



NUMBER 713

SPRINGFIELD, MO., SEPTEMBER 3, 1927

5 CENTS PER COPY

The Twelfth General Council

of the Assemblies of God will, God willing, be held at

Grace M. E. Church

Corner of Jefferson Ave. and Cherry St.

Springfield, Missouri, September 16-22, 1927

Springfield is situated on the main line of the Frisco Railroad and is easy of access from every part of the country.

Be on hand for the opening session at 10 a. m. Friday morning, Sept. 16. Elder W. T. Gaston, our Chairman, will give the opening address on this occasion. The brethren mentioned below hope to be present and to speak on the following subjects as opportunity affords.

Pastor R. A. Brown, "God's First Question to Mortal Man."

Pastor S. R. Fostekew, "The Lord's Battle."

Pastor J. Narver Gortner, "The Most Needed Word for This Day."

Evang. Ben Hardin, "Prevailing Prayer, or Wrestling Until Daybreak."

Pastor J. N. Hoover, "The Winning of the Masterpiece," and "Mussolini, or Is the World Preparing for the Antichrist?"

Elder D. H. McDowell, "God in the Present Crisis."

Evang. P. C. Nelson, "How the Light of Pentecost Came to Me."

Elder Noel Perkin, "The Supreme Need."

Elder J. W. Welch, "The Message of the Hour."

Pastor Earnest Williams, "The Purpose of Pentecost."

Dr. Lilian B. Yeomans, "Divine Healing in the Light of Scripture."

Missionaries from all parts of the world will be present and will be given opportunity to speak. There will be a great missionary rally on the afternoon of Sunday, Sept. 18. Every morning from 9 o'clock to 10 o'clock we will have our usual devotional hour. Different ministers will be in charge each morning. There will be a Divine Healing service, which will be placed in charge of Evangelist P. C. Nelson and Dr. Lilian Yeomans. Each evening there will be rousing services in charge of competent evangelists.

There will be a Welcome Committee at the Frisco depot all day Sept. 15, 16, and 17. A Committee to help the incoming brethren to find rooms will be on hand at the Assembly of God church, corner Campbell and Calhoun, all day Sept. 15, and at the Grace M. E. Church on Sept. 16 and during the rest of the Council.

The ladies of the Grace M. E. church will serve dinner and supper at the church at the cost of 35c a meal. There are a number of restaurants and cafeterias close to the church at which meals can be obtained at various prices.

Each assembly should send its pastor and provide his expenses. It can also be represented by one extra delegate with voting privileges. Visitors are also welcome. Come with one purpose of heart that God shall be glorified, Jesus Christ exalted, and the Holy Ghost honored in all things.

We shall greatly appreciate if all our assemblies will set aside a day for prayer that the will of God may be done in all things at the coming General Council.

The Whirlwind Prophet*

Pastor A. G. Ward

By the whirlwind prophet, we refer to Elijah, that untutored child of the desert who is spoken of as the grandest and most romantic character that Israel ever produced. We feel that he is deserving of the name which we have ascribed to him for he seemed to live a sort of whirlwind life. It was he, you will remember, who prayed that whirlwind prayer which brought whirlwind results. Then a little later he is taken up by a whirlwind into heaven.

We do not read much about him until he appears in Ahab's palace to make one of the most startling announcements that was ever made. He is introduced at this time as Elijah the Tishbite. This is literally all that is given us to know of his parentage and locality.

Elijah the Tishbite appears in Ahab's palace at a time when Israel was in a fearfully backslidden condition. He announces to Ahab that there would be no rain for three years and six months. Moody used to say Elijah locked up heaven for three years and six months and put the key in his pocket.

What do you suppose Elijah had been doing prior to this announcement? I venture this suggestion but I do not press the point: I think he had been studying the Pentateuch carefully and had come across this particular scripture, "Take heed to yourselves that your heart be not deceived and ye turn aside and serve other gods and worship them; and then the Lord's wrath be kindled against you and he shut up the heavens that there be no rain and that the land yield not her fruit; and lest ye perish quickly from off the good land which the Lord giveth you." We read in James that Elijah was a man of like nature as we are, but he prayed earnestly that it should not rain; and I believe he had prayed through before he made that startling announcement to Ahab. It pays to pray through before you make any startling announcement, or your announcement may not come to pass.

But why had he taken it into his head to pray the heavens closed, to pray God's judgments down? I think, coming across this scripture in Deuteronomy which I have read, he reasoned thus: Now this is God's Word, but Israel has drifted into apostasy—and you must know that those were dark days in which Elijah's lot had been cast. Israel was far adrift from God, and I believe the old prophet grieved over the apostasy of Israel and felt that the time had come when there was great need that she should be truly awakened. The heavens had not been

closed as God had said He would do, and Elijah may have reasoned thus: Now then, if God does not close the heavens soon Israel will begin to think there is no God and that she may do as she pleases as there is no possibility of judgment overtaking her, and it will be an encouragement to her to continue in sin and even drift farther away from the God of her fathers. Therefore the greatest contribution I can make towards the restoration of Israel from a backslidden state is to pray for the judgments of an offended God to fall on her.

Some folks are horrified when we speak of praying down the judgments of God, and if they hear a prayer that suggests such a thing they are shocked and say, "That man is not in the Spirit. That was a dreadful prayer for him to offer." I am not so sure about that. Indeed, I believe that what we need now is some Elijahs who will become so burdened because of the apostasy of the church and the awful drift from the faith of our fathers that they will give themselves to earnest prayer until they have brought down the judgments of an offended God.

Elijah knew how to pray. When I speak of his knowing how to pray, I mean that he knew how to pray through. True prayer is a mighty working force. It is the oil which lubricates the wheels of God's machinery used for evangelizing the world. God allows His work to suffer loss, terrible loss, because He will not break the law He Himself made. He respects the liberty He Himself gave men. In infinite long-suffering He bides His time till man becomes willing to pray and receive blessing.

John W. Redfield was a remarkable revivalist among the Methodists. He records this experience which he had at a certain church. After having preached one Sunday morning a number of the deacons waited upon him and told him they did not care for his preaching. He replied, "What am I to do? Did I preach anything which was not true?" And they answered, "No, but we do not care for your style of preaching." The following Sunday he preached again, but to an unresponsive audience. His heart was crushed. He felt something must be done to break up the stony hearts of the people. The following day he resorted to the woods, selected a place which he thought would be suitable for prayer, and then undertook to pray things through. After praying for some time he seemed to come in contact with that which appeared like a stone wall. This was repeated over and over again. However he continued in prayer not only throughout that day but throughout the days which followed, until Saturday evening had arrived. By this time he was worn and exhausted from his week of prayer.

The following morning when he stood before his people he announced that there was a likelihood that this would be the last day he would minister to them. He said, "You do not care for my preaching, and I am tired of pouring water on the rocks. But I have decided that before leaving this place I shall either see a break or annihilate this unholy apology for Methodism." He proceeded with his message and concluded without seeing any apparent results.

Returning to the church that night he repeated the announcement which he had made in the morning, and proceeded to preach. After preaching, he asked how many in the congregation were prepared to take the way which he had marked out, namely, the way of the cross. Two men stood in answer to the question, but they were not very influential persons in the congregation. Redfield hesitated to give an altar call for fear no one would respond and so he said, "We will pray. Let us kneel just where we are." Each of the two men prayed without any results, then Redfield began. He knew the hour had come for him to make good the statement he had made at the morning service. He prayed for a little, but soon encountered the same obstacle which he had met with out in the woods. Somewhat exhausted, he fell back and waited for a moment, and then regaining his strength and inspiration he prayed again. But again he encountered the same difficulty. This was repeated six times. Then mustering all the courage and strength he had left, he undertook for the seventh time to pray things through. He records that after he had prayed just a little, he encountered this same difficulty but this time it broke into shivers. The people were prostrated. Backslidden church members confessed their backsliding. Old wrongs were made right and a glorious revival broke loose in the neighborhood, resulting in scores of people being converted. This is what I mean by praying through. Such prayer always defeats the

The Pentecostal Evangel

An Evangelical and Missionary Paper, advocating Salvation, Holy Living, Divine Healing, the Soon Coming of our Lord Jesus Christ, and the Reception of the Holy Spirit as He was originally received on the Day of Pentecost (Acts 2:4).

Stanley H. Frodsham Editor
Chas. E. Robinson Associate Editor

The Pentecostal Evangel is the Official Organ of the General Council of the Assemblies of God.

W. T. Gaston Chairman
D. H. McDowell Assistant Chairman
J. R. Evans Secretary-Treasurer

Printed and published weekly (50 issues each year) at the Gospel Publishing House, Springfield, Mo., U. S. A.

Subscription price, \$1.00 per year. Canadian friends please add 50 cents to pay for extra postage. British subscription, 6/6 per year. In quantities, 12 copies for 24 cents; 25 copies, 45 cents; 100 copies \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

*This is one of the splendid messages from Brother Ward's new book, "The Whirlwind Prophet and Other Sermons," just off the press of the Gospel Publishing House, Springfield Mo. The price of this new book is 50 cents postpaid (Gr. Britain 2/-).

devil. He can outwit, outwork and out-general us; but thank God he cannot out-pray us. That is where he is weak. He can laugh at our plans, and upset our work, but he cannot stand against such prayers.

Is there anything in the biography of Elijah that lets us into the secret of the strength of his character? I think there is. Three things are mentioned. First, he said, "As Jehovah liveth." He was not serving a dead god but a living God. And when your vision is filled with a living God it is marvelous what things you will dare to do. "As the Lord liveth, before whom I stand." There you have the second secret of the strength of his character—"before whom I stand." Elijah had built his cottage so that every window looked out on the mighty Alps of God's presence. And he lived and moved and had his being beneath the constant impression, Lo, God is here. We need to have our vision full of God, and realize that we are standing before Him, not before the face of clay.

Then Elijah's name is suggestive, meaning "Jehovah is my strength." What a dangerous thing our natural ability is. I do not suggest that we should deny any ability we may have. But we certainly need to ignore it if we are to accomplish the work God has called us to, for that work can never be accomplished if we depend on our creature ability. How marvelous that God takes hold of timid, shrinking, vacillating men and women who never did amount to anything in the natural, and fills them with Himself until they become so strong they are willing to brave all difficulties and face all dangers and go anywhere to work for the Lord. The late Dr. Simpson once said, "I am learning not to speak disparagingly of the weakest instrument, for I find that there are times when God takes them and uses them in the most extraordinary manner."

A little later Elijah discovered that God had made an appointment for him on the top of Mt. Carmel. It was to be a very important event in his life. Up there he was to be afforded an opportunity of proving the strength of his God and of exercising the authority and power which the Lord had invested in him. The question arose as to which route he should take to Carmel. If there was a shorter route Elijah decided not to take it. He went by the most circuitous way. There are folk who are always looking for a short route to the place of power and authority. And no matter how you advise against it they persist in taking the short route, only to be confounded when they reach Carmel's height, only to be fearfully embarrassed in the presence of the false prophets. But you will remember Elijah was not confounded on that memorable day, nor was he embarrassed before the prophets of Baal. I take it the reason was because he decided on the more circuitous route, a road that lay by Cherith (which means "separation"), and by way of Zarephath (which means "smelting furnace"). And so when he reached Carmel, the rest was easy. Separation does not appeal to the carnal man. From it the old flesh life

shrinks; but you will never fulfill the ministry to which God has called you, let it be ever so humble a one, unless you take the way of separation. Remember it is not just one separation but a continuous one.

Moses, whose name means "drawn out," was first drawn out from the waters of the Nile, then he was drawn out later from the palace, and then drawn out to the desert. Then he was drawn out to a ministry that his critics nowadays would require some gumption to engage in. It was because he was separated that he was fitted for his work. You may go through the lives of the prophets and apostles, through the lives of the early church fathers and reformers, men who have graced the church down through the ages, and you will find that they have all submitted to this separated life. But there is something in the air nowadays that laughs at the idea of separation, until the line of demarcation separating the church from the world has become so indistinct we scarcely know whether folk are citizens of this world or of the heavenly country.

Zarephath, the smelting furnace! Oh, how we shrink from the fire! But why should we? The Hebrew children went into the fiery furnace and learned the beautiful lesson some of us have yet to learn—walking up and down in the midst of the furnace with one like unto the Son of God. And when the door was opened they came forth without the smell of smoke on their garments. Some folk are afraid of the smelting furnace, but they smell more of smoke than those who have been walking in the midst of the fire. Consent to the smelting furnace experience and you will be able to leave Zarephath and make your way to Carmel's height and challenge the prophets of Baal. You will be able to move through the land without finding it necessary to beg the devil's pardon or offer an apology to the enemy for being on his territory.

After Elijah had lived at Cherith and Zarephath for three and a half years he was ordered to show himself. It is time enough to show yourself after you have obeyed God. But remember God will never ask you to show yourself until you have first learned to hide yourself. The Lord said, "Go, show thyself unto Ahab." Elijah met Obadiah who said, "Art thou that my lord Elijah?" "I am, go tell thy lord, Behold, Elijah is here." After some persuasion Obadiah went and told Ahab, and Ahab said to Elijah, "Art thou he that troubleth Israel?" Elijah answered, "I have not troubled Israel; but thou, and thy father's house." They discussed the matter and Elijah told him to gather Israel together on Mt. Carmel, to summon the prophets of Baal.

Ahab agreed to this, and the prophets of Baal were summoned to the top of Mt. Carmel. Later Elijah appeared and said to the prophets, "The God that answereth by fire, let him be God." They built the altar and prayed to their gods, but no answer came. Then Elijah indulges in a bit of irony. "Cry aloud: either he is talking, or he is pursuing, or he is in a journey, or peradventure he

sleepeth and must be awakened." And they began to agonize, and still no answer came. This continued throughout the day.

At sundown did Elijah say, "That will do. Let me prove my God. Bring in the sacrifice and put it on the same altar"? No, indeed! But surely he will not waste time and strength building another altar. What difference does it make on what altar we offer our sacrifice? A very great difference, for the Word says that it is the altar that sanctifieth the gift. What a cry there has been against Pentecostal people having their own altars. They say, "There is plenty of room in the churches. Cannot you Pentecostal folk content yourselves there?" God is not bankrupt. What is a few thousand dollars to Him? God wants altars over which He can inscribe, "Holiness unto the Lord." We must be careful where we offer our sacrifices. Let the servants of God erect their own altars and inscribe "Holiness unto the Lord" not only over the same, but on the pots, on the bowls, and on all the vessels in the house of the Lord.

So the altar was erected, the sacrifice laid thereon, and then to their astonishment he ordered four barrels of water be poured on the sacrifice. If some of us Pentecostal folk who claim to have taken a postgraduate course in faith and who know how to cast out demons and to do such marvelous things, had been there, we would have gone up and whispered in the prophet's ear, "Brother, I think two barrels would be plenty." Oh, when you have a vision of the God of heaven and get into touch with Him, four barrels of water do not signify anything. Then Elijah ordered four more. Some of us I fear, had we been there, would have said, "Poor old man, God could have handled two barrels, but we are not going to be a party to this fanaticism. Good-bye, we are going."

A number of workers came to my town years ago for a series of meetings. They had gotten out wonderful reports of healings which had taken place in their camp meetings. A woman who had a diseased face asked for an interview. She wished them to pray for her. They said, "Our time is all filled up Wednesday and Thursday." She went again on Friday but their time was filled up Friday and Saturday, and so they left without praying for her. Brother, when you are up against a hard case, don't try to escape it.

When Elijah got eight barrels of water on the sacrifice he said, "We will have four more." Twelve barrels! Why some of us would have fainted. "Twelve barrels! The poor old man has been down at Cherith and Zarephath living on such short rations that his strength has been depleted and his mind is affected. Who ever heard of a god big enough to deal with twelve barrels of water plus the sacrifice." If you have twelve barrels of difficulties on hand, I challenge you to present these difficulties to the God of Elijah. Dare to believe Him and He will repeat the scene of old.

(Continued on Page Thirteen)

The Right Way

By Pastor J. R. Flower, at the Springfield Assembly

"Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain." 1 Cor. 9:24.

"Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned; from which some having swerved have turned aside unto vain jangling." 1 Tim. 1:5,6.

"Though I speak with the tongues of men and angels, and have not charity, I am become as sounding brass or a tinkling cymbal." 1 Cor. 13:1.

We are to talk about "the way" this morning. A way has both a beginning and a conclusion. It is a good deal like a journey. You start from some place and you expect to end some place. When we start out from home we trust the conclusion of our journey will not be along the way but will be at our destination.

The Christian life is a journey which begins at the Cross and ends in heaven. Some may reach there more quickly than others, but by the grace of God we expect to get there. In this way which we are following, others have preceded us; and the way has been charted so clearly that a wayfaring man though a fool need not err therein. First of all the Lord Jesus Christ went this way and made a very plain path for us. Paul went this way, so did all the other apostles. Thousands of saints throughout the ages have gone this way.

Looking down through history and also through our own experience we find that there are some who turn aside from the way and get off on bypaths, which lead into the way of powerlessness at least, if not into eternal destruction. Some go the way of popularity, and there is always trouble at the end of such a course. But the Spirit of God is continually bringing us back to the way that Jesus taught, and Paul followed.

A Way of Vision

This way that Jesus took was first of all a way of vision. It was a clearly marked-out way, easily distinguished, so that the end could be seen from the beginning. The Lord Jesus had a vision of the end of the way before He began His ministry. Before His ministry was ever started He knew what the end was going to be, and He had a definite vision in His heart that must be fulfilled. He had a vision of the end of the way—it was to end in joy. "Who for the joy that was set before him endured the cross, despising the shame." All other things were merely incidental, just stepping-stones to the realization of His vision. We find evidence of the fact that He had a vision in the early years of His life. When He was but twelve years of age, He came to the temple at Jerusalem with His parents, but when Joseph and Mary thought He was in the crowd with them on their way back home, He was found

to be missing. They returned and found Him in the temple disputing with the teachers of the law concerning the Scriptures. He said "I must be about my Father's business." If we get that same vision, that same objective, and allow it to control our lives, we, too, will go through just as He did, straight, unerringly until we also find our destination.

A Way of Humility

There is another thing about His way—it was a path of humility. Although the Lord Jesus realized the full import of His mission to the earth, He always took the path of humility. It was said in the Old Testament that God would raise up a prophet like unto Moses. He was to be a meek, humble Prophet; and the Lord Jesus definitely fulfilled that prophecy. He was a meek man. When they came and asked Him concerning Himself and His mission to the world, He said, "I of myself can do nothing. It is the Father that doeth the works. Even the words I speak are not mine but his that sent me." And so He put Himself in the background all the way through His ministry. He did not step out before the crowd to say, "Here am I; I am the greatest preacher that ever came into the world." You do not find Him saying anything like that; He was all the time magnifying the Father. John Baptist did not say he was some great one. He said, "I am the voice of one crying in the wilderness." They said, "Who are you? Are you Elias?" He answered, "No, I am just a voice; but there cometh One after me." He kept pointing to the One who should come after him. Jesus kept pointing to the Father who had sent him, and we find Paul, the chief of the apostles, saying he was the least of all the saints and the chief of sinners. John the Baptist pointed forward to Christ, and Paul pointed back. And we too should point back to the Lord Jesus Christ.

A Way of Self-denial

It is not only a way of humility, but a path of self-denial. This principle was taught early in the ministry of the Lord Jesus. They came to Him and said, "Lord, we will follow thee." But He said, "The foxes have holes, and the birds of the air have nests, but the Son of man hath not where to lay his head. You can come this way if you want to, but I have not a thing to offer you; no throne, no position, but you just follow me in the hard old road I am going and maybe down at the end of the road there will be something more than that." When the two disciples asked to sit one on His right hand and the other on His left, He asked, "Are you able to be baptized with the baptism wherewith I am baptized?" They said, "We are able." They came that same course and followed that same route, but as far as the things they wanted were

concerned, He said, "They are not mine to give, but my Father's which is in heaven." And so it is a way of self-denial all the way.

If we lose this vision of the path of self-denial we are getting out of the Pentecostal way. When pastors get to the place where they are looking for something big for themselves, they are getting out of the way. They may say the same things they used to say and preach the same sermons they used to preach, but when they lose the principle of self-denial they are getting out of the way. When the Lord Jesus came to pay His taxes He did not have the money to pay them—except in God's great bank. And so He sent His disciples over to the bank and they caught a fish with a little money in its mouth, and they paid the taxes. His was not a way where the money rolled in, and where He had a big bank account. He took the way of self-denial; and that is the way we ought to go to-day.

A Way of Duty

It is not only a way of self-denial, but one of duty. People these days seem to be falling down on this principle. God put a tremendous responsibility on the Lord Jesus Christ. That responsibility was that He should not only live in this world and teach the plan of God, but He should go all the way to the cross and die for the sins of the world. And the Lord Jesus would not be turned aside from that duty. God has put a tremendous responsibility upon us also. When war is on and conflicts are being waged we talk about duty. If a sentry should go to sleep on duty he would be despised and punished because he allowed the weariness of the flesh to overcome him—because he slept in the hour of danger. Are we saints walking in the path of duty? Are we living up to the responsibility God has put upon us?

Two Salvation Army lassies were sent out to hold a street meeting in a certain place. They went out week after week and sang, testified, prayed. Finally the seasons changed, rain and sleet and snow came but they persistently went out on the same corner. When winter was almost over a man came up, knelt down on the street and yielded to the Lord Jesus Christ. They asked him, "What brought you to the Lord?" He answered, "It was not the songs you sang nor the words you spoke. But it was your steadfastness to your duty. In the midst of all kinds of bad conditions you stayed on the job. You acted as though this was the most important thing in your lives, and I want that kind of religion."

A Way of Purpose

Jesus' way was a path of purpose. It was not enough merely to have a vision, merely to look down the path and say "I see it all; I know where the bypaths are, and the crossroads." That is not enough. Any of us may do that. Pentecostal precepts do not always bring Pentecostal practice. And a vision does not always give purpose. We need to have a purpose as well as a vision. We need to purpose in our hearts that we are going to live true to the chart. When Paul got to the end of his course he said, "I have finish-

ed my course, henceforth there is laid up for me a crown of righteousness." After he had finished his course he realized he had passed over the way successfully and gained his crown. But how sad it would be to reach the end of the way and, looking back, see that we have failed. I feel that as a Pentecostal people we are in great danger. We are up against the same thing everywhere. People come in and say, "I have received the Pentecostal baptism." And then you watch them come into church, sit down, cross their legs, look around as though saying, "I wonder what is going on to-day. I wonder if I am going to be entertained to-day. If I don't like it I will get up and go out." Then presently they say to themselves, "Oh, I don't like this message. There is nothing going on here. The songs are not in the Spirit. Folks don't pray like they prayed when I got my Baptism. We'll go and start a mission downtown and have a good time." Their purpose is gone, and that is what is the matter. They know how things should be done, but it means a whole lot more to do it than to know how to do it. It is easy to drop back and take it easy and have a car and a nice home, and just drift along on the top of the tide. The tide always has lots of driftwood on it.

One thing that particularly appeals to me in the life of the Lord Jesus is the way He set His face as a flint, He purposed to fulfill the vision. He not only ministered to the sick and cast out demons and preached, but He had His face set to go to the cross. He did not deviate from that. One day He spoke about His decease and Peter said, "Lord, be this far from you." But the Lord replied, "Get thee behind me, Satan. You are standing in the way of my purpose." He set His face steadfastly to go to Jerusalem but the disciples tried to persuade Him not to go. Finally they said among themselves, "As He is bound to go and we cannot stop Him, we will go and die with Him." Their hearts were heavy and sad for they realized the danger. When He reached Jerusalem the first thing He did was to walk into the temple and knot some ropes and drive them out, overturning the tables of the money changers and making general havoc in there. It would look as though He was provoking them to anger and stirring up something that was unnecessary. Most of us would have said, "Now don't you think that is unnecessarily stirring up opposition?" We would have said, "You are all wrong. You are doing things the wrong way. You could just tell them gently, 'My Father's house is a place of prayer and you have tables for money changers here; but now please take these tables out.'" But Jesus did not do it that way. He went in and cleaned them out. They came to Him and began to question about these things. When He answered it seemed as though He deliberately slapped them in the face. They said, "Of course this Man has a devil, look at the way He talks! No man in his right senses would talk like that. Now we know He is crazy." He did another thing. He said to the scribes and Pharisees, "You are whited sepulchers, full of

dead men's bones: you are liars and thieves." Then they were filled with wrath and said, "We have got to kill Him."

But to my mind these were all steps in the purpose of the Lord Jesus Christ. He went up to Jerusalem to die; He was going to follow that course. His purpose was the cross. His purpose was not the throne just then; the vision comprehended a throne but His purpose for the present was to die. They took counsel together and found a man who would sell Him. The man sold Him, led out the soldiers and He was taken. He answered not a word. They talk about the trial of Jesus being an unfair trial. He did not want a fair trial; what He wanted was the cross. It was for this purpose that He came into the world. They took Him to the cross and crucified Him there.

Are we any better than the Lord Jesus? What are we looking for? Something big? You can have something big if you want it, but you will get your reward in this life. The scribes and Pharisees stood on the street corners praying, and the signs of their fastings were seen on their faces. And the Lord said, "They do it to be seen of men, and they have their reward." You can have that if you want it, but the better way is the way of the cross.

A Way of Prayer

There are a great many things which might be said about this path. It is a path of prayer. Jesus knew how to pray. By prayer I do not mean putting in a regular time of three hours a day. There are all kinds of prayer but the prayer that counts is that prayer which is constant communion with God, so that you know He is talking to you as you talk with Him. There was an old brother, a leader of young men, who lived so sweet and victorious a life that the young men concluded his prayer life must be wonderful. They thought they would like to find out just how he prayed. So one day one of them said, "I will slip in under his bedroom window and hide, and listen to him pray, for surely he must pray a wonderful prayer." But when he came back to the group to report what he had heard, he said, "He did not pray at all. He just said to his Father, 'Father, we have had a good day to-day, and things are just the same between us. Good-night, Father.'" It is not the multitude of words, it is walking with God; and Jesus walked and talked with God. Of course He put in time secretly with God alone. But He walked and talked with God so that He could say, "Father, glorify Thy name." And the Father answered, "I have glorified it and will glorify it again." I would like to live in such close touch with God that I could get a quick response like that.

But the serious thing is missing the path. Paul says, "Lest after I have preached to others I myself should be disapproved (or, be one who has missed the path)." Then again he says that some "have turned aside unto vain jangling," and "Though we speak with the tongues of men and of angels and have not charity it is as sounding brass and tinkling cym-

bal." They sound just alike in some respects, the same words are used, but there is a clanging, a jangling. Missing the mark, you may go on in the same forms and ceremonies, with the same songs and prayers, the same message and preaching, and yet be missing the mark. The story is told of some old monks in a monastery in the Dark Ages. Those old monks did love God, and when they gathered together for their evening mass they sang a hymn. Their voices were cracked and ugly, but they sang from hearts overflowing with love to God. One day they said among themselves, "We want our songs of praise to come up in God's presence. But somehow or other our voices are so cracked and they do not sound right. Let us get some one who can sing nicely to sing for us." So they sent over to a neighboring monastery for a young monk with a silvery voice. He came over at the time of the evening hymn and he sang in beautiful silvery tones, while the monks sat enraptured. When it was all over they said among themselves, "Well, the evening hymn was sung to-night in the way it should be sung," and they retired. When one old monk got down on his knees for final prayers, he suddenly saw a face—the face of the crucified Nazarene. As he gazed in wonder he heard Him saying, "Why was not the evening hymn sung to-night?" The monk replied, "It was sung, it was sung as never before." And the Lord Jesus said, "I didn't hear it. It didn't reach heaven." And to the soul of that old abbot there came a solemn feeling. He said, "God forgive me. I realize now it is not the silvery tones, but the heart that counts."

It is the thing that issues forth from your heart in the presence of God that counts. Prayers do not ascend because of their silveriness. God does not count the things man counts, but He counts the real things that issue from the innermost being. And that is Pentecost.

You can say what you please, but you cannot eliminate the emotions from Pentecost. If you do, Pentecost is gone. Some folks are so afraid of having their emotions stirred. They say you must not praise the Lord for that is merely emotionalism. They call it Pentecostalism now. One recently defined what he meant by Pentecostalism; he said, "In Pentecostalism they shout, they sing, they pray." Why, of course we do. He says, "Sometimes they jump." Well, when there is something to jump about, we should jump. They call it Pentecostalism; well, I am glad for Pentecostalism. It is the way of the Cross, the despised way; but at the end of the way there is real glory.

REVIVAL BRINGS NEW CHURCH

Evangelist R. E. Gilliam writes: "We praise God for victory in a new field. Just closed a 2 weeks meeting at Point, La., with 16 saved and 15 baptized in the Holy Ghost. We set the work in order and left Brother T. C. Ponder in charge. I am now with Brother Harrison in revival at Wesson. Will conduct another revival in Arkansas and then return to Louisiana."

Children's Corner

SAVED FROM THE CANNIBALS

Far away in the great Kasai Valley of Central Africa where the leopards hide in the shelter of the great forests and where, as soon as night falls, beasts of every kind go forth to hunt and kill, there passed one day a band of cannibals, the blood-thirsty Zappo Zaps, who sharpen their teeth till they look like saws, and who eat human flesh.

Traveling with them were two thin, emaciated little boys, one four and the other six years old. The father and the mother of the children had been murdered and eaten and soon the two boys would meet the same fate.

The cannibals passed one of the mission stations that had been opened in that country, and the missionary begged the chief to leave the children with them at the mission and let them care for them.

The heart of the chief softened, and he gave the poor naked little tots to the "God-man" as they called him.

Their new friends fed and clothed them, and because the boys could not remember their names they were called John and Willie.

From the day they were taken they began to grow strong and lively, and were as full of mischief as any four-year olds anywhere.

But one day they went too far. In the missionary's back yard a big tame monkey was tied and Willie gave the poor creature a hard whipping.

The monkey, tied up as it was, could not resent the beating just then, but one day it broke its chain, found Willie, threw him down and bit a piece out of his leg; and fled to the forest.

Everything was done for Willie, but in a short while he died from blood poisoning.

John seemed deeply grieved for a while, but it was not long until he forgot how Willie's cruel act had caused his death, and he grew worse every day till he was the terror of the village.

Nothing that his good friends had done for him, nor anything they could say, had any effect on him. And they often wondered if they had saved him from death by the cannibals to lose him in a worse way.

Night after night, John would startle the neighborhood with some fresh piece of mischief.

One time the noise of hens squawking brought everybody out to the henhouse sure that a thieving snake was there, and, with gun ready to shoot the intruder, the missionary found just in time, that it was John, crouched in the corner with a big fat hen hidden under his loin cloth, and not until he was pulled out, fighting and kicking, did he give up the hen.

The story of John's robberies would fill a book. He would not do a thing in the

day time, but the moment night came John went to work. He prowled over the whole station, and just to keep him from being shot in some one's henhouse, the authorities of the village built a little house and concluded to fasten him up in it every night.

The first night that John was locked in his little house, the town slept sweetly, feeling that for one night they knew where he was.

But early the next morning some hunters found him asleep in the forest and a pile of chicken feathers beside him told the story.

He had dug a hole under the walls of his house with his bare hands, had slipped out and visited a hen roost and gone into the forest, roasted and eaten his stolen chicken and then gone to sleep.

When patience was nearly exhausted and the missionaries almost despaired of making anything of the boy, a wonderful thing happened. The God he had refused to listen to for so long, spoke to him in a still, small voice, and John listened. The prayers that had been made for him so long were answered, and John started to the mission school.

He joined the training class that prepares the natives to join the church, called the catechumen class and at the end of a year of training in that class, he gave such a clear testimony, that he was taken into the church and baptized.

REVIVAL FIRE

The fire fell;
Elijah's prayer prevailed:
And the flame burned its way to Israel's soul!
The backsliding Nation turned.
A mightier fire than the one visible
In their hearts burned.
The cult of Baal had failed!
"The Lord, He is the God!" Hark to the shout!
As once again faith in God takes control—
Ended the Night of Doubt.

Again the fire came
In form of tongues upon disciples' heads;
And they spake Words
Which fell like fiery flakes upon the crowd.
Again the heavenly flame
Of that salvation spreads,
Which only is the Lord's.
Men cried aloud,
And, as before, Doubt beat a swift retreat—
Souls flocked to Jesus' feet.

Lord, send that fire once more!
Let the world know
Still on the Throne art Thou!
And, as on Carmel and at Pentecost,
Let the flame glow
Till convinced souls implore
Pardon, and at the Cross of Jesus bow.
Let the Blest Fire of true Revival burn—
Thy Spirit lead from sin a mighty host,
Who shall to Jesus turn.

—Selected.

His face shone with happiness; his heart and voice sang the praises of Jesus who had forgiven his wild, wicked life and had given him a new heart and a right spirit, and he led the band of church singers.

He had a talent for carpentry, and learned to make chairs and beds and was made the head instructor of the big Industrial School at Ibange.

The missionaries felt repaid for all the trouble that they had had in making a poor, weak, wicked boy, with God's help, into a noble, Christian man, who used his life to make good Christian men of other boys in that heathen land, where there are so few teachers and so many to be taught the wonderful story of Jesus and His love.—Onward.

"I DO NOT CHOOSE"

The Christian's Consecration

President Coolidge uttered words that will be remembered for many years when he said, "I do not choose." These are good words for the children of God who can likewise say:

"I do not choose" the things of the world, its pleasures and pomps, its lure and lusts, its folly and frivolity, its attractions and attentions.

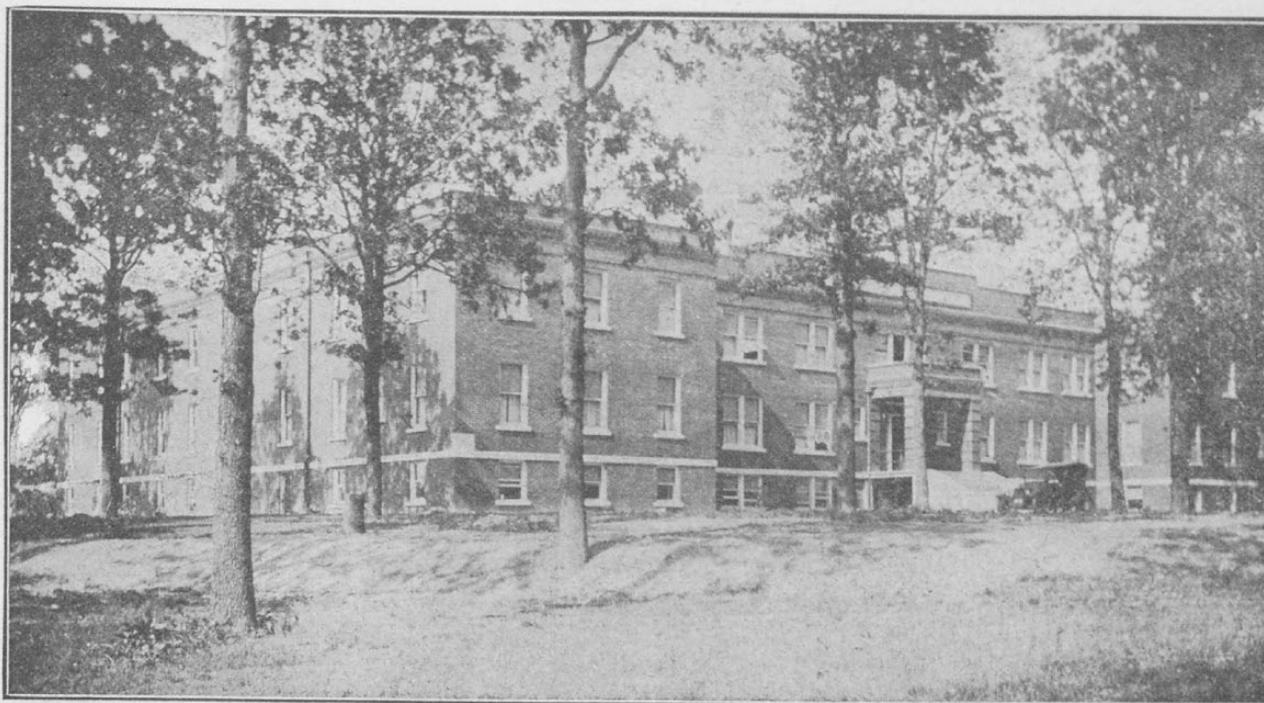
"I do not choose" a pathway that might seem right in my own eyes, but ask the Lord to choose the way for me. He has promised to choose my inheritance for me (Psa. 47:4) and I am perfectly satisfied with His choice.

"I do not choose" to let the enemy fill my heart with the love of money, with pride, with prejudice or with passion. I have given my heart to Him who can preserve it from all evil, and moment by moment I trust Him to keep me in a state of trustful yieldedness and constant praisefulness, rendering thanks always unto Him for all things.

There was a day when I made the supreme choice. I heard the words, "Choose you this day whom ye will serve," and I chose to serve the Lord Jesus Christ. I have found Him the best of Masters, and that His will is the sweetest thing under heaven. And now I choose not to choose anything that might be contrary to that blessed will of His, and I say with the aged apostle of old, "Yet what I shall choose, I wot not." It is written, "What man is he that feareth the Lord, him shall he teach in the way that he shall choose" (Psa. 25:12), and I know there is nothing better than His blessed choice.—S. H. F.

BEST YEAR OF FIVE

Pastor L. D. Parton of Ninnekah, Okla., writes: "Just returned from meeting with Pastor P. F. Ramsey in Houston, Ark. I have only missed one year in the past six holding a revival in Houston, but this was the biggest and in every way the best. As many as 45 at the altar at one time seeking God. We went from Houston to the Oklahoma Camp and Council. I am now in a revival at Rush Springs, Okla. People are getting saved, as many as 16 at the altar. Our meeting here at Ninnekah is to run from Sept. 1 to 15, with Evangelist P. F. Ramsey of Russellville, Ark., in charge."



CENTRAL BIBLE INSTITUTE, SPRINGFIELD, MISSOURI.

CENTRAL BIBLE INSTITUTE INVITES STUDENTS

The Central Bible Institute offers the advantages of an ideal environment. The new building is located in a beautiful grove of oaks, just outside the city of Springfield, Mo. The property includes fifteen acres of ground, contiguous to a large city park of one hundred acres. The trees all about the buildings abound with bird life and the wild flowers grow in profusion about the grounds. This touch of the handiwork of God lends its inspiration to study and meditation.

The school is within easy walking distance of the car line, which reaches all parts of the city of Springfield. The city of Springfield lies near the summit of the Ozark plateau, about 1500 feet above sea level. The air is pure and the climate, while changeable, is considered mild. The long spring and fall seasons add their charm. Geographically it is located near the center of the United States, and students from all parts of the country will find it equally accessible.

The Central Bible Institute stands for "sound doctrine" as outlined in the Fundamentals of the General Council of the Assemblies of God, and emphasizes the scriptural experience of the Baptism of the Holy Ghost, the Spirit-filled life, and Spirit-endowed service. Dean Boyd and the faculty of the C. B. I. realize that mere intellectual knowledge of the Scriptures, without a personal, vital contact with the Lord Himself, results in just such conditions as are spoken of in Rev. 3:1, "Thou hast a name that thou livest, and art dead."

The spiritual life of the Central Bible Institute is based on loyalty to the Word of God, and a personal knowledge of God, through Jesus Christ, by the power of the Holy Spirit.

Morning worship is conducted by some member of the faculty or by one of the

student body each day before entering upon the lessons on school days, and immediately after breakfast other days.

At the noon prayer hour the needs of the various fields are taken up, and day by day different lands are covered during the seven days of the week. The students are organized for missionary activity into a students' missionary band.

Mission study groups are also formed of those interested in the various foreign fields. The information gathered and prayer inspired are a great spiritual asset.

Public worship does not take the place of private devotion. The students are given ample opportunity during the morning quiet hour, a half hour before breakfast, and the evening quiet hour, to keep in vital touch with their Lord and Master.

The purpose of the Institute is to meet the need of such as desire to gain a working knowledge of the Scriptures in the shortest possible time consistent with a thorough preparation for the most efficient service at home and in foreign lands.

The school seeks first to secure for each student the best possible Christian experience—regeneration, sanctification of heart and life, a scriptural filling of the Holy Spirit, and a submissive, teachable spirit, together with all other virtues which should flow out of a Spirit-filled life.

In the coming year our dear beloved brother, Elder D. W. Kerr, will be sadly missed from the class rooms. Practical talks will be given from time to time by the brethren of the General Council at headquarters and from visiting ministers and missionaries.

Those desiring to come to the school for the next term should write immediately for the sixth annual catalogue, which shows the full courses of study, addressing the Dean, Frank M. Boyd, Central Bible Institute, Springfield, Mo.

THE LATTER RAIN Pastor A. G. Voight

I don't want anything but pure virgin Pentecost. I believe if we will seek the face of God and wait upon Him as we did up to the moment we received the Baptism of the Holy Ghost, that throughout all Christendom (not in the Pentecostal movement alone) the latter rain will fall, for the Book tells us to ask of the Lord rain in the time of the latter rain. And if we will ask the Lord Jesus for the rain in this the time of the latter rain, He says He will make clouds, bright clouds, and He will give every one grass in the field. Maybe you have not had grass for a long while. Well, you just ask of God.

And O beloved, the whole wide, wide Christendom is hungry for what we have. They are receiving the Baptism of the Holy Ghost far and near. Just across the line in Texas a whole Baptist church with their pastor received the Baptism of the Holy Ghost. I find in Miami, Fla., they are coming into our services from all the denominations. Catholics are receiving the Light. I am convinced after three years of experience in Pentecost that God is just waiting to duplicate the work twofold over and over throughout the length and breadth of the land. It seems to me that God is standing on the battlements of heaven and is about to say to Gabriel, "Throw back the window, they are praying down there. The Pentecostal people are reaching up their hands." And in the time of the latter rain He is going to make bright clouds and give grass. And you will find me in that field!

SHORT MEETING IN TULSA

Pastor W. R. Brock writes from West Tulsa, Okla.: "We have just closed a week's meeting, Sister Adams doing the preaching. Several prayed through to victory."



Aeroplane View of Southern California Bible School

THE SOUTHERN CALIFORNIA BIBLE SCHOOL

Are you a young person with the call of God upon you; or are you one who is so vitally interested in the work of the Kingdom that you can pray, even though you may be tied at home; or are you, perhaps, a steward of property whom God is using? To you we would announce the opening of the Southern California Bible School in its new quarters September 27, 1927.

We are living in end days and it behooves every one of us to buy up our opportunities and be not slothful in business, His business, but fervent in spirit, knowing that our time for sowing and our time for preparation for the kingdom is short.

If you are so blessed of God as to be called by Him, Young Man, Young Woman, ask Him His next step for your life. Do you really KNOW Him? Is your life focused? Have you a heart and head knowledge of His Word? Are you prepared to sow the seed or do you feel a deep longing first for more of God for yourself and then for more to give to others? "The laborer must first be partaker of the fruit." If you feel such a spiritual need, the Southern California Bible School may be in His thought for you. Ask Him.

And to you Brother or Sister confined at home, but wanting to pray according to His will,—and only such prayer is either heard or answered,—there is a part in this vital work of His Kingdom from which you could obtain fruit were you faithful in prayer.

Pray that God will raise up young people, young men especially, who will forsake all to follow Him and will come aside for a time where they can have

quiet and communion, opportunity for study and prayer, "a getting into God" in preparation for a fruit-bearing life such as the Bible School particularly emphasizes.

Pray that God will provide for and send those of our graduates whom He has called, into His place for them, whether at home or in the foreign fields.

Pray that the holdings of the school (donated property) may be sold and the financial burdens lifted. That God would open the hearts of His children to give to this "School of the Prophets."

Pray that the school may be kept and run continually according "to the pattern" which will result in blessing here and glory to God Himself.

During the summer months the buildings, which God has so graciously provided, have been thoroughly renovated within and without; adjustments have been made; furniture has been purchased and in all of these business transactions the good hand of our God has been recognized.

By September 27th the school will, God willing, be entirely ready for His ambassadors to enter, and in its quiet, rural surroundings conducive to meditation, receive their divine commissions from their living Lord and King. To this end, with your help, we are all working together that the place may not only be swept and garnished but filled and refilled by a mighty outpouring of the Holy Spirit so that teacher and student alike will sit at the Master's feet and learn of Him.

For further information regarding courses of study, outfit, expenses, location, etc., send for the new Bulletin of the School. Address Southern California Bible School, San Rafael Heights, Pasadena, California.—Harold K. Needham, Principal.

REVIVAL IN CHINA

Around Tamingfu, in Chilhi, a mighty revival has broken out. A. J. Smith reports as follows:

"It is the most marvelous outpouring of the Spirit's power that we have ever witnessed in China, and I have never seen its equal in America. The revival came about through many days and nights of prayer to God for souls. As a result, there have been, in the last six months, thousands of confessions of sins in practically every part of the district. Though we missionaries have left our stations and are in Tientsin, the work is going on even better than when the missionaries are there."

SIGNS IN THE HEAVENS

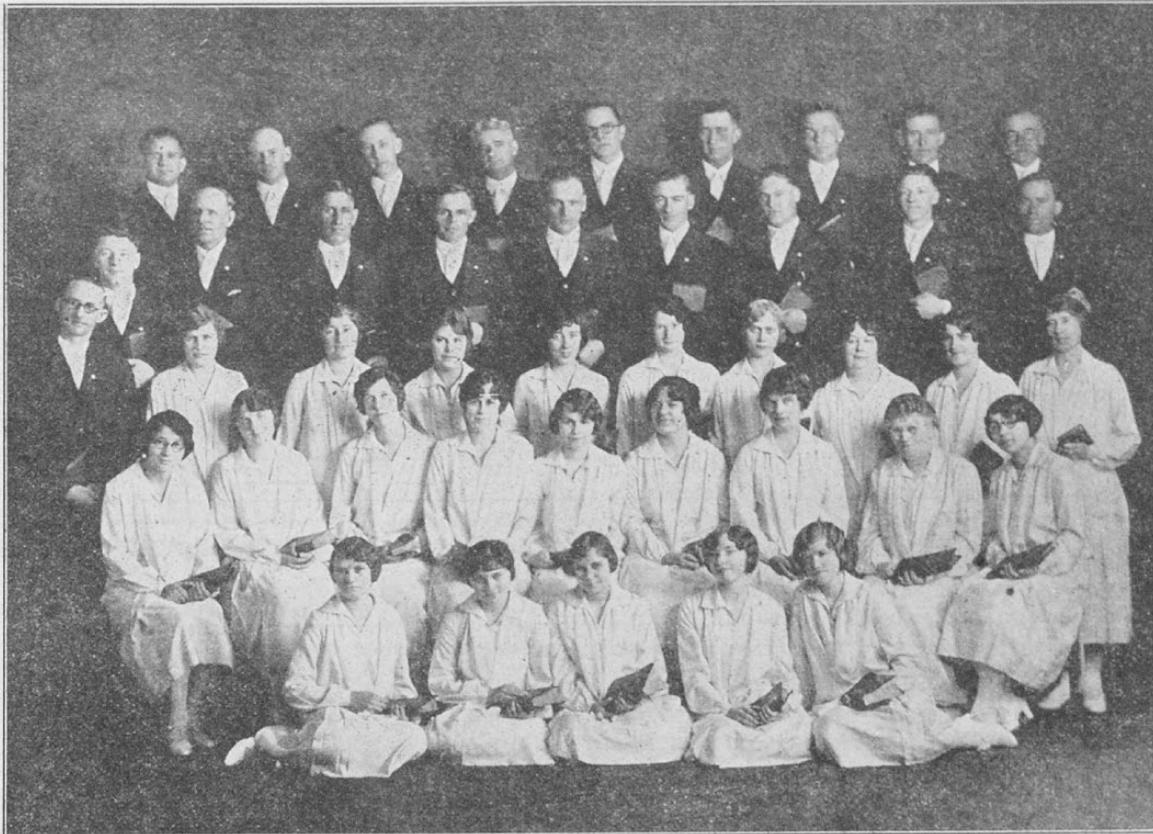
Brother Max Moorhead writes that a Swedish missionary related to him that in various parts of Sweden individuals and groups have seen in the sky the following

192  —the figure of a hand in place of the fourth number. Also in vision the figure of the Lord Jesus Christ has been standing on the threshold of an open doorway and the words heard "I am coming soon for My bride."

GOSPEL SCHOOL AT FINDLAY, OHIO

The Gospel School of Findlay, Ohio, will begin its next session October 10, closing May 22. Write for prospectus and application blanks and for further information, to Thomas K. Leonard, Supt., 865 Park St., Findlay, Ohio.

Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. John 16:23.



Graduating Class of Glad Tidings Bible Institute

GLAD TIDINGS TEMPLE AND BIBLE INSTITUTE—SAN FRANCISCO

Without any blare of trumpets the work of Glad Tidings at San Francisco moves steadily forward. Our Radio Broadcast license has been renewed under the new Federal Radio Commission and this department proves to be an increasingly valuable asset with more than one million souls within our radio range at all times.

The month of July concluded fifteen years of nightly meetings in this city, causing us to marvel at His wonderful sustaining power. Our down town branch, known as Calvary Rescue Mission, under God has become a great soul saving station. In this down town section nightly meetings are also carried on. Recently quite a number have been baptized in the Holy Ghost at that center. Bible institute students occupy the platform alternately during each school year.

This year we are putting on a six weeks' Summer School. From the very first the power of God was manifested. One morning recently as we opened, the power fell continuing for four hours during which time three splendid young people came into the mighty Baptism of the Holy Ghost. There are 104 registered in the Summer School now in session. There were one hundred students who studied with us during the past school year, 184 have graduated during the past eight years and nearly all are in the work of the Lord, many being in foreign fields as missionaries.

We have just issued a beautifully illustrated Bible Institute Prospectus, the first published in eight years. Should He tarry we expect to occupy and open on

October first for the ninth school year. We shall be happy to mail our new bulletin showing various courses of study free to any one who will indicate a desire to receive the same. It is the sincere desire of the Principal and Faculty that this school will meet God's ideal in every way. In view of this, and out of our past eight years' experience we have made certain improvements and have enlarged and perfected the course as will be seen from a review of the prospectus just issued. It will be noticed that no portion of the Bible is omitted, and that important parts and subjects are especially dealt with. We aim at a well-rounded knowledge of the work of God putting emphasis where it belongs.

Among the many and unexcelled opportunities for practical work will be found the nightly meetings at Glad Tidings Temple and Calvary Mission with their preaching, song, testimony and altar services, street meetings, almshouse and hospital work, the Chinatown mission. Radio Station K. G. T. T. ministers sixteen hours per week, which may be extended to twenty hours. Here students with musical talent are given splendid opportunities at the microphone to sing and play to the delight of multitudes. Glad Tidings Bible Institute is now on the list of schools approved by the United States government that students may enter from foreign countries. Two fine young men are entering direct from Japan on October first.

Since occupying the new temple we have been able to pay off \$7000 on the loans, besides completing the payment of \$15,000 for furnishings and equipment. All

this betokens a healthy spiritual condition with an ever-increasing desire for the evangelization of the whole world. Brethren, pray for us.

An able and loyal Faculty is co-operating with the Principal, consisting of Elder H. Wesley Cooksey, Elder Charles G. Weston, Prof. G. P. Andrews—Musical Director, Francis C. Henking and George T. Alexander. These, with Alice E. Luce and others in special courses will carry on the Institution through the coming year. For further particulars, free new prospectus or application blanks, write Principal R. J. Craig, 1441 Ellis St., San Francisco, Calif.

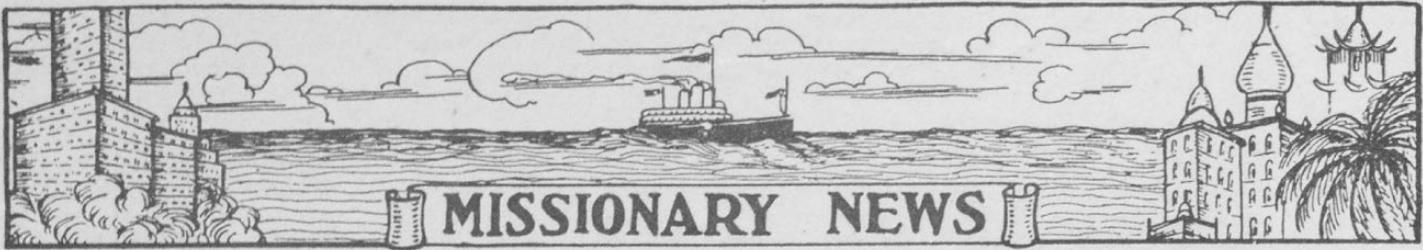
PERSECUTED JEWS

The Jewish Tribune recently published an interview with Dr. Joseph Herman Hertz, the Chief Rabbi. He spoke of the greatest menace to Jewry to-day:

"The direct calamity which has befallen Judaism in the recent generations is the attempt of the Communists of Russia to strangle the Jewish soul. They are doing this to three million of our brethren in that country by forbidding all religious instruction. The times of the Inquisition have come again, when Jewish teaching must be done secretly, in cellars and lofts—in forests, even. And always the constant danger of denunciation by spies, meaning imprisonment of both the teacher and the parents!"

When thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. Isa. 43:2.

Plan to attend the General Council meeting, Springfield, Mo., Sept. 16 to 22.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo. U. S. A.

CAN YOU HELP?

Brother L. M. Anglin has written us from Shantung, China, that he is in urgent need of funds to provide food and clothing for the children under his care. He has a very large family of over 500 boys and girls besides a large number of women, old men, and teachers and workers. To support his work something like \$2200.00 is required monthly.* If any have money that they can give over and above their regular missionary offering, we should be very glad to have you send it in at once so that we may cable it to Brother Anglin. We would request however that no money that is usually sent in to our undesignated funds for missions or what is customarily designated for some other work be diverted for this purpose, since this would entail suffering to our other work and workers.

IN KOKONOR MOUNTAINS

V. G. Plymire

Just another note as this will be the last until I reach India or glory. I am sending this back by a courier.

God has thus far blessed. I still have some trouble with my weak back, but I do believe God will completely heal me. He has already wonderfully helped me. We have had much rain and one heavy snow. In spite of this we are having difficulty in finding water; so many, even large streams are dried up. Yesterday we made a forced stage until we found only a small amount of water. To-day we got a little up at a mountain side—somewhat muddy. We passed as many as 103 nomad tents in one day. I could not personally visit each tent, but I have tried to so arrange that each tent or family will get the gospel at least once. Pray for these and surely God will work.

We must keep moving as I am now behind in my plans and we may run short in food supplies if we do not push on. It is very likely that I will pass around Lhasa on the west and then Trashilhunpa and Shagatse and come out at Darjeeling instead of Leh. I will do this if possible as I will meet many Tibetans and save perhaps a month in time. Pray for me.

BIBLE CONFERENCE IN CANTON

George M. Kelley

There were numbers from distant districts in attendance who desired to study the Bible and inquire more perfectly the way to that heavenly country, and some who had heard the workers who had previously gone from the assembly in Canton preach. Among this number was one from a city about 200 miles distant who

received a most inspiring Baptism in the Spirit as the services were being dismissed one afternoon. As she stood with hands lifted high and praised the Lord, He filled her with His Spirit and witnessed for Himself. The atmosphere was filled with the power of the Spirit and the house with praises. I understand three received the Baptism in the Spirit during the conference. After the services were over, the sick came for prayer. I believe about 100 were prayed for during the week. Among those who came were some of whom the doctors said "there is no hope," "there must be an operation," etc., but the Lord Jesus was there to deliver. Not all were healed but faith was given for the healing of some and definite results followed. The last service was marked by the manifestation of the Spirit and one young girl in the last stages of consumption came to be prayed for. After about five minutes of prayer she threw up her hands as if seeing some one and fell helpless with tears streaming from her eyes. She afterwards testified that she was surrounded by a most beautiful light and that then she was carried away somewhat as in a trance. Every one felt that the Lord had healed her. One boy with an enlarged bone in the nose was advised to go to the hospital for an operation, but was prayed for and while in prayer he testified to God's healing. To God be all the glory.

REVIVAL WAVES IN HONGKONG

Ralph L. Phillips

God's blessing has been with us since I last wrote and we have had blessed seasons of refreshing from His presence. We have had many opportunities of working for Him given us here in Hongkong and souls have been won for Him. Recently the Bible woman from Canton came and has been holding special meetings in different places here in Hongkong. God has indeed blessed her ministry to the hearts of many and the dear Christians have been built up in the faith, others have been saved and healed and filled with the Holy Spirit. Everywhere she went crowds came to hear her and practically all of the buildings were too small to hold the people. God has surely used this little handmaid of His in a wonderful way and we do praise Him for her consecrated life.

So far we have not been permitted to get our work opened here in Hongkong, but we are now stepping out by faith and ordering the seats to be made and the Lord willing I hope to rent a hall this month. We believe God will bless this step of faith and supply the needs as they

arise. Our hearts long to see a real work for God in this neighborhood and we believe He will give us the desire of our hearts in this matter. Pray for us and the work here please.

Our motto is "China for Christ and Christ for China."

LETTERS OF NATIVE WORKERS IN LIBERIA

The following are a few extracts of reports received from our native workers in Liberia:

"Miss Eustace and I started our preaching trip March 21st, 1927 We had passed through Konobo, thirteen various towns. It pleased me very much to tell those who didn't know anything about Jesus. They asked me many questions and I expounded telling them how Jesus saved me and they were glad to hear me telling them. If they would only give their hearts to God, He is ready and willing to save them too. We have had good meetings here this afternoon, two boys saved, one town boy got up and testified. He says that this world is not our home, our home is in heaven. I am astonished to hear such a boy who just came in mission two months ago. I realize that it was God who had changed his heart. How the people beg us for a missionary. O, pray for us so God will save more souls. Praise God. With love to all."

"The Lord blessed our meetings. Some mission man in here his name is David, you know the man, that man is strong man, he no sleep in the night. We are having good time. I have to pray for you all."

"O, good time we have had. It was plenty of people, men, women and children about 100, two are studying to come back to mission again with their wife, so pray for them. One old woman went to the next town about half hour away. There she fell on the ground and got saved. She is Joseph's mother, so pray for her; also pray for this place. God is working very much."

"Greetings in Jesus. I am very glad to receive the newspaper (the Evangel). When I read it it tell me a new word of the gospel and also it make me feel good, and more strong it give me. When I went out to preach then I talk some of the words which the man wrote in the newspaper. When I come to them there they all say—no one can go to bush and they all stayed home and I preach to them. They hear good." J. M. Perkins

GOSPEL WORK IN PERU

Lief Erickson

For the first time since my sickness I started out to feed the sheep in the many towns and to seek and to save the lost. Brother Hipolito and Brother Juan held a meeting in a town and shortly after they had gone some twenty Indians armed with clubs and stones came looking for them, but the Lord protected them.

In Ticapampa we had a meeting but I felt so weak that I was afraid I would faint while preaching. Brother Hipolito accompanied me and we rode over a high plateau to a little town where two of our believers are teaching school. The teachers forbade the children to go out and take part in the pagan processions, because of the immoral conditions that accompany them, the parents complained because the teachers had done so, so the teachers said that they would leave the school if the children took part in the feasts and processions. The principal people of the town held a meeting and the authorities notified the teachers that the children were not to take part in the festivals. We had two meetings and conviction settled upon the hearts as I spoke on the words, "Break up the fallow ground for it is time to seek the Lord." When I was through here last fall I expected to return again in two or three months, but I did not know what was ahead of me. This impresses upon me the words, "I must work the works of Him that sent me while it is yet day for the night cometh when no man can work." Also, "Any good that I can do I must do to-day for I may not pass this way again."

We came to Cajacay where we had been well received last time. Now a Franciscan missionary (priest) was holding meetings and everything was dead. After we had prayed through the Lord gave us an opportunity. As we passed the priest's house he invited us in and we talked in a friendly manner until a crowd gathered, then the priest began an argument. This time I thought it was time for me to speak, so I started in. He got very warm, but I did not argue, rather I preached him the gospel until he had nothing left to stand on. He finally agreed with me in nearly everything and became very meek. He said that he lives a perfectly holy life and preaches against sin, but as he mounted his horse and went away to lead a drunken feast, I wonder how he looked in the eyes of those who heard the discussion? The man with whom we stopped defended the gospel with all his might and was not afraid of his reputation, though he is a society man. May he be just as bold in witnessing to his aristocratic friends and relations in Huaraz. Pray for this family. My heart has been so melted by their love and noble hearts though they have had so little chance to know the gospel.

The next morning we climbed to the top of the coast range and made our way over the cold plateau where very few people go. We were guided only by the compass and some peaks that I thought I knew. We came to a good road, but the compass showed me that it was lead-

ing us wrong, so we left it and followed the compass. We went down the steep mountain in the dark among the boulders and made our bed by a great rock. When the glorious morning sun came out and melted the frost on our things we saw the town of Corpanque a couple leagues ahead of us down the mountain. The road was terrible and overgrown with thorn trees, so we walked and led the animals. One time the bank caved off and the mule fell three or four yards and landed on her back. She rolled over twice and landed in some brush which hindered her from going down into the canyon. We helped her up onto the road and with a jump she cleared the broken place and went on. The brethren in Corpanque gave us a warm welcome and the Lord blessed the meetings. The last evening Brother Hipolito went to hold a meeting in the neighboring town and I was left alone to hold the meeting. The room was full and the people hungry, but I was so weak that I could hardly make my voice heard. I wondered how I could ever feed such a large hungry crowd, but before the song service was over divine strength came and I had great power in proclaiming, "What is a man profited if he shall gain the whole world and lose his own soul?" Surely a few weeks spent here would be rewarded with souls. Brother Hipolito found nearly every one drunk in the town where he went. It was so when I was there last fall. How long, O Lord, how long? I passed through the next morning and preached Christ to some of the people. Who can tell? In Chiquian we sang in a doorway and a crowd gathered. At first they were scoffing and mocking, but as I painted to them the great day when the books will be opened, a great seriousness came over them all and no more mocking was heard. On this trip I felt such perfect peace, and felt that my heavenly Father was taking good care of the dear ones at home and of His work. My good wife goes on with the work in my absence and my brother Walter is beginning to carry the burden of duty so that we can reach out and help the fallen to Christ.

SAILING FOR CONGO

Brother and Sister Erick M. Johnson are expecting to sail Sept. 14th from Antwerp for Port Suan on their way to the Belgian Congo, where they will join Brother and Sister Alva Walker and Brother Jesse Barney at Gombari.

Pray for them that they may be kept in all their journeyings and brought to their destination in safety.

A SUCCESSFUL REVIVAL

Secretary G. L. Douglas writes from Gridley, Calif.: "J. Logan Stuart of Fort Collins, Colo., is just closing a 3 weeks' meeting here. From 25 to 30 have come to the altar for salvation, I was baptized with the Holy Ghost and the saints have been reconsecrated for a greater work for the Master."

In the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me. *Psa. 27:5.*

SISSETON, SOUTH DAKOTA

Pastor Arthur F. Berg writes from Sisseton, So. Dak.: "June 22nd we began a ten days' tent meeting here with Brethren Collins and Webb from Oklahoma as evangelists. Truly God worked in our midst and honored His Word. The tent was filled and large crowds stood outside during the entire service. At first they came out of curiosity but very soon deep interest gripped them, and the desire to ridicule vanished before the convicting power of the Holy Spirit. The fourth night it was a precious sight to see six girls come to the altar and weep their way through to peace and victory. Following this there were some at the altar seeking salvation every night and a goodly number were blessedly saved and the change in their lives is a remarkable testimony to God's saving power. His Word was also fulfilled in healing the sick and baptizing with the Holy Spirit. As God's power fell and people continued praying and seeking God until nearly midnight the question 'What meaneth this?' was on many lips. Four were baptized with the Holy Spirit and one more has received since the meetings closed, which makes 8 who have received the Baptism here in this new place this summer, and several more are very hungry and are tarrying to be filled according to the New Testament pattern. The last Sunday of the meeting fifteen were baptized in water. We are again having regular services as before in a hall on Main Street, but a deal has just been closed for lots and a campaign is now on for the raising of funds to build a tabernacle."

SUNDAY CAMPAIGNS

Pastor Roy K. Reed writes from Minot, N. Dak.: "I came here the first of the year and put on a campaign which lasted about 6 weeks in which the Lord gave us more than a score of souls, baptized 8 in the Spirit, and healed sick and broken bodies. Our meetings were held in a dark old basement, but now the Lord has given us one of the finest auditoriums in the city which will seat upwards of 1000 people (Parkers Auditorium). We are putting on what we call Sunday campaigns and we hereby invite any brother or sister who is in good standing to arrange to stop over with us and give us a Sunday of meetings."

GOOD LOUISIANA MEETING

Pastor Elmer L. Tanner writes from West Monroe, La.: "Evangelist Stephen Van der Merwe, better known as, the South African Evangelist, began his third campaign with us July 17. There was good interest from the first service, which continued to grow until we had the largest crowds, I believe, that have ever attended our services. The crowds were so large at times that all could not hear distinctly but looked on with attention as the evangelist gave out the old Pentecostal message in the power of the Spirit. We did not keep a record of all who were saved but there were 10 filled with the Spirit and we baptized 20 in the Ouachita River on the last Sunday afternoon of the meeting."

In the Whiten'd Harvest Fields

THIRTY-TWO SAVED

Brother Clyde H. Elwood writes: "Just closed a meeting at Agra, Okla.; 32 saved, 21 baptized in water and 1 received the Holy Ghost."

SUCCESS IN NEW FIELD

Evangelist Ed. Bice writes from Farris, Okla.: "We are in a new field but God is blessing; 53 saved and 44 filled with the Spirit the 5 weeks we have been here."

A GOOD TEXAS MEETING

Brother R. E. Ford writes from Pilot Point, Texas: "Just closed a 3 weeks' meeting with Evangelist Joe Newby of 2612 W. 26th St., Ft. Worth; 30 saved, 7 received the Baptism in the Spirit."

BEMIDJI, MINN., REPORTS

Pastor David Bruzelins writes from Bemidji, Minn.: "Just closed a 2 weeks' campaign with Evangelist R. S. Peterson and his workers. Seven sought salvation and several were reclaimed. A glad welcome is given to Council ministers."

TWO MONTHS' MEETING

Sister Minnie Steele writes from Creston, Iowa: "We held a tent meeting here for 2 months in which 20 were saved, 24 baptized in water, and about 12 received the Holy Ghost. Evangelist Joseph Terlizzi was with us a month."

SAVED AND FILLED

Pastor Mattie C. Hallman writes from Pensacola, Fla.: "Brother E. B. Brooks and workers have just closed a meeting with us in which 17 were saved and 4 baptized in the Holy Ghost as in Acts 2:4."

ROANOKE, TEXAS, REVIVAL

Sec. Myrtle Reynolds, writes from Roanoke, Tex.: "Evangelist Joe Newby with Pastor H. T. Roberson of Florence Assembly, held a 2 weeks' meeting beginning July 10; 11 saved, 10 received the Baptism in the Holy Ghost."

SUCCESS IN NEW FIELD

Evangelist Archie Nichols writes: "Wife and I started a meeting in the old Methodist church in Lindley, Mo., an entirely new field with no saints, on June 26, and held on for 4 weeks. Two prayed through to a real know-so salvation and 1 was baptized in the Holy Ghost with the Bible evidence of speaking in other tongues. Closing at the church, a sinner opened his home for meeting after we had baptized the two saved in the church. Here a mother and 2 grown daughters were saved; later another daughter and daughter-in-law were saved. At the water's edge the next day the old father and two sons were saved on the pond bank."

LAKE DALLAS REPORT

Brother W. T. Daffit writes from Carrollton, Tex.: "Brother Kelley Spicer with wife and I just closed a 15 days' revival at Lake Dallas, Texas., in which 8 were saved, 1 baptized in the Holy Spirit as in Acts 2:4, 3 baptized in water and the saints greatly built up in the faith. Very large crowds attended."

PROSPEROUS DALLAS MISSION

Brother Andrew W. Macon writes from Dallas, Texas: "Brother H. E. Bowley, pastor of Peak & Garland church, has just closed a 4 weeks' revival for us with 23 saved, 3 reclaimed and many seeking the Baptism. We are starting another revival at Thomas Hill church where Brother Bowley will minister."

A PASTOR RESIGNING

Pastor Jas. Shurron writes from Aurora, Mo.: "Brother Clarence Love began and Brother Toller finished the preaching in a meeting of about 4 weeks; 7 saved, 1 Baptized in the Spirit and 9 baptized in water. I am resigning as pastor as I have been here 4 months, and am open for calls."

THREE WEEKS' REVIVAL

Brother G. M. Lynch writes from Hohenwald, Tenn.: "Just through with a three weeks' revival here, Brother J. C. Brickley and wife of Jackson, Tenn., in charge with Brother Ralph Glasgow and Misses Mary Hill Rachford and Ivy Mae West also of Jackson as helpers. A great revival with 17 baptized in water."

TWENTY-SIX SAVED

Sister Lu Sheaffer writes: "We have just left a good revival we have been conducting in an arbor near Checotah, Okla., in the hands of Evangelist Roy E. Street to continue another week. It was characterized during the two weeks we were there by vast crowds, estimated sometimes at from 3,000 to 4,000. The altars were so crowded we could not be sure how many were saved, but we judged there were 26 or more. Irene Street, 18-year-old evangelist brought the message each night."

FIRE FALLS IN NEW FIELD

Pastor G. Palmer writes from Colony, Okla.: "We came to this virgin field about Jan. 15 and held some meetings at school houses. June 1, Brother Welch began a 2 weeks' meeting in which 1 was saved and the town stirred. July 23, we got Elgin Smith and wife. The Lord saved on the first night and the revival has been going ever since. About 50 have received the Holy Ghost and the revival seems to be just started. The power is falling on them at school and at their homes."

FINE RURAL WORK

Evangelist J. W. Bradley writing for the Elliott and Bradley Band, reports: "God gave us a good meeting in the western part of Bienville Parish, west of Ashland, La., July 18 to Aug. 7, in which 42 received the Holy Ghost and 29 were baptized in water. We observed the Lord's Supper and foot-washing Sunday night, Aug. 7. There are about 100 baptized saints in and around Ashland."

CHURCH MORE THAN DOUBLED

Pastor T. T. Carmical writes from Choudrant, La.: "The roll at the Beulah, La., assembly, to which I came as pastor in December, has more than doubled. There have been some miracles of healing, 1 cancer, 1 epileptic, 1 appendicitis, 1 gall stones, 1 smothering spells 6 years standing. Am free to help some one in a meeting, and after Sept. 25, will be open for calls as pastor."

ANOTHER BEST MEETING

Secretary H. M. Fowler writes from Mannford, Okla.: "Just closed a revival, Sister Minnie Bishop of Claremore doing the preaching. I believe it was the best meeting ever held in this place. The Spirit was present in great power from the very first service, about 8 or 9 saved, several received the Baptism of the Holy Spirit. Brother Shields came over from Tulsa and set the church in order for us with 8 on the roll."

AN EVANGELIST'S ITINERARY

Evangelist Chas. A. Weeks and wife write: "Our first meeting after the District Council lasted 3 weeks in Houston with Sister Hayes. There was much rain but a good meeting, about 9 baptized in water. From there we went to Canton for 3 weeks, where over 20 were saved, reclaimed and baptized in the Holy Ghost and about 8 baptized in water. Vast crowds attended here and there was much opposition. Next we spent 4 days at Galena where 1 was saved and 1 baptized in the Spirit. We are now in a meeting near Malakoff. One has already received the Holy Ghost in the 2 nights here. Expect to go from here to try to establish a work this winter in Nacogdoches, Tex."

AN ARKANSAS TENT MEETING

Pastor C. A. Lasater writes from Ft. Smith, Ark.: "We have just closed a tent meeting which ran through the month of July. We had large crowds throughout the meeting. The dear Lord blessed in saving and baptizing in the Holy Ghost, and used Brother Chas. Peppers, the evangelist, of Eureka Springs, Ark., in giving out the word, so that many were made to realize their need of a Saviour. Sister Butler, the trombonist who accompanies the evangelist and wife, adds great strength to their singing. The baptismal service was attended by a large delegation of people from afar, and the Lord wonderfully blessed until it was said it was the prettiest sight they had ever seen. The revival fire is continuing to burn. Souls are being saved since we have gone back to the church."

THE WHIRLWIND PROPHET

(Continued from Page Three)

Now Elijah has the twelve barrels on the sacrifice and is ready to pray. Listen while he orders all the prophets of Baal to stand back. He does not wish them to get too near to the sacrifice lest they discover his art in using magic. No indeed! The old prophet was not going to do something he would need to apologize for. He was not going to use any black art. He was relying wholly upon the God of heaven. He expected fire to fall from the skies and he was willing that all the prophets of Baal and those gathered with them on Carmel's height should see this mighty manifestation of God. Now he prays, "Lord God of Abraham, Isaac and Israel, let it be known this day that I am all that I have professed to be, that I am even more wonderful than I have been reported to be, that I am a real miracle worker. O Lord, save my reputation to-day. Thou knowest I am reputed to be the most remarkable character in all these parts. It is reported that I have had wonderful results. Lord, don't fail me to-day." No indeed! Elijah did not pray thus, but he prayed, "Lord God of Abraham, Isaac and Israel, let it be known this day that thou art God in Israel and that I am thy servant (literally "errand boy"), and that I have done all these things at thy word. Hear me, O Lord, hear me, that this people may know that thou art the Lord God and that thou hast turned their heart back again." Then the fire of the Lord fell.

The old prophet's prayer consisted of only sixty-three words. Was not that a whirlwind prayer? It did not take him half a minute to pray it. Short prayers mixed with real faith will bring quicker and larger results than long prayers full of unbelief. One night during one of our tarrying meetings I asked, "How many have come out to-night expecting to be baptized?" A woman rose to her feet. I asked her, "Do you think the Lord would be able to baptize you in the next hour?" She said, "Yes." Then I said, "Do you think the Lord would be willing to baptize you within the next thirty minutes?" Again I asked, "Do you think the Lord would be willing to baptize you within the next ten minutes?" She said, "Yes." And I said, "Do you think the Lord would be willing to baptize you within the next five minutes?" and she said, "I do." Once again I said, "Do you think the Lord would be willing to baptize you now?" She replied, "I do." And the fire fell. She received a glorious Baptism in the Holy Ghost.

There was no doubt in this prayer of Elijah's. He made every preparation, piled all the difficulties round he could gather for the Lord to meet, and prayed the fire down. Had Elijah persisted in taking a shorter route to Carmel, we question if he would have met with the same success. But having gone by way of Cherith (separation), and Zarephath (smelting furnace), he found himself equal under God in meeting the need of the hour and proving afresh to apostate Israel that the God

of their fathers, the God of Abraham, Isaac, and Jacob, still lived.

It was not an easy thing for Elijah to remain at Cherith for such a long time. It was not easy for him to sit by the stream and watch it dry up. But this he did, until he received orders to go on to Zarephath. To be sent there to be provided for by a widow, seemed very strange indeed. I think it was a further test to Elijah's faith.

He might have reasoned as he went up there, "The outlook seems dark enough, but after all, that widow may not be so hard up as some widows are. She may have some boys who are helping her." So he strolled along and reached the gates of the city, and as he was about to enter he saw a lean, lank, half-starved woman looking for some sticks. Her eyeballs were sunk in their sockets and her skin seemed like yellow parchment. The Lord said in substance to him, "Elijah, that is your hostess." Oh, how some of us would have collapsed if we had been brought there. I repeat, it is of vital importance for you to pray through before you move. Once you pray through, it does not make much difference what difficulties you encounter.

Elijah said, "Bring me, I pray thee, a morsel of bread in thine hand." "Man, you must be a stranger. There has been a famine up here. We have only a little meal, and my boy and I are going to eat that and die." But Elijah persisted, and suggested that she serve him first before even helping herself. What! take the last bit of meal out of a widow's barrel! To be sure. It was a step of faith on her part but she did it. And you will remember that as a result of her obedience she and her boy, with Elijah as their guest, lived on that bit of meal in the barrel for a whole year. Of course they just lived from hand to mouth. Some one says, "I hope I will never have to live like that." I hope you will. There is nothing like living from hand to mouth, from God's hand to our mouth.

Did you ever stop to ask why the meal in your barrel does not multiply? It may be because you are too stingy with God's Elijahs. Look up some hungry Elijahs and feed them. The word says, "Give and it shall be given unto you." "Honor the Lord with thy substance and with the first-fruits of all thine increase, so shall thy barn be filled with plenty and thy presses shall burst out with new wine." God still multiplies meal and works miracles.

Many years ago I went to hold a convention for a sister who belonged to the Christian and Missionary Alliance, a woman who had been much used of God on the line of healing. At these convention times the people from the country and the people from the town would gather for an all-day meeting. At this particular time the rain came down in such torrents that the folk from the country were prevented from gathering with us. They were the ones who had usually brought in the supplies for the table. We preached, and at the close of the service this sister said, "We will have something to eat." We all sat down and had a good dinner. When

the meal was over she was asked how many loaves of bread she had bought. "I did not buy any," she said. She had just half a loaf, and as she cut it the Lord multiplied it.

In the early days of Pentecost we were ministering in a certain place to people who evidently mistook us for air plants. Some months we received seven dollars, one month nothing at all. One morning I said to my wife, "Wife, I have carried in about almost the last bit of coal from the coal bin." We had no money to buy more. No one offered to buy any for us. How were we to get any more? It was in the northern country and it was necessary to keep a fire. I continued to carry coal from that coal bin the rest of the time we were there. God multiplies coal as well as bread.

What is your need, brother, sister? With a new faith in our hearts and a new dignity possessing us, we can go forth as Spirit-baptized men and women who will not be afraid to climb the heights of Carmel and defy the prophets of Baal. Lay your need at the feet of the world's Redeemer, at the feet of the God who is enough. Dare to launch out upon His liberality. There is no danger of bankrupting heaven. He is the "enough" God. He has promised to meet our every need. Trust Him fully. He will not fail you.

FINE BAND OF YOUNG PEOPLE

Pastor H. V. Lawson writes from Davis, W. Va.: "Four months ago I came to this place and found the work scattered, but the Lord has wonderfully blessed. More than 75 have been saved and several filled with the Holy Ghost. The church is growing fast, and the dear saints are like soldiers in front of the battle. The young people are on fire for God. We have a class of 35 or 40 young men and women. They have their meetings on Wednesday nights and they are on the run for God and for lost souls. I think that this is the finest young class I have had in my 11 years pastoral work. They are not ashamed to obey the Spirit of God. We are planning for a Bible school for the young people. Our Sunday school is fine and growing fast."

A THRIFTY NEW WORK

Miss Gracie Kirkland writes from Gonzales, Texas: "Our 2 weeks' meeting with Brother T. H. Coulter and wife in charge closed Aug. 1; 19 saved, 15 received the Baptism according to Acts 2: 4; 27 baptized in water, and 21 new names added to the roster. Some glorious healings, one of a Mexican boy with a withered arm and hand which he could not raise at all. In a night or two after he was prayed for he came back lifting this arm almost as high as he can the other one. Seven months ago we were only having cottage meetings, but the Lord enabled us to build a nice little mission in which to finish up our 6 weeks' revival. Brother Anthony, who began the cottage prayer meetings, remains as pastor."

Nothing gives such spiritual power to a soul as suffering for Jesus, and with Jesus.—Watson.

Know Your Bible



IF you would get things from God you must have faith for them.

IF you would have faith for things you must know that God has promised them.

IF you would know what things God has promised you must know His Word.

IF you would know God's Word you must not merely read it—you must study it.

IF you would study God's Word to the best advantage, find out about the Correspondence Courses offered by Central Bible Institute. There are courses for those who are just beginning the study of the Bible and for those who are advanced and deep students. Find out about these at once. Fill out the coupon and mail it to-day.

Central Bible Institute
Correspondence Dept.,
R. 5, Box 42,
Springfield, Mo.

Dear Friends:

I am interested in the opportunity of home Bible study. Please send me your artistic booklet telling all about the courses and how to begin the work.

Name

Street

City

State

Forthcoming Meetings

AMARILLO, TEXAS.—Evangelists Gideon O. DeMerchant and Ralph Foster will conduct a tent campaign Aug. 25 to Sept. 18.

ARKANSAS CITY, KANS.—Beginning Aug. 30 and continuing as the Lord directs, Evangelist P. C. Nelson and party will conduct Full Gospel Campaign.—Pastor W. R. Cooper.

CHICAGO, ILL.—Dawson MacCullough Evangelistic Party will conduct a full gospel revival, Aug. 28-Sept. 11. All Council ministers welcome. For further particulars write, Pastor B. M. Johnson, 1331 Newport Ave., Chicago, Ill.

CUYAHOGA FALLS, OHIO.—Second Annual Missionary convention, Full Gospel Tabernacle, Sept. 1-11. Missionaries from China and Africa will take part. Hattie Hammond, evangelist. For further information write Pastor S. L. Clause, 674 E. Cuyahoga Falls Ave., Akron, Ohio.

RIVER ROUGE, MICH.—Tent meetings continue at cor. W. Jefferson and Forest Ave. Miss Myrtle Reynolds will speak each night except Monday till Aug. 14, when Brother Soules, of Byesville, will return and continue to Oct. 1.—Earnest Green, Sec'y.

SALEM, ORE.—State-wide camp meeting July 17 to Sept. 17 at River Side Camp Grounds. Tents and cabins to be had on grounds. Several noted evangelists have been secured. For information write H. Hansen, 1809 Ferry St., Salem, Ore.

PORTLAND, MAINE.—Hepzibah Pentecostal Church, 243-245 Cumberland Ave., announces a 3 days' gathering of saints, Sept. 3-5. Good speakers. Dedication service for the Home and Bible school, Sept. 5. For further information write Pastor James R. Hicks.

SPARENBERG, TEXAS. at Flower Grove school house, 23 miles southeast of Lamesa, 2 miles off No. 9 highway, South Plains camp meeting, Sept. 1-18, Lonnie Whitworth and party in charge, assisted by several other speakers. Musicians invited to bring instruments and help in orchestra. Services: 10:00 seeking, 2:30 Bible study, 7:45 evangelistic. For further information write Pastor Watson Harris, Lamesa, or W. A. Burdine, Sparenberg, Texas.

BOWIE, TEXAS.—Aug. 17 to Sept. 11, a real old-time Pentecostal camp meeting. Evangelist Guy Shields and party will have charge. Bowie is in a central location on F. W. & D. R. R. but has no Pentecostal work. All ministers and assemblies nearby are expected to co-operate that if its meeting will result in a good church established in Bowie. Campers come prepared to take care of themselves. Anything sent in for the meeting will be appreciated. Bring your musical instruments. For further information write M. M. Huskey, Bowie, Texas, or evangelist S. G. Shields, Childress, Texas, Box 771.

SECOND DISTRICT COUNCIL FOR TENNESSEE AND W. KENTUCKY. Assembly of God, 201 Desoter St., Memphis, Tenn., Aug. 30 to Sept. 4. Food and accommodation free. Write Pastor I. A. Smith, 1405 Barbour St., for accommodations. Those desiring license or ordination should bring recommendations from pastor and assembly. Every church should send delegates and all ministers in district should attend and we invite ministers and assemblies near our line who have no Council tie to unite with us.—J. E. Spence, Chairman, 1405 Barbour St., Memphis, Tenn.

WESTERN W. VA. CAMP MEETING will be held at Mt. Hope, Sept. 1-11. Evangelist Chas. A. Shreve and party of Washington, D. C., have been engaged as preacher and workers. There will be three services daily—10:30, 2:30 and 7. The services will be held under a big tent of 2,000 seating capacity. Camping tents, 10x12, will rent at \$5.50 and canvas cots at \$1.25. Orders for tents and cots may be sent to the secretary and must be received not later than Aug. 15. A dining tent will be on the ground at which meals will be served to the campers, and meal tickets for two meals a day for the entire camp will sell at \$5.00. For further information, write J. H. Stroud, 137 Court St., Charleston, W. Va., chairman or C. W. L. Payne, Box 592, Mt. Hope, W. Va., secretary.

OPEN FOR CALLS.—As evangelist; been in ministry the past 14 years and conducted some very successful revivals. Evangelist A. F. Gardiner, 4318 So. Flores St., San Antonio, Tex.

OPEN FOR CALLS.—As pastor. Been in evangelistic work for some time. In fellowship with Council.—Evangelist C. B. Webster, Swanton, Ohio.

FOREIGN MISSIONS CONTRIBUTIONS

- Aug. 12-18, inclusive
All personal offerings amount to \$1,298.33.
- 1.25 Sunday School Lake City Ark
 - 1.27 Lighthouse S S Kendrick Colo
 - 1.47 Assembly of God S S Gilmour Ind
 - 1.50 Sunday School Cross Cut Texas
 - 1.50 Church of the Full Gospel Colusa Calif
 - 1.53 Full Gospel Assembly & S S Weskan Kans
 - 1.65 Assembly of God Cotton Ga
 - 2.00 Assembly of God Mission Roswell New Mexico
 - 2.00 Assembly of God S S Chester Ill
 - 2.00 Pine Forest S S & Young People Frankston Texas
 - 2.00 Victor Assembly Eagle Rock Mo
 - 2.15 Peaceful Bend S S Steelville Mo
 - 2.20 Pent'l Assembly Algona Wash
 - 2.30 Full Gospel Tab McCook Neb
 - 2.37 Full Gospel Mission Danbury Conn
 - 2.50 Pleasant Hill Assembly Mt Ayr Iowa
 - 2.60 Assembly of God S S Auburndale Fla
 - 2.60 Assembly of God Trenton Mo
 - 2.73 Assembly of God S S Wright City Okla
 - 2.75 Assembly of God Allemands La
 - 3.00 Sunday School Sachse Texas
 - 3.00 37th St Assembly Austin Texas
 - 3.11 Pent'l Assembly Siloam Springs Ark
 - 3.50 Assembly of God Cottage Grove Ore
 - 3.50 Full Gospel Assembly Church & S S Longmont Colo
 - 3.88 Sunday School Samson Ala
 - 4.00 Bascom Assembly Tyler Texas
 - 4.09 Y P Mis Band of Assembly of God West Plains Mo
 - 4.15 Assembly of God Westwego La
 - 4.30 Assembly of God S S Meckling S Dak
 - 4.43 Oak Grove Assembly Corsicana Texas
 - 4.45 Assembly of God Nampa Idaho
 - 4.70 Strain Assembly Elmout Mo
 - 4.74 Assembly of God & S S Needham Ala
 - 4.86 Assembly of God & S S Bridgeport Texas
 - 4.88 Assembly West Laurel Miss
 - 4.95 Assembly of God & S S Newton Ia
 - 5.00 Full Gospel Mission Washington Mo
 - 5.00 Sunday School Class Butler N J
 - 5.00 Assembly of God Maumee Ohio
 - 5.00 Assembly Ostrander Ohio
 - 5.00 Assembly of God Perry Ia
 - 5.00 Assembly of God Garnett Kans
 - 5.00 Assembly of God Electra Texas
 - 5.00 The Church of the Living God Philadelphia Pa
 - 5.00 Wattles Park Four Fold Gospel S S Battle Creek Mich
 - 5.00 Assembly of God Avant Okla
 - 5.00 Full Gospel Mission S S Lawton Okla
 - 5.40 Assembly Miami W Va
 - 5.45 Assembly of God & S S Drumright Okla
 - 5.50 Assembly of God Pilot Point Texas
 - 5.57 Magnolia Park Assembly of God S S Houston Texas
 - 5.75 Passover Prayer League Chicago Ill
 - 6.00 Group of workers E. San Diego Calif
 - 6.00 Little Rock S S Little Rock Ark
 - 6.46 Ladies Missionary Council—Heights Assembly of God Houston Texas
 - 7.00 Assembly West Tulsa Okla
 - 7.00 Glad Tidings S S Hecla S Dak
 - 7.00 Assembly of God Holland Ohio
 - 7.70 Assembly of God & S S Puxico Mo
 - 7.75 Pent'l Assembly Gooding Idaho
 - 8.71 Full Gospel Assembly Louisville Ohio
 - 9.60 Full Gospel Mission Coalinga Calif
 - 9.75 Assembly of God S S Broken Arrow Okla
 - 10.00 Young People of Assembly Trinidad Colo
 - 10.00 German Assembly New Castle Pa
 - 10.00 Pent'l Assembly of God Grand Junction Colo
 - 10.00 Pent'l Gospel Hall Yonkers N Y
 - 10.00 Bethel Tab Sedro Woolley Wash
 - 10.00 Assembly Pacific Grove Calif
 - 10.00 Bell Assembly of God Maywood Calif
 - 10.09 Riverbank Tab Riverbank Calif
 - 10.20 Assembly of God Gospel Tab Ft Morgan Colo
 - 10.47 Faith Tab S S Sapuipa Okla
 - 10.50 Assembly of God S S Flint Mich
 - 10.57 First Pent'l Church S S Oldale Calif
 - 10.60 Full Gospel Assembly Lankershim Calif
 - 11.20 Glad Tidings Mission Escalante Calif
 - 11.35 Full Gospel Assembly Woodland Calif
 - 12.00 Full Gospel Tab Reedley Calif
 - 13.70 Bethel Church Stockton Calif
 - 13.70 Pent'l S S Wilton North Dakota
 - 14.00 Full Gospel Assembly Gardena Valley Calif
 - 14.20 Full Gospel Tab Assembly of God & S S E St Louis Ill
 - 14.25 Assembly Nelsonville Mo
 - 14.66 Assembly of God Church Cape Girardeau Mo
 - 15.00 Full Gospel S S Corcoran Calif
 - 15.00 Assembly Wichita Kans
 - 15.00 Pent'l Assembly West Point Ind
 - 15.15 Sunday School Warrior Ala
 - 15.21 Kingston Assembly Laurel Miss
 - 15.60 Full Gospel Assembly Kingsburg Calif
 - 16.00 Assembly of God Mishawaka Ind
 - 16.35 Emmanuel Chapel Whittier Calif
 - 16.38 Full Gospel Tab Yakima Wash
 - 16.53 Assembly of God Bethel Church Quincy Ill
 - 16.60 Full Gospel Assembly Dayton Ore
 - 17.75 Assembly of God Leavenworth Wash
 - 18.32 Pent'l Church Lynden Wash
 - 18.80 Full Gospel Assembly Monrovia Calif
 - 19.50 Bible Assembly Home Gardens Calif
 - 20.00 Christ Covenant—Glad Tidings Young Peoples Soc Chicago Ill
 - 20.25 8th Ave Pent'l Church Gary Ind
 - 21.00 Band of God's people Napa Calif
 - 21.60 Pleasant Grove Assembly Durant Fla

21.67 Pent'l Mission Redlands Calif
 22.75 Pent'l Prayer Band Assembly of God Allentown Pa
 23.00 Full Gospel Mission Pomona Calif
 24.83 Pent'l S S Dunsmuir Calif
 27.33 Pent'l Church of God New Haven Conn
 29.09 Pent'l Tab Madera Calif
 30.00 Assembly of God S S Miles City Mont
 30.00 Russian and Eastern European Mission Chicago Ill
 32.50 Highway Pent'l Assembly Sunnyvale Calif
 34.07 Bethel Tab Canton Ohio
 35.00 Full Gospel Tab Auburn Calif
 35.22 Assembly of God Wood River Ill
 36.00 Assembly Central Park N Y
 37.79 Assembly Dallas Texas
 39.72 Bethel Temple St Louis Mo
 47.80 First & Second Assembly of God Churches & S S Topcka Kans
 50.00 Calvary Tab Camden N J
 50.00 Iowa & N Missouri District Camp Meeting
 50.00 Pent'l Mission Turlock Calif
 50.00 Assembly of God Terre Haute Ind
 50.00 Pent'l Mission Peckville Pa
 50.88 Pent'l Mission Anacortes Wash
 61.58 Upper Rooms Mission San Jose Calif
 74.39 Mississippi Council & Ambassadors for Christ of Mississippi District
 62.00 Ebenezer Church & German Branch Elizabeth N J
 100.00 Bethel Temple Los Angeles Calif
 110.85 Full Gospel Church & S S Asbury Park N J
 117.00 Glad Tidings Assembly of God Oakland Calif
 134.00 Bethany Assembly Springfield Mass
 140.39 Assembly of God Church and S S Springfield Mo
 165.00 Vineland Full Gospel Assembly & S S Vineland N J
 Total amount reported minus \$147.02 amount given direct and designated for expenses\$3781.25
 Amount previously reported 6612.84
 Total amount to date\$10,394.09

HOME MISSIONS CONTRIBUTIONS

Aug. 12-18, inclusive

.50 Z S Ironton Mo; .50 R J Caruthersville Mo;
 .90 Sunday School Little Rock Ark; 1.50 V Stone
 Grand Tower Ill; 2.16 Oak Grove Assembly
 Corsicana Texas; 2.80 Glad Tidings Mission Escalon Calif;
 Total amount reported minus \$4.96 amount given direct\$ 3.40
 Amount previously reported 11.60
 Total amount to date\$15.00

OPEN FOR CALLS.—As evangelist. In fellowship with Council.—M. L. Yates, 3111 Market Ave., E. St. Louis, Ill.

OPEN FOR CALLS.—As evangelist. I have resigned my pastorate.—Evangelist Alex Clattenburge, Box 313, Oxford, Penn.

OPEN FOR CALLS.—Ex-Holiness preacher and back clerk, as evangelist. In full fellowship with General Council.—Albert H. Gilbert, Demorest, N. Jersey. 14

CHANGE OF ADDRESS.—My address was Grafton, Ill., but now it is 507 Buchanan St., Benton, Ill., where I am pastor of the assembly at corner of Joplin and Grand.—S. A. Rayborn, Benton, Ill.

OPEN FOR CALLS.—In the evangelistic work, will go anywhere the Lord leads. In full fellowship with the General Council. Have had considerable experience as an evangelist. Write me at Longview, Texas.—E. M. Blount.

WANTED: Some one who can play trombone and guitar, one who understands music and is a good worker and wants to get into an evangelistic band.—Dr. C. C. Self, Barham, La.

REQUEST.—I am planning an evangelistic campaign in Marshfield, Wisc. If there are any Pentecost people in that locality please write to me. I am in full fellowship with General Council.—Albin G. Johnson, 1794 Laurel Ave., St. Paul, Minn.

REQUEST.—Any information at all about Marshall Alexander sent to me will be gratefully received. He was last heard of about 10 years ago near Big Springs, Texas.—Mrs. Fred Willis, 1418 W. Broadway, Council Bluffs, Ia.

OPEN FOR CALLS.—Frederick W. Childs, Bible teacher and chart lecturer, specializing in "Daniel and Revelation," and prophetic and dispensational truths. "My Big Chart Makes It Plain!" Been teaching many years. Many splendid references and endorsements, among them, Chairman A. G. Osterberg, of So. Calif., and Ariz. Dist. Council. Have just recently come into fellowship with the Council, and am now open for calls for above line of teaching in Pacific Coast territory. Address me, 270 N. Avenue 25, Los Angeles, Calif.

The Spirit of prayer is the motor power of God's work.

The Scripture Text Calendar For 1928

Better -- Finer -- More Complete than Ever Before!

The 1928 Scripture Text Calendars are ready. Thousands of Churches and Agents will this year want more than ever before. In addition to the 13 beautiful Sacred Pictures, the daily Scripture Verse, the Sunday School Lesson, and other regular features, are added this year four new features listed below. The 1928 Calendars are the last word in a home calendar—a joy in every home.

Selling Scripture Text Calendars is a dignified way of raising money. Pastors of leading Churches the country over endorse and recommend our many sales plans. For 14 years Churches and Agents the country over have raised money following our successful selling plans—making from \$25 to \$500.

FOUR NEW EXCLUSIVE FEATURES

1. How to read the Bible through in a year with an assignment for each day's reading morning and night.
2. Three Months' Calendar on each page. Added to our monthly calendar with the big figures and Scripture Text for each day are two small monthly calendars for the month preceding and following the current month.
3. A full description of each beautiful picture—of great value to young and old.
4. The phases of the moon are shown on the day they occur.



Spreading God's Word

By placing the 1928 Scripture Text Calendar in every home in the community, you are performing a truly great work—paying you big dividends both morally and financially.

We Show You How to Sell

Our many successful selling plans and campaigns that have been used so successfully for years will help you sell to practically every home in the community. Plans for Sunday School classes, Ladies Aid, Young People's Society, etc.

13 Famous Paintings

The 13 famous Sacred Paintings, beautifully reproduced in many colors, alone are worth many times the low cost of the calendar. They represent what is best and most refined in sacred Art.

Wonderful Value

Were it not for the fact that Scripture Text Calendars are produced in million lots, they would have to sell at much higher prices. Think of getting so much for only 30 cents—you can readily see why everybody is so well pleased.

1928 Calendars Ready—

Place Your Order Now

Don't wait! Place your order for a full supply. Our experience has been that the greater portion of calendars are sold in advance of the New Year. Hundreds of Churches and Agents have found that the demand grows greater from year to year, and as our supply is limited, we urge you to estimate how many you can sell and rush your order. See how you can profit by placing the Gospel in every home in the community.

Order from
GOSPEL PUBLISHING HOUSE
 Springfield, Mo.

Special Prices

Quantity	Cost	Sell for	Profit
100 Calendars	\$17.00	\$30.00	\$13.00
200 Calendars	32.00	60.00	28.00
250 Calendars	40.00	75.00	35.00
300 Calendars	45.00	90.00	45.00

Larger quantity rates on application

The retail price is 30c each. Terms: cash with order to individuals. Calendars not returnable.

Ideal Gift

Nothing could be more appropriate as a gift at Christmas time than one of these Scripture Text Calendars. Small quantities for this purpose:

Single Copies, 30c; 5, \$1.40; 12, \$3.00; 25, \$5.75; 50, \$10.00. All prices slightly higher in Canada.

Calendars are printed in English, German, Swedish, Spanish, Italian, Norwegian, Polish and Japanese languages, but all foreign languages from a special edition with pictures printed in duo-color process.

USE COUPON - - ORDER NOW

Gentlemen:

Kindly ship at onceScripture Text Art Calendars. Enclosed please find remittance in sum of \$.....

Ship to

Address

City, State

Spiritual Books for the Christian Family

JUNIOR WHOLE BIBLE COURSE
By Annie B. Palmer and Helen C. Atkinson
An ideal help to the child's study of the whole Bible. Leads the little folks into the deep things of God by a way that is not too hard for them to travel. **Price \$1.00**

"WITH SIGNS FOLLOWING"
The Story of the Latter Day Pentecostal Revival
By Stanley H. Frodsham

In the United States, west, south, north, and east, in Canada, in the British Isles, in Norway and Denmark, in Sweden, in Holland, in Germany, in Russia and other European countries, in India, in China and Japan, in Africa, in South America, God has poured out the Holy Spirit as in the days of the early church. This book tells the story of a new chapter in God's dealings with man.

Years have been spent in the preparation of this book. People in all parts of the world have recounted what they have seen and known and experienced of the power of God. **CLOTH BOUND, 256 PAGES. Price \$1.00**

THE GOLDEN BIRD AND OTHER STORIES

By Amy Yeomans
These are stories which teach the children of the love and care of God, of Jesus' power to save and to heal. The children may sleep through any number of sermons but they will not sleep through one of these "story sermons." **Price 50c**

THE BOOMERANG BOY AND OTHER STORIES

By Stanley H. Frodsham
The first edition of this book was sold out as fast as we could fill the orders. When you read it, you will understand why the book has found such a place in the hearts, not only of little folks, but of the older ones as well. 96 pages. Illustrated throughout. **Price 25c**

SOUL-FOOD FOR HUNGRY SAINTS

By Pastor A. G. Ward
The material in this book is just what the name implies. For years, Pastor Ward has been feeding the saints in his own congregation and in many conventions and camp meetings. This book contains a selection of the richest, most "juicy" spiritual food that the Lord has enabled him to prepare. **Price 50c**

HAPPY HOURS WITH LITTLE FOLKS

The hours spent reading or hearing this book read will indeed be happy ones. What a blessed influence a book like this has on a little life. **Price 50c**

WATERS IN THE DESERT

By D. W. Kerr
Those who have heard the Word of God unfolded by this true teacher, have had a privilege which many of God's children have not had. These messages have been put into print so that "all men everywhere" may be "built up in the most holy faith." **Price 50c**

AROUND THE WORLD WITH THE BOOMERANG BOY

By Stanley H. Frodsham
A new sequel to the "The Boomerang Boy." We know of no book on the market which puts the full Gospel into the form of a story which is so interesting that children and grown-ups alike are fascinated by it, as does "Around the World with the Boomerang Boy." **144 pages, price 35c**

THE MESSENGER AND HIS MESSAGE

By Alice E. Luce
Every young person who feels the call of God into His work should read this book. Every young preacher and Christian worker should read it, for it is a textbook on preaching, by a Pentecostal writer. The author gives a great deal of information which will enable the preacher to co-operate more intelligently with the Holy Spirit. **Price 50c**

THE BROODING PRESENCE

By Jonathan E. Perkins
Here is the message of Pentecost presented in its fullness and preciousness. As you read the author's testimony of how he came to know the fullness of the Spirit, and then read his clear presentation of the Scriptural teaching about the Holy Spirit, you are likely to find yourself having an altar service all alone, by the time you finish the book. **Price 50c**



FAITH REMINISCENCES AND HEART-TO-HEART TALKS
By Elizabeth Sisson

A collection of Miss Sisson's own experiences in the life of faith, and some of the deep things she has gleaned from God's Word. Some of the answers to prayer recounted are like things taken from the book of Acts.

We present the book to our readers with the assurance that it holds much blessing and help for them all. **Price 50c**

PILLARS OF TRUTH
By S. A. Jamieson

Every Pentecostal person should read this book, for it takes up the fundamentals of our faith from the Pentecostal point of view. The author is one of our presbyters who is qualified in every way to write such a book.

- The chapters are as follows:
1. The Bible
 2. The Trinity
 3. What is a Christian?
 4. The Relation Between Christ and the Believer
 5. The True Military Armament
 6. Conscience
 7. The Basis of Tithing
 8. The Ascension
 9. Confidence in God
 10. The Bride
 11. The Blood
 12. The Resurrection
- Price 50c**

THE NOT-ASHAMED CLUB
By Chas. E. Robinson

A splendid new young people's book full of interest and help. Woven into this thrilling story are some of the greatest and most real truths that affect young lives to-day. **Price 25c**

PRAYING TO CHANGE THINGS
By Chas. E. Robinson

"A RECIPE BOOK"
NOT a book exhorting to prayer
NOR defining prayer—
BUT a plain statement for plain folks in homespun language telling HOW TO DO TO CHANGE THINGS BY PRAYER.
The author, as he says, "keeps his feet on the ground," talking of the everyday things of life as they affect prayer. **Price 50c**

THE GREAT SHEPHERD
By S. A. Jamieson

This book is now in the third edition. Many thousands of copies have brought the readers what the Great Shepherd Himself intended when He said, "Feed my sheep." **Price 50c**

EVER-INCREASING FAITH
By Smith Wigglesworth

A book containing eighteen of Evangelist Wigglesworth's most faith-inspiring sermons, treating of the subjects of divine healing, the Baptism in the Holy Spirit, and the gifts of the Holy Spirit quite fully.
You will be blessed by the book yours-elf and will help your friends by getting them copies. **Price 75c**

LITTLE FOLK'S STORY HOUR

Stories are more real to children than real things. Happy and fortunate the child who is given stories like these which point his little mind to the Saviour. **Price 25c**

HEALING FROM HEAVEN
By Lillian B. Yeomans, M.D.

One of the most helpful and practical books on the subject of Healing. Wonderfully faith-inspiring are the testimonies given, including Dr. Yeomans' own. The book gives splendid help to those who have wrong ideas on the subject. **Price 50c**

THE RAINBOW OF HOPE
By Jonathan E. Perkins

This volume contains a vast amount of information regarding present-day developments, which has been collected from many sources, and which represents an expenditure of time and effort possible to very few students of the Word. The result is one of the most useful helps to Bible study that could be prepared. Not only are the days of Noah dealt with, but the "progress" of civilization is traced through the entire Old Testament, so that the reading of the book gives a new understanding and a clearer perception of Old Testament truth than the reader possessed before. **Price 50c**

THE BUDDING FIG TREE
By Frank M. Boyd

The book deals in a clear, forceful way with the importance of Prophecy; the definition of Prophecy; God's ultimate purpose in Redemption; the Times of the Gentiles; the end of the Gentile Age; the Eastern question; the Greek Antichrist; the importance of Turkey in history; Turkey in the World War; lawlessness and the Lawless One; the Jews, past present and future; Zionism; Palestine and the Jews' return; and the destiny of the Redeemed.
Readable — understandable — instructive — important — written by a teacher of Prophecy. **Price 50c**

SLUMBER TIME STORIES
Told by Clara B. Clark and Stanley H. Frodsham

A collection of the unusual stories by these writers whose stories have been read and enjoyed by thousands of children. Each story teaches some lesson about the Gospel, and yet there is no dry moralizing. The first edition is just off the press, but is already going rapidly. The children enjoy the pictures as well as the stories. **Price 25c**

Please add 5c per book for postage

THE GOSPEL PUBLISHING HOUSE, Springfield, Mo.