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God's Call to Pentecostal Saints

A message given at the General Council Missionary Rally by Sister Sara Coxé of India

"But ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

"For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." John 3:16.

"Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste?" Haggai 1:4.

About twenty years ago God the Holy Ghost sent down from heaven a ball of fire named Pentecost and it struck India. The poor and the rich as well were brought within the influence of this mighty ball of fire and I am so glad I can say that Pentecostal ball is rolling on all over India. There is nothing in the world like Pentecost. There is no mission in this world like Pentecost. There is no power like the power of Pentecost.

This message might be divided into five sections. "What is the need?" "What is the call?" "What kind of men does God want?" (And, of course, in the Bible that means women too.) "What is the work?" "What are the results?"

What is the need then that men and women leave their homes and go into all the world and preach the gospel of Jesus Christ? What is the need when a hundred thousand souls a day are passing into eternity lost, lost, lost, never having heard the name of Jesus Christ? What is the need when millions of Indian widows are passing away without Christ? What is the need when millions of child-wives, when millions of young men and young women have never heard the name of Jesus Christ? Mrs. J. J. Mueller, who sits on this platform covered with the heavy veil of the Mohammedan women represents one of many millions of women who live behind closed walls in India who never step out unless they have on a garb like the one she is wearing. They are never going to hear the Gospel unless the

women of America carry it to them. Do you think there is a need, friends? Do you think Jesus Christ went all the way to the Cross and poured out His life blood if there is not a need that the Gospel be preached in India, in China and Africa and all these islands of the sea? What is the need, that you sit at home? What is the need that we sit in our ceiled houses; what is the need, O Pentecostal preacher, that we give not to Christ, when His heart is broken over these souls?

It is midnight in India. The thermometer is still 120 degrees. The sun is down, but the terrible heat is rolling over the plains and we can't sleep. Somebody is heard to cry out and we take a lantern and rush out to see what is the matter. We ask what the trouble is and they tell us it is just another child wife that is being taken to her husband. Her age? Oh, she is five years old and she is crying. "Please take me to my mother, or I will die." Friends, young men and young women all over India, all over Africa and all over China and all the islands of the sea and in fact throughout the whole wide world are crying for help. There is a need that you go.

What is the call? A great many people say they will go if God would only call them. They say, "I would go if God would wake me up in the night and say, 'Go to India.' It must be nice to be a missionary in India and if God would only stir me up, I would go." What is a call? The need is the call. God is calling you, God is wanting you to jump into the white harvest. Can't you hear Him say "Go work today in my vineyard"? And you answer, "Not me, send someone else." Inasmuch as you wouldn't go, inasmuch as you wouldn't pray, inasmuch as you wouldn't give, you did not hear the call to preach the Gospel of Jesus Christ in India. I hope you won't sleep tonight, hope we will be so stirred that God will give us a mighty vision of a lost world, and the need of the Gospel being preached in the regions beyond.

What is a call? Every man and woman is called to give the Gospel to every other man and woman. Who calls you to stay home? God says go. He says, "Go ye into all the world and preach the gospel to every creature." There are three ways in which we go. We can go by prayer. How many times our lives are saved by prayer. Help comes when we need it because somebody prayed. Friends, you can hold the ropes while we go into the front lines to preach the Gospel,—if you cannot really go yourself.

I remember a tiny baby which had been thrown out by its mother. We had lots of children in our work but we took it home and the missionaries said, "Where are we going to get the money to feed this baby?" We said, "Our Father is able," and so somebody in America sent money to feed this baby and she said, "I have no baby of my own but I want a baby by proxy." You can go to India by proxy. You can have all the children you want by proxy and you can answer the cry of God's heart and He will honor you and bless you. He is a wonderful, wonderful God. He is calling everyone to go today, to pray today and to give as never before.

Down in Pennsylvania in the church that is supporting me there is a man and he is wonderfully saved and baptized in the Spirit. The other day, Mr. Tunmore said, "Will you please talk and try to get the people to see the need of giving?" And that man said, "It is not right to beg," and so he sat out in his Packard car because he did not like missionary messages. I began to figure on him. He says he has had thirty-three cars. At the present time he is driving four high-powered cars and he can't stand it when you say, "God wants you to support a missionary at \$50 a month." If you catch the vision, there will be more tin-Lizzies driven in Pentecost and there will be more proxy missionaries than ever before. There is money right here. There is money all through our Pentecostal ranks and there

(Continued on Page Ten)

The Twelfth General Council Meeting

There was a shout in the camp in the first five minutes of the Twelfth General Council Meeting which convened in Springfield on September 16, and throughout the meeting the shout of praise and triumph continued. When the praise and shouting died down, many were saying, "Well, we have had some wonderful Council meetings in the past, but none can compare to this one."

A number of General Presbyters arrived in Springfield on September 14, for two days of preliminary conference. Toward the close of the second day of this conference, Brother Fred Vogler, of Kansas, remarked, "What a sweet spirit there is among us. On some matters we seem to have different opinions, but back of it all there is a unity of heart that is really wonderful." Several others remarked concerning the blessed spirit of fellowship in these two days of meeting, and of the spirit of unity that prevailed in the seven days of the Council meeting that followed.

Ministers and laymen from all parts of the country began to arrive in Springfield on the Tuesday preceding the meeting, and there were some splendid meetings in the local assembly on the three nights prior to the opening of the General Council Meeting. The crowd was so great on Thursday night that some came away from the building because they were not able to get a seat.

The Program Committee had asked our Chairman, Brother W. T. Gaston, to preside at the first devotional hour. He read the thirteenth chapter of First Corinthians and this was surely the keynote of the whole convention. Charity prevailed from the first hour to the last. After Brother Gaston had read this chapter, he suggested that all should be quiet before the Lord and let Him speak to them. He thought it would be good for all present to humble themselves under the mighty hand of God from the very first hour of the General Council Meeting.

Welcomed to Springfield

At 10 o'clock Prof. J. A. Taylor, Chairman of the Board of Deacons of the Grace Methodist Church, in which the Council was being held, welcomed all ministers and delegates and told them that they need not be afraid they would get too noisy. He has been 60 years a Methodist and remembers the days of the shouting Methodists of old. He expressed a desire that during the seven days of the convention in Springfield that all the brethren would be enjoying the abiding blessing of our heavenly Father and His dear Son.

Dr. Harris, the pastor of the Grace Methodist Church, also gave a word of greeting to the assembled crowd and remarked that they could not bring too much religion to Springfield. He said that he was personally acquainted with the Holy Ghost religion, having been one of those who had arranged for a Holiness tent meeting at which the

power of the Lord had been wonderfully manifested.

The Opening Address

After this our Chairman, W. T. Gaston, gave his inaugural address on the Pentecostal vision. We are printing this message in this issue of the Evangel. It was a message given under the anointing of the Holy Spirit and every one present was blessed.

After this address, the whole large audience united in singing that old song, "What Can Wash Away My Sins? Nothing But the Blood of Jesus." At the close of the song, a great paean of praise arose from the large congregation. With hands upraised that large throng of Spirit-filled saints spent some time praising, worshiping, and adoring the One who brought them the great salvation that they so much appreciated.

At the afternoon service, Pastor A. G. Ward, of Springfield, brought a message on "A Forward Move in Pentecost." It was a very timely message and will appear in a later issue of the Evangel. The power of God fell mightily on the congregation at the close of this message.

The Report of the Chairman

After this the Chairman of the General Council (now known as the General Superintendent) gave his report of the progress of the work during the past two years. He stated that more than one-half of his time during this period had been spent on the field. He brought an encouraging word concerning new churches that were springing up in hitherto untouched fields, and stated that the older assemblies were taking on new growth, building tabernacles or enlarging their old quarters. Every field that

he had visited furnished beautiful examples of aggressive faith and consecration on the part of the ministers and people. Some of the preachers had sold their cars, watches and personal effects to assist in putting the work on a progressive and substantial basis. Congregations are increasing, Sunday schools and prayer meetings are flourishing, and many are being saved and filled with the Spirit. Few indeed are the assemblies that are satisfied without the evangelistic spirit.

He stated that one of the most encouraging features in our work is the great army of consecrated young people. There is a rugged challenge in the Pentecostal message that appeals to virile youth. Our Bible schools are filled with happy young people who are always ready to sing, testify, or preach the gospel.

Missions

There is every evidence that the missionary spirit is on the increase which betokens a healthy spiritual state and gives promise of a far-reaching revival. He stated, however, that he was sure we are yet far short of that consecration and sacrifice for the cause of the world kingdom of our Lord Jesus Christ that is possible to us as a people. Taking into consideration the financial depression all over the country, especially in the South and throughout the farming area, we should praise God for an increase of more than \$90,000.00 in missionary funds over the two years prior to 1925. This is the largest increase of any two-year period in the history of our work.

Ministers and Assemblies

Brother Gaston stated that our ministerial list is keeping pace with the growth on other lines. In 1923 we had 1,085 ordained ministers on the list. In 1925 there were 1,155, or a net gain of 70, or 6.1-3 per cent. We now have 1,457 ordained ministers, a net gain over two years of 302, or 26 per cent. Our records show that at the close of the fiscal year, 1925, we had reports from 909 churches with a membership of 50,386. At present we have 1,353 assemblies with a total reported membership of 72,143. This shows a gain in two years of 444 assemblies and 21,157 communicants. This, however, does not represent the strength of our membership by any means, as quite a number of our ministers have not felt just free to co-operate with the office in this matter, not knowing of course the value of this information to the general office.

He stated that he did not know why the brethren were afraid to send in a report to the office concerning their numbers, for the Bible tells us distinctly that there were 120 in the "upper room" and that 3,000 were saved on the Day of Pentecost. If it was right for the Holy Spirit to give the numbers on that day, surely there is nothing wrong with Pentecostal people giving a report concerning their numbers to-day. From time to time we are asked for statistics concerning our work, but we have never been able to furnish complete statistics of the numbers in our assemblies.

Publishing Interests

He further stated that the business at the Publishing House is in a thriving condition, for which all who are acquainted with present-day conditions will give hearty praises to God. His attention had been recently called to the fact that certain pub-

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham Editor
Editorial Staff: Chas. E. Robinson, Clara B. Clark and Marjorie A. Head.

The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.

W. T. Gaston General Superintendent
D. H. McDowell, Ass't General Superintendent
J. R. Evans Secretary-Treasurer
Noel Perkin Missionary Secretary
Harold H. Moss Field Missionary Secretary

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lishing houses having a large constituency were not able to meet current expenses, owing to the general financial depression. He remarked, "I do not say this to glory in prosperity above others, but to emphasize our reason for humble thanksgiving to our heavenly Father, who has blessed us with a substantial enlargement and an ever-widening field of usefulness during this time of crisis."

He stated that two years ago General Council interests were in debt to a bank to the extent of \$10,000.00. This has been paid and a new and commodious publishing plant erected, besides extensive improvements and alterations in the old building at a total cost of over \$24,000.00. New equipment has been installed at a cost of more than \$12,000.00. All this is paid for. Of this amount, \$9,725.29 was sent in by our people in response to appeals in the Evangel and by letter. The Gospel Publishing House is now in shape for a larger ministry and greater efficiency in handling the business of our constituency. He said he recommended 100 per cent loyalty to this, our own institution, that this vine of God's planting may become more fruitful with the passing days until Jesus comes. There is no one at headquarters who is inclined to take any credit for the progress made from the humble beginning of years gone by. "It is God's blessing and your co-operation that is responsible for the present measure of success."

Missionary Offerings

Brother Gaston stated that in 1916 our total offering for foreign missions was \$4,879.50, while for the fiscal year just closed it was approximately \$300,000.00, more than two thirds of which went through our missionary treasury—a phenomenal growth that is without precedent in modern missionary history. He urged that the brethren be loyal in sending in funds to the general office for the support of our loyal and self-sacrificing missionaries, who are laboring at a maximum of efficiency and a minimum of support, rather than to send their funds to independent missionaries who are continually sending out circular letters to our Pentecostal constituents. He stated that recently information had come from a reliable source concerning the financial status of one independent missionary. At the time his letter was written, that particular worker and his wife had on hand \$28,000.00 in cash but was then sending out an appeal for more funds.

"Brethren," said Brother Gaston, "with all the earnestness of my soul, I appeal for loyalty and consistency from the people in general and the ministers in particular."

At the close of his report, the Chairman made several recommendations which were later acted upon by the brethren.

Assistant Chairman's Report

The Assistant Chairman brought us a good report of his activities in the various districts throughout the country. He stated that his object during the past two years had been: First, to stimulate a continued and vigorous evangelistic spirit among us; second, to encourage obedience to the command of Jesus to "Go ye therefore and teach all nations, etc."; third, to encourage the co-operative spirit; fourth, to insist on

keeping up the standard of our testimony and ministry; fifth, to stimulate and encourage our ministry; sixth, to dissipate wrong ideas concerning the Council fellowship.

He stated that he found a steady and healthy growth throughout the entire fellowship. There is an increased hunger among the people to know more of God's Word. He stated that one of the finest tributes ever paid to any religious body had recently been made by a foremost leader in the Modernist Movement when he said, "The Pentecostal movement serves as perhaps the most outstanding barrier to the progress of the Modernist program to-day."

Report of Publications

The editor of the Evangel stated that he desired to praise the Lord for His manifest blessing upon our publications during the past two years. He was glad to be able to report the best two years of progress along the line of publications since the beginning of the Council.

In 1925, he reported, there were 20,728 subscribers to the Evangel on our mailing lists; today we have 29,033. There is such a demand each week for extra copies of the Evangel that we have to print 31,000 papers each week. More than 3,000,000 copies of the Evangel have been printed since last Council. He also reported a great increase in the demand for our Sunday-school

literature. We are now supplying Sunday-school literature sufficient for 155,300 each quarter as compared with 111,000 two years ago. In 1923 we supplied literature for 77,500 each quarter for our Pentecostal Sunday schools. When reports show that denominational Sunday schools are sadly decreasing in numbers, we have reason to praise the Lord that this is not so with Pentecostal Sunday schools. The above figures show that there has been an increase of practically 100 per cent in four years. He asked all present to do their best to increase the circulation of our new Teachers' Quarterly, which has been published at a loss. He knows that this publication is having a worth-while ministry. Those who are taking this quarterly greatly appreciate it. With the co-operation of the brethren the circulation of the quarterly can be doubled and this will insure no loss in the ministry of this publication.

Sunday-School Papers

In 1925 we had two Sunday-school papers with a united circulation of 37,000. We have introduced a new paper, "Christ's Ambassadors," which is published partly to supply the need of our older scholars and partly to help our young people in their young people's societies. This new paper has already a circulation of 16,500. "Our Pentecostal Boys and Girls" has a circulation of 28,000, and the circulation of "Our Pentecostal Little Folks" is 18,500. It will be seen that the combined circulation of these three papers is 63,000, an increase of 26,000 over 1925 for this class of literature.

Books

Twelve new books have been printed since last Council and one more book is already set up and will be printed shortly.

In response to the authorization of the Executive Presbytery, the story of the Pentecostal outpouring of the past twenty years was written, and during the nine months since it has been published, the first edition of 5,000 copies of this book, which is entitled "With Signs Following," is rapidly diminishing. During the past two years 66,686 books have been printed at the Gospel Publishing House.

Tracts

Since the Executive Presbytery authorized the sending out of tracts free as the Lord provides funds, there has been an increased demand for tracts. During the past year we have sent out 2,641,088 free tracts.

A summarized report of the output of literature during the two years which ended August 21, 1927, was given. For the year ending August 31, 1926, 5,406,331 pieces of literature have been published. During the year ending August 31, 1927, there have been 7,774,618 pieces of Pentecostal literature published. The total for the two years is 13,180,949.

Missionary Secretary's Report

Brother Noel Perkin, our Missionary Secretary, gave an encouraging report concerning the steady increase in offerings for foreign missions during the past year. For five months in 1926, offerings dropped below those of the previous year, but the increase of this past year has more than made up for the slight decrease of the year before. Our missionary personnel has increased 18 per cent over the number reported in 1925 and our offerings have in-

COUNCIL BRIEFS

1927 Council Meeting was the best yet!

Nominations by secret ballot for Chairman (now General Superintendent)—303 votes cast, 299 of which were for W. T. Gaston.

Brother D. H. McDowell was elected Assistant Chairman (now Ass't. Gen. Sup't).

Brother J. R. Evans was elected Secretary.

The Council delegated the Presbytery to elect other officers. They elected Brother J. R. Evans as Treasurer and Brother Noel Perkin as Missionary Secretary. The Editor of the Evangel was also re-elected.

Brother Harold Moss, late principal of Beulah Heights Bible School, was made Field Missionary Secretary.

There were 321 ministers in attendance, 58 licentiates, 93 delegates, and 329 visitors.

States represented, 33.

Missouri had largest delegation, 168; Kansas next with 98; Oklahoma, third with 86. Illinois sent 58 delegates; Arkansas, 49; Texas, 42; and California, 36.

One who had been in the ministry for 50 years, many years of that time being in the Baptist ministry, said that this convention was conducted the best of any he had ever attended.

The presence and power of God and a sweet spirit of unity was realized from the opening hymn to the final benediction.

For all of which we praise the Lord!

creased 28 per cent. In addition to the amount sent through the Missionary Department, our records show that at least \$75,000.00 each year has gone to our missionaries through other channels. The following is a comparative statement that Brother Perkin made:

For the two years ending Aug. 31, 1921, \$198,765.95.

For the two years ending Aug. 31, 1923, \$247,367.81.

For the two years ending Aug. 31, 1925, \$321,422.69.

For the two years ending Aug. 31, 1927, \$411,760.82.

The Missionary Secretary reported that the following states had proved to be the best missionary givers for 1926-1927:

1926	
California	\$33,195.10
Ohio	15,858.38
Pennsylvania	15,668.90
New York	14,465.83
Missouri	10,722.42
Texas	8,549.15
Washington	7,385.03

1927	
California	\$40,725.57
Pennsylvania	22,625.49
Ohio	21,160.56
New York	17,210.25
Missouri	13,275.64
Texas	9,476.26
Washington	9,371.32

The banner missionary assembly is the Pentecostal Church of Cleveland, Ohio, with a total offering for the past year of \$10,381.41, which is over \$4,000.00 more than any other assembly. The first seven assemblies with their offerings are as follows:

The Pentecostal Church of Cleveland, Ohio \$10,381.41.

Glad Tidings Tabernacle, New York City, \$6,764.00.

Highway Mission Tabernacle, Philadelphia, Pa., \$6,423.04.

Bethel Temple, Los Angeles, Calif., \$4,272.62.

Assembly of God, German Branch, Milwaukee, Wisc., \$4,262.05.

Gospel Tabernacle & S S, San Diego, Calif., \$2,654.48.

Pentecostal Assembly of God, Scranton, Pa., \$2,637.62.

The total amount distributed during the fiscal year ending August 31, was \$189,857.23. The total amount distributed during the year ending August 31, 1927, was \$226,284.16.

Field Report

Brother Perkin reported that in 1925 we had 235 missionaries and to-day we have 277. At the present time we have 60 missionaries home on furlough, 30 being home from China. Our missionaries are working in the following fields:

China 74, India 71, Japan 12, Africa 57, Latin America 31, Palestine 6, Latvia 2, Bulgaria 2, Hungary 2, Greece 1, Poland & Russia 8, Fiji Islands 2, Syria 1, Hawaii 5, Persia 1, Philippines 2.

The Honor Roll

He mentioned with deep regret that several names are missing from our ranks on earth. They have fought a good fight, they have kept the faith and now they rejoice in the manifest light of His glory. In Africa, Brother Knoll; from China, Brother

and Sister Plymire; from India, Brother H. H. Cox, Sister Helen Richter and Sister Clifford; from Central America, Brother Clarence T. Radley. He stated that he believed that Brother Plymire had been martyred. He felt that was the only word which would describe his home-going since it was for the sake of the gospel that he endured the hardships and privations of pioneer work and at last laid down his life.

During the Council meeting, a telegram was sent to a Springfield paper in which a statement was made that it was believed that Brother Plymire and the party he was with had not been killed but were safe. However, this report lacks confirmation. We know that in accordance with a previous arrangement he had made, that if Brother Plymire had reached India, he would immediately have cabled us.

Brother Perkin gave a very encouraging report of the work on the various fields.

Central Bible Institute

Dean Frank M. Boyd brought a report of activities of the Bible Institute. The school has been in existence five years, two years operating in the basement of the Assembly church and three years in the present building. Three classes, numbering in all 70 students, have been graduated. Of this number the following represents what they are doing in the field:

Pastors or pastors' wives	21
Evangelists or evangelists' wives	8
Missionaries in the foreign field	6
Bible School Teachers	4
Prospective Missionaries	6
Deceased	1
Engaged in other activities—mission work, song leaders, missionary rest home, S. S. teachers, etc.	24

Each year for the past three years the student body has been organized into a missionary band with officers elected from the body, for the purpose of stimulating and co-ordinating their efforts to the end of definite missionary activity. During the last year the students alone gave themselves and sent to the foreign field through the Missionary Department \$2,597.95 and the total for the last three years lacks only \$25.00 of \$7,000.00. The atmosphere of Central Bible Institute breathes missions.

Each noon hour from 12 to 12:30 the students gather for prayer for some field: Monday, the Jews; Tuesday, India; Wednesday, Africa; Thursday, Russia and European lands unevangelized; Friday, Latin America; Saturday, China; Sunday, the work on the home field. Each Friday the students meet in groups, according to the field in which they are interested, for the study of facts relating to the land, people, and the extension of the battle line of the kingdom.

Correspondence Courses

There has been an insistent demand from the field for courses in home Bible Study for those who cannot attend a resident school. After investigating the work of two other schools issuing correspondence courses, the Central Bible Institute undertook to prepare such courses, and after a great amount of labor, is now equipped to give our people home-study courses. Brother Boyd stated that these courses compare favorably with those sent out by other schools, and by comparison with the amount of sub-

ject matter in these courses will be found to be no more expensive. The response has not been as great as the previous demand for these courses seemed to indicate that it would be. The Institute is in debt to the Publishing House \$2,600.00 for printing.

Brother Boyd paid tribute to dear Brother D. W. Kerr, whose home-going had been a great loss to the school. He said, "Brother Kerr is greatly missed and his place will be exceedingly difficult to fill."

The Needs of the School

Concerning the needs of the school, Brother Boyd stated that the wing of the building intended for a chapel was left uncompleted because of lack of funds to complete it. This has made it necessary to use the basement for chapel and extra class room, which has not always been comfortable or easily ventilated. The need for a chapel is great as they have no adequate room for assembly. The present building should be enlarged to provide adequate quarters for the correspondence department and to add a number of desperately needed music and prayer rooms. There is also need for several cottages to house married students.

Report of the Printing Department

Brother J. Z. Kamerer, manager of the Gospel Publishing House, brought a report of the activities of the printing department. He stated that during the past two years we have added a new Linotype machine to our equipment, and that the three machines are steadily setting up type and are capable of meeting our needs for the present time and will allow for expansion for sometime to come. He stated that the Addressograph mailing system had been installed, which is much more economical to operate than the former system.

They were extremely crowded in the printing department before installation of the new equipment, but they praised the Lord that the Executive Presbytery decided to build an addition and that after several months of strenuous and trying times we now have one of the finest printing plants in this part of the country, well lighted and ventilated; and our hearts should be filled with praises to Him who has made it possible to have such excellent quarters.

New Press Needed

He stated that two large cylinder presses are busy all day; many times running late at night and sometimes all night. With difficulty we get our publications out on time (sometimes we are late) owing to the lack of another cylinder press. It is imperative that a new press be added immediately. He stated that it might be of interest to know that we are using about six carloads of paper each year. There are 27 people employed in the printing department, all of whom are faithful and efficient workers. We have no labor troubles and the work is being executed in a very satisfactory manner.

Brother Kamerer stated that at present we are carrying on our bookshelves 17 of our own publications, 12 of which have been published since the last Council Meeting. We have a number of splendid colporteurs who are doing good work to spread the gospel by pushing the sale of our books. He mentioned that the manuscript for a number of new books is prepared and as

soon as the equipment can be placed in the press room these books will be printed and ready for our readers. He finished his report by saying, "Surely the blessings of the Lord have been made manifest upon these departments, and to Him we ascribe all the glory."

Financial Statement

Brother Arthur Graves brought a detailed statement concerning the assets of the General Council giving a balance sheet for the General Council, Central Bible Institute, and the Gospel Publishing House. The value of the Central Bible Institute at present is placed at \$67,461.45 net. The value of the Gospel Publishing House, including building, office furniture, fixtures, and printing equipment is placed at \$111,884.62.

After the reports were read and accepted Brother A. H. Post, of Egypt, remarked, "I have been a minister of the gospel for fifty years but I must state that during the whole of these fifty years I have never seen reports that are so encouraging and have been set forth so excellently."

The large building, auditorium and galleries, of the Grace Methodist Church were crowded for the evangelistic service the first night. Brother Clyde Peirce, of Scranton, Pa., presided at the pipe organ. Brother H. H. Moss of Ocean Park, N. J., supervised the orchestra. The Hines family of Kansas were in evidence and several times during the meeting gave selections.

Brother Spencer of the Spencer Evangelistic Party conducted the singing.

The missionary address at the first evening meeting was given by Brother W. R. Williamson of Waitsap, South China. This address has been stenographically reported and will appear in a later edition of the Evangel. Brother McDowell brought the evangelistic message and we expect to print this later.

Saturday Morning's Devotional Hour

The devotional hour on Saturday morning was one long to be remembered. No Council Meeting is complete without one of Brother W. E. Moody's heart-searching messages. He told us how the Lord spoke to him at one time when he was pastor of the assembly in San Diego, Calif., and told him to go to the Council Meeting to be held in Chicago: The Lord gave him a message to preach at that Council. The Council Meeting proceeded and he was not asked to speak and the devil tried to discourage him, but he was sure the Lord had spoken to him in his heart. Toward the close of the meeting, Brother S. A. Jamieson, who was one of the members of the Program Committee came to him and said, "We want you to speak at 2 o'clock." He gave forth the word the Lord had given him and while he preached one woman in the audience who was desperately sick and incurable was instantly healed.

Brother Moody's message is one calculated to stir us up in the prayer life. We trust he will be able to go from assembly to assembly holding prayer conventions. In a later Evangel we expect to give this most timely message in full.

Council Session

Brother J. C. Wilder, Chairman of the Roster Committee, made his report and then Brother J. R. Evans, Treasurer of the Gen-

eral Council, presented the full financial report.

He spoke with appreciation of the support given to the General Council office. The Pentecostal Church of Cleveland, Ohio, have sent in \$15.00 per month and have been especially faithful in supporting the General Office. In the State of Oklahoma, our brethren keep a storehouse account and send the tithe of this storehouse account to the central office for the support of the work at headquarters. He spoke appreciatively of the sacrifice of some ministers in sending in their offerings. One minister sent in \$9.00, the tithe of his cash income for the whole year. He had had a garden and he and his family had worked the garden to support themselves in the work of the Lord. He had labored faithfully for the Lord and had only received \$90.00 in cash for his whole year's services, but he willingly sent in a tithe of this amount for the support of the General Office.

Brother Gaston spoke a word concerning the funds that had been sent in for the Council Office which have never been adequate to provide for all the workers. The brethren in Council have agreed that the way to support the office was for each minister to send in a dollar a month. Some

have presumed that every minister did this and have wondered if the officers of the Council would not backslide if the income of the Council office would amount to \$1,200.00 or \$1,400.00 each month. They were afraid if they sent in too much it would be a temptation to the officers. He said there need be no fear along this line, for the missionary needs would always take care of any surplus that might be received in this office and no worker would have a cent more than had been agreed upon. All sums above what was actually needed would be put in the Missionary or Bible School treasury, or where most needed. He said it was very embarrassing at times when so many ministers were evading their responsibility to have to send out letters reminding our ministers of the agreement to send in the amount promised for the support of the General Office. He suggested that all ministers actually do what they have agreed upon and not evade their responsibility in this matter.

At the close of this final report, Brother P. C. Nelson offered special thanksgiving to God for His goodness and the measure of prosperity that had rested upon the Publishing House and other interests of the General Council.

Tribute to Brother Welch

Just before he offered his prayer of thanksgiving, Brother Gaston spoke feelingly concerning the absence of Brother Welch, who from 1914 up till the present time has never missed a Council meeting. He said, "We shall miss his wise counsel and helpful suggestions during this convention. He did not see his way clear to come. So as we stand to thank the Lord for His blessing during the last two years, let us offer prayer that God will bless this dear servant of His and make him a blessing." A volume of earnest, heart-felt prayer rose from the people assembled.

A Suggested Change of Name

The General Council in session in 1925 voted to have a Revision Committee go carefully over the constitution and by-laws and put together all essential resolutions in a better form. This committee has been faithfully and prayerfully working during the past two years and their work had been submitted to each District Council. The Chairman of this committee, Brother J. Narver Gortner, presented the revised Constitution to the Council on Saturday morning. The first outstanding suggestion of the Revision Committee was that the name "Pentecostal Evangelical Church" be changed to "Pentecostal Evangelical Church." Concerning this change Brother Gortner said:

"For a long time there has been widespread dissatisfaction concerning the name by which we have been known. I have discovered that the dissatisfaction has been increasing as the months and years have come and gone. God changed the name of Abram to that of Abraham, and He did it because the latter was more appropriate. Abraham means 'the father of a multitude.' He was to become the father of many nations. God changed the name of Sarai to Sarah, and I feel sure Abraham was glad when God made the change. Sarai means contentious, but Sarah means princess. God changed the name of Jacob (which means supplanter)

NEW PRESBYTERS

The following were elected as Presbyters of the General Council:
Arkansas District—Fayette Romines.

Central District—T. K. Leonard, C. A. McKinney.

Eastern District—Robert Brown, E. S. Williams, J. R. Flower.

Florida District—S. C. Perry.
Illinois District—S. A. Jamieson, A. W. Kortkamp, Ben Hardin.

Iowa District—A. F. Crouch.
Kansas District—Chas. Sheall.

Mississippi District—S. W. Noles.
German District—Hugh Ulrich.

Nebraska District—D. L. Cooper.
Southeastern District—J. O. Savell, W. F. Hardwick.

North California District—J. W. Welch, J. N. Gortner.

North Central District—J. R. Buckley.

Northwest District—J. E. Rasmussen.

Oklahoma District—Geo. E. Smith.
Potomac District—R. M. Jeffrey, E. F. M. Staudt.

South California District—Louis Turnbull, Samuel Swanson.

Headquarters—W. T. Gaston, D. H. McDowell, J. R. Evans, F. M. Boyd, S. H. Frodsham, Noel Perkin.

South Missouri District—A. G. Ward.

Tennessee District—Ira A. Smith.
Texas District—J. C. Wilder, Harry Bowley.

West Virginia and Eastern Kentucky District—Henry Whittley.

In addition to the above brethren, the District Chairmen (now District Superintendents) are Presbyters by virtue of their office.

to Israel, because God said that as a prince he should have power with God and with men.

"So when the Revision Committee was looking for a name, we wanted to find one that would indicate what we are, one in harmony with our real character. And we all agreed that we are Pentecostal people. Then we are evangelical too, we believe in evangelization.

Are We A Denomination?

"It has been said that we are not a denomination. But we are, whether we admit it or not. When did we become a denomination? When we denominating ourselves as the Assemblies of God, and we have been a denomination ever since. Why, we consented this morning that we were a denomination when we all agreed that the people entitled to the privileges of the floor should sit within these ropes. If we are not a denomination or undenominational then why have any been barred from voting? Let all the Methodists and Presbyterians and Baptists come in and have the privileges of this floor.

"Don't be afraid that we shall become sectarian if we adopt this name. I think I ought to say we are a sect as well as a denomination whether we will admit it or not. Saul of Tarsus belonged to the 'sect of the Pharisees.' You say, 'But after he became a Christian he came out of that sect.' Yes, but he became a member of the sect of the Nazarenes, the sect that everywhere in those days was spoken against.

"When we say that we are the Assemblies of God, we say in a measure what is not true. It is implied in the name that we constitute all the assemblies of God. But we don't; there are assemblies of God outside our fellowship. There are many dear hearts in the denominations that have been blessedly saved and brought into real fellowship with Jesus Christ. And every man and woman on the face of the earth who has been saved from sin and made a member of the divine household, is my brother and sister. I object to our being called the Assemblies of God for the reason that we are only a part of the assemblies of God."

Lively Discussion

It was dinner time when Brother Gortner concluded his remarks, and a couple of hundred folks willingly descended to the basement of the church to dispose of the splendid dinner which had been prepared. Others stood around in groups discussing with considerable animation the merits or demerits of the change of name, this seemingly being of more importance to them than dinner itself.

When the audience re-gathered after dinner, Brother C. W. Doney, recently returned from Egypt, brought a message which will appear in a later issue of the Evangel. The meeting was then thrown open for a discussion of the new name. Brother Gaston tenderly advised that each of us appoint ourselves a committee of one to keep ourselves in the Spirit and in the sweet will of God. He said, "Keep sweet and tender and generous and big enough that the atmosphere will be blessed, and God will help us to discuss His will in these matters."

A Different Viewpoint

Brother T. K. Leonard of Findlay, Ohio,

asked permission to speak. He said, "I introduce myself as elected by the Executive and General Presbytery of the Central District Council to present our position on the change of name. We are up against another crisis, as great as any of the past crises, in my judgment—to change the name of the whole institution and revise the constitution that God approved of at Hot Springs in 1914, when unanimously a body of men and women from foreign and home lands stood in one united prayer and God gave us the constitution and the name of His organization, 'The Assemblies of God.' And the constitution was approved by the committee unanimously; the whole body of presbyters and the committee adopted that without criticism. After days of meditation and trying to get an undenominational, non-sectarian name, He revealed to us this constitution and God-given name; and when it was read to the audience, by one standing vote, unanimously, the whole body stood there and sang 'Praise God from whom all blessings flow.' And the whole house was filled with the power of God.

The New Born Babe

"The prosperity of this great institution was born there out of a couple of fragments of little papers that were being published. These were merged together when we decided to be a Council of spiritually born men and women, and we decided we would publish a paper representing the thing as a whole. When the poor orphan child was prematurely born, just able to wink and not able to do anything, I opened the school at Findlay as an incubator and she was nourished there for six months, and developed until she was able to stand alone, then she fled to the wilderness. Then she heard of a brick building in Springfield and she bought it and moved in, and she has grown to be a mighty man. This movement, begotten of God, has developed more rapidly than any denomination in the world; and it is named after its owner—The Assemblies of GOD. The action of this conference to-day is going to make the saints laugh in their sleeve, it is going to prove to the folks that stood up against it that we are growing sectarian.

Is There Anything In A Name?

"The Assemblies of God' is God's name and it is found in the Bible. You say there is nothing in a name? If my wife would write me and say, 'Hubby, I am getting tired of the name of Leonard, some folks sneer at it and I would like to change the name,' I would take the train and get home before she could get a divorce and get another name. The church of the living God is His companion, and when she travails and groans, spiritual sons of God are born into the kingdom. But when she gets tired and wants to court the world or the denominations, I am going to tell you He is a jealous God. One hundred and fifteen times is the Greek word 'ecclesia' in the New Testament. Twice it is applied to the called out people, called out by God; three times it is applied to people called out by the officer of the city; eighteen times it is applied to all the people who have been called out of the world by the gospel of Jesus Christ; eighteen times it is used of the general assembly of the first born; and ninety-two times it is applied to the local assembly.

"We are God's people, and by one Spirit are merged into one body; and God named us the Assemblies of God."

Other Opinions

Brother Harold Moss, former president of Bethel Bible School, responded to Brother Leonard's remarks. Among other things he said, "If we are a church, let us be called a church, if church is a scriptural word. If assembly is more scriptural, all right. Personally I believe the word church is thoroughly sound and in keeping with Christ's expression, 'Upon this rock will I build my church.' We as a people are evangelical, that is, we have a world-wide evangelistic program to get men and women saved through the blood of Jesus Christ. But that name is not sufficient as there are other evangelical churches, so we need another name to draw a clear line of demarcation—Pentecostal Evangelical Church. We are Pentecostal, thank God; and I am not ashamed of my colors."

Can We Improve?

Brother F. E. Shelby pronounced himself neutral upon the subject. He said, "Whether we call ourselves 'Pentecostal Evangelical Church' or not, we are that any way. Whether we call ourselves 'Assemblies of God' or not, we are that any way. It is not the name that makes the people, but the people that make the name. Here is the present issue as I see it—Is there need of reform? Much has been said regarding the old landmarks. Old landmarks are dear to us. When we gave up old Bob and the shay for the Ford, we hated to see old Bob go for he was dear to us. In 1914 the brethren got hold of God, and the Council was inaugurated. But I ask you this afternoon, Did they get it all? Is there room for improvement? If there is, let's improve. Because God's blessing is upon you, is that a sign you are infallible? God greatly blessed John Calvin, but can we say that because God blessed him he was right? John Calvin taught eternal security and predestination. God blessed the Methodists and they taught the Arminian theology, and did not believe what John Calvin taught. Let's get away from child's play and get to the Word of God.

Reform in the Early Church

"In Acts 15 we read about the decision and judgment of the first council meeting that is recorded of the church. The question under discussion was that of circumcision and eating meats offered to idols. The decision was this: 'It seemed good to the Holy Ghost and to us to lay upon you no greater burden than these necessary things; that ye abstain from meats offered to idols, etc.' That report was carried back from Jerusalem to the church, and the church was wonderfully blessed when the report was brought in. That looks as though the thing was infallible, surely nothing more was needed. But turn to 1 Cor. 8. Here Paul gets light from heaven and tells them that though that report read that they should abstain from meat offered to idols, yet if a man had knowledge to understand that an idol was nothing, it was all right to eat meat offered to idols. There was a reform. Back in the first case it seemed good to the Holy Ghost and to them not to eat meat offered to idols. But in the second case

there was a reform going on in the early church. Brethren, are we holding to something because it was first principles, because God blessed us when we got it?"

How About the Expense?

Brother J. O. Savell spoke on another phase of the question when he said, "If we make this change, we will of necessity have to change the charter at headquarters and our deeds for our local churches. According to the statistics read from the platform, we have 1352 assemblies. Some one said it would cost a minimum of \$2 to have these deeds changed, which will represent an expenditure of approximately \$2,700 to our local assemblies. There is quite a bit of expense involved in making this change. Then there will be quite a bit of confusion created throughout the districts. The folks who came here and listened to the discussion can understand it, but when we go back home and try to explain things, it is going to be hard to make them understand."

Another Objection

"Brother Gortner, in introducing this subject, pointed out there were objections to the name Assembly of God. I am just wondering if there will not be the same objection to this new name. Over in our Southeastern District, which I believe is the oldest district in the Council, we have just closed our seventeenth year. We brethren found it a hard matter to induce our people to accept the name Assembly of God. Many of them had already assumed various names. And I fear we will have the same problem when we go back with a new name. Our people as a whole have never accepted the name Assembly of God and consequently have gone under other names, and the public has not been educated as to who the Assembly of God folks are. And if we make the change and accept the new name, thirteen years from now the public will be just as ignorant as to who the Pentecostal Evangelical Church are. We have been thirteen years trying to educate the minds of the public, but the public is a hard student, slow to learn."

An Old-Timer Speaks

"Old Daddy Miller," who has attended every Council meeting since the beginning, arose in his quaint way and with a winning smile said, "Don't lose your head. It is tremendously in the way, but you need it. You can get excited awfully easy, but let us be calm and considerate and patient with one another. You have had to bear with me for seventeen years, and I have borne with you patiently too. I don't see any gain in this little change, but I see some detriment. There is a legal side to this proposition that needs to be considered. Some precious pastors have been laboring for years to get a little charter and get things going properly. When they go back home and say that now we are not Assemblies of God any more and our deeds must be changed, their trustees will say, 'No, we are not going to flop around every time the wind changes. We have our charter now and everything fixed on record. If you fellows are not satisfied, you can go off and let us alone.' And you will find a hundred splits over this little thing. We have

splits enough. I am a Pentecostal preacher—185 pounds Pentecost—and folks know everywhere I go that I am Pentecost. I know it carries a stigma with it, but that is all right."

Various other speakers gave their convictions on the subject, and then Brother E. S. Williams was asked to speak forth his convictions as a member of the Revision Committee.

Expense Small

Brother Williams said, "This suggestion to change the name is a result of two days of beautiful and earnest discussion on the part of the Presbyters. Many of them at first thought it was a step that would cause confusion, but as we waited and talked things over together it seemed to sink down into the hearts of the various brethren that while the adoption of such would be revolutionary for a moment, we would be able to almost immediately adjust ourselves to it. It would cost each assembly approximately \$2, and that is not much for a congregation to pay. If you did not feel it was proper to make the change, you could still work under the name of Assemblies of God till you felt the time had come that a proper adjustment could be made.

Which Do You Worship?

"Are we worshiping God or are we worshiping a title? Are we worshiping the Assemblies of God or are we worshiping the Lord Jesus Christ? I did not come into this fellowship because I was fond of the name but because of the principles that were taught. I have enjoyed the fellowship, but throughout all these thirteen years that we have been an organization I have felt the title was a mistaken title.

There Are Others

"I have always felt that the name Assemblies of God was not the name we should have had. We are known as Pentecostal people throughout the world. People say, 'To whom do you belong?' We answer, 'To the Assemblies of God,' and they don't know who they are. It seems to me it is rather presumptuous for us to dub ourselves the Assemblies of God. That leaves the inference that we and we alone are the assemblies of God. People in the world know what you mean by church, but they do not know what you mean by assembly. We have political assemblies and other assemblies outside of the Christian world. The very term 'Church of God,' or 'Assembly of God,' has always sounded very sectarian to me.

"When I was a little boy I came in touch with the first branch of the 'Church of God.' And those folks felt they were the Church of God, and that all the rest were sects; but in reality those people had the strongest sectarian spirit. We now have a large number of Churches of God, each representing themselves as the Church of God. I wish we could change our name and adopt a title which would cause the remainder of the religious world to feel that we recognize ourselves a part of the evangelical bodies of Christendom. 'Pentecostal' tells what we are. There are large sections of our country that have not adopted the name 'Assemblies of God.' There is something about it that does not seem to fit. Is it not true that this is very likely the Spirit of the living God down in their hearts

causing them to realize that this name is not just what the Lord would like to have? Changing the name would relieve us of the prejudice which is created among people who have been repelled by the conditions which have been created by the Church of God teaching they were the Church of God and there was only one Church. People somehow connect us with that, and they think we have a feeling that we are the only Church."

Time To Think and Pray

Brother Gaston announced that it was about time to adjourn. He asked the people to take time between then and Monday morning for prayer and consecrated thinking, so that God might reveal His will in the matter. There was a note of dominant faith as he declared that God was with us and would make His will manifest.

Saturday Evening's Meeting

Brother Willard Peirce of Toronto, Canada had charge of the musical program of the evening session and was assisted by Brother C. A. McKimney, of Akron, Ohio, whose singing was much appreciated through the Council Meeting.

Brother Paul Peterson gave the missionary message. He stated that the greatest revival in the history of the Christian church was sweeping Russia and that millions have been saved. He spoke of the terrible conditions there and said, "Conditions have been so bad that the people have been forced to eat carrion and finally the Bolsheviks permitted them to enter the morgue and take the dead bodies for food. Conditions became worse and worse until lots were cast in families and the unlucky child was slain and eaten. At this juncture the people in their desperation looked up to heaven and cried, 'If there be a God, come and help us,' and God has answered them with this great revival. The spiritual hunger is witnessed by the fact that the Russian people are willing to walk from 15 to 50 miles through rain, snow, ice, and through storms to attend a religious meeting. Many of them trudge barefooted to meeting houses to hear the word of God. The meetings last from 3 to 6 hours and I have witnessed mass conversions which were not unfrequent."

After this missionary address, Brother J. Narver Gortner of Oakland, Calif., preached a sermon on "The Wardrobe of the Saints," which has been stenographically reported and will appear, God willing, in a later Evangel.

Sunday's Services

"Spirit of the living God,
Fall fresh on me.
Spirit of the living God,
Fall fresh on me.
Break me, melt me,
Mold me, fill me,
Spirit of the living God,
Fall fresh on me."

These are the words of a spiritual song that Brother Peirce taught us to sing on Sunday morning. Twice the heavenly anthem arose from the assembled congregation. There was a wonderful spirit of worship as we sang together the hymn, "Holy Holy, Holy, Lord God Almighty." Brother

and Sister Peirce sang, "The Holy City." The words of the song expressed the thought of all the worshipers and they, too, united in the praise of our Triune God in the words of the song,

"Hosanna in the highest;
Hosanna forevermore."

Brother Williams' Message

Brother A. G. Ward, pastor of the local assembly and Chairman of the Program Committee, introduced Brother E. S. Williams of Philadelphia, who gave a remarkable message which many of us will long remember. His subject was, "The Purpose of Pentecost." We hope to share this most helpful message with our readers in a later paper. (Incidentally, we might say to our Evangel readers that there are so many good things to appear within the next 6 or 7 weeks, that we would advise them to counsel all their friends to subscribe for the paper. Those who have not taken the paper before can have the Evangel for three months for 25 cents).

A great shout of praise followed the address of Brother Williams. We all recognized that God has spoken to us and there was a response in our hearts to the message.

Great Missionary Rally

It was a very solemn and affecting sight to see 44 of our Pentecostal missionaries walk on to the platform on Sunday afternoon. The whole audience, feeling that they should give honor to those to whom honor is due, stood to their feet. Strong men brushed away tears which they could not prevent coming to their eyes. We felt that before us we had a company like to those noble souls spoken of in the eleventh chapter of Hebrews. Among this company there were many who had been very close to the gates of death during the past two years and they still looked very frail. We remembered many who would have so liked to have been with us, but they had laid down their lives for the Master and we remembered the many graves in foreign lands that mark the last resting places of so many of our blessed Pentecostal missionaries. We wondered how many of these noble souls soon to return to the field would lay down their lives for the gospel. They have sacrificed so much and we at home have sacrificed so little. It was the least we could do to stand to our feet to show that we deeply loved and honored them.

Countries Represented

Brother Noel Perkin introduced various groups of missionaries. Brother Paul B. Peterson, who represented Russia, sang in two different languages. Brother Frank Finkenbinder of Porto Rico and Sister Englund of S. America, sang in Spanish. Brother A. H. Post, Sister McConnell, and Brother and Sister C. W. Doney made up the Egyptian contingent.

South China was represented by the following: Sister Mattie Ledbetter, Sister Blanche Appleby, Sister Gerda Adolfson, Sister Bella Militscher and Brother W. R. Williamson. They sang to us in the Chinese language. The North China missionaries were Brother and Sister H. E. Hansen, Brother and Sister Fred Baltau, Sister Amanda Rediger and Sister Lawler and her daughter. Brother J. H. Chenoweth represented the far Kansu province.

There were a number of missionaries from Africa: Brother and Sister Leader, and Brother and Sister Arthur F. Berg from the Congo Belge, Brother H. B. Garlock, Sister Emily DeGroat and Sister Katherine Kirsch from Liberia; Brother and Sister Ira G. Shakley from Sierre Leone; Brother and Sister Wycliffe Smith from French West Africa, and Brother and Sister Emile Chastagner, en route for this last named field.

Brother and Sister J. W. Juergensen, representing Japan, together with their little daughter sang in Japanese. A group of missionaries from India, including Brother and Sister J. J. Mueller, Sister Leonor H. Parker, Sister Anna Helmbrecht, Brother and Sister Kleinschmidt, Sister Lydia Rediger, and Brother and Sister J. E. Barrick, sang to us in the native dialect.

After these songs by the missionaries, Brother Perkin introduced the three speakers who were: Brother Wycliffe Smith of the French West Sudan, Brother Harvey Chenoweth from the Kansu province, North China, and Sister Sara Coxé of Bihar, India. These three messages have been stenographically reported and we print one of them in this paper.

At the close of these addresses an opportunity was given for those who desired to do so, to make their offerings for the following year. Brother Turnbull, of Los Angeles, stated that they pledged themselves to do their best in Los Angeles to double their missionary offering during the coming year and to support ten missionaries on the foreign field.

Consecrated Giving

Brother Gaston told how not long ago he was in the Pentecostal Church at Cleveland where they have given \$109,000.00 to missions in the past fourteen years. At this conference there was some one who gave a check for \$1,000.00. He asked who the donor was. He thought it was some wealthy person, but found it had come from a wash woman. Her husband had recently died leaving insurance to the amount of \$2,000.00 and she immediately wanted to give a thousand of it to the missionaries. The folks at Cleveland pledge all that they can and God always helps them to give one-third more than actually pledged. Brother Gaston said that his wish was that all our local churches would likewise bear their share of the responsibility of our great missionary program. He saw tremendous possibilities ahead if all our Pentecostal saints would awaken to the opportunities that are ours along missionary lines.

He stated that some time ago he sent out a letter reminding our people of their obligations on missionary lines. Many ignored this letter and did nothing. But he received some letters that deeply touched his heart. There was one dear old sister who wrote, "I have not had a hat for ten years, but have been saving up my money and had just about enough to get one, when your letter came telling of the needs of our blessed missionaries. I think I can do without that hat. Here's the money, it is all I have saved; I want the dear missionaries to have it."

If all our Pentecostal people had this spirit, we would not have to send out al-

lowances to our missionaries month by month that are altogether inadequate.

Brother Willard Peirce sang:

"Stir me, oh, stir me; I care not how,
Stir to give, to go, but most to pray.
Stir till the blood-red banner be unfurled
O'er lands that still in heathen darkness
lie,
On desert where no cross is lifted high."

Then the pledges began to come in. Our hearts were made glad as one by one they were read out by Brother Noel Perkin.

Missionary Pledges

The first large pledge was from the Oklahoma District Council. They pledged \$8,000.00. Then the Northwest District Council went one better with a pledge of \$12,000.00. The church at Minneapolis pledged \$1,200.00 and the Dallas, Texas, church pledged \$1,500.00. After this the pledge from the Highway Church of Philadelphia was read; this was \$5,000.00 and we praised the Lord. After this came the pledge of the German Branch of the Assemblies of God, this was \$7,000.00, and we praised still louder. The Bethel Temple of Los Angeles pledged \$6,000.00. The church of Warren, Pa., pledged \$1,200.00; Cleveland, Ohio, pledged \$8,000.00; the Canton assembly \$500.00; the assembly at Lancaster \$1,000.00; the assembly of Akron, Ohio, \$720.00. Then the largest pledge of all was read out, and it was \$30,000.00 from the Southern California District Council.

Brother Perkin read out one pledge of \$300.00 and said, "This is from a missionary." He then read another pledge of \$100.00 and this, too, was from a missionary. One missionary, who cannot get back to the field, pledged \$150.00 and another \$500.00. We know they will have to exercise great faith and there will be no little sacrifice in meeting these amounts.

Further pledges were read as follows: The assembly at Tulsa, \$1,200.00; Peckville assembly, \$1,000.00; and Scranton, Pa., \$3,000.00. Among other pledges were: Assembly of God, Westernport, Md., \$300.00; Assembly at Florala, Ala., \$300.00; Gospel Tabernacle, Ft. Morgan, Colo., \$200.00; Assembly of God Sunday School, Mattoon, Ill., \$200.00; Assembly of Ottawa, Kans., \$500.00; and the Potomac District Council, \$4,000.00. The Assembly of God, Findlay, Ohio, pledged \$700.00; Full Gospel Tabernacle, East St. Louis, \$400.00; the Full Gospel Tabernacle of Cuyahoga Falls, Ohio, \$1,000.00; Pentecostal Church of Colorado Springs, Colo., \$240.00; Pentecostal Assembly of God, Sioux City, Iowa, \$300.00; Pentecostal Assembly, Jeanette, Pa., \$1,200.00; Pentecostal Church, Gary, Ind., \$250.00.

The grand total, including cash, of the missionary offering was \$122,233.50.

Sunday Night's Meeting

Sunday evening's meeting was another blessed service. Sister Jennie Kirkland Mueller of India brought the missionary message and Brother J. N. Hoover of Santa Cruz, Calif., gave a most timely message on prophecy which we trust will appear later in the Evangel. One of the regular attendants of the Grace Methodist

Church as she returned home on the street car was overheard to say, "I have never heard a sermon equal to that in my life." It was a wonderful sermon that finished the close of a wonderful day.

Monday Morning

Brother E. R. Fitzgerald, chairman of the Arkansas District Council, brought a most timely message on the "Power and Presence of Jesus." This message has been reported and is one of the good things ahead for the Evangel readers.

Monday Morning's Session

The first item of business brought before this session of the General Council on Saturday concerned the revision of the constitution. Most of the discussion however, centered around the first article of that revision, namely, the change of name. On Monday morning Brother J. R. Flower took the floor and spoke not only about the change of name but also concerning the need of revising the constitution.

Diversities of Names

Brother Flower said, "I've been up to the headquarters' office looking through records, and I find some interesting information. I only took time to look through three districts, but the information gathered shows to what extent the people have taken our original name. A certain western state has in it 116 assemblies; of those 116 there are 5 named Full Gospel Church, 12 Full Gospel Tabernacle, 5 Full Gospel Missions, 1 Full Gospel Temple, 8 Full Gospel Assemblies, 3 Full Gospel Assembly of God, 1 Fourfold Gospel Assembly, 1 Fourfold Gospel Tabernacle, 1 Fourfold Gospel Mission, 1 Church of the Full Gospel, 1 Pentecostal Full Gospel Mission, 2 Pentecostal Tabernacle, 7 Pentecostal Assembly, 1 First Pentecostal Church, 1 Trinity Pentecostal Assembly, 1 Upper Room Mission, 1 Bible Assembly, 2 Calvary Mission, 14 Assembly of God, 2 Pentecostal Assembly of God, 6 Pentecostal Mission, etc.

Why?

"Now the question immediately arose in my mind why this condition should exist, and I have a feeling that this condition probably came about because the term 'Assembly of God' does not quite meet the need. Right here in Springfield we wanted to be loyal but we felt the term 'Assembly of God' did not meet the need and we put the word 'Pentecostal' underneath, so folks would know what kind of an assembly of God it was.

Room for Improvement

"On Saturday we were not discussing our constitution; we confined our remarks almost exclusively to the name, but there is more than that involved. I have always had a feeling that we did the best we could down there at Hot Springs when we drew up a constitution. It met the need, and provided a basis on which we could get together, but I have never felt it was perfect by any means. For one thing it declared we were not a sect and not an organization, and then we turned right around and organized. While we do not believe in a sectarian spirit, we have to admit that we are a group of people who have come together with certain beliefs and practices which are not ac-

cepted by other members of God's great church; and we have become marked by the Baptism of the Holy Ghost and the speaking in tongues. And whether we admit it or not, we are in a measure a sect. But that does not mean we are going to have a sectarian spirit. We should have a broad spirit and open heart and tenderness and sympathy toward all the rest who do not see eye to eye with us.

Our Departed Brother's Opinion

"About three years after the first constitution was formed Brother Kerr said to me, 'I wish we could have a revision of our constitutional declaration. It needs to be smoothed up, some little inconsistencies need to be taken out.' However, it did not seem possible at that time, and it has gone on unchanged till the present moment."

Discussion Postponed

As there was much business to be taken care of at this session of the General Council, and as this first item was taking much time, it was agreed to go on with the other business and then, if the time permitted, come back again to the question of the change of name. On Tuesday afternoon this question again came up.

The Name in Egypt

Brother C. W. Doney commented that he had no objection to the changing of the name, but over in Egypt it would bring a good deal of confusion if the present name was accepted, because a few years ago the New Issue teaching was brought to Egypt under the name "Pentecostal Assembly." Moreover the Presbyterian missions had a split over there and now the churches have separated from the missionaries, calling themselves "The Evangelical Church." He said that he would be very glad if the brethren would make the new name "Apostolic Church," because over there in Egypt they call their churches "Apostolic Assembly" and they are incorporated

A SPECIAL OFFER

The next few numbers of the Evangel will contain many of the splendid addresses given at the General Council Meeting. We want all our Pentecostal people to receive these helpful messages. In order that many may receive the benefit of these helpful talks we are making a special offer to send the Evangel to new subscribers for three months for the small sum of 25c. This is less than the cost to produce the paper, but we believe that many taking the paper on trial for three months will later on renew their subscriptions and become permanent members of the Evangel family. We shall appreciate every reader of the Evangel making himself or herself a committee of one to secure us a number of names at this small rate. You can use the form on page 13. We are making this offer for October only. For subscriptions to Canada and foreign lands please add 13 cents to pay for additional postage.

with the government as the Apostolic Assembly of God.

The German Viewpoint

Brother H. A. Ulrich said, "When I look into my German Bible I never find the word 'church,' it is always the word 'assembly.' There is no word for church in German. It is taken from a heathen word, and the German people almost worship the church building. We have in Germany nothing but the State Church, and when the people want to gather in a spiritual sense they have to gather in their homes and call themselves brethren. The pastor is a six years' university man, and we have no right to be called pastor unless we are graduated from a university. The old churches are dead, but there is life in the little assemblies of brethren gathering together. When we had just a little mission we had power, but when we became a church we lost our power pretty nearly. We had the greatest fight to persuade our people we are non-sectarian. I don't want to belong to a sect of the non-sectarians. So it is not the name of sectarian, but the spirit, that counts." He advocated the retention of the old name.

Back to the Greek

Brother Gortner asked permission to speak for a few moments. He said: "I thought I would look into the Word of God and find out for myself just how much basis there is in God's Word for adopting the term 'assembly' and how much basis there is for adopting the term 'church.' I made the discovery there are just three passages of scripture in the New Testament in which the term 'assembly' can be found. In James 2:2 we read, 'If there come into your assembly a man with a gold ring, in goodly apparel,' etc. Now the Greek word rendered 'assembly' in this passage is 'synagogue.' Further on in this same epistle we read, 'Is there any sick among you, let him call for the elders of the church,' not the elders of the synagogue, but the elders of the church—ecclesia. So we see there is no basis here for calling a Christian church an assembly.

The Festal Gathering

"We find in Heb. 12:23 the passage of scripture which has been referred to repeatedly, 'The general assembly and church of the firstborn.' Now the church of the living God is composed of two divisions that are usually spoken of as the 'Church Militant,' and the 'Church Triumphant.' The church militant is composed of the born again people who are living on this earth. The church triumphant is composed of the born again ones who have passed across to the other side. Every student of Scripture who is reputed to be a real scholar declares that the reference here is to the church triumphant and has absolutely no reference to the church militant. The term 'general assembly' is a rendering of a single Greek word which means 'the great festal gathering.' After awhile there is going to be a great festal gathering when we come from the north, the south, the east and the west and sit down at the wedding feast and the nuptials which take place when the bride shall be united to our great Bridegroom and Lover Lord.

"The third passage where the word 'as-

sembly' is found in Acts 19:35-41. The assembly that had a great uproar and by the space of two hours cried 'Great is Diana of the Ephesians,' was an assembly in the scriptural sense of the word. That is what I want you to see. These are the only three passages to be found in the New Testament in which the term 'assembly' can be found, and there is absolutely no justification in any of them for calling any church of the living God an assembly.

"I looked up the word 'church' and found it occurs 109 times in the New Testament, and in every instance it is the rendering of the Greek word 'ecclesia,' except in the one instance in Acts 19. It means 'a called out people,' and that is what we are. So we are justified in calling ourselves a church if we feel moved to do so.

Dictionary Meanings

"I looked into the dictionary concerning the meaning of these two words—church and assembly—because I think we ought to know what the makers of our dictionary think about them. This is what the Standard Dictionary says, 'A church is, first, a building for Christian worship; second, a distinct body of Christians; third, all Christians collected, that is, the body of Christ; fourth, any religious society or body.' The Standard Dictionary gives the meaning of the word 'assembly' as a number of persons gathered together for a common purpose. The signal calling troops to form ranks. A member of a legislative assembly, as of a State."

Owing to lack of space we have not been able to record in full what the different speakers said. We have only "hit the high spots," so to speak. There were a number of others who spoke on the subject, whose talks we have not had space to print. Among these are R. A. Brown, Harold Moss, Geo. E. Smith, Geo. W. Hawley, J. R. Evans, W. C. Peirce, Wm. Kitchen, and Ben Hardin.

Laid on the Table

At the close of the discussion, it was decided to hold up the suggested name until the next meeting of the General Council. This would give the various districts and local assemblies an opportunity to pray over and fully discuss the matter. And so the proposed change was eliminated from the constitution, but the matter will be brought up again at the next Council meeting. The constitution as amended, which practically expressed the essentials of the original constitution, was adopted.

We will, God willing, continue the report of the Council meeting in the next issue of the Evangel.

GOD'S CALL TO PENTECOSTAL SAINTS

(Continued from Page One)

is prayer and there is faith, but what we need is to catch the vision and spread right out and hear the call of God to go into the regions beyond.

What is the work? We have all kinds of work, and I never saw a good preacher who wasn't also a good missionary. There are missionaries who cannot preach at all, but they can do other things. They can open up a school and feed tiny babies and they can go out in the zenanas. There

are all kinds of work and I want to tell you, friends, my work has consisted of everything and I always say, "If the men will come out and make our houses we will preach the Gospel." What is the work? The work is to spread the Gospel. The work is to go, go, go and give the Gospel to every creature.

What kind of men does God want? You can find in your Bible what kind of men God wants. I am taking with me four new missionaries and they all said, "Do you think we can suit you?" and I said, "It is a question of suiting God," and you will find in your Bible what kind of men and women God wants. He wants men and women filled with the Holy Ghost. I don't want one without the Pentecostal Baptism. We believe in Pentecost and it is people who don't believe in Pentecost who have no right inside the mission. We want girls who are baptized with the Holy Ghost. He wants ambassadors for Himself. He wants 100 per cent Pentecost and 100 per cent filled with the power of God. He wants you. O Pentecostal man, O Pentecostal woman, God wants you to become an ambassador for Jesus Christ in some capacity or other.

What are the results? India is bound up by caste, by superstition, by Mohammedanism, by fear, by uncleanness, India is bound by the devil himself. The devil exists in India and he hates Pentecost like the very devil himself. We do have results in this sin-cursed land of India. I wish I could take you with me to India. We usually travel third class because there is no fourth and we get right in with all the women. We pile right in to the zenana carriages so we can open up our Bibles and give them the gospel of Jesus Christ and here we find some of our best fruit.

About three years ago Miss Parker and I went third class to the hills and we lived in the Himalayan mountains, and while there we had a lad about sixteen years of age and we used to talk to him about Jesus Christ. Our thoughts are of Jesus and so we talked to this boy and he wanted to become a Christian but his father said, "If you ever become a Christian we will put you out of the house," and the boy was afraid. But recently this very boy has been wonderfully converted and though his people have turned their backs on him, he is on fire for God and he loves the Lord with all his heart, with all his soul, and with all his strength.

When we were building the mission house at Chapra, there came to us a lad and he had a tin box on his head which contained all his clothing. He said he wished to work for us and so he took a mud house and he began to cut brick and lay brick and do anything he could. He was a real heathen. He had never heard the Gospel and every day we would talk about Christ and praise Him. One day the boy came and said, "The story you tell has caught my heart and now I am saved wonderfully," so we sent for one of the men and this boy was baptized in water.

He came to me one day and said, "There isn't anything I wouldn't do for the mission or for Christ." After serving for four months he came and his face was long, and he had been so happy, and I said,

"Aren't you happy here?" and he said, "Yes." I said, "Would you like to go to Mr. Coxe?" "No." Then he said, "Your talk is good, some nights you pray all night and you don't pray in any but tongues of God. You pray in His wonderful tongue, and therefore I am very sad." I said, "If you will turn to Acts 2:4 you will see what this means. You too can talk to God in His wonderful tongue." He said, "Will you tarry with me until I get this Baptism?" and he started to pray. A few days later I wish you could have seen his face. He came running with his face all lighted with the power of God, and he said, "Were you ever caught up in a ball of fire?" and when I answered him, he said, "Well, a great ball of fire broke over my mud hut and it took me with it and when I came up I was talking to Jesus Christ our Lord in a language I never learned."

About two months ago I received a letter from him and it said, "Dear Mother: When are you coming back? Are you coming soon, and if you are not coming soon, won't you please write Mrs. Schoonmaker and tell her to set me free for the Gospel? I want to get out among my own people." And that day I had a letter from Mrs. Schoonmaker and she said, "Will you set the boy free?" She says now he is in the work anointed with the Holy Ghost and power to preach the Gospel.

In our mission we had a little boy of fourteen and he said to me, "I want to be a Christian," and I said, "No, you do not." He said, "I do, I must come up and join you." I said, "You know what will happen." In a few days he came back and said he must become a Christian. So I replied that he must be baptized in water and so he was baptized and he came up with a happy heart. He then went home to see his people and when he came back, he was quite sad. He said, "They took my clothes off and I was beaten and then they said, 'Go back to the mission and see what they will do.'" He asked, "Now what will I do?" I said, "You must go to school and become a worker for Him, and I would again go down into the river and make a confession." He said, "All right," and we went down first to see Mr. Coxe and he asked the boy his name. He said, "Give me any Bible name," and he looked through and he said, "I like Paul and I like James, I will take James Paul and I would like to be baptized with the name of James Paul Coxe," and Brother Coxe answered, "I will baptize you with the name of James Paul Coxe."

These are some of the things we can report from India. I hope He will break everyone of your ceiled houses, I hope God will so speak to you that you will say, "Here am I, Lord, send me, send me unto the ends of the earth."

HUNGARIANS BLESSED

Pastor Michael Urban writes from Lorain, O.: "I want to thank God for the way He is working in the Hungarian Pentecostal Mission. July 3 we held a water baptismal service in which 21 were immersed and 10 were baptized in the Holy Ghost according to Acts 2:4."

ANSWERED PRAYER IN CHINA

L. M. Anglin

We are very thankful that there are so many children of God praying for us. In answer to these prayers we have been kept safe from all harm. When it seemed that there would be war with England we had special prayer about it, and God answered. When it seemed we would be sent from Taianfu by the consul we prayed and God answered. Some of the Methodist missionaries requested him to let them stay as they were willing to stay with the Chinese, but he refused. We kept quiet and earnestly prayed. When excitement was running high God spoke to me through the Spirit and said for us not to fear the Nationalists as He was using them to thresh His mountain, also that He was with us. There were two or three missionaries who stayed on here as long as possible and when they left one of them met one of the Chinese Christians in Tsinanfu and told him that we would have to leave too as the consul would not allow us to remain. He came home and told some of the other brethren about it and the dear people were all so sad it was pitiful to see their faces. Without knowing this I called in several of the brethren to have prayer about the condition. When they came in I saw their faces showed distress of mind and I asked them what was the matter with them. They told me the news our young brother had brought back from Tsinan. We went to prayer and God again spoke through His Spirit and said that He would soon take away our heavy burden. We just kept quiet before God and I did not write the consul, neither did he give me any more orders.

God has answered prayer so many times we felt encouraged to pray that there would not be a battle here at Taianfu. We felt so sure that God had answered prayer we did not feel any alarm when the Nationalists kept getting closer and closer to Taian and the Shantung army began to prepare for a battle here. We felt sure that God was with us and He would keep us. Thousands of soldiers have come here and for several days the city has been full of soldiers. But even in this we see God's loving hand for nearly all the soldiers in this section belong to Sun Chuan Fang's army and they are very orderly and peaceful. Business houses have opened up and are doing business where they formerly closed up. We are not using our school houses at present as we are giving the children a vacation from their studies, and some of the officers with their body guards are living in the school rooms. They are very nice and friendly with us.

The Nationalists have retreated south so there is no danger of a battle here any time soon, looking at the conditions from a human standpoint. General Chian Kai-shih is turning his attention towards the radical wing of the Nationalist party that has set up a separate government in Hankow. This means peace here for a while at least, and if later on there should be war, our God is the same.

Just now the bandits are a great menace to peace. They are burning villages, robbing and capturing men and holding them

for ransom. Interest on money is very high as so many are having to borrow money to redeem their relatives from the hands of the bandits.

As I look back over these past months I don't see how we have gotten through it all, but God has helped us along and to-day we are here and happy in Jesus. I feel that the faith of all has been wonderfully strengthened.



Lydia E. Nelson

Sister Bessie Gager is expecting to sail for India on the S. S. City of Lahore leaving New York, Oct. 19th. She is taking with her two new missionaries as co-workers, Miss Nellie Snyder and Miss Lydia E. Nelson. Sister Gager is also happy in having a gospel car to take back with her for the work in Basti.

The party will probably arrive in India about Thanksgiving Day. Let us pray that their way may be prospered, and that a revival may come to that needy land to which they are going.

A VISIT TO NINGPO

Nettie D. Nichols

I had the deep joy of going to Ningpo for the day a couple of weeks ago. Some urgent business made this necessary and what an encouragement it was to the dear family as it was my first visit since my return. They had been so earnestly praying that God would send me to them and the time seemed so long to them, but my going has helped them to believe for greater things, having had an earnest of the full answer. It was a very full day in the great heat, but the Lord undertook and such a warm welcome as I received, not only from our own family, but those I met along the way. The dear children held on to me and cried and cried and pleaded with me not to go and leave them. Really they were quite unwilling to let go of me. It was heart-breaking indeed. They cried and said they would all take care of me and let

nothing hurt me, and they would tell the consul they wanted and needed me and such like. I finally encouraged them to continue to pray and believe God that He would undertake and make it possible for us to return to our stations. We had prayer together and promised to pray for each other and to keep close to Jesus and trust Him with all and believe He would soon work, so they let me go, but as I went on my way we permitted them to see me off at the front gate and they called as far as I could hear, "Come back soon, mother," and we waved a loving farewell. I shall never forget that scene, and the sound of those wee baby voices, as well as the older ones, ever lingers with me. I know His time has not yet come for us to return and it means much to wait for Him and our doing so will surely be blessed in the end. Praise God for keeping them so safely and enabling the dear faithful Chinese helpers to carry on as usual. There is a very strong Communist element in Ningpo which makes the situation there a very difficult one, but praise God, there is nothing too hard for the Lord. We shall see His power and His glory manifested and many souls turning to Him for He will answer the prayers that are ascending from all parts of the world for this deep need.

SISTER G. N. ELDRIDGE WITH THE LORD

On the last day of the General Council meeting, a wire was received from Los Angeles, giving the news of the home-going of Sister Eldridge. Brother Gaston immediately asked that all the delegates unite in prayer for dear Brother Eldridge in this time of great bereavement.

Sister Eldridge has had a very wonderful ministry. Her message on faith and on the Blood Covenant was always so clear and helpful. She has helped thousands to a freedom in the Spirit that they had not formerly known. The Lord anointed her from time to time to preach on the unsearchable riches of grace. Hers was a great ministry.

Our heartfelt prayer is that the Holy Spirit will comfort and console our precious Brother Eldridge at this time of his great loss.

EDITOR REQUESTS PRAYER

For some time the Lord has laid it on the heart of the editor of the Evangel to prepare a book on the theme, "Things Shortly to Come to Pass." His brother, Pastor A. W. Frodsham of Glendale, Calif., will collaborate with him in this task. They will appreciate the prayers of the Evangel readers that God will enable them to produce a book that will be a blessing to many. The writing of this book will necessitate the editor's absence from his desk at Springfield for several weeks. The editorial staff at the Gospel Publishing House will take care of all his correspondence.

SECRETARY-TREASURER AWAY

Brother J. R. Evans is making a trip back East and will be away from his desk for three weeks. He will take care of all mail needing his personal attention on his return.

In the Whitened Harvest Fields

A NEW PASTORATE

Pastor J. B. Jones writes from Paris, Ill.: "I took the pastorate here Aug. 30. Baptized 6 yesterday in water, and 6 were saved in service last night."

ARGYLE, MO., REPORT

Brother W. F. Curtman and wife write: "Recently closed a revival at Argyle, Mo., in which about 6 testified to being saved, 1 reclaimed, 1 baptized as in Acts 2:4 and 2 baptized in water."

COTTAGE PRAYER MEETINGS

Brother J. N. Foster writes from Cainsville, Mo.: "Besides the regular meetings at the church we are holding cottage prayer meetings every Thursday morning, and God is greatly blessing us."

VICTORY AT ROSE BUD

Brother J. W. Hardin writes: "Just closed a 3 weeks' meeting at Rose Bud, Ark., R. T. Kell evangelist, in which 17 were converted, 14 baptized in water and 9 baptized in the Holy Ghost. Brother Kell has been called as pastor."

TWELVE BAPTIZED IN THE SPIRIT

Pastor L. A. Toller writes: "Just closed a meeting at Wood Camp 8 miles east of Denton, Texas, 15 saved and 12 filled with the Holy Ghost, 1 blind eye made to see and a cripple made to walk. Many other healings."

A SEDALIA MEETING

Pastor S. A. Yager writes from Sedalia, Mo.: "Our meeting conducted by Evangelists Forrest and Lucile Coover, with Elder Chas. E. Robinson of the editorial staff of the Evangel present for 8 days, has closed with 15 saved, 6 reclaimed, 2 baptized as in Acts 2:4."

PARIS HAS GOOD MEETING

Mrs. Fred Elliott of Redmon, Ill., writes: "Just closed a 5 weeks' tent meeting at Paris, Ill., in which were many victories for the Lord. Many were saved and a great procession walked down into the baptismal waters. I am now conducting a meeting in Brocton, Ill., where God is blessing."

OLD TIME REVIVAL

Brother Gideon O. De Merchant writes that he and Brother E. Ralph Foster just closed a 4 weeks' meeting in Amarillo, Texas, which a great many were saved and many reclaimed and in which more received the Baptism of the Holy Ghost and fire than in any other revival they have conducted the past summer. Nine were baptized in water and over 100 were prayed for for healing, many of them giving ringing testimonies that Jesus healed them. Our next campaign will be at Hereford, Tex., Sept. 25 to Oct. 16.

A MISSOURI CAMP MEETING

Elder C. H. Graves writes from Macomb, Mo.: "Just closed our annual camp with Brother and Sister W. E. Atkinson, who later accepted the pastorate at Macomb and Wolf Creek, in charge. Two saved, 4 baptized in the Holy Ghost, 3 baptized in water and several healed. My baby, very sick of the flu, was healed."

AN OKLAHOMA REVIVAL

Sister Cinda Johnson writes from Heavener, Okla.: "Brother A. P. Bryon, of Wetumka was with us 10 days, but being called home by sickness, Brother Hutsell took his place a few nights and closed the meeting. Souls are still getting saved, 2 saved Saturday night. Seven were saved in the meeting. The church elected its new pastor."

GOOD ARKANSAS REVIVAL

Pastor W. S. Pearle writes from Rt. 3, Mt. Vernon, Ark.: "We are praising God for an old-time Pentecostal revival conducted by Sister Nora Jurney. Great crowds and interest from the first, 29 saved, 15 baptized with Holy Ghost, 16 baptized in water. I have been here 6 years and expect to resign. I shall be open for calls after Nov. 15."

BAPTIST MINISTER BAPTIZED

Sister Florence Boucher writes: "We came to Wewoka, Okla., and, setting up the tent, had a 5 weeks meeting in which 21 were saved and reclaimed and 4 received the Baptism as in Acts 2:4, one of whom is an ordained Baptist preacher who says this Holy Ghost message is now burning in his soul. Brother H. H. Trusty of Booneville, Ark., has been called as pastor here and is to arrive Oct. 1."

GOOD MEETING IN YELVILLE

Paul Jones reports a rousing meeting in Yellville, Ark., which continued over 4 weeks. The saved number 43. A goodly number received the Holy Ghost Baptism and there were some wonderful healings through the name of the holy Child Jesus. Twenty-nine followed Jesus in water baptism. The whole country is stirred and wondering if "this is that which was spoken by the prophet Joel."

YOUNG PEOPLE STIRRED

Secretary Leif Mormo writes from Portland, Ore.: "Wonderful progress among the young people was shown at the third convention rally on Labor Day at Albany, Ore. We drew up by-laws and constitution and elected officers of a new young people's organization called Crusaders and Christ Ambassadors of Oregon, the Crusaders being young people of another church who believe the full gospel. We announce another rally day at Roseburg Jan. 1."

REVIVAL REPORT

Pastors Richard and Adele Carmichael write: "Our all-summer revival came to a victorious close last Sunday night. Over 200 came to the altar during these services. A. Watson Argue was with us for the first 3 weeks. Large crowds came nightly. When Brother Argue left we were unable to secure a speaker, so we carried on the meeting 4 weeks. Our tent, seating 1,000 was more than filled many nights. During this time we held special tarrying services in the afternoons. One Saturday six received the Baptism. After four strenuous weeks of our warmest weather and among our own people we were glad to secure Evangelist and Mrs. Earl H. Opie, of Lindsey, Calif., for the closing 3 weeks. The Lord surely made their ministry a blessing to the people. The closing Sunday night the crowd was estimated at nearly 2,000."

A FINE NEW CHURCH

Sister Mae Eleanor Frey writes: "Sunday, Sept. 4, was a red-letter day in the history of the Assemblies of God church at Manhattan Beach, Calif., it being the occasion of the dedication of their beautiful new place of worship called 'The Gospel Lighthouse.' The history of this work reads like a page out of the Bible. Abraham was 75 years old when God called him to depart out of Haran. Caleb was 85 when he received his inheritance. Moses lived to be 120 years old before his life work was ended. Sarah was 90 when she gave birth to a son. God gave the aged Simeon and Anna the desire of their hearts, and let them live to see the Lord Christ. In God's sight there is no age limit."

"Mrs. Fannie C. Squier was 83 years old when the Lord said, 'Fannie, get thee out from your nice comfortable home in Los Angeles and go to Manhattan Beach. There on that sandy shore start a Sunday school for the children, and call it the 'Gospel Lighthouse Sunday School.' This dear sister considered not her age nor the suggestion of friends who thought she was better off to stay where she was, for they said she was too old to start a Sunday school. But God had spoken, and she knew His voice and was in the habit of obeying Him. Thus it came to pass that she conferred not with flesh and blood; was not disobedient to the heavenly vision; and just five years ago, she opened up a place for the children in her little rented home. The school grew rapidly until nearly 100 names were on the roll, and the house became too small. Sister Squier was not satisfied just to work for Manhattan children alone; but determined to spread the gospel to children in other lands; and this Sunday school became a missionary one. During the five years since the work was started, 26 little orphan children have been supported by them in different parts of the foreign fields."

"Two years ago the Lord sent other helpers to Manhattan, Sister Alice Luce and Dr. Florence Murcutt, who are so wonderfully used of the Lord among the Spanish-speaking people. Sister Luce began holding services every Sunday. These meetings were held first in Sister Squier's garage; then Miss Wetmore

built a missionary home and offered her large living room for these public services.

"So little by little, the work grew; and the Lord began to speak to the saints about building a place of worship. There were only a few, and there was really only about \$100 in sight, when, at a business meeting two months ago, the Lord said to this little company, 'Arise and build.' So with this small amount of money, but great faith in the heavenly Father, Mother Squier turned the first soil June 19, 1927, on the lots purchased; and in six weeks a beautiful white concrete church with a tall lighthouse overlooking the sea, was erected. God met their faith, and the money came in from many unexpected quarters. Never once were they obliged to say to the workmen on pay day, 'You will have to wait for your money,' but the Lord met the need as the work advanced. It is one of the most perfectly equipped churches in southern California.

"Brother A. J. Osterberg, chairman of the Southern District, preached the dedicatory sermon. The next day the fellowship of the Southern District met at the new church. There was a glorious manifestation of the Lord's presence when Sister Turnbull of Bethel Temple, Los Angeles, gave the message. The church was found too small to accommodate the people who swarmed in from all parts of the state. Overflow meetings were held in the prayer room, and on the lawn. In the afternoon the crowd so increased that a large building at Hermosa Beach, 3 miles distant, was donated by the Bible Standard Association; and the afternoon services were held there. Even that large tabernacle did not seat them all, and many were unable to get in.

"At this service Sister Amy Yeomans preached her sermon on 'The Box of Blessings,' and several hundred dollars was raised for the new Gospel Lighthouse. In the evening, the meeting was held at the new church, which was again packed out, when Dr. Murcutt gave an address.

"I am now conducting an evangelistic campaign in the new Gospel Lighthouse, assisted by Miss Erickson, the Swedish singer, and the Lord is blessing."

CONTINUOUS REVIVAL

Pastor R. E. McAlister writes: "The Pentecostal assembly at London, Canada, has experienced continuous revival for over three years. It came about in a scriptural way. The assembly for 10 years or more worshiped in a little hall and a Sunday night congregation of 50 was considered very good. About 3 years ago we launched a tent campaign with Evangelist J. S. McConnell. This resulted in a real awakening in the city. Over 100 accepted Christ and were immersed in water. We inaugurated what is known as the prayer chain—24 members in the congregation each taking an hour out of the day. In this way someone is praying all the time, night and day. This prayer chain is changed every Sunday morning so that different ones are privileged to be on the prayer chain. This prayer chain has never been broken for over 3 years, and as a consequence the revival has never stopped. At the

close of the tent meeting 3 years ago, we saw it was necessary to have a larger building and a two-story building 43x60 feet was erected. There has been scarcely a week in all the 3 years without conversions and people receiving the Baptism. Hundreds have been converted and filled with the Spirit.

"This summer we launched another tent meeting with Brother McConnell as evangelist and while we were using the tent, we added 40 feet to our tabernacle, giving us a seating capacity of 800. During the tent meeting there were 75 conversions, 60 received the Baptism and on the closing day of the tent meeting, when we went back into our enlarged tabernacle it was packed to the doors. On that day we immersed 71 in water and raised something over \$3,000.00 on our building fund as a freewill offering. The next Sunday was entirely a missionary Sunday. We were determined that neither the campaign nor the erection of the building should interfere with our missionary program. The morning offering in cash for missionary purposes went over \$1,000.00. The Sunday school in the afternoon had

also a large missionary offering and then the night offering was also missionary. In checking up the giving power of our assembly we found that they had given over \$6,000.00 in eight days towards the local work, the building and the missionary cause.

"The revival is still going on. Each week a number are being saved and filled with the Spirit. During these years we have kept the missionary cause to the front and we have also kept the prayer chain going. These two things have had a large bearing on every phase of the work."

PENTECOSTAL BIBLE SCHOOLS

- Central Bible Institute**, now open. For information write Dean Frank Boyd, Central Bible Institute, Springfield, Mo.
- Southern California Bible School**, now open. For information write Principal H. K. Needham, So. Calif. Bible School, San Rafael Heights, Pasadena, Calif.
- Glad Tidings Bible Institute**, now open. For information write Principal R. J. Craig, 1441 Ellis St., San Francisco, Calif.
- Gospel School of Findlay, Ohio**, opens Oct. 10. For information write Supt. T. K. Leonard, 865 Park St., Findlay, Ohio.
- Southwestern Bible School**, opens shortly. For information write Pastor P. C. Nelson, 108 South 4th St., Enid, Okla.
- Texico Bible School**, opens Nov. 1. For information write Principal Finis J. Dake, 4910 Gurley Ave., Dallas, Tex.

THE PENTECOSTAL EVANGEL FOR THREE MONTHS FOR 25 CTS.

Will you help us secure some new friends? Ask all the people in your assembly who do not now take the paper to give you a "Quarter" to send in. We will send them 200 pages of good literature. Ask your neighbors to let you send in a twenty-five cent subscription for them. Subscribe for those to whom you know the paper will be helpful. We shall much appreciate your assistance. For Canadian subscriptions please add 13c to pay for extra postage. English subscriptions for three months 1/8. You can use the space below. **Please print names or typewrite them when possible.** This offer is good for the month of October only.

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Forthcoming Meetings

TRUESDALE, IOWA. Revival Sept. 25 to Oct. 16. Brother Adolph Petersen of Chicago, evangelist.—Pastor E. G. Beckman.

NEW HAVEN, CONN.—Evangelistic campaign beginning Oct. 2nd in Pentecostal Church. Evangelist Evelyn D. Becker—Pastor Voland in charge.

MARS HILL, ME.—Annual convention, Oct. 18 to 23 with Evangelists Evelyn D. Becker of Baltimore and Helen J. Engle of New York City.—Harold Bickford, pastor.

ST. LOUIS, MO.—Divine healing and revival meeting, Oct. 7 to 23, at Bethel Temple, Jefferson and Palm Sts., with Dr. Chas. A. Shreve as evangelist.—Pastor Henry Hoar.

HARRISBURG, PA.—An intensive evangelistic campaign will be conducted by William A. Cox in the spacious new mission hall at 1319 Derry St., meetings each evening at 7:45 except Monday, and at 3:00 and 7:45 p. m. Sundays.

BAINBRIDGE, FLA.—Brethren Otto J. Klink and James Thompson will begin an old time full-gospel campaign in a tent Sept. 29. The sick will be prayed for. For further information write Elder W. J. Minton, Tallahassee, Fla.

EVANGELIST SMITH WIGGLESWORTH'S MEETINGS.—Bakersfield, Calif., Oct. 11 to 16; Fresno, Calif., Oct. 18 to 23; San Francisco, Calif., Oct. 26 to Nov. 6. Later, Denver and New York City.

MINNEAPOLIS, MINN.—City-wide campaign with Full Gospel Assembly just opened—Pastor F. J. Lindquist. House packed out so we expect to continue through September and October in rink, seating 3000.—Evangelist C. E. Roberts.

INDIANAPOLIS, IND.—Evangelist Dawson MacCullough will conduct a city-wide full gospel revival campaign in the Gospel Tabernacle, Alabama at North St., Sept. 25 to Oct. 16. All Council ministers welcome. For further information address Pastor McKee.

CLEVELAND, OHIO.—14th annual convention of the Pentecostal Church of Cleveland, corner East 53th St., and Lexington Ave., Oct. 13 to 23 inc. Three services daily, 10:30, 2:30 and 7:30. Evangelist J. Saunders, supported by a strong force of missionaries representing the foreign fields.—Geo. Bowie, pastor.

CHELSEA, MASS.—Oct. 16 to 30 at the First Pentecostal Church, 111-13 Hawthorn. Evangelist Thomas Twiss in charge. Meetings every night except Saturdays and our usual 3 meetings on Sunday, at 10:30, 3:00 and 7:30. For further information address the pastor, C. C. Garrett, 201 Park Ave., Revere, Mass.

SECOND ANNUAL NORTH COAST CALIFORNIA CONVENTION

Starting October 16th, continuing for 2 weeks or more, will be held in the big, new tabernacle, Eureka, Calif. Fellowship convention Oct. 21. District Chairman, M. T. Draper and District Evangelist Wesley Steelburg in charge. Bring your musical instruments.—J. D. Wells, pastor.

ANNUAL MISSIONARY CONVENTION of the Pentecostal church of Akron, Ohio, Oct. 9-16, cor. N. Howard and York Sts. Missionaries to be present are: H. E. Hansen and wife of Peking, China, Albert Clause, out-going missionary to Russia, and others. Services daily 2:30 and 7:30. Take N. Howard bus at Market and Main. Address all communications to Pastor C. A. McKinney, 93 5th St., Cuyahoga Falls, Ohio.

FLORIDA STATE CAMP MEETING

Oct. 6-16 at the Pleasant Grove Camp Ground, ten miles south of Plant City and one mile east of Durant, Fla., on two main highways, just recently completed. Good roads from all parts of Florida lead to this old established camp ground. Elder D. H. McDowell, assistant chairman of Springfield, Mo., will have charge. There will be good singing with special music. Come prepared to camp, plenty camping space, good water, restaurant on the grounds—reasonable prices. There will be two dormitories, one for women and one for men fitted up with cots only. Bring your toilet articles, covers, etc. All parties desiring room in the dormitories write before the date of the meeting. Let the pastors and assemblies observe September 25 as a day of special prayer for the meeting. For information write Perry W. Hadsock, District Chairman, R. 3, Plant City, Fla.

OPEN FOR CALLS.—Have resigned as pastor here and am open for calls as evangelist or pastor. Been in full fellowship with General Council for 8 years.—Elmer E. Gore, 1116 B St., Lawton, Okla.

ANNUAL COUNCIL, MALVERN, ARK. Arkansas District Council will meet 10 A. M. Oct. 25, and be in session until the business is finished. Assemblies should send their pastor and 1 or more delegates. Rooms free, tables on free will offering plan. Visitors and families of delegates will provide rooms and meals for themselves. Ministers from our own or other states will be cared for. We invite chairmen of other districts to be with us.—E. R. Fitzgerald, chairman, W. J. Walthal, Sec., Malvern, Ark.

TENTH ANNUAL CONVENTION OF THE ROCKY MOUNTAIN DISTRICT COUNCIL, embracing Colorado, Wyoming, and Utah, will convene in Denver, Colo., Oct. 9-16 inc. Ministers in this district are urged to be present, with two delegates from each church. The ministers and delegates will be furnished lodging in the homes of the saints. Meals will be served on the free-will offering plan. Assemblies should take an offering for the Council expenses and send same to secretary F. C. Woodworth, 1220 Orman Ave., Pueblo, Colo. The Christ's Ambassadors will have the afternoons of the 13th and 14th. Young people of the district should plan to be present for the young people's work. Location, People's Community Tabernacle, Cor. 20th and Lawrence Sts. Take Larimer car, get off at 20th and go 1 block east. Chairman W. T. Gaston will be with us. Any one desiring credentials send in at once for application form. For further information write, Pastor G. F. Fink, 1162 So. Race St., Denver, Colo., or J. Logan Stuart, 813 Laporte Ave., Ft. Collins, Colo.

OPEN FOR CALLS.—Evangelist or pastor, prefer pastorate that children may be schooled. Full fellowship with Council, write us at address below or see us at Malvern at District Council.—Evangelist Ray Hull, Box 25, Crawfordsville, Ark.

FOREIGN MISSIONS CONTRIBUTIONS

- Sept. 9-15th, inclusive
 Personal offerings amount to \$3185.16.
 .76 Sunday School Lake City Ark
 1.00 Primary & Cradle Roll Class Spearman Texas
 1.60 Pent'l Assembly Algona Wash
 1.65 Square Rock Pent'l S S Waldron Ark
 1.65 Assembly of God Cotton Ga
 1.67 Cedar Hill Assembly Lockney Texas
 1.75 Peaceful Bend S S Steelville Mo
 2.00 Bethel Assembly Arifton Ala
 2.00 Missionary Ladies Clarkston Wash
 2.00 Christ's Ambassadors Grand Junction Colo
 2.05 Pent'l Full Gospel Assembly Cliff New Mexico
 2.70 Assembly of God Camden Ill
 3.00 Pent'l Assembly Siloam Springs Ark
 3.00 Christ's Ambassadors Russellville Ark
 3.05 Goldfield Community Church Goldfield Nevada
 3.16 Assembly of God Earl Ark
 3.12 Assembly of God Humboldt Kans
 3.16 Thelma Assembly Tribune Kans
 3.25 Full Gospel Tab Delano Calif
 3.39 Assembly of God S S McCracken Kans
 3.61 Pent'l Sunday School St Petersburg Fla
 3.63 Central Park S S Freeport N Y
 4.00 Assembly Cuero Texas
 4.00 Vernon Assembly of God Fearn Springs Miss
 4.10 37th St Assembly of God Austin Texas
 4.25 Mexican Women's Missionary Council San Antonio Texas
 4.38 Oak Grove Assembly Corsicana Texas
 4.43 Assembly of God S S Oakwood Okla
 4.47 Pent'l S S Walthill Nebr
 4.50 Assembly Fruitdale Ala
 4.65 Full Gospel Mission Danbury Conn
 4.65 Samson S S Samson Ala
 4.85 Assembly of God Roherville Calif
 5.00 Assembly of God Jester Texas
 5.00 Assembly of God Perry Ia
 5.00 Pemville Assembly Lemons Mo
 5.00 The Church of the Living God Philadelphia Pa
 5.00 The Assembly of God Haskell Texas
 5.00 Assembly of God S S Lawrence Kans
 5.00 A Group of workers E. San Diego Calif
 5.00 Full Gospel Mission Washington Mo
 5.00 Assembly of God Reeds Mo
 5.25 Glad Tidings Assembly S S Gilroy Calif
 5.40 Pent'l Assembly Hollister Calif
 5.50 Assembly of God Allemands La
 5.50 Four Fold Gospel S S Battle Creek Mich
 5.51 Assembly of God Humble Texas
 5.62 Assembly of God Trenton Mo
 5.68 Assembly of God Cottage Grove Ore
 5.68 Magnolia Park Assembly of God S S Houston Texas
 5.75 Assembly of God Brinson Mo
 6.00 Assembly of God Flint Mich
 6.00 Assembly of God S S 5th & Broad St Wichita Falls Texas
 6.00 Full Gospel Assembly S S Monrovia Calif
 6.00 Sunday School Conneaut Ohio
 6.22 Full Gospel Tab Reedley Calif
 6.25 Assembly of God S S Puxico Mo
 6.30 Assembly of God Artesia New Mexico
 6.46 Assembly of God Westwego La
 6.50 Full Gospel Mission S S Santa Rosa Calif
 6.75 Full Gospel Assembly Huron S Dak
 7.20 Barnes Assembly Slocomb Ala
 7.25 Full Gospel Tab McFarland Minn
 7.29 Full Gospel Assembly Brainerd Minn
 7.37 Full Gospel Church Hereford Texas
 7.40 Overton Tab Overton Texas
 7.50 Assembly of God Holland Ohio
 7.50 Full Gospel Mission Oshkosh Wis
 7.62 Assembly of God Brookfield Mo

- 8.00 C. B. I. Students' Missionary Band Springfield Mo
 8.15 Bethel Tab S S Modesto Calif
 8.40 Assembly of God Beaumont Texas
 8.60 Full Gospel Assembly Woodland Calif
 8.80 Pent'l Full Gospel Mission Coalina Calif
 8.80 Assembly of God S S Rush Springs Okla
 9.25 Bible Assembly Home Gardens Calif
 9.38 Assembly of God Collinsville Okla
 9.75 Desert Rose Assembly Woodrow Colo
 10.00 Gospel Hall Yonkers N Y
 10.00 Lattintown S S Milton N Y
 10.00 Center View Assembly of God Shawnee Okla
 10.00 Full Gospel Assembly Bell Calif
 10.00 This Grace Also Hartford Me
 10.00 Sherman St Pent'l S S Ottumwa Iowa
 10.00 German Pent'l Assembly New Castle Pa
 10.00 Foreign Missionary Soc Mt Zion Chapel Elizabeth N J
 10.00 Hornell Assembly Arkport N Y
 10.05 Pent'l Assembly Paonia Colo
 10.25 Assembly of God S S Pawhuska Okla
 10.50 Irvington Pent'l S S Elizabeth N J
 10.66 Full Gospel Assembly Monrovia Calif
 10.69 Glad Tidings Assembly Church Hanford Calif
 10.85 Bethany Temple Everett Wash
 11.00 Bethel Tab Sedro Woolley Wash
 11.22 Assembly W Monroe La
 11.54 Apostolic Church Oakwood Ill
 11.70 Full Gospel Assembly Kingsburg Calif
 12.00 Assembly Holly Colo
 12.11 Assembly of God S S Warrior Ala
 13.00 Pent'l Assembly of God Leavenworth Wash
 13.18 Pent'l Assembly Gooding Idaho
 13.27 8th Ave Pent'l Church Gary Ind
 13.60 Pent'l Tab Riverbank Calif
 13.72 Assembly Whistler Ala
 13.80 Glad Tidings Assembly E San Diego Calif
 14.00 Bethel Tab S S El Dorado Ark
 15.00 Disciples Assembly Walla Walla Wash
 15.00 Full Gospel S S Corcoran Calif
 15.00 Emmanuel Chapel S S Whittier Calif
 15.00 Bethesda Mission Richmond Va
 16.25 Gospel Light Pent'l Church Harrisburg Pa
 16.54 N Pierce St Assembly of God Amarillo Tex
 16.75 Kingston Assembly Laurel Miss
 17.35 Pent'l Mission & S S Charleston Wash
 17.72 Assembly of God Gospel Tabernacle Ft Morgan Colo
 18.00 Missionary Prayer Band Millville N J
 18.05 Full Gospel Tab Yakima Wash
 18.65 Assembly of God Galena Kans
 18.86 Assembly of God & Christ's Ambassadors Wichita Kans
 19.32 Assembly of God Mattoon Ill
 19.50 Bethel Full Gospel Church S S Stockton Calif
 20.00 Christ Covenant Glad Tidings Young People's Society Chicago Ill
 20.00 Christian Assembly Racine Wis
 21.00 First Pent'l S S Port Huron Mich
 22.18 Pent'l Tab Madera Calif
 22.18 Girard Assembly Buffalo Okla
 22.25 Assembly Live Oak Calif
 22.55 Assembly Joplin Mo
 23.00 A Band of God's People Napa Calif
 23.36 Assembly of God Bethel Church Quincy Ill
 23.79 Pent'l Mission Redlands Calif
 24.00 Faith Tab Assembly Burlington Wash
 24.00 First & Second Assembly of God Churches & S S Topeka Kans
 24.07 Rosen Heights Assen of God S S Ft Worth Texas
 24.29 S S of Gospel Tab Alton Ill
 25.00 Four Fold Gospel Assembly Wasco Calif
 29.95 Full Gospel Assembly Lankershim Calif
 27.00 First Pent'l Church Pacific Grove Calif
 27.46 Pent'l Church of God New Haven Conn
 28.00 Oak Park Holiness S S Tampa Fla
 30.00 Berea Tabernacle Detroit Mich
 31.38 Bethel Temple St Louis Mo
 34.73 Central Dist Council Camp Meeting held at Greenville Ohio
 37.10 Highway Pent'l Assembly Sunnyvale Calif
 37.51 Assembly Nelsonville Mo
 39.00 Apostolic Assembly Latah Wash
 39.98 Assembly Granite City Ill
 40.00 Missionary Rest Home & Full Gospel Mission Lakewood N J
 40.90 Bethel Tab Canton Ohio
 41.42 Assembly of God Church & S S Wood River Ill
 45.40 Pent'l Mission Anacortes Wash
 46.61 Upper Room Mission San Jose Calif
 46.85 Central Park Pent'l Assembly Central Park N Y
 50.00 Assembly of God Terre Haute Ind
 50.00 Pent'l Church Framingham Mass
 50.00 Calvary Tabernacle Haddonfield N J
 50.00 Bethel Temple Los Angeles Calif
 53.00 Full Gospel Mission Houston Texas
 60.00 Student's Missionary Band Springfield Mo
 66.50 Full Gospel Tabernacle Tulsa Okla
 75.00 Full Gospel Church & S S Asbury Park N J
 90.00 Full Gospel Mission Bonduel Wis
 100.00 Eastern District Council
 102.47 Pent'l Mission Assembly of God Denver Colo
 112.00 Bethany Assembly Springfield Mass
 151.47 Assembly of God & S S Springfield Mo
 163.00 Glad Tidings Assembly of God Oakland Calif
 178.78 Pent'l Church Wilmington Dele
 202.00 Assembly Lancaster Pa
 497.00 Glad Tidings Tabernacle New York N Y

Total amount reported minus \$166.69 amount given direct and designated for expenses...\$7,002.75
 Amount previously reported2,937.37
 Total amount to date\$9,940.12

NEW YORK CITY, Glad Tidings Tabernacle, 325 W. 33rd St. Pastor T. B. Barratt of Christiania, Norway, will hold revival Oct. 16-30.—R. A. Brown, pastor.

ARKANSAS CITY, KANS.—Tent meeting conducted by Evangelist P. C. Nelson & Party is still in progress.

SHORT TERM BIBLE STUDIES to be held in various assemblies in Colorado by Elder S. A. Jamieson of Chicago. The first will be held Oct. 20 to Nov. 6, corner 2nd & Broadway, Denver. Lessons afternoon and night, except Monday. S. H. Patterson, pastor. Second study will be held at Ft. Morgan, Nov. 8-13, at Gospel Tabernacle. C. B. Thomas, pastor. The third will be held Nov. 17-27, 429 S. Tejon St., Colorado Springs. H. B. Garlock, pastor. Other Bible studies announced later.

OPEN FOR CALLS.—South or east of us, as evangelist. Am in fellowship with General Council, in the ministry past 12 years. Best of references. My wife is a preacher too. My son plays the guitar and his wife the mandolin. Write me at Boise City, Okla.—W. L. Selby.

FOREIGN MISSIONS CONTRIBUTIONS

Sept. 16-22, inclusive

- All personal offerings amount to \$1,168.47.
 - 1.00 Christ's Ambassadors of Assembly Humboldt Kans
 - 1.00 Sunday School—place unknown
 - 1.41 Sunday School Senath Mo
 - 1.50 Pent'l Church Roanoke Ohio
 - 2.00 Full Gospel Mission Vallejo Calif
 - 2.00 Assembly of God S S Chester Ill
 - 2.11 E Newton St S S Tulsa Okla
 - 2.80 Pent'l Assembly of God Cincinnati Ohio
 - 2.80 Assembly Elmer Mo
 - 2.85 Assembly of God Afton Okla
 - 2.85 Houston Pent'l S S Edmond Kans
 - 3.00 Christ's Ambassadors Crosby Minn
 - 3.00 Bethel Assembly Arton Ala
 - 3.00 Sunday School Sachse Texas
 - 3.10 Mehida Pent'l S S Canaan Center N H
 - 3.20 Assembly of God S S Grafton Ill
 - 4.00 Assembly of God Minot N Dak
 - 4.00 Full Gospel Assembly N Hollywood Calif
 - 4.00 Bethel Chapel Glendale Calif
 - 4.00 Mayfield Assembly Cedardale Okla
 - 5.00 Assembly of God Boyd Texas
 - 5.00 Hungarian Pent'l Mission Lorain Ohio
 - 5.00 Class of Girls at Trinity Tab St Louis Mo
 - 5.00 Pent'l Assembly of God Highspire Pa
 - 5.00 Pent'l Church Hollentown Pa
 - 5.00 Assembly of God S S Burkburnett Texas
 - 5.47 Sunday School Santa Monica Calif
 - 5.58 Assembly Lamesa Texas
 - 5.71 Assembly of God Sunnyside Wash
 - 5.75 Sunday School of Kent Assembly Turkey Tex
 - 6.00 Assembly of God S S Elkton Mich
 - 6.40 Sunday School Seneca Mo
 - 6.42 Assembly of God Exeter Calif
 - 7.50 Assembly of God Caldwell Texas
 - 8.00 Assembly of God Maxwell Nebr
 - 8.45 Pleasant Grove Assembly Durant Fla
 - 8.65 Pent'l S S Pasadena Texas
 - 10.00 Woman's Prayer Circle of Trinity Tab Vancouver B C
 - 10.00 Christian Assembly Zion Ill
 - 10.00 Young People of Trinidad Colo
 - 10.00 South Side Assembly of God Wichita Falls Texas
 - 11.00 Upper Room Assembly San Francisco Calif
 - 11.30 Pent'l S S West Tulsa Okla
 - 11.50 Gospel Tabernacle Birthday Fund Portland Ore
 - 12.00 Mehida Pent'l Assembly Canaan N H
 - 12.36 Christ's Ambassadors of Oklahoma
 - 13.53 Assembly of God Church Des Arc Mo
 - 15.00 Gospel Tabernacle Muskegon Mich
 - 15.15 Assembly Memphis Tenn
 - 16.35 Full Gospel Assembly Dayton Ore
 - 17.00 Glad Tidings Mission Stockton Calif
 - 17.55 Full Gospel Assembly Sterling Ill
 - 17.75 Sunday School & Special Collection Lavoye Wyo
 - 18.50 Assembly of God Porterville Calif
 - 19.64 Pent'l S S Dunsmuir Calif
 - 20.96 Assembly & S S Payette Idaho
 - 25.00 Assembly of God Church Oshkosh Wis
 - 26.00 Laurel St Pent'l S S Indianapolis Ind
 - 33.70 Full Gospel Tabernacle Salem Oregon
 - 37.61 Assembly of God at 7th & Riverview Kansas City Kans
 - 48.00 Gospel Chapel Olympia Wash
 - 55.00 Pent'l Gospel Mission Millvale Pa
 - 70.00 Bethel Temple San Bernardino Calif
 - 70.00 Lighthouse Pent'l S S Brooklyn N Y
 - 70.00 Grace Church Milwaukee Wis
 - 83.00 Christ Covenant Glad Tidings Asser-bly Chicago Ill
 - 105.00 Gravity Pent'l Church Ariel Pa
 - 127.56 Wells Memorial Church & S S Totten-ville N Y
 - 129.00 Gospel Tab Pasadena Calif
 - 194.02 Assembly Wilmington Dele
 - 270.00 General Council Meeting of the Assemblies of God
 - 508.00 Bethel Pent'l Assembly Newark N J
- Total amount reported minus \$183.80 amount designated for expenses and amount given direct\$ 3,255.70
 Amount previously reported 9,940.12
 Total amount to date\$13,195.82

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