



NUMBER 720

SPRINGFIELD, MO., OCTOBER 29, 1927

PRICE 5 CENTS PER COPY

## The Fellowship of His Sufferings

A very unique church program has just fallen into our hands. It is several years old, and is from the First Presbyterian Church of Seattle, Washington, of which Dr. M. A. Matthews is pastor. On the back page is a letter from one of their missionaries, Dr. Adelaide Woodward, Fatchgarh, U. P., India. We quote the letter knowing it will be of deep interest to our readers:

"Dear Dr. Matthews:

"I wish I could talk to you instead of trying to put on paper what cannot be written. I want you more than any one else to understand, and I think you will be sympathetic. I think I have written you about our prayer meetings and how even we Miss Sahibs have been praying for a closer walk with the Master. How hungry we have been for more peace and more power.

"Last year, two women of a Pentecostal band came here for a time. From the first I was interested but did not really see things as they did regarding tongues. I said if I could speak in Hindustani so that I could win these people, I would consider the matter. Last spring Miss Lovett went to a conference and while there received the Baptism of the Holy Spirit and came back radiantly happy. During the summer Miss Foreman was baptized and spoke in tongues while in the hills. She came back so changed and so full of joy that I began to think there was something in it, but was too busy to think much about it. We had some more meetings here last fall, but I did not attend many of them, and when I did go was so tired I fell asleep, though many were baptized and many greatly helped. Sunday before Christmas I had worked hard all day up to four o'clock. When I came to my room there was still no rest, so I decided to go over to Rakha, the Girls' School, three miles away, where Miss Foreman and Miss Lovett are in charge. They were very glad to see me and we had tea and talked over the deeper things. Then we went to the sit-

ting room to pray for the evening meeting. Dr. and Mrs. Slocum were there having some special meetings. We five were quietly praying for the others; I was praying especially for some friends who were in great trouble.

"I had come to the stage in my thinking where I was willing to speak in tongues if the Lord wanted me to, but could not see the necessity. I had refused an invitation to a conference, saying, "I am in such a rush that I hardly find time to pray, so how can I expect a blessing?" I was praying for the others

### PATIENCE ON THE FIELD A Liberian Missionary Song

When the work goes not at all,  
Give me patience;  
And the weeds are growing tall,  
Give me patience.

When the boats climb o'er the gate,  
The bullocks follow, six or eight,  
The wire fencing comes so late,  
Lord give me patience.

The building started six moons ago,  
Give me patience;  
Still lacking doors and white-wash too,  
Give me patience.  
The rain drips in upon the bed,  
The bold rats run the poles o'erhead,  
Leaving vermin we all dread,  
Lord, give me patience.

Scholars persist in coming late,  
Give me patience;  
Lose their pencils, break their slate,  
Give me patience.  
Palavers morning, noon, and night,  
Our head swims round to know what's right,  
But ever conscious 'tis a fight,  
To keep sweet patience.

Lord, tribulation Thou dost say,  
Worketh patience.  
Teach me in Thy unerring way,  
To be patient.  
Submissive to Thy rod I bend,  
Adoring Thee who condescends  
To be my everlasting Friend,  
God of all patience.

—Martha Hisey Edmunds

and I cannot say how it came about, but I had a vision. I saw the Saviour on the cross, so plainly. And oh, how awful it was! I was not unconscious, but I was keenly conscious of His suffering. So much so that my hands and feet pained and everything was dark. The suffering was worse than anything I have ever borne. My mouth was very bitter and my tongue was stiff. I cried with the awfulness of it, and yet I felt it was so little compared to the suffering that He bore for me. I left the sitting room and lay on Miss Foreman's bed for some time. The others came for the meeting, and Miss Lovett and Mrs. Slocum came in to pray with me, but this awful suffering did not cease. I know this may sound to you like hysterics but I assure you it is the most real thing that has ever come to me. I was anxious about the others and did not want them to stay up, for this continued for more than six hours. Then, I cannot say how it came about, but I was lifted up and flooded with joy, and wanted to sing and praise Him. I did not see Christ in glory but was simply immersed in peace and wonderful joy. I heard myself say some strange words and asked if I had been speaking in tongues. They said, not only speaking but singing beautifully in tongues; and I cannot sing a note in my own tongue. After a time this passed. I never knew one could experience so much happiness. Louisa and Sarah have not received their Baptism but they have enough of a blessing to make them very happy, and are waiting for theirs.

"I do not want you to think this means sinless perfection, nor freedom from temptation. Old Satan is just as busy as before, but the Bible is real, Christ's suffering on the cross is real, and His love for a lost world is most real. And this Baptism of the Holy Spirit is more real than anything that has ever come to me. I praise His name that He has done so much for me. I do not know why He

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## Black Diamonds

Sister Katherine Kirsch, Cape Palmas, Liberia, W. Africa, at the General Council

Liberia is rightly termed the white man's grave. During my first term of four years there, four missionaries laid down their lives, and one had passed away just before I came. It has a terrible climate, and if it were not for the grace of God I don't believe white people could live there. But I praise God for the grace and willingness He gives us to endure, and for the precious souls that are saved. When Jesus rose from the grave and told His disciples to go into all the world, He said, "All power is given unto Me in heaven and in earth." It is Jesus' wonderful power that enables us to go to the regions beyond. No wonder Paul said, "I am not ashamed of the gospel of Jesus Christ for it is the power of God unto salvation." That is what the heathen need—not civilization, nor education, but the transforming power of the Lord Jesus, that power that transforms them from darkness into the glorious light and liberty of the Lord Jesus Christ.

I read a story about a converted cannibal who was reading his Bible when a trader came along and asked, "What are you reading?" He said, "I am reading the Bible." The trader said, "That Book is out of date in our country." The cannibal replied, "If it had been out of date here you would have been eaten long ago." It is only the power of God that can change their lives. Our aim is not so much to educate the natives as to convert them. But at every mission station we have a school where 35 to 40 native children gather. If we did not have the schools we could not reach them. They come because they want to learn the white man's book; that is the attraction. While we are teaching them we are also training them in the things of God, and many have been saved and baptized in the Holy Ghost, and have become our native workers. One boy, Samuel, came just as do many of the others "to learn books." But he was saved and baptized in the Spirit, and said, "I have found something sweet past book. I have found the Lord Jesus." And so it could be said of many of our children.

We had a revival some years ago at our station and a number of children were saved and baptized in the Spirit; and I am glad to tell you that some of these men (for they are now men) have become our native workers. On one of our preaching trips to a heathen town a little boy who had never heard the gospel before, listened. He was sorely afflicted and said he wanted to be healed. He seemed to experience a change of heart right then, it all happened so quickly. As we prayed, the power of God came upon him and he shook mightily, and the heathen people could not help recognizing it was God's power. He was instantly healed and later he came to the mission.

We recently opened a mission station and put a native worker in charge until a white missionary could get there. We have just had word that four of the boys have been converted. They prayed all night and God saved them. They are the firstfruits of that station, and we believe God is going to sweep through those people and that many souls will be saved.

Our chief work is among the children. The grown-ups are very hard to reach because of the practice of polygamy. It is very hard for them to give up their wives, and of course we believe in a clean-cut gospel. But the children grow right up in the mission and get saved and healed and baptized. Oh, how the Africans can pray!

A tribe which we have not yet reached, came to our District Chairman, Brother Perkins, and begged him to give them a missionary. But there was none to send. So they asked if he could not give them a letter at least, containing a promise that some day they should have a missionary. So he gave them a letter and they carried it back to the tribe. They nailed the letter to a tree so that every one could see that some day they should have a missionary. The Lord is working in that tribe, and He has laid them on my heart. Won't you pray that the Lord will work there?

In one of our stations, which has only been open about three years, a revival is going on. When our missionaries opened up that station the power of God swept through in a wonderful way. There are about thirty people living in "mission town" now. We always encourage them, when saved, to leave the heathen town

and come to mission town, which is right on our compound. Almost all the boys and girls are saved and have received the Baptism of the Spirit. In this particular heathen town the people say they want God. They gave up their idols—the big town idol was given away and they burned all the small idols. Ethiopia is stretching out her hands to God at this time. Missionaries who have labored in Liberia for over twenty years say they have never seen such readiness on the part of the people to hear the Word of God. I believe a revival is on its way. They are not all begging for missionaries, nor begging for God; but many of them are tired of their idols and are looking for something better.

We have a boy in our station named Andrew. He had come from another tribe because there was no Pentecostal work in his tribe. He was living out and out for Pentecost. When it came time for him to go home on his vacation, he started off. While at home he preached to his people, and the Lord worked in a mighty way and saved several, and baptized them in the Holy Ghost. And the people around there are saying they want the Baptism. There are now two independent missionaries at that station, and a great revival is going on.

People say to us, "How is it you want to go back again when you have been there and know what it is like." I want to tell you it is the love of Christ that constrains us. There is something in our hearts that draws us to these people; the Lord gives us such a love for them; it is not hard to love them. Some people think the missionaries need sympathy, but they don't really need it because it is a wonderful joy to go there for the Lord. I believe the happiest time in all my life has been spent in that dark land, away from civilization, on a lone mission station. But the Lord gives that joy which overflows.

I believe the Lord wants to send a revival, not only in Liberia, but in every land. This is truly the reaping time, the time of the ingathering; but the Lord wants us to pray more, and He will come forth. He will pour out His Spirit once again, and many shall be gathered out for His name.

Remember the missionaries of Liberia. We are only four degrees from the equator and the climate is a dreadful one, worse than I can tell you. But the Lord is able to keep the missionaries—if you pray. I remember a time when I was suffering so I wanted to go home. But some one in the homeland touched the Lord for me, and I was wonderfully delivered. Every missionary needs the ones at home to stand behind him in real intercessory prayer. It will help us and keep us.

National progress is the sum of individual industry, energy, and uprightness, as national decay is of individual idleness, selfishness and vice.—Samuel Smiles.

OPEN FOR CALLS.—As evangelist or pastor. In fellowship with General Council.—Matthew Larson, 1215 S. Second St., Arkansas City, Kansas.

## The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham ..... Editor  
Editorial Staff: Chas. E. Robinson, Clara B. Clark and Marjorie A. Head.

The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.

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Printed and published weekly (50 issues each year) at the Gospel Publishing House, Springfield Mo., U. S. A.

Subscription price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

## Wonders in Egypt

Brother C. W. Doney of Cairo, Egypt, at the General Council

"In the meanwhile His disciples prayed Him, saying, Master, eat. But He said unto them, I have meat to eat that ye know not of." John 4:31, 32.

"Therefore He said unto them, The harvest truly is great, but the laborers are few; pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest." Luke 10:2.

We are living in the end of the age, in the closing up of this gospel era, the time of the gathering in from God's great harvest field. The field is the whole world, and it is divided into two sections—the home field and the foreign field. It is estimated there are over nine hundred and eighteen million heathen in the world today. What is a heathen? A heathen is a man or woman without God and without hope in the world, whether they live on the home or foreign field. I believe you have some of them in Springfield. Since returning to the homeland, we have met numbers void of God's teaching, void of faith, with no desire for God, without any possible hope.

They are dying in their sins. It is estimated that the heathen are dying at the rate of forty millions a year. Every day there are over a hundred thousand heathen passing into outer darkness, into dense eternal darkness, without God. At every tick of the clock, a heathen passes into eternity. Every natural breath we breathe, there are four passing out without God.

I have heard it said that there is no need of missionaries going to the foreign field for the heathen will all be saved. If there is no need of missionaries to the foreign field, then there is no need of pastors and evangelists in the homeland, for if the heathen are going to be saved then everybody will be saved. My Bible tells me to go into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. "Oh," you say, "then the responsibility is with the heathen." There is a responsibility with them, but there is just as much, if not more, with us, for Jesus said, "Go ye . . . and preach."

Not all the ministers in the homeland should go to the foreign field. Not everyone who feels a call to the work of the Lord is expected to go into the ministry. There is need of home workers; and many are called to be farmers, and merchants and keepers at home. But at the same time we are all to have the spirit of missions right down in our hearts; and if we don't go we should send others, we should pray. The missionaries need your prayers. There are times when we would have fallen in our tracks, the burdens were so heavy, if some had not prayed. Many times I have felt that the burden was crushing my life out, then all of a

sudden the burden would be lifted and I would say, "They are praying for us over in the homeland."

The missionaries now in Egypt are worked out. We need new recruits to gather in the whitened harvest. We have had a little persecution in Egypt (probably not enough) and the Lord is working. We have eighteen stations over there now, and have opened up one new one this year. We only take the native workers who are saved, and who have "tarried until" God has baptized them with the Holy Ghost. So we have eighteen native pastors saved and baptized with the Holy Spirit. We have a Christian school in Cairo with seven Christian teachers, and the youngest teacher has recently been baptized with the Holy Ghost. We have about two hundred and fifty boys and girls. A number of the girls have been saved and baptized with the Holy Ghost. A good evangelist visited our school and asked all the boys and girls who were saved to raise their hands. Up went all their hands. Then the good sister reported that all in Brother Doney's school were converted. Well, that was a mistake, but we believe that all will be converted.

The main purpose of our school is to Christianize rather than to educate them, although they are receiving a good public school education. We are told that the boys and girls in the different grades are in advance of those in the government schools. We begin teaching the little tots English. The first half hour of each day is devoted to prayer, teaching them the Scripture, and singing gospel songs. Then each teacher must give them a Bible lesson in her own room each morning. On the Lord's Day we don't have one fourth enough room to seat the gathering, and we have to send home about sixty-five of the little tots. There is not even standing room. But God is saving and baptizing even the little children.

The children are becoming evangelists. They go home and sing their songs and the parents say, "Where did you learn that?" The little tots sing in the Arabic language:

"Jesus loves me this I know  
For the Bible tells me so;  
Little ones to Him belong,  
They are weak but He is strong."

Then the parents want to come and see what we are doing; and over and over again the parents have been converted, and some have been baptized in the Spirit. The best thing we have on the foreign field is the Christian school where the children are won for Christ and then bring their parents. One day a little girl named Selma came to the school. We could not tell a thing the child was saying. She gave her little heart to God and at once

began to pray. Then she went home and brought her father and mother, each holding one of her little hands. We asked, "Who are these you have brought with you?" She said, "Father and mother; I have brought them to Jesus." In a few days they were converted. Then she brought her two brothers, and they were converted. Then she brought her larger sister, and that sister is seeking the Lord. If you could only hear that little girl pray! She will hold her hands up in the meeting and pray; and above all the other voices you can hear little Selma's, saying, "O Jesus, send us a revival. Pour out Your Spirit in the mission. Pour out Your Spirit everywhere." Then she begins to pray in tongues.

Not only do we have a half hour of prayer service in the school at the beginning of each day, but we give a thorough Bible course to our children, especially the larger girls. I wish you could have been with us at the closing of the school year and could have seen the examination papers. So many of them were a hundred per cent perfect on Bible. I wish I had some of the questions with me and could ask you them to-day. I don't know how many of you would be able to answer the questions we ask those girls. They are drilled every day, line upon line. Some day these boys and girls are going to be our preachers and teachers and Bible women. The harvest is great and the laborers are few. We cannot get missionaries from the homeland so we will raise up missionaries over there.

Some of these young people are talking about going to other places. Egypt has fifteen million people, fourteen millions of whom are Mohammedan. Surrounding them are sixty millions who speak the Arabic language. Away up nearly four hundred miles beyond Cairo is a country that God is blessing. We have an old mission station there. I often said to Brother Post, "I believe it would be good to close that old station up." However the Lord would not let us close the place. A precious brother had been there for five years and I wish you could see the pitiful letters he wrote us. All of a sudden this year, just spontaneously God began to work in that place and twenty-five or thirty of the men and women were baptized in the Holy Ghost. Then the Holiness mission people began to come into the meetings and they received the Baptism of the Spirit. One of the workers in the Holiness mission said to me, "Brother Doney, my people go to your mission and join in the meeting, and then they come over to our place, and they are all receiving the Baptism. Praise the Lord, it is all right. I cannot tell our people from yours and I don't care so long as they get to God."

At another mission station, way out on the desert about thirty miles from a railroad line, the Lord has sent a revival. The pastor is not only a preacher but is a farmer. He has built a church, and since he built it there have been over three hundred saved and baptized in the

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## A Forward Movement

By Pastor A. G. Ward at the General Council

Personally I think it is time for us to have a forward movement in knowledge. Unfortunately, there are too many people, some of them in this movement, who do not lay sufficient emphasis upon knowledge. They seem to think that ignorance and faith are twins, and that they are more likely to have a larger measure of the Spirit if they have not very much knowledge. When I speak of knowledge, I am not thinking of that windy stuff that develops one into a stuffed nothing. I am thinking of a knowledge that will help us to be more practical than we have ever been, a knowledge that will work itself out in our lives and make us tell more powerfully for God in this world.

In Col. 1:9-11 we have one of those remarkable prayers of the apostle Paul. "For this cause we also, since the day we heard of it, do not cease to pray for you, and to desire that ye might be filled with the knowledge (that is, mature knowledge) of His will in all wisdom and spiritual understanding." Immediately following the prayer that their knowledge might become mature, He gives the reason for praying such a prayer—"That ye might walk worthy of the Lord unto all pleasing." Once we are filled with the knowledge of God's will, our ambition will be to please the Lord—not to please one another, not to win favor down here. What a cheap thing is the favor of the world anyhow. Oh, of how little worth is popularity. You can buy it any day for a song, and it is sold for a sparrow.

"That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God." As this mature knowledge is worked out in our lives, the working out of it will add still further to our knowledge, will increase our knowledge. If we put into practice the knowledge that we have, and live it out in our lives, it will throw light on the will of God and we will discover new depths in that will.

I think it is time for us as a movement to advance in holiness. I feel that I may speak freely on this point for I am not altogether a novice in this movement, and furthermore I am not a newcomer into the movement. In the providence of God I came into it in the first days of the outpouring. Those were wonderful days, days of heaven upon earth. At that time I did not suppose I would ever live long enough to witness any spiritual declension in the movement. I come before you to appeal for a forward movement in Bible holiness. We have neither time nor the disposition to discuss the theory of holiness. I don't know what you think it is, and you may be wondering what I think it is. I think it is just this—a poor heart that makes plenty of

room for Jesus. It is time for us to make more room for the Christ in our lives.

He who is being so greatly missed, and will be greatly missed as the days of this conference pass (Brother Kerr), spoke to me just shortly before he went to the Homeland, and said, "My brother, go out and preach holiness. It is what the movement needs." And over his lifeless remains I covenanted afresh with God to be a preacher of holiness. There are folks, misinformed of course, who say that we as a movement do not believe in holiness. When such a charge is made, all I find it necessary to do is to refer them to the fundamentals of the movement. He would be a careless reader of the Bible who failed to discover that holiness of heart and life is the great central idea of Christianity. Have you not read, "Be ye holy for I am holy"? Have you not read, "Without holiness no man shall see the Lord"? Due largely to the fierce controversy of former days relative to this truth, many of us have become so fearful of it that we never pass the word unless forced to do so, and then we put on a double pair of blinkers and go by at lightning speed.

"Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 2 Cor. 7:1. And immediately following these remarkable words, we read, "Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man." Paul is now knocking at the door of the Corinthian church; he is asking to be admitted—"Receive us." The doorkeeper might well have asked "Why?" And the apostle might have answered, "Because I am the one who was formerly known as Saul of Tarsus. I am well known throughout the country. Formerly I sat at the feet of Gamaliel. I had a marvelous experience. I speak in tongues more than any one around the country." He did not say any of those things. He said, "Receive us." Why? "We have wronged no man (by word), we have corrupted no man (by example), we have defrauded no man (by practice)." If you want a definition of Bible holiness you will not need to seek further, for this is as significant a one as you will find. Stop hair-splitting, refuse to enter into controversy, because in nine cases out of ten it proves to be the devil's revival-killer. Take this definition of holiness. "Receive us; we have wronged no man"—by word. It is a mighty easy thing to wrong folk by a word. We are not nearly so careful of our words as we ought to be. According to the law of the land it is a pretty serious business to go around cracking people's skulls; but I personally have decided that it is almost as serious

to move about cracking people's characters. We are not careful enough with our words. Our words so often indicate, indeed they sometimes prove positively, that we are not enjoying inward holiness of heart and life. I believe it was the Spirit who said to me one day, "You may tell the people it is their privilege to drop about seventy-five per cent of their conversation without grieving Me." We talk too much.

"Receive us; we have corrupted no man"—by example. If you are living like this, you have a pretty good conscience, and if you have a good conscience you have a good traveling companion, you don't need to bother whether anybody else is going along or not. If you have a conscience void of offense you will be happy just to enjoy the company of your conscience. I have one aspiration, one ambition—I would like to be remembered after I have passed off the scene of action, as a holy man. I would rather be known as a holy man than be looked upon as the most brilliant success that ever traveled from the Atlantic to the Pacific. I am not desiring to be mistaken for the president of this republic. I am not sure it would be any particular honor for a Pentecostal preacher to be mistaken for the president. I am not anxious to be mistaken for Henry Ford. I am not sure it would be any too great a compliment for a Pentecostal preacher to be mistaken for the wealthiest man in the world. But I should esteem it the highest honor to be mistaken for the Lord Jesus. I would like to be so full of God that somewhere along the line somebody would mistake me for the Lord, and after they had talked with me they would be wondering if Jesus had returned to the earth.

"Receive us; we have corrupted no man"—by example. My friends, watch your step. The folk are observing you, and they have a right to do so. They watched our Lord when He was here upon earth. His life bore inspection. They are watching us; our lives should bear inspection. In order to avoid corrupting by our example, it will be necessary to be particular about little things. I am afraid we Pentecostal folk are not giving as much time to details as we should. Life is made up of little things, and if we are not mindful in regard to these we are bound to fail. Not many people would fall over a beer barrel as they were walking along the street; but many might slip on a banana skin, because they were not watching their steps. Watch your step. Give attention to details.

"We have defrauded no man"—by practice. I have lived long enough to find out it is comparatively easy to defraud folk by practice. In fact there is something deeply ingrained in a lot of people because of which they seem to enjoy being defrauded. And if you have not been delivered from the desire to defraud, you will find it easy to defraud people by practice.

I think it is time for a forward movement in prayer. We don't pray enough; and that is largely due to the fact we have not yet realized that **prayerlessness**

is sin. Someone has remarked that this age is noted for its practical efficiency and spiritual shallowness. Spiritual shallowness is largely due to a lack of prayer. Prayer! I wish I knew how to pray better. A man might far better be a good pray-er than a good preacher. You will find wrapped up within the folds of the prayer ministry greater possibilities than you will find wrapped up within the folds of any other ministry within our reach. God's best working days on earth are the days when His saints pray the most. The devil would rather you would let the grass grow on the path that leads to your prayer closet than anywhere else. It is easy to get folk to sing. All some folk need is just an opportunity and they will talk by the hour. But how hard it is to get folk to pray. Perhaps it is because they have prayed enough to discover that prayer is the stiffest kind of work. It is hard business praying things through. It is becoming increasingly difficult to puncture heaven; not because heaven is any the less disposed to help us, but because obstructions in the way are becoming greater all the time.

I wish the Lord would raise up a larger band of prayer warriors. Just as soon as we give ourselves to prevailing prayer, just so soon may we hope for larger results and greater blessing. It pays to pray. Prayer certainly changes things. What a marvelous thing prayer is! We may kneel down here, or in a tent, or in the quiet of our own home, and pray on and on until every obstacle gives way and we reach the throne of heaven's grace, and results take place which otherwise would never happen.

It is time for a forward movement in faith. So far as I can see there are no limitations to faith. As we advance in faith so many other things will drop off, and we will find that we have gotten rid of many of our aspirations and schemes. God waits to work. "It is just child's play for God to do big things." But we are tying His hands, we are limiting Him and His operations. We are preventing the Almighty from doing what He desires to do because He has made a law which reads like this, "According to your faith be it unto you." I wish we might have faith to launch out on the liberality of God and see how near we could come to bankrupting heaven before sundown. What a God-honoring time we should have! What a sin-destroying time we should have! What a hell-conquering time we should have!

It is time for us to have a forward movement in power. We never had all the power there was for us. Who is prepared to take the position that at any time during the past twenty years this movement ever exhausted the power which God was willing to exercise in our behalf? True, this movement and other movements have witnessed at different times in their history, a great deal of the power of God. I need not remind you of the early days of Methodism when the power of God was so in evidence. I need not call your attention to the Caneridge revival which broke out in 1800 and went on through 1801. That camp meeting at

Caneridge was a powerful one. Talk about there being demonstrations in this Pentecostal movement! Some folk have great objections to these manifestations of the Spirit, and some aspire to make this movement so nice and proper that we will no longer have the demonstrations of the Holy Ghost; and when that hour comes we will appear much like marble slabs in a cemetery.

Caneridge revival was a great one. One man decided he would ride across the country and break it up. He got astride his horse and rode clear there. When he got on the camp grounds he witnessed a sight, the like of which he had never before seen. The power of God was so on the people that those Methodists and Presbyterians were being prostrated by the score. The man's knees knocked together, a strange sensation passed over him. He decided to go down the road and get a drink or two. Returning a little later he found that now the power of the Lord was so in operation that all around the camp ground, in the tents and under the trees, people were being slain. He said, "It is enough; I will quit this place or the thing will come on me." So he started for home. But he had not gone far until like Saul he was slain by the power of God. He lay prostrate in the dust until he was picked up and carried to a cottage, where a few remained with him until the morning. When the morning broke, James B. Findley came through to a sky-blue experience of Bible salvation.

It is said of Joseph Benson that hundreds and sometimes thousands of people gathered to hear him in the early morning, and he often had hundreds of people prostrated in his meetings. Benjamin Abbott, a great Methodist preacher, sometimes preached so under the anointing of the Spirit that when he was through none remained on their seats, all were prostrate but the preacher himself. What a sensation it would create if the news should go forth to-morrow that at the evening service of the General Council the power of the Lord so fell upon the people that the entire congregation lay prostrate in the aisles and under the seats.

I think it is time for a forward movement in power—not intellectual power; that is good, but compared with the power I have in mind it is like a sizzling fire cracker in comparison with the heavy guns which roared on Flanders' fields. I am not thinking of political power, or commercial power, or the power of strong personality; I am thinking of the power of God, that power which comes with the reception of the Holy Ghost. "Ye shall receive power, the Holy Ghost coming upon you." It is power that He Himself brings to us. What a wonderful thing it is to be privileged to receive the Holy Ghost, who will communicate this divine power to us.

I have been in this movement from the beginning and have met thousands of people. Many of them as they have related their experience to me have left me with the impression that Pentecost meant nothing more to them than a display of fire

crackers which was all over in about thirty minutes. When I speak of receiving the power of God I am thinking of something different from a display of fireworks; I am thinking of receiving God until one is crammed full of God. That is a fine word in Ephesians where we are exhorted to be filled with the Spirit. The word there used is the same word they used when they wished to speak of a net crammed full of fishes, so full of fishes that there would not be room for another fish. Literally, to be filled with the Spirit means to be crammed full of God. Let's yield to Him until He can cram us full of Himself. I might add that it was the same word used when they wished to speak of a garment which some good housewife desired to dye. The garment was placed in the dye and left to soak, and it remained there until every thread in that fabric received the requisite hue. That is what I understand Pentecost means. It means we let go and let God drop us into the Spirit until we are soaked in the Holy Ghost, soaked so full of Him that every thread in the fabric of our lives receives the requisite hue of the Holy Spirit. Isn't it time for a forward movement in power?

"That ye may know . . . what is the exceeding greatness of His power to us-ward who believe, according to the working of His mighty power which He wrought in Christ when He raised Him from the dead and set Him at His own right hand." That is the power I am thinking of. Resurrection power; the power that brought the Christ, the dead Christ, from the grave. They thought they were through with Christ; they sealed the tomb and placed the guard there, but in due time

"Up from the grave He arose,  
A mighty conqueror o'er His foes;  
He arose a victor o'er the dark domain  
And He lives forever with the saints to reign;  
He arose! He arose!  
Hallelujah! Christ arose!"

It was not all over even after the resurrection had taken place. He must go back to glory. It was important that He should return. Finally the hour had arrived for Him to take His departure for the homeland. The devil now rallies his forces and prepares for the final conflict with the Prince of Peace. Hear Him give orders to all who are prepared to cooperate with him—"By no means let the Christ through so He can get back to glory; thwart His purpose; hinder His onward march at the most supreme sacrifice; prevent Him from getting back, for I have overheard Him tell His disciples that upon His return to the glory world He will delegate the Third Person in the ever blessed Trinity to come down and abide with believers, and He will help them put on a mighty aggressive program." And so his forces are rallied for the final conflict with the Prince of Peace. They hope to prevent His return to glory. Now the hour has come and Christ leads His little company to the hill-top, defies the law of gravitation, and moves

(Continued on Page Seventeen)

## Children's Corner

### "A FRIEND IN NEED"

L. L. Wightman

Out on the hillside the flock of sheep were busily engaged in nibbling away at the green grass. Cropping it close to the ground, they wandered here and there.

Conspicuous in this flock was a lamb called Nannie. She was larger than the others of her age, and possessed a nature of daring and boldness beyond the others. She was also possessed of a nature of wildness which made it impossible for the master of the flock to approach her. Try as he would he utterly failed to make friends with this lamb. She had always managed to keep beyond his reach. He finally decided that any further effort was only a waste of time and energy, so he ceased his attempts to make friends with this willful lamb.

This day Nannie had wandered away from the rest of the flock, and had sought shelter from the heat of the day in the cool shade of the woods which bordered one side of the field. As she browsed along, her attention was attracted by a peculiar looking animal. Her experience with animals was limited. She knew something about dogs, but that was all. This animal was different. It remained perfectly still on the ground, and looked like a ball.

"I wonder what that is," thought Nannie, in sheep manner. "It is different from anything I have seen before. I wonder why it doesn't move. I wonder if it would move if I approached it. Anyway I would like to know more about it."

Curiosity brought Nannie closer and closer to the stationary animal. Still it refused to move. Nannie put her nose close to this curious animal, and then uttered a cry of distress as she bounded away in utmost terror. Every hair of the animal had stood on end, and Nannie's nose was filled with the quills of the porcupine. She had never known such pain before. Her nose was filled with little tongues of fire which tortured her beyond endurance. She ran here and there in terror and fright, hoping that somehow she might escape the pain. Instead of decreasing, it increased. She tried rubbing her nose in the cool earth, but this only forced the quills deeper into her flesh. Distracted and crazed she ran until she became exhausted. Then she began to think.

There was one possible source of help,—the master of the flock. She had always feared his approach and held him in deadly fear, but was he any worse than what she was now enduring? There were only two courses open to her—continue to endure her pain, or go to him for possible relief. Deciding upon the latter course, she arose from the ground and raced toward the farm house. The fence

that would ordinarily have stopped her proved no barrier to-day as with strength born of agony, she bounded over it.

The master of the flock was eating dinner. The kitchen door was open. Imagine his surprise when he heard the patter of feet, and saw Nannie, the wildest lamb in the flock, trot into the kitchen. She came directly to him and laid her nose on his leg, looking up into his face with eyes that were pleading for help.

"You poor thing," cried the master. "I don't wonder you want help. You must be suffering terribly. Let me get my

pinchers and I will soon aid you. It's going to hurt you terribly, but it's the only way out of it."

Nannie followed him into the woodshed where he procured his pinchers. She stood still, wincing with pain, as one by one he extracted the quills, and then rubbed some healing salve on the swollen nose. With a bleat of thanks she trotted out of the shed, and returned to the field. Several days passed before she could enjoy the tender grass, but in time her wounded nose healed. Never again did she attempt to avoid her master, but in every way she tried to show her gratitude.

There are many children just like Nannie. They don't want to obey their parents. They want their own way. They are determined to do whatever they want to do. Sooner or later all such children get into trouble. Learn to submit to your parents.—Gospel Herald.

## Purpose of Pentecost

By Ernest S. Williams at the General Council

The foundation for our consideration this morning will be found in the type of Pentecost, as recorded in the Book of Leviticus. May we look at the reading of the scripture together.

"Ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the Lord." Lev. 23:15-17.

The types, and their fulfillment, have always been to me a marvel of divine inspiration. Beginning with the opening verse of this chapter, the Lord speaks first of the seventh day of rest, which was given to His people. He next informs us that on the fourteenth day of the first month they were to observe the Passover. This was to be followed by the Feast of Firstfruits, at which time they were to offer a sheaf of grain as a wave offering before the Lord. And this feast was to come on the day after the Sabbath, or on the first day of the week. They were then instructed to number to themselves fifty days, when they were to observe another feast, the one which we now have before us for consideration, the Feast of Pentecost.

Now, looking briefly at these different feasts, we all know that the first one, that of the Passover, foreshadowed the sacrificial death of our Lord Jesus Christ on Calvary. The second, in which the wave sheaf was offered, typified the resurrection of our Lord, who came forth from the tomb on the first day of the week, after which He ascended up into

heaven. We also recall that after His resurrection, and in conjunction with it, a number of the graves of the saints were opened, and their occupants came forth. All of this was included in fulfilling the type of the wave sheaf, and was an earnest of the great resurrection harvest that is to be gathered when our Lord Jesus comes again.

Then, as to the Feast of Pentecost, its antitype is fulfilled in the outpouring of the Holy Spirit on the Day of Pentecost, as recorded in Acts, the second chapter. The first thing we notice in this great feast is that there was to be a new meat offering. There is another meat offering, found in the second chapter of the Book of Leviticus, where, in type, is beautifully set forth the excellencies of the perfect humanity of our blessed Saviour. But here it represents His Church, united to Him, and partakers of the divine nature. I am glad that Jesus Christ, the Son of God, is in the Pentecostal feast, and in the Pentecostal movement. He is in the heart of every man and woman that comes into the enjoyment of this Pentecostal experience. And when anything comes between, so that He is crowded out, and not supreme, something is woefully wrong with one's experience.

In the life of Jesus, as shown forth in the meat offering, everything was perfectly consistent, both within and without. In no place was there coarseness in the flour, it was all fine. His was a perfectly uniform life, one that always glorified the Father. But God declared in His Word that He was going to have a new meat offering, and it too was to be of fine flour. I can not say this morning that you and I are fine flour, only as we are united to the very life and quickening power of our Lord Jesus Christ. But I do see that we are partakers of the di-

vine nature, having escaped the corruption that is in the world through lust. We must not seek for blessings only. What we need to seek is the opening of our hearts unto God, the incoming of the life of our Lord and Saviour, and to be made partakers of His own holy character. We stand before the world as a Pentecostal people. May we not degrade our profession. How wonderful it is that we, once chained in sin, and bound by the powers of darkness, have been lifted up by divine power, and filled with the Spirit of the living God!

In the new meat offering we see that there is something new which God was going to do. Previous to the New Testament Pentecost, nothing like it had ever struck the world. Men had been moved by the Holy Ghost in prophetic utterance; people had been fired at times with the Spirit's zeal; but when the Day of Pentecost was fully come there was a new epoch, a new era was introduced and a new company of people were brought into a new relationship to God. It was all new and distinct from everything that had ever gone before. And we find that what is brought out in the meat offering which typifies the holy humanity of our Lord Jesus, is, I believe, to be equally fulfilled in us, namely, a twofold relationship. The meal offering was to be mingled with oil, or anointed with oil, which typifies the birth of Jesus, and the descent of the Spirit upon Him at Jordan. When the angel came to announce His birth, he said unto Mary, "And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus." To which Mary replied, "How shall this be?" And the angel answered and said, "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God." Jesus, in a different way from any that had been before, or that has been since, is the Son of the living God. He is unique, and stands alone. Born of the Virgin Mary, He suffered under Pontius Pilate, rose from the dead, is seated at the right hand of God, and will gloriously come again.

But we also, as men and women of God, have had a birth of the Spirit, and we know what it means to be born again. It was imperative that we should be thus born again, for, "Except a man be born again, he can not see the kingdom of God." "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto you, Ye must be born again." Born again, we have the witness of the Spirit to our own hearts, and the evidence in our lives, "Old things are passed away; behold all things are become new."

"There's no thirsting for life's pleasure,  
Nor adorning rich and gay,  
For we've found a richer treasure,  
One that fadeth not away."

It is a great thing to be born of God, and any man who wishes to receive this Pentecostal Baptism with the Holy Ghost,

needs first to know that, through the cleansing of the precious blood, and the operation of the Spirit from on high, he is born again.

But we also find, in conjunction with the life of Jesus, that the meat offering was to be anointed with oil. This brings us to His life and service. God looked down through the ages and beheld the coming, and work, of the just One. And the Spirit moved upon the heart and mind of Moses to give in the law of the offerings of the people, this type. Here the Spirit foreshadowed the anointing of the anointed One for service; while, after His resurrection, the same Spirit witnessed to the fulfillment, saying, "God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him." I tell you brethren, what we need is this old-time power. We need to be cleansed by the Blood, sanctified to God, separated from the world, having but one aim and desire—to serve our glorious King. We need to be anointed with the Holy Ghost and power, that we too may go about doing good, healing those who are oppressed of the devil, not only physically, but spiritually and morally. I am glad for the Pentecostal blessing, the Baptism with the Holy Ghost, which comes upon the born again life.

There have been various teachings as to when one may receive the Pentecostal Baptism with the Holy Ghost. There are those in our section of the country, and no doubt here also, (not, however, within the Pentecostal movement in our section) who declare that when one receives the New Birth, he receives in that same experience the Baptism with the Holy Ghost. These believe it is all wrong for us to teach a blessing, or the incoming of an experience, subsequent to the new birth. I have been told that there has crept into the Pentecostal Movement, in some localities, a similar teaching—that the Baptism with the Spirit and the New Birth are one and the same thing. This I do not believe. I do not believe it for more than one reason. First, it contradicts what seems so clearly set forth in the type. Then it is contrary to the instructions given by Jesus, for in no place did He give the promise of the Spirit to any, other than His disciples. And it is also at entire variance with the saintly experiences of a vast host of redeemed followers of the Lamb. It is not scriptural to try to combine the two into one. Those who received the Spirit on the Day of Pentecost had had their names written in heaven for some considerable time before that. The Samaritan converts had accepted Jesus as their Saviour, and there was great joy in that city before they received the Holy Ghost. Then we are also taught, "In whom also after that ye believed, ye were sealed with that Holy Spirit of promise."

But looking again at our meat offering, we find two loaves. And why loaves? Just fifty days before, a wave sheaf of well headed grain had been offered. But when we come to the Pentecostal Feast, it is not a sheaf, but loaves. The grain

has been ground, made into dough, kneaded, and worked together, until it has been brought to the consistency of loaves. The meaning of this seems to be that, while we each have our individual experience and place, yet we are not, in a certain sense, individual units, but are members one of another. Anticipating Pentecost, and what would accrue from what was to begin then, God foresaw the great body of the redeemed Christian church, of which Christ Himself should be the life and head, and from whom the whole body being fitly joined together and compacted by that which every joint supplieth, should grow up a holy temple in the Lord. We are all parts of each other, bits of flour somewhere in the loaves. Oh, that we could get lost to ourselves and to our own interests, lost in the will of God! "If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?" Of course it is of the body. God sees but one body, the church, of which our Lord is the Head. It is not confined to our denomination. It includes every Blood-bought man and woman who will pitch under the standard of the Son of the living God. Great and glorious will be the union in the air, when they come from the east and from the west, from the north and from the south.

But you will notice the number of the loaves. There are two. When I began to consider this portion of the scripture I thought, "Lord, if this represents Your Church, and if it represents that oneness of which You have spoken in Your Word, why do we find two loaves?" But soon, I believe, I saw the light. These two loaves show forth the plan of God, that, in His program of grace, both Jews and Gentiles should be equal sharers. Previous to Pentecost the Gentiles were "without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world." But now, thanks be to God, "we who were once afar off are made nigh by the blood of Christ."

Some tell us that we are very foolish, that if we only knew how to rightly divide the word of truth, we would know that Pentecost could never be repeated; that it was but a certain day on which was ushered in the Christian church, but that since then Pentecost can be found no more. And they tell us that when we preach divine healing, and talk of signs which are to follow them that believe, we are entirely out of the way. To them the prophecy of Joel is only for the Jew. And I actually found, in the writings of a prominent dispensational teacher, the assertion that the command of Jesus given in the last chapter of Mark was not at all for the present dispensation, but awaits its time of service till the millennium. But surely Jesus does not wish us to wait until the millennium before we obey His charge, "Go ye into all the world, and preach the gospel to every creature." And just as surely, since the Gentiles are now made equal heirs with the Jews, and have been made partakers of their spiritual things, it must be also

that He intends that now "these signs shall follow them that believe." The gospel is good news, tidings of great joy which shall be to all people, and I am glad that we have these tidings to send to the uttermost parts of the earth. We do not look for another day of Pentecost, but we do look for the Pentecostal blessing, "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

We may next consider that this new meat offering was to be a firstfruits. The firstfruits set forth the church as at its beginning, the first ripe production of the dispensation which Pentecost ushered in. James recognizes this fact when writing his epistle, and we hear him in these words, "Of His own will begat He us with the word of truth, that we should be a kind of firstfruits of His creatures." Now there are two things about firstfruits. They are a sample as to kind, and an evidence as to quantity. Those of you who have come from California know that there are the first ripe figs, and you also know that, when these have been gathered, there will yet be a great harvest of figs from the same trees. Well, it was just that way in spiritual things when the Lord established His church. Pentecost came with power, and it gave us the sample and assurance of what the Christian church was intended to be. It was not a cyclone which spent its force on a few who were assembled in the upper room. It was the earnest of a great harvest of like precious faith that was to follow. And it rejoices my heart to feel that we are a part of this harvest.

I feel that many of our Christian brethren have been misinformed, and have allowed their prejudices to outrun their judgment, which has resulted in their trying to tell us that these signs shall not follow them that believe. But they are to follow. It is for us to walk humbly with our God, realizing the sacred responsibility of our calling. There is no doubt that Satan would like to rob us of the holy, unworldly character of Jesus. And we can see where some have undertaken to entertain rather than to preach a vigorous Gospel, and have introduced carnal means for personal publicity and the applause of the world. But God is looking for a people who will hold to the old land marks, who will stand for holiness, for God, and for Bible truth. I tell you the good old gospel has a grip in it. It has God in it. And as we keep close to Him, these signs shall follow, and the world will take knowledge of us that we have been with Jesus, and that is all we need.

Seeing those who desired to make a fair show in the flesh, the Apostle Paul put himself on record saying, "God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." And we see the humble Christ-exaltedness of his spirit, when we hear him say, "And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know

any thing among you, save Jesus Christ, and Him crucified." Brethren, we need to bow before God, to repent and go down, to see the cross of Jesus, to serve our glorious King.

But alas, in the new meat offering there was also to be the presence of leaven. This was entirely lacking in the meat offering which typified our precious Saviour, but it could not be lacking when the offering was to represent the church. Some are looking at all the things in the Pentecostal movement which do not conform to their understanding of a Christian life, as they see it. It seems to be the pleasure of some to try to air any faults they find, while ignoring the immense amount of sincerity and godliness with which the movement abounds. Others there are, who are just as eager to find fault with the church of God at large. It is regrettable that inconsistencies must creep in among a God-fearing people, but they do, and always have. It is too bad that any one would bring reproach upon so sacred a name as that of our Lord Jesus Christ, yet there are those who will. The early church had not long enjoyed the blessing of the Lord before there arose an Ananias and Sapphira. It was not long before there came a murmuring of the Grecians against the Hebrews. But here we will stop lest we face, in the very apostolic church, darker scenes. But God, the Founder of the church, foresaw that such would be, so He said, "They shall be baked with leaven." Baking, in the meat offering which foreshadowed the life of Jesus, signified a part of His sufferings. And baking with leaven here seems to foretell the grief and humiliation that would come to the faithful church because of those who would reproach the holy cause which they so deeply love.

But, thank God, our eyes are not upon the inconsistencies and sins of others, but upon the Forerunner and Captain of our Salvation, who has called us to be holy. We know whom we have believed, and are going on. We must live close to Christ, and continue in prayer, and in non-conformity to the world. One of our young ladies went west for a visit, and upon her return said, "Do you know that out there, there are some Pentecostal people who don't seem to think anything of going to theaters and such places. I cannot understand it." Well, I can understand it. The one who does that is drifting far away from God. I have even heard elsewhere that some try to preach this gospel who frequent such places. But I want to tell you the true church of Jesus Christ is separate from this. They are a holy people. If I knew it, I could not permit a preacher, who is letting down on this gospel, preach from my pulpit. We care not for titles. We are looking for consecrated brethren who will preach the gospel of Jesus Christ, and live a consistent and holy life. When the power of God fell a few years ago, it fell over all the world upon a clean cut separation.

But how sweetly Jesus is interwoven in all this glorious feast. I must not keep you longer, but permit me, in clos-

ing, just to point you again to our Saviour Lord. Together with the new meat offering, Jehovah instructs, "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock and two rams: they shall be for a burnt offering unto the Lord." Then we read of a sin offering, and peace offerings. Thus is signified that with the new thing which God was going to do, there were to be added all the perfections of our Blessed Jesus. It is He whom God hath honored. It is He whom we exalt, and in whom we trust. How deeply one has sunk when he tries to lift up his own self, to popularize his flesh, and to get conceited man before the people. It is Jesus that the people need to see. They have seen enough of mortal mud. Let us have good, old-fashioned Bible religion. We may feel ourselves never so weak. We may be extremely conscious of the feebleness of our prayers, of our service, and of our worship. What preacher is not? Or faithful layman either? But, fight on my brother, have faith in God. Get your eyes off your own weaknesses, and those of any other, and upon our gracious Lord. We labor on in His name, and in His glorious cause. We mingle with our feeble efforts, the worthiness of the Lamb that was slain from the foundation of the world; and, behold, the service which we render out of love for Him, and for His praise, He waves, an accepted sacrifice, before the gracious throne of God, adding to it the needed acceptableness of His own matchless worth. "The priest shall wave them with the bread of the firstfruits for a wave offering before the Lord—they shall be holy to the Lord for the priest." Thus, in the place of humble duty, do we learn to value and appreciate the plan and provision of God, "He hath made us accepted in the Beloved."

May we be ever kept where Jesus can wave us as an acceptable offering before the Father. It will keep the power of God resting upon us. Will keep glorious victory within our souls, and will satisfy the Lord. May God bless us as a Pentecostal people, and keep our hearts open toward heaven to receive the rich showers of the Latter Rain.

#### WHEN TO BEGIN

Hudson Taylor relates that a Chinese pastor, meeting a young convert, asked him if it was true that he had known the Lord for three months. The reply was: "Yes, it is blessedly true." The pastor continued: "And how many have you won for Jesus?" "Oh," said the convert, "I am only a learner, and never possessed a complete New Testament until yesterday." "Do you use candles in your home?" "Yes." "Do you expect the candle to begin to shine when it is burned half way down?" "No, as soon as it is lit." The young man saw the point and went to work. Within six months several of his neighbors and others had received the light.—Christian Union Herald.

If your life is dark, then walk by faith; God is pledged to keep you as safe as if you could understand everything.

# Art Velvet Wall Mottoes

These illustrations can give but a faint idea of the rare beauty of these mottoes. They must be seen to be fully appreciated.

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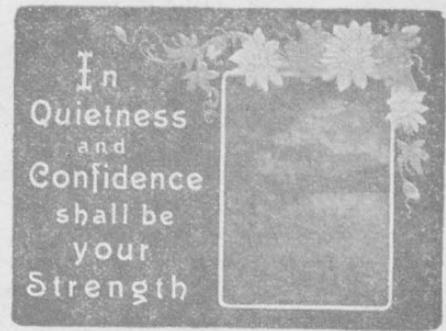
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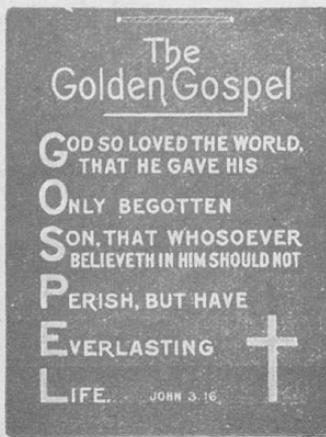
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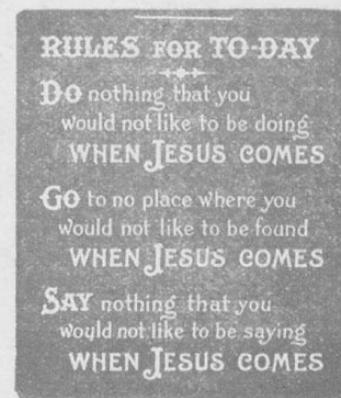
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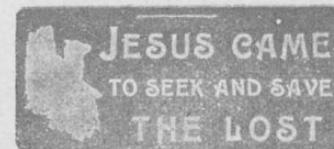
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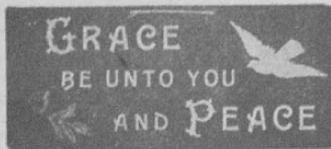
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Red, Green, or Blue  
 No. 5120—As illustration.  
 No. 5121—Seek the Lord while he may be found.  
 Size 10x4 3/4 inches 25 cents

The Gospel Publishing House, Springfield, Mo.

# Art Velvet Wall Mottoes



Red, Green, or Blue  
No. 5130—As illustration.  
No. 5131—The Lord give you peace always.  
Size 10x4 3/4 inches 25 cents



Red, Green, or Blue  
No. 5160—As illustration.  
No. 5161—The Lord will provide.  
Size 8x6 1/2 inches 25 cents



Choice of Red, Green, or Blue  
No. 5105—As illustration.  
No. 5108—Thy Law is my delight.  
Size 6 1/2 x 7 3/4 inches 25 cents



Choice of Red, Green, or Blue  
No. 5324—As illustration.  
No. 5325—Where your treasure is there will your heart be also.  
Size 6 1/2 x 13 inches 40 cents



Choice of Red, Green, or Blue  
No. 5320—As illustration.  
No. 5321—God hears and answers prayer.  
Size 13x6 1/4 inches 40 cents



Red, Green, or Blue  
No. 5250—As illustration.  
No. 5251—Fear not, only believe.  
Size 7x10 inches 30 cents



Set No. 51. Size 4x6, assorted colors.  
Texts

Peace be unto you.  
Able to keep.  
Fear not, little flock.  
Jesus only.  
He will not forsake thee.  
Draw nigh to God.  
Price per set 75 cents  
Sold in sets of 6 only



Red, Green, or Blue  
No. 5165—As illustration.  
No. 5166—In everything give thanks.  
Size 6 1/2 x 8 inches 25 cents



Red, Green, or Blue  
No. 5135—As illustration.  
No. 5136—The Lord is my Shepherd.  
Size 4 1/4 x 10 inches 25 cents



Set No. 52. Size 4x6, assorted colors.  
Texts

Trust in the Lord.  
Follow thou me.  
He careth for you.  
Christ died for all.  
Abide in me.  
Lo, I am with you always.  
Price per set 75 cents  
Sold in sets of 6 only



Set No. 53. Size 4 1/2 x 5, assorted colors.  
Texts

Rest in the Lord.  
Watch and pray.  
God is love.  
Trust in the Lord.  
Jesus is coming.  
Be of good cheer.  
Price per set 75 cents  
Sold in sets of 6 only



Red, Green, or Blue  
No. 5330—He careth for you.  
No. 5331—Have faith in God.  
A reproduction of a famous painting of one of America's most famous mountains.  
Size 10x7 3/4 inches 40 cents

The Gospel Publishing House, Springfield, Mo.

# ...NewArt...

## Beautiful Offset Color Reproductions

These mottoes are superfine. Artistic skill from the artist's brush and pen to the reproduction and the frame is displayed. This line known as the "NewArt" will be appreciated by those folks whose sense of taste for "fine" things is developed to a high degree. We take a great deal of pride in presenting them. Already many have shown their appreciation for this product. These mottoes are made of the best of material and represent something that is really worthy as a gift to your good friend. They come in frame with glass or unframed. The unframed ones are round-cornered and have ribbon to hang up. Size in frame, 9x13 inches



No. 3200. Framed \$1.50  
No. 3201. Unframed 45c

Title  
**PSALM 23**

This favorite chapter from the Bible that you learned when a child is here surrounded with beauty and refinement. This motto displays a great, comforting, spiritual message in an atmosphere where its fullest and deepest meaning is brought out.

No. 3210. Framed \$1.50  
No. 3211. Unframed 45c

The text is  
**PSALM 100:2-4**

"Serve the Lord with gladness; come before his presence with singing . . ." The scene shows an oriental shepherd with his harp. Near by are the sheep under his care, contentedly grazing on the bounteous product of nature.



No. 3205. Framed \$1.50  
No. 3206. Unframed. 45c

Title  
**JESUS, SAVIOUR, PILOT ME**

Thousands of souls have been touched and encouraged by the wonderful words of this grand "old hymn." Every line, every word is full of meaning. The ocean design, with the sail-ships, silver clouds, blue sky, and setting sun, all in colors, makes a most pleasing effect.

No. 3215. Framed \$1.50  
No. 3216. Unframed 45c

Title  
**THE PROMISED HOME**

Text of John 14:1-3: "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house. . ." This great promise that fell from the lips of Christ is here in a most pleasing setting of fine art. It will appeal to the artistic temperament of those of exacting taste.



No. 3220. Framed \$1.50  
No. 3221. Unframed 45c

Title  
**PSALM 91:9-11**

This wonderful text written by the Psalmist ends with these assuring words—"For he shall give his angels charge over thee, to keep thee in all thy ways." You must see this motto to appreciate the attractiveness and appropriateness of the design with the sentiment of the text.

No. 3225. Framed \$1.50  
No. 3226. Unframed 45c

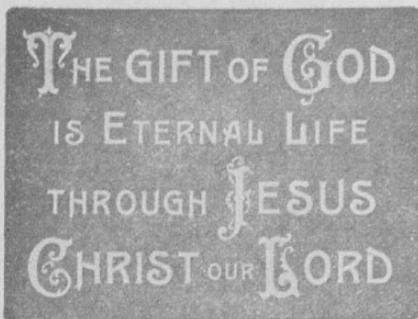
Title  
**PSALM 91:1, 2, 4—  
MY REFUGE**

Text: "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. . ." The artist here has accomplished a wonderful design in modern art. The beautiful colors, "as many as the rainbow," are blended together and make a pleasing impression on all who see the motto.



The Gospel Publishing House, Springfield, Mo.

# Art Velvet Wall Mottoes



Red, Green, and Blue Texts

No. 5530—The gift of God is eternal life through Jesus Christ our Lord.  
 No. 5531—Come unto me all ye that labor and are heavy laden and I will give you rest.  
 No. 5532—Believe on the Lord Jesus Christ and thou shalt be saved.  
 No. 5533—Whosoever will, let him take the water of life freely. 50 cents  
 Size, 13x10 inches



No. A100—as above.

No. A101—Love is patient and kind, Love knows neither envy nor jealousy, Love is not froward and self-assertive, nor boastful and conceited. She does not behave unbecomingly nor seek to aggrandize herself, nor blaze out in passionate anger, nor brood over wrongs. She finds no pleasure in injustice done to others, but joyfully sides with the truth. (Weymouth's Translation).  
 Price 10 cents



Red, Green, and Blue Texts

No. 5202—God bless our home. Upright.  
 No. 5203—Christ is the head of this home. Motto No. 5203 has a beautiful panel inlay showing Christ in Gethsemane. Motto No. 5202 has an i-laid lithograph panel in colors showing a pretty country scene. 30 cents  
 Size, 12x6 inches



Red, Green, and Blue Texts

No. 5225—God hath power to help.  
 No. 5226—Be strong in the Lord. Very pretty mottoes with a design showing a spray of suitana flowers on a scroll ornamentation. 30 cents  
 Size, 6 1/2 x 9 3/4 inches



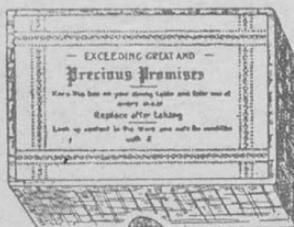
Red, Green, and Blue Texts

No. 5510—Be ye kind, tenderhearted, forgiving others as God forgave you.  
 No. 5511—All things work together for good to them that love God.  
 These pretty hand-tinted roses are very natural and combine with the large white letters to make an exceptionally beautiful motto. 50 cents  
 Size, 10x13 inches

## Comfort Boxes

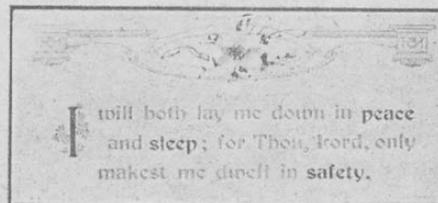


## Precious Promise Boxes



Comfort Box Texts and Precious Promise Boxes are artistic little boxes containing over 200 different colored cards on each of which is printed one or more favorite Scripture texts. The two boxes are practically alike except for the selection of texts. They have both proved very popular and have sold by the thousands.

They are especially suitable for gifts. Price, each 35c. Three for \$1.00



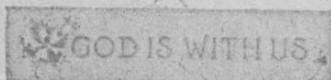
No. B100—as above.

No. B101—He will not suffer thy foot to be moved; He that keepeth thee will not slumber.  
 No. B102—I laid me down and slept; I awakened; for the Lord sustained me. Price 10 cents



Red, Green, and Blue

No. 68M—Watch, Stand Fast, Be Strong. Price 40 cents  
 Size 9 1/2 x 12 inches.



No. B104—An artistic little motto on which the flowers are hand painted. Price 20 cents

No. B105—Same as above but bearing the words "Able to Keep." Price 20 cents

The Gospel Publishing House, Springfield, Mo.

# Art Velvet Wall Mottoes



Choice of Red, Green, or Blue  
No. 5620—As illustration  
No. 5621—He is our Peace.  
Size 10x13 inches 50 cents



Choice of Red, Green, or Blue  
No. 5335—As illustration.  
No. 5330—He careth for you.  
Size 10x7 3/4 inches 40 cents



Choice of Red, Green, or Blue  
No. 5505—As illustration.  
No. 5506—Your Father knoweth what things ye have need of.  
Size 10x13 inches 50 cents



Navy blue only  
No. 5400—As illustration.  
Size 12x10 inches 45 cents



Choice of Red, Green, or Blue  
No. 5501—As illustration.  
Size 13x10 inches 50 cents



Choice of Red, Green, or Blue  
No. 5403—As illustration.  
No. 5401—Same as above except "Host" is used instead of "Guest."  
Size 13x10 inches 45 cents



Choice of Red, Green, or Blue  
No. 5240—As illustration  
No. 5241—Abide in me.



Choice of Red, Green, or Blue  
No. 5430—As illustration.  
No. 5431—As thy days, so shall thy strength be.  
Size 9x12 inches 45 cents



Give mottoes as gifts.  
They speak to all sorts  
of people the year  
around.



Blue and Green only  
No. 5245—As illustration.  
No. 5246—Love one another.  
Size 6x10 inches 30 cents

The Gospel Publishing House, Springfield, Mo.

# Art Velvet Wall Mottoes



Red, Green or Blue Texts  
Texts

No. 5326—Home, Sweet Home.

No. 5327—God bless our home.

These mottoes are embellished with a spray of attractive flowers around a panel showing a quiet country scene in the foreground of which stands a cozy cottage. The scene and text are both very expressive of home sentiment.

Size 6½ x 13 inches 40 cents



Red, Green or Blue

No. 5615—He first loved us.

No. 5616—Hope thou in God.

"On Moonlight Bay" is the name of the picture on this new series. The name of this picture, coupled with such wonderful texts, suggests the convincing beauty of these mottoes.

Size, 10 by 13 inches. 50 cents



Assorted Colors

## SUNDAY-SCHOOL REWARD MOTTOES

Set of twelve art-velvet reward cards that appeal to children. Inexpensive; high quality—an innovation in the Sunday-school field.

**Cross Shaped**  
Christ is Risen.  
He Died for You.  
Draw Nigh to God.

**Heart Shaped**  
Love One Another.  
He Careth for You.  
Give Me Thine Heart.

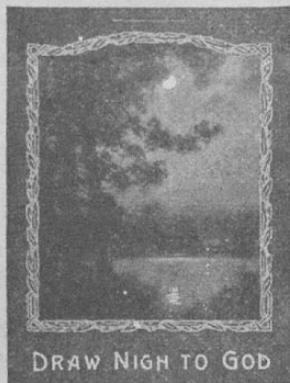
Set No. 50

**Shield Shaped**  
I will Watch and Pray.  
Be of Good Courage.  
Serve Him with Gladness.

**Star Shaped**  
Come Unto Me.  
My Best for Christ.  
Rejoice in the Lord.

Price per set, 75 cents

Sold in sets of 12 only



Blue Only Texts

No. 5607—Rest in the Lord.

No. 5608—Draw nigh to God.

A very delightful combination of art and sentiment. The beautiful moonlight scene "Where Silence Reigns" mounted on the rich blue velvet pleases those of artistic taste.

Size, 10x13 inches 50 cents

## CAN YOU ANSWER THESE?

1. Which one of the twelve discip'es was not from Galilee but from Judah?
2. Of what two untaught men was it said when they preached ab'y, "They have been with Jesus"?
3. What is the theme of the song of Deborah and Barak?
4. Who said, "Is not this great Babylon, that I have built?"
5. Exp'ain the phrase, "Bow-ing in the house of Rimmon."
6. Who vouched for Saul to the distrustful Christ'ans at Jeru-salem?
7. What is the origin of the word Gehenna?
8. What did Christ say about swearing?
9. What prophet characterized the rich as lying on beds of ivory?
10. What did Pi'ate's wife do during the trial of Jesus?



If not, you need to study your Bib'e. Write for information regarding Home Bible Study Courses.

Central Bible Institute  
Correspondence Department,  
Route 5, Box 42  
Springfield, Mo.

Give mottoes as gifts.  
They speak to all sorts of  
people the year round.

The Gospel Publishing House, Springfield, Mo.

# The Scripture Text Calendar for 1928

Better—Finer—More Complete than Ever Before

The 1928 Scripture Text Calendars are ready. Thousands of Churches and Agents will this year want more than ever before. In addition to the 13 beautiful Sacred Pictures, the daily Scripture Verse, the Sunday school lesson, and other regular features, are added this year four new features listed below. The 1928 Calendars are the last word in a home calendar—a joy in every home.

Selling Scripture Text Calendars is a dignified way of raising money. Pastors of leading Churches the country over endorse and recommend our many sales plans. For 14 years Churches and Agents the country over have raised money following our successful selling plans—making from \$25 to \$500.

## We Show You How to Sell

Our selling plans and campaigns that have been used so successfully for years will help you to sell to practically every home in your community. Plans for Sunday-school Classes, Ladies Aid, Young People's Society, etc.

## 13 Famous Paintings

The 13 famous Sacred Paintings, beautifully reproduced in many colors, alone are worth many times the low cost of the calendar. They represent what is best and most refined in Sacred Art.

## Wonderful Value

Were it not for the fact that Scripture Text Calendars are produced in million lots, they would have to sell at much higher prices. Think of getting so much for only 30 cents—you can readily see why everybody is so well pleased.

### FOUR NEW EXCLUSIVE FEATURES

1. How to read the Bible through in a year with an assignment for each day's reading morning and night.
2. Three Months Calendar on each page. Added to our monthly calendar with the big figures and Scripture text for each day are two small monthly calendars for the month preceding and following the current month.
3. A full description of each beautiful picture—of great value to young and old.
4. The phases of the moon are shown on the day they occur.

### Spreading God's Word

By placing the 1928 Scripture Text Calendar in every home in the community, you are performing a truly great work—paying you big dividends both morally and financially.



Size of Calendar, 9 1/4 x 16 inches

## 1928 Calendars Ready—Place Your Order Now

Don't wait! Place your order for a full supply. Our experience has been that the greater portion of the calendars are sold in advance of the new year. Hundreds of Churches and Agents have found that the demand grows greater from year to year, and as our supply is limited, we urge you to estimate how many you can sell and rush your order.

### Special Prices

See how you can profit by placing the Gospel in every home in your community.

Quantity	Cost	Sell for	Profit
100 Calendars,	\$17.00	\$30.00	\$13.00
200 Calendars,	32.00	60.00	28.00
250 Calendars,	40.00	75.00	35.00
300 Calendars,	45.00	90.00	45.00

Larger quantity rates on application. The retail price is 30 cents each. Terms: cash with order. Calendars not returnable.

### Ideal Gift

Nothing could be more appropriate as a gift at Christmas time than one of these Scripture Text Calendars. Small quantities for this purpose: Single copies, 30 cents; 5, \$1.40; 12, \$3.00; 25, \$5.75; 50, \$10.00.

## Use Coupon—Order NOW

Gentlemen:

Kindly ship at once \_\_\_\_\_ Scripture Text Art Calendars. Enclosed please find re-

mittance in sum of \$ \_\_\_\_\_

Ship to \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

## Our Foreign Language Mottoes



### SPANISH TEXT MOTTOES

We have an excellent line of Spanish-text wall mottoes, twenty-three designs in all. Send for free descriptive circular listing all texts, numbers and prices.

For design of mottoes listed below see English number on pages 9 to 14.

### GERMAN TEXT MOTTOES

No. Ger-105—The Lord is my shepherd. Size, 6 1/2 x 8 inches	25 cents—5105
No. Ger-226—Have faith in God. Size, 6 1/2 x 10 inches	30 cents—5226
No. Ger-320—Let not your heart be troubled. Size, 13x6 1/2 inches	40 cents—5320
No. Ger-400—Lord, teach us to pray. Size, 9x12 inches	45 cents—None
No. Ger-500—Not mine but thy will be done. Size, 13x10 inches	50 cents—5515
No. Ger-504—Jesus will come again. Size, 13x10 inches	50 cents—5517
No. Ger-608—Draw nigh to God. Size, 10x13 inches	50 cents—5608

### POLISH TEXT MOTTOES

No. Po-320—Let not your heart be troubled. Size, 13x6 1/2 inches	40 cents—5320
No. Po-327—God bless our Home. Size, 6 1/2 x 13 inches	40 cents—5327
No. Po-515—Not my will but thine be done. Size, 13x10 inches	50 cents—5515
No. Po-517—Jesus shall so come in like manner. Size, 13x10 inches	50 cents—5517

### ROUMANIAN TEXT MOTTOES

No. Ro-136—The Lord is my shepherd. Size, 5x10 inches	25 cents—5136
No. Ro-320—Let not your heart be troubled. Size, 13x6 1/2 inches	40 cents—5320
No. Ro-518—I will come again and receive you. Size, 13x10 inches	50 cents—5518

### SWEDISH TEXT MOTTOES

No. Sw-6300—In my Father's house are many mansions. Size, 13x6 1/2 inches	40 cents—5320
No. Sw-6300—Yesterday is passed, to-morrow you have not seen, to-day the Lord is your helper. Size, 13x10 inches	50 cents—None

### DANISH OR NORWEGIAN TEXT MOTTOES

No. Da-5020—Fear not, little flock. Size, 4x6 inches	15 cents—5020
No. Da-5115—My grace is sufficient for thee. Size, 8x6 1/2 inches	25 cents—5115
No. Da-5136—The Lord is my Shepherd. Size, 5x10 inches	25 cents—5136
No. Da-5226—Be strong in the Lord. Size, 6 1/2 x 10 inches	30 cents—5226
No. Da-5515—Not my will, but thine be done. Size, 13x10 inches	50 cents—5515

The Gospel Publishing House, Springfield, Mo.

# The World's Unrest

# Parents!



## Visions of the Dawn

By

### Cristabel Pankhurst

#### A BOOK FOR THE TIMES

Here is a book which should be read and pondered by every Christian, but especially by every Christian worker.

It is almost impossible to lay the book down before finishing it.

The times in which we live are made to pass before the reader as a pageant, revealed in the marvelous light of God's Word.

It is impossible in this space to give an outline of the book. We can merely call your attention to the main divisions.

The INTRODUCTION sketches a parallel between the time before the First Coming and that before the Second Coming of Christ. The future, and what is prophesied, are dealt with, and the past two years summarized.

PART ONE treats of the Restored Roman Empire very fully, taking up its relation to each country which formed a part of the old Roman Empire.

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PART THREE deals with a number of theories and interpretations regarding the Second Coming of Christ. Clear and concise.

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We commend this book to our readers as one of the most readable, informing and helpful books on these subjects.

Cloth bound, 232 pages.

Please add 10 cents for postage

### Price \$2.00

The Gospel Publishing House, Springfield, Mo.



DO YOU KNOW that your boy and girl either have already been approached or soon will be, by representatives of the Junior Atheistic Society?

DO YOU KNOW that unless you give your child a start and foundation in God's Word that there is no probability that he will ever get any?

DO YOU KNOW that God holds you absolutely and completely responsible for giving your child the right start before he is old enough to make his own decisions?

You may not be gifted as a teacher, but here is something which makes it easy to do for your child what is needed.

DO NOT DELAY—this is more important than all the school books your child will ever need.

#### JUNIOR WHOLE BIBLE COURSE

By Annie B. Palmer and Helen C. Atkinson

Twenty-five lessons on the whole Bible, complete with key for correcting the work.

### Price One Dollar

## Island Pearls

Brother Frank Finkenbinder, Aibonito, Porto Rico, at the General Council

I praise God that it is my privilege to stand before you in representation of Latin America—the neglected continent.

In about five days time after you leave New York harbor you are looking upon the beautiful cocoanut palms of Porto Rico. In English, Porto Rico means "rich port." I am sure you would agree that the name suited if you could see the orange groves, the sugar cane plantations, the tobacco and pineapple fields. It is a little island of about one hundred and twenty by forty miles, and has more than a million inhabitants. It is rich with people and rich with opportunities.

The Roman Catholic teachings have been instilled into the people for about four hundred years. There are many beggars, and many illiterate people. Something like seventy per cent of the inhabitants are illiterate. They are a very affectionate and courteous people. Porto Rico is not uncivilized, it is not like the heart of Africa. They are a proud people and would not be seen carrying a book, much less a suit case. Such things must be carried by a little boy, and you give him five or ten cents to do it.

I am glad to say that Porto Rico is pretty well spotted with Assembly of God stations, well founded. The work started in 1913 under the auspices of native workers who were converted on the Hawaiian Islands and then returned to their own country to preach the gospel. In fourteen years time we have 23 well established assemblies, and 32 not so well established. We have 23 native workers. I want to say this is the work of the Holy Ghost. Those two or three native brethren who were converted in the Hawaiian Islands and went back to their own people to preach, remained in the work for six years before Mother Howe joined them. My wife and I went about three or four years after Sister Howe, and we have been there for five years.

God has moved upon the people in a marvelous way. In the early days of the work God saved one man who was down in the gutter, contaminated with almost every evil. He was tongue-tied, and about all the education he had was what he picked up in the streets. He knew how to wheel a wheelbarrow with bananas and oranges, and go down the street hollowing, but that was the extent of his education. But God saved him and called him to preach, and healed him of his tongue-tied condition. The man is still in the ministry and is a marvel for God. We have a few native workers there who can almost outdo many of us American preachers who have had more experience and opportunity. They can preach the Word with power and in a way that is acceptable to the people.

One day my wife and I were invited

to a meeting in a hut. Amongst those gathered there was a young couple who were living together but were not married. I can conscientiously say I have never looked into a face that bore more marks of sin than this young woman's. After we gave the message as best we could, we asked them to pray with us. They prayed, but I doubted whether anything had been accomplished. In about a week we invited this couple to our home for a meeting, and when we looked upon them we knew God had done something. They were united in matrimony, and God called them (especially the woman) to His service. He knew how to read but she was absolutely illiterate, knew nothing of even the alphabet; but she went before God on her knees and asked God to please teach her to read. The tears trickled down on the Bible as she pleaded with God. God answered her prayer, and today she takes her Bible and goes on the street and reads to the people, and then she preaches Jesus Christ. She and her husband are both in the work now.

We do need a Bible school in Porto Rico. We have 23 native workers but we have to place most of them in the country for they have not adequate training for city work. We have a few brethren who are marvelously equipped and capable of holding the work. But we do need a Bible school in which to train our workers. We have a rest home and four acres of ground. But we have come to the conclusion that it should be converted into a Bible school. But to do this requires money.

We are now translating the book "With Signs Following" into Spanish and trust that it will soon be completed. Help us to get this blessed message to God's people over there.

### BRINGING PEACE AND COMFORT

"I was going through such a severe test, when here came that book, 'The Boomerang Boy.' How God used that to speak peace and comfort to my heavy heart. The glory of God flooded everything. I think that it is a wonderful book. We never tire of it. I want you to send copies to the five addresses enclosed. These are some of my unsaved loved ones. Pray that God will wonderfully bless it and use it to their salvation.—Mrs. M. M. Leonard, Los Angeles, Calif."

We have received similar letters to this concerning "The Boomerang Boy" and "Around the World with the Boomerang Boy." The price of the former book is 25 cents, and of the latter, 35 cents. Send for copies to-day.

He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation. John 5:24.

### A FORWARD MOVEMENT

(Continued from Page Five)

heavenward. The disciples watch their ascending Lord—up and up He goes, on and on, clear through heaven's blue. They are lost in amazement; there are expressions of disappointment on their countenances. But two of the heavenly escort who came down to accompany the Christ back to the homeland, remain long enough to say to His disciples, "This same Jesus shall so come in like manner as ye have seen Him go." The enemy rallied his forces, every effort was made to hinder Christ's onward march. But on He went, on and on, ascension power carrying Him into the heavens; ascension power causing Him to triumph, ascension power taking Him back to glory and seating Him on the throne.

Thank God, He has sent the Comforter to convey to the church not only resurrection power but ascension power; power which will give us power over all the power of the devil, so that no Pentecostal, Spirit-filled, fire-baptized evangelist need make the slightest apology to the devil or back off his territory if he finds hell camped on every corner.

God help us to go forward, and be all He had in mind when He called us into this movement.

### THE FELLOWSHIP OF HIS SUFFERINGS

(Continued from Page One)

should have blessed me in this marvelous way. Of course I know there are greater blessings in store for those who truly seek.

"I expect you will be perplexed and maybe critical of all this, and I can understand how that will be. I felt the same way only a short time ago. Now I believe this is 'the latter rain' that has been promised. No one that I know is seeking tongues. It is God Himself, and if the tongues are a manifestation of the Baptism then they are not to be despised. I do hope you will be sympathetic and try to see this as I do. Yours most sincerely, (Signed) Adelaide Woodward."—The Latter Rain Evangel.

### WONDERS IN EGYPT

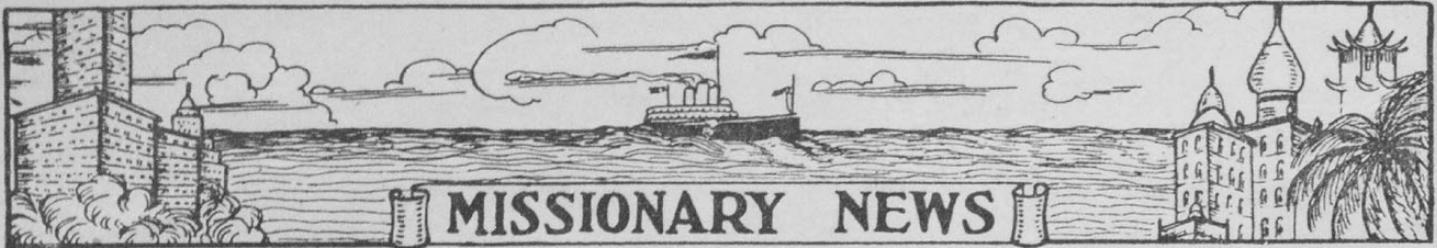
(Continued from Page Three)

Holy Ghost. While wife was there just shortly before we left Egypt, she asked one of the women how many had received the Baptism. She answered, "Oh, you are asking a very hard question. Please ask me how many have not received, it will be much easier to tell you that, for nearly every one in our place has been baptized with the Holy Ghost."

I want you to pray for us over there. Pray that God will send out missionaries and Christian teachers. We need them so badly.

He hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness. Isa. 61:10.

He maketh me to lie down in green pastures: he leadeth me beside the still waters. Psalms 23:2.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo. U. S. A.



#### ARRIVED IN HUNGARY

Brother and Sister Raroha send us greetings from their field of labor. They were welcomed on their arrival by some of the brethren, and already as they have been visiting different places, the Lord has been manifesting His approval and blessing upon their ministry. They have been ministering in this country for sometime among the Hungarian brethren with considerable success. Let us pray for the work in Hungary.

#### THE BABY WIVES

Sister Jennie Kirkland Mueller, Laheria Sarai, India

During the two months I have been in this country on furlough my heart has been much impressed with a little word in Deuteronomy: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the Lord thy God may bless thee in all the work of thine hands." In India the harvest is cut by hand and much grain falls to the ground. The poor go into the fields and pick up the grain which has dropped; and they dig into the ground wherever they see a rat hole where the rats have carried the grain down. When the fields have been harvested the poor are allowed to let all their animals go into the field and graze. In this way the needy are somewhat provided for.

In India the farmer takes his wooden plow over his shoulder and goes to the field each morning, and that is all the machinery he has. But in this country there is so much machinery used in harvesting. There is nothing left behind, nothing to be gleaned, and I am wondering what has become of the forgotten sheaf. Down through the ages, since this word was given in Deuteronomy, there must have been many sheaves taken away which should have been left for the needy. Where are they to-day? I wonder if they are not in stocks and bonds and banks, bringing interest to the owner instead of to God. I wish I might picture to you

India's awful need. I wonder how the picture might have been painted if God's children had left the sheaf, the forgotten sheaf.

How different the heathen lands might be if only the forgotten sheaf of prayer were given to the needy. I wonder if forty millions of India's women would be in purdahs to-night if the forgotten sheaf of prayer were given them. I wonder if it would be possible for forty million women to be hidden away in their little quarters where they are secluded from nature and from nature's God. Those women have feelings. I have visited hundreds and hundreds of them in their homes and I know they long to be free. One woman told me that when she was a little girl she was permitted to go to school; and as she saw the Christian teachers in this school there was a hope born in her breast that some day she would have freedom. But while still a little girl she was taken out of school and married, and kept in a zenana. Then she had her own little daughters, and failed to please her husband because he wanted sons. He married another wife. She was older when I met her, and she said she had always longed for freedom, just to get out of the house and walk about as those teachers did. She is so hungry for the Lord. Do pray for this woman.

I wonder if youth would continue to be married to age if prayer were being offered as it should be. The postman who came to our station on the borders of Nepal, who was about forty-five years of age, had a wife six years old. You may

ask why he married such a young girl. Widows do not remarry; so when a man loses his wife it means he must take a child for there are none of his age available. In connection with our little day-school which we have for the high caste girls from these zenanas, we have a closed carriage which we send for them. They are placed in the carriage, the door is shut, and they are brought to the mission compound. Then the carriage door opens, the girls jump out, and oh how they skip around. They have games at the school, and they do enjoy them. There are married girls in the primary grades. Just before I left, one of the little girls was told her husband had died. I shall never forget the face of that child as she realized that for all her life she was to be a despised widow. A widow is looked upon as a bad omen in the home, even though she may have been married when only a few months old and may never have seen her husband. Can you realize it? Do you wonder that we long to glean the forgotten sheaf of prayer? We never, never get used to India's conditions, and our hearts are torn. We want you to know about them that you may pray.

Then I wonder if there would be the enforced widowhood if during all these years the forgotten sheaf of prayer had been given the heathen. I remember the first zenana I visited where there was a widow. A woman sat by herself on the floor over in front of the stove, her legs crossed. I looked over and said, "Who is this?" The others sneeringly answered, "A widow." She looked so sad when she realized I had found out she was a despised widow; a pang struck my heart, and I determined to be careful to never ask again.

Closed in the homes as these women are, with very little chance for fresh air, many of them develop tuberculosis. The only exercise they can get is by walking across their little yard, which is all surrounded by verandahs which open into rooms. Perhaps ninety per cent or more of these women have tuberculosis. One widow was in the last stages of the disease, and had given her heart to the Lord. She could read for she had been in a Christian school. As I visited her I felt I wanted to do something for her. A widow only gets one meal a day, and a coarse meal at that. Then there are many feast days when she gets nothing. This woman was sick and weak, yet she had much of the work in the home to do. I thought of giving her broth, but I found that they worship the animals, so she could not have that. I thought I would see the doctor and find out if he could arrange something nice for her.

But I found that he was of the same caste as she, and he would not consider giving her anything because the widow is despised, and the sooner she is out of the way the better for the family.

I long for prayer for the zenana women, for those hidden away in such conditions. Do you not believe that His eye is upon the forgotten sheaf? The Master said, "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

#### MOSSI LAND

Arthur E. Wilson

We are now in the midst of the rainy season and the crowds at the mission meetings are not so large for several reasons. First, they work very late in the fields and by the time they eat their evening (and only) meal it is too late to come to meeting. Secondly, this is the hunger season. Food is very scarce and there is much suffering and in some places several are dying from hunger. Our hearts go out to these poor people both in their temporal and in their spiritual needs. Both are very great at this time. It seems that the temporal needs of the people are so great that it is difficult at times to get them to see their greater need. However, we are taking every opportunity to carry the gospel to these for whom Christ died. He said, "Go out into the highways and hedges and compel them to come in, that My house may be filled." We are glad that we have a compelling gospel and we know that the house of the Lord (that house not made with hands) will be filled. How glad we will be to see some black diamonds shining forth in that eternal structure. Pray for the Mossi land.

#### CAR NEEDED IN FYZABAD

Christine McLeod

"When I say unto the wicked, thou shalt surely die, and thou givest him not warning, nor speakest to warn the wicked from his wicked way of life, the same wicked man shall die in his iniquity, but his blood will I require at thy hand." "Blessed are ye that sow beside all waters."

These words are very real to me and come with great force this morning as I realize our responsibility for the millions who are yet untouched and whom we seem so helpless to reach. True we are reaching the villages within five and ten miles of us, but what of those who are still without beyond our reach? Shall we allow souls to go to destruction for lack of a conveyance to take us to them that they may hear the Gospel? Ours is a great responsibility but it is not all ours. It lies with the church at home also to give us the help that we may do more effective work for the Master. I wonder if we, as Pentecostal people, are doing all in our power that men and women may have the gospel of Jesus Christ.

We, in Fyzabad, are doing our best with the materials and the conveniences we have at our disposal. Daily we are out through burning heat and heavy rains giving the blessed message of the Gospel of Jesus Christ. There are many difficulties to surmount, but our band of faithful workers are going from place to

place steadfastly giving out the blessed message of the gospel of Jesus Christ. God has blessed our ministry and we do praise Him. A high caste Brahman came to us the other day. He has really accepted Christ and we were surprised to find that he knew so much of the way of the Lord. He wants to be baptized, but is still a little fearful of the consequences. Personally, I think it is better for him to wait until he is strong enough to bear the persecution which will naturally result from his taking this stand. He says, "There is none that can compare with Christ among all the gods and goddesses of the Hindu religion. I am sending him to Bible school, trusting that he shall become established in the word of the Lord and be able to lead his own people to the foot of the Cross."

Our Hindu friend, the banker, who is a very intellectual man and with whom we have been dealing for sometime, acknowledges that he is a seeker for Christ. Will you join us in prayer for him?

A dear old lady whom we went to visit the other day was very much inclined to accept Christ. At first she did not understand. In fact, she said, "I understand the words you are saying, but the meaning, I cannot grasp." Again the message of salvation was told her in a more simple way and a hymn was sung, the words of which gripped her heart. As we were leaving she said, "Yes, Jesus can save my soul." Just think we reached this woman's house in just the right time. She was old and just ready to pass to the great beyond, but thanks be to God we found her. Think of thousands of others just like her. Surely, it behooves us all at home to put our shoulder to the wheel and give ourselves unto prayer until the glorious gospel of Jesus shall go forth in mighty power.

#### CAIRO SCHOOL AND ASSEMBLY

Brother and Sister Doney are now in this country after a term of eight years of strenuous labor on the field. Like many other missionaries, our brother and sister are finding that funds, formerly provided while they were on the field, have dropped off since their return to the homeland. The work however that they have established in Cairo requires for its maintenance approximately \$300.00 per month. Owing to the fact that the Missionary Department is not in a position financially to undertake the responsibility for this need, it would be greatly appreciated if those who have previously contributed to this work, would continue sending in their offerings as usual.

Again since the building in which the school is being conducted is now offered for sale, it is necessary for steps to be taken either to purchase this property or else locate elsewhere.

Brother and Sister Doney have accordingly been authorized by the Missionary Committee to solicit funds for the purchase of a property, provided it is understood that such contributions as are made shall not be from funds generally given for the maintenance of our missionaries.



#### WILL YOU HELP?

A little five-year-old bride in her wedding attire, ready to enter into a life of servitude and suffering.

Just when she needs most a tender mother's care, she is cast out on this cold, hard unsympathetic world with none to help or pity.

Jesus died for such as these and is still calling the little ones to come unto Him. Shall we hold back and deprive them of the Word of Life? Through the ministry of our faithful missionaries many of these precious lives have been rescued and are now living witnesses of the power of the Gospel. But friends, this work can only go on as you pray, as you work, and as you give. Funds have dropped off during these last few weeks and we need \$4,000 extra if we are going to provide for our workers. Will you help? Your gift may be the means in God's hands of supplying the need of a missionary on the very day in which another soul is saved through his ministry.

Send your offering now and my God shall supply all your need.—Noel Perkin, Missionary Secretary.

#### THE GREAT PHYSICIAN

Just a word of testimony to the glory of God for His goodness to us. My baby girl was healed by prayer. Her navel was blown right out and everybody said it was a very serious thing. We anointed her with oil as in James 5:14 and God has completely healed her. Praise His dear name. I was also healed six weeks after my twins were born. I had a very bad hemorrhage. I was in bed one day. My husband anointed me and prayed for me and the next morning I got up completely healed. Glory to Jesus. I did a hard day's work and even a washing and it never hurt me a bit. When Jesus heals the healing is complete. Pray for us that we may receive the Baptism as in Acts 2:4.—Mrs. Wesley Lowell, Kizar Falls, Maine.

## In the Whitened Harvest Fields

### GOOD TEXAS MEETING

Mrs. Burdine, Sparenberg, Texas, writes: "The Lord wonderfully blessed His people in the meeting here which was conducted by Sister Dora Rawles and Brother Lonnie Whitworth. Seven saved, 2 reclaimed, 1 received the Baptism with the Holy Ghost, 4 baptized in water."

### GOOD TEXAS MEETING

Evangelist J. D. Roselle writes: "The Lord wonderfully blessed our 3 weeks' meeting in Houston, Texas. Eight were saved and 8 received the Holy Ghost according to Acts 2:4. I am now in Oklahoma City at Brother Kitchen's church and God is greatly blessing. Four or 5 have been saved."

### GOOD TENT MEETING

Pastor Chas. F. Carmichael writes: "Evangelist Glenn Renick was with us in a 3 weeks' meeting in which 9 knelt at the altar for salvation. Nine followed the Lord in water baptism, among the number a brother 83 years old. Twenty new names were added to the church roll. Mrs. Ruth Kleinschmidt was with us the closing day and gave an inspiring missionary message."

### FIELD REPORT

Brother A. W. Kortkamp writes: "God is blessing at Alton, Ill., and in this section. At our church souls are being saved and filled with the Holy Spirit. Acts 2:4. New churches are springing up in many places. Recently the writer has been called upon to assist in the dedication of three new churches. The work in this district is going forward in a good, substantial way."

### A METHODIST REVIVAL

Evangelists Loraine and Jennie Busby write: "We have just been helping in a Methodist revival meeting in Kingston, Texas, Brother Naish, pastor. On Sunday morning the power of Pentecost fell. There was shouting and weeping, and deep conviction among the many denominations represented. There was an old-fashioned altar call and testimony service. Four of the finest young people of Kingston were wonderfully saved. One man who had not spoken to his wife for two and a half years was saved, and met her at the altar. Some who had not been to church in 15 years attended the meeting. The people testified that this reminded them of the revival power of Wesley's day, and strongly advocated in tears that the old time power, prayers, and altar of sacrifice be brought back to stay. The steward of the church desired us to remain and continue the meeting, but other calls pressed."

### COLORADO CAMPAIGN

Pastor J. E. Rustell, Grand Junction, Colo., writes: "The Morton sisters have just closed a 3½ weeks' meeting here. Good interest. About 35 conversions. As a result of the campaign we are looking forward to the erection of a tabernacle."

### CAMPBELL, MO., REVIVAL

Brother Veny L. Clark, Whistler, Ala., writes: "Our last meeting in Campbell was conducted by Brother Clarence Love. A number prayed through in the old-fashioned way. After the meeting I gave up the pastorate there and took charge of the work at Whistler. Any minister in fellowship with the Council will receive a hearty welcome here."

### WORK BRANCHING OUT

Pastor J. D. Lewen and wife write from Santa Ana, Calif.: "About two months ago we conducted a revival here. Souls were saved, backsliders reclaimed, 7 baptized in water and 2 received the Baptism in the Holy Spirit. The attendance on Sundays has increased to about four times the former attendance. The church expects to open branches in Anaheim, Orange, Costa Mesa and Garden Grove. Praise God for the revival."

### A NEW FIELD

Brother Roy Henderson and wife write: "We began a meeting in Milton, Iowa, Aug. 19, continuing 31 days. This is a new field. We found four saints who had received an experience which they did not understand. After hearing the Pentecostal message they recognized the experience as their own. Many were under conviction, and others seeking the Baptism with the Holy Spirit. Any minister in fellowship with the General Council would be welcome at Milton."

### METHODISTS BLESSED

Pastor E. E. Moon, Knoxville, Pa., writes: "Brother and Sister R. M. Shearer have just closed a very successful revival here. Sinners were converted, backsliders reclaimed, sick bodies healed, and saints revived. The Baptist and Methodist churches united with us in this campaign. Many are beginning to realize their need of the Holy Ghost power. Sunday, the closing day, 25 were baptized in water. When we thought the service was finished, the Methodist minister was requested to speak a few words and offer the closing prayer. The great crowd was surprised and filled with joy when he walked down to the edge of the water and announced that he had nothing to say, but was going to be immersed. Amid shouts of praise he was buried with Christ, and was immediately followed by his little daughter and five others who had not come prepared for baptism."

### A BAPTIST HEALED AND FILLED

My husband and I arrived in Corwin, Kansas, where my daughter, Mrs. Clint Parkers lives on Dec. 14. We had heard that a revival among people who believe in divine healing was to begin on the 12th. I had on a plaster cast which I had worn for 8 long weeks because of a broken vertebra. I had tried to go without it but felt worse than with it on. On the night of the 17th they had healing service at which I was prayed for and healed. Praise the Lord. I went to tarrying for the Baptism and received it on the 31st. Glory to His holy name. My husband got saved and I received another healing, so altogether we had a glorious time. — Mrs. Henry Mishler, Rozel, Kans.

### 6,000 GONE!

Our supply of Teachers' Quarterlies for the 4th quarter is exhausted. We can't reprint this time for our plant is working at capacity now. The circulation is growing so fast we can scarcely keep up with it. Moral—order your Teachers' Quarterlies early next time so we can reprint if necessary.

### NEWS FROM HEADQUARTERS

After what Pastor Ward terms "a very delightful ministry" of about eighteen months, he has asked to be relieved of his duties as pastor of the Assembly of God church in Springfield, Mo., in order that he may devote his entire time to the work of teaching in Central Bible Institute having been asked by the Executive Presbytery of the General Council to join the faculty of the Bible school. This will leave Pastor Ward free for convention and camp meeting work during the summer months. Those wishing to communicate with him relative to such work may do so by addressing him at 1938 N. Main St., Springfield, Mo.

### A HUSBAND'S APPRECIATION

We are glad to give space to the following letter from the bereaved husband of our sister, Mrs. G. N. Eldridge, whose passing was noticed in the Evangel of October 8. Brother Eldridge writes:

"My beloved wife, Anna O. Eldridge, passed on to be with the Lord at one o'clock Thursday morning, Sept. 22. She had been in Bethel Temple just the afternoon before and gave a strong message on the Holy Spirit, speaking on "Love." She warned the people against grieving and quenching the Holy Spirit, and during the message spoke of being sealed by the Spirit unto the day of redemption. She said she believed there were those in the audience who would live until Jesus comes; but for those children of God who should go before He came, it would not be death, but just the lifting of the curtain, the passing into the presence of the Lord, into a larger, more beautiful life. She said she longed for this passing on and that God had taken from her all fear of death. She came home weary, but calm, and in the evening, between

eight and nine o'clock, she became very ill with a sharp heart attack, and passed on without a struggle at one o'clock.

"I am greatly comforted in knowing that she is at rest, and that I shall soon be with her in the wonderful presence of our Lord, whom we both have loved with all our hearts and sought to serve in deep sincerity these many years.

"It needs no word of mine to inform the many friends that she was a wonderful and gifted woman. Her whole life has been given to God for years, and she has been used in many parts of this country in unfolding the Word of God, and in enabling people to step out and trust God in the deeper life. Many will rise up and call her blessed because of her loving, helpful words and prayers.

"She was a woman of great strength of character and courage. Few have as deep insight into spiritual things as she had, or so great a power to impart to others what God had revealed to her. Her heart burned with earnest desire for the spread of the gospel in the foreign lands, and for the missionaries everywhere, and her tithes and offerings were always conscientiously set apart and given with prayer.

"In a few days she would have been seventy-five years old. The walk by faith had been a long one, now it is walking by sight. I know she has had an 'abundant entrance,' and as we laid her weary body to rest in a beautiful spot, our faith and our hope saw beyond the grave into the eternal rest with the Lord Jesus. We know that although her earthly house be dissolved, she has a building of God, a house not made with hands, eternal in the heavens."

#### A REMARKABLE HEALING

On July 21, a man was stricken with paralysis while at his work. His toes were drawn until he could not straighten them. The best medical skill available was employed, but the case was pronounced hopeless.

The situation of the wife and small children was pathetic, the earnings of the sufferer being their only support. It occurred to them that God had heard my prayers for certain afflicted ones, so they sent for me to come and pray. I found him in agony and without hope. When I asked him if he would serve the Lord the rest of his life if he were healed, he immediately repented of his sins and said he would gladly follow Jesus.

As we laid hands upon this man, God came in a mighty way and did that which the best doctors in Louisville, Ky., had found impossible. The brother arose from his bed, took the bandage from his foot and his toes immediately straightened. He walked the floor for some time, and in a few hours after his marvelous healing, received the Baptism with the Holy Spirit according to Acts 2:4. Hallelujah to the Lamb!—Mrs. Annie Orms Gray.

Editor's note: That this testimony might be as strong as possible, we sent it to the man referred to, and he has replied as follows:

"I am the man referred to in the attached testimony by Sister Gray, and wish

to say that what she has said is true. I am healed and able to work."—Robert Ashley, 546 Beecher St., Louisville, Ky.

#### HEALED OF THRUSH

In February, 1926, one of my children had the thrush very bad. For two days he would hardly notice anything. His mouth was one solid sore, and it seemed you could almost see the roots of his teeth. After he had been sick four days I began at noon to fast and pray for him. No doctor was called nor any drugs used. That night his fever left, and the next morning he was almost entirely well. I tried to pray but could do nothing but praise and speak in tongues. The other child took the thrush in August, 1927, but did not get so bad as the first one did, although we had to walk the floor with him one whole day. The Lord healed him too without doctors or drugs and I praise Him for it. I ask prayers for my husband that he may be saved and baptized in the Holy Ghost.—Mrs. Winnie Faris, Franklin, Ark.

#### HEALING IN ARGENTINA

Alice Wood

God has healed marvelously of late. He opened the blind eye of a little girl. This was the means of the parents' conversion. They returned to the country shouting praises to God and began evangelizing their neighbors and they are believing also. I send them plenty of literature. The mother, a Spaniard, had strongly opposed the gospel for years, but now she asks forgiveness for her unbelief and is so sorry that they did not believe before. Another has lost his appetite for liquor in answer to prayer. It makes him sick now, but he still smokes and has a long way to go yet before he will be ready for the Lord's coming which he so desires. A family who live one league in the country come, walking in every Sunday to the services. One of the little girls was soundly converted a few days ago and gives a ringing testimony to salvation and healing of toothache. Attendance at the services is increasing now. The weather is warmer again. We keep on visiting, distributing tracts, holding Sunday school and other meetings, doing day by day what the Holy Spirit leads us to do. Please keep on praying.

#### HEALED AND BAPTIZED

Four years ago the Lord wonderfully saved me while listening to Mr. Paul Rader's preaching and singing "Only believe, only believe, all would be well if we only believed." "Oh," I thought to myself, "how simple, just to believe that Jesus has done all for me and I am to believe this." I went out of the church walking on air, with full assurance that now all was well with my soul.

At that time I was sick in body as well as soul. I went to a chiropractor every day for almost two years. Some doctors claimed I had tuberculosis of the spine. I had continual pain in my back and spent many nights without sleep. One day someone told me about Jesus as Healer and I believed the good report and started to go to some meetings where people who had been healed gave their testimony. I

stopped going to doctors and one day I went to be anointed. I was not healed while being prayed for, but as I was going down the street I felt a mighty power go through my body. I knew I was healed and I began to praise the Lord, and I kept on praising Him all night.

That was four years ago, and I am still healed. Last winter I was getting so hungry for more of God that I read tracts and sermons on the Holy Ghost. How little I knew about Him! One day I read in the newspaper that a man was coming to Fargo who was going to preach on the Baptism in the Holy Ghost. After the sermon I went into the tarrying room. It was wonderful! A lady next to me started to pray in a strange language. I looked at her face and knew that she had "joy unspeakable and full of glory." The next Sunday "Pentecost day" found me in a Pentecostal meeting for the second time. I felt so sure that I was going to be baptized in the Holy Ghost because it was Pentecost day. I prayed earnestly, then all of a sudden the Holy Ghost came upon me so mightily that it seemed as though I would die. I did die—to myself. Soon I felt the Lord wanted to speak through me. A short time after this the Lord gave me the spirit of intercession. He began to give me His great love for the multitudes. Oh, how few people know anything about traveling for the unsaved. It is a wonderful gift of the Spirit. Oh, how the Holy Ghost has changed everything.—Sister Josie Ingberg, Hendrum, Minn.

#### LUNGS AND THROAT HEALED

I was a great sufferer from afflictions in lungs, head and throat for 4 or 5 years. I had lost my voice and could only whisper. I got so bad the doctor had to send me to a sanatorium for 6 months. I was a church member but not saved. One night the Lord Jesus spoke to me and brought me under deep conviction. I was in a bad way. Without my knowledge the dear saints all around were praying for me, and God put it on my heart to go to their meeting. They prayed for me asking Jesus to save and heal me. I got so I loved to be around them. I thought of my promise to my dying mother to meet her in heaven, but I wasn't ready. I knew if Jesus called me I would go to hell. It is awful to be that way and so sick.

One night in bed I was seeking the Lord and He came into my heart. He gave me such joy and peace and also gave me faith that I would be healed. The dear saints from Baltimore came and prayed for my head and throat and lungs and before I got off my knees I could talk as well as ever. I could feel the touch all over my body. Praise the Lord! I have been doing my own work with the ironing and sometimes the washing, for a family of six. I sleep fine, have a splendid appetite and am seeking my Baptism.—Mrs. Edith E. Layman, Box 140, West Annapolis, Md.

OPEN FOR CALLS—as pastor. Oklahoma or Arkansas preferred. In fellowship with Arkansas Council. Have been in the ministry 7 years. Can give references.—John E. Hooper, Jenny Lind, Ark.

**OPEN FOR CALLS.**—As pastor. Have been in the Lord's work 7 years and am in fellowship with the General Council.—Elisha B. Hosanna, 801 Jackson St., Gary, Ind.

**OPEN FOR CALLS.**—Evelyn Becker, the Pentecostal girl evangelist, Baltimore, Md., has calls for service in North Carolina and Georgia in near future and desires to get in touch with other assemblies in South who want her services. She is recommended by the Potomac District Council and by her pastor E. F. M. Staudt, 918 N. Fulton Ave., Baltimore, Md.

**Forthcoming Meetings**

**WEWOKA, OKLA.**—Brother Hansel H. Trusty, formerly of Booneville, Ark., has accepted the pastorate at this place.

**PUXICO, MO.**—Old-time revival, Oct. 29 to Nov. 19. Evangelist W. E. Thurmond and party in charge.—Roy P. Foster, pastor, Box 172.

**GRAND RAPIDS, MICH.**—Sister Hattie Hammond of Williamsport, Md., will hold revival services at the Assembly of God Church, 645 Front Ave., Nov. 23 to Dec. 18.—Pastor D. G. Scott.

**EVANGELIST SMITH WIGGLESWORTH'S MEETINGS.**—Bakersfield, Calif., Oct. 11 to 16; Fresno, Calif., Oct. 18 to 23; San Francisco, Calif., Oct. 26 to Nov. 6. Later, Denver and New York City.

**CHICAGO, ILL.**—Evangelist Dawson MacCullough will conduct a full gospel revival campaign at the Christ Covenant Glad Tidings Assembly, 2120 Sunnyside Ave., Oct. 23 to Nov. 6. Meetings every night.—R. G. Ray, secretary.

**HARTFORD, CONN.**—Evangelist R. M. Shearer of Ohio will conduct a campaign at the Bethany Pentecostal Assembly, 1138 Windsor Ave., Nov. 6-30. Meetings every night at 7:45 except Monday. Sunday services 3:30 and 7:30 p. m.—Pastor C. H. Meyer.

**BEAVER FALLS, PA.**—Evangelistic campaign Pentecost Church, 27th St. & 9th Ave., Nov. 9-27. Evangelist Wm. A. Cox in charge. Services every night except Saturday at 7:45. Three services on Sunday—10:30 a. m.; 2:30 and 7:30 p. m.—Glenn D. Jones, pastor.

**KINGSLAND, ARK.**—It has become necessary that I leave the work here (3 miles south of Kingsland) and return to Kentucky. If some good brother feels led of the Lord to take charge of a new work I shall be glad to hear from him at once.—James A. Hubbard.

**CAIRO, ILL.**—Our pastor having resigned to enter evangelistic work, we are in need of a Spirit-filled man to fill the vacancy. We shall be glad to welcome any one in full fellowship with the General Council.—Geo. W. Parrott, deacon, 323 34th St.

**WEST PLAINS, MO.**—Christ's Ambassadors Thanksgiving Rally will be held here Nov. 23-24. All day services Thanksgiving—basket dinner, parade. Officers of Southern Missouri Christ's Ambassadors are expected. Surrounding assemblies expected to co-operate. Visitors will be entertained.—B. E. Hillman.

**THAYER, MO.**—Evangelist A. Watson Argue of Winnipeg, Canada, will conduct a revival campaign at the Pentecostal Church, Oct. 16 to Nov. 6. The 5th Sunday fellowship meeting for South and Southwest Missouri will be held here Oct. 30th. The assemblies in this district cordially invited.—W. H. Boyles, pastor.

**MUSKOGON, MICH.**—Evangelist J. Clark Soules Byesville, Ohio, will conduct evangelistic campaign at Gospel Tabernacle, Nov. 6-27. Meetings every night at 7:45 and Sundays at 3:00 p. m. Take Jackson St. bus to end of line and walk one block east. For further information write Marcus Horness, pastor, 911 Southern Ave.

**BUTLER, N. J.**—Evangelist H. H. Moss will conduct a full-gospel revival in the First Baptist Church of Butler, Nov. 6-20. Meetings every night except Monday at 7:30; Sunday services at 10:30 a. m. and 7:30 p. m. A special young people's rally will be held on Saturday, Nov. 19. For further information write Pastor Leo S. Starnier, Lock Box 143, Butler, N. J.

**TEXAS-NEW MEXICO Sectional Conventions** will be held as follows: Pasadena, Tex., Oct. 11-12; Beaumont, Tex., Oct. 15-16; Murchison, Tex., Oct. 19-20; Dallas, Tex., Nov. 1-2. (At Brother Dunn's church); San Antonio, Tex., at

Brother Wilder's church 17-18; Lamesa, Tex., Nov. 21-22, Roswell, New Mex., Nov. 24-25; Amarillo, Tex., Nov. 29-30; Burkburnett, Tex., Dec. 2-3; De Leon, Tex., Dec. 10-11.—Hugh M. Cadwalder.

**TULSA, OKLA.**—Special evangelistic meetings in Full Gospel Tabernacle will begin Nov. 1, continuing 3 weeks or longer, as the Lord leads. Evangelist Ben Hardin of Chicago, in charge. Song service in charge of Fay Williamson, of Denver, Colo.—Pastor Geo. E. Smith, 510 So. Peoria Ave.

**CHELSEA, MASS.**—Oct. 16 to 30 at the First Pentecostal Church, 111-13 Hawthorn. Evangelist Thomas Twiss in charge. Meetings every night except Saturdays and our usual 3 meetings on Sunday, at 10:30, 3:00 and 7:30. For further information address the pastor, C. C. Garrett, 201 Park Ave., Revere, Mass.

**SECOND ANNUAL NORTH COAST CALIFORNIA CONVENTION**

Starting October 16th, continuing for 2 weeks or more, will be held in the big, new tabernacle, Eureka, Calif. Fellowship convention Oct. 21. District Chairman, M. T. Draper and District Evangelist Wesley Steelburg in charge. Bring your musical instruments.—J. D. Wells, pastor.

**NEW ENGLAND DISTRICT COUNCIL**

The annual session of the New England District Council will be held Nov. 4-6 in conjunction with a three days' convention in the United Pentecostal Church, 385 Wilmot Ave., Bridgeport, Conn. Gordon C. Shedd, pastor. Opening service at 7:30 p. m., Nov. 4. Saturday forenoon will be devoted to the ministry of the Word, and the business session will convene at 2:30. Matters of vital importance to the District will be considered at this meeting and it is imperative that all ministers with two delegates and as many of the church membership as possible be present. Three services Sunday.—R. H. Norton, Sec'y.

**FOREIGN MISSIONS CONTRIBUTIONS**  
Oct. 7 to 13 inclusive

- All personal offerings amount to \$1,040.39.
- .50 Assembly of God Corpus Christi Texas;
  - 1.00 Assembly of God Ilmo Mo
  - 1.00 Sunday School Lake City Ark
  - 1.00 Christ's Ambassadors of Assembly of God Church Humboldt Kans;
  - 1.65 Assembly of God Cotton Ga
  - 1.70 Peaceful Band S S Steelville Mo
  - 2.00 Assembly of God Elmer Mo
  - 2.00 Assembly Wewoka Okla
  - 2.04 Assembly of God S S Frankston Texas
  - 2.25 Pent'l Assembly Algona Wash
  - 2.39 Assembly of God Church Paris Ill
  - 2.40 Full Gospel Mission Vallejo Calif
  - 2.85 Goldfield Community Church Tonopah Nevada
  - 3.00 Assembly of God S S Elkton Mich
  - 3.60 Bartly Prayer Circle Bartley Nebr
  - 3.00 Christ's Ambassadors Russellville Ark
  - 3.00 Sunday School Harvey Ia
  - 3.20 Sunday School Samson Ala
  - 3.24 Sunday School Attica Kans
  - 3.25 Assembly of God S S Grafton Ill
  - 3.25 Assembly Hagerman New Mexico
  - 3.25 Pent'l Assembly Lamesa Texas
  - 3.35 Assembly of God Afton Okla
  - 3.50 Assembly of God Boyd Texas
  - 3.50 Prunedale Assembly Salinas Calif
  - 3.56 Union Forest Church Jerseyville Ill
  - 3.70 Church of the Full Gospel Colusa Calif
  - 3.72 Sunday School Wakeeey Kans
  - 3.82 Pine Forest Sunday School Frankston Texas
  - 3.91 Miller Assembly & S S Hill City Kans
  - 4.00 Full Gospel Assembly Huron S Dak
  - 4.01 Assembly of God Trenton Mo
  - 4.50 Spanish Portuguese Assembly San Jose Calif
  - 4.60 Glad Tidings S S Gilroy Calif
  - 4.66 Assembly Cuero Texas
  - 4.70 Full Gospel Tab & S S McCook Nebr
  - 5.00 Burnes Assembly Slocum Ala
  - 5.00 Full Gospel Mission Washington Mo
  - 5.00 Pent'l Assembly of God S S Perry Ia
  - 5.00 Bascom Assembly Tyler Texas
  - 5.00 Calvary Mission Los Angeles Calif
  - 5.05 Full Gospel Mission Macksburg Ia
  - 5.60 Assembly of God Rohnerville Calif
  - 5.70 Assembly of God Brimson Mo
  - 5.75 Full Gospel Assembly Longmont Colo
  - 6.00 Saints in Ashland Ore
  - 6.00 Young People Memphis Tenn
  - 6.00 Full Gospel Assembly S S Monrovia Calif
  - 6.00 Light House Mission Jacksonville Fla
  - 6.17 Assembly of God S S Picher Okla
  - 6.25 Pent'l Assembly Paonia Colo
  - 6.40 Pent'l Church Lyden Wash
  - 6.42 Assembly of God Thayer Mo
  - 6.50 Full Gospel Tab Delano Calif
  - 6.60 Church of God S S Davis City Iowa
  - 6.80 Full Gospel Tab Reedley Calif
  - 7.05 Glad Tidings Assembly Hanford Calif
  - 7.38 Mission & S S Newaka Borobo Liberia W Africa
  - 7.50 Pent'l Church Colorado Springs Colo
  - 7.60 Pleasant Grove Assembly Durant Fla
  - 8.00 Full Gospel Assembly Sterling Ill
  - 8.00 Inter-Denominational Assembly Auburn Wash
  - 8.00 Assembly of God Collinsville Okla
  - 8.00 Assembly Holly Colo
  - 8.30 Assembly of God Church Cape Girardeau Mo
  - 8.35 Full Gospel Pent'l Mission Coalinga Calif
  - 8.43 Assembly of God Florida Ala
  - 8.50 Full Gospel Assembly Woodland Calif

- 8.75 Pledges paid through Sunday School at Memphis Tenn
- 8.89 Assembly of God Full Gospel Tab Meckling S Dak
- 9.00 Bethel Full Gospel Church S S Stockton Calif
- 9.55 First Pent'l Church S S Oildale Calif
- 9.65 Assembly of God Galena Kans
- 10.00 Christ's Ambassadors of Assembly Joplin Mo
- 10.00 P A C Society Glad Tidings Assembly Lodi Calif
- 10.00 Full Gospel Assembly Glendora Calif
- 10.00 Ladies Pent'l Missionary Council Goose Creek Texas
- 10.00 Grman Pent'l Assembly New Castle Pa
- 10.51 Morrell Assembly Dallas Texas
- 10.60 Assembly of God Ft Collins Colo
- 10.85 Full Gospel Assembly Monrovia Calif
- 13.40 Assembly Zephyrhills Fla
- 13.40 Ladies Bible Class of Gospel Tab Houston Texas
- 13.82 Assembly of God Holland Ohio
- 14.00 Pent'l Assembly Gooding Idaho
- 14.00 Pent'l Tab Riverbank Calif
- 14.42 Pent'l Assembly of God & S S Spokane Wash
- 14.50 Glad Tidings Assembly E San Diego Calif
- 15.00 Bethel the Full Gospel Tab Rochester N Y
- 15.00 Millville Missionary Prayer Band Millville N J
- 15.00 Full Gospel S S Corcoran Calif
- 15.00 Gospel Light Pent'l Church Harrisburg Pa
- 15.00 Glad Tidings Church & S S San Antonio Texas
- 15.00 The First Pent'l Church Corry Pa
- 15.37 Assembly of God S S Mattoon Ill
- 15.40 Pent'l Tabernacle Altoona Pa
- 16.35 Assembly of God S S Sorento Ill
- 16.36 Glad Tidings Mission Escalon Calif
- 16.45 Assembly of God and Christ's Ambassadors Wichita Ka s
- 16.80 Pent'l Mission Redlands Calif
- 18.00 Assembly of God S S Clayton Ala
- 18.25 Full Gospel Assembly North Hollywood Calif
- 19.00 Full Gospel Tab Granite City Ill
- 19.00 Pent'l Assembly Charleston Wash
- 19.31 Heights Assembly of God Church & S S Houston Heights Texas
- 19.60 Bethany Temple Everett Wash
- 19.85 A Band of God's People Napa Calif
- 20.00 Young People of Christ Covenant Glad Tidings Assembly Chicago Ill
- 20.15 Girard Assembly Buffalo Okla
- 21.56 Assembly Live Oak Calif
- 22.03 Evangelistic Full Gospel S S Salem Ore
- 22.50 Assembly of God Harvey's Lake Pa
- 22.70 Full Gospel Assembly Kingsburg Calif
- 23.00 Women's Missionary Councils Houston Texas
- 25.00 Assembly of God Church Bartlesville Okla
- 25.45 Pent'l Assembly & S S Percy Ill
- 26.30 Assembly of God Porterville Calif
- 28.00 Assembly of God Bethel Church Quincy Ill
- 29.00 Four Square Gospel Tab Tampa Fla
- 29.45 Central Park Pent'l Assembly Central Park N Y
- 29.88 Pent'l Tab Madera Calif
- 30.00 Full Gospel Mission Pomona Calif
- 30.00 Missionary Rest Home & Full Gospel Mission Lakewood N J
- 30.00 Bethesda Mission Richmond Va
- 31.32 1st & 2d Assembly of God Churches & S S Topeka Kans
- 33.23 Highway Pent'l Assembly Sunnyvale Calif
- 35.00 Gemeni de Gottes Apost Glaube Chicago Ill
- 35.55 Fourfold Gospel Mission Wasco Calif
- 35.75 Assembly Joplin Mo
- 36.13 Iowa & Northern Missouri District Council
- 38.10 Assembly Latah Wash
- 42.00 Missionary Society of the 1st Pent'l Church Pacific Grove Calif
- 42.00 Bethel Chapel Glendale Calif
- 43.12 Bethel Tab Canton Ohio
- 47.55 Assembly of God Leavenworth Wash
- 50.00 Eastern District Council
- 50.00 First Pent'l Church Miami Fla
- 50.00 Pent'l Children's Prayer Band Hammond Ind
- 50.00 Calvary Tab Camden N J
- 50.54 Assembly of God & S S Wood River Ill
- 52.00 Assembly of God Terre Haute Ind
- 59.15 Pent'l Mission Anacortes Wash
- 60.00 Full Gospel Mission S S Puyallup Wash
- 61.25 Assembly of God Applegate Mich
- 64.75 Assembly of God at 5th & Peoria Sts Tulsa Okla
- 90.00 Full Gospel Assembly Washington D C
- 100.00 Wolly's Assembly Toledo Ohio
- 101.00 First Pent'l Church Warren Ohio
- 113.00 Glad Tidings Assembly of God Oakland Calif
- 319.92 Assembly of God Wilkes Barre Pa
- 1240.00 Highway Mission Tabernacle Philadelphia Pa

Total amount reported minus \$200.98 amount given direct and designated for expenses \$5,068.79  
Amount previously reported 4,330.98

**HOME MISSIONS CONTRIBUTIONS**  
Oct. 7-13th, inclusive

- .90 Assembly of God Ilmo Mo; 1.00 Assembly of God Leavenworth Wash; 1.00 Full Gospel Mission Vallejo Calif; 2.00 Assembly of God Corpus Christi Texas; 4.00 Glad Tidings Mission Escalon Calif; 5.00 G B H San Jose Calif;
- Total amount reported minus \$4.00 amount given direct \$9.90  
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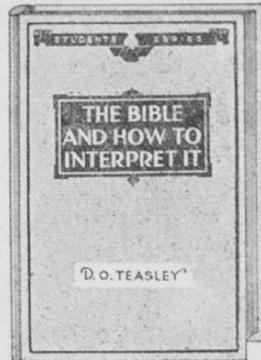
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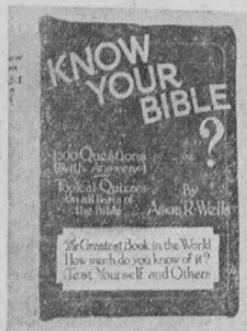
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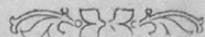
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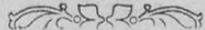
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