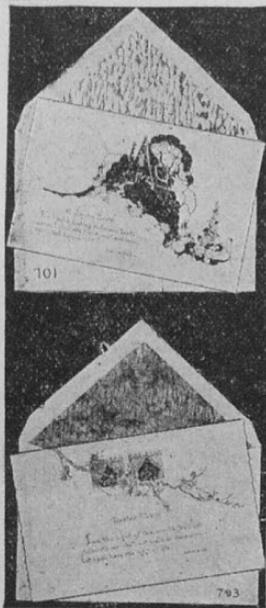
No. 701—A Joyous Easter—“For I know that my Redeemer liveth,” etc. (Job 19:25, 27). Blue background. Pink border. Size 6½x4¼ inches.

No. 702—Easter Greetings—“For I know that my Redeemer liveth” (Job 19:25). A beautiful card. Size 5¾x4¾ inches.

No. 703—Easter Cheer—“I am the light of the world,” etc. (John 8:12). Pretty pink card. Deckle edge, gold border. Size 6½x4¼ inches.

Prices

15 cents each; Half dozen for 85 cents; Full dozen for \$1.65; One hundred for \$12.50.
Order by design number, please.



THE ARTISTIC 10-CENT LINE Six Designs

No. 800—Happy Easter—“I am the resurrection,” etc. (John 11:25). Size 5¼x4. Gold border on white card.

No. 801—Happy Easter—“The hour is coming,” etc. (John 5:28, 29). Size 5¼x4. Very attractive pink card.

No. 802—Joyful Easter—“He is risen, as He said” (Matt. 28:6). Size 5¼x4. Deckle edge white card.

No. 804—Easter Joy—“The Lord is risen indeed” (Luke 24:34). Size 5¼x4. Delicate lavender card.

No. 805—Joyous Easter Greetings—“But now is Christ risen,” etc. (1 Cor. 15:20). Size 5¼x4. Blue card, deckle edge.

No. 806—With All Kind Thoughts—“I am the resurrection, and the life” (John 11:25). Blue card, deckle edge.

Prices

Half dozen for 60 cents. Full dozen for \$1.10; 50 for \$4.00; 100 for \$7.75

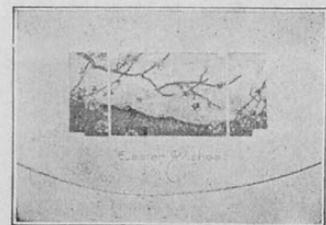
Order by design number, please.



Series number 520—A dainty little folder with an appropriate design for Easter remembrances. With envelope.

Price

5 cents each
55 cents per dozen



No. 374—Easter Post-Cards—Four dainty lithographed cards. Cheering verses and texts.

20 cents a dozen \$1.25 a hundred.

A beautiful group of four bright numbers that speak of Easter joys through their excellent designs and choice texts.

20 cents a dozen \$1.25 a hundred.

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